Poetry Series

Abnish Singh Chauhan - poems -

Publication Date:

2012

Publisher:

Poemhunter.com - The World's Poetry Archive

Abnish Singh Chauhan (04-06-1979)

Dr. Abnish Singh Chauhan (b.1979), a bilingual poet, critic, translator and editor (Hindi and English) teaches English and communication skills at SRM University Haryana. Formerly he taught at IFTM University and TM University, Moradabad, U.P. His significant publications include Swami Vivekananda: Select Speeches, King Lear: A Critical Study, Speeches of Swami Vivekananda and Subhash Chandra Bose: A Comparative Study, Functional Skills in English Language and Literature and Writing Skills. His deep interest in translation prompted him to translate William Shakespeare's King Lear and some poems of Australian poet Paddy Martin from English into Hindi. Besides Harivansh Rai Bachchan Yuva Geetkar Samman (2013) for his Hindi poetry collection Tukada Kagaz Ka from Uttar Pradesh Hindi Sansthan, Lucknow, he is the recipient of Pratham Kavita Samman (2011) from , Book of the Year Award (2012) from the Think Club, Michigan, USA, Srajnatmak Sahitya Puraskar (2013) from Rajasthan Patrika, Jaipur, Rajasthan, Navankur Puraskar (2014) from Abhivyakti Vishwam, Sharjah, UAE, etc. Presently he edits an International Journal of Higher Education and Research () and a web magazine Poorvabhas ().

A Blank Call

Many things were left to be shared with her since the first meeting in a local train.

We traveled in the same train for years.

I can't remember how many times we met but I can recall how many times we departed.

One day she left the train forever then I knew the meaning of a blank call.

A Prayer To The Goddess

Hark, Mother, hark
Trim and harp
Giving voice
To my ill-shaped lyre
O Goddess Saraswati!

Inside-out darkness prevails
Illusion camps on my mind
Fill me with light
Pave the way
O Goddess Saraswati!

Small desire I have
To sing a song of humanity
Live and die for some great cause
Give me such an insight, force
O Goddess Saraswati!

Help me to learn who I am
What is my aim in this world
How to practice Satyam Shivam Sundram.
Awake my sleeping conscience
O Goddess Saraswati!

Crooked Inside

Letters seem straight
Out of the mirror
But crooked inside
Making delusion
With their stage-show
Catching the innocent mind.

Water looks pure in image
In taste saline
For destroying life
Comes mercury up in the well
Place to place sits a crazy monkey
Holding a razor in his hand.

In a crematorium one can see Rotting flesh and blood How long could one breathe So much one has to think How many houses erupted The roaring-cruel sea!

Swans get down their rosary
Now worn by crows
From The Caretaker of the garden
So scared is the branch!
Visible red like blood
Shredded beet into pieces.

Heed! Dear, Heed!

Heed! Dear, heed!
The bell is ringing
The bird is singing
There, smiling the sun.

Come and see
The lovely scene
The sonorous sound
And joy around!

Tell me dear-Do you have time To stop, to watch To listen to it?

Do you have time To know, to think What life is How to lead it?

The bird sings so The sun says so The bell rings so In their own ways!

My Silence

My keeping silence
He hearsHe claims so!
He, who never liked
to hear my words
during my life.

He would hear
my silence
through my defeated heart
when he put his ear
on my chest
to verify the fact
that I am dead.

Pain Comes And Goes!

Pain comes and goes
With the breath I take
Or puff out
When it becomes stale
Cries my heart
Ever churns my nose.

People see me
As though I am happy
I have boundless joy
But the reality
They do not know
Or wish not so.

Wind awakes
Moves with force
Takes my tired breath
To some unknown place
Filling the spot
With ever-soaring pain.

Who cares
What is there and why?
They care but for themselves
Or their kids
Or those who are close
In blood or in wealth.

I stake myself
Where I always board
Where I always fight
Trying to come out
Sound and safe
With some scratches on my back.

Under The Scorching Sun!

Walls remains tinted with Advertising leaflets We always see Passing through the lane Enhancing curiosity Craving for some things But purse allows us not.

What we earn, goes as it comes
For arranging daal-bhat
Or sometimes for the medical cure
Ever rising prices of things
Like the mouth of Sursa
An onion more pungent than a chili
Makes our eyes flow with tears.

Our mutual efforts couldn't save
Food and water for the coming days
We get what we produce in the fieldsOne third of our total labour
Under the scorching sun
When added cost reduced the profit
We fail to recover.

The rhetoric on the stage
Hides all the misdeeds
Of the so-called greats
The bird was hungry, still hungry
Fun and frolic for those
Who know how to make money
By means fair and foul.

Who Cares For Whom!

Boatmen without boats
Meet me by the river
How long would I go with them!
The ever flowing river
River of misery
River of pain
Drowning many on the shore.

Their taunts I hear
For the work assigned
Wasting my body all day
Sixty rupees are my wages
To soothe the hunger of my kids
Sailing in different boats all of us
Beating our drums, as we go.

Borrowing increases day by day
Anyhow my life goes
Daily comes the banker
At my broken door
With his flaring tongue
Everyone worries for himself
Who cares for whom I know!

Food and water everywhere-What spoke the needy man? Can his hunger be soothed by seeing? Yet, his eyes dream Having hope Of seeing delight On the faces of the haves.