Classic Poetry Series

David Ignatow - poems -

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David Ignatow(7 February 1914 - 17 November 1997)

Born in Brooklyn on February 7, 1914, and spent most of his life in the New York City area.

Career

Ignatow began his professional career as a businessman. After committing wholly to poetry, Ignatow worked as an editor of American Poetry Review, Analytic, Beloit Poetry Journal, and Chelsea Magazine, and as poetry editor of The Nation. He taught at the New School for Social Research, the University of Kentucky, the University of Kansas, Vassar College, York College of the City University of New York, New York University, and Columbia University. He was president of the Poetry Society of America from 1980 to 1984 and poet-in-residence at the Walt Whitman Birthplace Association in 1987. He died on November 17, 1997, at his home in East Hampton, New York.

Awards

Mr. Ignatow's many honors include a Bollingen Prize, two Guggenheim fellowships, the John Steinbeck Award, and a National Institute of Arts and Letters award "for a lifetime of creative effort." He received the Shelley Memorial Award (1966), the Frost Medal (1992), and the William Carlos Williams Award (1997) of the Poetry Society of America.

Against The Evidence

As I reach to close each book lying open on my desk, it leaps up to snap at my fingers. My legs won't hold me, I must sit down. My fingers pain me where the thick leaves snapped together at my touch. All my life I've held books in my hands like children, carefully turning their pages and straightening out their creases. I use books almost apologetically. I believe I often think their thoughts for them. Reading, I never know where theirs leave off and mine begin. I am so much alone in the world, I can observe the stars or study the breeze, I can count the steps on a stair on the way up or down, and I can look at another human being and get a smile, knowing it is for the sake of politeness. Nothing must be said of estrangement among the human race and yet nothing is said at all because of that. But no book will help either. I stroke my desk, its wood so smooth, so patient and still. I set a typewriter on its surface and begin to type to tell myself my troubles. Against the evidence, I live by choice.

An Ecology

We drop in the evening like dew upon the ground and the living feel it on their faces. Death soft, moist everywhere upon us, soon to cover the living as they drop. This explains the ocean and the sun.

An Illusion

She was saying mad things: 'To hell with the world! Love is all you need! Go on and get it! What are you waiting for!' and she walked, more like shuffled up the street, her eyes fixed upon the distance. People stepped self-consciously out of her way. Straight up stood her hair, wild.

What are you waiting for, snarled from her lips. it seemed directed to herself really, to someone inside with whom she fought. The shredded hem of her dress rustled around her.

At This Moment

I'm very pleased to be a body. Can there be someone without a body? As you hold mine I feel firmly assured that bodies are the right thing and I think all life is a body. I'm happy about trees, grass and water, especially with the sun shining on it. I slip into it, a summer pleasure.

I have hurt the body. That's when I know I need it most in its whole condition. If I could prove it to you by giving pain you would agree but I prefer you with your body pressed to mine as if to say it is how we know. Think, when two must separate how sad it is for each then having to find another way to affirm their bodies. Knock one against another or tree or rock and there's your pain. Now we have our arms filled with each other. Could we not grow old in this posture and be buried as one body which others would do for us tenderly?

Coupling

Wherever he looks, standing still in the city, are people born of coupling, walking in gray suits and ties, in long dresses and coiffed hair, speaking elegantly, of themselves and of each other, forgetting for the moment their origin, perhaps wishing not to know or to remember. They dress as if having been born in a clothing store.

They were born of men and women naked and gyrating from the hips and with movements up and down and with climactic yells, as if losing their lives in the pleasure and so glad, so wildly glad.

From this rises the child

from between the wet crotch, blood and mucus, He stands upright and pronounces himself humankind and steps from bed and clothes himself in a gray suit and from the next room of birth steps a woman in a long dress. They meet in the corridor and arm in arm walk its length in search of one room, empty of inhabitants but prepared for them.

Dilemma

Whatever we do, whether we light strangers' cigarettes—it may turn out to be a detective wanting to know who is free with a light on a lonely street nights or whether we turn away and get a knife planted between our shoulders for our discourtesy; whatever we do—whether we marry for love and wake up to find love is a task, or whether for convenience to find love must be won over, or we are desperate whatever we do; save by dying, and there too we are caught, by being planted too close to our parents.

