

## Poetry Series

# Mohammad Jahoorul Islam

- 319 poems -

**Publication Date:**

September 2013

**Publisher:**

PoemHunter.Com - The World's Poetry Archive

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**Mohammad Jahoorul Islam (03/02/1967)**

Mohammad Jahoorul Islam      passed from UNIVERSITY OF DHAKA-1991.

Works:

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**99 parts are reserved for Human! so no frustration! !**

Our beloved Prophet Sal-lal-lahu Alaihi Wa sallam said,

'There are one hundred parts of Mercy!

Only one part of which is distributed among the jinn, humankind, animals and insects etc!

It is because of this (1 part) that they are kind to one another!

Show mercy to one another!

It is because of it that a wild animal is kind to its young! Allah has kept ninety-nine parts of Mercy with Him!

Which He will show to His servants on the Day of Resurrection

HOW MERCIFUL IS OUR LORD To Us!

Praise is only for Him!

Mohammad Jahoorul Islam

## **A barbaric treatment to a daughter!**

I had a daughter  
She loved me very much  
When I called her  
She came running  
One day I called her  
Accompanying her I began to walk  
On the way I found a well  
Taking her in my hand  
I pushed her in the well  
Her last word 'Oh! father! ,  
Oh! Father! '  
Still I hear!  
Hearing this The Prophet(pbuh) could not resist weeping  
Tears were shedding on my beard  
People around me snubbed the man  
But I stopped them  
Let him speak and empty his emotions!

(hadis: : : Sunani Darami)

Mohammad Jahoorul Islam

## **A beautiful Story about the Holy Quran! !**

An old American muslim lived on a farm in the mountains of eastern Kentucky with his young grandson!

Every morning Grandpa was up early sitting at the kitchen table reading his Quran! His grandson wanted to be just like him and tried to imitate him in every way he could. One day the grandson asked, "Grandpa! I try to read the Quran just like you but I don't understand it, and what I do understand I forgot as soon as I close the book! What good reading the Quran do? "

The Grandfather quietly turned from putting coal in the stove and replied, "Take this coal basket to the river and bring me back a basket of water! "

The boy did as he was told, but all the water leaked out before he got back to the house! The grandfather laughed and said, "you'll have to move a little faster next time, " and sent him back to the river with the basket to try again!

This time the boy ran faster, but again the basket was empty before he returned home! Out of breath, he told his grandfather that it was impossible to carry water in a basket, and he went to get a bucket instead!

The old man said, "I don't want a bucket of water; I want a basket of water! "

You're just not trying hard enough, " and he went out the door to watch the boy trying!

All this point, the boy knew it was impossible, but he wanted to show his grandfather the event if he ran as fast as he could, the water would leak out before he got back to the house!

The boy again dipped the basket into river and ran hard; but when he reached his grandfather the basket was again empty!

Out of breath, he said, "See Grandpa. It's useless! "

"So you think it is useless? "

The old man said, "Look at the basket! "

The boy looked at the basket and for the first time realized that the basket was different!

It had been transformed from a dirty old coal basket and was now clean, inside and outside!

Son, that's what happens when you read the Quran!

You might not understand or remember everything, but when you read it, you will be changed, inside and outside when you read time by time!

That is the work of Allah in our lives! ! !

(Collected from Allah Karim)

Mohammad Jahoorul Islam

## **A Date tree!**

There was a date tree here  
Two twelve years ago!  
As if a tower  
With big hairy head!  
Gave juice full a bucket!  
Satisfaction for Grand Father and Grand Mother!  
They liked juice!  
Made a molace loose!  
Good bye are they now!  
And this mighty river!  
Erosion took away all of the tombs!  
Was that thing there?  
What else Near?

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## **A Father's final advice to a son!**

A wise and pious rich man, sensing his approaching death, called his son to his side and gave him these instructions:

'My son, I shall be leaving you very shortly!

On the day when I die, and they have washed my body and come to wrap it in the shroud, I want you to put one of my socks on my foot!

This is my final request of you! '

Soon after this, the old man did indeed die, leaving behind his goods and property, his children and his dependents!

Family, friends, acquaintances and neighbors attended his funeral!

The body had been washed and was almost completely wrapped in the shroud:

The son remembered his father's wish!

Finding one of his old socks:

He handed it to the washer of the dead, saying:

'In accordance with my father's last request, please put this sock on his foot: '

'That is quite impossible, " said the man!

'Such a thing is utterly impermissible in Islam!

I cannot act against the Sacred Law! '

Despite this valid objection, the son insisted:

'That was my father's final request; it must certainly be carried out! '

The washer of the dead was unmoved:

'If you won't take my word for it, ' he said:

'Go and ask the mufti!

He will confirm what I tell you, that it is not permissible! '

Holding up the funeral, they consulted the mufti, preachers and scholars, all of whom declared that this was not permissible in Islam!

Just then, an aged friend of the deceased interrupted the debate with these words to the son:

'My boy, your late father entrusted me with a letter which I was to hand over to you after his departure!

Here, this letter belongs to you!

"So saying, he gave him an envelope:

Taken by surprise, the boy opened the envelope and read out the contents of his father's letter:

'My son, all this wealth and property I have left to you!

Now you see:

At the last moment, they won't even let you give me an old sock to wear!

When you yourself come one day to be in my condition they will also refuse to let you keep anything but your shroud!

Few yards of shroud are all you will be able to carry over from this fleeting world into the Hereafter!

So pull yourself together and be prepared!

Spend the fortune I have left you, not for the satisfaction of vain desires, but in ways pleasing to Allah, that you may achieve honor in both worlds! '

Mohammad Jahoorul Islam

## A Letter to the River Nile!

It was 20 Hijri during Second Caliph of Islam Omar (RTA)  
Egypt was conquered by the Muslims Led by Amor Ibnul us (RTA)  
It was intense drought in Egypt Then!  
The Nile has become Dry  
People raised a conviction  
When they throw a beautiful girl with rich clothes and ornaments on 18 day of the month  
The Nile begins to flow with water!  
Hearing this The Military commander in chief  
Disapproved the idea saying it's a Jaheli Culture  
And told people to wait and they waited for three months! But still the Nile didn't flow  
So people became restless and wanted to leave the State!  
In This situation He wrote a letter to the Caliph  
In answer Omar wrote 'Dear Amor, What you did that is right now, I'm sending a message (to the Nile) that you would throw in the Nile!'  
Amor (RTA) saw the following lines: -

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This message is from an Allah's slave and Amirul Muo-meninn Omar, to the river Nile of Egypt: -

'If you think you Flow yourself, then no need to flow again!  
But if the Single entity and the Almighty leads you to flow then, my prayer to Him so that He again makes you to flow! '  
Then Amor threw the letter in the Nile!  
The next morning people of Egypt saw Allah has made the water flow at the level of 16 yards rise!  
From then the water of the Nile still is flowing on  
Never has it dried!

Mohammad Jahoorul Islam

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## **A living jest or sorrow! !**

Green Hyacinth leaf  
Touches the mind!  
Strokes of the breeze  
Touches the mind!

Green Hyacinth leaf  
Under the feet there are hairy roots  
Under the feet there are fries and worms  
Strokes of the breeze  
Touches the mind!

Green Hyacinth leaf  
Under its feet  
There is nests of all water insects  
Devil a big one is snake!  
Strokes of the breeze  
Touches the mind!

Green hyacinth  
A Green Umbrella!  
A Green Snake!  
Or a sorrow!  
A living jest!  
All touches the Mind! !

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## **A Love Story That Never Was Sung! ! !**

She was one of the noblest women around, coming from a very prominent family! She was also quite beautiful and the holder of a considerable amount of wealth, being a prominent businesswoman!

To marry her would have been a great feat for any man, and indeed, quite a few of the most prominent and wealthy men in society had asked for her hand!

Yet, she rejected them all; already being a widow, she had lost the desire to marry again!

Until He came into her life..... The Angelic smile!

He was young man of 25, and although he was also of a noble family, he was an orphan and was not a man of many means!

He had made a meager living tending sheep in the hills surrounding the city!

Yet, He had a flawless moral character, and He was widely known as one of the most honest men around!

That is what attracted her to him: she was looking for someone honest who could conduct business for her, as she - a woman in a fiercely male-controlled society - could not do it herself.....

So, He started working for her!

After He came back from his first business trip, she asked her servant, whom she sent with him, about him and his conduct!

The servant amazed her by his report: This young man was the kindest, gentlest man he had ever met! Never did he treat the servant harshly, as many others do!

Yet, there was more: as they traveled in the heat of the desert, the servant noticed that a cloud had followed them the entire time, shading them from the blazing sun!

The businesswoman was quite impressed with her new employee!

Not only that, this new employee proved to be a wise businessman in his own right!

He took his employer's merchandise, sold it, and with the profits bought other merchandise that he sold again, thus profiting twice!

All this was enough for her: the embers of love in her heart that were once extinguished re-kindled again, and she resolved to marry this young man, who was 15 years younger than she!

The Angelic smile sheds radiance upon me!

So, she sent her sister to this young man!

She asked him, 'Why you are not married, yet?' 'For lack of means,' he answered!

'What if I could offer you a wife of nobility, beauty, and wealth?

Would you be interested?' she told him!

He replied in the affirmative, but when she mentioned her sister, the young employee chuckled in amazement!

'How could I marry her?

She has turned down the noblest men in the city, much wealthier and prominent than me, a poor shepherd,' he said!

'Don't you worry,' the sister replied, 'I'll take care of it!

'Not long after, the wealthy businesswoman married her young employee, and it was the beginning of one of the most loving, happiest, and sacred marriages in all of human history: that of Prophet Muhammad Sal Lal Lahu Alahi Wos Salaam and Khadijatul Qurba, the daughter of Khuwaylid!

When they were married, the Prophet SM was 25 years old, and Khadijah was 40!

Yet, that did not bother the Prophet one bit!

He loved her so deeply, and she loved him as deeply!

They were married for 25 years, and she bore him seven children: 3 sons and 4 daughters!

All of the sons died in young age!

Khadijah was a source of immense love, strength, and comfort for the Prophet

Muhammad SM, and He leaned heavily on this love and support!  
 One most important night of his life while he was meditating in cave of Hira, the Angel Gabriel As came to the Prophet Muhammad SM and revealed to him the first verses of the Holy Qur'an and declared to him that he was to be a Prophet!  
 The experience terrified the Prophet Muhammad SM, and he ran home, jumping into Khadijah's arms crying, 'Cover me! Cover me! '  
 She was astonished by his terror, and after soothing and comforting him for a while, the Prophet was able to calm down and relate to her his experiences!  
 The Prophet feared he was losing his mind or being possessed!  
 Khadijah put all his fears to rest: 'Do not worry, ' she said, 'for by Him who has dominion over Khadijah's soul, I hope that you are the Prophet of this nation!  
 Allah would never humiliate you, for you are good to your relatives, you are true to your word, you help those who are in need, you support the weak, you feed the guest and you answer the call of those who are in distress! '  
 She then took him to her cousin, Waraqah ibn Nawfal - a scholar well-versed in the Judeo-Christian scripture - and he confirmed to the Prophet SM that his experience was Divine and he was to be the Last Prophet!  
 After his ministry began, and the opposition of his people became harsh and brutal, Khadijah was always there to support the Prophet Muhammad SM, sacrificing all of her wealth to support the cause of Islam!  
 When the Prophet and his family were expelled to the hills outside of Mecca, she went there with him, and the three years of hardship and deprivation eventually led to her death!  
 The Prophet Muhammad SM mourned her deeply, and even after her death, the Prophet SM would send food and support to Khadijah's friends and relatives, out of love for his first wife!  
 Once, years after Khadijah died, He came across a necklace that she once wore!  
 When he saw it, he remembered her and began to cry and mourn!  
 His love for her never died, so much so, that His later wife A'isha became jealous of her and once she asked the Prophet if Khadijah had been the only woman worthy of his love!  
 The Prophet replied: 'She believed in me when no one else did; she accepted Islam when people rejected me; and she helped and comforted me when there was no one else to lend me a helping hand! '  
 Much has been made and said about Prophet Muhammad's multiple marriages!  
 There are many who smear the Prophet as a womanizing philanderer, citing his multiple marriages!  
 This is absolute propaganda!  
 As a response to those who malign the Prophet, IF the Prophet were anything of the sort, he would have taken advantage of his youth to do such a thing!  
 But he did not!  
 At a time when it was a common custom to have multiple wives, the Prophet did not marry anyone else while he was with Khadijah!  
 It was only after Khadijah died, may Allah be pleased with her, that He married other women! Most of these wives were widows, whom the Prophet married to take care of them, or they were the daughters of prominent Arab chieftains, so that the Prophet could form a organized Muslim society out of a fiercely tribalistic (and barbaric) Arab culture!  
 The smears against the Prophet SM fall flat on their faces once the light of truth shines brightly upon them!  
 In a song about the Prophet and Khadijah, Muslim rappers Native Deen sing:  
 'We look for stories of love in places dark and cold/When we have a guiding light for

the whole world to behold! '

Many of what we call 'love stories' today are nothing more than stories of lust and desire, physical attraction disguised as love!

Yet, I can find no love story more powerful, more spiritually uplifting, more awe inspiring as that of the Prophet Muhammad SM and Khadijah!

It is a shining example of what an ideal marriage is, and if I ever claim that I love my wife, I must gauge my actions with that of the Prophet!

As the country commemorates Valentine's Day, and everywhere we turn this month, 'love is in the air, ' I cannot help but reflect upon, what is to me, the greatest of all love stories:

That of Muhammad SM and Khadijah!

Even with all of its amazing and creative talent, Hollywood could not have come up with a story greater than this!

Mohammad Jahoorul Islam

## **A Masaala on Saum.....! !**

Allah, may He be exalted,  
says (interpretation of the  
meaning) :

“and whoever is ill or  
on a journey, the same number  
(of days which one did not observe Saum (fasts) must be made up) from other  
days”  
[al-Baqarah 2: 185]!

If a person is at his home, then  
he decides to travel, he is not  
called a traveler until he has  
passed beyond the built-up  
area of his city!  
So it is not permissible for him  
to avail himself of the concessions of  
travel, such as not fasting and  
shortening the prayers, just  
because he has the intention of  
traveling!

That is because Allah,  
may He be exalted, has only made breaking the fast  
permissible for the traveler,  
and he is not a traveler until  
he has passed beyond (the boundary) of his city!

Qudaamah said: (That is also) because Allah, may He  
be exalted, says (interpretation of the meaning) :  
“So whoever of you sights (the crescent on the first night of) the month (of Ramadan  
i.e. is present at his home) ,  
he must observe Sawm (fasts) that month”  
[al-Baqarah 2: 185]!

This one who is present at his home (and is not traveling) is not described as a  
traveler until he has left the  
city!

So long as he is in the city,  
he comes under the heading of those who reside  
there (and are not traveling) ,  
hence he may not shorten the prayers!

Ibn `Uthaymeen (may Allah have mercy on him) was  
asked about a man who decided to travel,  
and he broke his fast at home because  
he was unaware (of the ruling) ,

then he set out: Does he have to offer expiation?

He replied: It is haraam for him to break the fast when he is in  
his house,

but if he broke the fast before leaving his house, then he only has to make up the fast!  
End quote from Fataawa as-Siyaam, p.133.

The kind of ignorance for which one may be excused is ignorance of the ruling!

If a person failed to do an obligatory duty and did not  
know that it is obligatory,

or he did something forbidden and did not know that it is forbidden,

this is the one who is ignorant and may be excused for his ignorance! You may only be excused in your case if you did not know that this action of yours was haraam in the first place, or you thought that the one who has decided to travel can do that when he is still in his house: But in the case of one who knew that this action is forbidden, and he did it but was unaware of the punishment that results from it, this is not regarded as an excuse, because in this case the person went ahead and committed the sin and transgressed the sacred limits knowingly! !

Mohammad Jahoorul Islam

## **A modern Muslim doesn't need a cap while performing swalat!**

I am a modern Muslim

I think wearing a cap is a nuisance!

Family members tell me rustic or old!

Why a cap?

A turban! My god!

My beautiful wife will be furious: :

Wait: : Read it: : : :

Wearing a cap is a sunnah(the practice of Prophet Muhammad, (pbuh) :

It is makrooh(religiously abominable) to perform prayers(salat) without wearing caps, deeming it troublesome to carry a cap or not considering it important!

However, it is a sunnah to keep one's head covered during swalat!

Besides, some scholars have regarded it as good to pick the cap which falls during prostration to the ground and to put it back on the head, without performing much action(for instance, with one hand) !

It is not makrooh not to cover the head because of a valid excuse!

In addition, there are those who say that there is no harm in not covering the head with the intention of humility and deep reverence for Allah!

It is also sunnah to wrap a turban over the cap in prayers!

The Prophet said: "The prayer which is performed with turban is 70 times more meritorious than the prayer performed without turban." (Taj) !

According to some scholars, in place of turban, a cap may be used to cover the head!

Are you convinced?

Then Go to your way.....

(gratitude to Abdulmujib A Usman)

Mohammad Jahoorul Islam

## **A Real Follower Follow It**

Nature of a Sufi

(if really he follows!)

Seeker needs training for  
character,

Abandonment of  
heedlessness,

Endurance of  
indignities,

\*\*\*Go shut yourself in and do not yield  
to seeing people\*\*\*

\*\*\*Occupy yourself with dhikr\*\*\*

(Sort of dhikr as per you choose.. Example 'Allah, Allah)

\*\*\*Beware corrupt imagining\*\*\*

\*\*\*Be careful of your diet\*\*\*

\*\*\*Keep your constitution in balance\*\*\*

Influences may come like the pain  
the Prophet felt when Gabriel  
transmitted the Qu'ran\*\*\*

\*\*\*Be careful to distinguish angelic and  
demonic influences\*\*\*

\*\*\*Angelic influences will be followed by coolness and bliss and will not alter your form  
but will leave knowledge\*\*\*

\*\*\*Protect yourself by  
repeating the dhikr\*\*\*

\*\*\*Articulate what you intend\*\*\*

\*\*\*Make a personal declaration (a sort of  
mission statement or commitment) . For example,

'There is nothing like Allah and I  
will cling to nothing save Allah...

I will accept nothing less than Allah...

\*\*\*Expect that your commitment will be tested\*\*\*

Before going further, I wish to  
present a fuller picture of Ibn

'Arabi's cosmology - not because this structure is  
explicitly utilized in The Journey to the Lord of Power, but because much said here  
presupposes knowledge of the  
fuller scheme! !

When one of our brothers mention the name of someone from ahlullah (people of Allah,  
saints) ,

They become aware of it just as our prophet PBUH becomes aware when salawat  
(Darood) is said...

When someone says salawat (Darood) , the prophet of Allah says:

"Let my shafaat (interception) be on you! "

And so, similar response is given to those mention saints of Allah in a righteous way...

The benefit of their disposition and help in both this world and the hereafter is  
obtained...

A brother or sister giving heart to the sufi path of Muhammadiyyah takes spiritual  
benefit from the souls of saints from those four sufi paths mentioned above...

Our brothers and sisters joining the way of saints of Allah would not burn in the fire  
and they would also show interception for others...

In accordance with their spiritual degree, they will show interception to help from three people to seventy people and again our brothers and sisters would neither feel the pain of death nor suffer the tortures of the grave in accordance with the hadith:

“Grave is a garden from the gardens of paradise for believers”!  
Just avoid reading if u don't believe as u have right too!

Mohammad Jahoorul Islam

## **A Rose Of Pearled Petals!**

Two drops of tears  
Was seen dropping on her cheeks  
It has touched the Creator!  
What else she needs!  
She gave farewell  
To her only expectation and hope!  
Only two drops of tears!  
Fell as if Pearls form the Volcanic Heap!  
A rose as a volcano with pearled Petals!

Mohammad Jahoorul Islam

## **A short description of the term Tariqa: :**

Tariqa or Turuq

A school or order of Sufism,  
Especially for the mystical teaching,  
Spiritual practices of such an order,  
The aim of seeking haqīqah 'ultimate truth'

A tariqa has a murshid (guide)  
Who plays the role of leader or spiritual director!

The members or followers of a tariqa  
Are known as murīdīn (singular murīd) ,  
meaning 'desirous',

Or 'desiring the knowledge of knowing Allah and loving Allah'  
(also called a faqīr) :

The metaphor of 'way, path' is to be understood in connection of the  
term sharia which also has the meaning of 'path',

More specifically 'well-trodden path;  
path to the waterhole'!

The 'path' metaphor of tariqa is that of a further path, taken by the mystic:  
Which continues from the 'well-trodden path' or esoteric of sharia towards the esoteric  
haqīqa!

A fourth 'station' following the succession of  
shariah, tariqa and haqīqa is called marifa!

This is the 'unseen center' of haqīqa, and the  
ultimate aim of the mystic!

Its necessary because every person passes through the same  
stages in their spiritual journey as the Masters before them

Even the humblest learners can at least aspire to develop a living sense of the  
presence of Allah and acquire an increasing control over their passions and desires for  
things worldly!

Studying Spiritual Science is a means of learning: Muraqabah - to see Allah in  
everything i.e. (being conscience of Allah at all times) , Mushahadah - to witness Allah  
in everything, and Ma`rifah - to know, or to experience Allah in everything!

(Qur`an al Kareem, Sura 5: 38 & 51, and also 6: 62) Bismi-ilahir Rahmanir  
Raheem.5: 38. O ye who believe! Do your duty to God (Allah) , seek the means of  
approach onto Him, and strive with might and main in His cause that ye may  
prosper.5: 51!

To thee We sent the Scripture in truth, confirming the Scripture that came before it  
and guarding it in safety:

so judge between them by what God (Allah) hath revealed, and follow not their vain  
desires, diverging from the truth that hath come to thee!

To each among you have we prescribed a law and an open way!

If God(Allah) had so willed, He would have made you a single people, but (His plan is)  
to test you in what He hath given you: so strive as in a race in all virtues!

The Goal of you all is to God (Allah) : It is He that will show you the truth of matters in  
which ye dispute; 6: 62

Then, are men returned unto God (Allah) , their Protector, The(only) Reality: is not His  
the command?

And He is swiftest in taking account!

Sahih Muslim - Kitab al Zikr Ch. mcxxii (1122) .

(6498) Abu Hurairah (ra) reported Allah's Messenger (pbuh) as saying that Allah,  
the Exalted and Glorious, thus  
stated:

'I live in the thought of my servant as

he thinks about Me, and I Am with him, as he remembers Me!  
And if he remembers Me in his heart, I also remember him in My heart, and if he remembers Me in assembly, I remember him in assembly, better than he, and if he draws near Me by the span of a palm I draw near him by the cubit, and if he draws near Me by the cubit I draw near him by the space (covered by) two hands!  
And if he walks towards Me, I rush towards him'!

(help taken from Abdulmujib Attijjeniy Usman)

Mohammad Jahoorul Islam

## **A simple story can teach whole life! !**

One day, a rich dad took his son on  
a trip; he wanted to show him how poor people live!  
They spent time on the farm of a poor family!  
On the way home, dad asked,  
'Did you see how poor they are?  
What did you learn? '  
The Son said,  
'We have one dog,  
they have four, we have a pool,  
they have rivers, we have lanterns at night,  
they have stars, we buy our food, they grow theirs,  
we have walls to protect us, they have friends,  
we have encyclopedias, they have The Qur'an! '  
The son said,  
'Thanks dad for showing me how poor we are! '

Lesson: It's not cash that make us rich; it's the simplicity of  
having God in our life!

Mohammad Jahoorul Islam

## **A'alam Al-Malakut!**

'Alam al-Malakut:

As a Universal, 'In Sufi terminology, the angelic realm represents the realm of spirits, the realm of the Unseen, and the realm of spiritual reality!

The level of the Attributes is called the realm of Divine Power (Jabarut) , the level of the Names is called the angelic realm! '

(Tahanawi [Nurbakhsh tr.], Kashshaf Istilihat al-Funun,1339)

As a particular, 'The Gnostics angelic realm is his heart, which contains the realm of God and His wonders, such as the marvels of His mysteries, the subtleties of His lights, the manifestation of His Essence and Attributes, and the forms of His Acts!

When his heart is characterized thus, it becomes a mirror of God's angelic realm!

Whatever lies within the angelic realm, he sees in his heart!

Either objectively or through contemplative vision. According to the Koran, 'Thus did we show Abraham the kingdom of the Heavens.' (6: 75)

The Prophet said, 'If demons did not surround people's hearts, they would look upon the angelic realm of the heavens! '

The gnostic said, 'The station of the angelic realm is that of certitude! '

(Ruzbihan [Nurbakhsh tr.], Mashrab al-Arwah,210)

Mohammad Jahoorul Islam

## **Abdul Kadir Zilani (R t A) !**

Abdul Kadir Zilani (RA)  
After death of holy Prophet Muhammad(saw)  
In the middle of one thousand years  
An enlightened soul came to the Earth  
He was Gowsul Azom Abdul Kadir Zilani(RA)  
He was the reformer of thousand Years  
Muzad-ded -e-Zaman  
People liked to tell him Muhiuddin  
Muhiuddin means giving rebirth of religion  
After Death of Huzur (SAW) within one thousand year  
Islam began to be neglected and blind sinners increased....  
It was about to die....  
At that time Allah sent this reformer to reform religion among the astray people  
He got Kamel of Elm-e- Maariffat  
He became the Source of fayez for ummate Mohammad  
He didn't come to introduce a New sharia  
Rather to give a rebirth of it  
He made alive of the Quran and Sunnah among the people  
'AL WOLAMAUS WaresatulAMBIA'  
Who those are To be Waresat? ?  
Those who have got Belayet & Kamalot  
He got....  
'Certainly, Allah Would send such a person at the beginning of every age who would reform deen Islam'  
what he told: :  
'I See Huzur(SAW) 's Holy Legs On My Shoulder  
And My Legs Are On The Shoulders Of Other Auli-allah'  
What a forceful speech this is!

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## Account of Mysticism by Sufi !

The primary model for Sufi accounts of mysticism was the Prophet's night journey (isra) where he went from the near temple (Mecca) to the far temple (Jerusalem) and then was taken upward through the planetary spheres and beyond - to 'within two bow lengths or nearer to Allah!'

In the planetary spheres, Muhammad SM met earlier prophets - traditionally Adam (Moon) , Jesus (Mercury) , Joseph (Venus) , Idris (Enoch/Elias) in the Sun, Aaron (Mars) , Moses (Jupiter) , Abraham (Saturn) .

Mention is made of the night journey and the culminating vision in at 17: 1 and 53: 1-18 of the Qur'an respectively!

Numerous hadith and commentaries clustered around these suggestive passages:

Ibn al-'Arabi treats the mystical ascent-and-return in four key places. He recounts his own mystical journey through the stars in The Nocturnal Journey (Kitab al-Isra) written in 594!

He writes the work I shall consider The Journey to the Lord of Power (Risalat-ul-anwar fima yumnah sahib al-khalwa min al-asrar - literally 'Treatise on the lights in the secrets granted one who undertakes retreat.')

In 602 / 1204!

And he leaves us two key passages from the Meccan Revelations (Futuhat) at chapters 167 and 367!

My point of entry is the short work entitled in translation The Journey to the Lord of Power, a work composed in Konya in 602/1204!

This work was written very soon after Ibn 'Arabi left Spain and made his pilgrimage to Mecca - written to answer questions of an unnamed friend who was himself a saint and Sufi master!

Unfortunately, we have the answers without having the questions:

'I shall answer your question, O noble friend and intimate companion, concerning the Journey to the Lord of Power (may He be exalted) and the arrival in His presence and the return, through Him, from Him to His Creation, without separation!'

(25) James Morris notes that Ibn 'Arabi prefers the term 'night journey' (isra) to that of 'ascension' (mi'raj) for three reasons: (a) The phrase 'night journey or voyage' is not limited to ascent alone but includes equally ascent (from creation to God) and return (from God to creation) . (b) The phrase accents the hiddenness of the process. (c) The phrase, from the verb form, highlights the active part played by God in the journey. The very notion of 'journeying to God' is paradoxical. Since all is of God, any journeying is only for our benefit - so that we can deepen our capacities to understand what always is; so that we can recognize God's 'signs in the souls and on the horizons.' (Qu'ran 41: 53) !

So we can become more aware of both the timeless perspective of God and the time bound, unfolding perspective of humans!

As T. S. Eliot's put it: 'We shall not cease from exploring and the end of all our exploring will be to arrive where we started and know the place for the first time!'

This is the first paradox. The second is like it: we would not begin to seek unless we

were first sought  
by God. Our seeking is from Him, as Rab'ia realized so beautifully!

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## Advice of a Shayekh! !

WARNING BY SHAYKH TIJANI rt.a TO MURID.

Sidi Mohammed ibn al-Mishri, may Allah be pleased with him, said in his Book, "Rawd-ual-Mu'hibb al-Fani fi-ma Talaqqaynahu min Shaykhina Abil Abbas Tijani"

(The Garden of the Annihilated Lover in What We Have Received from Our Master Abil Abbas Tijani) :

"The Shaykh, may Allah be pleased with him, told me on the last Tuesday of the Month of Allah Safar in the year 1252:

'Warn my Companions not to borrow any money from me nor ask me something among the goods of the material world (dunya) .

For, verily, asking the material world from the Shaykh is one of the main reasons of cutting the disciple from him.' (...)

And I have heard him, may Allah be pleased with him, saying two years prior: 'Whoever from among my Companions has asked the material world from me,

The material world would be his only fortune with me (dhalika 'hadduhu minni) ! ! '

I would add that what is hidden in this statement is that he will not be able to benefit from the

Secrets of the Shaykh (Asrar Shaykh)

and he will not attain from him any sainthood (wilaya) , particularity (khasiya) , or a secret (Sirr) in this life.

And Allah knows the best. (...)

Then he said, may Allah be pleased with him:

' My material world upon my Companions is like poison. Whoever has taken it [from me] and he does not need it, he will suffer harm faster than poison spreads [through the body].'

And it came to pass that I myself went to most of the Companions of the Shaykh to tell this news.

Some of them said, 'We heard and obeyed.'

So they rose to their feet and fled from the material world of their teacher.

Other said, by the tongue of their states, 'We heard and disobeyed.'

So they continued to seek [the material world] even without permission.

I ask Allah not to call us and them to account of whatever sins and

acts of disobedience against our  
Master we have committed.  
Amen.

I have mentioned this subject under this section because  
it is from among the most important conditions of  
discipleship; so that whoever  
might suffer suffers with  
evidence,  
and whoever might benefit with evidence.  
And I beseech Allah to give us  
success in whatever might  
benefit us. Amen.”

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## **Advice of a Wiseman!**

One day a young man went to Wiseman  
And said "Huzur I am a young man, but my problem is, I feel intense sexual urge!  
When I move on the road I can't but look at the woman with intentions! "  
What can I do now?  
Then the Wiseman thought over the thing for while and he gave the young a glass full  
of milk!  
It was full to the brim  
Then the Wiseman told "I am giving you an address, you reach this milk to them in the  
market"  
"Don't let a single drop of milk to fall down from your glass!"  
Then the Wiseman sent one of his students to follow the young " If he drops a single  
drop of milk, you will beat him black and blue! "  
The young man reached the milk easily and came back to the Wiseman!  
"Have you seen any woman face on the way? "  
Being astonished the young man replied "Huzur, I couldn't realize what was going on  
beside me as, I was busy with my milk and was afraid of if it fell down and I would be  
whipped in front of all people! "  
The Wiseman smiled and said " A believer is afraid of Allah in this way and a believer  
always thinks the falling down of his believes then what would happen during the  
judgment day in front of all people, such thinking of judgment day saves a muumin  
from sins! "

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**After Your Death all your signs will be vanished but what things will be useful and rewarding till after demise! !**

The Prophet (Sallallahu alaihi wa sallam) said:

“Indeed, among the actions and good deeds for which a believer will continue to receive rewards even after his death are:

Knowledge which he taught and spread

Righteous children whom he left behind

The Qur'an which he left as an inheritance

A masjid khankah which he built

A rest house which he built for the travelers

A stream or a canal which he caused to flow

A charity that he gave from his wealth, when he was alive and healthy!

For all these precious things, he will continue to receive rewards after his death!

(Ibne-Majah)

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## **Ah! Malala! ! How many the world has explored! ! !**

The other day I was with my friends for a small get together!  
We met after a long time and were at better positions than we were, previously!  
One of my friends was in high spirits on account of getting selected in a reputed MNC!  
I remembered my friend took a lot of interest in the world politics!  
When I started discussing such issues and its relevance to Muslims, my friend said that he had totally lost record of all those things because of his busy schedule!  
Soon he added "Koi Farq nahi padta" (it doesn't matter) !  
I was moved by this statement but said nothing!  
I switched the TV on and saw the news channel was showing how Malala (a girl child from Pakistan) had joined a school finally in U.K. after a miraculous escape from death! !  
It showed how she battled for her life after the talibans shot her in the head for demanding "Right to Education" for females, in Pakistan! ! !  
I said: Terrorists like this tamper the image of Muslims, make Islamic shariah look cruel, and demonize Mullahs! Is it not a matter of concern for us?  
The media creates a mountain out of a mole hill on the issue of extremist sects of Islam and sensationalizes the attack even on just one child!  
On the other hand, it makes no mention about the scores of children dying every day by the Drone attacks in Pakistan! ! !  
They have nothing to say about loss of thousands of innocent lives in Palestine or Kashmir! ! !  
It has nothing to say about the Zionist funded "Revolutions" in Muslim countries! ! !  
Doesn't it matter?  
Every one of us is aware of the horrifying situation of Muslims in Burma! ! !  
Thousands of Muslims were burnt alive there but still we could not hear a unanimous voice of all the Muslim countries to stop the violence! ! !  
The only thing we did was some protests here and there! Mass scale Injustices caused to Muslims are not isolated events! ! !  
Few years ago it was Iraq, yesterday it was Libya, today it is Syria and tomorrow it may be any Muslim country or Muslims in any Non-Muslim country! ! !  
Even in India there are a lot of efforts going on to Devitalize Muslims! ! !  
The answer to everything is not "protest".  
Every time when there is great loss to Islam or Muslims, we Muslims start using, what we think is the most powerful weapon, "The protests"! ! ! !

Why don't we see the actual cause of the unfortunate event? ? ? ?  
Do we think killings of Muslims all over the world happened due to some overnight planning? ? ? ?  
No! It all happened as a result of years of planning and conspiracies! ! ! !`

They' created terrorists [1], 'they' controlled the media and portrayed Muslims and Islam in a very negative image and then killing of Muslims automatically became an easy task for them! ! ! ! !  
It came to be understood by the rest of the world as whoever is killing Muslims is actually waging a "War against Terror" and all these happened because 'they' were politically and economically powerful! ! ! ! !

We never pay any attention to this background! ! ! ! !  
We never give any importance to the role of media in damaging the image of Muslims and finally as a result of all these, when Muslims are mistreated everywhere, looked upon with suspicion when you grow a beard, or when some big loss occurs, we just protest some days and calm down! ! ! ! !

It is like a helpless person standing under a crane, he does not see the crane, does not see the big rock about to fall on him and finally when it falls, he shouts "Stop this, this is Injustice"!!!!!!!

Our problems can never be solved unless we work towards Political empowerment and economic development of Muslim ummah!!!!!!!

\*\*\*\*\*We must also disown the terrorist image and say the world that Terrorism (also the Terrorists) has nothing to do with Islam\*\*\*\*\*

\*\*\*\*\*We think if we give some money in the name of Zakat, our job is done\*\*\*\*\*

\*\*\*\*\*It is like a father paying the hospital bill but not caring what happens to his child afterwards\*\*\*\*\*

\*\*\*\*\*We think we have done our service to Islam by paying some money and do not care in what state Islam is\*\*\*\*\*

\*\*\*\*\*We do not plan to make ourselves politically strong, we do not speak about the importance of Education, We do not stress on the importance of economic development of Muslims\*\*\*\*\*

\*\*\*\*\*Doesn't this matter? \*\*\*\*\*

\*\*\*\*\*Most of us may think that all these issues have nothing to do with our lives, we can continue enjoying our luxuries and remain under a delusion that "Everything is O.K" but the fact is everything is NOT O.K.\*\*\*\*\*

\*\*\*\*\* If it does not affect your life today, it will, tomorrow. \*\*\*\*\*

\*\*\*\*\*If it does not affect YOUR life, it will affect your NEXT GENERATIONS! \*\*\*\*\*

\*\*\*\*\*Doesn't that matter? \*\*\*\*\*

(Gratitude to the page " HAQ O BATIL") ...[O F F...T O P I C]

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## **ALAM\_THE World: : :**

The word 'Alam (world)  
Derived from the word 'Alama,  
Lexically signifies 'That through which something is known, ' And technically signifies,  
'Everything other than Allah!'

This is because what is known through it is Allah,  
With respect to His names and attributes, since through each individual in the world a  
name among the divine names is known, because it is focus of manifestation of a  
specific name among them!

Through real substances and types the Universal Names (al- asma al-kulliyah) are  
known, even through animals considered contemptible by laymen such as the fly, the  
mosquito, and the flea, etc. — are known names for which they are a manifestation!  
The First Intellect is a universal world because of its encompassing universal realities of  
existence and their forms by way of collectivity:

The name, the Merciful (Al-Rahman) is known through it!

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## **Alams \_Alm-E-Amr N Alm-E-Khalq.....!**

'Alam al-'Amr:

'According to the Sufis, the realm of the command may be ascribed to that realm which is without time or matter, such as the realms of intellect ('aql) and souls (nafus) !

In the same way, the realm of creation may be ascribed to that realm which is material, including the heavens, the elements, and the three kingdoms of nature:

' (Tahanawi [Nurbakhsh tr.], Kashshaf Istilihat al-Funun,1054)

'Alam al-Khalq:

'The realm of the creation is made up of sky, earth, land, sea, air and space! It is finite and transitory and may be seen by created beings.

The realm of the command, however, is infinite and everlasting.' (Maibodi, Kashf al-Asrar, V 165)

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## All Why for it.....

In the name of Allah, the Most Merciful, and the Most Kind:  
Imam Bukhari Rahmatullahi Alayhi narrates in his 'Sahih-Al-

Bukhari' under the authority of Abdullah ibn Umar Rahmatullahi Alayhi, that he once heard the

Prophet Sallallahu Alayhi Wassallam saying:

"Islam is founded on five pillars:

Bearing witness that there is no worthy of worship except Allah

and Muhammad SM is his servant and messenger,

The establishment of Salaah, Paying Zakat, Performing Haj and Fasting in the Month of Ramadan! "

Salaah for every individual Muslim is compulsory; whoever misses Salaah intentionally did kufr!

To discard Salaat is to be linked with kufr and shirk and discard of Salaat is the only partition between 'Imaan & Kufr'!

Previously, we have conceived the importance of Namaaz! ! Now let's move on to 'neglecting Namaaz':

Hazrat Nawfil bin Muawigah narrates that he heard the

Prophet SM said:

"A person who has missed one Salaat is like the one who has lost all his family and wealth"!

In another Hadith, the Prophet said:

"A person neglecting his Salaat (even though he makes it up later)

shall remain in Hell for a period of one Huqb! "

A 'Huqb' is equal to eight years of Three Hundred and Sixty days each, and one day in the hereafter shall equal to One Thousand years of this world.....

Salaat ensues daily bread, promotes health, drives out diseases, strengthen the heart, brings light and beauty on the face, pleases the soul, refreshes the body, cures indolence, relives the mind, feeds the soul, illumines the heart and guarantees Allah's

fear, it grants protection from Allah's doom, it keeps the devil away and brings us near to Allah! ! !

In short, Salaah is a guarantee for all that is described, and a protection against all that is undesirable for both body and soul, equally in this world and the hereafter! ! !

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### **Allah censures those whose property, families and children are dearer to them than Allah and His Messenger**

Allah says, 'Say-'If your fathers or your sons or your brothers or your wives or your tribe, or any wealth you have acquired, or any business you fear may slump, or any dwelling-places which please you, are dearer to you than Allah and His Messenger and fighting hard in jihad in His Way, then wait until Allah brings about His command.'" (9: 25)

This is enough encouragement, advice, proof and indication of the necessity of loving him and is sufficient to show that this duty is an immensely important obligation which is the Prophet's due.

Allah censures those whose property, families and children are dearer to them than Allah and His Messenger.

He threatens them by adding, 'Wait until Allah brings about His command.'

At the end of the verse He considers such people as having done wrong and informs them they are among those who are astray and not guided by Allah.

Anas rta reported that the Messenger of Allah said, 'None of you will believe until I am more beloved to him than his children, his father and all people.' (al- Bukhari, Muslim & an-Nasa'i

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## Allah taught him a good lesson! !

It's about a Muslim man:

He Says, "I was not a practicing Muslim, I had bad friends and enjoyed going out with them even, was almost never home as, always at gatherings with friends engaged with backbiting, gossiping, making fun especially known among my friends to make jokes and people were impressed by the way I was so good at it!

One night (at the time I was 30 and married and my wife was pregnant with our 1st child) I was as usual gathered with my friends and talking useless talk like the story of the market place where whom I put my leg out in front of and the blind man tripped and fell on his face. My friends laughed and so on!

When I went back home that night, my wife told me 'were have u been? '

'I am so tired and sick and I think I am in labor! '

A tear dropped down her cheek!

I felt guilty, for I hadn't cared about my wife properly!

I quickly took her to the hospital!

She was in pain for a long time and could not give birth, I waited patiently, but eventually I left and told the hospital to call me when she gave birth!

An hour later, they called telling me my wife had given birth to baby boy named Salem!

I quickly went to the hospital!

I asked which room my wife was in!

They told me I 1st had to see the doctor!

I got mad at them and said "What doctor?

I want to see my son! "

They insisted that I see the doctor first!

So I went to the doctor, she first talked to me about calamities and that one must accept the will (qadar) of Allah!

Then she told me, 'your son is blind! '

I lowered my head and remembered the blind man I tripped and made fun of!

I didn't know what to say, I thanked the doctor for her kindness and went to see my wife!

My wife was not sad, rather she accepted the will of Allah (Subhanahu wata'ala) !

She had always advised me not to make fun of people and not to gossip and backbite!

We left the hospital!

I did not care about Salem, I did not like him, I pretended that he wasn't even in the house!

But, my wife loved Salem very much and cared for him!

Salem grew and he began to crawl, he wasn't crawling properly!

When he began to walk, we discovered that he was handicapped!

This was too much for me!

Later, my wife gave birth to 2 boys!

Years passed, salem and his brothers grew!

I continued to hang out with my bad friends and did not like to be at home!

However, my wife was patient with me and she always made dua that Allah guide me!

One Friday, I woke up at 11 am (which was early for me) and was getting ready to go to a walimah (I did not go to Jummah) !

I got dressed, put on 3tter, and was about to head out the door when I saw Salem (who was 10 yrs old) crying very loudly in the living room!

So, for the first time in 10 years I cared and went to ask him why he was crying!

When salem felt me coming near, he stopped crying and pushed me away as if to say, "Now you care, where were you for the past 10 yrs! "

Salem was calling his mother and brothers, but no one was answering him, so he went to his room!

