

Classic Poetry Series

Alfred Edward Housman

- poems -

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Alfred Edward Housman (26 March 1859 – 30 April 1936)

Usually known as A. E. Housman, was an English classical scholar and poet, best known to the general public for his cycle of poems *A Shropshire Lad*. Lyrical and almost epigrammatic in form, the poems were mostly written before 1900. Their wistful evocation of doomed youth in the English countryside, in spare language and distinctive imagery, appealed strongly to late Victorian and Edwardian taste, and to many early 20th century English composers (beginning with Arthur Somervell) both before and after the First World War. Through its song-setting the poetry became closely associated with that era, and with Shropshire itself.

Housman was counted one of the foremost classicists of his age, and has been ranked as one of the greatest scholars of all time. He established his reputation publishing as a private scholar and, on the strength and quality of his work, was appointed Professor of Latin at University College London and later, at Cambridge. His editions of Juvenal, Manilius and Lucan are still considered authoritative.

Housman was born in Fockbury, a hamlet on the outskirts of Bromsgrove in Worcestershire, the eldest of seven children of a country solicitor. His mother died on his twelfth birthday, and subsequently her place was taken by his stepmother Lucy, an elder cousin of his father's whom he later married in 1873. His brother Laurence Housman and sister Clemence Housman also became writers.

Housman was educated first at King Edward's School, Birmingham, then Bromsgrove School, where he acquired a strong academic grounding and won prizes for his poetry. In 1877 he won an open scholarship to St John's College, Oxford, where he studied classics. Although by nature rather withdrawn, Housman formed strong friendships with two roommates, Moses Jackson and A. W. Pollard. Jackson became the great love of Housman's life, though the latter's feelings were not reciprocated, as Jackson was heterosexual. Housman obtained a first class in classical Moderations in 1879, but his immersion in textual analysis, particularly with [Propertius](http://poemhunter.com/propertius/), led him to neglect ancient history and philosophy, which formed part of the Greats curriculum, and thus he failed to obtain even a pass degree. Though some explain Housman's unexpected failure in his final exams as due to Jackson's rejection, most biographers adduce a variety of reasons, indifference to philosophy, overconfidence in his praeternatural gifts, a contempt for inexact learning, and enjoyment of idling away his time with Jackson, conjoined with news of his father's desperate illness as the more immediate and germane causes.. The failure left him with a deep sense of humiliation, and a determination to vindicate his genius.

After Oxford, Jackson got a job as a clerk in the Patent Office in London and arranged a job there for Housman as well. They shared a flat with Jackson's brother Adalbert until 1885 when Housman moved in to lodgings of his own. Moses Jackson moved to India in 1887. When Jackson returned briefly to England in 1889 to marry, Housman not only was not invited to the wedding but knew nothing about it until the couple had left the country. Adalbert Jackson died in 1892. Housman continued pursuing classical studies independently and published scholarly articles on such authors as [Horace](http://poemhunter.com/horace/) , [Propertius](http://poemhunter.com/propertius/) , [Ovid](http://poemhunter.com/ovid/) , [Aeschylus](http://poemhunter.com/aeschylus/) , [Euripides](http://poemhunter.com/euripides/) and [Sophocles](http://poemhunter.com/sophocles/) . He gradually acquired such a high reputation that in 1892 he was offered the professorship of Latin at UCL, which he accepted. Many years later, the UCL Academic Staff Common Room was dedicated to his memory as the Housman Room.

Although Housman's sphere of responsibilities as professor included both Latin and Greek, he put most of his energy into the study of Latin classics. In 1911 he took the Kennedy Professorship of Latin at Trinity College, Cambridge, where he remained for the rest of his life. It was unusual at the time for an Oxford man such as Housman to be appointed to a post at Cambridge. During 1903–1930, he published his critical edition of Manilius's *Astronomicon* in five volumes. He also edited works of Juvenal (1905) and Lucan (1926). Many colleagues were unnerved by his scathing critical attacks on those whom he found guilty of shoddy scholarship[citation needed]. To his students he appeared as a severe, reticent, remote authority. However, quite contrary to his usual outward appearance, he allowed himself several hedonistic pleasures: he enjoyed gastronomy and flying in airplanes and frequently visited France, where he read "books which were banned in Britain as pornographic". A fellow don described him as being "descended from a long line of maiden aunts".

Housman found his true vocation in classical studies and treated poetry as a secondary activity. He never spoke about his poetry in public until 1933 when he gave a lecture, *The Name and Nature of Poetry*, in which he argued that poetry should appeal to emotions rather than to the intellect. He died, aged 77, three years later in Cambridge. His ashes are buried near St Laurence's Church, Ludlow, Shropshire.

Poetry

A Shropshire Lad

During his years in London, A. E. Housman completed *A Shropshire Lad*, a cycle of 63 poems. After several publishers had turned it down, he published it at his own expense in 1896. The volume surprised both his colleagues and students. At first selling slowly, it rapidly became a lasting success, and its appeal to English musicians had helped to make it widely known before World War I, when its themes struck a powerful chord with English readers. *A Shropshire Lad* has been in print continuously since May 1896.

The poems are pervaded by deep pessimism and preoccupation with death, without religious consolation. Housman wrote most of them while living in Highgate, London, before ever visiting that part of Shropshire (about thirty miles from his home), which he presented in an idealised pastoral light, as his 'land of lost content'. Housman himself acknowledged the influence of the songs of William Shakespeare, the Scottish Border ballads and Heinrich Heine, but specifically denied any influence of Greek and Latin classics in his poetry.

Later collections

In the early 1920s, when Moses Jackson was dying in Canada, Housman

wanted to assemble his best unpublished poems so that Jackson could read them before his death. These later poems, mostly written before 1910, show a greater variety of subject and form than those in *A Shropshire Lad* but lack the consistency of his previously published work. He published them as *Last Poems* (1922) because he felt his inspiration was exhausted and that he should not publish more in his lifetime. This proved true. After his death Housman's brother, Laurence, published further poems which appeared in *More Poems* (1936) and *Collected Poems* (1939). Housman also wrote a parodic *Fragment of a Greek Tragedy*, in English, and humorous poems published posthumously under the title *Unkind to Unicorns*.

John Sparrow found statements in a letter written late in Housman's life which describe how his poems came into existence:

Poetry was for him ...'a morbid secretion', as the pearl is for the oyster. The desire, or the need, did not come upon him often, and it came usually when he was feeling ill or depressed; then whole lines and stanzas would present themselves to him without any effort, or any consciousness of composition on his part. Sometimes they wanted a little alteration, sometimes none; sometimes the lines needed in order to make a complete poem would come later, spontaneously or with 'a little coaxing'; sometimes he had to sit down and finish the poem with his head. That was a long and laborious process.

Sparrow himself adds, "How difficult it is to achieve a satisfactory analysis may be judged by considering the last poem in *A Shropshire Lad*. Of its four stanzas, Housman tells us that two were 'given' him ready made; one was coaxed forth from his subconsciousness an hour or two later; the remaining one took months of conscious composition. No one can tell for certain which was which."

De Amicitia (about friendship)

In 1942 Laurence Housman also deposited an essay entitled "A. E. Housman's 'De Amicitia'" in the British Library, with the proviso that it was not to be published for 25 years. The essay discussed A. E. Housman's homosexuality and his love for Jackson. Despite the conservative nature of the times, Housman, as distinct from the prudence of his public life, was quite open in his poetry, and especially his *A Shropshire Lad*, about his deeper sympathies. Poem 30 of that sequence, for instance, speaks of how "Fear contended with desire": "Others, I am not the first / have willed more mischief than they durst". In *More Poems*, he buries his love for Moses Jackson in the very act of commemorating it, as his feelings of love break his friendship, and must be carried silently to the grave:

Because I liked you better
Than suits a man to say
It irked you, and I promised
To throw the thought away.
To put the world between us
We parted, stiff and dry;
Goodbye, said you, forget me.
I will, no fear, said I
If here, where clover whitens
The dead man's knoll, you pass,
And no tall flower to meet you

Starts in the trefoiled grass,
Halt by the headstone naming
The heart no longer stirred,
And say the lad that loved you
Was one that kept his word.

His poem, "Oh who is that young sinner with the handcuffs on his wrists?", written after the trial of Oscar Wilde, addressed more general social injustice towards homosexuality. In the poem the prisoner is suffering "for the colour of his hair", a natural, given attribute which, in a clearly coded reference to homosexuality, is reviled as "nameless and abominable" (recalling the legal phrase *peccatum horribile, inter christianos non nominandum*, "the horrible sin, not to be named amongst Christians").