Earth Hard

Earth hard to my heels bear me up like a child standing on its mother's belly. I am a surprised guest to the air

For My Daughter

When I die choose a star and name it after me that you may know I have not abandoned or forgotten you. You were such a star to me, following you through birth and childhood, my hand in your hand.

When I die choose a star and name it after me so that I may shine down on you, until you join me in darkness and silence together.

Here In Bed

Here in bed behind a brick wall I can make order and meaning, but how do I begin? How do I emerge without panic to the sounds and mass of people in the street?

Are they human who stare as I pass by, as if sizing me up for a mugging or a filthy proposition, and am I human to have to be frightened and on guard?

It's people I'm afraid of, afraid of my own kind, knowing their angers and schemes and violent needs, knowing through knowledge of myself that I have learned to resist, but when I can't I have seen the havoc I have made.

It's this, knowing their desperate motives, as I have known mine, I'm afraid of in them. I hide upon a bed behind a brick wall and listen to engines roaring up and down the street and to voices shouting to one another and find no meaning or order in them, as there is none in me when I am free of self-restraint.

The bed is my victory over fear. The bed returns me to my self as I was young and dreaming of the beauty of the trees and faces of people.

I Close My Eyes

I close my eyes like a good little boy at night in bed, as I was told to do by my mother when she lived, and before bed I brush my teeth and slip on my pajamas, as I was told, and look forward to tomorrow.

I do all things required of me to make me a citizen of sterling worth. I keep a job and come home each evening for dinner. I arrive at the same time on the same train to give my family a sense of order.

I obey traffic signals. I am cordial to strangers, I answer my mail promptly. I keep a balanced checking account. Why can't I live forever?

I Dream

I dream I am lying in the mud on my back and staring up into the sky. Which do I prefer, since I have the power to fly into the blue slate of air? It is summer. I decide quickly that by lying face up I have a view of the sky I could not get by flying in it, while I'd be missing the mud.

If We Could Be Brought

If we could be brought to the surface like a gleaming fish and served for supper, if we could eat and swallow our own life to make a good meal, if we could go fishing for ourselves and feed on the gleaming swimmer below the surface of our skinthe fish that is our slippery life and death.

In A Dream

at fifty I approach myself, eighteen years of age, seated despondently on the concrete steps of my father's house, wishing to be gone from there into my own life, and I tell my young self, Nothing will turn out right, you'll want to avenge yourself, on those close to you especially, and they will want to die of shock and grief. You will fall to pleading and tears of self-pity, filled with yourself, a passionate stranger. My eighteen-year-old self stands up from the concrete steps and says, Go to hell, and I walk off.

Information

This tree has two million and seventy-five thousand leaves. Perhaps I missed a leaf or two but I do feel triumphant at having persisted in counting by hand branch by branch and marked down on paper with pencil each total. Adding them up was a pleasure I could understand; I did something on my own that was not dependent on others, and to count leaves is not less meaningful than to count the stars, as astronomers are always doing. They want the facts to be sure they have them all. It would help them to know whether the world is finite. I discovered one tree that is finite. I must try counting the hairs on my head, and you too. We could swap information.

It Is

It is heart-rending to know a kiss cannot cure the world of its illnesses, nor can your happiness, nor your tragedy of being a discrete person, for the bodies fall like rain into the ground and merge only to make an ocean of bones and closed eyes, our identities merged, as we had wanted when we were persons in each other's sight and touch.

Listening

You wept in your mother's arms and I knew that from then on I was to forget myself.

Listening to your sobs, I was resolved against my will to do well by us and so I said, without thinking, in great panic, To do wrong in one's own judgment, though others thrive by it, is the right road to blessedness. Not to submit to error is in itself wrong and pride.

Standing beside you, I took an oath to make your life simpler by complicating mine and what I always thought would happen did: I was lifted up in joy.

Melpomene In Manhattan

As she walked she would look back over her shoulder and trip upon sidewalk cracks or bump into people to whom she would apologize profusely, her head still turned. One could hear her murmur to herself tearfully, as though filled with a yearning to recover what she was leaving behind as if she would preserve it or do for it what she had neglected out of ignorance or oversight or from sheer meanness and spite or simple helplessness to do better, her voice beginning to keen as she tripped or steered blindly into the gutter

Midnight

It's midnight, the house silent, in the distance a musical instrument being played softly. I am alone. It's as if the world has come to an end on a low musical note

Moving Picture

When two take gas by mutual consent and the cops come in when the walls are broken down and the doctor pays respects by closing the books and the neighbors stand about sniffing and afraid and the papers run a brief under a whiskey ad and the news is read eating ice cream or a fruit and the paper is used to wrap peelings and the garbage man dumps the barrel into the truck and the paper flares in the furnace and sinks back charred and is scooped up for mud flats and pressed down by steam rollers for hard ground and a house on it for two to enter

My Skeleton, My Rival

Interesting that I have to live with my skeleton. It stands, prepared to emerge, and I carry it with me—this other thing I will become at death, and yet it keeps me erect and limber in my walk, my rival.