I followed him!  
At first, he would not tell me why he was crying!  
Do you know why he was crying?  
His brother Omar, who normally took him to the masjid, was late!  
Salem was afraid that since it was a Friday, he would not be able to get a spot in the front row at the mosque!  
I said, "Is that why you cried salem? "  
salem answered positively!  
I, out of disbelief from what I heard, forgot about my friends and the walimah!  
I then told salem that I would take him to the mosque!  
Salem could not believe what he had heard!  
He thought his father was mocking him!  
He then began to cry!  
I wiped Salem's tears and took him by his hand to take him to the car!  
Salem refused!  
He said the mosque is near, and he wants to walk there by foot!  
I could not remember the last time he went to the mosque!  
The mosque was full, but I was able to find a spot for salem in the first row!  
After prayer was over, salem asked me to get him copy of the Quran!  
I thought, 'how can he want a Quran if he is blind! ' So I gave him one any way so that his feelings would not be hurt!  
Salem then asked me to open to surat al-kahf!  
So when I opened it for him, salem began to recite!  
He had memorized the entire surah!  
I felt embarrassed and ashamed of myself!  
I took a Quran and began to read!  
I asked Allah for forgiveness and guidance!  
I then began to sob like a child!  
There were still people in the mosque, so I tried to hide my tears!  
I couldn't... I began to sob loudly!  
I felt a small hand wiping his tears away!  
It was salem.... He hugged me and I thought, 'you aren't the blind one, for I am, because I ran after the evil people who would drag me into hell-fire! '  
From that day on I never missed a prayer at the mosque!  
My wife was really happy!  
I left all my bad friends and tasted the sweetness of man!  
I went to halaqas(places of zikr!)  
I became closer to Allah and to my family!  
I thanked Allah for this great blessing!

(collected)

Mohammad Jahoorul Islam

## **An Ashek for the Mashook! !**

After Leaving the Earth Of Prophet Muhammad SM:  
Hajrat Belal Rta became very much shocked  
He Rta was almost mad for Rasool SM!  
He Rta took his bag and baggage for leaving Madina shoreef where Rasool SM was no more!  
Then Sahaba Rtas asked him Rta of his destination of going:  
'The Country where my dear Rasool SM is no more, I can't Stay there! "  
Then He Rta came to Damesk Of SYRIA!  
After a few Days of his Rta departure from Madina Shoreef, He Rta dreamt Rasool SM Telling:  
'Hello, BelaL, Why don't You come to see me"?)  
After Dreaming this, he Rta rushed to Madina Shoreef to visit The Holy Grave!  
Since He Rta was the First Muaj-jin:  
The news of his Rta arrival to Madina Shoreef, reache to all corners!  
Sahaba Rtas became so Glad to see him Rta!  
They Rts were bewildered to listen to his Ajan(calling for prayer) !  
When heRta came to Madina Shoreef  
All requested Him Rta to recite Ajan but He didn't agree!  
When all were pressing, he said:  
'Don't tell me to recite Ajan! As I can't do it!  
When I utter Allah Hu aqbar, I can keep me right, when I utter Ash hadu al Lailaha illah still I can keep control on me but, when I utter Ash Hadu Anna Muhammadur Rasool Ullah, I look at the mimber to see Rasool SM but my Rasool SM is absent there now, I will not be able to tolerate it! "  
Still sahabas Rts insisted to recite Ajan!  
When Hasan Rta and Hossain Rta came and insisted, Belal Rta agreed!  
This Ajan brings tears to all eyes:  
Why BelaL Rta become senseless in the middle of the recitation of Ajan Today?  
All came and catch hold and take him inside!  
After regaining Sense He Rta Said:  
"When I uttered Allah Hu aqbar, I could keep me right, when I uttered Ash hadu al Lailaha illah still I could keep control on me but, when I uttered Ash Hadu Anna Muhammadur Rasool Ullah, I looked at the member to see Rasool SM but my Rasool SM was absent there now, I could not tolerate it so I became senseless! "  
'What a Love for Dear Prophet Muhammad SM! "  
What great lovers were the Sahabi Rts for Rasool SM!

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## **An ideal model son!**

An Ideal Model Son!

I am Ismael (as)

We passed long time in the open air  
(We didn't have any house to live in)

This place was as high as a hillock

For flood and rain the right and left side was breaking down

Some birds were flying up over the sky in a ring

This scene made a signal of having water here

At last some people of zurhoor Dynasty(of Yemen) came up here

They said formerly they came this area but did not find water

Seeing water they came all in group

They proposed us to live here

My mother agreed on the condition of not demanding water's ownership

They agreed too

In this way, after many days we got chance to make a locality in such a solitude area

Here grew some descendants of this people

Gradually I was growing into maturity

I learned Arabic from them

I learned etiquette and culture too

In this way, I became their favorite

They make me marry one of their daughters

Ah! My Mother who brought up me in those days of hardship

Died just after my marriage

I lost my most beloved one

We buried her here

After a few days, my father came here to visit us

I was out of home for my earnings

In these days, we had no food except meat and water

My father asked my wife about my whereabouts

Seeing my absence he asked about our economic condition too

My wife answered in the negative of the situation

Father told her to say to me to change the door

She did not understand the meaning

I came and understood it

So I divorced my first wife

Again I married one of the beautiful girls here

My new wife reported me of visiting an old man here

'What did he advised?' I asked

He looked into our economic condition

I told it all right and we are happy

He went away telling not to change the door

I understood the meaning of the advice

My father came to visit us again

I was busy to mend my door

I stood up and advanced to greet him

He proposed Allah's order to me

I agreed to help my father eagerly

We began to make a house of worship here

We both, father and son made wall with stones

I brought stones and my father set them

When the wall was high

I brought a certain big stone to help my father

My father built that wall standing on that stone  
When we finished, father prayed to the Creator  
'Oh! our Lord! take this work from us and certainly you are all hearing and all knowing'  
This became the world's first Mosque Bai-tul-lah.

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## **Ann How Are You?**

Huge Roses  
I kept for u  
All r now tan!  
Neglecting the roses I kept for u  
You got up a Van!  
Tell me  
HOW r u  
Beautiful Ann!

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## **Are You disclose your hidden works to people?**

Allah's Apostle (sallallahu alaihi wasallam) said,  
'All the sins of my followers will be forgiven except those of the Mujahirin (those who commit a sin openly or disclose their sins to the people) !  
An example of such disclosure is that a person commits a sin at night:  
And though Allah screens it from the public!  
Then he comes in the morning, and says:  
'O so-and-so, I did such-and-such (evil) yesterday!  
His night screened by his Lord (none knowing about his sin) And in the morning he removes Allah's screen from himself! '

(bukhari b.73 n.95)

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## **Asheke Rasul(SM) ...What type of Dress you wear? ? ?**

DRESS STYLE OF Hujur (SM) : :

KORTA: : :

Garment Hujur(SM) wore was a Korta

Length of Korta was nesfesak-in the middle of Knee and the Ankle!

It was round and the corner was sewed-not cut Corner as some people wear called PANJABI!

Sleeves were till wrist, sometimes a little longer than that! !

There was no button for the korta and only one GUTLY OR GUNDI to fasten the neck!

IJAR: : :

Hujur(SM) wore IJAR(sewingless tohobondh)

Length half of the Knee to the middle of the two Takhnoo!

CAP N TURBAN: : :

Hujur(SM) performed salat wearing cap no other than round and for every salat he weard on Turban! Almost all cases the color of the cap was white and the Turban was Green!

COLTH: : :

Cotton and Mainly Egyptian Cotton

Favourite colour was WHITE

Moreover green, grey, cream etc

HAIR STYLE: : :

Hujur's(SM) has three hair style

Jumma was the length of hair till the Ear end!

Limma was The length of hair from Ear end to the middle of shoulder!

Ofra was the length of hair near about shoulder!

Nisfu-wunjah was the length of hair till the middle of Ear!

Shaved-Head was only for Hajj as it is wajib!

' IN my ummats' Fatna when one ummat of me will grab one sunnah; he will get reward of 100 shaheeds'

Mohammad Jahoorul Islam

## Asking Of Even A Trifle Thing To Him!

The Prophet (sal Allahu alaihi wa sallam) said:  
"Man should call upon Allah alone to provide for all his needs, so much so that even if a shoe-lace is broken, he should pray to Allah to provide a shoe-lace, and if he needs salt, he should beseech Allah to send it to him! "

[Tirmidhi]

Supplication (Du'a) is the essence of worship

And worship should be rendered to Allah alone!

Do not call upon anyone except Allah (subhana wa ta'ala) to fulfill your needs!

Allah (subhana wa ta'ala) is rich while man is poor

He (subhana wa ta'ala) is bountiful and generous

Man is stingy!

Allah (subhana wa ta'ala) likes us to ask Him for things,

For He loves to give us from the treasures with Him

People dislike being asked, because they hate to part with what is with them:

So ask Allah for any and every thing and refrain from asking human beings!

This will endear you to Him and keep you honourable in the eyes of men!

Mohammad Jahoorul Islam

## **At The Midnight!**

Procession of Dead body  
A Current of the Deads!  
Procession at Day and Night  
Some times the whole Day!  
Where are you Hiding them?  
They are coming at night!  
They will hit their heads  
On your Door!  
Don't be afraid of them!  
If have the Nerve:  
Talk to them!  
At the Midnight!

Mohammad Jahoorul Islam

## **Azmat-e-Muhammad(sm) !!**

Some such sifat(quality) words and sentences has been added to the Nabi Muhammad(SM) that no Nabi has ever been bestowed upon and before the Kiyamat none will be bestowed upon too!

1. Ahmad- Means praiser! He who got the title of the best praiser of Allah(subhan ta'ala) before coming to the Earth! It is a Baten Chapter!
2. Arsal-naka- Has been sent! All are created except Allah! For everything it is suitable as khalaka! Only Arsal-naka is used for him(SM) ! It is a Baten chapter!
3. Bashar- Means like human! As all from Adom(as) till the day is Called as Adom(as) 's son! Only Hujur(SM) is Bashar! It is a Baten Chapter!
4. Um-mi- Illiterate but all knowing! From Adom(as) to all prophets were Illiterate! But the word is used for him only! It has a Baten Chapter!
5. Miraz- To visit Allah(subhan ta'ala) 's nearness! No messengers of Allah have got the chance to get invitation to visit Him(Allah) ! It has a baten chapter too!

From the beginning of the Earth till Its Doomsday, none except Muhammad (SM) has got the chance to be bestowed upon The five rare qualities!

Mohammad Jahoorul Islam

## **Babbling Of A Rural Gentleman....1...!**

a big hand  
see a big Hand  
Controlling the sun  
goes from the East to the west  
Everyday it is day n night!  
good or bad  
happiness or sorrow  
none can stop  
Could they control  
Could make Sunny only for them  
rain drops  
sun shines  
seeds growing into saplings  
i u he she we who does!  
the light inspires  
the energy makes to occur  
if all qualities are  
are removed from all elements! !  
a big hand  
See a big hand  
Controlling our heart beat  
As if the moon or the Sun! !

Mohammad Jahoorul Islam

## **Babbling Of A Rural Gentleman....2...!**

See two figures  
Beside!  
comes from the same Hearth!  
one looks bright  
the other looks dark!  
one is the Sun  
the other is the Moon!  
one worldly wise  
the other aimless sun!  
one is orator  
the other is passive!  
one is hard hearted  
the other is soft hearted!  
one is Fire  
the other is water!  
How the same Hearth  
Gives birth of different Nature! !

Mohammad Jahoorul Islam

### **Babbling of a rural gentleman....3...!**

If u lose  
power to speak!  
If u lose  
power to step!  
If u lose  
power to breathe?  
a dead body all say  
say dig in the ground  
it can remit bad smell!  
show how gestures  
a moment venture!  
a order ONLY!

Mohammad Jahoorul Islam

## **Babbling Of A Rural Gentleman....4...!**

Patient is in the operation theater  
Relatives are out side!  
what tortures are for him who can share!  
what is done for him!  
Souls are taken to such Room  
after my demise  
Soul would be there!  
Relatives could be on the Earth  
who can share!  
what would be done to me!  
Life n Death  
Veil of One Step!  
None Dies  
See the Operation Theater!  
then on bed for healing  
how many days  
A matter of Time n Space! !

Mohammad Jahoorul Islam

## **Babbling Of A Rural Gentleman....5...!**

Battery  
a life span!  
One order!  
Inhale  
or Exhale!  
Machine will stop working!  
say heart is not breathing(Pumping) !  
Battery is not working!  
charge it  
no charger is Found!  
our Gafoor knew it!  
made no house!  
took no family life!  
even avoided succession of heir!  
Gafoor died  
left the Temporary life  
Hugged the Real one  
the HEREAFTER!  
why do u weep  
the thin rural lunatic?  
\*\*I forget him...always I try but in vain\*\*  
he pulls me to things!  
he pushes me from it!  
Uh! a dilemma!  
I canot run in the mud of life  
It catch hold of me  
how can i be an eel fish  
it runs in the mud but mud canot catch hold of Him!

Mohammad Jahoorul Islam

## **Babbling Of A Rural Gentleman....6...!**

Our plans are foiled  
A futile toil  
once again!  
fail we again n gain!  
Stunned!  
we who to materialize?  
who can pass the programmed!  
from the upper Zone!  
Still we cant be effortless!  
From the beginning to the end  
it is programmed to the upper Zone!  
Our next Generation is coming  
N they can realize more...! !

Mohammad Jahoorul Islam

## **Baby! Comes A Hoon!**

extended hand to the moon  
baby come to me you soon  
stop crying my darling  
look a boat gold sailing  
no sail  
talk tale  
look at the moon  
no papa  
stop or call the hoon!

Mohammad Jahoorul Islam

## **Bai-ruha My Favorite Garden of Dates! !**

Told By Anas Radi Tawala Allahu Anhu: :

Among the Ansars of Madina

Abu Talha radi allahu anhu had

Much date Gardens!

The Bai-ruha was the most favorite to him!

It was near the Masjid-e-Nabi!

Many times Rasul sal-lal-lahu alaihi was-salam entered the Garden and drank sweet drinking water!

One ayat changed all here:

“You will never get blessing unless you Give your favourite things for the way of Allah”  
(Al Imran: : 92)

Then Abu Talha radi allahu twaala anhu went to Rasul sal-lal lahu alaihi was-salam:

‘Ya Rasulallah! , ‘ Bairuha Garden is the most favourite to me,

It is given as Sadkah in the name of Allah, I wish well of it and it will be reserved for me to Allah, So whom you think fit to get it, then you can give him! ”

Rasulallah sal-lal-lahu alaihi was-salam said:

‘ Listen! It is a profitable wealth!

It is a profitable wealth!

Whatever you wish I have understood,

Distribute it among your near relatives! ’

Abu Talha did the same!

He distributed the garden to his near relatives like own uncle's descendents!

(Bukhari 1461/ 2318/ 2752)

Mohammad Jahoorul Islam

## **Bai-yat the issue to a Kamil Morshid of any Toriqa!**

Bai-yat(oath of allegiance) :

Bai-yat is the acceptance of a person

The guidance of a murshidi qamil to reach marifatullah (divine closeness and knowledge) !

And submitting to him to carry out his service under the guidance and boundaries set by him!

Auliyas are the guides of the path of Allah!

It is not possible to embark upon the path of marifatullah (divine closeness) without guide!

The prophet of Allah went to miraj under the guidance of the angel Jibril Amin As!

He has shown the way!

This way they reached to Sidrai

Muntaha!

After this, an angel with the name of RafRaf came!

That angel has also guided the prophet of Allah (subhanu Ta'ala) to His station!

After this, our prophet has seen Allah The almighty by his bodily eyes in a timeless and spaceless manner!

He has spoken with Allah the almighty ninety thousand words!

Allah almighty commands: "Indeed, those who are giving bay'at to you are giving bai-yat to Allah! "

A brother who joins such an exalted door of salvation as Muhammadiyyah sufi path is considered to have given Bay'at (allegiance) to Sheikh Ahmad tijjani (S.A) and anyone giving allegiance to him is accepted to have given allegiance to the prophet of Allah Muhammad

Mustapha sal lal lahu alaihi was salam and accepted to have given allegiance to Allah!

When rivers mix into the sea water, they become sea water

after mixing into the sea!

A brother or sister joining to the door of saints of Allah, becomes one of the knights of the way of Allah!

This is the importance of Bai-yat with a Kamil Oli/Morshid/Peer!

Mohammad Jahoorul Islam

## **Bangladesh! !**

A mine of beauty  
Sunny bright blue Sky  
Cloudy black Sky  
White cloudy Sky  
Charming moon-lit night  
Cloudy black night  
A night of Hazy-Crazy Moon!  
Shadowy trees here and there  
Silvery waves of Rivers  
Blackish blue lakes'water  
Water Lily and red Lotus  
Swan and Pigeon  
Open fields with swinging airs  
Smell of mustard fields!  
Beckons of Coconut trees!  
A huge sugar cane fields near the rivers  
Platforms of betel leaves!  
Green Zigzag sloppy tea Gardens at Sylhet!  
Forest of Sal, teak, Gojari!  
Crystal clear water of hilly area  
World biggest mangrove forest with Royal Bengal Tiger and deer!  
A1 sea beach is Cox's Bazar!  
Hospitality of people!  
Don't forget VAPA or Chittoi Pitha(cake) !  
My beloved BANGLADESH!

Mohammad Jahoorul Islam

## **Basic Principles of Sufism! ! !**

Where Sufism is concerned,  
there are ten basic principles to be considered:

- (1) its definition,
- (2) its subject matter,
- (3) its founder,
- (4) its proper name,
- (5) its corroboration(evidence) ,
- (6) its legal status,
- (7) its propositions,
- (8) its excellent merit,
- (9) its relationship with other sciences, and
- (10) its fruit.

As-Sawi said:

'It is necessary for every  
student of an art or science to  
know and understand its ten basic principles...'

(USMAN A Abdulmujib's idea)

Mohammad Jahoorul Islam

## **Belief Of Torment After Death!**

### THE TORMENT OF THE GRAVE

In Islamic belief the grave constitute a 'third stage' of human existence with the first two being the womb & then mortal life, & the fourth being eternity in heaven or hell!

The punishment of the grave applies regardless of manner of death or of the corporal state of the deceased & is measured by criteria unlike those of the living!

The living cannot perceive these things with their eyes, ears or inner senses!

However, the dead person is completely aware of them but according to the criteria after life!

Animals are able to hear the punishment of the Grave while human being cannot!

Some Muslim also believe that the living can intercede for the dead who are undergoing punishment at least temporarily halt their suffering!

Prophet Muhammad (saw) said 'after he has died, the believer only gets the benefit of the following actions & good deeds: knowledge which he has taught and pass on righteous son or daughter he has leaves behind, a copy of the quran which he has bequeathed, a mosque he has built, a house he has built for the travelers, a water channel he has dug, or an act of charity which he spent out of his property when he was alive and in good health and which come to him after his death'

(Gratitude to Abdulmujib A. Usman)

Mohammad Jahoorul Islam

## **Best Of All Manners Is Washing Room Manners! !**

When entering the toilet enter with your left foot and Recite the following:  
[Bismillaahi] Allaahumma 'innee'a'oothu bika minal-khubthi walkhabaa'ith!  
[In the Name of Allah] (Then) O Allah, I seek protection in You from the male and female unclean spirits!

Before immersing the hands into any bucket, drum, container, utensils, wash them thrice thoroughly with tissue or Lump!

Water and lumps of earth should be taken to the toilet for the purpose of Isthinja (Washing privates) !

However if these are already in the toilet then it is not necessary!

Then wash with water!

It is Sunnah to take the clods of earth!

Whilst going to the toilet Rasulallah (Sallallahu Alaihi Wasallam) always covered his head and wore shoes!

One should not stand up and urinate but sit and urinate!

It is best to lower oneself as much as possible before uncovering oneself for isthinja!

Any item which has the name of Allah and Rasulallah (Sallallahu Alaihi Wasallam) on it should be removed before entering toilet! Note: The name of Allah should not be said in the toilet.

After coming back take Ablution!

It makes your body and mind fresh!

Flash properly!

Others can use it soon!

Mohammad Jahoorul Islam

## **Biggest Of The Greatest Sins! !**

The biggest of the greatest sins::

'Shall I not inform you of the biggest of the greatest sins? '

(We - the companions said,)

'Yes, O Messenger of Allah'

He(SM) said,

'To join partners in worship with Allah and to be undutiful to one's parents.'

'And I warn you against giving lying speech (forged statement) and a false witness;

I warn you against giving a lying speech and a false witness! '

Kept on saying that warning till we thought he would not stop! !

Mohammad Jahoorul Islam

## **Bleeding of dead Night! !**

I want to be a good Muslim  
I try my best to be an obedient Mu'min  
Am haunted of my past sins  
My strengths are slim and so  
Again my life dims  
I want to follow the Sunnah  
And I don't want to depart from the Ummah  
Lonely nights are hard to fight  
And Satan makes it desirous and then am lost in sight  
My heart yearns for the Creators help  
I raise my hands to Allah to guide me  
Am in distress Pray to HIM to illuminate my heart  
Make me pious and millions of others who are in this struggle and fight..

Mohammad Jahoorul Islam

## **Broiler**

children are now broiler chicken  
don't go to play  
at this time we always  
stayed in the hay....  
dn play  
dn run  
see not the moon  
see not the sun  
look! some eat and sit  
in the same place  
a machine  
a big kit  
sing dance and run when they read!

Mohammad Jahoorul Islam

## Calling Any Prophet As Brother Is Haram!

To Call Muhammad(SM) elder brother is Haram! ! !

As man has been created from Adom(AS) and other Nabiyeen(AS) has been created from him!

So all are human not Zin or Angel!

It is Earthen rule of Allah(subhan twa'ala) !

But when Adom(as) was in the form of soil and water Nabi Muhammad(SM) was still Nabi!

Hujur Says:: □□□□□□ □□□□□□□□ □□ □□□□□□ □□□□□□

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Before the Creation of Adom(as) Hujur(SM) was a Nabi not a human being!

But can we call Nabiyeen as Boshor or Insaan

Or can we call Muhammad(SM) as 'Ya Muhammad' or 'Ya Father of Ibrahim' or 'Ya Brother' or 'Ya Grand Father'? ? ?

This kind of Calling is Haram(forbidden) !

If any one call in this way and disrespect him

He will be a Kafir undoubtedly! ! !

'The Books of Fiqah Like Alamgiri and others Tell:

"One who applies '□□□□□ □□□□□□□□□' (This man!) to Hujur (SM) he will be Kafir!"

Hujur(SM) should be called with respect as 'Ya Rasoolallah', or 'Ya Shafiool Mujnabin' and so on!

QURAN SAYS::

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" Don't make a custom of calling Rasool as you call each other! Don't shout in front of Him, that you do with each other, let alone your amols become futile unknowingly of you! "

In worldly matters we can't call Respected people by the names!

Whom Allah Has Respected How We call him Brother or other Disrespecting words? ?

It is a Major Mistake!

How Allah Respected Him:

'Ya Nabi!' 'Ya Rasool!' 'Ya Blanket-wrapping Friend'!

These are Title of respect!

What a Real Kafir says?

" Ya Allah! You have created me from fire and Him(Adom-As) from soil "

So UM Better Than He!

" So we are equal as we have been created from the same Man made of Soil "

These are PRIDE!

Result of your Pride is FIRE! FIRE! FIRE! ! !

Mohammad Jahoorul Islam

## **complain no compromise!**

there is green underneath  
there is light yellow overhead  
you bear such  
i cannot  
you made all  
i complain am such small!  
there is hard red krishna-chura  
there is hard yellow monkey stick  
there is sweet smelling  
has-na-hennah  
kaamini  
and all  
oh the creator  
you the great lord  
i cannot tolerate  
how you do  
i complain you made me so!

Mohammad Jahoorul Islam

## **Complete Courtesy To All!**

Morakaba of Tawajoo at Khala lotifa::

Khala the vacuum is there in all over the body! If khala admits the zikir of Allah then the habit of Courtesy, Gentleness, Soberness will be effective! ...human behavior is root of all respects...to human you need to be Gentle/to Allah's Court you need to be Gentle... In wisdom and in quality, when a bandah of Allah become full, Allah takes him to his herem of Muhabbat! HADIS: ' One who becomes gentle to Allah Subhan-twala, He(Allah) Raises him up! '

Mohammad Jahoorul Islam

## Complete Surrender To His Will!

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Morakaba of Taslim at Atosh lotifa::  
Atosh the part of fire all over the body...if atosh admits Allah's name favez of Tasleem will be effective... your ria, pride, arrogance, color differciation etc will be removed. Power of Tasleem (surrender to allah's will) will rise. Pride for health, wealth, money, color, dynasty all will be vanished. Namrood died by a mosquito! Azazil destroyed for his pride of elm! Abraha died by a small bird! proud y is Allah's enemy! Imagine about your atosh and its effect! You beginning is merely one drop of water! And see the effect of Zikir! So Allah Allah Zikir may be admittted by my atosh! Amin! ! !

Mohammad Jahoorul Islam

## **Consolation is only to Him! !**

When being starved, remember the Prophet [Peace Be Upon Him] tying two stones to his stomach in the battle of Khandaq!

When being angry, remember the Prophet [Peace Be Upon Him]'s control of anger on the martyrdom of his beloved Uncle Hamza Rta!

When being humiliated, remember the Prophet [Peace Be Upon Him] in the field of Ta'if!

When losing a tooth, remember the Prophet [Peace Be Upon Him]'s losing tooth in the battle of Uhud!

When bleeding from any part of the body, remember the Prophet [Peace Be Upon Him]'s body covered in blood on his return from Ta'if!

When feeling lonely, remember the Prophet [Peace Be Upon Him]'s seclusion in the Mount of Hira!

When feeling tired in Salaat, remember the Prophet [Peace Be Upon Him]'s swelling feet in Tahajjud salat!

When being troubled by neighbors, remember the old woman who would empty rubbish on the Prophet [Peace Be Upon Him]'s way! When losing a child, remember the Prophet [Peace Be Upon Him]'s sons' death!

When beginning a long journey, remember the Prophet [Peace Be Upon Him]'s long journey from Mokkaah to Madinah!

When going against a Sunnah, remember the Prophet [Peace Be Upon Him]'s intercession, Ummati! Ummati! Ummati!

When sacrificing an animal, remember the Prophet [Peace Be Upon Him]'s sacrifice of 63 animals for his Ummah!

When experiencing less food in the house, remember the Prophet [Peace Be Upon Him]'s days of poverty!

When losing a family member, remember the Prophet [Peace Be Upon Him]'s departure from this world!

When becoming an orphan, remember the Prophet [Peace Be Upon Him]'s being orphan at age at six!

All the Consolation will come from him!  
Just begin now N Feel!

(collected)

Mohammad Jahoorul Islam

## **Continuous Remembrance Of You!**

Here Night has set in with tearful eyes!  
All day-night in the mind You rise!  
Life's vibration, You are the Causation!  
Have kept your love in the Heart!  
Have kept Your seat in the Heart!  
Your remembrance is incessant!  
You are Nearer of the Near, Life of the Soul!  
Oh Highly praised Friend Dear!  
Stare at me once, stare at this wretched!  
Swear of the Love to you...  
Cooler of my eyes, my sweet dreams!  
The name still I keep in the injured heart!  
Life's vibration, You are the Causation!  
I beg a small place Near your pure feet!  
Mashook's shelter is only your pure feet!  
I want to take shelter of living or Death!  
YAA NABI SALAMU ALAIKA!  
YAA RASOOL SALMU ALAIKA!  
YAA HABIB SALAMU ALAIKA!  
SALAWA TULLA ALAIKA!

Mohammad Jahoorul Islam

## **Crushed to the soil! !**

'the Rasool(AS) told them:  
Beware, don't resist the she Camel to drink water!  
They disbelieved the Rasool(AS)  
They brutally killed the Camel  
And so a curse came from the Creator:  
They were crushed to soil!  
They were the Samood community  
Who crossed the limitation  
They had no fear of committing sins! '

Mohammad Jahoorul Islam

## **Dangers Wating For All!**

Once a man was walking in a Jungle!  
Suddenly He noticed a Lion's following him  
Then he began to run for fear of it!  
He found a well without water after a distance!  
Shutting his eyes he jumped into the well!  
On the course of his Falling down, he saw a rope and caught hold of it and kept hanging!  
On the up of his head he saw the Lion standing at the mouth of the well to eat him up!  
On the down of the well he saw a snake waiting for his getting down!  
A danger after danger he saw one white and black mouse are about to tear the rope by teeth!  
In such a deadly condition he saw a hive in a tree attached to the well!  
Without any proper decision he began to lick the honey entering the finger!  
And the honey so sweet that he forgot all- the lion's roar,  
the snake's hissing and the tearing of the rope by the two mice so the dander of life became certain for him!  
If this Lion is our Death which chases us all the moment!  
If the snake is our Grave that is waiting for us!  
The rope is our life whom we shelter!  
And the white mouse is the day and the black mouse is the darkness of night which are engulfing us!  
And we are gradually loosing our life span!  
Last of all the hive is the masque of the world which makes us to forget the temporary world and the dangers that are waiting to catch hold of US!

Mohammad Jahoorul Islam

## **Dare to blame your Forefathers!**

How people blame me!  
As I was in the Jannat  
People blame me!  
As i ate the fruit!  
I got my punishment...  
I had to suffer for 350 years...  
My tears made a few water cascades  
My cheek's flesh got rotten!  
Still all blame me!  
But it was written long long before my birth!  
I had nothing to do...  
Your Mother ate first  
But how I dare blame her!  
The Iblis inspired her...  
How i dare blame Iblis...  
Your Creator's plan!  
Who can I stop him....  
Still i weep...  
My sons are doing as they like....  
I saw Jannat  
I realize the Jahannam  
Please my sons  
Rectify!  
Rectify!  
Rectify!  
Tears!  
Tears!  
Tears!

Mohammad Jahoorul Islam

## **Death Only Can Take Pride!**

Death  
Shouldn't be neglected  
Death  
Should be thought before  
Death  
Should be taken preparation before  
Death  
Cut off all relations!  
Death who has experiences from your door knows how terrible!  
Death  
You should be proud  
All are fly to you!  
All relations are when cut off  
Only one center!  
Only one particle!  
A single stroke!  
Ah! what a torture!  
Death! death! death!  
All relation cutting knife!

Mohammad Jahoorul Islam

## **devastation of the Garments workers caused by Greed!**

Their salary is 70 /80 us dollars a month  
That day she took a simple lunch  
A small pot of rice with green vegetables!  
We are all, all most all from the Rural areas of Bangladesh!  
At 7am I have to report (till 8pm)  
I get back to this tinshed Living room  
Here 7/8, we live together less than 10ft by 10ft!  
300tk seat rent,500tk meal charge!  
Two third of the salary I send home!  
Now how can I run my life?  
without one leg?  
who is beside me!  
I'm in Hospital bed!  
weep whole Bangladesh!

2.....  
The Factory That Collapsed At Savar  
4 storyed building was made 9 storyed!  
Without proper Engineering Plan!  
There were 5 factories there!  
It's a complete disaster!  
NO It's like a Genocide!  
They were compelled to come in spite of Crack!  
They were told of whipping by Muscle man!  
They were threatened not to pay salary!  
There is CRACK!  
No prob!  
Go to work!

I am a man of Power Party!  
I may have more plans by you to do too!

3.....  
No word is enough to describe!  
No pain can be compared to this  
I lost my word!  
Nine storyed building is a Sandwich of 9 layers!  
Still people inside breathing! ! !  
Asking for help! !  
Requesting to give them something sharp  
To cut their hands or legs trapped under Column or roof!  
And bring them out to breath!  
Some were writing their last notes to the world or to the loved ones! They Have  
already known!  
They are not going to see the outside world anymore!  
Some were still alive!  
Were dying inside to see their colleagues dead body being rotten beside them!  
There is Government there, and yet, they are doing their Job,  
Which is standing behind as if Thinking what to do.... Haphazard!  
In the midst of debris one is Calling:  
'save me who's here?  
'Brother bring me out from here  
I have a baby of 2 years  
Save me for him  
He needs milk from my breast'

Ah! weeping words of woman under broken column!  
These are no demand of power or pelf!  
Just simple call to save from death!  
AH! AH!  
(When and how they are going to save us?)  
(How they are going to act in case of Bigger Disaster?)  
Are they going to say:  
'The opposition sneezed that's why the earthquake came down,  
Or 'God sent Curses'  
Or some more funny and funky comments!  
How we refuse the foreign Help!

4.....  
Some masons and ordinary people are in work!  
Process was cutting and making holes!  
Nine storied building became a nine layer of BURGER!  
(Then Heavy Vehicle! Fire Brigade people, The Army etc! dummy for not getting order  
or co-ordination!  
For few hours we observed so!)  
Living rescued near 3000!  
Dead body!  
More or less 2000!  
(We are are dying!  
why late!)  
(But Alas! This is the Age of LIVE PIC and MEDIA are moving! couldn't vanish the dead  
body for.....)  
Could we save half of them? ?  
Even on 4th day there were still human voice!  
How funny WE Are!

Mohammad Jahoorul Islam

## **Devil's hair!**

A Jerky Hair Of The Devil  
I dreamt two men to come in  
One sat beside my foot  
The other sat beside my head  
They began to talk about a spell  
The spell was cast upon me  
The spell caster was Lobid ibn Awasm  
He was from Boni Zuraik Clan  
Broken comb, torn hair and nail were elements of spell  
The elements were wrapped in green date skin  
It was kept in the Ancient Zurwan Well under a stone  
The surrounding date trees of this well looks jerky hair of the devil  
This water is blackish red  
A suitable place to hide spell!

Mohammad Jahoorul Islam

## Diary of a useless!

They understand him  
A useless  
An aimless  
An emotional Fool  
Change his mind  
Time n again  
A vagabond  
May be a beggar someday  
Yes! That's happened to him!  
A human think of his future  
What a type!  
Sold all paternal acres  
In a few months!  
Aim?  
Change job each year  
From supervisor to lecturer  
None can attracts him well  
This place is not good  
There people are not good  
Here duties are not good  
What is good  
Where is good  
Nothing is good  
Nobody suits  
The Girl's Father was much calculative!  
He looked at the boy's romantic appearance!  
He said him good bye!  
The aimless got shock!  
Time changed many things  
He became more aimless!  
A Vagabond:  
Here there are trees to give shade  
Here there are birds to sing songs  
Here there are paddy fields to be a writer  
Here is a prose element  
Here is poetry element  
Here is life n life cycle!  
Winter and summer are felt here by heart!  
Here are cows n hens  
Here are crops and ploughs!  
Green white yellow red  
All are here  
The moon is bare  
The sun is near  
The creator's hand I see  
Give back the Country  
Take away this City!  
But alas!  
Our full moon of purnima  
Became a bread roasted with fat  
In the mouth of a big wild cat!  
So ideal moon became bread soon!

Hunger can't see moon but round bread!  
Money flies in the sky of City  
A chaka  
A chaka  
Know how to catch  
Noh!  
Just stay with us  
Need no work to do  
Just give us company  
Bread is not at all a matter  
It matters at last!  
Each year session charge of the two boys  
Struggle from janu  
Tution  
But the teacher looks old haggard  
So what.....  
No! students are manner less!  
Money having people's sons are little such.....  
For bread say them good!  
Electrical bill  
Gas bill  
Security bill  
House rent eats up  $\frac{3}{4}$   
Hw run life?  
He runs  
Not me!  
Who I don't know!  
Life an actor  
I don't know hw to!  
Can't work as house guard?  
But odd:  
Worthless!  
Inactive!  
Useless!  
Tomorrow I will do something good  
Tomorrow!  
Tomorrow!  
Tomorrow!

Mohammad Jahoorul Islam

## Diary of a useless...2!

1..  
is there any  
any definition of perfection  
perfection of soul  
what is imperfection  
to what extent  
what r these terms mean  
that place there time doesn't work  
then what perfection does

2..  
a mango sapling  
a sapling of few days  
morning of the day  
i observed it  
a four leaves so fresh  
none i see now  
who's cut them  
yes sign of cutting them  
a small bug  
a spider of very small size  
on the head steam  
i saw its dream  
to eat  
to suck  
to what  
such is the case  
bugs are cutting my thoughts  
expectations  
hopes  
now n then  
being cut into pieces  
a bug  
bug is every where  
easily preying of bug!

Mohammad Jahoorul Islam

## **Diary of a useless..1!**

When i was born  
i cannot remember  
it is i was born  
the promise that i did  
i cannot recollect  
day by day  
all are getting polluted  
from human heart to natural environment  
days are becoming so  
deaths are coming  
one zomzom of breathing  
inhale  
or exhale  
zomzom  
huh love  
huh life  
huh family  
zomzom! ! !

Mohammad Jahoorul Islam

## **Disturbance all over!**

every where  
there is disturbance  
of rats  
of cats  
of bats  
of mats  
disturbance is there  
of corruption  
of humiliation  
of race  
of price  
of politics  
of mathematics  
of slumber  
of cucumber  
of dog  
of rock  
of fox  
of box  
of eye  
even of tie!  
now in weather  
Even in your Behavior!

Mohammad Jahoorul Islam

## **Divine Books Descended on Ramadan! !**

\*\*The Holy Sohifa Descended on Hajrat Ibrahim As at the 1st Night of Ramadan\*\*  
\*\*After 700 Years of the Holy Sohifa, The Holy Tawrat Descended on Hajrat Musa As at Night on 6 of Ramadan\*\*  
\*\*\*After 5 Years of the Holy Tawrat, The Holy Jabur Descended on Hajrat Daud As at Night on 12 of Ramadan\*\*\*  
\*\*\*After 1000 Years of the Holy Jabur, The Holy Injil Descended on Hajrat Isa As on 18 Ramadan\*\*\*  
\*\*\*\*The Latest Divine Book The Holy QURAN Decended on Nabi Muhammadur Rasoolullah Sm at Night on 27 of Ramadan\*\*\*\*

Mohammad Jahoorul Islam

## **Don't Let The Pain Of One Season Destroy The Joy Of Others!**

There was a man who had four sons!  
He wanted his sons to learn not to judge things too quickly!  
So he sent them each on a quest, in turn, to go and look at a pear tree that was a great distance away!  
The first son went in the winter!  
The second in the spring!  
The third in summer!  
The youngest son in the fall!  
When they had all gone and come back:  
He called them together to describe what they had seen!  
The first son said that the tree was ugly, bent, and twisted!  
The second son said it was covered with green buds and full of promise!  
The third son disagreed; he said it was laden with blossoms that smelled so sweet and looked so beautiful, it was the most graceful thing he had ever seen!  
The last son disagreed with all of them; he said it was ripe and drooping with fruit, full of life and fulfillment!  
The man then explained to his sons that they were all right, because they had each seen but only one season in the tree's life!  
He told them that you cannot judge a tree, or a person, by only one season, and that the essence of who they are and the pleasure, joy, and love that come from that life can only be measured at the end, when all the seasons are up!  
If you give up when it's winter, you will miss the promise of your spring, the beauty of your summer, fulfillment of your fall!  
Don't let the pain of one season destroy the joy of all the rests!  
Don't judge life by one difficult season!  
Persevere through the difficult patches and better times are sure to come sometime or later!

Mohammad Jahoorul Islam

## **Don't Hurt Your Mother!**

Jasia  
May come back again  
At moon-lit-nights  
We keep looking up at the Sky!  
She is playing  
Laughing  
Crying  
Or moodily walk!  
Stop, Jasia!  
Come back  
Come back!  
Here there are good Doctors now  
Many good Hospitals!  
Baby come back  
Don't hurt your Mother!  
The Girl may come to us one day!

Mohammad Jahoorul Islam

## **Don't mingle Duty N Desire! !**

A person owns a shop to earn his livelihood!  
He goes to the shop everyday maintaining sales and customers!  
What will happen if he doesn't go to the shop?  
Open it for one day?  
He will suffer some loss!  
What if he doesn't go for two, three, four or five days?  
He will suffer a big loss!  
Eventually he will become a failure if he continues not to go!  
As Muslims, we are to live in this world as presenters of Islam!  
Our job is to practice Islam fully and show the whole humanity what Islam is!  
Many of us have not been fulfilling our duties for 20 years!  
Some for 60 years!  
What is the loss for not doing our job for so many years?  
The whole world is affected!  
Most Non Muslims are dying as Non Muslims and Muslims are dying without iman and repentance!  
Don't be happy by seeing one or two people becoming Muslims!  
In the countries of Africa, South America, Central America, etc, millions of Muslims have been leaving Islam for some money and food!  
If We Muslims did our assigned job, then no one would remain hungry in this world!  
If we paid our due zakah, then no one would buy the hell fire with few dollars from the missionaries!  
But if at the time of division other relatives, or orphans or poor, are present, feed them out of the (property) , and speak to them words of kindness and justice.

Mohammad Jahoorul Islam

## Dreams Came into Reality!

First revelation came with dream  
Whatever I dreamt that became true  
I became restless and began to choose seclusion  
I began to meditate at the Cave of HERA  
Taking a small amount of food I passed many nights there  
After a few days I came back to Khadiza for food  
Again for the cave  
One day a real Revelation came to me  
Angel Zibril Amin came to me and told me to read  
I told him that I am illiterate  
He embraced me tightly and told me to read  
I suffered for the pressure of embrace  
He left me and told me to read  
Again I told I can't read  
He again embraced me with more strength  
And told me to read  
Again I got more suffering from the pressure  
I told again that I can't read  
Again he embraced me so strongly that I got much suffering  
He told me to read in the name of my Lord  
Now automatically I began to read!  
But I was so much scared  
I came back home  
I told Khadiza to cover me with the wrapper  
Then I got little relief  
But still my inner-side was trembling  
I told everything to Khadiza  
Hearing all she assured me not to be afraid  
She took me to his uncle ORAKA ibn NAOFEL  
ORAKA was a christian Scholar and writer  
He was so old that he became almost blind  
Oraka asked me all about the incident  
When I told each and everything  
He told about the em bracer to be Zibril (As) who came to Musa (As)  
He sighed saying had he been Young when I would preach Islam  
He would have helped me as my clan would drive me away from my Home  
I became astonished to hear these  
But he assured me had he been alive he would help me!  
After that Oraka died soon  
Revelation stopped  
But one day I heard a sound and I looked at the sky  
I saw the same figure whom i found at Hera  
In the middle of the Earth and the Sky sitting on a chair  
I was scared and went home and took a wrapper covering the body on bed  
Suddenly I heard "yaa aioohal mudus-siru(hi wrapper covering person) , kum  
fa-aanzir, wa rab-baka fakb-bir, (get up, make people careful, declare your lord's  
greatness) , asia-baka Fatwah-hir or-ruz-za fah-zur"(purify your cloth, avoid impure)  
After that revelation came one after another!

Mohammad Jahoorul Islam

## **Early Muslim Women in War! !**

We have record of many Muslim heroines fighting against the enemies  
Bibi Ayesha Rta served water to the thirsty soldiers of Uhud battle!  
Bibi Ayesha also was the commander in chief of the battle Jang-e-Jamal!  
Here she showed tremendous courage and valour-all fled but she stood firm!

Umme Atyqah Rta was a brave lady!  
She took part in seven battles with Rasool SM!  
Her duty was guarding, nursing and preparing meals!

Rabi Bint Muaz Rta took part in the battle of Uhud and with help of other women she took the wounded to Madina!

Ummya Gaffary Rta had a reputation of skill, devotion and dedication in organizing nursing services in the battles against the infidels and it was long before Florence Nightingle!

Bibi Sufia Rta took part in the battle of Ditch and she was Prophet Sm's aunt!  
When Banu Quraisa wanted to attack the women a spy was sent to watch the camp!  
sufia Rta was a wise Lady and she killed the spy with a pole to nip the situation in the bud!

Umme Amarah had a reputation of shielding the Prophet Sm in the battle of Uhud when infidels attacked Him SM!  
In this battle she was severely injured and another report is She got twelve injuries in the battle of Yamama!

Bibi Asma Rta took active part in the battle of Yarmuk!  
Asura Ansari alone killed nine Roman soldiers!  
Khula Bint Thalba, kaub bint Malik, Salmah bint Hashim, Naam bint Qanas, Afira bint Afar, Umme Hakim fought in the battle of Yarmuk!