Housman in other art forms

Housman's poetry, especially *A Shropshire Lad*, provided texts for a significant number of British, and in particular English, composers in the first half of the 20th century. The national, pastoral and traditional elements of his style resonated with similar trends in English music. The first was probably the cycle *A Shropshire Lad* set by Arthur Somervell in 1904, who had begun to develop the concept of the English song-cycle in his version of Tennyson's *Maud* a little previously. Ralph Vaughan Williams produced his most famous settings of six songs, the cycle *On Wenlock Edge*, for string quartet, tenor and piano (dedicated to Gervase Elwes) in 1909, and it became very popular after Elwes recorded it with the London String Quartet and Frederick B. Kiddle in 1917. Between 1909 and 1911 George Butterworth produced settings in two collections or cycles, as *Six Songs from A Shropshire Lad*, and *Bredon Hill and other songs*. He also wrote an orchestral tone poem on *A Shropshire Lad* (first performed at Leeds Festival under Arthur Nikisch in 1912).

Butterworth's death on the Somme in 1916 was considered a great loss to English music; Ivor Gurney, another most important setter of Housman (*Ludlow and Teme*, a work for voice and string quartet, and a song-cycle on Housman works, both of which won the Carnegie Award) experienced emotional breakdowns which were popularly (but wrongly) believed to have originated from shell-shock. Hence the fatalistic strain of the poems, and the earlier settings, foreshadowed responses to the universal bereavement of the First World War and became assimilated into them. This was reinforced when their foremost interpreter and performer, Gervase Elwes (who had initiated the music festivals at Brigg in Lincolnshire at which Percy Grainger and others had developed their collections of country music) died in a horrific accident in 1921. Elwes had been closely identified with English wartime morale, having given six benefit performances of *The Dream of Gerontius* on consecutive nights in 1916, and many concerts in France in 1917 for British soldiers.

Among other composers who set Housman songs were John Ireland (song cycle, *Land of Lost Content*), Michael Head (e.g. *'Ludlow Fair'*), Graham Peel (a famous version of *'In Summertime on Bredon'*), Ian Venables (*Songs of Eternity and Sorrow*), and the American Samuel Barber (e.g. *'With rue my heart is laden'*). Gerald Finzi repeatedly began settings, though never finished any. Even composers not directly associated with the 'pastoral' tradition, such as Arnold Bax, Lennox Berkeley and Arthur Bliss, were attracted to Housman's poetry. A 1976 catalogue listed 400 musical settings of Housman's poems. Housman's poetry influenced British music in a way comparable to that of Walt Whitman in the music of Delius, Vaughan Williams and others: Housman's works provided song texts, Whitman's the texts for larger choral works. The contemporary New Zealand composer David Downes includes a setting of "March" on his CD *The Rusted Wheel of Things*.

Works titled after Housman

Housman is the main character in the 1997 Tom Stoppard play *The Invention of Love*. Many titles for novels and films have been drawn from Housman's poetry. The line "There's this to say for blood and breath, / they give a man a taste for death" supplies the title for Peter O'Donnell's 1969 Modesty Blaise thriller, *A Taste for Death*, also the inspiration for P. D. James' 1986 crime novel, *A Taste for Death*, the seventh in her Adam Dalgliesh series. The last words of the poem "On Wenlock Edge" are used by Audrey R. Langer for the title of the 1989 novel *Ashes Under Uricon*. The Nobel Prize winning novelist Patrick White named his 1955 novel *The Tree of Man* after a line in *A Shropshire Lad* and Arthur C. Clarke's first novel, *Against the Fall of Night*, is taken from a work in Housman's *More Poems*. The 2009 novel *Blood's a Rover* by James Ellroy takes its title from Housman's poem "Reveille", and a line from Housman's poem XVI "How Clear, How Lovely Bright", was used for the title of the last Inspector Morse book *The Remorseful Day* by Colin Dexter. *Blue Remembered Hills*, a television play by Dennis Potter, takes its title from "Into My Heart an Air That Kills" from *A Shropshire Lad*, the cycle also providing the name for the James Bond film *Die Another Day*: "But since the man that runs away / Lives to die another day".

Eserleri:

A Shropshire Lad (1896)

Last Poems (1922)

A Shropshire Lad: Authorized Edition: Henry Holt and Company (1924)

More Poems (1936)

Collected Poems: Henry Holt and Company (1940)

Collected Poems (1939)

Manuscript Poems: Eight Hundred Lines of Hitherto Un-collected Verse from the Author's Notebooks (1955)

Is My Team Ploughing

Unkind to Unicorns: Selected Comic Verse (1995; 2nd ed. 1999)

The Poems of A.E. Housman (1997)

1887

From Clee to heaven the beacon burns,
The shires have seen it plain,
From north and south the sign returns
And beacons burn again.

Look left, look right, the hills are bright,
The dales are light between,
Because 'tis fifty years to-night
That God has saved the Queen.

Now, when the flame they watch not towers
About the soil they trod,
Lads, we'll remember friends of ours
Who shared the work with God.

To skies that knit their heartstrings right,
To fields that bred them brave,
The saviours come not home to-night:
Themselves they could not save.

It dawns in Asia, tombstones show
And Shropshire names are read;
And the Nile spills his overflow
Beside the Severn's dead.

We pledge in peace by farm and town
The Queen they served in war,
And fire the beacons up and down
The land they perished for.

"God save the Queen" we living sing,
From height to height 'tis heard;
And with the rest your voices ring,
Lads of the Fifty-third.

Oh, God will save her, fear you not:
Be you the men you've been,
Get you the sons your fathers got,
And God will save the Queen.

Alfred Edward Housman

Along The Field as We Came By

ALONG the field as we came by
A year ago, my love and I,
The aspen over stile and stone
Was talking to itself alone.
'Oh who are these that kiss and pass?
A country lover and his lass;
Two lovers looking to be wed;
And time shall put them both to bed,
But she shall lie with earth above,
And he beside another love.'

And sure enough beneath the tree
There walks another love with me,
And overhead the aspen heaves
Its rainy-sounding silver leaves;
And I spell nothing in their stir,
But now perhaps they speak to her,
And plain for her to understand
They talk about a time at hand
When I shall sleep with clover clad,
And she beside another lad.

Alfred Edward Housman

As Through the Wild Green Hills of Wyre

As through the wild green hills of Wyre
The train ran, changing sky and shire,
And far behind, a fading crest,
Low in the forsaken west
Sank the high-reared head of Clee,
My hand lay empty on my knee.
Aching on my knee it lay:
That morning half a shire away
So many an honest fellow's fist
Had well-nigh wrung it from the wrist.
Hand, said I, since now we part
From fields and men we know by heart,
For strangers' faces, strangers' lands,--
Hand, you have held true fellows' hands.
Be clean then; rot before you do
A thing they'll not believe of you.
You and I must keep from shame
In London streets the Shropshire name;
On banks of Thames they must not say
Severn breeds worse men than they;
And friends abroad must bear in mind
Friends at home they leave behind.
Oh, I shall be stiff and cold
When I forget you, hearts of gold;
The land where I shall mind you not
Is the land where all's forgot.
And if my foot returns no more
To Teme nor Corve nor Severn shore,
Luck, my lads, be with you still
By falling stream and standing hill,
By chiming tower and whispering tree,
Men that made a man of me.
About your work in town and farm
Still you'll keep my head from harm,
Still you'll help me, hands that gave
A grasp to friend me to the grave.

Alfred Edward Housman

Be Still, My Soul, Be Still

Be still, my soul, be still; the arms you bear are brittle,
Earth and high heaven are fixt of old and founded strong.
Think rather,-- call to thought, if now you grieve a little,
The days when we had rest, O soul, for they were long.

Men loved unkindness then, but lightless in the quarry
I slept and saw not; tears fell down, I did not mourn;
Sweat ran and blood sprang out and I was never sorry:
Then it was well with me, in days ere I was born.

Now, and I muse for why and never find the reason,
I pace the earth, and drink the air, and feel the sun.
Be still, be still, my soul; it is but for a season:
Let us endure an hour and see injustice done.

Ay, look: high heaven and earth ail from the prime foundation;
All thoughts to rive the heart are here, and all are vain:
Horror and scorn and hate and fear and indignation--
Oh why did I awake? when shall I sleep again?

Alfred Edward Housman

Bredon Hill

In summertime on Bredon
The bells they sound so clear;
Round both the shires they ring them
In steeples far and near,
A happy noise to hear.

Here of a Sunday morning
My love and I would lie,
And see the coloured counties,
And hear the larks so high
About us in the sky.

The bells would ring to call her
In valleys miles away:
'Come all to church, good people;
Good people, come and pray.
But here my love would stay.

And I would turn and answer
Among the springing thyme,
'Oh, peal upon our wedding,
And we will hear the chime,
And come to church in time.

But when the snows at Christmas
On Bredon top were strewn,
My love rose up so early
And stole out unbeknown
And went to church alone.

