Classic Poetry Series

Alan Dugan

- poems -

Publication Date:

2012

Publisher:

PoemHunter.Com - The World's Poetry Archive

Alan Dugan (12 February, 1923 - 3 September, 2003)

Alan Dugan (February 12, 1923-September 3, 2003) was an American poet. His poetry is known for its plain and direct language, though it is supported by technical skill; it is generally trenchant and ironic in its criticism of American life and received ideas, and in its frank sensuality alike.

Dugan grew up in Jamaica, Queens in New York City and served in World War II, experiences which entered his poetry though he avoided simple autobiography or confession. He later lived in Truro on Cape Cod in Massachusetts, where he directed the Fine Arts Work Center and was a mentor and teacher to younger poets for decades.

Dugan's work was published in successive numbered collections under the simple title Poems.

Alan Dugan was married to the artist Judith Shahn. He died on September 3, 2003, of pneumonia at age 80.

Eserleri:

Poems (1961) Poems 2 (1963) Poems 3 (1967) Poems 4 (1974)

Poems Five: New and Collected Poems (1983)

Poems Six (1989)

Poems Sevèn: Néw and Complete Poetry (2001)

Against A Sickness: To The Female Double Principle God

She said: "I'm god and all of this and that world and love garbage and slaughter all the time and spring once a year. Once a year I like to love. You can adjust to the discipline or not, and your sacrificial act called 'Fruitfulness in Decay' would be pleasing to me as long as you did it with joy. Otherwise, the prayer 'Decay, Ripe in the Fruitfulness' will do if you have to despair."

Prayer

You know that girl of yours I liked? The one with strong legs, grey eyes, weak in the chest but always bouncing around? The one they call "The Laugh,"
"The Walk," "That Cunt," "The Brain,"
"Talker, Talker, Talker," and "The Iron Woman"? Well, she's gone, gone gone, gone gone gone to someone else, and now they say that she, "My Good," "My True," "My Beautiful," is sick to her god-damned stomach and rejects all medication. What do you do to your physical praisers that they fall apart so fast or leave me? She needs help now, yours or that prick's, I don't know which.

"I have worked out my best in belief of the rule, 'The best for the best results in love of the best,' or, 'To hell with it: I am just god: it's not my problem."

I will sit out this passion unreconciled, thanks: there are too many voices. My visions are not causal but final: there's no place to go to but on. I'll dance at the ends

of the white strings of nerves and love for a while, your slave. Oh stupid condition, I drink to your Presences in hope of sleep asleep, and continuity awake.

Drunken Memories Of Anne Sexton

The first and last time I met my ex-lover Anne Sexton was at a protest poetry reading against some anti-constitutional war in Asia when some academic son of a bitch, to test her reputation as a drunk, gave her a beer glass full of wine after our reading. She drank it all down while staring me full in the face and then said "I don't care what you think, you know," as if I was her ex-what, husband, lover, what? And just as I was just about to say I loved her, I was, what, was, interrupted by my beautiful enemy Galway Kinnell, who said to her "Just as I was told, your eyes, you have one blue, one green" and there they were, the two beautiful poets, staring at each others' beautiful eyes as I drank the lees of her wine.

Elegy

I know but will not tell you, Aunt Irene, why there are soap suds in the whiskey: Uncle Robert had to have A drink while shaving.

Fabrication Of Ancestors

For old Billy Dugan, shot in the ass in the Civil War, my father said.

The old wound in my ass has opened up again, but I am past the prodigies of youth's campaigns, and weep where I used to laugh in war's red humors, half in love with silly-assed pains and half not feeling them. I have to sit up with an indoor unsittable itch before I go down late and weeping to the stormcellar on a dirty night and go to bed with the worms. So pull the dirt up over me and make a family joke for Old Billy Blue Balls, the oldest private in the world with two ass-holes and no place more to go to for a laugh except the last one. Say: The North won the Civil War without much help from me although I wear a proof of the war's obscenity.

How We Heard The Name

The river brought down dead horses, dead men and military debris, indicative of war or official acts upstream, but it went by, it all goes by, that is the thing about the river. Then a soldier on a log went by. He seemed drunk and we asked him Why had he and this junk come down to us so from the past upstream. "Friends," he said, "the great Battle of Granicus has just been won by all of the Greeks except the Lacedaemonians and myself: this is a joke between me and a man named Alexander, whom all of you ba-bas will hear of as a god."