Umme Aban Rta vowed to take revenge of her husband in the battle of seizing of Damascus!  
she was very expert in archery and knocked the golden cross with her arrow over the fortress!  
In another situation she shot an arrow right in to the eye of Tuma the Governor of Damascus!

Gazala was a Kharijite Lady who bewildered the Army of Hajjaj bin Yusuf and defeated the army with her husband Shuaib! Hajjaj has to adopt clandestine methods to get rid of brave heroine Gazala!

So how neglect women's contribution and participation by any corner/Scholar(!) ?

Mohammad Jahoorul Islam

## **Eating of Lizard.....a hadis.....! !**

Abu Sa'id reported that: :

An Arab of the desert came to Allah's Messenger (may peace be upon him) and said: I live in a low land abounding with lizards, and these are the common diet of my family, but he (the Holy Prophet) did not make any reply!

We said to him: Repeat it (your problem) and so he repeated it, but he(SM) did not make any reply!

(It was repeated thrice) Then Allah's Messenger (May peace be upon him) called him out at the third time saying:

O man of the desert, verily Allah cursed or showed wrath to a tribe of Bani Isra'il and distorted them to beasts which move on the earth. I do not know, perhaps this (lizard) may be one of them!

So I do not eat it, nor do I prohibit the eating of it.

(Muslim Book 021, Number 4800)

Mohammad Jahoorul Islam

## **Education we and our Religious belief!**

Educational and social progress is on march  
Progress of knowing Human Soul is becoming loose to looser  
Formerly man paid heed on ethics and moral subjects...  
Now only commercial thinking  
Education is increasing merit not knowing you  
We search cause not us  
we are increasing our merit not increasing our heart  
Our beliefs are decreasing  
We are becoming machine  
A modern man don't find the essentiality of Religion  
Religion is a matter realized by a pure heart  
It is not a matter of so called merit  
Again i say that the essence of religion is not a matter of heart  
Essence of religion is a matter of a PURE Heart  
We see really some people are extreme in religion to attack others  
They are so as not having pure heart  
A pure heart is medium to all  
There are many ways to realize the essence of religion  
In the Islamic thought they are  
Qadria, Chistia, Muzaddedia, Waiesia, Ahmodia, Mohammodia etc!  
Spiritual purity gives real belief of religion  
First eat sugar then try to realize its sweetness!  
Try to be religious or not....  
Why criticize others...  
You teach all if you think better....  
But the best teacher is your CREATOR you can say him Allah/god etc  
He has given the RELIGION n messengers of him  
No I don't care creator  
That is up to you  
And who can avoid his Death....  
If really I have to be stand before Him....

Mohammad Jahoorul Islam

## **Elm-e-Gaib of Prophet(sm) from 40 hadis of Bukhari Shoreef! ! !**

Allah (subhanahu wa tala) says in the Noble Quran: -  
'Nor will He disclose to you the secrets of the Unseen. But He chooses of His Apostles"  
[For the purpose]' (3: 179)  
'He (alone) knows the Unseen, nor does He make any one acquainted with His  
Mysteries Except an apostle whom He has chosen: and then He makes a band of  
watchers march before him and behind him' (72: 26-27)  
The knowledge of Huzoor-e-Akram Noor-e-Mujassam(Sallelahu alaihiwa sallam) from  
the Ahadith of Bukhari Shorif:

### **1. Ask me anything:**

Narrated Anas bin Malik (Razi Allahu anhu) ::

Allah's Apostle(SM) came out as the sun declined at midday and offered the Zuhr prayer!

He (SM) then stood on the pulpit and spoke about the Hour (Day of Judgment) and said that in it there would be tremendous things:

He(SM) then said,

'Whoever likes to ask me about anything he can do so and I shall reply as long as I am at this place of mine! "

Most of the people wept and the Prophet(SM) said repeatedly, 'Ask me.'

Abdullah bin Hudhafa As Sahmi stood up and said,

'Who is my father? '

The Prophet said, "Your father is Hudhafa.'

The Prophet repeatedly said,

'Ask me! "

'Then Umar knelt before him and said,

'We are pleased with Allah as our Lord, Islam as our religion, and Muhammad(SM) as our Prophet.'

The Prophet then became quiet and said,

'Paradise and Hellfire were displayed in front of me on this wall just now and I have never seen a better thing (than the former) and a worse thing (than the latter) .'

(Volume 1, Book 10, Number 515)

### **2. Beginning to the end:**

Narrated by Imran bin Husain (Razi Allahu Anhu) :

Narrated 'Umar: One day the Prophet stood up amongst us for a long period and informed us about the beginning of creation (and talked about everything in detail) till he mentioned how the people of Paradise will enter their places and the people of Hell will enter their places!

"Some remembered what he had said, and some forgot it! "

(Volume 4, Book 54, Number 414)

### **3. Beginning to the end and everything:**

Narrated by Hudhaifa(Razi Allahu anhu) :

"The Prophet once delivered a speech in front of us wherein he left nothing but mentioned (about) everything that would happen till the Hour! "

"Some of us stored that in our minds and some forgot it. (After that speech) I used to see events taking place (which had been referred to in that speech) but I had forgotten them (before their occurrence) ! "

"Then I would recognize such events as a man recognizes another man who has been absent and then sees and recognizes him! "

(Volume 8, Book 77, Number 601)

4. I have seen everything from here:

Narrated by Fatima bint Al Mundhir (Razi Allahu anhu) : Asma' bint Al Bakr said, 'I came to 'Aisha(rta) the wife of the Prophet (SM) during the solar eclipse! The people were standing and offering the prayer and she was also praying too! "

I asked her, 'What has happened to the people? ' She pointed out with her hand towards the sky and said,

'Subhan Allah'. I said, 'Is there a sign? ' She pointed out in the affirmative.'

Asma(rta) further said,

'I too then stood up for the prayer till I fainted and then poured water on my head. When Allah's Apostle had finished his prayer, he thanked and praised Allah and said, 'I have seen at this place of mine what I have never seen even Paradise and Hell!

(Volume 2, Book 18, Number 162)

5. Seeing battle field from Madinah:

Narrated by Anas (Razi Allahu anhu) :

"The Prophet had informed the people of the martyrdom of Zaid, Ja'far and Ibn Rawaha before the news of their death reached! "

The Prophet said, 'Zaid took the flag (as the commander of the army) and was martyred, then Ja'far took it and was martyred, and then Ibn Rawaha took it and was martyred! '

At that time the Prophet's eyes were shedding tears. He added, 'Then the flag was taken by a Sword amongst the Swords of Allah (i.e. Khalid) and Allah made them (i.e. the Muslims) victorious! '

(Volume 5, Book 59, Number 561)

6. Knowledge of what is inside grave:

Narrated by Ibn 'Abbas (Razi Allahu anhu) :

"Once the Prophet, while passing through one of the graveyards of Medina or Mecca heard the voices of two persons who were being tortured in their graves! "

The Prophet said, 'These two persons are being tortured not for a major sin (to avoid) !

The Prophet then added,

'Yes! (They are being tortured for a major sin) . Indeed, one of them never saved himself from being soiled with his urine, while the other used to go about with calumnies (to make enmity between friends) ! "

The Prophet then asked for a green leaf of a date palm tree, broke it into two pieces and put one on each grave! "

"On being asked why he had done so, he replied, 'I hope that their torture might be lessened, till these get dried! '

(Volume 1, Book 4, Number 215)

7. I see you from behind my back as I see from front:

Narrated by Anas bin Malik (Razi Allahu anhu) :

The Prophet said, 'Perform the bowing and the prostrations properly. By Allah, I see you from behind me (or from behind my back) when you bow or prostrate.'

(Volume 1, Book 12, Number 709)

8. Submissiveness (which is deep in the heart) is not hidden from Prophet Muhammad (Sallel lahu Alaihi wasallam) :

Narrated by Abu Huraira (Razi Allahu anhu) :

Allah's Apostle said, 'You see me facing the Qibla; but, by Allah, nothing is hidden from me regarding your bowing and submissiveness and I see you from behind my back! '

(Volume 1, Book 12, Number 708)

9. Seeing Hauz e Kausar from pulpit:

Narrated by 'Uqba bin 'Amir (Razi Allahu anhu) :

"One day the Prophet went out and offered the funeral prayers of the martyrs of Uhud and then went up the pulpit and said, 'I will pave the way for you as your predecessor and will be a witness on you. By Allah! I see my Fount (Kauthar) just now and I have been given the keys of all the treasures of the earth (or the keys of the earth) ! "

"By Allah! I am not afraid that you will worship others along with Allah after my death, but I am afraid that you will fight with one another for the worldly things! "

'(Volume 2, Book 23, Number 428)

10. Foretelling victory: Narrated Sahl bin Sad (Razi Allahu anhu) :

On the day of Khaibar, Allah's Apostle(SM) said,

'Tomorrow I will give this flag to a man through whose hands Allah will give us victory. He loves Allah and His Apostle, and he is loved by Allah and His Apostle! '

The people remained that night, wondering as to who would be given it. In the morning the people went to Allah's Apostle and every one of them was hopeful to receive it (i.e. the flag) ! " The Prophet said,

'Where is Ali bin Abi Talib? '

It was said, 'He is suffering from eye trouble, O! Allah's Apostle.'

He(SM) said, 'Send for him.'

"Ali was brought and Allah's Apostle spat in his eye and invoked good upon him. So 'Ali was cured as if he never had any trouble"

"Then the Prophet(SM) gave him the flag.

Ali said 'O Allah's Apostle(SM) ! "

"I will fight with them till they become like us.' Allah's Apostle said,

'Proceed and do not hurry. When you enter their territory, call them to embrace Islam and inform them of Allah's Rights which they should observe, for by Allah, even if a single man is led on the right path (of Islam) by Allah through you, then that will be better for you than the nice red camels! "

(Volume 5, Book 59, Number 521)

11. Foretelling events:

It is related that Abu Hurayra (Razi Allahu anhu) : said,

'The Messenger of Allah, May Allah blesses him and grants him peace; put me in charge of guarding the zakat of Ramadan. Someone came to me and began to take handfuls of food. I grabbed him and said, 'By Allah, I will take you to the Messenger of Allah, may Allah bless him and grant him peace! "

'He said, 'I am needy and have a large family and I am in dire need.'

He said, 'I let him go and in the morning the Prophet, may Allah bless him and grant him peace, said, 'Abu Hurayra, what did you do with your prisoner yesterday? "

He said, 'I said, 'Messenger of Allah(SM) , he complained of dire need and a large family, so I showed mercy to him and let him go on his way.'

He(SM) said, 'He lied to you and he will come back.'

So, from the words of the Messenger of Allah, may Allah bless him and grant him peace,

"He will come back! "

"I knew that he would come back. Therefore, I lay in wait for him and he came and once more began to take handfuls of food. I seized him and said, 'I will take you to the Messenger of Allah, may Allah bless him and grant him peace! '

He said, 'Let me go. I am in need and have a large family. I will not come back again.'

I had mercy on him and let him go his way.

In the morning the Messenger of Allah, may Allah bless him and grant him peace, said to me, 'Abu Hurayra, what did you do with your prisoner yesterday?'

I said, 'Messenger of Allah(SM), he complained of dire need and a large family, so I showed mercy to him and let him go on his way.' He said, 'He lied to you and he will come back.' So I lay in wait for him a third time and he came and began to take handfuls of food! "

I grabbed him and said, "I will take you to the Messenger of Allah, may Allah bless him and grant him peace! "

This is the third time. You claimed you would not come back and then you came back.'

He said, 'Let me go. I will teach you some words which will help you with Allah.'

I said, 'What are they?'

He said, 'When you go to bed, recite the Throne Verse, 'Allah, there is no god but Him, the Living, the Self Sustaining...' to the end of the ayat.

You will have someone guarding over you from Allah and shaytan will not come near you until morning.'

So I let him go his way.

In the morning, the Messenger of Allah, may Allah bless him and grant him peace, said to me, 'What did you do with your prisoner yesterday?' I said,

"Messenger of Allah, he claimed that he would teach me some words which would help me with Allah, so I let him go his way.'

He(SM) said, 'What are they?'

I said, 'He said to me, 'When you go to bed, recite the Throne Verse to the end: 'Allah, there is no god but Him, the Living, the Self Sustaining'.'

He said to me, 'You will have someone guarding over you from Allah and shaytan will not come near you until morning.' (They were exceedingly eager for good.)

The Prophet, may Allah bless him and grant him peace, said,

'He told you the truth even though he is a liar. Do you know whom you were speaking with on these three days, Abu Hurayra? "

He said, 'No.' The Prophet(SM) said,

'It was Shaytan.!''

(Volume 3, Book 38, Number 505)

## 12. Foretelling His demise:

Narrated 'Aisha (Razi Allahu anhu) :

"The Prophet in his fatal illness, called his daughter Fatima and told her a secret because of which she started weeping. Then he called her and told her another secret, and she started laughing! "

When I asked her about that, she replied, The Prophet(SM) told me that he would rest in grave after his fatal illness, and so I wept, but then he secretly told me that from amongst his family, I would be the first to join him, and so I laughed!' (Volume 4, Book 56, Number 820)

## 13. Foretelling the demise of Mother of believers:

Narrated 'Aisha (Razi Allahu anhuma) ::

Some of the wives of the Prophet(SM) asked him,

'Who amongst us will be the first to follow you(i.e. die after you) ?'

He said, 'Whoever has the longest hand.'

So, they started measuring their hands with a stick and Sauda's hand turned out to be the longest. (When Zainab bint Jahsh died first of all in the caliphate of 'Umar), we came to know that the long hand was a symbol of practicing charity, so she was the first to follow the Prophet(SM) and she used to love to practice charity! "

(Saada died later in the caliphate of Muawiya) . (Volume 2, Book 24, Number501)

14. Foretelling the martyrdom of Hazrath Ammar (Razia allahu anhu) :

It is related from 'Ikrima, (Razi Allahu anhu) :

'Ibn 'Abbas said to me and his son 'Ali, 'Go to Abu Sa'id and listen to some of his hadith.' We went and he was doing some work in a garden. He took his cloak and sat down, wrapping his legs with it, and then began to tell us hadiths until he reached the account of the construction of the mosque.

He said, ' We were carrying one brick at a time but 'Ammar carried two. The Prophet, may Allah bless him and grant him peace, saw him and brushed the dust from him, saying, 'May Allah have mercy on 'Ammar! An unjust party will kill him while he is calling them to the Garden and they are calling him to the Fire.'

Ammar said, 'I seek refuge with Allah from tribulation.'

(Volume 1, Book 8, Number 438)

15. Foretelling the lifespan of Sahaba (Raziallahu anhum) :

"Abdullah ibn 'Umar(Razi Allahu anhu) : said, 'The Prophet, may Allah bless him and grant him peace, prayed the 'Isha' prayer with us in the last days of his life. After the salam, he stood up and said, 'Do you see yourselves this night? Nobody who is on the face of the earth [this night] will still be alive after a hundred years.'

(Volume 1, Book 3, Number116)

16. Foretelling the status of iman at the time of death:

Narrated by Sahl bin Sad As Saidi(Razi Allahu anhu) : Allah's Apostle(SM) (and his army) encountered the pagans and the two armies.,, fought and then Allah's Apostle(SM) returned to his army camps and the others (i.e. the enemy) returned to their army camps. Amongst the companions of the Prophet(SM) there was a man who could not help pursuing any single isolated pagan to strike him with his sword.

Somebody said,

'None has benefited the Muslims today more than so and so.' On that Allah's Apostle(SM) said,

'He is from the people of the Hell Fire certainly.' A man amongst the people (i.e.

Muslims) said, 'I will accompany him (to know the fact) .'

So he went along with him, and whenever he stopped he stopped with him, and whenever he hastened, he hastened with him. The (brave) man then got wounded severely, and seeking to die at once, he planted his sword into the ground and put its point against his chest in between his breasts, and then threw himself on it and committed suicide! "

On that the person (who was accompanying the deceased all the time) came to Allah's Apostle(SM) and said,

'I testify that you are the Apostle of Allah.'

The Prophet said, 'Why is that (what makes you say so) ? '

He said 'It is concerning the man whom you have already mentioned as one of the dwellers of the Hell Fire! "

The people were surprised by your statement, and I said to them, 'I will try to find out the truth about him for you.'

So I went out after him and he was then inflicted with a severe wound and because of that, he hurried to bring death upon himself by planting the handle of his sword into the ground and directing its tip towards his chest between his breasts, and then he threw himself over it and committed suicide! '

Allah's Apostle then said, 'A man may do what seem to the people as the deeds of the dwellers of Paradise but he is from the dwellers of the Hell Fire and another may do what seem to the people as the deeds of the dwellers of the Hell Fire, but he is from

the dwellers of Paradise! '  
(Volume 5, Book 59, Number 514)

17. Aware of deeds: Narrated by Abu Huraira (Razi Allahu anhu) :  
When we conquered Khaibar, we gained neither gold nor silver as booty, but we gained cows, camels, goods and gardens. Then we departed with Allah's Apostle(SM) to the valley of AlQira, and at that time Allah's Apostle(SM) had a slave called Mid'am who had been presented to him by one of Banu AdDibbab. While the slave was dismounting the saddle of Allah's Apostle(SM) somehow by throwing of something from the enemies! The people said, 'Congratulations to him for the martyrdom! '  
Allah's Apostle(SM) said, 'No, by Him in Whose Hand my soul is, the sheet (of cloth) which he had taken (illegally) on the day of Khaibar from the booty before the distribution of the booty, has become a flame of Fire burning him.!

On hearing that, a man brought one or two leather straps of shoes to the Prophet and said, 'These are things I took (illegally) .' On that Allah's Apostle said, 'This is a strap, or these are two straps of Fire.'  
(Volume 5, Book 59, Number 541)

18. Foretelling events:

Narrated Khalid bin Madan (Razi Allahu anhu) :  
That 'Umair bin AlAswad AlAnasi told him that he went to 'Ubada bin AsSamit while he was staying in his house at the seashore of Hims with (his wife) Um Haram.  
Umar said, " UmHaram informed us that she heard the Prophet(SM) saying, 'Paradise is granted to the first batch of my followers who will undertake a naval expedition.'  
Um Haram added, I said, 'OAllah's Apostle(SM) ! Will I be amongst them? ' He replied, 'You are amongst them! "  
The Prophet then said, 'The first army amongst' my followers who will invade Caesar's City will be forgiven their sins.'  
I asked, 'Will I be one of them, O Allah's Apostle? ' Hereplied in the negative.'  
(Volume 4, Book 52, Number 175)

19. Foretelling Martyrdom:

Narrated Anas bin Malik (Razi Allahu anhu) :  
"The Prophet once climbed the mountain of Uhud with AbuBakr, 'Umar and 'Uthman. The mountain shook with them. The Prophet said (to the mountain) ,  
'Be firm, O Uhud!  
For on you there are no more than a Prophet, a Siddiq and two martyrs! "  
(Volume 5, Book 57, Number 24)

20.: Belief of sahaba (as seen in their poetry, praising Prophet Muhammad sal lal lahu alaihiwa sallam) :

Narrated Abu Huraira (Razi Allahu anhu) : That once Allah's Apostle (p.b.u.h) said, 'Your brother, i.e.'Abdullah bin Rawaha does not say obscene (referring to his verses) : Amongst us is Allah's Apostle, who recites His Book when it dawns. He showed us the guidance, after we were blind. We believe that whatever he says will come true. And he spends his nights in such a way as his sides do not touch his bed. While the pagans were deeply asleep! '  
(Volume 2, Book 21, Number 254)

21. Aware of hidden objects:

Narrated by 'Ali (Razi allahu anhu) Allah's Apostle(SM) sent me, Abu Marthad and AzZubair, and all of us were riding horses, and said,

'Go till you reach Raudat Khakh where there is a pagan woman carrying a letter from Hatib bin Abi Balta' a to the pagans of Mecca.'

So we found her riding her camel at the place which Allah's Apostle(SM) had mentioned.

We said (to her) , '(Give us) the letter.'

She said, 'I have no letter.'

Then we made her camel kneel down and we searched her, but we found no letter.

Then we said, 'Allah's Apostle had not told us a lie, certainly. Take out the letter, otherwise we will strip you naked!'

When she saw that we were determined, she put her hand below her waist belt, for she had tied her cloak round her waist, and she took out the letter, and we brought her to Allah's Apostle(SM) ! Then 'Umar said, 'O Allah's Apostle! (This Hatib) has betrayed Allah, His Apostle and the believers! Let me cut off his neck! ' The Prophet asked Hatib, 'What made you do this?' Hatib said, 'By Allah, I did not intend to give up my belief in Allah and His Apostle but I wanted to have some influence among the (Mecca) people so that through it, Allah might protect my family and property. There is none of your companions but has some of his relatives there through whom Allah protects his family and property.'

The Prophet said, 'He has spoken the truth; do no say to him but good.' 'Umar said, 'He as betrayed Allah, His Apostle and the faithful believers. Let me cut off his neck!'

The Prophet said, 'Is he not one of the Badr warriors? May be Allah looked at the Badr warriors and said, 'Do what ever you like, as I have granted Paradise to you, or said, 'I have forgiven you.'" On this, tears came out of Umar's eyes, and he said, 'Allah and His Apostle know better!'

(Volume 5, Book 59, Number 319)

22. Seeing the of events of makkah from madinah:

Narrated by Abu Huraira (Razi allahu anhu) Allah's Apostle(SM) sent a Sariya of ten men as spies under the leadership of 'Asim bin Thabit al Ansari, the grandfather of 'Asim bin Umar AlKhattab. They proceeded till they reached Hadaa, a place between 'Usfan, and Mecca, and their news reached a branch of the tribe of Hudhail called Bani Lihyan. About two hundred men, who were all archers, hurried to follow their tracks till they found the place where they had eaten dates they had brought with them from Medina. They said, 'These are the dates of Yathrib (i.e. Medina) , 'and continued following their tracks When 'Asim and his companions saw their pursuers, they went up a high place and the infidels circled them.

The infidels said to them, 'Come down and surrender, and we promise and guarantee you that we will not kill any one of you' Asim bin Thabit; the leader of the Sariya said, 'By Allah! I will not come down to be under the protection of infidels. O Allah! Convey our news to Your Prophet. Then the infidels threw arrows at them till they martyred 'Asim along with six other men, and three men came down accepting their promise and convention, and they were Khubaibal Ansari and Ibn Dathina and another man So, when the infidels captured them, they undid the strings of their bow sand tied them. Then the third (of the captives) said, 'This is the first betrayal. By Allah! I will not go with you. No doubt these, namely the martyred, have set a good example to us.' So, they dragged him and tried to compel him to accompany them, but as he refused, they killed him.

They took Khubaid and Ibn Dathina with them and sold them (as slaves) in Mecca (and all that took place) after the battle of Badr. Khubaib was bought by the sons of AlHarith bin 'Amir bin Naufal bin 'Abd Manaf. It was Khubaib who had killed AlHarith bin 'Amir on the day (of the battle of) Badr. So, Khubaib remained a prisoner with those people. Narrated AzZuhri: 'Ubaidullah bin 'Iyyad said that the daughter of AlHarith had

told him, 'When those people gathered (to kill Khubaib) he borrowed a razor from me to shave his pubes and I gave it to him. Then he took a son of mine while I was unaware when he came upon him. I saw him placing my son on his thigh and the razor was in his hand. I got scared so much that Khubaib noticed the agitation on my face and said, 'Are you afraid that I will kill him? No, I will never do so.' By Allah, I never saw a prisoner better than Khubaib. By Allah, one day I saw him eating of a bunch of grapes in his hand while he was chained in irons, and there was no fruit at that time in Mecca! '

The daughter of AlHarith used to say, 'It was a boon Allah bestowed upon Khubaib.'When they took him out of the Sanctuary (of Mecca) to kill him outside its boundaries, Khubaib requested them to let him offer two Rakat (prayer) . They allowed him and he offered Two Rakat and then said, 'Hadn't I been afraid that you would think that I was afraid (of being killed) , I would have prolonged the prayer. O Allah, kill them all with no exception.' (He then recited the poetic verse) : 'I being martyred as a Muslim, Donot mind how I am killed in Allah's Cause, For my killing is for Allah's Sake, And if Allah wishes, He will bless the amputated parts of a torn body' Then the son of Al Harith killed him. So, it was Khubaib who set the tradition for any Muslim sentenced to death in captivity, to offer a two Rak'at prayer (before being killed) . Allah fulfilled the invocation of Asim bin Thabit on that very day on which he was martyred. The Prophet(SM) informed his companions of their news and what had happened to them.Later on when some infidels from Quraish were informed that Asim had been killed, they sent some people to fetch a part of his body (i.e. his head) by which he would be recognized. (That was because) 'Asim had killed one of their chiefs on the day (of the battle) of Badr. So, a swarm of wasps, resembling a shady cloud, were sent to hover over Asim and protect him from their messenger and thus they could not cut off anything from his flesh! "

(Volume 4, Book 52, Number 281)

23.FORE-TELLING OF the Future: Narrated by Sulaiman bin Surd (Razi allahu anhu) ::  
"On the day of AlAhzab (i.e. clans) the Prophet(SM) said, (After this battle) we will go to attack them (i.e. the infidels) and they will not come to attack us again! '  
(Volume 5, Book 59, Number 435)

24.Knowledge of hidden objects and the sender of food: Narrated by Anas bin Malik(Razi allahu anhu) ::  
Abu Talha said to Um Sulaim, 'I have noticed feebleness in the voice of Allah's Apostle(SM) which I think, is caused by hunger.Have you got any food? ' She said, 'Yes.' She brought out someloaves of barley and took out a veil belonging to her, and wrapped the bread in part of it and put it under my arm and wrapped part of the veil round me and sent me to Allah's Apostle(SM) !  
I went carrying it and found Allah's Apostle(SM) in the Mosque sitting with some people. When I stood there, Allah's Apostle(SM) asked, 'Has Abu Talha sent you? ' I said, 'Yes'. He asked, 'With some food? I said, 'Yes' Allah's Apostle(SM) then said to the men around him, 'Get up! ' He set out (accompanied by them) and I went ahead of them till I reached Abu Talha and told him (of the Prophet's visit) . Abu Talha said, 'O Um Sulaim! Allah's Apostle(SM) is coming with the people and we have no food to feed them.' She said, 'Allah and His Apostle know better.' So AbuTalha went out to receive Allah's Apostle(SM) ! Allah's Apostle(SM) came along with Abu Talha. Allah's Apostle(SM) said, 'O Um Sulaim! Bring whatever you have.' She brought the bread which Allah's Apostle ordered to be broken into pieces. Um Sulaim poured on them some butter from an oil skin. Then Allah's Apostle recited what Allah wished him to recite, and then said, 'Let ten persons come (to share the meal) .' Ten persons were

admitted, ate their fill and went out. Then he again said, 'Let another ten do the same.' They were admitted, ate their fill and went out. Then he again said, "Let another ten persons (do the same.) ' They were admitted, ate their fill and went out. Then he said, 'Let another ten persons come.' In short, all of them ate their fill, and they were seventy or eighty men!

(Volume 4, Book 56, Number 778)

25.FORE-TELLING OF the future: Narrated by 'Adi bin Hatim (Razi allahu anhu) "While I was in the city of the Prophet, a man came and complained to him(SM) (the Prophet,) of destitution and poverty.Then another man came and complained of robbery (by high way men) !

The Prophet said, 'Adi! Have you been to AlHira? ' I said, 'I haven't been to it, but I was informed about it".

'He said, 'If you should live for a long time, you will certainly see that a lady in a Howdah traveling from AlHira will (safely reach Mecca and) perform the Tawaf of the Ka'ba, fearing none but Allah.' I said to myself, 'What will happen to the robbers of the tribe of Tai who have spread evil through out the country? 'The Prophet(SM) further said. 'If you should live long, the treasures of Khosrau will be opened (and taken as spoils) .'

I asked, 'You(SM) mean Khosrau, son of Hurmuz? ' He said, 'Khosrau, son of Hurmuz; and if you should live long, you will see that one will carry a handful of gold or silver and go out looking for a person to accept it from him, but will find none to accept it from him. And any of you, when meeting Allah, will meet Him without needing an interpreter between him and Allah to interpret for him, and Allah will say to him:

'Didn't I send amessenger to teach you? ' He will say: 'Yes.' Allah will say: 'Didn't I give you wealth and do you favors? ' He will say: 'Yes.' Then he will look to his right and see nothing but Hell, and look to his left and see nothing but Hell.'

'Adi further said: I heard the Prophet(SM) saying, 'Save yourself from the (Hell) Fire even with half a date (to be given in charity) and if you do not find a half date, then with a good pleasant word.' 'Adi added: (later on) I saw a lady in a Howdah traveling from AlHira till she performed the Tawaf of the Ka'ba, fearing none but Allah.And I was one of those who opened (conquered) the treasuresof Khosrau, son of Hurmuz. If you should live long, you will see what the Prophet AbulQasim(SM) had said: 'A person will come out with a handful. of gold...etc! "

(Volume 4, Book 56, Number793)

26.FORE-TELLING of victory and Good deeds of Sahaba: Narrated by Abu Huraira(Razi allahu anhu) Allah's Apostle said, 'When Khosrau perishes, there will be no(more) Khosrau after him, and when Caesar perishes, there will be no more Caesar after him. By Him in Whose Hands Muhammad's life is, you will spend the treasures of both of them in Allah's Cause! '

(Volume 4, Book 56, Number 815)

27.FORE-TELLING OF the future: Narrated by Jabir (Razi allahu anhu) (Once) the Prophet(SM) said, 'Have you got carpets? ' I replied, 'Whence can we get carpets? ' He said, 'But you shall soon have carpets.' I used to say to my wife, 'Remove your carpets from my sight, ' but she would say, 'Didn't the Prophet tell you that you would soon have carpets? ' So I would give up my request! "

(Volume 4, Book 56, Number 825)

28.FOR-TELLING OF accomplishments of Hazrath Hasan (Raziallahu anhu) : Narrated by Abu Bakra (Razi allahu anhu) ::

"Once the Prophet brought out AlHasan and took him up the pulpit along with him and said, 'This son of mine is a Saiyid (i.e.chief) and I believe that Allah will help him bring about reconciliation between two Muslim groups! '  
(Volume 4, Book 56, Number 823)

29.FORE-TELLING OF the end of world: Narrated by Abu Huraira (Razi Allahu anhu) :  
The Prophet said, 'The Hour will not be established till there is a war between two groups among whom there will be a great number of casualties, though the claims (or religion) of both of them will be one and the same. And the Hour will not be established till there appear about thirty liars, all of whom will be claiming to be the messengers of Allah! "'(Volume 4, Book 56, Number 806)

30.Sahaba FORE-TELLING OF events of the future: Narrated by Hudhaifa (Razi Allahu anhu) :  
"Once 'Umar bin AlKhattab said, 'Who amongst your members the statement of Allah's Apostle(SM) regarding the afflictions?' Hudhaifa replied, 'I remember what he said exactly.' 'Umar said. 'Tell (us) , you are really a daring man! 'Hudhaifa said, 'Allah's Apostle(SM) said, 'A man's afflictions (i.e.wrong deeds) concerning his relation to his family, his property and his neighbors are expiated by his prayers, giving in charity and enjoining what is good and forbidding what is evil.'  
'Umarsaid, 'I don't mean these afflictions but the afflictions that will be heaving up and down like waves of the sea.' Hudhaifa replied, 'O chief of the believers! You need not fear those afflictions) as there is a closed door between you and them! "  
Umar asked, 'Will that door be opened or broken?' Hudhaifa replied, 'No, it will be broken.' 'Umar said, 'Then it is very likely that the door will not be closed again.' Later on the people asked Hudhaifa, 'Did 'Umar know what that door meant?' He said. 'Yes, 'Umar knew it as everyone knows that there will be night before the tomorrow morning. I narrated to 'Umar anauthentic narration, not lies.' We dared not ask Hudhaifa; therefore we requested Masruq who asked him, 'What does the door stand for?' He said, 'Umar! '  
(Volume 4, Book 56, Number786)

31.Sahabi FORE- TELLING OF his martyrdom a day before battle of Uhud: Narrated by Jabir (Razi Allahu anhu) :  
"When the time of the Battle of Uhud approached, my father called me at night and said, 'I think that I will be the first amongst the companions of the Prophet(SM) to be martyred. I donot leave anyone after me dearer to me than you, except Allah'sApostle's(SM) soul and I owe some debt and you should repay it and treat your sisters favorably (nicely and politely) .'  
So in the morning he was the first to be martyred and was buried along with another (martyr) . I did not like to leave him with the other(martyr) so I took him out of the grave after six months of his burial and he was in the same condition as he was on the day of burial, except a slight change near his ear! "  
(Volume 2, Book 23, Number 434)

32.Hazrath Abu Huraira FORE-TELLING OF events of future with precision: Narrated by Said AlUmawi(Razi Allahu anhu) :  
" I was with Marwan and Abu Huraira and heard Abu Huraira saying, 'I heard the trustworthy, truly inspired one (i.e. the Prophet SM) saying, 'The destruction of my followers will be brought about by the hands of some young sters from Quraish.'Marwan asked, 'Young sters?' Abu Huraira said, 'If you wish, I would name them: They are the children of so and so and the children of so and so! '  
(Volume 4, Book 56, Number 802)

33.FORE-TELLING Details about the Hour (End of the world) : Narrated by Abu Huraira (Razi Allahu anhu) :

"The Prophet said, 'The Hour will not be established till you fight with the Khudh and the Kirman from among the non Arabs. They will be of red faces, flat noses and small eyes; their faces will look like flat shields, and their shoes will be of hair! '  
(Volume 4, Book 56, Number 788)

34. FORE-TELLING OF the Afflictions of future: Narrated AzZubair bin 'Adi (Razi Allahu anhu) : We went to Anas bin Malik and complained about the wrong we were suffering at the hand of AlHajjaj. Anas bin Malik said, 'Be patient till you meet your Lord, for no time will come upon you but the time following it will be worse than it. I heard that from the Prophet(SM) ! '

(Volume 9, Book 88, Number 188)

35.FORE-TELLING OF events of the future: Narrated by 'Abdullah bin 'Umar(Razi Allahu anhu) : I heard Allah's Apostle(SM) saying, 'The Jews will fight with you, and you will be given

victory over them so that a stone will say, 'O Muslim! There is a Jew behind me; kill him! "

(Volume 4, Book 56, Number 791)

36.FORE-TELLING OF victory: Narrated by Abu Said AlKhudri(Razi Allahu anhu) : The Prophet(SM) said, 'A time will come when the people will wage holy war, and it will be asked, 'Is there any amongst you who has enjoyed the company of Allah's Apostle(SM) ? ' They will say: 'Yes.' And then victory will be bestowed upon them. They will wage holy war again, and it will be asked: 'Is there any among you who has enjoyed the company of the companions of Allah's Apostle(SM) ? ' They will say: 'Yes.' And then victory will be bestowed on them! '

(Volume 4, Book 56, Number 792)

37. FORE-TELLING OF the future: Narrated 'Abdullah and Abu Musa: (Razi allahu anhu) The Prophet(SM) said, 'Near the establishment of the Hour there will be days during which Religious ignorance will spread, knowledge will be taken away (vanish) and there will be much AlHarj, and AlHarj means killing! '

(Volume 9, Book 88, Number184)

38. Informing about emergence of misguided people: Narrated by Abu Said AlKhudri(Razi allahu anhu) While we were with Allah's Apostle(SM) who was distributing (i.e.some property) , there came DhulKhuwaisira, a man from the tribe of Bani Tamim and said, 'O Allah's Apostle! Do Justice.'The Prophet said, 'Woe to you! Who could do justice if I did not? I would be a desperate loser if I did not do justice.' 'Umar said, 'O Allah's Apostle(SM) ! Allow me to chop his head off.' TheProphet said, 'Leave him, for he has companions who pray and fast in such a way that you will consider your fasting negligible in comparison to theirs. They recite Qur'an but it does not go beyond their throats (i.e. they do not act on it) and they will desert Islam as an arrow goes through a victim's body, so that the hunter, on looking at the arrow's blade, would see nothing on it; he would look at its Risaf and see nothing: he would look at its Na, di and see nothing, and he would look at its Qudhath (1) and see nothing (neither meat nor blood) , for the arrow has been too fast even for the blood and excretions to smear. The sign by which they will be recognized is that among them there will be a black man, one of whose arms will resemble awoman's breast or a lump

of meat moving loosely. Those people will appear when there will be differences amongst the people.' I testify that I heard this narration from Allah's Apostle(SM) and I testify that 'Ali bin Abi Talib fought with such people, and I was in his company. He ordered that the man (described by the Prophet) should be looked for. The man was brought and I looked at him and noticed that he looked exactly as the Prophet had described him! "

(Volume 4, Book 56, Number 807)

39. FORE-TELLING OF THE EXREMISTS WAHABIS N SO ON >>> Informing about the emergence of? Head of Satan@ from Najd: Narrated Ibn 'Umar: (Razi allahu anhu) The Prophet(SM) said, 'O Allah! Bestow Your blessings on our Sham! O Allah! Bestow Your blessings on our Yemen.' The People said, 'And also on our Najd.' He said, 'O Allah! Bestow Your blessings on our Sham (north) ! O Allah! Bestow Your blessings on our Yemen.' The people said, 'O Allah's Apostle(SM) ! And also on our Najd.' I think the third time the Prophet said, 'There (in Najd) is the place of earthquakes and afflictions and from there comes out the side of the head of Satan!

(Volume 9, Book 88, Number 214)

40. FORE-TELLING about the last man to jannah narrated Abu Huraira (Razi Allahu anhu) : On the Day of Resurrection, people will be gathered and He(subhan ta-aala) will order the people to follow what they used to worship. So some of them will follow the sun, some will follow the moon, and some will follow other deities; and only this nation(Muslims) will be left with its hypocrites. Allah will come to them and say, 'I am Your Lord.' They will say, 'We shall stay in this place till our Lord comes to us and when our Lord will come, we will recognize Him. Then Allah will come to them again and say, 'I am your Lord.' They will say, 'You are our Lord.' Allah will call them, and As Sirat (a bridge) will be laid across Hell and I (Muhammad SM) shall be the first amongst the Apostles to cross it with my followers. Nobody except the Apostles will then be able to speak and they will be saying then, 'O Allah! Save us. O Allah! Save us.' There will be hooks like the thorns of Sa'dan in Hell. Have you seen the thorns of Sa'dan? 'The people said, 'Yes.' He(SM) said, 'These hooks will be like the thorns of Sa'dan but nobody except Allah knows their greatness in size and these will entangle the people according to their deeds; some of them will fall and stay in Hell forever; others will receive punishment (torn into small pieces) and will get out of Hell, till when Allah intends mercy on whomever He likes amongst the people of Hell, He will order the angels to take out of Hell those who worshipped none but Him alone. The angels will take them out by recognizing them from the traces of prostrations, for Allah has forbidden the (Hell) fire to eat away those traces. So they will come out of the Fire, it will eat away from the whole of the human body except the marks of the prostrations. At that time they will come out of the Fire as mere skeletons. The Water of Life will be poured on them and as a result they will grow like the seeds growing on the bank of flowing water. Then when Allah had finished from the Judgments amongst his creations, one man will be left between Hell and paradise and he will be the last man from the people of Hell to enter paradise. He will be facing Hell, and will say, 'O Allah! Turn my face from the fire as its wind has dried me and its steam has burnt me.' Allah will ask him, 'Will you ask for anything more in case this favor is granted to you?' He will say, 'No by Your (Honor) Power! ' And he will give to his Lord (Allah) what he will of the pledges and the covenants. Allah will then turn his face from the Fire. When he will face paradise and will see its charm, he will remain quiet as long as Allah will. He then will say, 'O my Lord! Let me go to the gate of paradise.' Allah will ask him, 'Didn't you give pledges and make covenants (to the effect) that you would not ask for anything more than what you requested at first?' He will say, 'O my Lord! Do

not make me the most wretched, amongst Your creatures.' Allah will say, 'If this request is granted, will you then ask for anything else?' He will say, 'No! By Your Power! I shall not ask for anything else.' Then he will give to his Lord what He will of the pledges and the covenants. Allah will then let him go to the gate of paradise. On reaching there and seeing its life, charm, and pleasure, he will remain quiet as long as Allah wills and then will say, 'O my Lord! Let me enter paradise.' Allah will say, 'May Allah be merciful unto you, O son of Adam! How treacherous you are! Haven't you made covenants and given pledges that you will not ask for anything more than what you have been given?' He will say, 'O my Lord! Do not make me the most wretched amongst Your creatures.' So Allah will laugh and allow him to enter paradise and will ask him to request as much as he likes. He will do so till all his desires have been fulfilled. Then Allah will say, 'Request more of such and such things.' Allah will remind him and when all his desires and wishes; have been fulfilled, Allah will say 'All this is granted to you and a similar amount besides.' Abu Said AlKhudri, said to Abu Huraira, 'Allah's Apostle(SM) said, 'Allah said, 'That is for you and ten times more like it.' 'Abu Huraira said, 'I do not remember from Allah's Apostle except (his saying) , 'All this is granted to you and a similar amount besides.' Abu Sa'hd said, 'I heard him saying, 'That is for you and ten times more the like of it! ' (Volume: 1, Book 12, Hadith no770)

Mohammad Jahoorul Islam

## Elm-e-Tasaof.....1

There has been a lot of curiosity among people about Sufis and their teachings

As a result few people have formed an opinion that Tasaw-wuf or Sufism teaches something different from Islam

The core principle of Sufism is to empty the hearts of its followers from the love of Gair (Gair means all those things, actions or persons that take us away from Allah) and fill those hearts with the love of Allah

To purify ourselves, to attain higher spiritual grades and to attain closeness to Allah, Sufis have laid some very

basic principles like dissociating ourselves from the pleasures of the worldly desires ('Tarke Dunya')

Rigorous and intensive periods of worship ('Mujahidat') etc, all of which have their basis in Quran and Sunnah Some of their practices are shown here from Ahadith, mainly of Jami' a Al-Tirmidhi.