They tolled the one bell only,
Groom there was none to see,
The mourners followed after,
And so to church went she,
And would not wait for me.

The bells they sound on Bredon,
And still the steeples hum.
'Come all to church, good people,' -
Oh, noisy bells, be dumb;
I hear you, I will come.

Alfred Edward Housman

Bring, In This Timeless Grave to Throw

Bring, in this timeless grave to throw,
No cypress, sombre on the snow;
Snap not from the bitter yew
His leaves that live December through;
Break no rosemary, bright with rime
And sparkling to the cruel clime;
Nor plod the winter land to look
For willows in the icy brook
To cast them leafless round him: bring
No spray that ever buds in spring.

But if the Christmas field has kept
Awns the last gleaner overstept,
Or shrivelled flax, whose flower is blue
A single season, never two;
Or if one haulm whose year is o'er
Shivers on the upland frore,
--Oh, bring from hill and stream and plain
Whatever will not flower again,
To give him comfort: he and those
Shall bide eternal bedfellows
Where low upon the couch he lies
Whence he never shall arise.

Alfred Edward Housman

Could Man Be Drunk Forever

Could man be drunk for ever
With liquor, love, or fights,
Lief should I rouse at morning
And lief lie down of nights.

But men at whiles are sober
And think by fits and starts,
And if they think, they fasten
Their hands upon their hearts.

Alfred Edward Housman

Diffugere Nives

<i>Horace, Odes, iv, 7</i>

The snows are fled away, leaves on the shaws
And grasses in the mead renew their birth,
The river to the river-bed withdraws,
And altered is the fashion of the earth.

The Nymphs and Graces three put off their fear
And unapparelled in the woodland play.
The swift hour and the brief prime of the year
Say to the soul, Thou wast not born for aye.

Thaw follows frost; hard on the heel of spring
Treads summer sure to die, for hard on hers
Comes autumn with his apples scattering;
Then back to wintertide, when nothing stirs.

But oh, whate'er the sky-led seasons mar,
Moon upon moon rebuilds it with her beams;
Come we where Tullus and where Ancus are
And good Aeneas, we are dust and dreams.

Torquatus, if the gods in heaven shall add
The morrow to the day, what tongue has told?
Feast then thy heart, for what thy heart has had
The fingers of no heir will ever hold.

When thou descendest once the shades among,
The stern assize and equal judgment o'er,
Not thy long lineage nor thy golden tongue,
No, nor thy righteousness, shall friend thee more.

Night holds Hippolytus the pure of stain,
Diana steads him nothing, he must stay;
And Theseus leafves Pirithous in the chain
The love of comrades cannot take away.

Alfred Edward Housman

Eight O'Clock

He stood, and heard the steeple
Sprinkle the quarters on the morning town.
One, two, three, four, to market-place and people
It tossed them down.

Strapped, noosed, nighing his hour,
He stood and counted them and cursed his luck;
And then the clock collected in the tower
Its strength, and struck.

Alfred Edward Housman

Epitaph On An Army of Mercenaries

These, in the day when heaven was falling,
The hour when earth's foundations fled,
Followed their mercenary calling
And took their wages and are dead.

Their shoulders held the sky suspended;
They stood, and earth's foundations stay;
What God abandoned, these defended,
And saved the sum of things for pay.

Alfred Edward Housman

Far In a Western Brookland

Far in a western brookland
That bred me long ago
The poplars stand and tremble
By pools I used to know.

There, in the windless night-time,
The wanderer, marvelling why,
Halts on the bridge to hearken
How soft the poplars sigh.

He hears: no more remembered
In fields where I was known,
Here I lie down in London
And turn to rest alone.

There, by the starlit fences,
The wanderer halts and hears
My soul that lingers sighing
About the glimmering weirs.

Alfred Edward Housman

Farewell to Barn and Stack and Tree

"Farewell to barn and stack and tree,
Farewell to Severn shore.
Terence, look your last at me,
For I come home no more.

"The sun burns on the half-mown hill,
By now the blood is dried;
And Maurice amongst the hay lies still
And my knife is in his side.

"My mother thinks us long away;
'Tis time the field were mown.
She had two sons at rising day,
To-night she'll be alone.

"And here's a bloody hand to shake,
And oh, man, here's good-bye;
We'll sweat no more on scythe and rake,
My bloody hands and I.

"I wish you strength to bring you pride,
And a love to keep you clean,
And I wish you luck, come Lammastide,
At racing on the green.

"Long for me the rick will wait,
And long will wait the fold,
And long will stand the empty plate,
And dinner will be cold."

Alfred Edward Housman

Fragment of a Greek Tragedy

CHORUS: O suitably-attired-in-leather-boots
Head of a traveller, wherefore seeking whom
Whence by what way how purposed art thou come
To this well-nightingaled vicinity?
My object in inquiring is to know.
But if you happen to be deaf and dumb
And do not understand a word I say,
Then wave your hand, to signify as much.

ALCMAEON: I journeyed hither a Boetian road.

CHORUS: Sailing on horseback, or with feet for oars?

ALCMAEON: Plying with speed my partnership of legs.

CHORUS: Beneath a shining or a rainy Zeus?

ALCMAEON: Mud's sister, not himself, adorns my shoes.

CHORUS: To learn your name would not displease me much.

ALCMAEON: Not all that men desire do they obtain.

CHORUS: Might I then hear at what thy presence shoots.

ALCMAEON: A shepherd's questioned mouth informed me that--

CHORUS: What? for I know not yet what you will say.

ALCMAEON: Nor will you ever, if you interrupt.

CHORUS: Proceed, and I will hold my speechless tongue.

ALCMAEON: This house was Eriphyle's, no one else's.

CHORUS: Nor did he shame his throat with shameful lies.

ALCMAEON: May I then enter, passing through the door?

CHORUS: Go chase into the house a lucky foot.

And, O my son, be, on the one hand, good,
And do not, on the other hand, be bad;
For that is much the safest plan.

ALCMAEON: I go into the house with heels and speed.

CHORUS

Strophe

In speculation
I would not willingly acquire a name
For ill-digested thought;
But after pondering much
To this conclusion I at last have come:
LIFE IS UNCERTAIN.
This truth I have written deep
In my reflective midriff
On tablets not of wax,
Nor with a pen did I inscribe it there,
For many reasons: LIFE, I say, IS NOT
A STRANGER TO UNCERTAINTY.
Not from the flight of omen-yelling fowls
This fact did I discover,
Nor did the Delphine tripod bark it out,
Nor yet Dodona.
Its native ingenuity sufficed
My self-taught diaphragm.

Antistrophe

Why should I mention
The Inachean daughter, loved of Zeus?
Her whom of old the gods,
More provident than kind,
Provided with four hoofs, two horns, one tail,
A gift not asked for,
And sent her forth to learn
The unfamiliar science
Of how to chew the cud.
She therefore, all about the Argive fields,
Went cropping pale green grass and nettle-tops,
Nor did they disagree with her.
But yet, howe'er nutritious, such repasts
I do not hanker after:
Never may Cypris for her seat select
My dappled liver!
Why should I mention Io? Why indeed?
I have no notion why.

Epode

But now does my boding heart,
Unhired, unaccompanied, sing
A strain not meet for the dance.
Yes even the palace appears
To my yoke of circular eyes
(The right, nor omit I the left)
Like a slaughterhouse, so to speak,
Garnished with woolly deaths
And many sshipwrecks of cows.
I therefore in a Cissian strain lament:
And to the rapid
Loud, linen-tattering thumps upon my chest
Resounds in concert
The battering of my unlucky head.

ERIPHYLE (within): O, I am smitten with a hatchet's jaw;
And that in deed and not in word alone.

CHORUS: I thought I heard a sound within the house
Unlike the voice of one that jumps for joy.

ERIPHYLE: He splits my skull, not in a friendly way,
Once more: he purposes to kill me dead.

CHORUS: I would not be reputed rash, but yet
I doubt if all be gay within the house.

ERIPHYLE: O! O! another stroke! that makes the third.
He stabs me to the heart against my wish.

CHORUS: If that be so, thy state of health is poor;
But thine arithmetic is quite correct.

Alfred Edward Housman

From Far, From Eve and Morning

From far, from eve and morning
And yon twelve-winded sky,
The stuff of life to knit me
Blew hither: here am I.

Now-- for a breath I tarry
Nor yet disperse apart--
Take my hand quick and tell me,
What have you in your heart.

Speak now, and I will answer;
How shall I help you, say;
Ere to the wind's twelve quarters
I take my endless way.

Alfred Edward Housman

Here Dead We Lie

Here dead we lie
Because we did not choose
To live and shame the land
From which we sprung.

Life, to be sure,
Is nothing much to lose,
But young men think it is,
And we were young.

Alfred Edward Housman

Ho, everyone that thirsteth

Ho, everyone that thirsteth
And hath the price to give,
Come to the stolen waters,
Drink and your soul shall live.