Internal Migration: On Being On Tour

As an American traveler I have to remember not to get actionably mad about the way things are around here. Tomorrow I'll be a thousand miles away from the way it is around here. I will keep my temper, I will not kill the dog next door, nor will I kill the next-door wife, both of whom are crazy and aggressive and think they live at the center of culture like everyone else in this college town. This is because I'm leaving, I'm taking off by car, by light plane, by jet, by taxicab, for some place else a thousand miles away, so I caution myself: control your rage, even if it causes a slight heart attack. Stay out of jail tonight before you leave, and don't get obstreperous in transit tomorrow so as to stay out of jail on arrival tomorrow night. Think: the new handcuffs are sharp inside and meant to cut the wrists. You're not too old to be raped in their filthy overcrowded jails and you'll lose your glasses and false teeth. How would you eat, study and be a traveling lecturer if you got out alive and sane? So remember to leave this place peacefully, it's only Asshole State University at Nowheresville, and remember to get to the next place peacefully, it's only Nowhere State University at Assholesville and you must travel from place to place for food and shelter.

Love Song: I And Thou

Nothing is plumb, level, or square: the studs are bowed, the joists are shaky by nature, no piece fits any other piece without a gap or pinch, and bent nails dance all over the surfacing like maggots. By Christ I am no carpenter. I built the roof for myself, the walls for myself, the floors for myself, and got hung up in it myself. I danced with a purple thumb at this house-warming, drunk with my prime whiskey: rage. Oh I spat rage's nails into the frame-up of my work: it held. It settled plumb, level, solid, square and true for that great moment. Then it screamed and went on through, skewing as wrong the other way. God damned it. This is hell, but I planned it, I sawed it, I nailed it, and I will live in it until it kills me. I can nail my left palm to the left-hand crosspiece but I can't do everything myself. 1 need a hand to nail the right, a help, a love, a you, a wife.

Monologue Of A Commercial Fisherman

"If you work a body of water and a body of woman you can take fish out of one and children out of the other for the two kinds of survival. The fishing is good, both kinds are adequate in pleasures and yield, but the hard work and the miseries are killing; it is a good life if life is good. If not, not. You are out in the world and in in the world, having it both ways: it is sportive and prevenient living combined, although you have to think about the weathers and the hard work and the miseries are what I said. It runs on like water, quickly, under the boat, then slowly like the sand dunes under the house. You survive by yourself by the one fish for a while and then by the other afterward when you run out. You run out a hooky life baited with good times, and whether the catch is caught or not is a question for those who go fishing for men or among them for things."

Nomenclature

My mother never heard of Freud and she decided as a little girl that she would call her husband Dick no matter what his first name was and did. He called her Ditty. They called me Bud, and our generic names amused my analyst. That must, she said, explain the crazy times I had in bed and quoted Freud: "Life is pain."
"What do women want?" and "My prosthesis does not speak French."

On A Seven-Day Diary

Oh I got up and went to work and worked and came back home and ate and talked and went to sleep. Then I got up and went to work and worked and came back home from work and ate and slept. Then I got up and went to work and worked and came back home and ate and watched a show and slept. Then I got up and went to work and worked and came back home and ate steak and went to sleep. Then I got up and went to work and worked and came back home and ate and fucked and went to sleep. Then it was Saturday, Saturday, Saturday! Love must be the reason for the week! We went shopping! I saw clouds! The children explained everything! I could talk about the main thing! What did I drink on Saturday night that lost the first, best half of Sunday? The last half wasn't worth this 'word. Then I got up and went to work and worked and came back home from work and ate and went to sleep, refreshed but tired by the weekend.

On Being A Householder

I live inside of a machine or machines. Every time one goes off another starts. Why don't I go outside and sleep on the ground. It is because I'm scared of the open night and stars looking down at me as God's eyes, full of questions; and when I do sleep out alone I wake up soaking wet with the dew-fall and am being snuffed at by a female fox who stinks from being skunked. Also there are carrion insects climbing my private parts. Therefore I would find shelter in houses, rented or owned. Anything that money can build or buy is better than the nothing of the sky at night, the stars being the visible past.

On Hurricane Jackson

Now his nose's bridge is broken, one eye will not focus and the other is a stray; trainers whisper in his mouth while one ear listens to itself, clenched like a fist; generally shadowboxing in a smoky room, his mind hides like the aching boys who lost a contest in the Panhellenic games and had to take the back roads home, but someone else, his perfect youth, laureled in newsprint and dollar bills, triumphs forever on the great white way to the statistical Sparta of the champs.

On Looking for Models

The trees in time have something else to do besides their treeing. What is it. I'm a starving to death man myself, and thirsty, thirsty by their fountains but I cannot drink their mud and sunlight to be whole. I do not understand these presences that drink for months in the dirt, eat light, and then fast dry in the cold. They stand it out somehow, and how, the Botanists will tell me. It is the " something else" that bothers me, so I often go back to the forests.