### 1. On Weeping from the fear of Allah:

- The one who cries from the fear of Allah will never enter Hell. [Tirmidhi, Chapter97, Hadith 192]
- Abu Huraira narrated that the Messenger of Allah (Peace be upon him) said: 'If you knew what I know, then you would laugh little and you would cry much.' [Tirmidhi, Vol.4, Book 10, Hadith 2313]

### 2. On being dissociated from the world:

- Mujahid(ra) narrated that Ibn 'Umar said: 'The Messenger of Allah (Peace be upon him) grabbed me on part of my body and said: 'Be in the world like a stranger or a passerby, and count yourself among the inhabitants of the grave.' Ibn'Umar said to me: 'When you wake up in the morning, then do not concern yourself with the evening. And when you reach the evening, then do not concern yourself with the morning. Take from your health before your illness, and from your life before your death, for indeed O slave of Allah! You do not know what your description shall be tomorrow.' [Tirmidhi, Vol.4, Book 10, Hadith 2333]
- 'The Messenger of Allah (Peace be upon him) passed by us while we were repairing a hut of ours, so he said: 'What is this?' We said: 'It has become weak, so we are repairing it.' He said: 'Death is closer to you' (i.e. Your worry about your house in the hereafter should be more than your concern for the worldly house) [Tirmidhi, Vol.4, Book 10, Hadith 2335]

### 3. Excessive desires:

- Ibn Ka'b binMalik Al-Ansari narrated from his father, that the Messenger of Allah (Peace be upon him) said: 'Two wolves free among sheep are no more destructive to them than a man's desire for wealth and honor is to his religion.' (Hasan) [Tirmidhi, Vol.4, Book 10, Hadith 2376]

- Anas bin Malik narrated that the Messenger of Allah said: 'If the Son of Adam had a valley of gold, then he would still like to have a second. And nothing fills his mouth but dust, Allah turns to whoever repents.'(Sahih) [Tirmidhi, Vol.4, Book 10, Hadith 2337]

- Abu Hurairah narrated that the Prophet (Peace be upon him) said: 'The heart of an old man remains young because of love for two things: Long life, and much wealth.'(Sahih) [Tirmidhi, Vol.4, Book 10, Hadith 2338]

#### 4. Being content with less (wealth) and the excellence of Awliya Allah

- Abu Umamah narrated that the Prophet (Peace be upon him) said: 'Indeed the best of myfriends to me is the one of meager conditions, whose share is inSalat, worshipping his Lord well and obeying him in private. He is obscure among the people such that the fingers are not pointed towards him. His provisions are only what is sufficient and he is patient with that.'Then he tapped with his fingers and said: 'His death comes quickly, his mourners are few, and his inheritance is little. [Tirmidhi, Vol.4, Book 10, Hadith 2347]

- Anas narratedthat the Messenger of Allah (Peace be upon him) said: 'O Allah! Cause me to live needy, and cause me to die needy and gather me in the group ofthe needy on the Day of Resurrection.' 'A'ishah said: 'Why O Messenger of Allah? ' He said: 'Indeed they enter Paradise beforetheir rich by forty autumns. [Tirmidhi, Vol.4, Book 10, Hadith 2352]

- Abu Huraira narrated that the Messenger of Allah (Peace be upon him) said: 'Thepoor are admitted into Paradise before the rich, by five hundred years, (i.e.) half a day.'(Hasan) [Tirmidhi, Vol.4, Book 10, Hadith 2353]

- Abu Huraira narrated that the Messenger of

Allah (Peace be upon him) said: 'Cursed be the slave of the Dinar, cursed be the slave of the Dirham.' [Tirmidhi, Vol.4, Book 10, Hadith 2375]

(Gratitude to Neda-e-islam (call of peace))

Mohammad Jahoorul Islam

## **Enjoy the moments! !**

Five LITTLE STORIES....

<> Once upon a time,  
all villagers decided to pray for rain,  
on the day of prayer all the People gathered  
but only one boy came with an umbrella!  
THAT'S FAITH!

<> When you throw a baby in the air,  
she laughs because she knows you will  
catch her!  
THAT'S TRUST!

<> Every night we go to bed,  
without any assurance of being alive  
the next Morning  
but still we set the alarms to wake up!  
THAT'S HOPE!

<> We plan big things for tomorrow  
in spite of zero knowledge  
of the future!  
THAT'S CONFIDENCE!

<> We see the world suffering  
But still we get married! ! !  
THAT'S OVER.....

(gratitude to Abdulmujib A. Usman)

Mohammad Jahoorul Islam

**Every certain day is fixed for me or you!**

"KULLU NUFSIN ZAIKWATUL MAOOT"

Every living thing will taste death

(IT IS IN MY EYE IN EVERY MOMENT)

None is saved from death

Every certain day is fixed for me or u

One lakh forty thousand messengers of Allah

Everyone is dead now

None would be able to save him in Future

The Great Hearts change their abode

From the Temporary to the Permanent living place!

"LA mauzuda ILLALAH"

Mohammad Jahoorul Islam

## **Extreme Division Among A Nation!**

At Dead of Night  
My slumber breaks up  
Whom I can trust!  
Who should I avoid!  
Look, We have conscience  
Our rationality also give readings!  
There are Media  
There are Partiality!  
How our consciences are sold at cheap rate!  
I'm not supporting X  
So what?  
Aren't they Human?  
I may not support power party  
Don't they have good people there?  
what has happened!  
What will happen!  
Why division in politics!  
Why so much blood!  
I can't sleep at night!  
I hear the cry of torture, dead body and bullet!  
Who this Giant is!  
Who this division maker is!  
Allah save this Country!  
Save this Nation!

Mohammad Jahoorul Islam

## **Famous Woman Characters! !**

Asiyah Radi Allhu ta'ala Anha  
Symbolized Patience!  
Khadija Radi Allahu Ta'ala Anha  
Symbolized Loyalty!  
Mariam radi Allahu Ta'ala Anha  
Symbolized Purity!  
A'isha Radi Allahu Ta'ala Anha  
Symbolized Sincerity!  
Fatima Radi Allahu Ta'ala Anha  
Symbolized Steadfastness!  
Rabiya Basree Radi Allahu Ta'ala Anha  
Symbolized Avoidance!

Mohammad Jahoorul Islam

## **Father hate complex in our society!**

FATHER hate complex is dominant much more in us than the western society  
As Fathers exercise much interference in the life style n career development of their children  
And Children are not allowed what they like  
Their manners, conducts, attitudes are always screened  
Fathers show their worries directly or indirectly with the relatives  
But Fathers themselves are keeping modern hoods  
SO, the children come to the conclusion that fathers are villainly talking about them to the outsiders  
So the fault finding attitudes of the fathers make the children rebellious  
So our Fathers should avoid so much affection, worries, and keenness  
They should let their children grow as the demand of the age  
They should keep little track of their morality too  
It is time to be practical and wise!

Mohammad Jahoorul Islam

## **Father is Still in The Heart!**

At times I feel  
Your urges still  
Oh Dear Father  
Hug me always Rather  
None is so affectionate  
No gesture is so  
No where:  
No! no! no!  
No Look is alike  
No face is so  
Baba!  
You were a mirror  
In My Heart's Interior!  
You still Living  
In the Heart's Cabin!  
DEATH Couldn't take You Away  
Green  
In My Feeling!

Mohammad Jahoorul Islam

## **Father kept a volcano suppressed in the HEART!**

When i was a child  
i broke the glass-feeder bottle  
cut my palm  
who was much worried then  
i know my Father was!  
mother wept  
but Father kept volcano suppressed in the Heart  
Oh! Deadly was it too keep a volcano in the Heart!

Mohammad Jahoorul Islam

## **Fayez Of War'a In The Khofi Lotifa!**

Lotifa Khofi gives the fayez of war'a:

War'a is porhezgari(abstinence) and safe life from suspicious things!  
An abstainer avoid maqruh even mobah, Let alone Haram! He even avoids the goods of own if it becomes doubtful! So he saves his life from such carefulness is also called Muttaqi porhezgar! As ' Inna akramakum Indallahi Atkakum '  
What happened when some Sahba(AZM) convinced Rasool(SM) to leave Bela rta and perform Ajan by one whose pronunciation is good! But Allah(Subhan twa'ala) didn't receive good pronunciation better He(Allah subhan Twa'ala) received good Muttaqi(porhezgar=abstainer) ! So Belal Rta was again selected as the Muwazzin!  
Less eating, Less Talking, less sleeping, less associating all are elements of abstinence!  
What happened to Junayed Bagdadi Rta is, he ate one date with suspicion and his ELHAM was suspended for 40 days! What happened to Abu Saleh Musa Rta is, he had to do slavery work for 12 years for eating one fruit floating on River water without the cocern of the owner! What happened to Rabeya Basree when an unknowing onion fell on her pulse, she left the food saying ' Inni Akhafullah(Verily i Fear Allah) ! So, Porhezgari and Tukwaa is the root of getting Nearness of Allah! This is War'a! Sufi shab wats about you! !

Mohammad Jahoorul Islam

## **Fight for freedom or for Expansion!**

During the Golden times  
Golden times is the Time of Four Khalifa  
Or those who were hard and fast in sunnah:  
Muslims fought for freedom  
To preach and practice Islam  
Not for revenge or to convert people by force  
Abu Musa (radiyAllaahu 'anhu) reported:  
A man came to the Prophet (sallAllaahu 'alayhi wa sallam) and said,  
"O Messenger of Allah, what is fighting in the cause of Allah?  
Some of us fight out of anger and others out of zeal."  
He raised his head and said,  
"He who fights so that the word of Allah is made high is fighting in the cause of Allah  
the Exalted."  
So who brought invasion?  
Clan/Community/Rulers were not Hard n Fast in Sunnah!

Mohammad Jahoorul Islam

## Foot step of Wais Alqarni RTA and Biozeed Bustami RA

Woosair Ibn Jabir Rta said:

When the helping group from people living in Yemen came to Omar Rta; He (Omar Rta) asked them,

' Is Wais Ibn Amir among you?

At last One day Wais Rta arrived!

Omar Rta asked him, ' Are Wais Ibn Amir? '

He said, 'Yes! '

Omar Rta again asked, 'A man of Karon sub tribe from the tribe Murad? '

He (wais Rta) said, 'Yes!'

He(omar rta) again asked, 'Were you attacked with Leprosy, You are now cured, and only an area of one coin amount is remaining incurable? '

He(wais rta) said, 'Yes! '

He(omar rta) asked, 'Is your Mother still living? '

He(wais rta) said, 'Yes!'

Omar Rta said, 'I have heard of Rasool(SM) saying, One man named Wais Ibn Amir from the Yemen helping group would come to you!

He would be a man of Karon sub tribe belonged to the Murad Tribe! '

He would be attacked with Leprosy disease and would be cured of it; but only an area of one coin remained uncured; He would have his mother living; He would be very obedient to his Mother;

If he (depending on Allah) would vow anything to Allah it is granted!

If you get chance to make him to forgive your sins by supplication, do so!

Omar Rta said, 'So You supplicate for my sins to be forgiven! '

He(Wais rta) supplicated to Allah for the forgiveness of Omar's crimes!

Omar (rta) asked, 'Where do you want to go? '

He said, 'To Kufa! '

Omar (rta) asked, 'Should I write to the Gornor of kufa to take care of you? '

He(wais) said, 'I prefer to live near the poor and have nothing people to rich! '

Next year a prominent figure from Kufa came to perform Hajj!

When Omar(rta) met him, He (omar rta) asked him about Wais rta!

He (man) said, 'I saw him in such a condition that his house is much dilapidated and he is living with a very little things of survive! '

Omar(rta) requested again for his forgiveness to Allah(subhan twa'ala) by Wais via the prominent figure!

He(the prominent man) told Wais(rta) of the request!

He(wais rta) Said: 'You have just returned from a blessed visit(hajj) : so better you approach a dua for my forgiveness of crimes! '

He(the man) said: 'Have you ever met Omr(rta) ? '

He Wais answered in the affirmative and approached a dua for him(omar rta) ! '

When people became conscious about Wais's Status as a religious person, then and then He left the place to another!

People of Kufa sent a helping group of people to Omar rta, and there was a man in the group who used to criticize Wais rta!

Omar rta asked the group, 'Is anyone present here from Karon dynasty? '

The man came to him and Omar rta described what he(rta) heard from Rasool(SM) about Wais rta!

And one who respects his Parents properly surely he gets Status in the world and life after the world!

Wais Alqarni Rta and Baiozeed Bustaami(ra) are foot steps for us to Follow! ! !

[muslim ha 2542, chapter-55]

Mohammad Jahoorul Islam

## 'Forget The Creator Not'

There is a story in Sura Kahf of a man  
Whom Allah subhanu wa ta'ala bestowed  
His blessings and bounty!  
So the man became absorbed in his new fortune  
He forgot who granted it to him  
And responded with challenge and doubt!  
Allah subhanu wa ta'ala says,  
"Unto one of them we had given two gardens of grapes,  
We surrounded both with date-palms  
Put between them green crops (cultivated fields)  
He went into his garden while in a state (of pride and disbelief) unjust to himself!  
He said:

"I think not that this will ever perish... but no one knows its true meanings except Allah"

(Holy Quran-18: 32-35) !

Money had seduced him and distracted him from turning to Allah!

"And I think not the Hour will ever come,  
And if indeed I am brought back to my Lord  
On the Day of Resurrection

I surely shall find better than this when I return to Him! "

His companion said to him during the talk with him:

"Do you disbelieve in Him who created you out of dust (i.e. your father Adam) !

Then out of Nutfah (mixed semen drops of male and female discharge)

Then fashioned you into a man? "

Holy Quran-18: 36-37

The fate of the man whose money left him arrogant and conceited!

"So his fruits were encircled (with ruin)

And he remained clapping his hands (with sorrow)

What he had spent upon it

While it was all destroyed on its trellises

And he could only say:

"Would that I had ascribed no partners to my Lord"

Holy Quran-18: 42) .

Lessons to be learned regarding protection from the trial of wealth to which the man with the two gardens was subjected:

Understanding the true purpose of this life!

"It is like the water (rain) which we send down from the sky, "

"And the vegetation of the earth mingles with it, but (later) it becomes dry and broken pieces, which the winds scatter. And Allah is Able to do everything! "

Holy Quran-18: 45

Remembering in particular the time we will stand in front of Allah, The Compeller for all trials (the trial of religion as well as that of wealth) !

"And they will be set before your Lord in (lines as) rows, (and Allah will say) : "Now indeed, you have come to us as We created you the first time..."

Holy Quran-18: 48)

(Help Qur'anic reflections)

Mohammad Jahoorul Islam

## **Forgive the worthless son!**

It is very critical time  
Oh! Mother mine!  
It is very critical time  
Oh! Mother mine!  
In your blood cell  
Parasites are rushing!  
They have captured  
Your blood and Brain!  
This causes your Turmoil  
No therapy is working!  
Mother mine,  
Forgive me!  
Forgive this worthless son!

Mohammad Jahoorul Islam

## **Gafoor is no more!**

I had been working at PDB(power development board)  
I was a line man  
Torn electrical line was to join by me.....  
Alas!  
One day i got an electric shock  
My mind began to change  
Or what happened to Gafoor  
I don't know!  
Gafoor left the job at the age of 23  
He became a vagabond.....  
He did nothing!  
Only looked at the sky sitting on a trunk!  
At night he was found at the Primary School premises  
Or near the late night tea-stalls  
Gafoor neither begged  
Nor stole anything from anywhere  
never went home  
Didn't marry  
He cooked himself  
He had earthen pot  
three bricks were his hearth  
Gafoor put an old boot and a khaki trouser  
All the winter and summer his costume was the same  
That day Gafoor died  
The school children gathered the burrial ceremony  
Gafoor is no more!

Mohammad Jahoorul Islam

## **Glorification of Ali rta!**

The Holy Prophet (peace and blessing be upon him) said about Sidna Ali (may Allah glorify his face) ,

“There is no sword but Dhul-Fiqar, and there is no man but Ali.”

(Sunan Al-Bayhaqi,3/376; Al-Tabari,2/514)

“The carrier of my flag in this life and the Hereafter is Ali.”

(Al-Tabari,2/201; Al-Fada'il of Ahmad,253)

“My Lord commanded me to close all the doors except the door of Ali.”

(Al-Khasa'ith of Al-Nisa'i,13; Al-Tirmidhi,13/173; Al-Bayhaqi,7/65; ; Musnad Ahmad,4/369)

“The truest believers are three:

The believer during the time of Alyasa,

The believer during the time of Pharaoh,

And the best of all, Ali.”

(Al-Jami' of Al-Suyuti,2/83)

“The one who wants to live my life and die my death will attach himself to Ali.”

(Musnad of Ahmad,5/94)

“We were created from the same tree, I and Ali.”

(Al-Tirmidhi,13/178)

“Embellish your gatherings by mentioning Ali.”

(Musnad Ahmad,4/368,5/419; Al-Khasa'is of Al-Nisa'i)

“Embellish your gatherings by mentioning Ali.”

(Musnad Ahmad,4/368,5/419; Al-Khasa'is of Al-Nisa'i,9)

“I am the warner, and the guide after me is Ali.”

(Musnad Ahmad,1/151; Al-

Tirmidhi,2/135; Al-Khasa'is of Al-Nisa'i,20)

“Exemption from the Hellfire comes with love for Ali.”

(Mustadrak Al-Sahihain of Al-Hakim Al-Nisabori)

“There would not be one sufficient for Fatima if God had not created Ali.”

(Hiliyat Al-Awliya',1/34)

(Gratitude to Abdulmujib A.)

Mohammad Jahoorul Islam

## **Good behavior and forgiveness can win a Heart!**

Some soldiers were sent to Najd  
They arrested and brought Sumamah  
Sumamah was the member of Boni Hanifa  
He was the Head of Yamama people!  
He was tied to a pole of Masjid-e-Nabi!  
What are you thinking Sumamah?  
Ya Muhammad! my thinking is not bad!  
if Your people kill me, then they kill a killer!  
But if you forgive me then i would be a grateful person!  
Instead if You ask for ransom huge could be given!  
Hearing these all he was given time more!  
Next day he was asked of his reaction  
He answered as he did former!  
If You forgive me you would find a grateful person!  
If You kill me you kill a killer!  
If you ask for a ransom huge could be given!  
Again he was set free on his consideration!  
On the third day same answer was given by Sumamah!  
Rasul (peace be upon him) ordered to release Sumamah!  
Sumamah went to a near DATE garden and took bath!  
He came back to the Masjid-e-Nabi and uttered:  
'Ash-hadu Al-lailaha Ilal-lahu Wa Ash-hadu Anna Muhammadan Abduhu Waa Rasuluhu!  
,  
Ya Muhammad! Upon Allah, You were my most hateful person but now You are my  
most liking person!  
Upon Allah, formerly your deen was most hateful to me!  
Now your religion is most adorable to me!  
Upon Allah, Your Town Madina was most hateful town to me!  
Now Your Madina is most adorable to me!  
They caught me when I was about to perform Omrah!  
What is Your order for me now?  
Rasul pbuh gave him a good news and ordered to perform Om-rah!  
He reached to Mok-kah!  
Someone asked him of his conversion to ISLAM!  
I have vowed to Muhammad and converted to a Deen!  
And now on You will not get a Single grain from Yamama except Rasul's Order!  
Teaching: :  
Good behavior and forgiveness can win a Heart!  
It is told that forgiveness is the best Revenge!  
Allah told ' Challenge bad by good and your sworn enemy will be an intimate friend!

BUKHARI SHORIF: : : Kital Chapter!

Mohammad Jahoorul Islam

## **Good deeds are for our welfare....**

We are doing innumerable sins everyday Doing limitless wrong too  
But still our most kind Creator is giving us chance for correction, breathing, eating or  
breeding  
He has sent us messengers from him and various proofs  
We have chances to correct us and get Allah's satisfaction  
The best works is posting strong faith in one Allah and make efforts to work  
accordingly  
Remove loads of tortures from Human being  
Helping people who are under you  
Advising good thing is a good work  
Even be careful where you throw your cough  
Allah will not see your wealth  
Allah sees your behavior  
There is no sin if you satisfy your sex legal mate  
Going to the mosque for prayer is a very good habit  
Don't neglect your Neighbor  
Removing a thorn from the road is an ibadaat  
Help even a thirsty Dog  
Be careful to Listen to Khut-ba  
You will remitted from small sins till next Friday  
Wadju (ablution) Removes sins from all parts of your body  
When you are in suffering go to the mosque  
When you plant a tree  
That is a charity  
If one steals from the tree  
Or damaged by others  
Food for people or birds or beasts  
All are charity for Life Here after!  
Good advice is also a charity!

Mohammad Jahoorul Islam

## Haikot\_E\_Elm>>>>2

Reality of Elm

"After Jaher Elm and Eslah we need Baten Elm and Eslah! If not then there is possibility of being Faa-sek! "

"Those who have corrected Jaher and Baten; They are Real Alem and Oli! "

"One who has pride even a pin head will not get The Noor of Elm-e-Baten! "

"Satan's Reality is revealed by Elm-e-Baten! "

"Taharat of Jaher gives 1 quality but Taharat of baten gives 99 qualities! "

"Elm-e-Baten is a Noor that comes down to a pure Heart, that teaches you hidden matters! "

"Elm-e-Jaher only gives wos-wasa but Elm-e-Baten gives Hakikot of hidden Matters! "

"Elm-e-Baten takes you to the way of Allah, brushes away the rust of Gomrahi, sweeps away the Earthly greed and wishes; and after all brings Allah's Muhab-bat and fear! "

"When Elm works on your body, it becomes a snake but when it works on your heart, it becomes a FRIEND! "

"Allah gives him Elm-e-deen whom he loves and I am(SM) the Distributor and Allah tawala is owner of it! "

"When a man dies, His all Amols stop except Sadkah-e-Jariah(permanent donation) , effective Elm and Nek-ker issues(sons n daughters) ! "

"One that takes a path to acquire knowledge, Allah tawaala makes his way easy to go to Jannat! "

"The house of Allah tawaala where people gather to learn THE HOLY QURAN, its reciting Allah tawaala's blessing comes down there, blessing encircle them, angels surround them and Allah tawaala talks about them to his near people! "

"During the last Zamana, Allah will not snatch away Elm but Alem-e-Haq; Even there will remain no amols, Then people will go to the Jahel leaders and ask about mas-lah of shoriyat and the Fakes will give Fatwaa without really knowing of them! "

"Alems are not inheritance of Diner or Dirham but Of Elm; one who takes Elm, He takes the Greater part! "

"To Satan one Alem is harder than 1000 Abed! "

"One that acquires Elm to take pride, to quarrel with an illiterate and to attract people for money and respect; Allah will set him in the Hell! "

"One that gives explanation of the Holy Quran as per his own imagination, He should search his place in the hell! "

"If His explanation is right; Still he is a sinner! "

"One that dies on the way to revive the Deen, The difference between He(alem) and a Nabi(peace for them) is only one Door! "

"One hour of practicing Elm is equal to practicing Ibadat whole Night! "

"In Akhri Zamana, One person will be called a Fokih, if he learns 40 hadis for well-being of all! "

"My satisfaction is for him who publishes what he learns from me without increasing or decreasing! "

"Allah is the best Donor and I(SM) am the best of Adom (AS) 's sons; He is the best after me who learns Elm-e-Deen and publishes; During Kiyaa-mat He will arrive like a Ameer of a group of people! "

"Zobbol Hojjon is a Canal in the Jahan-nam where a showy Holy Quran reciter will be set in! "

"One who Learns Elm-e-deen without the view of satisfying Allah, He should seek his place in the hell! "

"After getting up from bed in the morning; at least studying a chapter of elm-e-deen is better than all things of the Earth! "

"Elm-e-deen is a store house and Question is a key; Reward for it to 4 kinds of people; questioner, listener, Alem and those who keep muhabbat with him! "

"To go to the gathering of a Alem is better than 1000 rakat of salat, visiting 1000 patients or attending 1000 janaja salat! "

"Searching Elm-e-deen is better than any nafl ibadat! "

"If any person gets hida-yat by you, it is better than the Earth or all goods of the Earth! "

"One who learns Elm-e-deen, practices it, and teaches people of it, and then it will be counted as great work in the Angel's Kingdom! "

"One who learns one chapter of Elm-e-deen to teach people, he will get reward of 70 Shaheed-e-deen! "

"One who hides elm-e-deen from people, during kiyamat day Allah will set a reign of fire for him! "

"It is better than 1 Year Ibadat, if you learn 1Nek word, practice and preach! "

"Of two gatherings, one is Learning Elm-e-deen the other is supplicating; Teaching a person is better than supplicating as it teaches unknowing people; And I'm a teacher (preacher) too! (He(SM) went to the first gathering and sat there) ! "

"Listeners are sometimes better than the preachers"

"Allahum-ma inni aoojubika min ilmil la ianfaoo wa kwalbil la iaakh shaoo wa duail la iasmaoo wa innil la tadmaoo wa nafsil la Tash-baoo"

Mohammad Jahoorul Islam

## Hakikot-e-Akhlaq

Reality of our Akhlaq/behaviour!  
How you form your character  
... good akhlaq or bad akhlaq  
We form akhlaq seeing our seniors!  
... nabeyeen and siddikin are our models for akhlaq! !  
Akhlaq is that you do not cause  
the slightest suffering to the  
creation of Allah;  
Allah's Nabi(sallallahu alaiyhi wassallam) himself gave a beautiful definition  
of it in the hadith:  
"Love for your brother what  
you love for yourself."  
What a fine criterion!  
Think, would you like someone to swear  
at your mother or to abuse  
your brother or sister?  
Whenever you are about to say  
something bad to anyone,  
then immediately think how bad you  
would find it if it were said to  
you!  
Similarly, if you decide that  
you like something then wish the  
same for your brother!  
Excellent akhlaq is that of Nabi  
Kareem (sallallahu alaiyhi  
wassallam) !  
He lived in this type  
of society – with Christians and  
Jews!  
And he showed what is  
good akhlaq – not even enemies could fault him for his akhlaq!  
To this day no writer or historian  
has been able to criticize Nabi  
Kareem(sallallahu alaiyhi  
wassallam) for his akhlaq!  
And this is the one sign of a good person – that their akhlaq is excellent!  
Dhikr of Allah Ta'ala is the thing  
to improve akhlaq, do sincere  
dhikr of Allah Ta'ala and such a  
light will enter your heart that people will say what good akhlaq  
this person has!  
Jikir improves your Akhlaq! !  
Bad akhlaq:  
An illness of our inner selves  
If we have heard one part of the  
Quran then have we become  
pious?  
Are our inner illnesses cured?  
The Quran is a cure for all humanity (not just the  
believers) !  
And the Quran is there to cure our akhlaq!

If I place a bottle of medicine before  
you,  
it can sit there for days  
and it will have no effect on you  
– until you eat it!

When the light of the Quran and  
Sunnah shines on a gathering  
then people's hearts melt like  
wax!

But when a person leaves  
the company of the friends of  
Allah Ta'ala, the hearts become hard again!  
So is there a medicine which will keep hearts  
soft even after leaving the company of the friends of Allah?  
Rasoolallah said that if you want to keep your hearts soft  
and cure the illness of bad akhlaq then you have to perform the  
dhikr of Allah!  
Excellent akhlaq is that of Nabi  
Kareem (sallallahu alaiyhi  
wassallam) !

(Gratitude to Abdulmujib A. Usman)

Mohammad Jahoorul Islam

## **Hakikot-e-Darud on Muhammad (SM) ! ! !**

Why so much Darud Shoreef? ?  
Hujur Sal-lal-lahu Alaihi was-salam: :  
'One who recites Darud shoreef once on me  
Allah gives him ten Rahmats!  
Allah forgives his ten sins!  
Allah gives him ten doors of Status! '

'During the Kiyamat Day that person would get place near me who recites much Darud Shoreef on me! '

Said Rasul-e- khoda Sal-lal-lahu Alaihi Was-salam: :  
'There are some Travelling Angels on Earth who deliver Salam and Darud Shoreef recited on Me'

'If any person sends Salam on me Allah(Subhan Twaala) send Khas Rahmat on my Ruh and i send Salam on him too! '

'Recite Darud and salam on me, as wherever you stay, your salam is sent to me from there! '

' Be his nose dusty with dust, one who hears my name but dont send Salam to me;  
Be his nose dusty with dust, one who gets the Holy Ramadan but couldn't have his sins forgiven; and his nose be dusty with dust, one who gets old parents but couldn't have his Jannat cofirmed! ' said Rasul of our Heart (salal-lahu alaihi was-salam.)

'He will get my Recommend one who recites Darud shoreef ten times in the morning and ten times at the evening! '  
'One who recites Darud shoreef, Allah stares at him with Rahmat and He will never get torture whom Allah stared at with Rahmat! '  
'As water blows out fire, much Darud shoreef remove sins from a person in such a way! '

'Reciting Salam on me is better than freeing a slave! Muhabbat for me is better than Ruh of the body! Or better than fight for the way of Allah! And one who sends Salam and recite Darud on me with attention, zeal and eagerness Allah(rabbul izzat) orders the both saving angels not to write his sins for three days! '

Rasul-e-khoda salal-lahu alaihi was-salam: :  
'Increase beauty of any meeting reciting Darud on me, as this will be a noor for you During Kiyamat! '  
'When two friends meet each other and recite Drud on Hujur pak salal-lahu alahi was-salam, their sins of present and past are forgiven before their separation! '

'When you recite Darud on me, then recite on other Nabis and Rsuls, as they were also sent by Allah as I am! '  
'If anyone writes a book where there is Darud on me, the angels will ask for his forvieness of sins till my name exists there! '  
'One who forgets to recite Darud on me, he as if forgets the way to Jannat! '

'If any Clan sit for a meeting and go away without reciting Darud on me, they go away taking the smell of a rotten dead body! '  
'One who hears my name but doesn't recite full darud shoreef, he is not mine and I am

not of him. Then Hujur salal-lahu alahi was-salam said: Ya, Allah! One who wishes my union, bless him; and he who doesn't recite Darud on me, separate him from me! '

'Hazrat Zibril Amin came to me and said you will find no man, who recite Darud on you and sevety thousand Angels don't recite Darud on him i.e. recite dua for him; he will be a Jannati! '

Rasul -e- Khoda Muhammad sal-lal-lahu alahi was-salam said: : 'Allah Tawala has created such an angel who has been given the ears of all creatures.He is standing at my grave. When I would die, then if anyone recites darud on me with heart, He would inform saying some x has recited darud on you son of y, Then Allah gives ten blessings for one recitation and the angel sends dua for him till he recites! '

' Recite darud much on Juma day as your darud is sumitted to me on the day! And he who recites much he come closer to me much! '  
'One who recites darud hundred times on juma day, his sins of eighty years is forgiven! '

' Recite darud in this way: : Alla-humma Sal-li-aala Muham-madin Abdika wa Nabiyyika wa rasulika Nabi-il-ummi'

' one who recites darud shoreef one thousand times on Juma day, He will not die unless he sees his place in the Jannat! '

' one who recites darud shoreef much on day or night on Juma day, I will give evidence for him and recommend for Jannat! '

'Alla-humma sal-liaala saii-dina muham-madin, Naiil-ummi wa aala alihii was-sahabihi wa sal-lim tas-lima! : : if any one recites it eighty times his sins of eighty years will be forgiven! '

Told by Abu Talha rta: : ' Once Rasul of our heart came with smiling face and said, Zibril Amin came to me and told that your lord declared, ya, Muhammad are you not happy that if one ummat of you recite darud on you once, I give him ten Rahmats and if one sends salam once, I send salam ten times? '

' All Dua hang between the Earth and the Sky unless darud shoreef is recited! '  
' One who recites darud near my Grave I listen to it and if from far away it is sent to me! '

' That person is Miser who listens to my Name but don't send me salam! '  
' ALLA-HUMMA salle aala saii-dina Muham-mad, wa anjhil hul maak-yadal mukar-raba indaaka yaumal Kiyaamat' If anyone recites this way then it becomes wazib on me to shafiyat him! '  
Quran says: :

' Allah subhan tawala and his angels recite Darud on Muhammad sal-lal lahu alaihi was-salam.So Imanders! You should also recite darud on Muham-mad salal lahu alahi was-salam! '

(SIRAJUS SALIKIN: : : SOURCE)

Mohammad Jahoorul Islam

## Hakikot-e-Doonia part 1!!!

Reality of the life on Earth: -

The only aim of life should be Allah's riza (satisfaction)

Riza of the Creator comes by ibadat n good deeds

Elements that make obstacle on the Earth are: Earthly affairs, human, Satan n Nafs (whim)

People are willing to get comfort from woman, issues, wealth, jewelry, prestigious vehicles, or huge harvests which are nothing but goods to use

But the Creator wants to give vast goods than these:

'Those who fear The Creator, The creator has kept such Gardens for them that there are streams under the Gardens and they would live there forever with sacred wives and would get His satisfaction'

Goods of the world if becomes your only aim then, these really bad but if you use these for getting Allah then would be counted as ibadat

'If you throw the seeds of good amol (activity) in the world, you could harvest good crops in the Akhirat'

If you use the worldly affairs as per Allah's order you would get countless Niyamat (gift) and never ending happiness

'If one dissatisfy the world for Allah's riza (satisfaction) , Allah would make the world as his slave, but if one dissatisfies the Creator for the world, Allah sets the world to torture him '

Using the world's matter as weapon to get Allah, You get huge in the life here-after

The best one is Allah's Riza (satisfaction)

How one can avoid the greeds of the Worldly matters:

'The Worldly Life is nothing but a Deceiving thing' Its real Form is hidden by its Pomp, show n sweetness

If you become the victim of its outer appearance, then you would destroy your life hereafter n you become a wretched

Why one need to avoid the greed n desires of world

Insaan (human) has no alternative except ibadat

And the pure ibadat can't be done except avoiding all greed

A Great Scholar says, if you want to Catch Allah then leave the world

Two things Allah and the world can't be achieved together

Abu-der-da (Radi-Allahu-anhu) told us that he tried both Allah and Tejarat

But at last he left tejarat to get Allah

Hazrat Umar (Radi-Allahu-anhu) told:

If Dunia and Akhirat could brought together, I could do

Allah gave me Strength to do the Dunia

The second cause is avoiding greeds give you Good Amol much

Those who are doing the world without any greed

They are Allah's oli

Whose Amols are good?

The Holy prophet (pbuh) answered, those people who hvae good sense and Keep away forbidden [Harams] and do haste in Ibadat

Avoiding the world's greed is called the Johd

The things which he doesn't have avoiding of those things

The things which he owns avoiding the greed of those The Greed and the desires of the world should not come near human heart

(It is too hard- Without Allah's help one can't expect it) ....

Allah says I would give house of Akhira to those who never expect to be high and don't make chaos in the land

The technique of avoiding the greed of the world is remembering its sorrows and demerits

One Bujurgun-e-din told I have avoided the world's greed for they are short profiting  
 and full of hardship  
 A wise man avoid it for its demerits but an unwise man becomes the victim of its outer  
 appearance and deceived  
 To avoid the greed of Haram things are Farj  
 To avoid the greed of some Halal are Mostahab  
 So the question of Johd is applicable for Haram and Halal  
 In the world's life it is enough income for us so that we can perform our ibadat  
 Allah says one who fears me I make way of his being rescued from the dangers and  
 manage his rizik (foods) in such a way that he never thought of  
 In a nut shell we need this world but our aim should be the Akhirat  
 Taking the world as a wasila we should try to gain the property of Ahkirat  
 That the scholars of religion made their way by doing the dunia as marrying, eating,  
 drinking, associating but not forgetting the Akhira avoiding the luxuries of the world  
 Our Rasul of heart (saw) And the Sahabas (rta) all did the dunia keeping away greed  
 from heart as some eel fishes swim in the mud but mud cannot smear the body  
 Muolana Rumi told when water enters into the boat it sinks but when it is under the  
 boat it moves  
 If the greed of the dunia enters your kwalb/heart you will be spoiled but if it remains  
 outside you are safe and in easy life  
 The World Is Jannat for a Kafir but jail for an Imander  
 Hell is covered with Shah-wat (evil intentions)  
 Heaven is covered with Labor and Sorrow  
 The world is more hateful than an ear cut dead body of a Goat Kid  
 My Fear is not for poverty but for Greed and biasness of Wealth which may eliminate  
 you  
 You have nothing with you except what you eat, What you wear (and make old) , What  
 you Give gift for getting property of Akhirat  
 Three things go with the dead they are: His issues, His wealth and His Amols he did  
 But two get back and one remain in the grave that valuable thing is his Amols  
 Allah says: Ya boni adam! Take rest from work for ibadat then I would make your heart  
 free from the pressure and fill up your wants. If you don't rest for ibadat I would  
 involve your hands with various works and your needs will never be fulfilled  
 One who loves the earth he loses the Akhirat  
 One who loves Akirat he loses the world  
 So take the permanent instead of the temporary one Allah loves him who loves the  
 Akhirat and people love him who doesn't greed for the world  
 The world life is like a rider who takes shelter under the shade of a tree for a few  
 moments then goes away  
 Allah wanted to make gold the stony places of Mokka  
 I disagreed  
 I preferred to eat One Day and remain hungry the other day  
 When I would remain Hungry I would get chance to weep to you to zikir  
 When I would satisfy my stomach I would keep Praising One who begins the morning  
 with safety and good health and has one Day meal  
 He has the World with Him  
 A few handful of food is enough for a human which straighten his back  
 If you need to fill up your stomach then One third with food, one third with water and  
 the last third keep for breathing  
 Unless 5 points are asked The Adom's issues would not be allowed to move their feet  
 How you passed your life, how you passed the youth, how you earned the livelihood,  
 where you spent the earnings, the knowledge you acquired how much you practiced in

life

Wine is the root of all evils

Woman is the rope of the devil and loving the world is the root of all demerits

When you see a person aimless to the world and talk less, go to him as he could give you wisdom

When you pray, do in such a way that it is the last prayer

When you see the Naformans (those who disobey Alla's law) are given wealth n property much more inspite of disobedience, remember Allah doesn't like them

Better Allah is making way to catch them....

Beware!

Mohammad Jahoorul Islam

## Hakikot-e-Doonia part 2! !

Reality of poverty: :

"There are many men having messy hair, Dilapidated dress and neglectfully driven away from the doors, if such people vow to Allah to do something certainly Allah subhan ta'ala materialize the thing! "

"I looked at the Jannat, where I saw poor people in maximum number; I looked at the Jahannam, where I saw women in maximum number! "

"Rasul(SM) 's family couldn't afford bread of maize to satisfy hunger even for two days at a stretch and in such condition he(SM) died! "

"I reached Rasul(sm) with bread and adulterated fat of budbudaar and saw that He(SM) is mortgaging his own zera to a Jew for some maize! He(SM) told me more of not having even two kg of wheat or maize reserved for any evening ever although He(sm) had nine wives with Him(sm) ! " described by Anas rta!

"One day Rasul(sm) kept his his hand on my shoulder and said, Live like a Traveler and count yourself among the grave people! " described by Ibn Omar rta!

"One day I went to Hujur(sm) and saw Him(sm) sleeping on a date leaf mat without any mattress and the sign of date leaf is displayed on His(sm) sides; also I saw a pillow under His(sm) head with cover of skin and filled with skin of dates.I told dear Rasul(sm) please, pray to Allah so that your ummats become solvent as the Romans and The Persians don't perform ibadat but they are given plenty of riches! Hearing this Rasul(sm) said that Omar you are still keeping such Ideas? Their (Roman/Persian) wishes will be fulfilled here! Don't you like that for them the worldly life and for us the Akhirat? "

described by Omar rta!

"The poor people will go to Jannat five hundred years bfore the rich and that five hundred years is equal to half the day of Kiyamat! "

" When we began the battle of KHAIBAR, then we could not afford eating even a full date for our Satisfaction! " Ibn Omar rta!

"If Allah subhan ta'ala wishes to do good for a bandah He Allah subhan ta'ala makes him to do good works that is done before his death! "

"Love the the poor and associate with them; look at the people who are lower than you in status; don't compare yourself with the mightier fellow; if relatives discontinue association advance to them; don't ask any one to help; speak the truth if it is bitter; don't care anyone that goes against Allah's way; recite 'la hau la wa la kooata illah billah' more as these are valuable store house of goods under arsh! " Abu Zar rta!

" Ya Allah subhan ta'ala! keep me living like a poor, keep me poor while I die and keep me among the poor while the Hushor begins! " Anas rta!

" Ya, Aisha! Love the poor, associate near them, then Allah will give you shelter near him during Kiyamat! "

"Ya, Moaz! Avoid Luxuries as Allah subhan ta'ala's real bandah are not Luxurious people! "

"Adom(as) 's sons become old but their two things get young, one is greed for goods and his long expectation! "

"if Adom(as) 's sons are given two fields full of goods; then instantly they will ask for another one and nothing can satisfy their stomach except the soil. And one who vows with Tawbah Allah subhan ta'ala accepts that certainly! "

"Allah loves a por-hez-gur(avoid unnecessary and excess things/how many things can I do without) Rich and a solitary bandah! "

"One whose Age is much but Amols(religious activities) are good, He is the best; one whose Age is much but Amols are not good, He is the worst"! "

"One that is intelligent enough who doesn't work as per his nafs (will) but reasonably does nek(good) amols for Akhirat but that is fool who follows the order of his Will(nafs) and hopes to get Allah's help! "

Mohammad Jahoorul Islam

## Hakikot-e-Elm...1

Elme mokashfa is called Elme baten!  
It purifies your heart/mind!  
It saves your Elme-e-Jaher!  
Jaher+ baten make you Alem!  
You need Jaheri corrections from books and Teachers!  
You need Bateni correction form a Kamel Oli!  
Otherwise only wos woasa is creted in the Mind!  
Jaheri Elm doesn't give Hal or zozba!  
Asheki Elm/Bateni Elm is the real elm!  
It only shows the Real way to Allah!  
It removes the Rust of Gomrahi!  
It removes the Greed of worldly things!  
It gives the fear of Allah and Muhabbat for Him!  
Elm becomes SNAKE as it works on the body!  
Elm becomes Friend when it works on the mind!  
Need not Bateni Eslah(correction) ? ? ?  
You can get Elme baten if you don't have PRIDE!  
If you are after the world and always on your won will; you can't get Baten!  
Which Elm is Farj?  
Elm of the Holy Quran and holy Hadis!  
Amols of Baten are also farj!  
Avoidance of Ria, pride, arrogace, greed and taking ikhlas are Amols of Baten!  
Without Allah's order nothing can even move!  
Allah is ever free and forgive whoever he likes and torture whoever he wishes!  
And last of all- -Jaheri abadat gives you one Quality!  
Bateni Abadat gives you 99 qualies!  
The Holy QURAN says: :  
'If you are truthful believer, then depend on(tawaak-kul) Allah! '  
' If you worship him then, do praise of(shokr) Him! '  
' Have patience(sobr) , and except Allah's help you can't make patience(sobr) ! '  
' Cutting all relations, rush to Him(ALLAH) ! '  
So SOBR, SHOKR, TOWAAK-KUL, IKHLAS, RIZA, KANAYAT, TASLIM, TAW-BAH - these  
qualities are related with mind(dil) - -And have to be acquired!  
Some bad Qualities have to be left- -ANGER, HASAD, RIA, PRIDE, ARROGANCE,  
LONG-WISH!  
Elme mokashafa/ Elme baten/Elme seer- Farj!  
It is the Highest Door of Elm!  
it is the Elm for the Siddikin and the Mukarrabin!  
Elme baten is a Noor that is acquired by nek amols and riyajat!  
It gives you the knowledges of reality of things and Allah's zaat-sifat and works!

Mohammad Jahoorul Islam

## **Hakikot-e-Greed!**

'Adam(AS) 's son becomes old but two things of him become ever youthful- one is his greed and the other is his long wish and expectation'

'The mind of an old man always becomes youthful for two things- one is love for the world and the other is long expectation'

'If an Adam(AS) 's son is given two fields of goods still he will expect other'

'Nothing can fill his (Adam(As) 's son) stomach except the soil of the grave and one who wishes to make tawbah from greed Allah grants his tawbah'

'Hazur Sal lal lahu alaihi was-salam was doing tayam-mum after istenja, Ibne Abbas (Rta) was near him and asked, 'Water is near you, Hujur! ' Rasul (SM) said, 'I don't know whether I'll get time to reach water'

'Lifespan of my ummat will be sixty to seventy and very few will exceed it'

'One day, Rasul (SM) dug a post and another beside it and again another at a little distance; Then He (SM) asked, 'Can you say what are these?' The Sabahas answered, 'Allah and His Rasul (SM) know it well; Then Rasul (SM) again said, 'The first post is human, the second post is his death and the third post is his long expectation; human involves himself in long expectation but his death comes quickly before the fulfilling! '

'You remember the death, visit the graves as these things will remove you from the love of the world and remind you the Akhirat'

'Love of the world is the root of all sins'

Mohammad Jahoorul Islam

## **Hakikat-e-Ma'rifat.....1**

After Haqiqat, Ma'rifat (Stations of Marifat) is realized!  
This entails recognition of the being & attributes of Allah (swt) !  
Ma'rifat is also recognized & consists of ten stations: -

**FIRST STATION:** One should respect & revere all wise and sagacious men known as the Friends of Allah. Showing reverence will also fully make one well-versed in the mode of shariah!