Come to the stolen waters,
And leap the guarded pale,
And pull the flower in season
Before desire shall fail.

It shall not last for ever,
No more than earth and skies;
But he that drinks in season
Shall live before he dies.

June suns, you cannot store them
To warm the winter's cold,
The lad that hopes for heaven
Shall fill his mouth with mold.

Alfred Edward Housman

Hughley Steeple

The vane on Hughley steeple
Veers bright, a far-known sign,
And there lie Hughley people
And there lie friends of mine.
Tall in their midst the tower
Divides the shade and sun,
And the clock strikes the hour
And tells the time to none.

To south the headstones cluster,
The sunny mounds lie thick;
The dead are more in muster
At Hughley than the quick.
North, for a soon-told number,
Chill graves the sexton delves,
And steeple-shadowed slumber
The slayers of themselves.

To north, to south, lie parted,
With Hughley tower above,
The kind, the single-hearted,
The lads I used to love.
And, south or north, 'tis only
A choice of friends one knows,
And I shall ne'er be lonely
Asleep with these or those.

Alfred Edward Housman

I Hoed and Trenched and Weeded

I hoed and trenched and weeded,
And took the flowers to fair:
I brought them home unheeded;
The hue was not the wear.

So up and down I sow them
For lads like me to find,
When I shall lie below them,
A dead man out of mind.

Some seed the birds devour,
And some the season mars,
But here and there will flower,
The solitary stars,

And fields will yearly bear them
As light-leaved spring comes on,
And luckless lads will wear them
When I am dead and gone.

Alfred Edward Housman

If By Chance Your Eye Offend You

If by chance your eye offend you,
Pluck it out, lad, and be sound:
'Twill hurt, but here are salves to friend you,
And many a balsam grows on ground.

And if your hand or foot offend you,
Cut it off, lad, and be whole;
But play the man, stand up and end you,
When your sickness is your soul.

Alfred Edward Housman

If Truth in Hearts That Perish

If truth in hearts that perish
Could move the powers on high,
I think the love I bear you
Should make you not to die.

Sure, sure, if stedfast meaning,
If single thought could save,
The world might end to-morrow,
You should not see the grave.

This long and sure-set liking,
This boundless will to please,
--Oh, you should live for ever,
If there were help in these.

But now, since all is idle,
To this lost heart be kind,
Ere to a town you journey
Where friends are ill to find.

Alfred Edward Housman

In My Own Shire, If I Was Sad

In my own shire, if I was sad,
Homely comforters I had:
The earth, because my heart was sore,
Sorrowed for the son she bore;
And standing hills, long to remain,
Shared their short-lived comrade's pain.
And bound for the same bourn as I,
On every road I wandered by,
Trode beside me, close and dear,
The beautiful and death-struck year:
Whether in the woodland brown
I heard the beechnut rustle down,
And saw the purple crocus pale
Flower about the autumn dale;
Or littering far the fields of May
Lady-smocks a-bleaching lay,
And like a skylit water stood
The bluebells in the azured wood.

Yonder, lightening other loads,
The seasons range the country roads,
But here in London streets I ken
No such helpmates, only men;
And these are not in plight to bear,
If they would, another's care.
They have enough as 'tis: I see
In many an eye that measures me
The mortal sickness of a mind
Too unhappy to be kind.
Undone with misery, all they can
Is to hate their fellow man;
And till they drop they needs must still
Look at you and wish you ill.

Alfred Edward Housman

In Valleys of Springs and Rivers

"Clunton and Clunbury,
Clungunford and Clun,
Are the quietest places
Under the sun."

In valleys of springs and rivers,
By Ony and Teme and Clun,
The country for easy livers,
The quietest under the sun,

We still had sorrows to lighten,
One could not be always glad,
And lads knew trouble at Knighton
When I was a Knighton lad.

By bridges that Thames runs under,
In London, the town built ill,
'Tis sure small matter for wonder
If sorrow is with one still.

And if as a lad grows older
The troubles he bears are more,
He carries his griefs on a shoulder
That handselled them long before.

Where shall one halt to deliver
This luggage I'd lief set down?
Not Thames, not Teme is the river,
Nor London nor Knighton the town:

'Tis a long way further than Knighton,
A quieter place than Clun,
Where doomsday may thunder and lighten
And little 'twill matter to one.

Alfred Edward Housman

Into My Heart an Air that Kills

Into my heart an air that kills
From yon far country blows:
What are those blue remembered hills,
What spires, what farms are those?

That is the land of lost content,
I see it shining plain,
The happy highways where I went
And cannot come again.

Alfred Edward Housman

Is My Team Ploughing

"Is my team ploughing,
That I was used to drive
And hear the harness jingle
When I was man alive?"

Ay, the horses trample,
The harness jingles now;
No change though you lie under
The land you used to plough.

"Is football playing
Along the river shore,
With lads to chase the leather,
Now I stand up no more?"

Ay, the ball is flying,
The lads play heart and soul;
The goal stands up, the keeper
Stands up to keep the goal.

"Is my girl happy,
That I thought hard to leave,
And has she tired of weeping
As she lies down at eve?"

Ay, she lies down lightly,
She lies not down to weep,
Your girl is well contented.
Be still, my lad, and sleep.

"Is my friend hearty,
Now I am thin and pine,
And has he found to sleep in
A better bed than mine?"

Yes, lad, I lie easy,
I lie as lads would choose;
I cheer a dead man's sweetheart,
Never ask me whose.

Alfred Edward Housman

It Nods and Curtseys and Recovers

It nods and curtseys and recovers
When the wind blows above,
The nettle on the graves of lovers
That hanged themselves for love.

The nettle nods, the wind blows over,
The man, he does not move,
The lover of the grave, the lover
That hanged himself for love.

Alfred Edward Housman

Loitering with a Vacant Eye

Loitering with a vacant eye
Along the Grecian gallery,
And brooding on my heavy ill,
I met a statue standing still.
Still in marble stone stood he,
And stedfastly he looked at me.
"Well met," I thought the look would say,
"We both were fashioned far away;
We neither knew, when we were young,
These Londoners we live among."

Still he stood and eyed me hard,
An earnest and a grave regard:
"What, lad, drooping with your lot?
I too would be where I am not.
I too survey that endless line
Of men whose thoughts are not as mine.
Years, ere you stood up from rest,
On my neck the collar prest;
Years, when you lay down your ill,
I shall stand and bear it still.
Courage, lad, 'tis not for long:
Stand, quit you like stone, be strong."
So I thought his look would say;
And light on me my trouble lay,
And I stept out in flesh and bone
Manful like the man of stone.

Alfred Edward Housman

Look not in my eyes, for fear

Look not in my eyes, for fear
Thy mirror true the sight I see,
And there you find your face too clear
And love it and be lost like me.
One the long nights through must lie
Spent in star-defeated sighs,
But why should you as well as I
Perish? gaze not in my eyes.

A Grecian lad, as I hear tell,
One that many loved in vain,
Looked into a forest well
And never looked away again.
There, when the turf in springtime flowers,
With downward eye and gazes sad,
Stands amid the glancing showers
A jonquil, not a Grecian lad.

Alfred Edward Housman

Loveliest of Trees, the Cherry Now

Loveliest of trees, the cherry now
Is hung with bloom along the bough,
And stands about the woodland ride
Wearing white for Eastertide.

Now, of my threescore years and ten,
Twenty will not come again,
And take from seventy springs a score,
It only leaves me fifty more.

And since to look at things in bloom
Fifty springs are little room,
About the woodlands I will go
To see the cherry hung with snow.

Alfred Edward Housman

March

The Sun at noon to higher air,
Unharnessing the silver Pair
That late before his chariot swam,
Rides on the gold wool of the Ram.

So braver notes the storm-cock sings
To start the rusted wheel of things,
And brutes in field and brutes in pen
Leap that the world goes round again.

The boys are up the woods with day
To fetch the daffodils away,
And home at noonday from the hills
They bring no dearth of daffodils.

Afield for palms the girls repair,
And sure enough the palms are there,
And each will find by hedge or pond
Her waving silver-tufted wand.

In farm and field through all the shire
The eye beholds the heart's desire;
Ah, let not only mine be vain,
For lovers should be loved again.

Alfred Edward Housman

Now Hollow Fires Burn Out to Black

Now hollow fires burn out to black,
And lights are guttering low:
Square your shoulders, lift your pack,
And leave your friends and go.

Oh never fear, man, nought's to dread,
Look not to left nor right:
In all the endless road you tread
There's nothing but the night.

Alfred Edward Housman

O Why Do You Walk (a Parody)

O why do you walk through the fields in boots,
Missing so much and so much?
O fat white woman whom nobody shoots,
Why do you walk through the fields in boots,
When the grass is soft as the breast of coots
And shivering-sweet to the touch?