On The Civil War On The East Coast Of The United States Of North America 1860-64

Because of the unaccountable spirit of the troops oh we were marched as we were never marched before and flanked them off from home. Stupid Meade was after them, head on to tail, but we convinced him, finally, to flank, flank, cut off their head. He finally understood, the idiot, and got a fort named after him, for wisdom. He probably thought Lee would conquer Washington from Appointation if he, Meade, should march his infantry behind him, Lee. Ah well, the unaccountable spirit of the troops triumphed, Meade got his fort, Grant got his presidency, Sherman got his motto, what was it? War is heck?, Lee got a military school for the education of young Southern gentlemen, and the Union Army was taken over by Southern noncommissioned officers in the wars against the Indians to the west. I know all about this, I know who won, I served under them for three hundred and fifty years in World War II, just long enough not to be called a rookie but a veteran, and realized the rank and order of my enemies: first, the West Point officers; second, the red-neck sergeants; third, the Nazis and perhaps the Japanese. I won all of these wars as a private soldier, for a while, and am happy to have done so: without me Hitler and Hirohito would he ruling the world instead of America and Russia, but I still will not drive through Georgia with New York license plates.

Plague Of Dead Sharks

Who knows whether the sea heals or corrodes? The wading, wintered pack-beasts of the feet slough off, in spring, the dead rind of the shoes' leather detention, the big toe's yellow horn shines with a natural polish, and the whole person seems to profit. The opposite appears when dead sharks wash up along the beach for no known reason. What is more built for winning than the swept-back teeth, water-finished fins, and pure bad eyes these old, efficient forms of appetite are dressed in? Yet it looks as if the sea digested what it wished of them with viral ease and threw up what was left to stink and dry. If this shows how the sea approaches life in its propensity to feed as animal entire, then sharks are comforts, feet are terrified, but they vacation in the mystery and why not? Who knows whether the sea heals or corrodes?: what the sun burns up of it, the moon puts back.

Poem

After your first poetry reading I shook hands with you and got a hard-on. Thank you. We know that old trees can not feel a thing when the green tips burst through the tough bark in spring, but that's the way it felt, that's the Objective Correlative between us poets, love: a wholly unexpected pain of something new breaking out with something old about it like your new radical poems those audible objects of love breaking out through nerves as you sweated up on stage, going raw into painful air for everyone to know.

Portrait From The Infantry

He smelled bad and was red-eved with the miseries of being scared while sleepless when he said this: "I want a private woman, peace and quiet, and some green stuff in my pocket. Fuck the rest." Pity the underwear and socks, long burnt, of an accomplished murderer, oh God, of germans and replacements, who refused three stripes to keep his B.A.R., who fought, fought not to fight some days like any good small businessman of war, and dug more holes than an outside dog to modify some Freudian's thesis: "No man can stand three hundred days of fear of mutilation and death." What he theorized was a joke: "To keep a tight asshole, dry socks and a you-deep hole with you at all times." Afterwards, met in a sports shirt with a round wife, he was the clean slave of a daughter, a power brake and beer. To me, he seemed diminished in his dream, or else enlarged, who knows?, by its accomplishment: personal life wrung from mass issues in a bloody time and lived out hiddenly. Aside from sound baseball talk, his only interesting remark was, in pointing to his wife's belly, "If he comes out left foot first" (the way you Forward March!), "I am going to stuff him back up." "Isn't he awful?" she said.

Prayer

God, I need a job because I need money. Here the world is, enjoyable with whiskey, women, ultimate weapons, and class! But if I have no money, then my wife gets mad at me, I can't drink well, the armed oppress me, and no boss pays me money. But when I work, Oh I get paid!, the police are courteous, and I can have a drink and breathe air. I feel classy. I am where the arms are. The wife is wife in deed. The world is interesting!, except I have to be indoors all day and take shit, and make weapons to kill outsiders with. I miss the air and smell that paid work stinks when done for someone else's profit, so I quit, enjoy a few flush days in air, drunk, then I need a job again. I'm caught in a steel cycle.

Prison Song

The skin ripples over my body like moon-wooed water, rearing to escape me. Where could it find another animal as naked as the one it hates to cover? Once it told me what was happening outside, who was attacking, who caressing, and what the air was doing to feed or freeze me. Now I wake up dark at night, in a textureless ocean of ignorance, or fruit bites back and water bruises like a stone. It's jealousy, because I look for other tools to know with, and other armor, better girded to my wish. So let it lie, turn off the clues or try to leave: sewn on me seamless like those painful shirts the body-hating saints wore, the sheath of hell is pierced to my darkness nonetheless: what traitors labor in my face, what hints they smuggle through its arching guard! But even in the night it jails, with nothing but its lies and silences to feed upon, the jail itself can make a scenery, sing prison songs, and set off fireworks to praise a homemade day.