**SECOND STATION:** One should bear all hardships and rigors with patience and constancy and have no grudge against one's prosecutors. One should try to alleviate others sufferings and forget & forgive the wrongs done to him by them and be not revengeful in the least!

**THIRD STATION:** One should try to extinguish the flames of iniquities and injustice, keeping distance from feuds and riots. One should be happy adopting the company of the virtuous!

**FOURTH STATION:** One should render service to the Murshid sincerely and selflessly. One should befriend those who are at his beck and call, always giving them good piece of advice and develop true friendship with them!

**FIFTH STATION:** One should not waste even a single moment in negligence but remain engaged in worship and remembrance of Allah. One should be on the lookout for His effulgence and splendor in everything of the universe. It behoves the worshiper to realize that he is seeing his Lord-Allah, and if he is not capable of that, Allah is seeing him definitely!

**SIXTH STATION:** One should be generous and liberal according to his means and without giving himself preference over others!

**SEVENTH STATION:** One should be possessed of qualities of fortitude and forbearance; not be impatient when confronted with coercive and oppressive people. One should be tolerant, forbearing, firm and steady in his dealings!

**EIGHT STATION:** One should wipe out the rust and black spots that collect in the heart by the luminosity of the remembrance of Allah. To this effect the Holy Prophet has stated:

'The people's hearts get rusty and blackened like the iron. So they should remove this rust through repeated divine remembrance.'

**NINTH STATION:** One should constantly strive to get nearer and closer to Allah by all kinds and modes of worship and meditation!

**TENTH STATION:** One should look down upon oneself as the worst and meanest of the creatures and think others to be one's superiors. One should be mindful of what Allah has stated: -

'That is the grace of Allah which  
He bestows on whom He pleases  
and Allah is the Lord of grace  
abounding.'  
(al-Hadid,57: 21)

Mohammad Jahoorul Islam

## Hakikot-e-Muharram

The month of Muhar-rum

The first month of Arabic Calendar

We should consider the importance of this month for various reasons:

- 1.The practice of safety for property, issues, health and Allah's satisfaction all the year round if one performs 8 rakat of nafl swalat on the first Night of Muharram (with sura ikhlus 10 times) !
- 2.An angel is appointed to be protected from the influence of Satan and help in ibadat all the Year round if one performs (with real belief on it) two rakat of Nafl swalat during the day and implore saying: 'Alla-humma Antal Abur-rul Kwadim, Wa-hazihii Swalatul Jahida. Inni As-aluka Feehal Ismata Minash Sai-twanir Rwa-jim, Wa Aulia Ish-shaitan. Wa min Shur-ril Balaia Wal Afat. Wal Awuna Awla Hajihin Nafsil Am-marati Bis-suii Wal Istigala Bima Ukwar-ribuni ILaika. Ya Zul-zalali Wal Ikram'!
- 3.If any one wants to make fire of Jahannam haram, he should keep fasting during this month!
- 4.The person who keeps late hour at night for ibadat during this month, he performs the badat equal to the night of Lailatul Qdr!
- 5.The Auliallah pass the whole night of first Muharram in Ibadat!  
Importance of 10th of this month:
- 6.It is the Yaum-e-Ashura a tragic incident of Islamic Calendar! ! !  
On the bank of the River Forat in Iraq at the field of Karbala Grand son of Holy prophet, the Caliph of Muslim World Hazrat Hossain (rta) got Shahadat by the conspiracy of Yaazid.
- 7.The Holy Prophet has asked the ummat to respect this month (by fasting for first 10 days, Nafl swalat, imploring for the prophet's family mainly for Hassan and Hossain (rta) .
- 8.In this 10 Muharram Allah created Lauhe-Muhfuz and all Roohs of the whole creations.
- 9.This day is fixed for the destruction of the Earth and it was Created on this day with rivers, seas or oceans, Mountains or hills and all the trees Variety!
- 10.Hazrat Adom (as) was Created on this day and was sent to Jannat and He was exiled but He was forgiven on this day after 350 years weeping!
- 11.Hazrat Unoos (as) was relieved from the fish's womb on this day!
12. Hazrat Musa (as) got the Holy Taurat on this day!
13. On this day Musa (as) crossed the Nile with his ummat Bani Israels and Feraun drowned in the Nile with all his Soldiers!
14. After creating the Earth, the first rain was dropped to Earth on this day!
- 15.On this day Zibril Amin came to the holy Prophet(Muhammad) with blessings!
- 16.This day is famous as Isa (as) was born on and was taken away to the upper Sky at the age of 33 years!
- 17.Hazrat Aiyub (as) got relieved from his disease and also got back his properties!
- 18.Yaakub (as) got back his son Yusoof (as) !
- 19.Our National Father Ibrahim (as) was born on this day and got relieved from Fire of Nomrud on this day!
- 20.Nuh (as) got relieved from the Great Flood and got down on land from the Arch on this day!
- 21.Those who has affection for the Holy prophet and his Family should keep late hour at night on 10 Muharram to implore Allah for the Holy Prophet and his Family... is a big Sunnah for the Auliallah! ... has such tradition long before...imploring for the Shaheedan of Kurbala is the best imploration one ever did!
- 22.It is a night for special Amol for special people to fulfill special expectation from the creator!
- 23.One who keeps fast on this day and pass the whole night through nafl ibadat, he

shall be rewarded equal to 60 years of fasting and ibadat!

24.If one implores for the Shaheedan of Kurbala on this day be sure he shall get their Recommendation on Akhirat!

25. At least 2 days fasting, one on 10 the other after or before this day is a must for him who respect Islam!

26.Sufian Sauri: : :

This Oli-e-Kamel once dreamt that Hazrat Hossain (rta) was Taking him on His Chest and kissing him with affection. He became astonished and asked of the cause of this affection as he thought him not fit for such affection! He (hossain-rta) told him that he (sufiian-rta) had done his duty and now it was His (Imam Hossain's) duty to reach him to Jannat. So he (hassan-rta) was satisfied with him(sufian-rta) for his imploration to Allah on the day of 10 Muharram!

27.Shibly Numani: : :

On This 10 Muharram I performed 4 Rakat of Nafil swalat with 15 times sura Ikhlus for each rakat. I implored Allah from my Heart for the Shaheedan of Kurbala by huge tears. That night I saw Imam Hossain (rta) .He told me that he was happy for my deeds and assured a recommendation in my favor during The Akhirat!

Lets get the Bonus reward by ibadat during 10 Muharram!

Mohammad Jahoorul Islam

## Hakikot-e-Ramadan..... Part 1

>>> Meaning of Ramadan <<<

As an Arabic word it gives some special meanings:

□) hot □) intensity of sun light □) walk in a hot sandy place □) burn feet for intense heat □) endure too much troubles □) restlessness for thirst or for food □) heating of stomach for want of food or drink of animals!

'Ablaze in death/Burn in Death'

Who burn

Ego/nafs/evil intentions burn into ashes by fasting in Ramadan!

<<< History >>>

Musa As went to Sinai Mountain to get the Sahifa Taurat

Then He As has to perform saum for 40 days!

Isa As went to Saiir Mountain to get the Sahifa Injil

Then He As has to perform saum for 40 days too!

And Nabi Muhammad SM went to Hera Mountain to get The Quran

Then He SM has to pass 30 days and perform special ibadat(morakaba/meditation) etc!

All these happened during the month of Ramadan!

"Ramadan is that month, when QUR'AN has been descended,  
That is the hidayet(guidance) for man and clear sign of hidayat; Differentiator of right or wrong!"

{Suratul Al Bakara 185}

<<<<<<< TAQWA >>>>>>>

Implies guarding one's self from evil and the imbibing of all elements of righteousness, thus reflecting the essence of piety!

In its ethical dimension, it connotes moral rectitude

(Which is the fruit of God-oriented vigilance),

And in its spiritual dimension it connotes purification of heart and mind!

Through fasting, one demonstrates the highest degree of obedience by willfully submitting to abstaining from lawful food, drink, and sexual relations from sunrise to sunset one month every year!

This regimentation is an excellent means for spiritual and moral improvement!

Through fasting, the human being comes to grip with his carnal self, taming his physical appetites, subduing his greed and lust, and thus traversing a path which progressively elevates his consciousness from the physical to the moral and ultimately to the spiritual dimension of his being!

This consciousness and submission is  
in a cultivation of self-discipline  
and is the ideal catalyst to  
improve society by improving the  
individual self!

It is also by means of fasting  
that those who never have to  
hunger or thirst are (to some  
extent) made personally aware  
of the plight of the  
underprivileged, which thus evokes a degree of social  
consciousness!

<<<<<<< Blessings Of Ramadan >>>>>>>

ReJoIce: There are two types of rejoices for the  
Muslims who fast:

These are: Happiness of breaking the fast Here!

Intention to meeting Allah (Subhan Twa'ala) on the day of Judgment There!

MOUTH SMELL: The smell of the mouth of the fasting  
Muslim will be better than the smell of musk during  
the day of Judgement!

GLAD-TIDINGS: These glad-tidings are given to the well-wishers while the ill-wishers  
are to be  
stopped during fasting!

RAMADAN-TO-RAMADAN: Whoever fasts two consecutive months of Ramadhan with  
good intention will receive  
forgiveness for the mistakes committed throughout the year!

MULTIPLICATION OF REWARD: DOING GOOD = 10x,70x,700x or more during the  
month of Ramadan!

FEEDING OTHERS: Whoever invites others to break the fast, and whoever takes care of  
the hungry, needy, during the  
last ten days of Ramadan will receive equal rewards  
to the fasting person!

BLESSING OF IFTAAR: Dua is accepted by ALLAH (SWT) at Iftar time!

BLESSINGS OF SAHOOR (The late night meal) : This meal time gives the opportunity  
for: Night Prayers, Zikr, Remembrance, Contemplation, Recitation of Holy Quran, Fajr  
Salat in Jamaat Dua of Fajr!

<<<<<<< BenefiTs oF RamaDaN >>>>>>>

ProTectioNs >>Avoidance of Immorality >> Avoidance of anger/outcry/uproar!  
Avoidance of stupidity >> Avoidance of all makrooh>>mashbooh>>haram By  
achieving these good manners, a Muslim will come out of fasting a better human being  
in the society!

Recitation of the HoLy QuRaN:

The Holy Quran was revealed during the month  
of Ramadhan>> The Holy Quran is meant to be:

A Guidance to mankind>>> A Manifestation of right from  
wrong!

A Summation and culmination of all previous revelations

A Glad-tiding to the believers>>> A Healer >>> A Mercy!

Doors of heaven are open>> Doors of hell are closed! >>Devils are chained down>>

Fasting with Iman(faith) and expectation:

Such type of intention leads to forgiveness by Allah (SubhanTwa'ala) to the  
individual's sins>>Door of Rayyan:

There is in Paradise a door called Al-Rayyan>>> It is for the fasting Muslims>>> Only those who fasted the month of Ramadhan are the ones to enjoy the bliss of Paradise inside that area!

(source Mashuk Ahmed & Abdulmujib's note)

Mohammad Jahoorul Islam

## **Hakikot-e-Silence**

Rasul sal-lal lahu alaihi was-salam Told:

' One who keeps silence from bad conversation, he gets redemption! '

' The policy of maintaing silence is equal to ibadat of sixty years! '

'Fear Allah; it will make good of all parts of your work! '

' Recite the Holy Quran and Make zikir of Allah and you will be discussed on the sky and the Earth will be Noor for you! '

' Keep silence (meditating Allah) for a long time:

It will drive away the satan from you and it will help to maintain your work.'

'Do not laugh too much as it deaden your mind and destroy the light of your face.'

'Speak the truth if it is bitter though'

'Do not be afraid of a backbiter'

'Search your own defects and avoid backbiting '

Mohammad Jahoorul Islam

## Hakikot-e-TAQDIR! !

REALITY OF OUR FORTUNE! ! !

Your Luck is predestined before your birth! ! ! !

See proof from Quran and Hadis::

Hujur pak sal-lal-lahu alaihi was-salam

appeared to a janaja of a baby of an Ansar sahabi: I (Aisha) told ' Ya rasul allah sal-lal-lahu alaihi was-salam!

Good news is for this baby, He will live like a sparrow in the jannat as he was very little and did no sin and had no feelings of that sort! '

Rasul-e-khoda pbuh told

'No, Aisha the matter is different!

Allah has created some people for Jannat at that time when They were on their Father's back! And Allah has created some people for Jahannam at that time when they were on their Father's back!

That is, fortune was written before the introduction of the Ruh! '

' Of my ummat some will collapse on the Earth and some will be deformed as they are non believer of Taqdir! '

' Allah Subhan-twala didnt take rest unless He created 5 things of his bandah: Their Death, Their Amols, Their place to take shelter, Their place for movement and Their Rizik- These are part of their Taqdir; unchangable! '

' First of all Allah created the pen and order to write.The pen asked, What he would write to his Lord! Allah ordered to write about Taqdir! Then it wrote that has happened and what would happen next! '

'Rasul Allah pbuh answered Allah knows about the babies of the Moshreks whether they would be allowed to jannat or Jahan-nam is his wish! '

'HOLY Quran: Allah is the creator of all things, what He wills that He does; In the darkness of the Earth there is no seed or grain or dry or wet that is not written on the Louhe-Maah-Fooj! '

'One day we were quarreling about fortune.Hujur salal lahu alaihi was-salam came at that moment.Hearing the subject matter, He became so angry that His face became as red as that of pomegranate juice when kept in the glass.He Rasul (saw) asked if we got the order to discuss the matter or if we were sent to debate on the issue. Debating on the issue the former ummat have been destroyed. I mohammad (saw) swearing you do not quarrel over it again! '

' One who tells about Taqdir, during Kiyamat day he will have to answer for that. If anyone don't tell he will have to answer nothing! '

' Among my ummat two classes of people have no participation in ISLAM. One is MURZIA who believes that Allah does everything and Bandah has no right to do! KADRIA who doesn't believe in Taqdir! '

' Hujur salal lahu alaihi was-salam told: Allah created the creations in the Darkness and throw His own light on them; The noor which one got, He got the hedaiyat but who didnt get it became gumrah! So I say that the pen has been dried up! '

' Allah twaala created the Takdir of Creations 50 thousand years before their birth when the Arsh was over the water! '

' Everything happens as per Takdir, even ignorance or wisdom(as predestined in takdir) ! '

' There is none among you whose place is not predestined At the Jannat or Jaha-nam! ' The sahabas asked, 'Ya Rasulal-lah! Should we then leave the amols and depend on Takdir? ' ' No, carry on your amols and If you are created for good works, it will be easy for you, but if you are created for bad works, That will be easy for him! '

' One man asked Omar radi allahu anhu About the Aiyat: ' When your creator created Adom's issues from his Back..! ' Omar (rta) said: I asked about it to Rasul sal lal lahu alaihi was-salam and He said, 'After creating Adam (AS) , Allah cleaned his back with

his right hand and brought out his descendants and told I have created them for Jannat and they will work as Jannati do. Again Allah cleaned Adam (AS) 's back with left hand and brought out his descendants and told that they are for Jahannam. They will work as Jahannami do. One person asked, 'Ya Rasul Allah What is amol?' Rasul Allah said, 'When Allah creates His banda for jannat, He engages him for jannati work till his death and He carries on the work when Allah inserts him into Jannat. When Allah creates a banda for Jahannam, he engages him to jahannami work and he continues the work till his death and then Allah inserts him to Jahannam.' Kwalbhs of Adam's sons are settled in the middle of Allah's fingers (Kudrat) , all are as if one Kwalbh. Allah turns them over as He wishes! Then Allah said, 'Allah humma ya musar-rir ful kwulub sur-rif kulubuna yala taya-tika.'

'There is no issue of any nation who does not take birth on the fit-rat (nature) of Islam, their parents make them jew, nasara or majusi as an animal gives birth to an animal, have you ever seen anyone giving birth to earless animal? Then Rasul Allah Salallahu alaihi was-salam recited: 'Allah has created human being on his given fit-rat. Do not change Allah's fit-rat. It is permanent dinn! '

' Six classes of people I have cursed and Allah has cursed too-They add something excess in the holy Quran, They disbeliev Taqdir, They respect those whom Allah has dishonoured, They dishonour those whom Allah has honoured, They think haram things as halal, They think halal to those who are in my family and whom it is haram for all, and they avoid my Sunnat! '

'Allah makes an aim to go to that place where one's death is predestined! '

Umme Salma asked Rasulullah Sal-lal-lahu alaihi was-salam, 'Ya Rasul of Allah you suffer every year from the poisonous mutton you ate.' Rasul Allah said, 'Nothing came from that on me rather that has fallen on me what has been written before Adam (AS) 's creation! '

'Among my ummats those who disbelieve taqdir, some of them will collapse on the Earth, some of them will be deformed and some of them will get shower of stones.'

'Allah humma sal-li-ala saiyedinna Muhammadin biadadi kul-li zar-ratin alfa alfa mar-rah.'

Mohammad Jahoorul Islam

## **Hakikot-e-Tawhid!**

Twahid (Islamic Monotheism) has three aspects:

A. Oneness of the Lordship of Allah; Tauhid-ar-Rububiya:

To believe that there is only one Lord for all the universe, its Creator, Organizer, Planner, Sustainer, and the Giver of Security, etc. and that is Allah!

B. Oneness of the worship of Allah; Tauhid-al-Uluhiya: To believe that none has the right to be worshipped [e.g. praying, invoking, asking for help (from the unseen) , swearing, slaughtering sacrifices, giving charity, fasting, pilgrimage, etc.] but Allah.

C. Oneness of the Names and the Qualities of Allah: Tauhid-al-Asma was-Sifat: To believe that:

- i. We must not name or qualify Allah except with what He or His Messenger has name or qualified Him;
- ii. None can be named or qualified with the Names or Qualifications of Allah; e.g. Al-Karim;
- iii. We must confirm all of Allah's Qualifications which Allah has stated in His Book (The Quran) or mentioned through His Messenger without changing them or ignoring them completely or twisting the meanings or giving resemblance to any of the created things [e.g. Allah is present over His Throne as mentioned in the Quran (V.20: 5) :

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## **Hakikot-e-Taw-waak- kul!**

Taw-waak-kul

Advocacy and surrender

Materialize your efforts as per ability

Being effortless doesn't mean taw-waak-kul

Carrying on efforts and depending on your fortune is taw-waak-kul

In shariah Man should surrender his efforts to the creator's will!

Every work originates from him

None can interfere in his work!

Those who depends on Allah, He alone is sufficient for him!

Your rizik- fooding and lodging, drinking are predestined with amount and time!

One who fears Allah; He rescues him from danger and give his rizik from a place he never thinks of!

Be resolute in all dangers, death or diseases!

All welfares depend on patience!

Problems for ibadats:

Every prayer needs toil and toil goes against your nafs!

Going against nafs is so difficult!

Here sobr is necessary with taw-waak-kul!

Frustration doesn't bring good result!

Suffering of all kinds!

The hardest sufferings for the Rasuls or Prophets!

Then lesser for Auliallah!

Then lesser than Auliallah for Shaheedans!

Then most less for the ordinary people!

"Shall I make you free if you say I am a believer, of course there are tests for your believes"

White death of a believer is hunger

Black Death is bad behavior of people

Red death is going against the devilish influences

Green death is all kinds of sufferings!

"We are for Allah and soon we are going to meet him is sobr! "

Patience brings peace!

Believe in Allah and depend on him properly, then you will get your rizik as such the birds get out of nests early in the morning without knowing whereabouts of foods but get back in the twilight with full stomach!

Believers are such persons when fall in distress have patience, when get ample then praise!

Ask something to Allah with patience, whatever is for you none can prevent and whatever is not for you none can bring!

Human mind is restless and run to and fro but one who depends on Allah he gets all welfare!

Mohammad Jahoorul Islam

## **Hakikot-e-Zikir! ! !**

(Remembrance of Allah)

The greatest thing in our life  
As excellent method of purification of heart  
Eradicating disease of the mind  
Produces love for Him who created us  
Brings divine peace and satisfaction  
'O, ye who believeth remember Allah very often  
And glorify Him morning and evening'  
'Behold, in the remembrance of Allah do hearts find satisfaction'  
'Then do ye remember Me, I will you'  
'There is a polish for everything for the hearts  
It is Zikir of Allah'  
'Those who remember Allah  
And those who do not, like those who are alive  
And those who are dead'  
Those who do not remember me  
They get retrogression!  
They get hard heart!  
They get deprivation of divine virtues!  
They get associations of the devils!  
The devil becomes their intimate companion!

Mohammad Jahoorul Islam

## Hakikot-e-zikir...1

Abu Hurayrah (R.A.A.) narrated that  
The Messenger of Allah said,  
'Allâh has some angels who frequent streets and pathways  
Seeking people who are engaged in the remembrance of Allah!  
When they find such a group of people remembering Allah,  
the angels call (out) one another:  
'Come to the object of our search!'  
The Prophet said:  
The angels flock around these people,  
Enveloping them with their wings stretching to the lowest Heaven!  
Then their Lord asks of the angels,  
Even though He knows better than they:  
What are My servants saying?  
The Prophet said that the angels would say:  
They glorify You, declare Your Greatness and praise and exalt You!  
Allah would say: Have they seen Me?  
Then the angels would say:  
Truly they have not seen You!  
Allah would say: What if they had seen Me?  
The Prophet said that the angels would say:  
Had they really seen You, they would have worshiped You more fervently, Would have  
praised and exalted You intensely, and would have glorified You even more!  
Allah would say: What do they want of me?  
The angels would say: They desire Paradise!  
Allah would say: Have they seen Paradise?  
The angels would say: No, my Lord, they have never seen it!  
Allah would say: What if they had seen it?  
The Prophet said: The angels would exclaim, 'Had they really seen Paradise, their  
desire would have been more intense and they would  
have sought it more earnestly! '  
Allah would say: What is it they wished to be delivered from?  
The angels would say: From the Fire!  
Allah would say: And have they seen it?  
The angels would say: No, O my Lord, they have not seen it!  
Allah would say: What if they had seen it?  
The angels would say: Had they seen it, they would flee from it and fear it more!  
Allah would say: Bear witness that I have forgiven them!  
The Prophet said that one of the angels would say:  
Among those assembled, there is one who is not one of them;  
He came for some other need!  
Allah would say: Even so, they are each other's companions  
and their companions shall not suffer!  
(Bukhari; and Muslim)

Ibn Ata'Allah in his book Taj al-Arous (Crown of the bridegroom)  
has said that the one who had been lagging behind in terms of worship and has  
intended to rectify what has been gone before in his early life, nothing can make it for  
that except the Remembrance of Allah through the al-Adhkar al-Jami'a, and such  
spiritual cure is also valid  
for the one who had been unable to increase the number of night prayers and fasting,  
as the Prayers upon the Prophet  
(peace and blessing be upon him)

can outweigh the other ways of worship since one Prayer from you upon the Prophet (peace and blessing be upon him) equals ten from him as it is clearly stated in the Hadith,  
and how beautiful are your days if you are to salute  
and greet the Messenger of God through this  
kind of remembrance (dhikr) .

Mohammad Jahoorul Islam

## **Have Passed Many Nights Under The Open Sky**

yes!  
happy were the days!  
after the spring  
comes the summer  
except the deadly Norwest nights!  
we slept under the open sky....  
we kept the cows in the row poles  
all most all villagers during this summer.....  
suddenly deadly black clouds broke our slumbers...  
or drizzling....  
before going inside  
our main duty was to keep the cows in the shades from the poles!  
those are memories now  
go back not more than 20 years....  
Electricity has changed all....  
days of Hardships were Golden!

Mohammad Jahoorul Islam

## **Have Patience Bandah!**

Allah punishes his bandah  
When He bless him  
He inflicts him much here  
When He doesn't bless  
He doesn't inflict  
Bigger the inflictions  
Bigger the Result hereafter!  
when a Race is Loved  
Infections are much!  
Satisfaction brings his bless hereafter!  
And Dissatisfaction brings His Dissatisfaction!

Mohammad Jahoorul Islam

## **Have Wet Dream At Day Time In Fasting.... Should Have To Give Kafaarah? Or To Do Kaja?**

Having a wet dream during the day  
In Ramadaan does not invalidate the fast,  
Because this is a matter that is beyond a  
person's control,  
And he cannot prevent it!

Allah says (interpretation of the meaning) :  
"Allah burdens not a person beyond his scope! "  
[al-Baqarah 2: 286].

"If a man experiences a wet dream this does not invalidate  
his fast, because it was involuntary on his part;  
It is similar to the case when something enters his throat whilst he is sleeping! "  
(See al-Mughni by Ibn Qudaamah, vol.3, p.22.)

Whoever has a wet dream whilst he is fasting or is in a  
state of ihraam for Hajj or 'Umrah, there is no sin on him  
and he does not have to offer expiation (kafaarah) !

It does not affect his fast, but he does have to do ghusl(bath) to cleanse himself from  
janaabah (impurity)  
if maniy (semen) was emitted!  
(Fataawa al-Lajnah al-Daa'imah,  
vol.10, p.274)

Mohammad Jahoorul Islam

## **Hazrat Bilal(Rta)**

One buying slave of Umaiah  
Has been converted to Islam  
Hearing it he bursts out in anger...  
He begins to torture the slave  
He afflicts the slave with such a torture that the slave is about to be senseless  
He then orders the almost senseless slave  
"Still there is time for you, leave Muhammad's Religion. Or none to save you in Arab"  
But the fact is that the slave is a strong believer  
Hundreds of such tortures can't split his believes  
Being mad with anger  
umaiah follows more rigid style of torture...  
One midday of Arab desert  
Fire like sun heat is coming down from the sky  
The desert sand is boiling and bubbling  
Umaiah is beating his slave mercilessly  
Setting his face upward, a heavy stone is pressed on the chest  
There is no complain nor any cry from the slave  
No terror nor any tears nor even any cry  
The smiling face is delivering only one word  
'Ahad! Ahad!'  
Abubokor rta is passing through the road  
He asks Umaiah to sell the slave  
Abubokor buys him and frees him  
"I am not loser! Had I to sell all my belongings for such a slave, I wouldn't be ashamed  
of so"  
Who is this slave?  
This slave is Bilal  
The First Muaz-zin of Islam!

Mohammad Jahoorul Islam

## **He is felt by the storm of our heart!**

Some people will not understand in anyway  
Why and how much we value one who died 1400 years ago!  
When he was alive people around him loved so much that they tried to protect him  
even from the hurt of a thorn by their own lives!  
It is not a mere talk!  
Some even proved that too!  
Still even today atleast one crore of people can be found to follow his rules and codes  
of life!  
If necessary they will face the bullet with laughing face!  
They will value His Honor more than their lives!  
Some people will never try to understand how this man has bounded the whole  
Muslims into one string!  
This love is not a blind one!  
The base of this love is light\_ the light the more you study the more you love!  
Muhammad sal-lal-lahu alaihi-was-salam is what to us felt by the storm of our heart, if  
you have that storm only you can realize otherwise not!

Mohammad Jahoorul Islam

## **Health tips for Heart Blockage! !**

If You Want To Remove Heart Blockage: :

Take lemon juice 01 cup,

Ginger juice 01 cup,

Garlic juice 01 cup

And apple Vinegar 01 cup

Mix these liquids nicely and keep over for about 30 minutes with slight heat!

Remove it from the oven when quantity of liquid becomes 03 cups

(from 04 cups) ! !

Make it cool and mix 03 cups honey and store it in a bottle/container!

Drink everyday 01 table spoon liquid 30 minutes before your breakfast!

It will remove your heart blockage gradually without Engiogram or bypass surgery!

PLZ Try!

PLZ Try!

(collected!)

Mohammad Jahoorul Islam

## **Heracleus Understood Him As Prophet!**

He comes off a noble and respectable Family  
None of his forefathers were kings  
Only Poverty stricken people join the ideology  
His followers are increasing day by day  
None rejects his religious ideology after a few days' practice  
The man was never a Lier!  
Has never broken any promise!  
He advises people to worship the creator as the only deity, imposing no partner on  
him, avoidance of idolatry.....! ! !  
This man is not greedy of power, wealth or pelf  
He has the quality to be a prophet  
I know all as an astrologer  
He has come to the earth  
He is going to conquer all  
Dear Roman Elites!  
Are you ready to accept this religion of peace which guarantees your kingdom's  
stability?  
The angry Elites rushes to the door!  
OK I'm just testing your faith!  
I understand your condition!  
People showed gratitude to him by prostrating!  
It is the Town of Elia (Baitul Mukar-rom conference House)  
It was my last condition as Heracleus(The Roman king)  
(Abridged)

Mohammad Jahoorul Islam

## **Hermaphrodites We and Our Negligence! !**

We should be sympathetic to them:

We see them on the road

We see them begging at busy spot

We, some are scared to see them

We, some feel uneasy

We, some unnecessarily scold them!

They are eunuchs!

The story is:

Ibn-e-Abbas Rta told:

Hermaphrodites are issue of the zeen!

How it is possible one asked to Abbas Rta!

In answer to the question he said:

“Allah(subhan twa’ala) and His Rasool SM has forbidden that no man should make intercourse with their wives while they are in menstruation! ”

So if one intercourses during menstruation the zeen khannas keeping beside participate in and the woman is conceived by it and gives birth of an Eunuch!

When man and khannas zeen together make an issue it is called Khunnas in Islam!

Why do they beg?

As we say us civilized, but we are not so much so to take care of them!

They are not responsible for them... Why negligence?

Lets vow to take care of them too!

(source: : : Sura Bani Israel/ Sura Ar Rahmaan-54/ Ibn-e- Abihatim/ Hakim Tirmizi)

Mohammad Jahoorul Islam

## History of Swalat

Swalat Fajr has a history related to our Original Father  
Hazrat Adom (as) and Hazrat Howa (ats) were terminated from Jannat!  
Adom (as) was sent down on the Peak of a Mountain of Shoron Island (Sree Lanka) !  
Howa (ats) was sent down at the Field of Arafat of Arabian desert!)

It was deep dark night!

Terror was coming from snake like things!

Some were coming to catch hold showing teeth!

To save his life Adom (as) prostrated on the ground and implored Allah with tears!

He prostrated again when the Eastern Sky began to be lighted and the snake like things turned back!

During the Lailatul Miraz it became our Farj Swalat of Fajr!

Johr Swalat is related to our National Father Ibrahim (as)

Four things made him thoughtful:

How to carry out the Korbani (sacrifice) !

How to carry out the Korbani upon his own child ISMAEL (as) !

How to convince the child's Mother Hajera (ats) !

How are they now in the isolated Jungle!

When he got the Solution of Four problems

To express his gratitude he prostrated four times!

It became our Farj of Johr Swalat during Lailatul Miraz!

Our Asr Swalat is related to Prophet Unoos (as)

Once He was in four problems:

(When He was leaving the Country of Ninua, he had to cross the Nile)

The darkness of the Nile!

The darkness of the Womb of Fish which swallowed him up in The Nile!

The darkness doubled when the other fish Swallowed up the former Fish!

Moreover the darkness of Night!

When both the fishes belched him out from the womb on sandy bank

After the incident, to express his gratitude he prostrated four times during the Asr

Swalat time!

It became Farj Swalat on us during the Lailatul Miraz!

Yaakub (as) Got relief of three problems:

He got relief from his blindness!

(he became blind for weeping for his son Usoof(as)

As it was told that he (son) had killed by the wolf

when the Korta of Usoof (as) passed lightly over His eyes He got back his power of Sight)

He got back Usoof(as) living!

He found him (Usoof) on his religion(islam) !

To express his gratitude He prostrated thrice!

It became our Magrib Swalat during Lailatul Miraz!

There is another history as related to Prophet Isa (as)

He was blamed by the people but Allah forgave Him

To express His Gratitude He prostrated thrice during the Magrib time!

In this way the Swalat of Magrib came to this Ummat-e-Muhammad!

Swalat Isha has a history related to Musa (as)

He was thoughtful for four problems:

How to Cross the River Nile!

How to ferry his ummat to other Bank of Nile!

How to get relief from Feraun!

How to destroy Feraun and his soldiers!

Allah helped him to ferry all of His men to other bank of the Nile and drowned Feraun

with his soldiers!

To express his gratitude he prostrated four times!

During the Lailatul Miraz it became our Farj Swalat of Isha!

Bitr Swalat came from Muhammad (saw) :

Musa (as) requested Muhammad (saw) to perform one rakat of Swalat for him (Musa) at Sidraatul Muntaha

He(Muhammad) kept the request and added one more for him but Allah order him more one!

When Three rakat of swalat was about to finish

In the middle of third rakat bounded hands fell off automatically

Huzur (saw) again recited the takbir and bound hands reciting Duae-kunut went to ruku.....

In his way the tradition of Bitr came to us!

It is not Farj but Wazib!

Huzur (saw) performed it part by part

So it is called bitr(part by part) !

Mohammad Jahoorul Islam

## **HONEY!**

Honey!

Do you know that?

You can't do wudu (ablution) if you have nail polish on!

And you are not clean (Paak) without removing it before doing wudu or taking shower (to do gusal) ....

You Must Also Know That:

When you use nail polish....

Always keep it in mind that you are not sure of your life even of one second!

If you use nail polish and during this state, you die

then you must remember,

It won't remove because human body becomes cold after death and no solution can remove this!

And without removing nail polish, your dead body will not be clean (Paak) even after taking bath and you will be buried in filth so please.....

Avoid using nail polish!

or erase quickly.....

Mohammad Jahoorul Islam

## How much a Son Loves his Father! !

This is a conversation  
With a friend who, how dearly loves his Father:  
Am keeping his name as xxx! !

Dear Friend,  
you may think that i wrote a poem  
'True love when i am with you' with other purpose  
It is indeed a work that i did to appreciate fathers, and my father so cruelly i posted it  
here because i want us to remember the sacrifice of him, and you, yourself as a father  
True Love When i am with you  
Would you tell my heart  
Even in a whisper of truth  
If there is any mirror  
For me to see my true reflection  
More than i can see in your eyes  
Because I have found me  
True me when i am with you  
My way is a long journey  
I am a little ship in the stormy sea  
To taste all drops of love in this water  
I know i will never be lost!  
Because your love be my lighthouse,  
Guiding with love, as true loves do  
And I've found when i am with you!  
Will i ever forget those hands  
Thick skin of your hands  
Always a silk to be on my face  
For this pair that raise me when i was no one  
For this hands that's feed me love!  
Perhaps this is a touch of true love  
because true love when i am with you  
Beauty, someday may aged  
Your loves however never wrinkle!  
When each line comes appear on you  
They only tell me, oh how many years  
You've caring me... and you still  
Life can be wiser, love last forever  
And i see it on you!  
Purer water than midnight dew  
I found drops fallen from you!  
When the sun and life ask you to...  
Harvest your loves as prove you have for me  
For me you do all with no complain  
Exchange drops to feed me!  
Is there any loves to be compared?  
Because one true love is from you!  
God knows what in my heart  
Never i ever had a wish  
Own a mountain of gold to be mine  
But If i could I give all diamonds for you!  
Above all, i knew things never worth to be with  
So enough If i would to have, I'll back my past time

Would always hold hand in hand without a second missed!  
And this is the only way for i keep my happiness  
Because true happiness when i am with you!  
So many patience you have in me, in me  
I know sometimes i did despair you!  
For that i still learn to be the one  
To be the best for you....  
Worth your loves  
For me...  
In time when you can't hold the strength  
I shall return all loves back to you  
With true loves I am with you!  
Because of you  
my father...  
I see my real reflection in you  
and this is because  
True love when i am with you (whisper) !  
This is just a poem not a song  
I only want people remember their fathers again  
people always wait father's day or mother's day to think about their sacrifice!  
to me, though we live far, or if they died, or if they never raised us!  
parents always parents because they still have love for us!  
Allah sent them for us, so we know what is love  
and learn life from them..  
of course if Allah wants us  
to live without parents and born as Adam!  
He could do that but will we understand respect and  
appreciate the love and will peace for us then?  
He knows all...i am so thankful i given a best father and mother  
sometimes i feel scared of losing them...but sometimes i do  
sulking with them...but i never against them because i know  
their loves still our priority..  
like Prophet Muhammad said  
love them, we love them..n must and only him we can  
use as a real life role model...  
no one else!  
(thanks for your nice words on me)  
Just now i only wanted to celebrate fathers  
because i never do this before...always mother i wrote each time  
but he deserves too!  
Ha haa! !

(XXXX)

Mohammad Jahoorul Islam

## **How Much Omar Rta Loved Rasool SM! !**

'Umar ibn al-Khattab rta told the Prophet SM,  
'I love you more than anything except my soul which is between my two sides! '  
The Prophet replied, 'None of you will believe until I am dearer to him than his own soul! '

'Umar Rta said,

'By the One who sent down the Book on you, I love you more than my soul which is between my two sides! '

The Prophet SM said,

'Umar, now you have it! '

(Al- Bukhari)

Sahl rta said,

'Whoever does not think that the Messenger SM is his master in all states or think that he is under the dominion of the Prophet SM does not taste the sweetness of his Sunna because the Prophet, may Allah bless him and grant him peace, said, 'None of you will believe until I am dearer to him than himself! '

Mohammad Jahoorul Islam

## **How The People Of Golden Age Entertained Still Severe Poverty Of Them! !**

Abu-Huraira (RTA) narrated,  
'A person came to Allah's Messenger Sal lal lahu Alaihi Wos salam and said,  
"I am hard pressed by hunger."  
The Prophet Sal lal lahu Alaihi Wos Salam sent message to one of his wives (to procure food for him) but she said,  
"By Him Who has sent you with Truth, there is nothing with me (to serve him) but only water! "  
"He SM then sent the (same) message to another, and she gave the same reply, until all of them gave the same reply! "  
The Prophet SM then said,  
"Allah would show mercy to him who will entertain this guest tonight! "  
A person from the Ansar stood up and said,  
"Messenger of Allah, I am ready to entertain! "  
He took him to his house and said to his wife,  
"Is there anything with you (to serve the guest) ? "  
She said, "No, but only sustenance for our children! "  
He said, "Distract their attention with something, and when the guest enters extinguish the lamp and give him the impression that we are eating! "  
So they sat down, and the guest had his meal!  
When it was morning he went to Allah's Messenger Sal lal lahu Alaihi Wos Salam who said,  
"Allah was well pleased with what you both did for your guest this night! '

Mohammad Jahoorul Islam

## **How the wind dare to hit a mighty Ruler with a mere pole?**

For preaching self made deen-e-ilahi  
Akbar made one Assembly house called "Darbar-e- Akbari"(assembly house of akbar) !  
But some of his supporters didn't like that religion!  
So he made another house called "Darbar-e-Muhammadi"  
Akbari had pomp and show  
But Muhammadi had a dilapidated tent!  
People gathered both the houses to learn religious teachings!  
One day after long lecture people of all houses had sat to dine!  
All on a sudden it began a cyclonic storm!  
All things from the Akbari house smashed and swept away by the strong wind!  
The poles were hitting the people's head haphazardly!  
Many died there and some began to run away with hue and cry!  
The Mighty ruler came out from the Palace to see what had happened!  
Suddenly a pole came in rush and hit him on the head!  
The Emperor couldn't tolerate the hit!  
He fell down on the ground!  
He didn't die at that moment but after a few days!  
How the wind dare to hit a mighty Ruler with a mere pole?

Mohammad Jahoorul Islam

## How to Brighten You!

Ai-aam-e-beez

(The dazzling Days)

Fasting 13,14 n 15 of every Moon Month!

Allah made Adom (as) very bright and beautiful!

Both Adom and How-waa were passing days in happiness

But Satan's conspiracy inspired How-waa to eat the forbidden fruit first!

As a result heavenly dress fell down from their body!

They were ashamed of it!

They took leaves from tree to cover their body!

On the other hand their bright appearance got black!

They were dropped down to Earth on two separate places!

Every time Adom(as) thought over the whole things and wept!

When he looked at his skin it increased his sorrow!

One day he he prayed to Allah for forgiveness by the Excuse of Muhammad (peace be upon him) !

Allah agreed on the payer

Zibril(as) came to Adom(as)

He told the ordered of fasting on 13,14 n 15 of each Month!

The fastings changed Adom's skin and he became the Adom of Heavenly appearance of bright-beautiful!

This traditional fasting recorded as:

The fasting of 13 gives reward of 3,000 fastings

The fasting of 14 gives reward of 10,000 fastings

The fasting of 15 gives reward of 100,000 fastings says Nabi Muhammad pbuh!

In another description:

This fastings of 13,14 n 15 gives reward of whole year's fasting!

Incident recorded with Ali(rta) as:

One noon I went to visit Muhammad pbuh

I saw a stranger there!

Rasul pbuh introduced the stranger as Zibril(as)

We exchanged salutation

Huzur pbuh told me to sit close to him

Then he told me about the fasting of 3 days proposed by Zibril Amin!

He described them as Ai-aam-e-beez(days of brightening) !

(Aiaam= days/ beez=to brighten)

Mohammad Jahoorul Islam

## **How to open the eight gates of Jannat?**

('Umar bin Al-Khattab (RTA)

The Messenger of Allah (peace be upon him) said:

'Whoever of you performs Wudu'(ablution) carefully and then affirms":

'Ash-hadu al la ilaha illallahu Wahdahu la sharika Lahu, wa ash-hadu anna Muhammadan 'adbuhu wa Rasuluhu! '

"I testify that there is no true ma'abud except Allah alone, Who has no partners and that Muhammad (peace be upon him) is His bandah and Messenger! "

The eight gates of Jannah are opened for him!

He may enter through whoever of these gates he desires (to enter) ! '

[Muslim Shoreef]

Mohammad Jahoorul Islam

## **How to practice a Zikr!**

Zikr as a practice is simply the constant inward remembrance of ALLAH Names by the repetition of any of them or by the recital of some prayers in mind! When you practice Zikr, (similar to Meditation which the Western world is familiar with) You repeat continuously a given name of ALLAH such as QUDDUS, MUREED, or HAKIM, and so, a number of times usually daily with the help of worry beads or a counter! As concentration is not necessarily required, there is no requirement to start Zikr anytime, anywhere! Whether one believes or not, or whether he is aware or not, the related regions of brain become active when the task is achieved, so the resulting benefit is gained spontaneously! At the beginning, repetition might be pronounced by the silent movements of lips! Later when it gets easier the constant repetition is felt inwardly from the mind only!

Mohammad Jahoorul Islam

## **How You Pass All The Day! !**

Cleanliness is half of Iman  
Alhamdulillah will fill the scale of naki in Kiyamat  
Subhanal-lah and Alhamdu-lillah will fill the space between sky and the Earth!  
Salat is the light  
Sadjah is the testimony  
Patience is a glory  
Quran is the testimony in your favor or disfavor  
Every man begins the day  
He does the business of his soul  
Either he relieves him from punishment  
Or deprive from blessings!

Mohammad Jahoorul Islam

## **I Feel You Baba!**

You are in My Heart  
You are in My Soul  
Relative of My Soul;  
In the life of Sea  
A Raft of Living!  
Father, O Dear! In Winter  
You are Spring Fair!  
In life desert  
You are beckon of Green!  
You come  
Closer and closer:  
I am me is none but thee!  
You are no where  
No slumber is here  
No hunger  
Keeping living Kissing Death!  
Come back  
Leaving the Soil Bag  
There  
In That Room! !

Mohammad Jahoorul Islam

## **Ibn Arabi and a conversation of Abdulmujib!**

Ibn 'Arabi stands very deeply in one tradition yet offers a perspective that allows an honoring of a number of valid religious perspectives! Both of these features put him at odds with modern thinkers yet possibly useful for post-modern thinkers:

E. M. Adams has noted that a key difference between pre-modern and the modern periods is that the modern period asks 'What do we want and how can we get it?' While the pre-modern [and possibly post-modern?] asks 'What does reality require of us?'