What will the living see of me if they should open my grave but my bones that will stare at them through hollow sockets and bared teeth.

I write this to warn my friends not to be shocked at my changed attitude toward them, but to be aware that I have it in me to be someone other than I am, and I write to ask forgiveness that death is not wholesome for friendships, that bones do not talk, have no quarrel with me, do not even know I exist.

A machine called skeleton will take my place in the minds of others when I am dead among the living, and that machine will make it obvious that I have died to be identified by bones that have no speech, no thought, no mind to speak of having let themselves be carried once around in me, as at my service at the podium or as I lay beside my love or when I held my child at birth or embraced a friend or shook a critic's hand or held a pen to sign a check or book or wrote a farewell letter to a love or held my penis at the bowl or lay my hand upon my face at the mirror and approved of it.

There is Ignatow, it will be said, looking down inside the open grave. I'll be somewhere in my poems, I think, to be mistaken for my bones, but There's Ignatow will be said. I say to those who persist, just read what I have written. I'll be there, held together by another kind of structure, of thought and imagery, mind and matter, love and longing, tensions opposite, such as the skeleton requires to stand upright, to move with speed, to sit with confidence, my friend the skeleton and I its friend, shielding it from harm.

On Freedom

In a dream I'm no longer in love. I breathe deeply this sense of freedom, and I vow never again to seal myself in, but I am reminded it is myself I love also and that too is a kind of sealed condition. I am committed to taking care of my body and its home accommodations, its clothes and neat appearance that I admire in the mirror, yet I would like to know what it would be like freed of brushing my teeth, washing my neck and face and between my toes. I'd like to know, as I neglect to move my bowels, and stay away from food that could sustain my health, and do not change my underwear, and let odors rise from my crotch and armpit. I stick out my tongue at the image in the mirror showing me my ragged beard and sunken eyes and hollow cheeks, free of my self-love at last, and I sink onto the bathroom floor, feeling life begin to seep out of me, I who haven't eaten since last month. I'm dying and I'm free.

Permanence

I am leaving earth with little knowledge of it, without having visited its great cities and lands I was here for a moment, it seems, to praise, and now that I am leaving I am astounded

So what does cruelty mean in these circumstance and what does triumph, empire and domination, but waves upon the still sea beneath. And what does failure mean but to sink below

Play Again

Late in 1962 New York newspapers reported the story of a nine-yearold child being raped on a roof, and hurled twenty stories to the ground.

I draw near to the roof's edge and seek someone to lift and hurl me out into vacant air. I want to turn over and over rapidly in my plunge, my mouth open to scream but air rushing upwards jams my throat. I am seeking the peace I never once gave up on and this is the final way to find it. The living share me among them. They taste me on the ground, they taste me in the air descending. They taste me screaming, nine years old. I have playmates and I leave behind my skull in their dreams, hands to mouths. It is because they have no help, as if to hint to them the way, if they would understand. When we played it was to love each other in games. Play again and love me until I really die, when you are old on a flight of stairs.

Rescue The Dead

Finally, to forgo love is to kiss a leaf, is to let rain fall nakedly upon your head, is to respect fire, is to study man's eyes and his gestures as he talks, is to set bread upon the table and a knife discreetly by, is to pass through crowds like a crowd of oneself. Not to love is to live.

To love is to be led away into a forest where the secret grave is dug, singing, praising darkness under the trees.

To live is to sign your name, is to ignore the dead, is to carry a wallet and shake hands.

To love is to be a fish. My boat wallows in the sea. You who are free, rescue the dead.