Remembering An Account Executive

He had a back office in his older brother's advertising agency and understood the human asshole. He turned his father's small inheritance over and over on hemorrhoid ads between three-hour lunches at the Plaza every day and cocktails at five-thirty with different dressy women waiting in our front office. We joked that he fucked them up the ass to make more customers and were nauseated by him because he picked his ears with the lead end of his lead pencil as he argued and argued hemorrhoid copy with us on nauseating Mad. Ave. mornings. Why argue? It must have been for executive power-feelings because the copy never changed. Every week, the poor bleeding assholes bought the shit. When my mind began to get fucked and go as black as his inner ears I quit as broke as I began, remembering his prophecy: that the last working television set in the world would be showing a hemorrhoid ad for ANUSALL at Armageddon, that it would have been written by him, that he would be watching it at 6:00 P.M. in the bomb-cellar lounge of the Park Plaza Hotel with a blonde's ass in one hand and a scotch in the other, and that he would die happy, with his old man's money intact and his asshole too, unlike us prat-boys.

Swing Shift Blues

What is better than leaving a bar in the middle of the afternoon besides staying in it or not having gone into it in the first place because you had a decent woman to be with? The air smells particularly fresh after the stale beer and piss smells. You can stare up at the whole sky: it's blue and white and does not stare back at you like the bar mirror, and there's Whats-'is-name coming out right behind you saying, "I don't believe it, I don't believe it: there he is, staring up at the fucking sky with his mouth open. Don't you realize, you stupid son of a bitch, that it is a quarter to four and we have to clock in in fifteen minutes to go to work?" So we go to work and do no work and can even breathe in the Bull's face because he's been into the other bar that we don't go to when he's there.

Two Quits And A Drum, And Elegy For Drinkers

1. ON ASPHALT: NO GREENS

Quarry out the stone of land, cobble the beach, wall surf, name it "street, allow no ground or green cover for animal sins, but let opacity of sand be glass to keep the heat outside, the senses in. Then, when time's Drunk, reeling to death, provokes god's favor as a fool, oh let a lamp post grow out of its absence, bend, heavy with care, and bloom light. Let a curb extrude a comfortable fault. Let "street" become a living room. Comfortably seated, lit by the solicitude of "lamp," the Drunk and street are one. They say, "Let's have no dirt: bulldoze the hills into their valleys: make it plain. Then take the mountains down and let their decks of slate be dealt out flat grey. Let their mating seams be tarred against the weeds by asphalt, by the night's elixir of volcanoes hotly poured." Then the soulless port at night is made a human, and the Drunk god: no one else is here to be so but who cares?

2. PORTRAIT AGAINST WOMEN

Bones, in his falling, must have hit the skin between themselves and stone, but distances of wine were his upholstery against the painful crime of lying in the street, since "God protects them." He rolled onto his back, his right hand in his fly, and gargled open-mouthed, showing the white of an eye:

it did not see the sign raised on the proper air that read: "Here lies a god-damned fool. Beware." No: his hand, his woman, on the dry root of his sex, debates it: deformed by wine and fantasy, the wreck of infant memory is there, of how the garden gate slammed at the words, "Get out you god-damned bum, and so he was, since she, goddess, mother, and wife, spoke and it was the fact. Her living hair came out gray in his hand, her teeth went false at his kiss, and her solid flesh went slack like mother's. "Now, lady, I am sick and out of socks so save me: I am pure although my hand is on my cock. Then he could rise up young out of his vagrancy in whole unwilled reform and shuck the fallen one, his furlough in this street redeemed by her grace. There would be the grass to lay her on, the quench of milk behind the taste of wine, and laughter in a dreamed jungle of love behind a billboard that could read: "This is YOUR Garden: Please keep it clean."

3. COURAGE. EXCEED.

A beggar with no legs below the middle of his knees walked down Third Avenue on padded sockets, on his telescoped or anti-stilted legs repeating, "Oh beautiful faspacious skies!" upon a one-man band: a bass drum on roller-skates, a mouth-high bugle clamped to it, and cymbals interlocked inside a fate of noise. He flew the American flag for children on a stick stuck in a veteran's hat, and offered pencils. He was made of drunks' red eyes. He cried, "Courage! Exceed!" He was collapsed in whole display. Drunkards, for this and with his pencil I put down his words drunk: "Stand! Improvise!"