Ibn 'Arabi asks what reality requires of us? And he asks that while he is deeply embedded in the Islamic tradition! Thus, he proceeds even in the training of Sufi students by opening the conditions for what Chittick calls in a felicitous phrase 'the self-disclosure of God!' At the same time, he is able to honor all of the prophetic traditions - known and unknown - that are valid guides to a life wherein humans manifest the names of God!

Some of the early Mystics Writers note that Ibn 'Arabi prefers the term 'night journey' (isra) to that of 'ascension' (mi'raj) for three reasons:

- (a) The phrase 'night journey or voyage' is not limited to ascent alone but includes equally ascent (from creation to God) and return (from God to creation) !
- (b) The phrase accents the hidden-ness of the process!
- (c) The phrase, from the verb form, highlights the active part played by God in the journey:

The very notion of 'journeying to God' is paradoxical. Since all is of God, any journeying is only for our benefit - so that we can deepen our capacities to understand what always is; so that we can recognize God's 'signs in the souls and on the horizons!' (Qur'an 41: 53)

So we can become more aware of both the timeless perspective of God and the time bound, unfolding perspective of humans!

As T. S. Eliot's put it: 'We shall not cease from exploring and the end of all our exploring will be to arrive where we started and know the place for the first time:

This is the first paradox. The second is like it: we would not begin to seek unless we were first sought by God. Our seeking is from Him, as Rab'ia realized so beautifully!

\*\*\*Introducing Arabi (rta) : \*\*\*

Mystic, philosopher, poet, sage, Muhammad b. 'Ali Ibn 'Arabi is one of the world's great spiritual teachers!

Known as Muhyiddin (the Revivifier of Religion) and the Shaykh al-Akbar (the

Greatest Master) , he was born in 1165 AD into the Moorish culture of Andalusian Spain, the centre of an extraordinary flourishing and cross-fertilization of Jewish, Christian and Islamic thought, through which the major scientific and philosophical works of antiquity were transmitted to Northern Europe!

Ibn 'Arabi's spiritual attainments were evident from an early age, and he was renowned for his great visionary capacity as well as being a superlative teacher! He travelled extensively in the Islamic world and died in Damascus in 1240 AD! He wrote over 350 works including the Fusûs al-Hikam, an exposition of the inner meaning of the wisdom of the prophets in the Judaic/ Christian/ Islamic line, and the \*\*\*Futûhât al-Makkiyya\*\*\*, a vast encyclopedia of spiritual knowledge which unites and distinguishes the three strands of tradition, reason and mystical insight!

In his\*\*\* Diwân and Tarjumân al-Ashwâq\*\*\* he also wrote some of the finest poetry in the Arabic language. These extensive writings provide a beautiful exposition of the Unity of Being, the single and indivisible reality which simultaneously transcends and is manifested in all the images of the world!

Ibn 'Arabi shows how Man, in perfection, is the complete image of this reality and how those who truly know their essential self know God.

Firmly rooted in the Quran, his work is universal, accepting that each person has a unique path to the truth, which unites all paths in itself! !

He has profoundly influenced the development of Islam since his time, as well as significant aspects of the philosophy and literature of the West.

\*\*\*His wisdom has much to offer us in the modern world in terms of understanding what it means to be human\*\*\*

(from net)

Mohammad Jahoorul Islam

## **Importance of the month of Safr**

Safr is the second month of Arabic calendar

The Status of this month is also important

There is great opportunity of getting nearness of the Creator by nafl Swalat and swaum

In this month the Nabi-een were afflicted with difficulties, dangers and misfortunes

In this month their appearance became yellow

This month is called 'Safr' means 'yellow'

When the moon of safr peeps

At first night of safr

One thousand misfortunes, difficulties and diseases come down to this earth

Two thousand at second night

Three thousand at third night

Four thousand at fourth night

Five thousand at fifth night

Ibadats for this Month: -

Nafl Swalat (at the peeping of the new moon of Safr 6 rakat of swalat (4r+2r) with ikhlus 3 times) or in the middle of mugrib and isha 4rakat of Swalat with ikhlus 11 times (allahumma sal-li ala Muhammadin Nabeil ummei-this darud 1000 times) then dua!

Or on Friday of the first week (thurs day night after isha) 4 rakat of swalat can fulfill our hopes and wishes! Nafl Swaum, Reciting Darud, Praying for the Ruh of Nabein, Siddikin and Shuhadaes Salehin etc....

"Nafl ibadat can remove dangers, misfortunes, difficulties and diseases"....Hadis

Mohammad Jahoorul Islam

## **In Rhythm N Rhyme Health Tips Of Mine! !**

Rub Raw Milk with Cotton Bud  
Black Spot Of Lips Can Be Cut  
And Get a Rosy Lip! pip! Pip!

Elbow Blacky Stained  
Lemon Skin with Sugar  
Not In Vain  
Rub You Snooker!

Pimple Pimple  
Not Very Simple!  
Garlic segment  
Rub Few Days  
Result The Best!

Pedicure Manicure  
Bothering Eh!  
Skin Of Apple  
Rub in Right Range!  
Eh How Clean N Fair  
Sit On The Chair!

Heels Skin Has Fracture  
No More Lecture!  
Smash Some Onion  
Plastering A Grand Opinion!

Stinky Breathe After Brush  
Gurgle Make No Result!  
Two Segments Of Orange  
Two Months Take My LORENZ!

(COLLECTED)

Mohammad Jahoorul Islam

## **Innaa Lillaahi Wa Innaa Ilayhi Raaji'oon...What It Really Means!**

"And We will surely test you with something of fear, hunger, and loss of wealth, lives, and fruits...But, give glad tidings to the patient. Those who, when they are afflicted by a calamity say: 'Indeed we belong to Allah, and indeed to Him we will return.' Those are the ones upon whom are Salawaat from their Lord, and they receive His mercy. And it is those who are the rightly guided."

[al-Baqarah: 155-157]

Allah informs us that His slaves must be tested with trials, in order to manifest and differentiate between those who are truthful and those who are liars, between those who are patient and those who are impatient. This is the way Allah deals with His slaves, because if the people of faith (Imaan) were not tested and they were left to remain in good times and happiness there would be confusion which is corruption. However, the wisdom of Allah necessitates differentiating the good people from the evil people. This is the lesson and benefit of trials. So these trials are not to lose the Imaan of the believers, nor to turn them away from their religion. Never would Allah cause the believers to lose their Imaan.

These calamities, tests, and trials must occur, as The All-Knower, All-Acquainted has informed us. And just as He informed us, they happen. Whenever they befall, people are divided into two categories:

The patient

And The Impatient

The impatient has to deal with two calamities: Loosing something beloved (the calamity at hand) , plus loosing something far greater; and that is the reward one would have attained for obeying Allah by being patient; thus, the one who is impatient totally losses. This person's Imaan decreases and he/she misses out the opportunity of having patience, gratitude, and being satisfied and pleased (with the decree of Allah) . Rather, he/she becomes displeased and/or angry. This attitude shows immaturity in Imaan.

As for the one who Allah guides to patience during times of calamity; he/she restrains his/her speech and actions from the dissatisfaction and displeasure (of Allah) . This person seeks their reward with Allah. He/she understands that the reward for being patient is greater than that which was lost. In this sense, the calamity actually becomes a blessing for such a person, because it becomes a means to achieve something that is better and more beneficial than which was lost. This person is rewarded for obeying Allah's command to be patience. As Allah says:

"...and give glad tidings to the patient."

Their statement in these rough times is:

"Innaa lillaahi wa innaa ilayhi raaji'oon."

Meaning: We are owned by Allah, and we are under His command and control.

Therefore, we do not really own ourselves or our wealth. So when we are tested with calamities, we must realize it is the Most Merciful running His sovereignty. None can oppose or question Him. It is from excellence in worship to realize that the calamities that befall us are from The All-Wise Owner Who has more compassion for His slaves than they even have for themselves. This realization will make us satisfied with Allah, and thankful for His management, because we know it is good for us even if we do not understand how.

While we are owned by Allah, we will also return to Him on the Day of Return. Then everyone will be recompensated. So if we bear patience and seek Allah's reward, we will find our great reward with Him. However, if we are impatient, dissatisfied, and displeased, the only recompensation we get is dissatisfaction and the missed-out opportunity of the reward of patience.

So the realization that the slave belongs to Allah, and is returning to Allah, is of the greatest causes of patience.

“Those...”

...who are characterized by the aforementioned patience have...,

“...upon them are the Salawaat of their Lord...”

Meaning: high praise and mention of their character.

“...and mercy...”

(Meaning) : immense mercy, and from His mercy upon them is that He has made them successful in being patient, by which they achieve an excellent reward.

“...and it is those who are the rightly guided.”

(Meaning) : those who acknowledge the truth and act in accordance to it. The truth meant here is their knowledge that they belong to Allah and that they are returning to Him. They implement this reality by being patient for Allah.

This verse also indicates that whoever does not have patience will get the opposite of that which those who are patient attain. Allah thus penalizes them with dispraise, punishment, misguidance, failure, and loss. What a great difference is there between these two groups of people!

“Little (indeed) is the hardship that the patient experience, while the impatient experience much hardship and distress!”

These verses:

1. These verses: prepare the soul for mishaps and calamities before they happen so that it will be easier and lighter on the soul when they finally befall.

2. These verses: explain how to react to such mishaps and calamities. (i.e. have Sabr/Patience)

3. These verses: shed light on the things that help one to have patience.

4. These verses: detail the reward of those who are patient.

5. These verses: give awareness to the condition of the impatient by the opposite condition of the patient.

6. These verses: explain that trials and tests are the system of Allah which has been established. And you will never find any change in the system of Allah.

7. (And lastly) , these verses: detail the different types of mishaps and calamities.

Prophet Muhammad (peace and blessings of Allah be upon him) said:

Whenever a slave is afflicted with a calamity, then says:

“Indeed we belong to Allah and Indeed to Him we will return. O Allah reward me for my affliction, and replace what I lost with something better.”

Allah rewards him/her and replaces his/her loss with something better.

(Narrated by Muslim)

(Collected from...Mission Islam)

Mohammad Jahoorul Islam

## **Inspiration Of Satisfaction Of What We Have!**

Morakaba of Kanayat at Ub Lotifa::

Kanayat means satisfaction in small amount! Ub means watery substance of the body! As water outside of body is reciting Allah's name, such happening I expect for my watery substance(ub lotifa) ! We are not satisfied with what we have! We always show our impatience for grabbing anything or many things! But 50000 years before creation of Human, his luck is predestined by Allah! Even an inch will not be increased or decreased! Allah's Rasul(SM) became little vexed with life for the words of His wives! Allah rabbul izzat sent ZibrilAmin, 'Go to my Habib(SM) and asked 'Should I(Allah Subhantwala) make the Sandy-pebbled places of Arab full of Gold? 'Allah's Habib(SM) understood his Fault and began to weep! ' I will eat one day and the other day I will not eat and I will be able to praise of Allah when I will be free from all sorts of job even taking meals! ' A long whole month Rasul(SM) House passed without burning fire for cooking as there had been nothing at a stretch to eat! Only water and dates were found! This is model for us! If we Target the Zikir at Ub lotifa the FayeZ will bring the Inspiration of becoming satisfied with what we have!

Mohammad Jahoorul Islam

## **IS BASHAR Clay or Soil? ?**

Those who demand Rasul(SM) was made by soil clay(Nawuju bil-llah)  
I have a simple Question to them:  
Who was created before Hujur (SM) ?  
Say please what has been?  
The ayat no 110 of Kwahaf: :  
Bashar doesn't mean soil!  
We are insaan made of soil/clay!  
Insaan has shade!  
Rasul(SM) had no shade!  
Who He(SM) went to Urshe Ajim  
Where Zibril Amin couldn't go? ?  
Can a Man made of Clay went there? ?  
Or Muhammad (SM) the root of all creations went there? ?  
Or Muhammad made of Allah's Noor's reflection's noor  
What Maa Amina saw: :  
The Kwaba has bent!  
The Doors of the Sky are open!  
I see till Syria from the light of Noor!  
Who dares to reject these Hadis!  
There are 5 Ayat on HIS(SM) being Noor!  
Don't you are of Hanafi Majhab? ?  
La-majhabi? ? ? ?  
All Muhad-des, Mujad-ded, and all Tafsirs of Hanafi Majhab tell the Noor as  
Muhammad(SM) 's Entity! !  
Then still you disagree? ? ?  
Who disagree is called.....! ! !  
Man is created by liquid water like thing! ! ! !

Mohammad Jahoorul Islam

## **Islam Didnt Encourage Suicide Bombing Or Killing Innocent Soul**

What does the Qur'an have said about this:

Allah Most Exalted says;

'...And do not kill yourselves [or one another]. Indeed Allah is ever Merciful. And whoever does that in aggression and injustices - then We will drive him into a Fire.

And that, for Allah, is [always] easy. '[Qur'an 4: 29 - 4: 30].

Those misguided individuals, who kill innocent people in the name of Islam, are NOT

representatives of Faith they claim to uphold and defend and if they do not repent they will dwell in hell forever!

And so, instead of the Qur'an granting them any kina of reward

to those who kill themselves and others, for whatever purpose, the Qur'an clearly state that

"anyone who commit acts such as suicides will be forever burned in HELL!

Also in the Qur'an 109: 6 Allah said to Prophet Muhammad (PBUH) :

"Tell the unbelievers they should hold there own religion and you should hold yours.

And beside Allah said in the Holy

Qur'an NO Faith or Religion is by force. And the wrong doing of some one cannot affect the

other, so you will be accountable of your own deed, so what's your

problem with somebody been Christian or Muslim?

Is always between him and his God, that's it..! !

Mohammad Jahoorul Islam

## **Jeering at any religion is a sin too!**

If you jeer at the word Allah  
It is a work of a kafir!  
If you jeer at the word Rasul  
It is also work of a kafir!  
So only Monafeq can jeer at those things!  
That time the Monafeqs jeered at the Sahabahs!  
If you jeer at him who strongly holds any sunnah!  
If you jeer at him who keeps beard or hair style of sunnah!  
Even don't jeer at any religious sect!

Mohammad Jahoorul Islam

## **Jezbe...Jezba....Atteaction For Who!**

Marifatullah (Godly closeness and knowledge) The first is dhikr!  
After dhikr there comes Jezbe (sufi term for Allah"s attraction) !  
Then comes love of Allah!  
After this Marifatullah (Godly closeness and knowledge) appears!  
Sufi is someone who does dhikr by day and night!  
Everyone enjoys his own art:  
Sufi takes joy from dargah (Sufi monastery) !  
He enjoys the conversation of dhikr!  
When Sufi is doing dhikr, mountains, stones and birds does dhikr with him too!  
Indeed, everything does dhikr!

Mohammad Jahoorul Islam

## **Kabar/ Major Ziyarat... Whatever You say! ! !**

Visiting Graves(KaBr Jiyarat)  
It is in Favor of Shoriah  
To visit Grave of any Muslim  
And pray for his salvation to Allah (rabbul izzat) !  
What Rasul(SM) said: :

'Once I forbade You to Ziyarat Graves  
And now, I order you to Ziyarat Graves, as it Reminds You death! "  
{Mishkat shoreef}

In the Hadis Visiting Rasool(SM) 's Holy Grave and its blessing is supported: :  
Narrator Hajrat Abdullah Ibn Omar (rta)  
Rasul(SM) said, " One who performed Hajj and  
Visited my Holy Grave after my death, He as if visited me in my Living state! "  
{Dar-e-Kutni/Masabih}  
(Whatever the extremists think of it!)

Mohammad Jahoorul Islam

## **Kahani For Akhri Zamana!**

A Pastor was traveling last week:

He saw an old man

And He gave him a lift.

While they were going,

The old man said;

"My son, do you know what happened in Heaven last night? "

The pastor was so terrified and hurriedly parked and asked;

"Sir, are you sleeping? "

How did you get the information about Heaven?

The Old man said;

"Last night in Heaven God became very angry with man and asked the Angels to blow the trumpet:

The angels picked up the trumpets and as they were about to blow it WHEN,

Jesus (As) fell down and began to plead in tears!

The blood that came out of His hands and body were very fresh!

He told God that His death shouldn't be in vain!

God couldn't stand the pains of the saint and the wickedness of the evil ones!

So He (god) said; 'I AM GIVING THEM THEIR LAST CHANCE.'

Jesus (As) then turned to the angels and told them to move down in their numerous numbers to tell the world that:

'THE END IS NEAR, JESUS IS COMING VERY SOON'.

The pastor (sweating and crying) asked;

"Sir, how did you know this? "

The OLD MAN replied;

"I am one of the Angels sent to the World.

Please use every medium of communication to send this message

No time to waste, Please! And the old man disappeared"

Brethren, this story is real, Christ is coming Soon!

PLEASE SAVE A SOUL TODAY!

I Have done my part, it's now your turn to spread the Gospel!

No wealth can be compared to life everlasting in Heaven.

If you are Ready to share this Message, LIKE and write: 'AMEN'

May God bless you all

AND DO NOT FORGET TO SHARE THIS POST! HELP ME SAVE THE WORLD!

And there is proof from holy hadis and Holy Quran:

Jesus is coming to take all to the right path! !

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## **Karamat of Khaza Minuddin Chisty(Rta) !!**

Karamat of Khaza Minuddin Chisty (Rta)

\*\*\*\*Hajrat Khaza Minuddin Chisty (Rta) entered Azmir with 40 of his followers and spreaded a tent under a tree, but the followers of Prithi Rai came and protested saying the place for the King's Camel's post and suggested to look for other place for the Saint! Hearing the objection hajrat Khaza(Rta) gently told them, "As we have already spreaded the tent, so you better fasten the camels else where as there is huge empty places here! "

As the King's men again angrily told to remove the tent, the Saint(rta) moved to other place and the King's men fastened their Camels there!

The Next morning when the king's men came to tend the camels, but the animals couldn't get up!

They tried heart and soul and made huge shouts and even they beat the animals but was useless!

The men informed the king of the matter. The king was a clever man and understood the matter and asked his men to make the saint group happy so that they help them to raise the animals!

The king's men came to the tent and began to weep and asked forgiveness to all of the group not for the camels but for their life too!

Seeing the men weeping, the pure heart of Khaza(rta) couldn't tolerate and He (rta) forgave them and said, go your camels have stood risen!

Subhanallah! They came and saw the Camels standing! Karamat Of Auliallah is Hakkun! \*\*\*\*

Mohammad Jahoorul Islam

## **Keeps Always Peaceful And Eager!**

Morakaba of Riza at Khak lotifa::

Khak means Earthen part of the body as your flesh, bones, hair Etc.

Riza means always be eager to Allah's works with satisfaction!

When your khak admits Allah's zikir, you will be always be eager to Allah whatever inflictions comes down upon you!

' Allah is satisfied with them and they are satisfied with Allah(in any situation of life) ! '

We urinate on the soil, we excavate, we dig it and what not but never it raises any question of inflictions and never disagree, we say ah! patience like soil i.e. admit with satisfaction!

Such power of admittance/agreement is created in your mind, when your Khala zikirs Allah's name!

In a real hard Situation he is really peaceful and eager!

Mohammad Jahoorul Islam

## **KIBLA AND KAABA the issue!**

'Kibla' means zihath or direction

'Kaaba' means murrabaush or a square house

Both Kibla and kaaba indicate 'Baitullah Shorif'

Word meaning of kaba is high place

Five kinds of Kiblas are there

The kibla of Swalat is Baitullah shorif,

The kibla of Dua and Munazat\* is Asman (sky)

The Kibla of the Whole Creation is Muhammadur RasulUllah(SAw) as he is the wasila\* of the whole creations

'Kibla-e- kulub' or Kibla of the Kawlb\* is Peer shaheb\* (morshed) as He gives Fayez of Maa-rifat\*!

Kibla of all Kiblas ia ALLAH Rabbul Ijjat

So Your Morshed Is Huzur Kibla...

I Strongly Believe...

He ignores who doesn't know it!

(Fatwa-e-shami of Hanafi Majhab) : : : : Munazat=pleading to Allah/ Wasiila=excuse/  
Kwalb=heart/ Morshed/peer shahib= Teacher for teaching Maarifat/ Maarifat= branch  
of knowledge related to the Creator

Mohammad Jahoorul Islam

## **Killing A Man Is Impossible!**

Why a man kills a man  
What is his feelings?  
How a man kills a man  
What is his feelings?  
Uph! we can't sleep the whole night  
If we beat our sons!  
Killing?  
No! The beast in you  
Say how you run?

Mohammad Jahoorul Islam

## **Killing Or Converting!**

What Qur-an says  
About suicide bombing  
Or killing innocent people:  
Allah Most Exalted says;  
' And do not kill yourselves  
[Or one another]  
Indeed Allah is ever Merciful.  
And whoever does that in aggression and injustices  
Then We will drive him into a Fire.  
And that, for Allah, is always easy.'  
(Qur'an 4: 29 - 4: 30) .  
Those misguided individuals,  
Who kill innocent people in the name  
Of Islam, are NOT  
Representatives of Faith  
They claim to uphold and defend  
And if they do not repent they will  
Dwell in hell forever.  
And so, instead of the Qur'an  
Granting them any kind of reward  
To those who kill themselves and others,  
For whatever purpose,  
The Qur'an clearly state that  
Anyone who commit acts such as  
Suicides will be forever burned in  
HELL.  
Also in the Qur'an 109: 6  
Allah said to Prophet Muhammad (PBUH) :  
'Tell the unbelievers they should hold  
Their own religion and you should  
Hold yours.'  
And besides Allah said in the Holy Qur'an:  
'NO Faith or Religion is by force.  
And the wrong doing of some one cannot affect the  
Other, so you will be accountable of your own deeds,  
So what's your problem with somebody been Christian or Muslim?  
Is always between him and his God!

Mohammad Jahoorul Islam

## **Kissing the thumb nails why they rub on eyes! !**

Kissing on the nails of both the Thumbs!  
Some people rub on the eyes to express that Rasul(SAW) is their EYE BALL! Whenever the Rasul-loving hears HIS name  
They express their emotion by this Sunnah  
One day Rasul(SAW) and Abubokr Siddik(RTA) were sitting in the Masjidunnabi  
In the mean time the Adjan was reciting by Belal (RTA)  
When the word Moham-madur Rasul Ullah was being recited by Belal(rta)  
Abubkr(RTA) raising his two thumbs kissed on the nails and gently rubbed them on the two eyes Saying  
' Kurratu Inabika Ya Rasulullahi Sallallahu Alaihisalam'!  
After the end of the Adjan Rasul(SAW) told Abubkr (RTA) that if any one does so Allah will forgive all of his sins!  
Hadis' One who heard my name during the ajan and kept two fingers on the eyes, I would search for him in the rows during the Hushor and penetrate him in the Jannah.'

(Swalaate Nak-hshi)

Mohammad Jahoorul Islam

## **Know our Kat-tali Sea beach!**

A beautiful and silent sea beach  
A little distance from Chittagong Town  
To the South of Dhaka Chittagong Road  
It is Under Kat-tali Ward of Pahertoli Police Station!  
It is also called Fisherman Village(zele para)  
Natural beauty of this place easily attracts You  
In one side there is a green village  
To the other there is the Sea.....  
Where will you see such sight?  
Gentle breeze, Shampaan boat, catching fishes by the fisher man, their life style.....  
All can enchant you  
And after all the Sun setting scene.....  
Such sun set in solitude none ever have seen!  
An attracting experience!  
Here there is The Queen Rushmoni Ghat  
Where some religious sect take bath for redemption  
A fair then takes place!

Mohammad Jahoorul Islam

## **Kwalb/Ruh/Sirr/Khofi/Akhfa/Nafs>>>>Levels Of Purity! ! !**

The Sufis use different words for  
The different layers or levels of  
Purity of the human soul:  
Sometimes they  
call it 'Nafs' (ego) ,  
Sometimes ' Qalb' (heart) ,  
Sometimes 'Ruh'(spirit)  
And sometimes 'Sirr' (secret) !  
When the human soul is  
dominated and ruled by desires  
and passions they call it Nafs!  
When it reaches the stage of  
bearing Divine knowledge,  
It is called Qalb!  
When the light of Divine Love dawns within it,  
They call it Ruh!  
And when it reaches  
the stage of Shuhud or direct  
witnessing, they call it Sirr!  
Beyond this, the Mystics describe  
levels which they call 'Khafi' (the  
hidden) and 'Akhfa' (the most  
hidden) !  
MAN, KNOW THYSELF.

Mohammad Jahoorul Islam

## **LA Majhabi...who they are! !**

Some special signs of La Mazhabi in Bangladesh: :

1. Bind hands on the Chest!
2. Raise both the hands when go to Ruku or Sijdah!
3. To follow the kirat of the Imam and louder amin after srayul fatiha!
4. Bigger sound when recite bismillah!
5. Perform 8 rakat of Tarawih!
6. Perform witr 1 rakat!
7. Some totally avoid muzhab!
8. Perplex ordinary musulli by telling about Bukhari Shoreef!
9. Tell against hanafi mazhab!

They are those who criticize the illustrious Imams of the Four Madhahib of the Sunnah, and renounce the Islamic concept of Taqlid!

They have placed around their necks the taqlid of their nafs!

They labor in self-deception without even understanding their deviation!

They pretend to create the impression that they are men of profound knowledge, hence they themselves have no need for following the A'immah-e-Mujtahideen, such as Imam Abu Hanifah, Imam Malik ibn Anas, etc!

They dupe ignorant people into believing that they possess the capability of interpreting Holy Qur'an and Hadith and to deduct the problems based on Shari'ah by their self-study!

But their following (taqlid) is of the worst kind!

They have rejected to follow those authorities that acquired their knowledge from the Sahabah Ikram!

Then they feel proud to announce their taqlid of Ibn Taymiyyah (d.782 AH)

or Ibn Qayyim al-Jawziyyah [3], both of whom appeared centuries after the illustrious A'immah-e-Mujtahideen!

While they claim to be mujtahideen capable of interpreting And understanding the Holy Qur'an and Hadith,

they make taqlid of Ibn Taymiyyah, who is the limit of their knowledge!

They have no further source of knowledge!

Whatever interpretation Ibn Taymiyyah presents, it is blindly and stupidly accepted by the

Ghairi muqallideen who dub themselves "Salafis! "

But they have no relationship with the noble Salaf-as-Saaliheen!

Ibn Taymiyyah was not among the Salaf-as-Saaliheen, therefore this title is a great misnomer (a wrong name or inappropriate designation) for those who have adopted blind following of their nafs!

Although they claim to be following the Holy Qur'an and Sunnah,

they blindly follow Ibn Taymiyyah writings and opinions  
as interpreted by al-Albani!

Yes they are quick to lay claim to be obtaining their rules directly from the Hadith;  
they lack the courage to state that they are  
following the Sunnah in the way Ibn Taymiyyah has understood it!

In fact, few of them have access to the [real] works of Ibn  
Taymiyyah!

They simply blindly follow Al-Albani and others whom  
they have appointed as their Imams,  
yet they are vociferous in their denunciation of the Islamic Taqlid of the  
A'immat-i-Mujtahideen of the era of the  
true Salaf!

The Salafis are quick to cite  
Imam Bukhari (Rahmatullahi `alaih) and the other competent  
Muhadditheen as evidence for their opinions which they gleaned  
from the writings of Ibn Taymiyyah!

While they cite Imam Bukhari (Rahmatullahi `alaih) ,  
they follow the interpretation of the Hadith offered by Ibn Taymiyyah and expounded  
by the modernist Al Albani!

Mohammad Jahoorul Islam

## Lailatul Miraj(part 1 to 7)

Lailatul Miraj.....

part One

26 Rojob

After passing the Day

The Holy Prophet Visited the upper Skies

Listen: :

I went to meet my Dear Creator-The Almighty To talk to Him

For my honor the Jannat was decorated and the Jahannam's door was shut

All the Angels were ordered to enjoy and festivate the day

I was sleeping at night

Two angels- Jibril (as) and Mikael (as) came to my head

They told me to get up

I got up and they took me near the ZomZom

They cut from chest to my navel

They brought out my Heart and washed it

They again placed it and sewed

I saw all but didn't get terror or pain!

This all was done to bring my ability to go to the upper skies

I perform two rakat of swalah

When I got out I found The Borak ready there

The Angels requested me to get on

But I could not as i wanted the Ummah to involve it

I was crying and could not resist my tears...

Allah sent message to Jibril Amin

HE assured such facilities for my ummah in times of Akhria

Then I agreed to get on

Almighty Allah game me a Title as SHAFEUL MUJNABIN WA RHAMATULIL ALAMIN

I got on the borak accompanied by Jibril(as) to my right and Mikeil (as) to my left

70 thousand angels escorted me from all sides

The borak began to go like a light

On the way I got two calls from my right and left

After that a woman with rich clothes and jwellaries

I asked Jibril amin of the woman

He told the lady to be the Worldly Charms

In the mean time I saw another very ugly woman and aggressive woman

Jibril amin told it to be the same woman with frustration as it could not charm

After a little while, I saw a man with a terrifying look throwing fire stones and advancing to me

Then n then Jibril amin told me to recite ' awuju billahi miinush-shaitwanir rwajim'

I uttered throwing a handful of dust

The deadly figure went away

Jibril (as) told me that the person was THE CURSED IBLISH

When we reached some dates garden

The borak stopped and Jibril amin told me to perform two rakat of swalat

It was Madina and soon I would be Shifted here from Makka

After another while 3 cups full of milk, honey and sharbot was given to me

I took the milk cup and drank it

This white milk is sign of purity and Islamic itself

We reached Egypt and Jibril Amin stopped the borak

I got down and performed two rakat of Swalat

I smelt a wonderful fragrance

I asked Jibril Amin

He answered it is the Madain field  
 It is the birthplace of Shoyaeb (AS)  
 The fragrance was coming from the grave of Asia (AS)  
 After a few while, the borak was again stopped  
 I got down and performed two rakat of swalat  
 This is the place called Tur-e-Sina  
 Here Musa (AS) talked to Allah  
 We again advanced  
 This time I saw a very beautiful young man  
 A wonderful fragrance was coming out from His body too  
 The young came to me with courtesy and saying blessing went away  
 Seeing the young man and affection came in my mind for him  
 When he departed, I felt that affection deeply  
 Jibril Amin told me that he was Islam -the religion Favorite for us all  
 Then we reached the birthplace of Isa (AS)  
 I got down from the borak and performed true rakat of Swalat  
 After reaching some while I was given a costume of four colors  
 I selected the white one for me  
 Jibril Amin told me that whit is the best costume for the Islamist  
 He again said that green is the suitable costume for the Jannati people  
 Then we reached Baitul Mukkadus  
 Here I met uncountable Angels and the souls of the Prophets  
 I entered the Mosque and saw the innumerable Mussilis  
 There I saw a very tall and very beautiful man  
 Jibril Amin told me that he was our original father Adom (AS)  
 I blessed him and he answered very politely and prayed for me to the Almighty  
 I also found another very beautiful man who had the appearance just like my own  
 Jibril Amin introduced him as Ibrahim Khalilullah  
 I met Musa (as) who had tall hair reaching near shoulder and appearance of the color  
 of milky red  
 I met Isa (as) as dazzling as the moon, tall hair till the shoulder, wearing a torn  
 blanket  
 When I saw him I felt respect and sorrow for his sacrifices  
 I was selected the IMAM  
 Jibril Amin recited Adjan  
 All the Doors of The seven sky got opened  
 Angels stood from earth to the sky in rows with the souls of the Prophets  
 After the Munajat Cr ores of voice recited: : : :  
 'Murhaba Saiede Mokka  
 Mudnial Arabi  
 Dil Oja bud Fedaet  
 Che Ajob Kholakabi  
 murhaba Saiede Makki  
 Madanial Arabi'  
 When i got out i saw innumerable hoors to bless me: : : :  
 'Assalamu alaikum Ya Rasul Allah, Assalamu alikum Ya Habib Allah'  
 I answered all and got on the borak!  
 The stone on which I stepped inside and stepped outside of Baitul mukkaddus  
 It demanded me to make it outstanding so that none could step on it  
 I prayed to Allah and it got a hanging position  
 Still it is hanging and would be so till the Kiamat!

## Part Two

This journey began from Baitul Aksa to the first sky: -

I rushed to the upper sky guarded by 70 thousand Angels  
(at the back side and at the front side)

On my ride Jibril (AS) sat at the right side

Mikael (AS) sat at the left side

The ride Borak was rushing so fast that I could not bring realization to see anything!

Soon we reached the Door of the first Sky

The Door was knocked by Jibril (AS)

The Door keeper Mehter Israel (AS) asked the Identity

Jibril (AS) gave his identity and told Muhammad (SAW) being with him

The door was opened at once

Israel (AS) welcomed me saying 'Assalamu alaikum'

All the Angels of the sky began to Utter 'Marhaba! Marhaba! ' in joy

An announcement of my entrance was declared in the sky

After reaching a while I saw a big Man of shining color sitting on a gorgeous throne

There were white trees at the right and black trees at the left of him

He was watching sometimes at the right and sometimes at the left

When he was watching the right side he looked happy

When he was watching the left side he looked unhappy and shedding tears

I asked Jibril (AS) about the man and the mystery of right and left

He told me about the person to be Adom (AS) and the right to be the sons of Adom

(AS) who were for Jannat and the left to be the sons who were for Jahannum!

Then Jibril (AS) introduced me to our Original Father

He became very happy to see me and blessed for me

Reaching a while, I saw a very big Cock whose legs were to the Tahatassara

One wing is to the last end of East and the other wing is to the last end of west

His head was made of Yakut and feathers were of noor (light)

Jibril (AS) told the cock to be an Angel and that when morning begins it jerks the wings and say:

'Shubhanal Malikil Kuddusil Kabiril Mutaal, Laailaha ILLa Hual Haiul Kaium'

Hearing this Tusbih all the Cocks of the Earth rise and Jerk their wings to crow

'get up you people, leave slumber, pray to the Creator, this the good time to ask for forgiveness from sins'

After a short while I met an Angel who was made half of fire and half of ice

There were more other Angels to his right and left

To my astonishment the fire was not dissolving the ice, the ice was not blowing out the fire!

Jibril (AS) told the name of the Angel to be Rwath who is in charge of rain

Then I reached a vast Green field and saw some people moving here and there with great joy

They were sowing seed and crops were growing, riping, havesting automatically

Jibril amin told Me them to be my ummat who sacficed their life and property for the cause of Islam

Then we saw some people whose head were being crushed by the Angels but again getting new

Jibril amin told me them as My ummat who passed their prayer time sleeping and they were lazy

Then we saw some people naked whom the Angels are penetrating hot iron rod inside their sex-organs and their whole body was burning with flame

Jibril amin told them as my ummat who reserved money, jewellery, wealth but didn't take part in charity and were blind to give zakat

We saw some people hungry, thirsty and naked whom the Angels were driving away like the four footed animals (to the Jahannum)  
 They were those of my ummat who didn't give charity, didn't sacrifice any sort, didn't give back wealth and property of others and didn't show any mercy to the poor  
 We also saw some people of both sex who were eating rotten kept away and stinky foods though there were good items in front of them  
 I was told of them to be my those ummah who made sex with others but they had good wives or husbands at home  
 I saw some people eating rotten flesh of dead human body and I was told of them to be my ummah who spoke ill of others behind their back  
 I saw some people who were being impaled and they were shouting in pain  
 I was told that they were those people who jeered at others, discredited and disrespected  
 Again I saw some people who were laid upon more loads which they could not carry  
 I was told that they were those people who miss appropriated the deposited thing and who did not pay the due of other people  
 I saw some people whose tongues are being cut by scissors  
 I was told that they were those people who mixed truths and lies together, who flatter the prominent people for their personal ill interests  
 I saw some people whose face were black, eyes were blue and whose down lips were hanging till the legs and the upper lips has been brought over the head to the back  
 I was told that these people were drunkard, addicted etc  
 I saw some people whose tongues were pulled long till their legs and their appearance look like a pig, and around them there were fire  
 These were those people, who gave false evidences and hid the truth  
 I saw a group of people who had swelled belly like a pipa, they were chained, their bellies were full of snake and scorpion  
 I was told that they were briber and usurper  
 I saw some woman with black face, blue eyes and wearing costume of fire  
 The angels were beating them with a hammer of fire as they were disobedient of their husbands, dissatisfied them and roamed about without permission  
 Munafeks were kept hanging upside down and were being beaten with fire hammer  
 Etc.....  
 I saw a big field  
 From where gentle breeze was blowing with fragrance  
 One sound came from there that 'O Our Lord! Keep Your promise'  
 It was declared from the upper sky that those who kept beliefs on My messengers and Prophets and who obeyed rules of religion Your belly will be filled up with those people!  
 I was told that it was the call of Heaven to the Creator and the aroma came from that place  
 The hell was shown to me  
 It was a big field  
 Some stinky air was blowing with the sound of hue and cry and the sound of chains and hammers  
 'O Our Lord! Fill up my huger! '  
 'I would fill your stomach with those people who disobeyed the Messengers and Prophets and who did Shirk! '

### Part Three

I accompanied by Zibrail (AS) and other Angels reached the door of second sky  
 Zibrail (AS) knocked at the door  
 Someone inside asked the identification

Zibrail (AS) gave His identification  
 He again asked who was accompanying Him (Zibrail AS)  
 Then the door keeper opened the door saying Murhaba! Murhaba!  
 In the mean time the Leader of the Angels of second sky Kabil (AS) came  
 He shook hands with Muhammad (PBUH) and blessed Him  
 After a few while I met Hazrat Yahiya  
 He was sitting on a gorgeous throne  
 The whole second sky became lighted from the light of His body  
 This Prophet was very soft hearted and Allah fearing  
 He always wept and his two cheeks always drenched with tears  
 For this reason there was cancer in His both cheeks  
 Some flesh fell down from the cheeks and His teeth could be seen  
 In his boyhood, one day His mother asked Him why he always wept  
 He answered that He was scared of Allah's punishment  
 He also told that I noticed when you cook, you enter the smaller pieces of kindling first  
 to light the fire  
 If Allah first throws the children in the hell fire then what would happen to me!  
 As Yahiya wept all His life, Allah liked Him and gave Him a high status  
 I went near Him  
 He stood up and blessed me and also told me 'Murhaba! Yah Akhas Swalehin Wa  
 Nabius Swalehin'  
 Again after a short while, I met Hazrat Isa (AS)  
 He was a luminous person  
 He was titled as the Prophet of patience  
 He had no target to get any worldly thing  
 He had no residence  
 Birds have nest, fox have holes but I have nothing was his speech to His followers  
 He always took shelter in the Mosque and put on only one costume in the whole life  
 Once He was standing on a hill and at once a hail began and the hail was continuing on  
 Him but He didn't care for it  
 I went near Him  
 He stood up and shook hands with me and embraced me  
 He also told me Murhaba Ya Akhalas Swalehin Wa Nabius Swalehin  
 Here I also met a very big Angel  
 His name was Kasem (AS)  
 He has seventy thousand heads and in each head there are seventy thousand mouths  
 Each mouth uttered seventy thousand  
 Zibrail (AS) told me that He is in charge of distributing rizik  
 He is the distributor and allots food for all animals!

#### Part Four

Passing the second sky we reached at the gate of third sky  
 The doorkeeper opened the door in the same way saying Murhaba! Murhaba!  
 Their leader Ismail (AS) came and met me  
 All other Angels were praising of Allah and blessing Me  
 Here I met Hazrat Yusuf (AS)  
 He was a luminous figure  
 He looks like the moon  
 There is none as beautiful as Him  
 I have never seen anyone like Him  
 He is called The Crown of Human  
 He was given the title of 'Siddiquallah'

He blessed Me and embraced Me  
He said me 'Murhaba! Ya Akhas Swalehin'

#### Part Five

From third sky we reached fourth sky with Zibril (AS) and other Angels  
As usual the door was knocked and someone asked about the identification  
Zibril (AS) answered all and the door was open  
I entered with All and met Mutail (AS) the leader of the Angels  
He greeted and blessed Me saying 'Murhaba! Murhaba! '  
I was presented very costly Jannati costumes  
There was written Bismillahir Rahmanir Rahim, Al Hamdulillah Hillazi An Zala Ala  
Abdehil Quran  
Means begining in the name of Allah the Most Merciful and the Most Gracious!  
Inumberable praises to that Allah who has bestowed the Holy Quran to His Bandah  
I put on the costume and advanced  
After a short while  
I reached near a luminous great person who was sitting on a gorgeous throne  
His costumes were very valuable and outstanding  
This is that Prophet who was taken to the sky when he was alive  
I went to Him and greeted Him  
He got up from His throne and shook hands with Me saying 'Murhaba! Ya Akhalas  
Swalehin' and embraced Me  
He informed me that He has not yet reached the Jannat  
Jannat was far away from there  
He also described that He knew nothing of it  
But He has been given assurance and He has been shown the doors  
He also cited that on every door of Jannat it has been written that none would be able  
to enter it unless Muhammad(PBUH)

#### Part Six

On an escalator I reached the door of fourth sky accompanied by Zibril Amin with all  
other Angels  
Here the Leader of the Angels Yael (AS) greeted Me and blessed Me  
After a while I saw a luminous person who was sitting on a throne  
I saw many people around Him  
That great man is lecturing and praising of Allah Subhanu Twala  
And the people were listening to Him with rapt attention  
Zibril Amin told Me about the person as Harun (AS)  
And the people who were listening to His lecture were those people who liked religious  
matters and activities  
As they were used to abide by the religion  
After death Allah has arranged such lectures for them  
I went to Him and he stood up and shook hands with me

#### Part seven

I came to the 6th Sky  
As usual the Door was opened!  
Hail(as) leader of the angels came forward and greeted me  
After a few steps I found countless angels to Zikir and reciting Tasbih Loudly!  
I was told that they are always afraid of the Almighty Creator!  
I went forward and greeted them by saying Salam  
But they didn't answer as they were so attentive!  
When Jibril Amin drew their attention to me, then they got up and greeted me!  
Here I was given a Jannati Costume

It was inscribed with gold as: 'Bismil-lahir Rahmanir Rahim, Lakkad ja-aakum Rasulum min unfusikum Ajijin Alaihi ma-aanit-tum Harisun Alaikum bil Mou-minina Raufur Rahim'

In this sky I met Musa (AS)

Here I found Him with lustrous appearance

Hair was Tall till shoulder!

He was praying to Allah saying: 'I thought Boni Israel is the best community and I am the Best prophet. But my idea is wrong. The Last Prophet is the best and His Ummah are most honorable.'

I appeared before Him and He stood up and greeted me from his Heart saying:

'Murhaba Ya Akhi wa Akhas Salihin! '

He embraced me and shook hands with me

He praised of me and advised me many things

He gave me reminder of my ummah being short longibity

He also reminded me taking the easy work order of Allah as my ummah is weaker than before

When I passed him I heard a loud cry of some one

I asked Jibril Amin of the cause

He told me that Musa(AS) was weeping to the Creator as He worked hard but I was given the highest status!

More over His Followers would not follow me!

So it was a weep of sorrow not envy!

Once Musa(AS) prayed to Allah: O! Allah make me one of Mohammad's ummah!

Allah Granted it in the way that In every 'Lailatul Kodr'

Musa(AS) 's Ruh would visit the Kaba and pray with My Ummah till the night ends!

This would continue till the Kiyamat!

Mohammad Jahoorul Islam

## **Look at the fig or joitooon! !**

Look at the fig, Joitooon or Sinai Valley  
Look at this safe City:  
What you see?  
Haven't I beautifully created all?  
Even you with a good structure  
I could deform him who disobeys!  
disobey religion, rasool(SM) n hereafter! !  
I am the best judge!