Alfred Edward Housman

Oh fair enough are sky and plain

Oh fair enough are sky and plain,
But I know fairer far:
Those are as beautiful again
That in the water are;

The pools and rivers wash so clean
The trees and clouds and air,
The like on earth was never seen,
And oh that I were there.

These are the thoughts I often think
As I stand gazing down
In act upon the cressy brink
To strip and dive and drown;

But in the golden-sanded brooks
And azure meres I spy
A silly lad that longs and looks
And wishes he were I.

Alfred Edward Housman

Oh Stay At Home, My Lad

Oh stay at home, my lad, and plough
The land and not the sea,
And leave the soldiers at their drill,
And all about the idle hill
Shepherd your sheep with me.

Oh stay with company and mirth
And daylight and the air;
Too full already is the grave
Of fellows that were good and brave
And died because they were.

Alfred Edward Housman

Oh Who Is That Young Sinner

Oh who is that young sinner with the handcuffs on his wrists?
And what has he been after that they groan and shake their fists?
And wherefore is he wearing such a conscience-stricken air?
Oh they're taking him to prison for the color of his hair.

'Tis a shame to human nature, such a head of hair as his;
In the good old time 'twas hanging for the color that it is;
Though hanging isn't bad enough and flaying would be fair
For the nameless and abominable color of his hair.

Oh a deal of pains he's taken and a pretty price he's paid
To hide his poll or dye it of a mentionable shade;
But they've pulled the beggar's hat off for the world to see and stare,
And they're taking him to justice for the color of his hair.

Now 'tis oakum for his fingers and the treadmill for his feet,
And the quarry-gang on Portland in the cold and in the heat,
And between his spells of labor in the time he has to spare
He can curse the God that made him for the color of his hair.

Alfred Edward Housman

Oh, see how thick the goldcup flowers

Oh, see how thick the goldcup flowers
Are lying in field and lane,
With dandelions to tell the hours
That never are told again.
Oh may I squire you round the meads
And pick you posies gay?
--'Twill do no harm to take my arm.
'You may, young man, you may.'

Ah, spring was sent for lass and lad,
'Tis now the blood runs gold,
And man and maid had best be glad
Before the world is old.
What flowers to-day may flower to-morrow,
But never as good as new.
--Suppose I wound my arm right round--
'Tis true, young man, 'tis true.'

Some lads there are, 'tis shame to say,
That only court to thieve,
And once they bear the bloom away
'Tis little enough they leave.
Then keep your heart for men like me
And safe from trustless chaps.
My love is true and all for you.
'Perhaps, young man, perhaps.'

Oh, look in my eyes then, can you doubt?
--Why, 'tis a mile from town.
How green the grass is all about!
We might as well sit down.
--Ah, life, what is it but a flower?
Why must true lovers sigh?
Be kind, have pity, my own, my pretty,--
'Good-bye, young man, good-bye.'

Alfred Edward Housman

Oh, when I was in love with you

Oh, when I was in love with you,
Then I was clean and brave,
And miles around the wonder grew
How well did I behave.

And now the fancy passes by,
And nothing will remain,
And miles around they'll say that I
Am quite myself again.

Alfred Edward Housman

On Moonlit Heath and Lonesome Bank

On moonlit heath and lonesome bank
The sheep beside me graze;
And yon the gallows used to clank
Fast by the four cross ways.

A careless shepherd once would keep
The flocks by moonlight there, *
And high amongst the glimmering sheep
The dead man stood on air.

They hang us now in Shrewsbury jail:
The whistles blow forlorn,
And trains all night groan on the rail
To men that die at morn.

There sleeps in Shrewsbury jail to-night,
Or wakes, as may betide,
A better lad, if things went right,
Than most that sleep outside.

And naked to the hangman's noose
The morning clocks will ring
A neck God made for other use
Than strangling in a string.

And sharp the link of life will snap,
And dead on air will stand
Heels that held up as straight a chap
As treads upon the land.

So here I'll watch the night and wait
To see the morning shine,
When he will hear the stroke of eight
And not the stroke of nine;

And wish my friend as sound a sleep
As lads' I did not know,
That shepherded the moonlit sheep
A hundred years ago.

Alfred Edward Housman

On the Idle Hill of Summer

On the idle hill of summer,
Sleepy with the flow of streams,
Far I hear the steady drummer
Drumming like a noise in dreams.

Far and near and low and louder
On the roads of earth go by,
Dear to friends and food for powder,
Soldiers marching, all to die.

East and west on fields forgotten
Bleach the bones of comrades slain,
Lovely lads and dead and rotten;
None that go return again.

Far the calling bugles hollo,
High the screaming fife replies,
Gay the files of scarlet follow:
Woman bore me, I will rise.

Alfred Edward Housman

On Wenlock Edge The Wood's In Trouble

On Wenlock Edge the wood's in trouble;
His forest fleece the Wrekin heaves;
The gale, it plies the saplings double,
And thick on Severn snow the leaves.

'Twould blow like this through holt and hanger
When Uricon the city stood;
'Tis the old wind in the old anger,
But then it threshed another wood.

Then, 'twas before my time, the Roman
At yonder heaving hill would stare;
The blood that warms an English yeoman,
The thoughts that hurt him, they were there.

There, like the wind through woods in riot,
Through him the gale of life blew high;
The tree of man was never quiet:
Then 'twas the Roman, now 'tis I.

The gale, it plies the saplings double,
It blows so hard, 'twill soon be gone:
Today the Roman and his trouble
Are ashes under Uricon.

Alfred Edward Housman

On Your Midnight Pallet Lying

On your midnight pallet lying,
Listen, and undo the door:
Lads that waste the light in sighing
In the dark should sigh no more;
Night should ease a lover's sorrow;
Therefore, since I go to-morrow,
Pity me before.

In the land to which I travel,
The far dwelling, let me say--
Once, if here the couch is gravel,
In a kinder bed I lay,
And the breast the darnel smothers
Rested once upon another's
When it was not clay.

Alfred Edward Housman

Others, I Am Not the First

Others, I am not the first,
Have willed more mischief than they durst:
If in the breathless night I too
Shiver now, 'tis nothing new.

More than I, if truth were told,
Have stood and sweated hot and cold,
And through their reins in ice and fire
Fear contended with desire.

Agued once like me were they,
But I like them shall win my way
Lastly to the bed of mould
Where there's neither heat nor cold.

But from my grave across my brow
Plays no wind of healing now,
And fire and ice within me fight
Beneath the suffocating night.

Alfred Edward Housman

Reveille

Wake: the silver dusk returning
Up the beach of darkness brims,
And the ship of sunrise burning
Strands upon the eastern rims.

Wake: the vaulted shadow shatters,
Trampled to the floor it spanned,
And the tent of night in tatters
Straws the sky-pavilioned land.

Up, lad, up, 'tis late for lying:
Hear the drums of morning play;
Hark, the empty highways crying
"Who'll beyond the hills away?"

Towns and countries woo together,
Forelands beacon, belfries call;
Never lad that trod on leather
Lived to feast his heart with all.

Up, lad: thews that lie and cumber
Sunlit pallets never thrive;
Morns abed and daylight slumber
Were not meant for man alive.

Clay lies still, but blood's a rover;
Breath's a ware that will not keep.
Up, lad: when the journey's over
There'll be time enough to sleep.

Alfred Edward Housman

Say, Lad, Have You Things to Do?

Say, lad, have you things to do?
Quick then, while your day's at prime.
Quick, and if 'tis work for two,
Here am I man: now's your time.

Send me now, and I shall go;
Call me, I shall hear you call;
Use me ere they lay me low
Where a man's no use at all;

Ere the wholesome flesh decay
And the willing nerve be numb,
And the lips lack breath to say,
"No, my lad, I cannot come."

Alfred Edward Housman

Shot? So Quick, So Clean an Ending?

Shot? so quick, so clean an ending?
Oh that was right, lad, that was brave:
Yours was not an ill for mending,
'Twas best to take it to the grave.

Oh you had forethought, you could reason,
And saw your road and where it led,
And early wise and brave in season
Put the pistol to your head.

Oh soon, and better so than later
After long disgrace and scorn,
You shot dead the household traitor,
The soul that should not have been born.

Right you guessed the rising morrow
And scorned to tread the mire you must:
Dust's your wages, son of sorrow,
But men may come to worse than dust.

Souls undone, undoing others,--
Long time since the tale began.
You would not live to wrong your brothers:
Oh lad, you died as fits a man.

Now to your grave shall friend and stranger
With ruth and some with envy come:
Undishonoured, clear of danger,
Clean of guilt, pass hence and home.

Turn safe to rest, no dreams, no waking;
And here, man, here's the wreath I've made:
'Tis not a gift that's worth the taking,
But wear it and it will not fade.