4. ELEGY FOR DRINKERS

What happened to the drunks I used to know, the prodigals who tried their parents' help too far? Some misers of health have aged out dry; the rest are sick and out of socks, their skin-tight anklebones blue as the mussel shells that rolled in Naxos' surf when Bacchus danced ashore and kicked them all to hell.

Oh gutter urinal, be Dirce's holy stream, so lightning out of Zeus can rage on Semele, invited! Permit her son, issuant of His thigh, to rule her family as Bromios, god of wine!

Oh Dionisos, good god of memory and sleep, you grace the paper bag, stuck in the fork of a crutch, that holds the secret sons and furniture of bums, since wine is the cure of wine. It's thanks to you that I, in my condition, am still possible and praising: I am drunk today, but what about tomorrow? I burnt

my liver to you for a drink, so pay me for my praises: for thirty-seven cents, for the price of a pint of lees, I would praise wine, your name, and how your trouble came out of the east to Thebes: you taught the women wine and tricked King Pentheus to mask as one of them: because his father died to all appeals for help, the rending penalty, death at his mother's hands!, still fills The Bowery with prodigals of hope: they pray for lightning and a dance to their god damn, since wine is the cure of wine and wine the cure wine cured and wine the cure of wine.

Untitled Poem - I

Once, one of my students read a book we had. She was doing a history assignment on the decline and fall of the Roman Empire and crying. When I asked her why she said Because. All those people died. I said that if you start to cry for the dead You won't have much time for anything else. Besides, after all the city people were killed or died off, because their cultures got too high, the barbarians kept some peasants alive for their food value. Some barbarian raped some peasant woman who produced a child who ultimately produced you and me, so there is this family continuity, so don't cry, it's obvious, look around! This is the reason why we Americans are a nation of peasants and barbarians,

Untitled Poem - II

Speciously individual like a solid piece of spit floating in a cuspidor I dream of free bravery but am a social being. I should do something to get out of here but float around in the culture wondering what it will grow.

Untitled Poem - III

Why feel guilty because the death of a lover causes lust? It is only an animal urge to perpetuate the species, but if I do not inhibit my imagination and dreams I can see your skull smiling up at me from underground and your bones loosely arranged in the missionary position. This is not an incapacitating vision except at night, and not a will of constancy, nor an irrevocable trust, so I take on a woman with a mouth like an open wound. I would do almost anything to avoid your teeth in the dirt. She is desirable, loving, and definite, but when I feel her up I hesitate: I still feel the site of your absence. It is as large as the silence of your invitational smile or the vacancy open in the cage of your ribs. Fuck that, I say. Why be guilty for this guilt? It's only birth control. Therefore I extend my hands tongue and prick to you through her as substitutions for the rest of my body in hopes that you'll be born again as her daughter before I have to join you as your permanent husband, but I know you: you want me to come, come as I am, right now, without her, and to bring along a son.

Wall, Cave, And Pillar Statements, After Asoka

In order to perfect all readers the statements should he carved on rock walls, on cave walls, and on the sides of pillars so the charm of their instruction can affect the mountain climbers near the cliffs, the plainsmen near the pillars, and the city people near the caves they go to on vacations.

The statements should, and in a fair script, spell out the right text and gloss of the Philosopher's jocular remark. Text: "Honesty is the best policy." Gloss: "He means not 'best' but 'policy,' (this is the joke of it) whereas in fact Honesty is Honesty, Best is Best, and Policy is Policy, the three terms being not related, but here loosely allied. What is more important is that 'is' is, but the rocklike truth of the text resides in the 'the'. The 'the' is The. By this means the amusing sage has raised or caused to be raised the triple standard in stone: the single is too simple for life, the double is mere degrading hypocrisy, but the third combines the first two in a possible way, and contributes something unsayable of its own: this is the pit, nut, seed, or stone of the fruit when the fruit has been digested: It is good to do good for the wrong reason, better to do good for the good reason, and best of all to do good good: i.e. when the doer and doee and whatever passes between them are beyond all words like 'grace' or 'anagogic insight,' or definitions like 'particular instance of a hoped-at-law, and which the rocks alone can convey. This is the real reason for the rock walls, the cave walls and pillars, and not the base desires for permanence and display that the teacher's conceit suggests."

That is the end of the statements, but, in order to go on a way after the end so as to make up for having begun after the beginning, and thus to come around

to it in order to include the whole thing, add: "In some places the poignant slogan, 'Morality is a bad joke like everything else,' may be written or not, granted that space exists for the vulgar remarks, the dates, initials and hearts of lovers, and all other graffiti of the prisoners of this world."