(Thematic matter from TiiN)

Mohammad Jahoorul Islam

## **Love Affair! Love Affair! With Who?**

Don't be too hurry in affair of Love!  
Decide not based up on your senses!  
Find a companion who can Guide you!  
This world N also in the Hereafter!  
Can pick you up when you fall!  
Remind you when you forget!  
Love you with all might!  
For the Sake of Allah!  
Ask you for patience!  
Assist u during sorrows or Problems!  
Someone hold hands through thick and thin!  
Lead you to the Paradise!  
The Good Morals and the Taqwa (Piousness) !  
Consider choosing ur future life partner!  
Allah's help is with you!

Mohammad Jahoorul Islam

## **Love Gives Love N More Assurances From The Prophets!**

Anas radi allahu anhu said that a man came to the Prophet salal lahu alaihi wa salam and asked,

'When will the Last Hour come, Messenger of Allah? "

'What have you prepared for it?' he SM asked!

He replied, 'I have not prepared a lot of prayer or fasting or charity for it, but I love Allah ST and His Messenger SM! '

The Prophet said, 'You will be with the one you love.'

(Al- Bukhari)

Safwan ibn Qudama said,

'I emigrated to the Prophet and went to him and said, 'Messenger of Allah SM, give me your hand! '

So HE SM gave me his hand!

I said, 'Messenger of Allah, I love you.'

He SM said, 'A man is with the one he loves! '

(AL-Tirmidhi and AL- Nasa'i) '

Abdullah ibn Mas'ud rta, Abu Musa al-Ash'ari rta and Anas rta related this statement from the Prophet SM, and Abu Dharr rta also has something to the same effect:

'Ali radi allahu anhu said that the Prophet Sm took Hasan rta and Husayn rta by the hand and said,

'Whoever loves me and loves these two and their father and mother will have the same degree as me on the Day of Rising! '

(Al-Tirmidhi)

It is related that a man came to the Prophet SM and said,

'Messenger of Allah, I love you more than my family and my possessions!

I remember you and I cannot wait until I can come and look at you!

I remember that I will die and you will die and I know that when you enter the Garden, you will be raised up with the Prophets!

When I enter it, I will not see you! '

Allah then revealed,

'Whoever obeys Allah and the Messenger SM, will be with those whom Allah has blessed-the Prophets, the men of truth, the martyrs and the righteous! And such people are the best of company! '

Mohammad Jahoorul Islam

## Love her! Grip her! Though she may be a shrew!

Love is above all things  
When You respect less  
She loves less!  
When you love less  
She respects less!  
So really love her n get love from her!  
Monotony may be a matter  
Lets go out for a Diner tonight!  
She loves to be praised:  
Give importance of her works!  
Show gratitude to her!  
Says thanks to her!  
They are Jealous naturally.....  
May be if I were in her place  
I would be like her.....  
Woman to woman  
Can't be compared  
She is neither your mother nor even like your sister  
She is she! !  
Let her think that you like her  
Even Jealousy were in them.....  
How were Rasool's wives... More or less...Jealous....  
Natural tendencies.....  
Help her to be good N religious!  
She may have craze for leading!  
In some respects she may be given  
Why she is educated? ... not to sit idle.....  
to do something as her wish.....!  
Even woman can be good manager/organizer/entrepreneur.....  
First we need to reduce eating sugar  
Then we can request our wives not to eat sugar!  
They may be fastidious  
We should be generous!  
"Naturally they are little bit disobedient.....  
If you do something defective.....  
They wud complain that for long....."  
[Bukhari 28]  
Whatever men have to be more cautious!  
Much more aggressive for love n peace:  
So be wise.....  
Be good husband.....  
Be extrovert: Honey I love you.....!  
Never ever tell any word like separation:  
You have right but they are much suspicious!  
Threat may bring disrespect!  
Don't keep step on the devil's trap!  
Have patience about a wife as she is heaven or hell!  
Who is much happy?  
Devil if a separation happens! !  
See everything of life is not an easier thing!  
See everything of life is not harder!  
If you don't make harder!

Mohammad Jahoorul Islam

## **Mad for what?**

Feelings are stronger  
Than the sight we see  
The coffee you drink  
Do you see the Energy!  
There is a Volcano there  
Inside of you  
It is near  
Mad!  
Yes! Mad!  
Mad for what?  
There is a sun in you!  
There is a Moon!  
There is night!  
There is day!  
Summer!  
Rain!  
Or Dew!

Mohammad Jahoorul Islam

## **Makhlukat was Created from Noor-e-Muhammadi!**

Hazrat Jaabir Bin Abdullah Ansaari asked: "May my parents be sacrificed for your sake! Please inform me as to the very first thing which Allah Ta'ala created? "

Rasoolullah (Sallallahu alaihi wa sallam) replied:

"O Jaabir! Before everything else Allah Ta'ala created the Noor of your Nabi from His(Allah's) Noor!

(This does not mean that the Divine Noor was the substance of the Noor of Muhammad (Sallallahu alaihi wa sallam) !

It means that the Noor-e-Muhammadi was created from the radiation of the Divine Noor!

Then that Noor travelled by Divine Power where Allah Ta'ala willed it to travel!

At that time there was neither the Lowh, nor the Pen, nor Jannat, nor Jahannam, nor any angel, nor the sky, nor the sun, nor the moon, nor any jinn and nor any insaan!

Then, when Allah Ta'ala wished to create creation!

He apportioned that Noor into four parts!

He created the Pen, from the second the Lowh, from the third the Arsh..."

Noor-e- Muhammadi is the very first creation in reality!

It is narrated from Hazrat Irbaaz Bin Saariyah (Radhiyallahu anhu) that Nabi (Sallallahu alaihi wa sallam) said:

"Verily, I became the Seal of the Prophets by Allah whilst Aadam (Alaihis Salaam) was still in fermentation(i.e. his shape was not yet formed) ! "

Ahmed and Baihaqi narrated this and Haakim declared it to be authentic in transmission!

It is narrated from Hazrat Abu Hurairah (Radhiyallahu anhu) that the Sahaabah enquired:

"Yaa Rasoolallah! When was prophethood affirmed for you? "

Rasoolullah (Sallallahu alaihi wa sallam) replied:

"It was when Aadam (Alaihis Salaam) was still between soul and body (i.e. life was not yet given to his body) ! "

It is narrated from Hazrat Ali Bin Al-Husain who narrates from his father Hazrat Imam Husain that Nabi (Sallallahu alaihi wa sallam) said:

"Fourteen thousand years before the creation of Aadam (Alaihis Salaam) I was Noor in the presence of my Rabb."

It is narrated from Sahl Bin Saalih Hamdaani that he enquired from Abu Ja'far Muhammad Baaqir (Radhiyallahu anhu) :

"How does Rasoolullah (Sallallahu alaihi wa sallam) enjoy precedence over all the other Ambiya, whereas he was sent after all? "

He (Imam Baaqir) replied: "When Allah Ta'ala took out from the backs of mankind their progeny(in the World of the Covenant) and took a declaration from all of them over His Being, declaring:

'Am I not your Rabb?

The first (answer of) 'Balaa'[Certainly You are] was uttered by Muhammad (Sallallahu alaihi wa sallam) !

For this reason he enjoys precedence over all the Ambiya, though he was sent after all!

"

(Source: : AL IHSAN)

Mohammad Jahoorul Islam

## **Malakut-Jabarut-Nasut- - ideas! !**

'The meaning of the Kingdom  
(malakut) in its primary sense  
and degree is the scene of His  
transcendent glory!  
In another sense it is the world of  
similitude ('alam-i- mithal)  
Which existeth between the Dominion  
on high (jabarut) and this  
mortal realm (nasut [i.e. in Malakut];  
Whatever is in the  
heavens or on the earth hath  
its counterpart in that world!  
Whilst a thing remaineth hidden  
and concealed within the power  
of utterance it is said to be of  
the Dominion (jabarut) and this  
is the first stage of its  
substantiation (taqyid) !  
Whenever it becometh manifest  
it is said to be of the Kingdom (malakut) !  
The power and potency it deriveth from the first stage,  
it bestoweth upon whatever lieth below.'

Mohammad Jahoorul Islam

## **Man For Man!**

heart is for heart  
sympathy may be little  
can change the Earth!

Mohammad Jahoorul Islam

## **Marriage without the permission of Guardian (Wali) ! !**

An important and sensitive issue

Doing marriage without the permission of Guardian (Wali)

Is allowed In Islam or not

Will such Nikah be valid or not that is done without taking permission of the Guardian (Wali)

Usually a Father is Wali of his children

The meaning of Wali is friend

The meaning of Waliullah is friend of Allah

In Light of Sahih Hadith of Prophet Muhammad SM Marriage which is done without the permission of Wali will not be valid

Rasool Allah SM said that there is no marriage without a guardian

(al-Tirmidhi,1101; Abu Dawood,2085; Ibn Maajah,1881)

Another Hadith talks specifically about the Wali of Woman

Hazrat Aisha R.A narrated that Rasool Allah SM Said Any woman who gets married without the permission of her guardian, her marriage is invalid, her marriage is invalid, her marriage is invalid

(al-Tirmidhi,1102; Abu Dawood,2083)

So these two Hadiths makes it clear that Nikah without permission of Wali will not be valid

Now a another question that arises here is what if Wali is stopping from marriage without a valid reason then what are the options?

In such a case another close relation can be made Wali for marriage

For example grandfather or brother can be made Wali

Its also Important to mention that parents also can't force their Children to marry someone

Nikah that is done by force then such Nikah will also be invalid

(collected)

Mohammad Jahoorul Islam

## **May Doesn't Bring Hay For All Corners!**

We are Labors  
We work daily  
From Town to Village,  
For the necessity of one handful rice!  
We work day and night  
Still we can't afford rice twice!  
And the Masters are such Humans  
They Pass nights with burgundy!

Listen Masters paying heed  
Listen our heart rending weeps!  
How many dead body still you need!  
By using! branding! killing!

Your business runs by our sweat  
You Earn Crores  
Still you push us to the Grave Doors?

Mohammad Jahoorul Islam

## **Medicare of Shaman People!**

To give it briefly, before modern doctors, nurses, hospitals, before industrial societies, there were and have always been healers in all human communities!

Most modern medicines, the most effective medicines, are not synthetic but based upon ingredients from plants minerals that God created!

The origin of most medical research was to identify and isolate which parts of such natural ingredients and in which proportions helped heal patients!

Shamans were people devoted to healing in the earliest hunter gather societies and later agricultural societies! Shaman had a gift for healing....

Knowledge of local plants, where when they grew, when to harvest them and how to prepare medicines was passed from generation to generation....

Knowledge of how to treat wounds, illnesses and experiences which proved effective were studied and passed on!

As there are different kinds of medical experts today, there were also different types of shaman!

All had general knowledge, but some were experts or gifted more in some fields than others!

Shaman incorporated prayers, various types of song, dancing into treatments to try to heal the whole patients!

They treated physical illness and what we would term depression and mental illnesses also.....

Shaman varied in different cultures due to differences in habitat, temperature, climate change and focus in religious belief, but the unifying factor was a desire to heal and serve their communities!

(Theme from Terence G. Craddock)

Mohammad Jahoorul Islam

## **Mortality may change whole life of You! !**

There was a very beautiful woman living in Makkah Mukarramah!

She was admiring herself in the mirror and asked her husband:

"Is there any man who will see my face and not be tempted by it? "

He replied: "Yes."

She asked: "Who? "

He answered: "Ubaid Bin Umair Rta! "

She asked:

"Will you allow me to tempt and entice him? "

He agreed!

She approached Ubaid Bin Umair Rta pretending to ask him an important question!

When they were in a corner of Masjidul Haram, she unveiled her face and it shone like the full moon!

Ubaid (Rahmatullahi Alayh) asked her:

"O slave of Allah, what do You wish to ask? "

She replied:

"Please fulfill my desires as I am in love with you."

Ubaid (Rahmatullahi Alayh) responded:

"I would like to ask you a few questions:

If you reply truthfully, I will consider your request! "

She remarked:

"I will most certainly reply truthfully to as many questions as you wish to pose to me! "

Ubaid (Rahmatullahi Alayh) asked:

"If the Angel of death comes to take your soul, would you be pleased that I fulfilled your request at that time? "

She replied: "By Allah, never! "

Ubaid (Rahmatullahi Alayh) then said:

"You have spoken the truth. If you are lowered into your grave and about to be questioned by the Angels, would you be pleased that I fulfilled your request at that time? "

She replied: "By Allah, never! "

Ubaid (Rahmatullahi Alayh) then said:

"You have spoken the truth. If you about to cross the bridge of Sirat and you do not know whether you will make it across, would you be please that I fulfilled your request at that time? "

She replied: "By Allah, never! "

Ubaid (Rahmatullahi Alayh) then said:

"When the scales of deeds are set up and you do not know whether the scales of your good deeds are heavy or light, would you be pleased that I fulfilled your request at that time? "

She replied: "By Allah, never! "

Ubaid (Rahmatullahi Alayh) then said:

"You have spoken the truth. When you are standing before Allah to account for your deeds, would you be pleased that I fulfilled your needs at that time? "

She replied: "By Allah, never! "

Ubaid (Rahmatullahi Alayh) then said to her:

"You have spoken the truth. O, slave of Allah, Fear Him, as He has bestowed you with many bounties! "

The woman then returned to her husband who asked:

"What happened? "

She replied:

"We have been wasting away our lives until now! "

She then dedicated herself to salaah, fasting and other acts of worship!

Thereafter her husband would often remark:

“What has Ubaid done to me?

Every night she was like a bride, but now she has no inclination to the world! ”

What has changed her mind? ?

Mohammad Jahoorul Islam

## **Miswak Its Use N History Of Its Use By Muhammad SM! !**

The miswak!

A twig from the salvadora persica tree!

Known by the words arak, peelu and siwak!

It is used to clean the teeth!

Holds an important place in Islam!

The reason for this is that the Prophet Muhammad Sal lal Lahu Alaihi was salaam along with all the other prophets, used it regularly, and strongly advised his followers to do the same!

Here we present some of the evidence for this, the benefits of using miswak, and how to do so:

“ Had I not feared hardship for my Community, I would have ordered them to brush their teeth for every prayer! ”

[Bukhari and Muslim],

“Brushing one’s teeth cleans the mouth and pleases the Lord! ”

[Bukhari]

One of the reasons for the miswak’s high status in Islam is the importance given to hygiene generally! “Cleanliness is half of faith! ”

[Muslim]

Research shows that the bark of the miswak contains an antibiotic which suppresses the growth of a bacteria and the formation of plaque in the mouth!

Regular use also reduces plaque, gingivitis, and the growth of carcinogenic bacteria!

Miswak naturally contains fluoride, astringents, resins (which protect enamel) and abrasives!

A 2003 study comparing the use of miswak with ordinary toothbrushes concluded that the results clearly were in favour of the users who had been using the miswak!

The World Health Organisation recommends the use of the miswak!

The miswak is a hard twig, and must be prepared before use!

About 2cm of bark at one end should be cut away using a knife, to expose the fibres beneath!

This exposed section then needs to be chewed, to soften the fibres enough for brushing!

When the fibres become worn and the taste diminishes, they should be cut off and a new ‘head’ cut!

Store it upright!

Before using the miswak, make a short supplication!

It is better to learn this in Arabic, but in English it is

“O Allah, purify my mouth, enlighten my heart, purify my body, and make my body unlawful to the Fire! ”

The miswak should be held in such a manner that the small finger and thumb are below the miswak and the remaining fingers are on its upper side! When brushing, brush each area three times, or any odd number of times greater than three!

Brush horizontally to avoid damage to the gums!

Using the miswak is beneficial at any time, but there are specific times at which its use has been recommended!

Before entering one’s house, before and after going on a journey, on Fridays, before reciting Qur’an, before sleeping and after waking up!

When experiencing hunger or thirst and before entering any good gathering!

Do not use it in the bathroom, or when lying down!

Hudaifah (may Allah be pleased with him) reported:

“Whenever the Messenger of Allah woke up, he would rub his teeth with miswak”

[Al-Bukhari and Muslim]

Hadhrat Aishah (may Allah be pleased with her) reported:

"We used to prepare for the Messenger of Allah SM a miswak and the water for making wudu(ablution) !

Whenever Allah wished to awaken him from sleep at night, he would brush his teeth with miswak, make wudu, and perform Salat!

[Muslim]

Shuraih bin Hani (may Allah be pleased with him) reported:

I asked Aishah:

"What was the first thing the Prophet (SM) would do when he entered his house? "

She replied: "He would use miswak! "

[Muslim]

Islamic scholars suggest that when using miswak, a person should start on the right of the mouth, and use a side-to-side motion rather than up-and-down, as the latter may harm the gums!

It is also said that a person should not use the miswak in front of others or in public, because this is impolite!

It should be washed after use, to get rid of any dirt that may be on it!

Hadhrat Aishah (may Allah be pleased with her) said:

"The Prophet (SM) used to use miswak, then he would give it to me to wash it. I would use it first, then wash it and give it back to him! "

(Reported by Abu Dawood)

The Prophet's method of holding the miswak, according to what Hazrat Abdullah Ibn Masood has narrated, is as follows:

"Place the small finger of the right hand below the miswak. Place the thumb below the head of the miswak! The remaining three fingers will be placed above! "

Thats all our History of using Miswaak! !

(Help taken from the page: Allah Karim)

Mohammad Jahoorul Islam

## **Moon Drenched Nights!**

Gold falling sights!  
Rhythm of lights!  
Dazzling flights!  
Gold here!  
Gold there!  
Gold drizzles!  
Gold bristles!  
Pond or tank!  
Moon there sank!  
Moon beam white!  
See now moon quiet!

Mohammad Jahoorul Islam

## Muhammad(SM) 's HAJIR\_NAJIR is not Shirk!

Follwers of ISLAM are of the same opinion on the fact that Mohammad (SM) 's sacred entity is full of all The Qualities of Nabieen and Siddikeen!  
Or Even more than that!  
The Qualities that others acquired that is all gifts of HAJIR SAL-LAL-LAHU ALAHI-WAS-SALAM!  
He was given all characteristics of all peophets!  
Poem of Zami(RTA) : :  
O my dear Nabi (SM) ! You are as beautiful as USOOF (As) !  
You are like Isa (AS) who has the power to give life to a non-living thing by blow of air!  
You are like Musa (AS) who showed the mujija of keeping one hand under armpit and it became luminous!  
Those Qualities which the former Nabis had separately got; You do have those qualities together alone!  
Tah-jirun-nus by Moulovi Kasem Shahib: :  
Other prophets gave FayeZ to their Ummats taking from Muhammad(SM) !  
Qualities of other Nabis are nothing but the Reflection of Muhammad(SM) 's Qualities!  
HAJIR sal-lal lahu alaihi was-salam is the fufillment of all QUALITIES!  
The power of HAJIR NAJIR in everywhere is found among Angels and jins so why not for Muhammad(SM) who is the Root of all Creations!  
Meaning of Hajir-Najir: :  
See the whole universe on your Palm!  
Travel the Whole Universe in a moment!  
Help one who is hundreds of miles far away!  
Appear with Earthly body or similar something to various places!  
Such Qualities are found in many creatures of Allah like Ghost, Angels, jins Etc!  
' For Malakul-maoot The whole Earth has been made as a plate so that he can take(ruh) from the plate as he wishes! ' (SURA AN\_UM)  
' When Ajan and Taqbir are recited, then Satan moves away 36 miles; and again when Ajan and Taqbir are ended, He comes back; So it the condition of a creature made by fire! ' (MESHKUT SHORIF)  
One Ruh (MOVING RUH) from our body comes out and moves here and there when we sleep!  
What Quran says: :  
□□□□□□□□□□ □□□□□□...Allah captivate the other ruh!  
(when you go near a sleeping person and stir him; then that ruh, that may be travelling to MokkaH or Madina, all at once enters the body; the sleeping person wake)  
Our Sight power is a Noor that can travel all the universes in a moment!  
Electricity, Telephone or Loud Speaker can travel from one corner to other within Half second!  
When Hajrat Usoof (AS) was falling from half of the well, In what speed Zbril Amin came and rescued him from falling and the Distance is From Sidratool Muntaaha to the Earth? ?  
What happened when Ibrahim (AS) ran the sharp Knife on Ismael(AS) throat but one Dumba was slaughtered!  
At wat speed the Angel (Zibril Amin) came from Sidrat? ?  
During the the Rule of Hajrat Sulaimun(AS) , How Asif bin Borkhia brought Bilkis's Throne from Syria To Yemen at the wink of an EYE? ?  
' I am bringing the thing before you wink'Holy QURAN!  
The Prophets came to perform Salat at Baitul Mukuddus Leded by Muhammad (SM) !  
Muhammad (SM) was travelling by Buraq whose speed is Eye sight's last end = one step!

What was the speed of the other prophets who Muhammad(SM) found again in their assigned places from Baitul Mikuddus (as Muktadi) !!

Famous Shaeikh Abdul Haq Muhad-dis dehlobi: :

) Chap Jiaratul Kubur)

Every thurs day The ruh of the deads go to their relatives for Isale Sawab!

So watching the whole universe, at times visiting some places, Keeping oneself present at a time in many places all these power or quality that Allah has given to his Bandah!

So Oli, Aulia, Siddikin, salihin, Nabeein's Hajir- Najir concept is not Shirk!

Shirk is making partner of Allah in respect of His Entity Or Quality! !

Abdul kadir Jilani (RA) ate in Many Murids houses on the same day at the same time!

Air and light is found almost everywhere!

Muhammad (SM) is Necessary for all creatures and everywhere and stilll can be present everywhere!

' I AM the root of all creations; All creations is created from my Noor!

□□□□□□□□□□□□□□□□ □□□□ □□□□□□□□'

(Gratitude to: : : □□□□□□□ □□□□□□)

Mohammad Jahoorul Islam

## **Mujeja of Muhammad (SM) .....5**

Hazrat Braida Rta said: :

"One Anser Sahbi came to Hujur (SM) and told, Ya Rasool Allah, We have a Camel with us but it is so angry and attack us so severely that we cannot reign it!"

"Hearing this, Hujur (SM) stood up and we too! He(SM) went to the Camel shed accompanied by us! As soon as the Door was opened, The angry Camel saw Hujur(SM) and became gentle! It came near Hujur(SM) bowing its head and gave a sijdah on the feet of the Prophet(SM) and kept standing keeping the bowing head! "

"Hujur Pak sal-lal lahu alahi wos-salam gave a gentle stroke on the head of the Camel and setting the reign gave the rope to the owner! "

"Seeing the situation Hazrat Abubakar and Omar Rta told Hujur (SM) that the Camel has recognized you(SM) ! "

" Hujur(SM) answered in the positive saying that except the Kafirs of Human or Giant in the creations all know me as Rasool(SM) ! "

{Dalailun-nubuyat-□□□ page, Khasaise Kubra- 2nd part, □□ page, Zikre Jamil }

Mohammad Jahoorul Islam

## Mujeja of Muhammad (SM) .....6

On The Way to Hijrat to Madina! !

One day Ayib rta asked Abubakar rta: "Describe me that night when you and Nabi Sm went out to flee to Madina:

We passed one night and day reached at such a time when it was really solitude of the Noon!

At that time we noticed a large stone!

It was sufficiently shady!

There was no sun light there! We climbed down there and by my hand, I made a place plain for Rasool Sm's slumber!

After that I spreaded a wrapper and asked him(SM) , Ya Rasoolallah, You better sleep! I am guarding you and all over the situations!

When he slept I came out of it and began to move around!

When I was on guard I noticed a shepherd coming to us to take shelter from the heat of the sun!

I asked him, "Is milk available now? "

He answered positive!

I asked, "Will you milk it for us? "

Still he was positive!

Then he brought a she goat to us and milked it!

I have a bowl with me that I brought for Rasool SM!

My intention was to serve Rasool Sm for Odhu and drinking!

Then I came to Rasool SM but my mind opposed not to break his slumber!

After a while I found him SM awaken!

Then I added water with the milk so that it becomes cold, as a result the lower portion of the milk became cold too!

Then I told, Ya Rasoolallah Sm Drink the milk!

He drank the milk!

It made me so happy!

Then Rasool Sm asked, "Is it time to start our Journey! "

I gave positive answer!

We started after the sun being downwardly!

But on the other hand Suraka Ibnu Malik was following us!

I was afraid and told, Ya Rasoolallah SM; our enemy is near of us!

He SM said, "Don't think over it, Allah is with us! (Twba-40)

After that Rasool Sm cursed for Suraka and his horse went under soil with him till his chest!

Then Suraka said, "I believe you have cursed me; plz. Pray for me, Allah will be your helper; I assure you that I will lead the group searching to other direction!

Huzur Sm agreed and prayed for him!

From that time on whoever met him(suraka) he told them not to search here for he did it!

[bukhari/3615, muslim/2009, mishkat/5869 ]

Mohammad Jahoorul Islam

## Mujeja of Muhammad (SM) ....1

After three days of the death of The Holy Prophet Muhammad (Sal-lal-lahu Alai-hi Was-salam)  
An unknown Arab villager came and began weeping falling down near the Holy Grave  
He began to recite a holy ayat\* from the holy Qur'an  
' Wa Lao An-nahum Iz-zalamu Anfusahum Zaoka Fustag Farul-laha Wastagfara  
Lahumur Rasula Laoazadul laha Tawabar Rahiima '  
Indicating the Ayat He was pleading to Rasul (Saw) that He asks advocacy of forgiveness for him to Allah!  
The people who were present there  
They described that for the answer of the pleading  
A sound came out from the Holy Grave as 'kKaz Gufranaka' (you are forgiven)  
Probably the Villager committed a sin and He was anxious to get relief from it  
As The Karamot\* Of the Awlia\* is Hak-kun\*  
Such as after their death the Prophets' Mujeja\* Prevails! !

Note: : Ayaat= line of the Holy Quran/ Kramot=strange matter done by the Allah's Favorites / Awliallah/awlia kiram=Favorites of Allah/Hak-kun= truth/ Mujeja= karamot of the messengers of Allah

Mohammad Jahoorul Islam

## Mujeja of Muhammad (SM) ....2

To the Muu-min\*

Muhammad(Sal-lal-lahu AAlaihi Was-salam)

Is the most Favourite and even From his own life too

He is the mostly liking picture to meditate

Those who have seen Him in his living period are the most lucky people After the Ambia Kiram (Aws) \*

Those who couldn't see Him

After His age, the most Emotional Expectation of these people is to see him At A Glance

In dream/In Morakaba\*/In Slumber/or In Awakeness

Or by any Spiritual manner of Realization

Huzur Pak(SAW) \* Told, ' One who W'd See Me, He W'd See Me Really, As The Satan Can't Copy My Image'

Another Hadis from Muslim Shorif

'One Who Has seen Me in Dream, He Will see me soon in Awareness'. From The lives of the Spiritual people Many such incidents are found That Huzur(SAW) \* advised them for their own personal Sufferings.....

Karamot\* Of the Awliia is Hak-kun\*

And It is also included In the Islami Aakidah\*

It is Still Found and it was found from the Experiences Of the Bujurgun-e-din\*

That It is possible for a kamil oli\* to meet Huzhur Pak (SAW) \*

In Full Conscious Condtion

Now Karamot\* Is not only The matter of the Earth but also matters of Upper World Beyond the Earth

But there are many who Don't have this Aakidah\*

'Oli / Awlia Can Meet the Sacred Souls of the Messengers of Allah And the angels in Awareness Of full Conscious condition

'They can also hear Their Sound and can grab their light and various spiritual Benefits' (Al Munkaj Minad-dalalei by Imam Gaz-zali (RTA)

In Maw-wahebe La-ddun-niat\* Abdullah Azhari Hussain (Rta) says

'I was present in the Mahfil of Shayyakh Abdul Kader Zilani where more or less ten thousand people were assembled to hear His Lectures Shayyakh Ali IBN Sayti was sitting Just before the Lecturer as it was a place for such Dignified persons to sit.....

Once Shayyakh Ali was seen In Sleeping condition

On Catching Sight of the sleeping Shayyakh, Abdul Kadir Zilani Stopped all the audiences and the whole assembly was absolute silent

Nothing was heard except the breathing of the people

After that, Abdul Kadir Zilani came down from the mimber and stood before the Shayyakh raising two hands in a very polite manner

After a few while, when the Shayyakh woke up, Abdul kadir Zilani asked, ' Shayyakh, did you Meet Huzur Sal-lal-lahu Alaihi Was-salam in your Slumber? '

Ali answered, 'Yes, and addressed the Assembly People what I dreamt, Abdul Kadir Zilani saw in his Awareness!

'Hearing this incident seven men died in extreme emotion! ! !

Note\*\*\*\*muumin= strong believer(Quranic word) /Ambia kiram =Messengers of Allah/ Morakaba=meditation/ Huzur pak/Rsul sal-lal lahu alahi was-saalam= Muhammad pbuh/ Huzur= Muhammad pbuh/ Hak-kun=truth/ karamot=strange matter done by Auliallah/Akidah=beiiief/ Buzurgun-e-din=expert in religious practice/

Mohammad Jahoorul Islam

#### **Mujeja of Muhammad (SM) ....4**

We were digging trench  
In the mean time we found a hard stone!  
We(Jaber and others) told it to Rasul pbuh  
He came and got down in the trench  
There was a small stone tightly tied to his belly!  
For three days Rasul p.b.u.h. was without any food!  
Still He took the spade and hit it  
It broke into sand!  
I came home seeing his hunger!  
Do you have anything to feed us?  
I saw Rasul pbuh very hungry!  
My wife took the pot and brought out some 1/2kg barley  
We had a young fat goat  
I slaughtered the animal and my wife grinned the barley  
I silently went to Rasul pbuh and told him the fact!  
He raised his voice and declared the invitation to all to my house  
Actually I wasn't prepared with such a number of people!  
He ordered me not to bring out the cauldron  
And not to remove the yeast unless he arrives!  
He arrived with people at last  
He went to the yeast and adding saliva he prayed for abundance  
Then he went to the cauldron and adding saliva prayed for abundance!  
He ordered me to call another woman to join making bread!  
He also ordered me to serve without removing the cauldron from the hearth!  
The number of Sahabi were one thousand!  
Upon Allah, they all ate but still there was curry of the same amount  
There was same amount of yeast for making bread!  
It is a mujeja from the prophet!  
This miracle came even from all prophets too!  
This type of miracle is a part of Iman too!

Mohammad Jahoorul Islam

### **Mujeja of Muhammad(SM) ...3**

I fell down on the ground for hunger  
And sometimes I kept a stone tightly tied to stomach!  
One day I was sitting on the way the moved!  
Abubakar rta was passing  
I asked him about a line of the Holy Quran for an excuse!  
He went away without giving importance of my condition!  
Then Omar rta came and went away in the same way!  
Then came Rasul ullah sal-lal lahu alaihi wass-salam!  
Seeing me he smiled slightly but understood my condition!  
He said to go with him  
He went on and I followed him!  
He went inside of the house  
I was ordered to go in too!  
Seeing a cup of milk he asked who the sender was:  
Being aware of the thing, he ordered me to call all Ahle Suffa in the house!  
I became frustrated for the order!  
Only a cup of milk which couldn't satisfy this Abu Hurairah then how for all?  
When they came i was ordered to give them preference!  
So I took that I would get nothing!  
They came inside and took seat  
I gave one cup after one and all became satisfied!  
I was afraid what would happen next!  
Seeing this Rasul pbuh smiled slightly:  
Now Huraira you and I!  
He told me to sit down and drink!  
I drank!  
Again he said drink!  
I drank!  
Again he said drink!  
I drank!  
At last I told 'Enough ya Rasul Allah!  
My stomach is full!'  
He told me then 'It is my turn! '  
I gave him the cup!  
He praised Allah and drank the last milk!  
How one cup of milk satisfied all?

Mohammad Jahoorul Islam

## **My Sweet Village Home!**

at the weekend  
my sweet village home  
after a fort night  
my sweet village home  
after one month  
my sweet village home  
after one year  
my sweet village home  
after a few years  
my sweet village home  
but the wretched  
o my mother  
their heart don't burn  
to see you... my rural sweet mother..

Mohammad Jahoorul Islam

## **Mysteries of Creation! !**

Mystery of Creation of the Sky and the Earth!  
Within 6 days Rob has created  
The Sky and The Earth Says The Holy Qur'an  
Moments are not a factor to build for him  
Then why 6 days who can answer the best!

I want to see the root of creation  
Within 6 steps He exists in Noor-e-Muhammadi  
With The Pak Pan-jaton He plays in His Form!

From 5 kinds in the Pan-jaton  
The Sky is made with 3 kinds  
The Earth is made with 2 kinds  
The Sky and The Earth are in the Both  
Exists The Quality of only 1 kind!

It is His Quality and Nature to blow out the lamp  
In The Sky Unseen Alme Malakute  
Seenly His Quality and Nature  
Beginning of the Creation-decay-destruction  
Seen in the Distribution in Alme Nasu  
One kind but two Conditions!  
And other 4 kinds have 4 Conditions!  
Totally 6 days are taken to create The Sky and the Earth!

The kind has two forms  
One is the Creations  
In 6 steps of the old form the Earth is Created!

What that has in the Earth, that exists in the heart  
Father - Mother in two parts!  
The sky and the Earth exists in the Parents!  
In six layers the human baby comes out from the womb!

7 Skies and 7 layers of Earth together make Human body!  
6 Forms you play but you comes out in one!  
5 kinds in 5 Noor-e-Alm comes out in 6conditions!  
That Qur'an writes as 6 days of Creations!  
Playing the Play 5 Agents together in Depth!

5 kinds have played with 6 pieces that bears the Sky and the Earth!  
I useless say that a blind don't understand the Mystery of the Creations History!  
Morshed Sayed Shah Roshid Al Kadri's mercy  
You can get the Jursy  
The Meaning of Poncho-totoh! !

Mohammad Jahoorul Islam

## **Nabi-Iin And Sidi-Kiin's Deaths Are Different From All!**

Muhammad pbuh is not an ordinary Man  
As we are so::  
He is Created from The Noor Of the ESHK of Allah!  
Here see How His Death is Different from us too!  
We die but the Prophets are Kept in separate condition::

'Truly thou wilt die (one day) ,  
and truly they (too) will die (one day) '

[az-Zumar 39: 30]

As mentioned in (Verse number 29) the condition of two persons to be different!

Similarly the death of Prophet (S.A.W) is not like other deaths!

There is great difference between the conditions and the levels of both!

This example was given because of this reason that equality to the respect of Prophet

(S.A.W) (Shan-e-Nabuwah) should be condemned completely!

And say not of those who are slain (martyred) in the way of Allah,

"they are dead", nay, they are living, though you perceive it not"

[Surah al- Baqarah,154]

Of course, it goes without saying that the position of the Prophets (A.S) is above and beyond the status of those who are martyred in Allah's way!

This proves that he ((S.A.W) is alive too! Imam Ibn Hajar al-Asqalani (Allah have mercy on him) :

States in his monumental commentary of

Sahih al-Bukhari i.e. Fath al-Bari:

'When the living of the martyrs is proven from the text of the Qur'an, then this is also proven from a analogical point of view!

And the Prophets are superior then the martyrs'

[Fath al-Bari, Volume 006: Page No.379]

Al-Albani, in Silsilat al-ahadith  
al-sahihah Volume 02, Page No.  
187, Hadith Number 621.

Imam Nasai, Sunan Al Kubra,  
Book: As Salah Chapter: Zikr  
Salat NABI ALLAH MOSA Bil-Laiyl  
Volume: 2 Page: Hadith number: 1330

Mohammad Jahoorul Islam

## **Nabiyeen are not dead.....they are living in the graves! ! !**

Nabi-yeen are not dead

Their body is haram for the soil to eat up!

Rasul(SM) Himself said:

' Certainly Allah (Subhan twaala) has made it haram for the soil to eat up bodies of the Nabiyeen! '

Therefore, Allah's Nabi(SM) is living with the body in the Grave!

' Even their Rizik is given in the Grave! '

[ Miashkut Shoreef ]

Hazrat Anas Ibne Malik(Rta) described::

'Nabi Karim (SM) was passing Hajrat Musa (AS) 's Mubarak Grave during the Miraz night and saw with his own eyes, Musa(AS) 's Peforming swalat Standing in the Grave!

[Muslim Shoreef ]

Imam Jalal Uddin Suti (Rta) described in KHASA-E-KUBRA:: (Hajrat Anas (Rta) 's source) ' All Nabis are living in Their Graves(Raw-za Mubarak) , Perform Salat!

'\*\*\*

\*So We understand the Prophets are Living in Their Sacred Graves! \*

Mohammad Jahoorul Islam

## **Necessity of Nabi(SM) in our life! ! !**

<<<<<How much We need Nabi (SM) >>>>>>>

' Unless I (SM) become the Dearest to You than your parents, issues, even the people of the whole world, none of You can claim to be Believers! Even If I (SM) don't become dearer to you than your Life (you are not believer) ! '

' One who Loves my sunnah, He Loves me! One who loves me, He will live with me In the Jannat! '

' Whose life and worldly affairs are Like me the Nabi(SM) , My sunnah are revived by him! As two fingers are together, we both will live in Jannat in the same way! '

<<<<<<< If It is not obeyed >>>>>>>>>

' One who disobeys the much, the much he falls back! Even there are some who Totally forgets Rasul(SM) 's model of Life, takes the way of Tagut and what's his Future'? ? ?

' Mun Taraka Sunnati Falaisa Minni! '

And those who avoid Rasul's(SM) sunnat; they are none to him!

Think of it as you sAy you are his Lover!

Loves come from feeling of love!

'It comes to light with Tears!'

Appearance of the Ashek is visible to the eyes of the Mashuk!

And really an Ashek takes the copy of His Mashuk!

What is your Copy?

<<<<<<< The things are needed outwardly >>>>>>>>>

You can perform salat with out cap but....Rasul (SM) wore round cap, He (SM) wore korta with round shape not cutting Corner and till the middle of your knee to ankle!

Ijar/(tofan) sewing less, beard as tall as it course, mustaches so short that it seems you have shaved, Keep hair style as per three toriqa, perform salat binding turban on your cap, use maswaak in your oju! Ashek? Do it? ?

Compare! ! !

<<<<< Allah's Rasul(SM) is the root of All ENERGY>>>>>>>

My shelter! !

My Companion to help! ! !

Container of all Strength and Energy! ! ! !

My power of Mind! ! ! ! !

Nafs will be corected if we follow his(SM) Sunnah (path) ! ! ! ! ! ! !

And Allah will be Enough for me! ! ! ! ! ! ! ! ! ! !

Do I believe it? ? ? ? ? ? ? ? ? ?

Lets measure it by sunnah.....

In this age of Fatnah don't run after Batel....don't criticise him....

Make yourself prepared.....

A long way to go before you sleep.....

Make the way clear.....

Deeds not words! ! ! ! ! ! !

Mohammad Jahoorul Islam

## **Necessity of Vowing to a Kamel Morshed(PEER)**

' Hello! believers, be afraid of Allah, and search wasila and do hard work to get Him, It is much probable that you will get Salvation' Holy Quran!

First we need Iman

Then We need Screening(avoiding unnecessary/unimportant/excess things=porhezgary)

Then we need a Wasila (middle man for making Kamel Iman) !

Here Allah's order is: :

Be a porhezgur!

Be vowed to a Kamel Oli!

Be Meditative(it is a hard work for all ages=morakaba/ moshahada / zikir etc) !

Then Salvation of Akhira may be acquired!

We cannot sAY our ibadat is granted or not!

We canot SaY our Tawbah is granted or not!

To vow to a kamel morshed is Sunnat!

Baiyat(vow) is an old system in ISLAM!

To Nabi Karim(SM) all Sahaba took baiyaat is a good Dolil(document) !

Why baiyat: :

It makes many things easy! (like elms, amols, islah, jaher, baten etc) !

We need real amols as per our real elms!

Only kamel morshed can correct our amols and elms!

Shoriat is the Jaher called Surat-e-shoriat and the baten is called Hakikot-e- shoriat!

So better not be Alem of jaher but need to be Alem of Jaher+baten called oli!

The real inheritances of Ambia(AS) are those who have ELM-E-shoriat and ELM-E-Maarifat!

We need a morshed to make our Imaan kamel (Hakiki/real/full) !

' It is the Akhri Zamana (Last Time) there are dazzals everywhere now with the surat of a Alem buT..Their discussions are like a Nabi, Their works are like the Feraoon, and their hearts are like the hearts of a woolf'!

A kamel Oli preserves Shoriat, torikat, maarifat and hakikot!

So we need a kamel oli so that we don't die being a Faa-sek!

One can't bring IKHLUS unless he studies Elm-e-Tasaawuf after Elm-e-Shoriat!

Why Mau-lana Rumi(RTA) became so mad for his Morshed? ?

What he wrote in MASNABI SHOREEF? ? ?

What ADUL KADER ZILANI (RTA) told about the topic?

Who is ABUBAKAR SIDDIK (RTA) OF PHUR PHURA Shorif, INDIA? ?

Mohammad Jahoorul Islam

## **No Moon God We worship One Allah Only! !**

'MOON GOD'

It is true that Muslims fast and do more acts of ibadat during the month of Ramadan!

But what is not true is that Muslims worship what you called the moon god(if people of other religion!)

What Muslims believe is that there is only One and Only God worthy of worship!

The Arabic word for God is Allah the Almighty!

It is the same name found 17 times on the first page of the Bible!

Allah was not one of the idols worshiped by the Arabs before Islam!

Allah is the same God worshiped by all Prophets from Adam to Muhammad (peace be upon them all) !

There is no relation between the moon god and Allah!

Allah is not the moon god!

What causes the confusion is the tradition that Muslims seek to see the new moon of the next lunar month on the eve of the 29th or 30th day of every month!

The crescent is just a symbol of the beginning of the lunar months!

When Muslims see the new crescent especially the one for the month of Ramadan..

They feel happy as it marks the beginning of a month which they wait eagerly!

The moon being a symbol of Islam has no origin in Islam!

It was the Ottomans who took the star and the crescent as their symbol and they never claimed it is the symbol of Islam!

With the advent of Islam all idol worships were wiped out!

The idea of the moon god dates back to the idol Hubal worshiped by the ancient pagans of Arabia!

In their Islamophobia campaign, some corners alleged that the crescent moon became an Islamic symbol because of its connection to Hubal the moon god!

Islam does not approve the use of any symbol!

The only purpose of the moon in Islam is given in this verse of THE HOIY QuRaN:

“They ask you concerning the new moons. Say: They

are but times appointed for  
[the benefit of] men, and  
[for] the pilgrimage..." (Al- Baqarah 2: 189)

So the moon is just an indication  
of the beginning of the lunar  
months!

There is no divinity or special significance attached to  
the moon in Islam!

In every culture you will find different ways of celebrating  
certain occasions and events!

So why when it comes to Islam, this  
form of celebrating the beginning  
of the new month is considered a form of worship?

What I urge to do is to learn more about this blessed month  
which Muslims wait eagerly to get closer to Allah!

Muslims fast from dawn to sunset in accordance with Allah's command in the Holy  
Quran and Along

with abstaining from food, drink  
and sexual intercourse,

Muslims abstain from all forms of foul  
acts such as telling lies, gossip,  
backbiting, cheating, etc!

During Ramadan Muslims train  
themselves on patience and  
perseverance!

Muslims learn self-discipline as  
fasting is considered a secret  
form of worship as Allah is the  
only one who knows who is  
fasting and who is not! !

So consider before branding! ! ! !