Alfred Edward Housman

Stars

Stars, I have seen them fall,
But when they drop and die
No star is lost at all
From all the star-sown sky.
The toil of all that be
Helps not the primal fault;
It rains into the sea,
And still the sea is salt.

Alfred Edward Housman

Tell me not here, it needs not saying

Tell me not here, it needs not saying,
What tune the enchantress plays
In aftermaths of soft September
Or under blanching mays,
For she and I were long acquainted
And I knew all her ways.

On russet floors, by waters idle,
The pine lets fall its cone;
The cuckoo shouts all day at nothing
In leafy dells alone;
And traveller's joy beguiles in autumn
Hearts that have lost their own.

On acres of the seeded grasses
The changing burnish heaves;
Or marshalled under moons of harvest
Stand still all night the sheaves;
Or beeches strip in storms for winter
And stain the wind with leaves.

Posses, as I possessed a season,
The countries I resign,
Where over elmy plains the highway
Would mount the hills and shine,
And full of shade the pillared forest
Would murmur and be mine.

For nature, heartless, witless nature,
Will neither care nor know
What stranger's feet may find the meadow
And trespass there and go,
Nor ask amid the dews of morning
If they are mine or no.

Alfred Edward Housman

Terence, This is Stupid Stuff

"Terence, this is stupid stuff!
You eat your victuals fast enough;
There can't be much amiss, 'tis clear,
To see the rate you drink your beer.
But oh, good Lord, the verse you make,
It gives a chap the belly-ache!
The cow, the old cow, she is dead;
It sleeps well, the horned head...
We poor lads, 'tis our turn now
To hear such tunes as killed the cow!
Pretty friendship 'tis to rhyme
Your friends to death before their time
Moping melancholy mad!
Come, pipe a tune to dance to, lad!"

Why, if 'tis dancing you would be,
There's brisker pipes than poetry.
Say, for what were hop-yards meant,
Or why was Burton built on Trent?
Oh many a peer of England brews
Livelier liquor than the Muse,
And malt does more than Milton can
To justify God's ways to man.
Ale, man, ale's the stuff to drink
For fellows whom it hurts to think:
Look into the pewter pot
To see the world as the world's not.
And faith, 'tis pleasant till 'tis past:
The mischief is that 'twill not last.
Oh I have been to Ludlow fair
And left my necktie God knows where,
And carried half way home, or near,
Pints and quarts of Ludlow beer:
Then the world seemed none so bad,
And I myself a sterling lad;
And down in lovely muck I've lain,
Happy till I woke again.
Then I saw the morning sky:
Heigho, the tale was all a lie;
The world, it was the old world yet,
I was I, my things were wet,
And nothing now remained to do
But begin the game anew.

Therefore, since the world has still
Much good, but much less good than ill,
And while the sun and moon endure
Luck's a chance, but trouble's sure,
I'd face it as a wise man would,
And train for ill and not for good.
'Tis true, the stuff I bring for sale
Is not so brisk a brew as ale:

Out of a stem that scored the hand
I wrung it in a weary land.
But take it: if the smack is sour,
The better for the embittered hour;
It should do good to heart and head
When your soul is in my soul's stead;
And I will friend you, if I may,
In the dark and cloudy day.

There was a king reigned in the East:
There, when kings will sit to feast,
They get their fill before they think
With poisoned meat and poisoned drink.
He gathered all the springs to birth
From the many-venomed earth;
First a little, thence to more,
He sampled all her killing store;
And easy, smiling, seasoned sound,
Sate the king when healths went round.
They put arsenic in his meat
And stared aghast to watch him eat;
They poured strychnine in his cup
And shook to see him drink it up:
They shook, they stared as white's their shirt:
Them it was their poison hurt.
--I tell the tale that I heard told.
Mithridates, he died old.

Alfred Edward Housman

The Carpenter's Son

"Here the hangman stops his cart:
Now the best of friends must part.
Fare you well, for ill fare I:
Live, lads, and I will die.

"Oh, at home had I but stayed
'Prenticed to my father's trade,
Had I stuck to plane and adze,
I had not been lost, my lads.

"Then I might have built perhaps
Gallows-trees for other chaps,
Never dangled on my own,
Had I left but ill alone.

"Now, you see, they hang me high,
And the people passing by
Stop to shake their fists and curse;
So 'tis come from ill to worse.

"Here hang I, and right and left
Two poor fellows hang for theft:
All the same's the luck we prove,
Though the midmost hangs for love.

"Comrades all, that stand and gaze,
Walk henceforth in other ways;
See my neck and save your own:
Comrades all, leave ill alone.

"Make some day a decent end,
Shrewder fellows than your friend.
Fare you well, for ill fare I:
Live lads, and I will die."

Alfred Edward Housman

The Chestnut Casts His Flambeaux

The chestnut casts his flambeaux, and the flowers
Stream from the hawthorn on the wind away,
The doors clap to, the pane is blind with showers.
Pass me the can, lad; there's an end of May.

There's one spoilt spring to scant our mortal lot,
One season ruined of your little store.
May will be fine next year as like as not:
But ay, but then we shall be twenty-four.

We for a certainty are not the first
Have sat in taverns while the tempest hurled
Their hopeful plans to emptiness, and cursed
Whatever brute and blackguard made the world.

It is in truth iniquity on high
To cheat our sentenced souls of aught they crave,
And mar the merriment as you and I
Fare on our long fool's-errand to the grave.

Iniquity it is; but pass the can.
My lad, no pair of kings our mothers bore;
Our only portion is the estate of man:
We want the moon, but we shall get no more.

If here to-day the cloud of thunder lours
To-morrow it will hie on far behests;
The flesh will grieve on other bones than ours
Soon, and the soul will mourn in other breasts.

The troubles of our proud and angry dust
Are from eternity, and shall not fail.
Bear them we can, and if we can we must.
Shoulder the sky, my lad, and drink your ale.

Alfred Edward Housman

The Day of Battle

"Far I hear the bugle blow
To call me where I would not go,
And the guns begin the song,
'Soldier, fly or stay for long.'

"Comrade, if to turn and fly
Made a soldier never die,
Fly I would, for who would not?
'Tis sure no pleasure to be shot.

"But since the man that runs away
Lives to die another day,
And cowards' funerals, when they come,
Are not wept so well at home,

"Therefore, though the best is bad,
Stand and do the best, my lad;
Stand and fight and see your slain,
And take the bullet in your brain."

Alfred Edward Housman

The Fairies Break Their Dances

The fairies break their dances
And leave the printed lawn,
And up from India glances
The silver sail of dawn.

The candles burn their sockets,
The blinds let through the day,
The young man feels his pockets
And wonders what's to pay.

Alfred Edward Housman

The Grizzly Bear

The Grizzly Bear is huge and wild
It has devoured the little child.
The little child is unaware
It has been eaten by the bear.

Alfred Edward Housman

The Immortal Part

When I meet the morning beam,
Or lay me down at night to dream,
I hear my bones within me say,
"Another night, another day.

"When shall this slough of sense be cast,
This dust of thoughts be laid at last,
The man of flesh and soul be slain
And the man of bone remain?

"This tongue that talks, these lungs that shout,
These thews that hustle us about,
This brain that fills the skull with schemes,
And its humming hive of dreams,--

"These to-day are proud in power
And lord it in their little hour:
The immortal bones obey control
Of dying flesh and dying soul.

"'Tis long till eve and morn are gone:
Slow the endless night comes on,
And late to fulness grows the birth
That shall last as long as earth.

"Wanderers eastward, wanderers west,
Know you why you cannot rest?
'Tis that every mother's son
Travails with a skeleton.

"Lie down in the bed of dust;
Bear the fruit that bear you must;
Bring the eternal seed to light,
And morn is all the same as night.

"Rest you so from trouble sore,
Fear the heat o' the sun no more,
Nor the snowing winter wild,
Now you labour not with child.

"Empty vessel, garment cast,
We that wore you long shall last.
--Another night, another day."
So my bones within me say.

Therefore they shall do my will
To-day while I am master still,
And flesh and soul, now both are strong,
Shall hale the sullen slaves along,

Before this fire of sense decay,
This smoke of thought blow clean away,

And leave with ancient night alone
The stedfast and enduring bone.

Alfred Edward Housman

The Isle of Portland

The star-filled seas are smooth to-night
From France to England strown;
Black towers above the Portland light
The felon-quarried stone.

On yonder island, not to rise,
Never to stir forth free,
Far from his folk a dead lad lies
That once was friends with me.

Lie you easy, dream you light,
And sleep you fast for aye;
And luckier may you find the night
Than ever you found the day.

Alfred Edward Housman

The Lads in Their Hundreds

The lads in their hundreds to Ludlow come in for the fair,
There's men from the barn and the forge and the mill and the fold,
The lads for the girls and the lads for the liquor are there,
And there with the rest are the lads that will never be old.