Ritual One

As I enter the theatre the play is going on. I hear the father say to the son on stage, You've taken the motor apart. The son replies, The roof is leaking. The father retorts, The tire is flat. Tiptoeing down the aisle, I find my seat, edge my way in across a dozen kneecaps as I tremble for my sanity. I have heard doomed voices calling on god the electrode. Sure enough, as I start to sit a scream rises from beneath me. It is one of the players. If I come down, I'll break his neck, caught between the seat and the backrest. Now the audience and the players on stage, their heads turned towards me, are waiting for the sound of the break. Must I? Those in my aisle nod slowly, reading my mind, their eyes fixed on me, and I understand that each has done the same. Must I kill this man as the price of my admission to this play? His screams continue loud and long. I am at a loss as to what to do, I panic, I freeze.

My training has been to eat the flesh of pig. I might even have been able to slit a throat. As a child I witnessed the dead chickens over a barrel of sawdust absorbing their blood. I then brought them in a bag to my father who sold them across his counter. Liking him, I learned to like people and enjoy their company too, which of course brought me to this play. But how angry I become. Now everybody is shouting at me to sit down, sit down or I'll be thrown out. The father and son have stepped off stage and come striding down the aisle side by side. They reach me, grab me by the shoulder and force me down. I scream, I scream, as if to cover the sound of the neck breaking.

All through the play I scream and am invited on stage to take a bow. I lose my senses and kick the actors in the teeth.

There is more laughter and the actors acknowledge my performance with a bow. How should I understand this? Is it to say that if I machine-gun the theatre from left to right they will respond with applause that would only gradually diminish with each death? I wonder then whether logically I should kill myself too out of admiration. A question indeed, as I return to my seat and observe a new act of children playfully aiming their kicks at each other's groins.

Self-Employed: For Harvey Shapiro

I stand and listen, head bowed, to my inner complaint. Persons passing by think I am searching for a lost coin. You're fired, I yell inside after an especially bad episode. I'm letting you go without notice or terminal pay. You just lost another chance to make good. But then I watch myself standing at the exit, depressed and about to leave, and wave myself back in wearily, for who else could I get in my place to do the job in dark, airless conditions?

That's The Sum Of It

I don't know which to mourn. Both have died on me, my wife and my car. I feel strongly about my car, but I am also affected by my, wife. Without my car, I can't leave the house to keep myself from being alone. My wife gave me two children, both of whom, of course, no longer live with us, as was to be expected, as we in our youth left our parents behind. With my car, I could visit my children, when they are not too busy.

Before she died, my wife urged me to find another woman. It's advice I'd like to take up but not without a car. Without a car. I cannot find myself another woman. That's the sum of it.

The Bagel

I stopped to pick up the bagel rolling away in the wind, annoyed with myself for having dropped it as if it were a portent. Faster and faster it rolled, with me running after it bent low, gritting my teeth, and I found myself doubled over and rolling down the street head over heels, one complete somersault after another like a bagel and strangely happy with myself.

The Journey

I am looking for a past I can rely on in order to look to death with equanimity. What was given me: my mother's largeness to protect me, my father's regularity in coming home from work at night, his opening the door silently and smiling, pleased to be back and the lights on in all the rooms through which I could run freely or sit at ease at table and do my homework undisturbed: love arranged as order directed at the next day. Going to bed was a journey.

Two

The steam hammer pounds with a regularity on steel I should envy. Neither the hammer nor the steel seems to be suffering from this terrible meeting between them, proving something vaguely pointed, that some things must be done, regardless of cost, and finally the cost too is absorbed in the doing that has become a ritual between two fated opponents.

Two Friends

I have something to tell you. I'm listening. I'm dying. I'm sorry to hear. I'm growing old. It's terrible. It is. I thought you should know of course and I'm sorry. Keep in touch. I will and you too. And let know what's new. Certainly, though it can't be much. And stay well. And you too. And go slow. And you too.

Walt Whitman In The Civil War Hospitals

Prescient, my hands soothing their foreheads, by my love I earn them. in their presence I am wretched as death. They smile to me of love. They cheer me and I smile. These are stones in the catapulting world; they fly, bury themselves in flesh, in a wall, in earth; in midair break against each other and are without sound. I sent them catapulting. They outflew my voice towards vacant spaces, but I have called them farther, to the stillness beyond, to death which I have praised.

Without Sexual Attraction

Without sexual attraction, there is the brutal movement of the sea. The face peers out of its skeletal frame and hands reach like bone.

Without love, the streets are hollow sounding with wooden, hurried steps, voices like caverns of death. We pass each other as trains do, whistling screams.