#### **Classic Poetry Series**

# Chintamani Tryambak Khanolkar - poems -

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# Chintamani Tryambak Khanolkar(8 March 1930 – 26 April 1976)

Chintamani Tryambak Khanolkar (C. T. Khanolkar) (Devanagari: ???????????????????????????????) was a Marathi writer from Maharashtra, India. He wrote poetry under the name <b>"Arati Prabhu"</b> and prose under his own name. He received Sangeet Natak Akademi Award (1976) for his playwriting and Sahitya Akademi Award (1978) for his collection of poems 'Nakshatranche Dene'.

#### <b>Early Life</b>

Khanolkar was born on March 8, 1930 in the village of Baglanchi Rai near Vengurla in Maharashtra in a family with meagre means. He started writing poetry since 1950 and received acclaim for his poem 'Shunya Shrungarte' which featured in the February edition of then prestigious Marathi literary Journal Satya Katha in 1954. Khanolkar completed his education up to matriculation and began running the family business of 'Khanaval' (a small hotel). But the business did not do well and Khanolkar decided to leave his village for Mumbai in search of livelihood in 1959.

#### <br/><b>Initial Years in Mumbai</b>

Khanolkar was known in the Marathi literary circles even before his arrival in the city due to his poems. He managed to get a job in Mumbai Akashwani (State Radio) with the help of another fellow poet <a

href="http://www.poemhunter.com/mangesh-padgaonkar/">Mangesh Padgaonkar</a>, but he had to give up his job in 1961 because of his 'eccentric behaviour'. This made his initial years in Mumbai full of financial difficulties.

Jogva was his first published collection of poems in 1959. After that in 1962 he published Divelagan, another collection of poems. Both collections have a majority of poems which portray agitation and distress. Reminiscent agitation is the chief emotion in the initial collection of his poems. His poems do not feature romantic descriptions of a lover as do the poems of his contemporaries. His poems might begin with a description of the lover, but the intensity of hurt hits him with such force that the poem turns into an ode to the suffering.

Jarach firli kinkhabichi sui

Juicha usvit Shela

Ani Thanakla Gatasmruticha Kalokhane Kapur Pela –

(The needle moved gently Threading a cloth of Jui flowers And the memories flooding in hurt Darkness prevails -)

And so his hurt intensifies as the poem progresses.

Compared with these poems, his collection published in Nakshtrache Dene in 1975 are a great deal more pleasant; he appears to have overcome his suffering. These poems are conversational and theatrical.

One immensely beautiful poem from this set is Aad Yete Reet:

Nahi Kashi Mhanu Tula Mhante re Geet Pari Sare halkyane aad yete reet Nahi kashi mhanu tula, yete jara thamb, Pari hirvya valnanni jaiche na lamb

(how do I refuse you, I shall sing you a song
But traditions do come gently in the way
How do I refuse you, wait I shall come to you,
But I do need to go far along the green winding paths)

This poem describes the suggested romance between a husband and wife. The intensity of romance in these lines, despite the creative control in them is proof of his mature image.

Aarti Prabhu's poems give a feeling of a strong background of nature. Correct and perfect use of words is the hallmark of his poems based on nature. Several of Khanolkar's poems were put to music by famous music director Pt. Hridayanath Mangeshkar and have become some of the masterpieces of Marthi music. Some of these songs include 'Gele Dyayache Rahuni', 'Ye Re Ghana', 'Tu Tenvha Tashi' etc.

<b>Novels</b>

Khanolkar's first novel 'Ratra Kali Ghagar Kali' was published in 1962, but it was 'Kondura', a novel published in 1966 brought him among the league of foremost novelists in Marathi. These were followed by other two masterpieces Trishanku (1968) and Ganuraya Ani Chani (1970). Khanolkar's stories had themes of complexity, non-debatable heavenly power, concepts of good versus evil,

religious faith, desires that take mankind to any level, the finer as well as horrifying facade of nature, and the venomous disposition of mankind. Two of his novels have been made into films which include Anugraham (based on Kondura) in Telugu and Kondura in Hindi by Shyam Benegal featuring Anant Nag and Amrish Puri and Chani (Hindi and Marathi) by V. Shantaram featuring Ranjana. A telefilm on his novel Ganuraya was made by Satyadev Dubey, featuring Chetan Datar as Ganuraya

#### <b>Plays</b>

Khanolkar carried out several experiments in Marathi Theatre. Khanolkar's play Ek Shunya Bajirao (?? ????? ??????) is considered a modern Marathi classic, unique in form and content. In this play Khanolkar attempted to harness the resources of Medieval Marathi dramatic forms. Khanolkar's play Ajab Nyay Wartulacha (??? ????? ???????) was an adaptation of Brecht's The Caucasian Chalk Circle.

#### <b>Works Adaptated</b>

Ankahee, a Hindi film was made on his play 'Kalay Tasmai Namaha' in 1985 by Amol Palekar featuring Amol Palekar and Deepti Naval. Vijaya Mehta's production of his play, Ek Shoonya Bajirao is considered as a landmark in contemporary Indian theatre.

#### <b>Awards</b>

Khanolkar received Sangeet Nataka Academy Award in year 1976 for his playwriting. His collection of poems Nakshatranche Dene posthumously received Sahitya Akademi Award in 1978.

# Gele Dyayche Rahuni

# Kase Kase Hasayache

# Kunachya Khandyavar Kunache Ooze

### Lavlav Kari Pat

### Nahi Kashi Mhanu Tula

# To Ek Rajputra

### Tu Tevha Tashi

# Tumhi Re Don, Donch Mansa

# Ye Re Ghana, Ye Re Ghana