There's chaps from the town and the field and the till and the cart,
And many to count are the stalwart, and many the brave,
And many the handsome of face and the handsome of heart,
And few that will carry their looks or their truth to the grave.

I wish one could know them, I wish there were tokens to tell
The fortunate fellows that now you can never discern;
And then one could talk with them friendly and wish them farewell
And watch them depart on the way that they will not return.

But now you may stare as you like and there's nothing to scan;
And brushing your elbow unguessed-at and not to be told
They carry back bright to the coiner the mintage of man,
The lads that will die in their glory and never be old.

Alfred Edward Housman

The Laws of God, The Laws of Man

The laws of God, the laws of man,
He may keep that will and can;
Not I: let God and man decree
Laws for themselves and not for me;
And if my ways are not as theirs
Let them mind their own affairs.
Their deeds I judge and much condemn,
Yet when did I make laws for them?
Please yourselves, say I, and they
Need only look the other way.
But no, they will not; they must still
Wrest their neighbor to their will,
And make me dance as they desire
With jail and gallows and hell-fire.
And how am I to face the odds
Of man's bedevilment and God's?
I, a stranger and afraid
In a world I never made.
They will be master, right or wrong;
Though both are foolish, both are strong.
And since, my soul, we cannot fly
To Saturn nor to Mercury,
Keep we must, if keep we can,
These foreign laws of God and man.

Alfred Edward Housman

The Lent Lily

'Tis spring; come out to ramble
The hilly brakes around,
For under thorn and bramble
About the hollow ground
The primroses are found.

And there's the windflower chilly
With all the winds at play,
And there's the Lenten lily
That has not long to stay
And dies on Easter day.

And since till girls go maying
You find the primrose still,
And find the windflower playing
With every wind at will,
But not the daffodil,

Bring baskets now, and sally
Upon the spring's array,
And bear from hill and valley
The daffodil away
That dies on Easter day.

Alfred Edward Housman

The Merry Guide

Once in the wind of morning
I ranged the thymy wold;
The world-wide air was azure
And all the brooks ran gold.

There through the dews beside me
Behold a youth that trod,
With feathered cap on forehead,
And poised a golden rod.

With mien to match the morning
And gay delightful guise
And friendly brows and laughter
He looked me in the eyes.

Oh whence, I asked, and whither?
He smiled and would not say.
And looked at me and beckoned,
And laughed and led the way.

And with kind looks and laughter
And nought to say beside,
We two went on together,
I and my happy guide.

Across the glittering pastures
And empty upland still
And solitude of shepherds
High in the folded hill,

By hanging woods and hamlets
That gaze through orchards down
On many a windmill turning
And far-discovered town,

With gay regards of promise
And sure unslackened stride
And smiles and nothing spoken
Led on my merry guide.

By blowing realms of woodland
With sunstruck vanes afield
And cloud-led shadows sailing
About the windy weald,

By valley-guarded granges
And silver waters wide,
Content at heart I followed
With my delightful guide.

And like the cloudy shadows
Across the country blown

We two fare on for ever,
But not we two alone.

With the great gale we journey
That breathes from gardens thinned,
Borne in the drift of blossoms
Whose petals throng the wind;

Buoyed on the heaven-ward whisper
Of dancing leaflets whirled
From all the woods that autumn
Bereaves in all the world.

And midst the fluttering legion
Of all that ever died
I follow, and before us
Goes the delightful guide,

With lips that brim with laughter
But never once respond,
And feet that fly on feathers,
And serpent-circled wand.

Alfred Edward Housman

The New Mistress

"Oh, sick I am to see you, will you never let me be?
You may be good for something, but you are not good for me.
Oh, go where you are wanted, for you are not wanted here.
And that was all the farewell when I parted from my dear.

"I will go where I am wanted, to a lady born and bred
Who will dress me free for nothing in a uniform of red;
She will not be sick to see me if I only keep it clean:
I will go where I am wanted for a soldier of the Queen.

"I will go where I am wanted, for the sergeant does not mind;
He may be sick to see me but he treats me very kind:
He gives me beer and breakfast and a ribbon for my cap,
And I never knew a sweetheart spend her money on a chap.

"I will go where I am wanted, where there's room for one or two,
And the men are none too many for the work there is to do;
Where the standing line wears thinner and the dropping dead lie thick;
And the enemies of England they shall see me and be sick."

Alfred Edward Housman

The rainy Pleiads wester

The rainy Pleiads wester,
Orion plunges prone,
The stroke of midnight ceases
And I lie down alone.

The rainy Pleiads wester,
And seek beyond the sea
The head that I shall dream of
That will not dream of me.

Alfred Edward Housman

The Recruit

Leave your home behind, lad,
And reach your friends your hand,
And go, and luck go with you
While Ludlow tower shall stand.

Oh, come you home of Sunday
When Ludlow streets are still
And Ludlow bells are calling
To farm and lane and mill,

Or come you home of Monday
When Ludlow market hums
And Ludlow chimes are playing
"The conquering hero comes,"

Come you home a hero,
Or come not home at all,
The lads you leave will mind you
Till Ludlow tower shall fall.

And you will list the bugle
That blows in lands of morn,
And make the foes of England
Be sorry you were born.

And you till trump of doomsday
On lands of morn may lie,
And make the hearts of comrades
Be heavy where you die.

Leave your home behind you,
Your friends by field and town:
Oh, town and field will mind you
Till Ludlow tower is down.

Alfred Edward Housman

The Stinging Nettle

The stinging nettle only
Will still be found to stand:
The numberless, the lonely,
The thronger of the land,
The leaf that hurts the hand.

That thrives, come sun, come showers;
Blow east, blow west, it springs;
It peoples towns, and towers
Above the courts of Kings,
And touch it and it stings.

Alfred Edward Housman

The Street Sounds to the Soldiers' Tread

The street sounds to the soldiers' tread,
And out we troop to see:
A single redcoat turns his head,
He turns and looks at me.

My man, from sky to sky's so far,
We never crossed before;
Such leagues apart the world's ends are,
We're like to meet no more;

What thoughts at heart have you and I
We cannot stop to tell;
But dead or living, drunk or dry,
Soldier, I wish you well.

Alfred Edward Housman

The True Lover

The lad came to the door at night,
When lovers crown their vows,
And whistled soft and out of sight
In shadow of the boughs.

"I shall not vex you with my face
Henceforth, my love, for aye;
So take me in your arms a space
Before the cast is grey.

"When I from hence away am past
I shall not find a bride,
And you shall be the first and last
I ever lay beside."

She heard and went and knew not why;
Her heart to his she laid;
Light was the air beneath the sky
But dark under the shade.

"Oh do you breathe, lad, that your breast
Seems not to rise and fall,
And here upon my bosom prest
There beats no heart at all?"

"Oh loud, my girl, it once would knock,
You should have felt it then;
But since for you I stopped the clock
It never goes again."

"Oh lad, what is it, lad, that drips
Wet from your neck on mine?
What is it falling on my lips,
My lad, that tastes of brine?"

"Oh like enough 'tis blood, my dear,
For when the knife was slit,
The throat across from ear to ear
'Twill bleed because of it."

Under the stars the air was light
But dark below the boughs,
The still air of the speechless night,
When lovers crown their vows.

Alfred Edward Housman

The Welsh Marches

High the vanes of Shrewsbury gleam
Islanded in Severn stream;
The bridges from the steepled crest
Cross the water east and west.

The flag of morn in conqueror's state
Enters at the English gate:
The vanquished eve, as night prevails,
Bleeds upon the road to Wales.

Ages since the vanquished bled
Round my mother's marriage-bed;
There the ravens feasted far
About the open house of war:

When Severn down to Buildwas ran
Coloured with the death of man,
Couched upon her brother's grave
That Saxon got me on the slave.

The sound of fight is silent long
That began the ancient wrong;
Long the voice of tears is still
That wept of old the endless ill.

In my heart it has not died,
The war that sleeps on Severn side;
They cease not fighting, east and west,
On the marches of my breat.

Here the truceless armies yet
Trample, rolled in blood and sweat;
They kill and kill and never die;
And I think that each is I.

None will part us, none undo
The knot that makes one flesh of two,
Sick with hatred, sick with pain,
Strangling-- When shall we be slain?

When shall I be dead and rid
Of the wrong my father did?
How long, how long, till spade and hearse
Puts to sleep my mother's curse?

Alfred Edward Housman

The Winds Out of the West Land Blow

The winds out of the west land blow,
My friends have breathed them there;
Warm with the blood of lads I know
Comes east the sighing air.

It fanned their temples, filled their lungs,
Scattered their forelocks free;
My friends made words of it with tongues
That talk no more to me.

Their voices, dying as they fly,
Thick on the wind are sown;
The names of men blow soundless by,
My fellows' and my own.

Oh lads, at home I heard you plain,
But here your speech is still,
And down the sighing wind in vain
You hollo from the hill.

The wind and I, we both were there,
But neither long abode;
Now through the friendless world we fare
And sigh upon the road.

Alfred Edward Housman

There Pass the Careless People

There pass the careless people
That call their souls their own:
Here by the road I loiter,
How idle and alone.

Ah, past the plunge of plummet,
In seas I cannot sound,
My heart and soul and senses,
World without end, are drowned.

His folly has not fellow
Beneath the blue of day
That gives to man or woman
His heart and soul away.

There flowers no balm to sain him
From east of earth to west
That's lost for everlasting
The heart out of his breast.

Here by the labouring highway
With empty hands I stroll:
Sea-deep, till doomsday morning,
Lie lost my heart and soul.

Alfred Edward Housman

Think No More, Lad

Think no more, lad; laugh, be jolly:
Why should men make haste to die?
Empty heads and tongues a-talking
Make the rough road easy walking,
And the feather pate of folly
Bears the falling sky.

Oh, 'tis jesting, dancing, drinking
Spins the heavy world around.
If young hearts were not so clever,
Oh, they would be young for ever:
Think no more; 'tis only thinking
Lays lads underground.

Alfred Edward Housman

This Time of Year a Twelvemonth Past

This time of year a twelvemonth past,
When Fred and I would meet,
We needs must jangle, till at last
We fought and I was beat.

So then the summer fields about,
Till rainy days began,
Rose Harland on her Sundays out
Walked with the better man.

The better man she walks with still,
Though now 'tis not with Fred:
A lad that lives and has his will
Is worth a dozen dead.

Fred keeps the house all kinds of weather,
And clay's the house he keeps;
When Rose and I walk out together
Stock-still lies Fred and sleeps.

Alfred Edward Housman

'Tis Time, I Think, By Wenlock Town

'Tis time, I think, by Wenlock town
The golden broom should blow;
The hawthorn sprinkled up and down
Should charge the land with snow.

Spring will not wait the loiterer's time
Who keeps so long away;
So others wear the broom and climb
The hedgerows heaped with may.

Oh tarnish late on Wenlock Edge,
Gold that I never see;
Lie long, high snowdrifts in the hedge
That will not shower on me.

Alfred Edward Housman

To an Athlete Dying Young

The time you won your town the race
We chaired you through the market-place;
Man and boy stood cheering by,
And home we brought you shoulder-high.

To-day, the road all runners come,
Shoulder-high we bring you home,
And set you at your threshold down,
Townsmen of a stiller town.

Smart lad, to slip betimes away
From fields where glory does not stay
And early though the laurel grows
It withers quicker than the rose.

Eyes the shady night has shut
Cannot see the record cut,
And silence sounds no worse than cheers
After earth has stopped the ears:

Now you will not swell the rout
Of lads that wore their honours out,
Runners whom renown outran
And the name died before the man.

So set, before its echoes fade,
The fleet foot on the sill of shade,
And hold to the low lintel up
The still-defended challenge-cup.

And round that early-laurelled head
Will flock to gaze the strengthless dead,
And find unwithered on its curls
The garland briefer than a girl's.

Alfred Edward Housman

Twice a Week the Winter Thorough

Twice a week the winter thorough
Here stood I to keep the goal:
Football then was fighting sorrow
For the young man's soul.

Now in Maytime to the wicket
Out I march with bat and pad:
See the son of grief at cricket
Trying to be glad.

Try I will; no harm in trying:
Wonder 'tis how little mirth
Keeps the bones of man from lying
On the bed of earth.

Alfred Edward Housman

Wake Not for the World-Heard Thunder

Wake not for the world-heard thunder,
Nor the chimes that earthquakes toll;
Stars may plot in heaven with planet,
Lightning rive the rock of granite,
Tempest tread the oakwood under,
Fear not you for flesh or soul;
Marching, fighting, victory past,
Stretch your limbs in peace at last.

Stir not for the soldier's drilling,
Nor the fever nothing cures;
Throb of drum and timbal's rattle
Call but men alive to battle,
And the fife with death-notes filling
Screams for blood--but not for yours.
Times enough you bled your best;
Sleep on now, and take your rest.

Sleep, my lad; the French have landed,
London's burning, Windsor's down.
Clasp your cloak of earth about you;
We must man the ditch without you,
March unled and fight short-handed,
Charge to fall and swim to drown.
Duty, friendship, bravery o'er,
Sleep away, lad; wake no more.

Alfred Edward Housman

Westward on the High-Hilled Plains

Westward on the high-hilled plains
Where for me the world began,
Still, I think, in newer veins
Frets the changeless blood of man.

Now that other lads than I
Strip to bathe on Severn shore,
They, no help, for all they try,
Tread the mill I trod before.

There, when hueless is the west
And the darkness hushes wide,
Where the lad lies down to rest
Stands the troubled dream beside.

There, on thoughts that once were mine,
Day looks down the eastern steep,
And the youth at morning shine
Makes the vow he will not keep.

Alfred Edward Housman

When I Came Last to Ludlow

When I came last to Ludlow
Amidst the moonlight pale,
Two friends kept step beside me,
Two honest friends and hale.

Now Dick lies long in the churchyard,
And Ned lies long in jail,
And I come home to Ludlow
Amidst the moonlight pale.

Alfred Edward Housman

When I Was One-and-Twenty

When I was one-and-twenty
I heard a wise man say,
"Give crowns and pounds and guineas
But not your heart away;
Give pearls away and rubies
But keep your fancy free."
But I was one-and-twenty,
No use to talk to me.

When I was one-and-twenty
I heard him say again,
"The heart out of the bosom
Was never given in vain;
'Tis paid with sighs a plenty
And sold for endless rue."
And I am two-and-twenty,
And oh, 'tis true, 'tis true.

Alfred Edward Housman

When I Watch the Living Meet

When I watch the living meet
And the moving pageant file
Warm and breathing through the street
Where I lodge a little while,

If the heats of hate and lust
In the house of flesh are strong,
Let me mind the house of dust
Where my sojourn shall be long.

In the nation that is not
Nothing stands that stood before;
There revenges are forgot,
And the hater hates no more;

Lovers lying two and two
Ask not whom they sleep beside,
And the bridegroom all night through
Never turns him to the bride

Alfred Edward Housman

When Smoke Stood Up From Ludlow

When smoke stood up from Ludlow,
And mist blew off from Teme,
And blithe afield to ploughing
Against the morning beam
I strode beside my team,

The blackbird in the coppice
Looked out to see me stride,
And hearkened as I whistled
The trampling team beside,
And fluted and replied:

"Lie down, lie down, young yeoman;
What use to rise and rise?
Rise man a thousand mornings
Yet down at last he lies,
And then the man is wise."

I heard the tune he sang me,
And spied his yellow bill;
I picked a stone and aimed it
And threw it with a will:
Then the bird was still.

Then my soul within me
Took up the blackbird's strain,
And still beside the horses
Along the dewy lane
It sang the song again:

"Lie down, lie down, young yeoman;
The sun moves always west;
The road one treads to labour
Will lead one home to rest,
And that will be the best."

Alfred Edward Housman

When the Lad for Longing Sighs

When the lad for longing sighs,
Mute and dull of cheer and pale,
If at death's own door he lies,
Maiden, you can heal his ail.

Lovers' ills are all to buy:
The wan look, the hollow tone,
The hung head, the sunken eye,
You can have them for your own.

Buy them, buy them: eve and morn
Lovers' ills are all to sell.
Then you can lie down forlorn;
But the lover will be well.

Alfred Edward Housman

White in the Moon the Long Road Lies

White in the moon the long road lies,
The moon stands blank above;
White in the moon the long road lies
That leads me from my love.

Still hangs the hedge without a gust,
Still, still the shadows stay:
My feet upon the moonlit dust
Pursue the ceaseless way.

The world is round, so travellers tell,
And straight though reach the track,
Trudge on, trudge on, 'twill all be well,
The way will guide one back.

But ere the circle homeward hies
Far, far must it remove:
White in the moon the long road lies
That leads me from my love.

Alfred Edward Housman

With Rue My Heart Is Laden

With rue my heart is laden
For golden friends I had,
For many a rose-lipt maiden
And many a lightfoot lad.

By brooks too broad for leaping
The lightfoot boys are laid;
The rose-lipt girls are sleeping
In fields where roses fade.

Alfred Edward Housman

You Smile Upon Your Friend To-Day

You smile upon your friend to-day,
To-day his ills are over;
You hearken to the lover's say,
And happy is the lover.

'Tis late to hearken, late to smile,
But better late than never;
I shall have lived a little while
Before I die for ever.

Alfred Edward Housman