Mohammad Jahoorul Islam

## **None Is Existing Except The Creator! ! ! (La Ilaha Ilal Lah)**

La Ilaha Ilallah!

There is no Maabud except Allah!

Whom you want he becomes your Maabud!

Whom you love he becomes your Maabud!

Whom you fear he becomes your Maabud!

Whom you think he becomes your maabud!

Whom you feels dear he becomes your Maabud!

Whom you move behind he becomes your Maabud!

These are all our unreal Maabud!

If you make the world your Maabud leaving the real one

One day It will kick us on the breast!

If we disagree with the world and catch hold the real one Allah

Then the world will beg behind us from foot to foot!

Don't keep the world on the head

If you keep then at the last moment you will have to weep!

...wait...have patience...let me see the things around me...

my households and others...

I'll never see them again!

You will shout in torture!

But if you make the real Maabud as your companion

Allah gives you a call:

' Yaa Iatuhan Nafsul Mootmainna Turje ila rabbiki Radiatim Murdiaa Fadkhulifi Ibadi  
Wad khulifi zannati '

So One who has real Maabud, They hear Allah's call!

A sweet call from his Creator!

They see the stairs of Gold and Silver of jannat!

They become mad to go to the Creator!

They laugh to Die!

So Catch hold the real Maabud!

' La Maujuda Ilallah '

One day there was nothing

Allah has created everything!

One day nothing will exist

What we see all are existenceless!

Existing as per order Of the Creator!

' kulumun Alaihi fanio Wa Yaabqa Wazhu Rabbika Jul Jali Wal Ikram '

All on the Earth will be perished!

Only the Glorious and Powerful Allah will exist!

So, All are fana....

Am also fana(vanished)

I have no wish or desire!

I have no existence!

All of me is Fana in Allah!

' La Mahbuba Ilallah '

None is to be Loved except Allah!  
All are for interest....  
There is no interest of Allah!  
There is no complexity of this love...  
There is no Hypocrisy in this Love...  
My Love for Allah should sit on all Loves!  
A love All alone....  
A deep and Intimate Love!  
A Love none knows Only I know...& Know my Allah...  
I'm fana in Allah..  
I Love none except Allah....

' La Maksuda Illallah '

I want none except Allah  
I only want him....  
If you get Him losing all....then you get All!  
ITS so sweet...Allah!  
Badshah Adham Got this sweetness....  
So He left the Kingdom to taste the sweetness of Allah's name!  
Who is my companion of the Grave?  
Here It Is Only Allah Can Be....  
None Else....  
He took The sag as costume....  
Moved here and there....  
And He Got Him.....  
Allah hu Allah Allah hu Allah! ! !

Mohammad Jahoorul Islam

## **Norwest Of Midnight!**

it was midnight  
i felt hot air blowing  
then gusty wind  
then dusty wind  
then thunder shower storm  
it blew away the cowshed  
gave a jerk to my tinshed too  
the tiny mangoes fell a lot  
some branches of shajina have been torn  
a norwest  
a deadly norwest of Boishakh  
scarey at night!

Mohammad Jahoorul Islam

## **Nothing makes me so happy**

Nothing makes me so happy  
when i ask for your forgiveness  
oh dear LORD!

Mohammad Jahoorul Islam

## **Nuh (As) Was The First Rasul!**

Nuh (as) was the first messenger of Allah  
Who first introduced Islami shoria on people!  
It was the first age of islam!  
The subject matter of this shoria was limited!  
All most all rules were organizing earthen life!  
From this age the rebel against religion and disobedience of revelation begins!  
Allah told: 'Those who have brought faith except them, none will bring faith on your religion'  
He became impatient for people and told: 'O! My rob, don't keep any house of kafir without destruction! '

Mohammad Jahoorul Islam

## One Amol Of Freeing Ten Slaves And Others!

The word of Oneness of  
Allah or the Kalima-e-  
Tawhid:

Lā ilāha illā-llāhu wa□dahu  
lā sharīka lahu lahu-l-mulku  
Wa lahu-l-hamdu yu□yi Wa  
yumītu Wa huwa □ayyu-llā  
yamūtu abadan abada,  
□ū-l-jalāli wa-l-ikrām,  
biyadihi- l-khayr, wa huwa `alā kulli Shay'in qadīr.

(There is no god except Allah,  
Who is Alone and has no  
partners. For Him is the Dominion  
and for Him is all praise. He gives  
life and causes death. And He is  
living and will never ever die.

Owner of Majesty and Honour: In  
His Hands is all goodness. And He  
has power over all things)

Abu Hurairah (Allah be  
pleased with him) reports  
that the Messenger of Allah  
(peace be upon him) said:

“A person who recites:

Laa ilaaha illal-laahu wahdahu laa shareeka lahu,  
lahul-mulku wa lahul-hamdu  
wahuwa `alaa kulli shay-in qadeer,  
a hundred times daily  
will have reward equal to  
that of freeing ten slaves  
and one hundred good deeds will be  
written for him,  
and one hundred of his sins will be  
lifted from him,  
and for the whole day,  
he will remain immune from the  
Shaytaan until the evening,  
and on the Day of Judgment,  
no one will exceed him in merit  
except one who has done [these  
phrases] more! ”

Mohammad Jahoorul Islam

## **Our Certain Deeds Give Us Reward As Rain Drops!**

Some ways to earn even after death that is Sadaqa-e-Jaariah / Sawab-e-Jaariah!

Giving a copy of Qur'an to someone...

Each time they read from it, you gain...

Donate a wheelchair to a hospital.....

Each time sick person uses it, you gain.....

Participate in building a Masjid.....

Place water cooler in a public place.....

Plant a tree.....

You gain whenever a person/ animal sit in its shade or eats from it.....

Constructing/repairing/ lighting of roads & providing basic facilities.....

Providing necessary aid for the upliftment to selected & deserving individuals, with talent & ability, to stand up on their own feet, rather than remain deprived & ask for support every year for their family.....

Share this message with people.....

Even if 1 applies any of the above, you gain.....

Abu Huraira (Allah be pleased with him) reported Allah's Messenger (May peace be upon him) as saying: "When a man dies, his acts come to an end, but three: recurring charity, or knowledge (by which people) benefit, or a pious offspring [who prays for him (for the deceased) ]"

Mohammad Jahoorul Islam

## **OUR MEDITATION WITH ZIKIR ON THE WHOLE BODY>>>>2**

Morakaba of Kanayat at Ub Lotifa::

Kanayat means satisfaction in small amount! Ub means watery substance of the body! As water outside of body is reciting Allah's name, such happening I expect for my watery substance(ub lotifa) ! We are not satisfied with what we have! We always show our impatience for grabbing anything or many things! But 50000 years before creation of Human, his luck is predestined by Allah! Even an inch will not be increased or decreased! Allah's Rasul(SM) became little vexed with life for the words of His wives! Allah rabbul izzat sent ZibrilAmin, 'Go to my Habib(SM) and asked 'Should I(Allah Subhantwala) make the Sandy-pebbled places of Arab full of Gold? 'Allah's Habib(SM) understood his Fault and began to weep! ' I will eat one day and the other day I will not eat and I will be able to praise of Allah when I will be free from all sorts of job even taking meals! ' A long whole month Rasul(SM) House passed without burning fire for cooking as there had been nothing at a stretch to eat! Only water and dates were found! This is model for us! If we Target the Zikir at Ub lotifa the Fayez will bring the Inspiration of becoming satisfied with what we have!

Morakaba of Taslim at Atosh lotifa::

Atosh the part of fire all over the body...if atosh admits Allah's name fayez of Tasleem will be effective... your ria, pride, arrogance, color differciation etc will be removed. Power of Tasleem (surrender to allah's will) will rise. Pride for health, wealth, money, color, dynasty all will be vanished. Namrood died by a mosquito! Azazil destroyed for his pride of elm! Abraha died by a small bird! proud y is Allah's enemy! Imagine about your atosh and its effect! Your beginning is merely one drop of water! And see the effect of Zikir! So Allah Allah Zikir may be admitted by my atosh! Amin! ! !

Morakaba of Riza at Khak lotifa::

Khak means Earthen part of the body as your flesh, bones, hair Etc.

Riza means always be eager to Allah's works with satisfaction!

When your khak admits Allah's zikir, you will always be eager to Allah whatever inflictions come down upon you! ' Allah is satisfied with them and they are satisfied with Allah(in any situation of life) ! 'We urinate on the soil, we excavate, we dig it and what not but never it raises any question of inflictions and never disagree! We say ah! patience like soil.. i.e. admit with satisfaction! Such power of admittance/agreement is created in your mind, when your Khala zikirs Allah's name! In a real hard Situation, he is really peaceful and eager!

Morakaba of Sobr at Baad lotifa::

In the whole body there is air as it has vacuum too! Air is naturally restless! Sobr is Calmness or patience! Restlessness brings violence! Patience gives peace! So patience is a great virtue! When air blows as wind it destroys many things, tears many leaves, damages crops and makes peaceless situation! A peaceless impatience can destroy all qualities of a man! So thinking inflictions as blessings is real Sobr! ' In-nal-laha Ma-us-saberin! '; ' As-sabaru Nisful Iman'; 'As-sabaru Sawabuhul Jannah! ' If your Baad admits Zikir of Allah you get this fayez of Sobr! Ayub (as) was inflicted with the biting of worms for 18 years! ' Al-musi-batun niyamah! ' And your death is a great Musi-bat! don't believe? ? lets take the smaller ones as reward!

Morakaba of Tawajoo at Khala lotifa::

Khala the vacuum is there in all over the body! If khala admits the zikir of Allah then the habit of Courtesy, Gentleness, Soberness will be effective! ...human behavior is root of all good in all respects...to human you need to be Gentle/to Allah's Court you need to be Gentle... In wisdom and in quality, when a bandah of Allah becomes full,

Allah takes him to his herem of Muhabbat! HADIS: ' One who becomes gentle to Allah  
Subhan-twala, He(Allah) Raises him up! '  
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Mohammad Jahoorul Islam

## Our Meditation With Zikir.....1

A human body has 11 lotifa(subtle mouths) : Kwalb, Ruh, Seer, Khofi, Akhfa, Nafs, Abb, Atosh, Khak, baad and Khala.

Locations of lotifa of human body:

Kwalb>>> Two fingers under your right nipple!

Ruh >>> Two fingers under your left nipple!

Seer >>> In the middle of the chest (measured from two nipples) !

khafi >>> In the middle of the forehead!

Akhfa>>> In the middle of the head (the soft place moves of a baby)

Nafs >>> The middle of the Naval

Abb >>> Whole body has liquid part

Atosh>>> The whole body has heat(fire)

Khak >>> The whole body has a part of the soil

Baad >>> The whole body has airy substance

Khala>>> There is vacuum in the body! DETAILS::

Natures of the Lotifa can be acquired by Zikir during Morakaba(meditation) :

Basic concepts:

Lotifa= Subtle mouth in the certain parts of the body made of Noor(light)

Fayez=Flow of spiritual light

LOTIFA\_E\_KWALB >>Two fingers under your right Nipple

Colour >> Yellowish

Fayez of TAWBAH(go back to allah again and ask forgiveness) can be acquired if this lotifa admits Allah's Zikir during meditation! Quality of Adom As (fayez comes from him) !

LOTIFA\_E\_RUH>>>>Two fingers under your left nipple

Colour>>>> Red

Fayez of ENABOT (go to Allah with firmness ie the makam of toriqat) can be acquired if this lotifa admits zikir of Allah during meditation! Quality of Nuh As/ Ibrahim As(fayez comes both of them) !

LOTIFA\_E\_SEER >>>> In the middle of two breasts on your chest

Colour >>>> white

Fayez of JOHD(leave the wishes of the world and leave the forbidden things) can be acquired if this lotifa admits Zikir of Allah during meditation! Quality of Musa As(fayez comes from him) !

LOTIFA\_E\_KHOFI >>>In the middle of your forehead which part touches for Sijdah

Colour>>> Dazzling Black

Fayez of ORA (avoidance of all but Allah) can be acquired if this lotifa admits zikir of Allah during meditation! Quality of Isa As (fayez comes from him) !

LOTIFA\_E\_AKHFA >>>In the middle of the head (the soft place moved during infancy)

Colour >>> Green

Fayez of Shokr(to be grateful to Allah) can be acquired if this lotifa admits zikir of Allah during meditation. Quality of Shokr comes from Rasul(SM) !

LOTIFA\_E\_NAFS>>> Our naval root!

Colour >>> When purified it becomes colourless dzzling star!

Fayez of Tawaakul(depend on Allah only) can be acquired if this lotifa admits Allah's

zikir during meditation!

LOTIFA\_E\_AAB >>> Whole body has liquid part as for example blood..Fayez of KANAYAAAT(satisfaction with small amount) is acquired if Allah's zikir is meditated on this lotifa!

LOTIFA\_E\_ATOSH >>> The whole body has heat(fire) like material..Fayez of TASLEEM(agree on anything without pride and satisfaction) is acquired if Allah's zikir is meditated on this Lotifa!

LOTIFA\_E\_KHAK>>> The whole body has a part of the soil..Fayez of RIZA(satisfaction in rigid codition) is acquired if Allah's zikir is meditated on this lotifa!

LOTIFA\_E\_BAAD>>> In the whole body there is airy substance.. Fayez of SOBR (Tolerate sufferings with patience) is acquired if Allah's zikir is meditated on it!

LOTIFA\_E\_KHALA >>>There is vacuum in the body..Fayez of TAWAZOO(gentleness, politeness, civility) is acquired if Allah's zikir is meditated on it!

Mohammad Jahoorul Islam

## **Our Parents Who They Are!**

We know Our Parents  
Some of us Respect n Some Disrespect!  
Religions Have Valued Them In The Proper Way  
The Modern Busy People Should Have A Glance To The Fact  
We Cannot Value Them As They are As Valuable As The Air Or As Water  
Or As The Mountain To The Humanity!  
They are Sacred and Special To All Children  
If they may be drunkards!  
People are mostly indented to their parents!  
SO ' JANNA T IS UNDER THE FEET OF UR MOTHER ' MOHAMMAD P.B.U.H.  
In religions people are ordered to visit their parents regularly  
Even he is ordered to visit their graves regularly!  
Parents are like our limbs  
We love our limbs and don't give chance to be injured!  
Human Being is arrogant, aggressive and proud!  
Father or mother is a father or mother!  
However unknown or humble they may be!  
A son is a son high or majestic could be!  
Children should inherit parental values too!  
Father is a guide and philosopher of the children  
So religious value which parents favor all should favor that!  
When parents are happy the creator is happy but when they are unhappy The Creator  
is not in our favor!  
Brother Remember! ! !

Mohammad Jahoorul Islam

## **Our Strong and Weak Beliefs!**

Weak belief: Please yourself!

Strong belief: Please Allah!

Weak: Leave it to the luck!

Strong: Leave it to Allah!

Weak: I'll start tomorrow!

Strong: I'll start now Insha Allah!

Weak: Enjoy yourself you are still young!

Strong: Do good deeds as much as possible before you become older!

Weak: Enjoy.... eat, drink n have a merry!

Strong: Worship Allah as you will die at any moment!

Weak: Follow what you believe and desire!

Strong: Follow QURAN and Sunnah!

Weak: Commit sin....don't worry none will know!

Strong: Stay away from all the sins....Allah is the all seeing, all hearing and all knowing!

Weak: Harm others....There's a great fun in it!

Strong: Fear Allah to harm others...As a result of it, we would lose our rewards in the Day of Judgment and would be thrown into the hell!

Weak: Sleep is better than prayer!

Strong: Prayer is better than slumber!

Weak: Wine and gambling....There are benefits in it!

Strong: Wine and gambling....Their evil is greater than their benefit! !

Mohammad Jahoorul Islam

## **Our Supplication to Our Creator for Saving the people of SYRIA! !**

O Allah! Help the weak and oppressed believers:

Mainly we pray for the people of SYRIA, Burma, Gaza, Kashmir, Afghanistan & everywhere they are oppressed!

O Allah! They are in urgent need of Your Mercy!

So send upon them Your Mercy!

O The Most Merciful!

O The Most Kind!

So send upon them Your Mercy O The Most Merciful!

O The Most Kind!

O Allah! Increase your force against the ones who are brutally harming them!

O Allah! Disperse their gatherings and shatter their unity, destroy their weapons!

Allahumma inna naj'aluka fi nuhoorihim, wa na'udhu bika min shuruurihim!

O Allah! We want your help against them and seek your protection against their atrocities!

Allahumma aameen!

Wa sal lahu ta'ala khairi khalkihi

Muhammadio wa alihi wos sahabihi

Az main...bi rahmatika Ya arhamar Rahimin!

Mohammad Jahoorul Islam

## **Our Wash Room and Their Influences In Our Heart They Douse!**

We talked about it before:

Now where they live- -the zins!

Zins like to live in secluded old Places

It may be an old broken building or structure

It may be an old shamble

It may be ground where people dump rubbish n dead animals!

Sometimes they come to our residences

Their most liking places in our residence is:

Our Toilet or Bath room! !

Why toilet or bath room?

As that the only place where we need not to utter our Creator's Name!

As they are kafir so it is their fit place!

They dislike The creator's name (Allah) !

So what we are taught before entering the Toilet is::

"Enter with left leg first

" Say, Ya Allah I seek your shelter from impure He and She zins"!

Or say at least "Bismillah"

Then the devil zins lose power to see you!

We can save us from this way from the bad influences of bad entities!

(One hadis from tirmiji)

Mohammad Jahoorul Islam

## **Past sins were forgiven in 10 Minutes! !**

Make a perfect Wudu (ablution) as much as you can!

Straight away offer 2 rakat swalat with as much attention as you can!

Narrated Humran: (the slave of 'Uthman Rta) I saw 'Uthman bin 'Affan asking for a tumbler of water and when it was brought, he poured water over his hands and washed them thrice and then put his right hand in the water container and rinsed his mouth, washed his nose by putting water in it and then blowing it out; then he washed his face and forearms up to the elbows thrice, passed his wet hands over his head and washed his feet up to the ankles thrice. Then he said, 'Allah's Messenger Muhammad (saw) said:

'If anyone performs ablution like that of mine and offers a two-rak'at prayer during which he does not think of anything else(not related to the present prayer) then his past sins will be forgiven! '

(Bukhari Shoreef)

Mohammad Jahoorul Islam

## **Paying Fast of the deads by heirs!**

The Holy prophet Muhammad(s.a.w.s) told his sahabah:  
'If one of their parents died while  
still owing some fasts to Allah Almighty;  
Then their heirs must perform these fasts on their behalf! '  
Ayesha (r.a.) reported that Allah's Messenger (s.a.w.s) as  
saying: 'If anyone dies in a state(that he had to complete) some  
fasts then his heir must fast on his behalf! '

(Sahih Muslim Vol II page 556  
hadith no 2553)

Ibn Abbas (r.a.) reported:  
'A woman came to the Messenger  
of Allah (s.a.w.s.) and said:  
'My mother has died and fasts of a  
month are due from her! '  
Thereupon He said:  
'Don't you see that if debt was due from her would you not pay it? ' She said: 'Yes (I  
would pay on her behalf) ! '  
Thereupon he said: 'The debt of Allah deserves its  
repayment more than (the payment of anyone else) .' '

(Sahih Muslim Vol II page 556  
Hadith no 2554)

Mohammad Jahoorul Islam

## **Peace, Peace, Peace Is Here Only! !**

Making terrorism and attacking others is not ISLAM:  
ISLAM is Love, Affection, Fellow feelings N Sincerity!  
ISLAM is not The Destruction Of Humanity!  
ISLAM is Freeing Humanity From All Chains!  
Even if anyone is Atheist,  
Even if anyone is Jew,  
Even if anyone is Secular,  
IF U Support ISLAM u protect life and property of all people!  
Imposing on someone of the burden of LAW even not ISLAM!  
ISLAM is motivation!  
No ISLAM Is In Killing of Jew or Shia!  
Love is ISLAM which begins from Loving the Ahlei Biyat to All the Humanity!  
It is the Teaching of All PROPHETS from original Father Adom As to Muhammad sal lal lahu Alaihi wos-salam!  
Islam is Loving all the Messengers of Allah!  
Islam is Loving the Auliallah!  
Any Kind of TERRORISM is not ISLAM!  
IT Is Found when I go to the Masjid!  
IT Is Found when I Read The Holy QURAN!  
Only It Is found when I Read The Holy Hadis!  
Be off You Extremists!  
No Extremism is Found in ISLAM!  
You the Devils Horn from NAJD! !

Mohammad Jahoorul Islam

## **pearls are scattering!**

pearls are here and there  
pearls are scattering  
land of pearls  
all are flashing  
all are smiling  
girls when laughs  
pearls drop pearls  
teeth are pearls  
cheeks are so  
pearls  
pearls  
O!  
O!

Mohammad Jahoorul Islam

## **Pearls Of Rain Drop**

pearls on the arum leaf  
pearls of rain drop  
pearls on the tinshed  
pearls of rain drop  
pearls all on the street  
pearls of my heart  
look at the creek  
pearls you see  
on her eyes  
pearls shower the sky  
pearl dont seek  
it is in the Eye!

Mohammad Jahoorul Islam

## **Peel a natural Hijab! !**

The whole world is actually wearing "Hijab"!  
The earth is surrounded by the atmosphere!  
Fresh fruits have peels on them!  
The sword is preserved in a sheath!  
Ink pen would dry without a cap And would be thrown away because it becomes  
useless!  
Why protect skin from the sun!  
An apple has a peel!  
A banana without a peel would turn to black!  
And a woman is a beautiful flower which every one wishes to pick!  
So she must be protected by Hijab!

Mohammad Jahoorul Islam

**petal eaters.....**

that was a moon drenched night  
disliking bun  
that was for petal eaters  
move away all meters  
that was for mads  
keep away all rats!

Mohammad Jahoorul Islam

## **Plainly speking, not to insult anyone plz.!**

Everywhere in Bangladesh  
You will find women wearing Nikab (Borka)  
Their number is not insignificant  
More or less everybody respects them  
Even the most modern man is seen to manage a seat for a Borka claded woman in the bus  
It is a Natural scene of our Society still!  
What is the other side of the Coin Now?  
Though woman claded on borka for safety and security  
Now they are becoming victim of unexpected situation....  
If we think over the matter that we see is: -  
The behavior of the female  
Those who really wear borka  
They have to tolerate comments of bad people  
For some so called borka wearing female  
Dating and other activities.....  
It is laughable when a borka wearing girl is seen to use hard red lipstick  
Some borkas are so Fashionable and tight that.....  
Is porda possible if they take part in sports and games?  
Where is Porda now?  
A peculiar mentality  
A Muslim man or woman has a dress code  
We are going to forget that.....  
Am ashamed of seeing such Borka Wearing Lady.....

Mohammad Jahoorul Islam

## **Pomegranate Alone fights against 12 heh! heh!**

Health Benefits of Pomegranate Juice: :

Fights Breast Cancer:

Studies show that pomegranate juice destroys breast cancer cells while leaving healthy cells alone!

It may also prevent breast cancer cells from forming!

Lung Cancer Prevention:

Studies show that pomegranate juice may inhibit the development of lung cancer!

Slows Prostate Cancer:

It slowed the growth of prostate cancer in mice(by study) !

Keeps PSA Levels Stable:

In a study who had undergone treatment for prostate cancer,8 ounces of pomegranate juice per day kept PSA levels stable! (reducing the need for further treatment)

Protects the Neonatal Brain:

Studies show pomegranate juice may protect the neonatal brain from damage after injury!

Prevention of Osteoarthritis:

Several studies indicate that pomegranate juice may prevent cartilage deterioration!

Protects the Arteries:

It prevents plaque from building up in the arteries and may reverse previous plaque build up!

Alzheimer's Disease Prevention:

It may prevent and slow!

Alzheimer's disease:

In one study, mice bred to develop Alzheimer's disease were given pomegranate juice n They accumulated significantly less amyloid plaque than control mice and they performed mental tasks better!

Lowers Cholesterol:

It lowers LDL (bad cholesterol) and raises HDL (good cholesterol) !

Lowers Blood Pressure:

One study showed that drinking 1.7 ounces of pomegranate juice per day lowered systolic blood pressure by as much as 5 percent!

Dental Protection:

Research suggests that drinking pomegranate juice may be a natural way to prevent dental plaque!

N what else!

Lets to pomegranate!

Mohammad Jahoorul Islam

## POWER OF ISTIGHFAR

Seeking for Forgiveness!

Let's remember

that the prophet used to say

Istighfar frequently during the day!

Tafseer Al-Qurtubi states: A man complained to

Al-Hasan about a drought, and he said to him:

"Pray to Allah  
for forgiveness."

Another man complained to him of poverty and he said to him:

"Pray to Allah to forgive you."

Another man said to him:

"Pray to Allah to bless me with a child."

He said:

"Pray to Allah for forgiveness."

Another complained to him that his garden  
was dry.

He said to him:

"Pray to Allah for forgiveness."

He was asked about it and he said:

"This is not my personal opinion, for Allah says  
in Surah Nooh

(interpretation of the meaning) :

`Ask forgiveness from your Lord, verily,

He is Oft Forgiving;

He will send rain to you in abundance.

And give you increase in wealth and children, and

bestow on you gardens and bestow on you

ivers."

Tafseer Al-

Qurtubi (18/301-302)

One of the narrators of a

Hadith was asked about the

manner in which forgiveness is

to be sought, to which he

answered:

"The Messenger of Allah (sallallaahu 'alayhi wa sallam) used to say:

` Astaghfirullah! Astaghfirullah! (I beseech Allah for

forgiveness,

I beseech Allah for

forgiveness) '

(Sahih Muslim)

Mohammad Jahoorul Islam

## **Practical Alem has Hakiki Elm! ! You have head but no brain! Elmuul Marifat! !**

One Day a Fakir called Shah Shamsus Tibriz(rta) came and Stood before Maulana Jalaluddin Rumi (rta)  
Maulana Rumi(rta) was then busy studying ISLAMI FIQAH  
Fakir Shamsuddin Tibriz asked Maulna(rta) what he was reading  
Maulana Rumi(rta) answered that it was such a knowledge that he would not understand!  
Hearing such answer Fakir Tibriz(rta) threw away all the books of Maulana(rta) in the near river!  
After that, Standing in the Middle of the River's water and picking up and sweeping water from all the books; he asked the Maulana(rta) to check if any one was drenched with water or not!  
Now Maulana(rta) asked how he did it!  
In answer to the question Shah Shamsus Tibriz(rta) said it was such a knowledge that he didn't understand!  
At that moment Maulana Rumi(rta) huged His legs saying with tears: O Murshid, Drench me with the Knowledge of Ma'rifat that you know!  
You know all that so long he was a kitabi Alem!  
Now he became a practical Alem!  
In our society we see so called Alem who are not hakiki Alem!  
They ignore the ILMU" L MA"RIFAT!  
This is a lesson for them! ! !

Mohammad Jahoorul Islam

## **Prophets kept knowledge as inheritance not wealth!**

Abu Hurairah Radiyallahu 'Anhu while passing by a market of Medina stopped and asked:

"O People of the market; what has disabled you? "

They asked: "What is the matter, O Abu Hurairah? "

He said:

"The inheritance of The Prophet (Sallallahu alaihi wa sallam) is being distributed and you are sitting here!

Why do you not go there and take your share of it? "

They asked: "Where is it being distributed? "

He replied: "In the masjid."

So they rushed towards the masjid.

Abu Hurairah stood there till they returned.

And he asked: "What happened? "

They said: "O Abu Hurairah! We went to the masjid, entered it, and saw nothing being distributed."

Abu Hurairah Radiyallahu 'anhu asked:

"Did you not see anyone in the masjid? "

They replied: "Yes! Verily we saw some people performing Salat, and some reciting the Qur'an and some were discussing what is permissible and what is forbidden."

Abu Hurairah said: "Woe unto you, that is the inheritance of Muhammad (Sallallahu alaihi wa sallam) ! "

(Tabarani, Majma-'uz-Zawaid)

Mohammad Jahoorul Islam

## **Purify Myself Yaa Rabbiallah!**

Purifying the cycle of Iman by forgiveness and repentance:

Contemplate on the relation between purification and repentance, Allah the Almighty says:

" Allah loves those who are constantly repentant and loves those who purify themselves"

Al Baqara: 222

Both of them are purification for the outer and inner self; for the soul and the body!

"Oh Allah, accept our true repentance...Ya rabbi Allah! "

"Oh Allah guide us to a repentance that you accept...Ya rabbi Allah! "

"A new heart for us as we want"

(AMEEN)

Mohammad Jahoorul Islam

## **Rahim alone rescued 150+!**

He rescued 150 living workers from Rana Plaza  
And brought out 40 dead body  
Entering the death-trap-debris was a challenge for him  
From floor 8 to 2 he searched  
A combing search for living  
If any response heard, he began to bring out in any way.....  
In the midst of dead body he brought out the livings  
One living if he could rescue, he became joyous with tears  
In the midst of such joy there was a tension.....  
I am Abdur Rahim of Rajbari District!  
yesterday I went and brought 2 dead bodies  
And one living.....  
□ On the 5th day ordinary people were got out  
still i rushed to the Hospital  
I am tired now  
I have freed many people from the debris  
Those mothers are now happy  
I couldn't find out My own Sister!  
Where is She?

Mohammad Jahoorul Islam

## **Rain water in action....**

See clouds are coming  
clouds are thin  
clouds are heavy  
clouds are black  
clouds are white  
clouds are cotton quiet  
Touching the Garo hills  
heavy shower then  
water is coming down  
making many drains  
sand grains are there  
and other particles of Mountains'  
this water is for new action  
this water is for new Germination  
though one destruction  
gives fertility chain action  
it is continuing  
whatever we guessing!

Mohammad Jahoorul Islam

## **rain when abate....**

clouds are roaring  
for a heavy downpour  
sat at the corner  
of a big corridor!  
splashes are lovely  
under trucks' heavy wheel  
can we drench us  
tempting will  
long dog days  
body has rashes  
rain water can massage!  
birds are in shelter  
magpie is shameless  
making sound aimless!  
when rain abate  
nightingale  
loot  
yellow guava  
bool bool blood! !

Mohammad Jahoorul Islam

## **Rainbow!**

rainbow  
after rain  
bow is seen  
vibgyor  
all i see  
come to us  
be the small hair band  
for the girl hair's friend!

Mohammad Jahoorul Islam

## **Ramadan of Dhaka!**

The moth of Ramadan  
It is 3 am  
Waking groups have begun to call the people  
They chant chorus  
Every house is infested with din and bustle  
It time to take S ah-ri!  
In the evening  
Another Festive look  
Ifter is from here to there  
From this house to other  
Shops are well arranged with Ifter items  
Some for selling some for taking  
A big tray is full of foods crispy-juicy-munchy  
Free ifter there is for the passer-by at the Mosques  
Dhaka is still festive for Ramadan!

Mohammad Jahoorul Islam

## **Reformer of Second Thousand Year! !**

In India there is a place called Serhind City  
Once it was a place of Jungle full of wild beasts  
Emperor Firoz shah Tughlok ordered to clean the place to make a city  
Hazrat Rafiuddin Rta first settled there to preach Islam  
Then people of all walks of life began to gather there  
And this is the beginning of the Town of Serhind!  
In this place a great man was born  
His name is Hazrat Muzadded Alfe Sani!  
He was descendent of Hazrat Abbas Rta  
His Father Shayekh Ahad rta was an Alim and Kamel Oli of Serhind  
One night the Shayekh dreamt an outstanding dream  
"The whole world is covered with jungle and wild beasts are coming and attacking people... suddenly a light came out of his chest and it made a throne and a man full of religious wisdom sitting on the throne began to kill the killer animals with a stick uttering "Zayal Hakkwu wa Jahakwal Batil"(Truth has appeared and Falsehood has been driven away) ! "  
Harat Shayekh got up and being a religious person he could understand the meaning of the dream of giving birth of a son!  
The dream came true in 971 hijri calendar 14 shauwal Friday a son came to light!  
"Verily Allah subhan twa'ala will send for my ummah at the beginning of each century, a man who will reform the society (islam that prevailing as custom with bidayat) !  
(Abu Daud)  
"At the outset of 11 century a man will appear. He will be a great noor. His name will be kept with one of my names. He will come in the midst of Two powerful Kings! "  
(Zamiud Daur)  
It was true as He Rta existed in the middle of two powerful kings Akbar and his son Jahangir!  
Muzadded is reformer and Alfe Sani is second thousand  
He is the reformer of the second thousand year!  
In the name of DINi Illahi Akbar introduced idol, sun, other powers worshipping which was collided with the basic concept of oneness of the Creator!  
Alfe Sani Rta removed Kufr, shirk and Bidayat from Islam as in vogue then and set up sohih sunnat Toriqa!  
He is the Imam of Muzaddedia Toriqa!  
At the age of six He Rta memorized the Holy Quran!  
He got higher degree from Kanpur Islamic University of India and became professor there!  
He got elme tasaoof and elme Ma'arifat from famous scholars like Shayekh ahad rta of Toriqa-e-Chistia, Shah Sikandar rta of Chistia, Khaza Baqibillah Rta of Nakshboddia etc!  
He got the Kurta of Adul Qadir Zilani Rta from Sikadar Shah qadri Rta  
He came back home in 1010 when his father gave him the Khifat of Suhrawardia, Chistia and Qadria in a publick religious meeting!  
When he reached at the age of 39,1010 Hijri 10 robiulawaal on Friday, after Fajr Swalat Nabi Krim SM himself came with a Precious kurta and make him to put on and declared "it is the befitting costume of a Muzadded Alfe Sani! "  
Books written by him Rta: : "Mabda Wa Ma'ad", "Mqatubat Shoreef" and so on!  
Death: : 1034 hijri 28 safr Friday at the age of 63 at Serhind Shoreef!

(Took help from Hazrat Mujadded Alfe Sani\_ KMG Rahman, Taltola bazaar,

Noakhali...print 1985/Rahmania Library, nobo rai lane, Dhaka-1.)

Mohammad Jahoorul Islam

## **Religious guidance not worldly business or fame but sincerity! !**

'Those whose efforts have been wasted in this life, while they thought that they were acquiring good by their works! '  
(Quran,18: 104) !

Should observance of the Asrar be part of the realm of this Mohammedian Path, they must be served in an honest fashion!

Sidna Shaykh Abil Abbas Tijani(may Allah be pleased with him) said:

"Allah is not worshiped for a precise need but for the fact that HE is a deserving God, because of His Divine Essence, His Character, His lofty and praiseworthy Qualities, His glorious Names, and it is in those that our noble adoration is based!

In the same manner, one should not be with the Shaykh to get earthly goods but thanks to his alliance with him, the disciple can be drawn towards Allah's alliance"!

Sidi Mohammad al-Ghali Abu Talib al-Fasi (may Allah be well pleased with him) informs that Sidna Shaykh (may Allah be well pleased with him) said one day at his meeting:

'If someone has loved me for the sake of Allah and His Apostle, let him love me!  
If someone has loved me for the sake of some personal interest, I swear by Allah—there is no God but He— I am a simple ordinary man and I own nothing at all! '

(collected)

Mohammad Jahoorul Islam

## **Resist Anger Bring Heaven Nearer! !**

The former bujukanedin had patience over the tortures of the Zalims and Kafirs!  
How they resist their anger was a hard practice:::  
As for example, Hazrat Saiyiduna Malik bin Dinar Rta had a hired house!  
There was a Yahudi living attached to the house!  
That man being jealous, threw all rubbishes and dirty water at courtyard of Malek Dinar Rta!  
But he (rta) kept silence!  
At last one day, the man(Yahudi) himself came to Malek Dinar (rta) and asked if he (rta) had any complain of throwing dirty water and rubbishes!  
The Cool brain Malek (rta) told very gently,  
'I sweep all The dirty things that comes to my courtyard! '  
The Yahudi asked, "Why don't you become angry though I inflict torture on you? "  
Malek Dinar (rta) answered, " I feel anger and resist it as I know what Allah says "  
Whose who resist anger and forgive people and those who are honest, are Allah's Mahbub(favorite) bandah! "  
Being astonished of the answer the Yahudi converted to a Muzlim! [Taj-keratul Aulia]  
Brothers, what we do when we get troubles from our neighbor?  
Gentleness begets blessing!

Mohammad Jahoorul Islam

## **REspEcT BriNgS VaLuAbLe GiFT! ! !**

There lived a Fire worshiper in the Town of Bukhara  
Once in a day of Ramadan,  
He was passing the Market place of the Muslims  
His son was with him and the son began to eat something openly in the public  
When he noticed it, he slapped his son and warned him severely saying 'During the  
holy month of Ramadan how dare you eat shamelessly in public, let alone at the  
Muslims' market place? "  
The son answered, 'Father! You also eat in this month! "  
The Father said, 'I eat secretly in my house. I don't eat in front of a Muslim. So, I don't  
disrespect this glorious month! "  
After a few days that Man died!  
One Man Dreamt that the Fire Worshiper is loitering in the Jannat!  
In the Dream That Man became astonished to see the fire worshiper there and asked:  
'You were a fire worshiper! How did you come to Jannat?  
The Fire Worshiper answered:  
'Really I was a fire worshiper!  
When my death came nearer, Allah Subhan Twa'ala forgave me for my respect to the  
Month of Ramadan and gave me the Valuable Iman and after my death set me to The  
Jannat! "

Mohammad Jahoorul Islam

## **Result of our Tuk-waa!**

Tuk-waa is an important matter  
And you, and before you, whom i send the Sahifa  
The creator orders you to fear him! Creatures should fear the wrath of the creator  
He should obey his orders!  
He shouldn't disobey the Messengers of the creator!  
Tuk-waa means not to forget him even a single moment!  
Tuk-waa means not to make any comparison to the Creator!  
Tuk-waa makes your works easy!  
Creatures Tuk-waa fortifies him from the Satan!  
It opens you eye from sins!  
Abundance of the sky and earth comes to you by Tuk-waa!  
It gives the light of right and wrong, good and bad!  
Those who are afraid of me  
I give their RIZIK from a place that they never think of!  
Allah is the friend of the mut-takin!  
Patience and Tuk-waa saves you from worldly dangers and conspiracies!  
As you get help at Badar when you had only 313 but they were much!  
We helped you from the sky by angles for your Tuk-waa!  
Help each other with good deeds and Tuk-waa!  
Certainly the signs of the Creator are the whole creations, the Sahifas and his messengers!  
Believers should fear Allah, speak the Truth, and follow the Prophets!  
Those who are obedient to the Rasuls are selected to be Mut-taki!  
Allah fearing people become wise!  
And where ever you go I'm with you!  
I see all and everything so don't go beyond limit!  
Allah fearing people are the best for Jannat!  
And good result for Allah fearing people!  
He is the best among you who fears Allah most!  
Terror of Life here after, worriedness of Kiyamat will be removed by your deeds of Tuk-waa!  
Certainly there are gardens and springs for those who are afraid of the account of life here!  
There are canals of crystal clear water, canals of honey, canals of milk, and all kinds of fruits from your creator for those who fears the Creator!  
No fear for those who are my friend of believe and afraid of me and my punishment!

Mohammad Jahoorul Islam

## **Right decisions are yours but sometimes predestined!**

When Abutalib was about to die  
Muhammad pbuh went to him  
He requested him to recite the Kalima Taieba  
(La ilaha Ilal lah)  
And assured him to recommend to Allah  
There were Abujahel and Abu Ummayah there  
They stopped him(Abutalib) saying if he wants to leave Abdul Muttalib's religion!  
They began to repeat the saying!  
At last Abutalib declared his faith in Abdul Muttalib's religion  
'Muhammad pbuh declared he would ask his(Abutalib's) forgiveness until he is  
forbidden from Allah!  
What Holy Quran told for this: :  
'Prophets and Muumins shouldn't ask forgiveness for the Mushriks even if they are near  
relative, as it is clear to them that they are Jahanami!  
[sura taawba 113]  
What else more from the Quran:  
'Whomever you can love, you can't bring him in faith as your will  
[Sura Kaasas-56]  
So Allah brings you or me in believe  
And whomever he selects he becomes believer!  
Society or our Surroundings always stop us from taking a right decision!

Mohammad Jahoorul Islam

## **Rise Human in You!**

How much hurt can hurt you  
When our House burning fire  
Can burn you?  
How much loss you need to be risen?  
When we get you beside?  
Our sorrows will never subside!

Our brothers are dead  
So our sisters!  
With hazy eye-sight  
Hello Mister!  
We are kinless  
So we cry  
O! hei! Mister! HI!

On our shoulders  
Our dead sons cry!  
Your own son  
Greets you 'Hi'  
He is pressed in the breast!  
Our shoulder is saggy  
These Dead bodies are felt heavy!

No condolence from!  
My shoulder is heavy with sorrow  
We are waiting for dazzling morrow!  
All losses on us only  
We are deaf and dumb!  
When the Knight comes to rescue  
When runs red Tram!  
Ah! our sleepless nights  
Ah! our empty stomach  
Fights in us Right!  
Weep lo! the whole sky  
And the whole air!  
Don't cry labor  
□This place is for you  
A Golden Chair!

Mohammad Jahoorul Islam

## Sacrifice of the golden age people!

How Abujor Gifari Rta converted to Islam::

I was a man of the Gifar Clan

We heard that a man of Mokka had demanded him as a Prophet!

I told my brother to go to Mokka to know the matter!

He went there and met the man and came back!

I asked him about the news!

'Yes, He is a man who advises good deeds and forbids the evils! '

I was not satisfied with the news!

Then I personally started for Mokka with a stick and some foods!

Reaching there I understood I should not ask anyone who he was!

I don't know anyone so drinking Jam-jam water I kept staying in the Masjid!

One evening Ali beckoned me while passing and asked whether an outsider or not!

I told yes!

He told me to go with him to his house!

So I followed him to his house!

On the way he asked nothing and I asked him nothing too!

In the morning I again went to the Masjid to know about the Prophet!

I couldn't confide anyone to ask of the man demanding to be prophet!

That day Ali rta passed me and asked whether I could settle my destination!

I answered in the negative and he told me to follow him!

On the way he asked me the causes of my arrival there!

When he assured me to keep secret of the cause

I asked him about the Man who demanded him to be the Prophet!

I had come to meet him!

Ali rta told me that I had asked the real guide to take to him!

'Follow me and enter the house where i enter! '

On the way if I encounter any dangerous man for you

Then i would begin to mend my shoes beside the wall!

You would be going on as if we were not companion to each other!

Ali rta started walking

I started to follow him!

Then he entered a house and i entered too!

' Tell me what islam is'

He told me the Main points!

And at once i uttered the Kalima and converted to Islam!

' Abujor, Keep the conversion secret for the time being

Go to your Country and come when we win! '

'Swear on Allah who has sent you as a true prophet,

I will declare the Message of Tawhid at high voice in front of the people! '

He went to the Masjidul Haram!

There he declare ' La ilaha ilallahu Muham-madur Rasul ullah! '

Hearing this The Quraesh became angry and people rushed to him

'He has left our religion so beat him'

They beat me so mercilessly that I could die!

Then Abbas rta came and surrounded me to protect!

He told the Quraesh ' Your destruction is sure!

You are about to kill a man from Gifar Clan!

You have to pass this Clan with your business groups! '

Hearing this they dispersed!

Next day i again declared the Kalima that i did yesterday!

The Quraesh again rushed to me and beat me mercilessly!

On this day Abbas rta again came in rush and surrounded me,

And remind them of passing the Clan for business purpose!  
This is the First incident of Abujor's conversion to Islam!

Mohammad Jahoorul Islam

## **Sahih System of Swalat! ! !**

: : : : : After standing on the mat of swalat and uttering niyat binding your hand under the navel ....are you look here and there: : : : :

Those who are engaged in Swalat, they should not look up, or otherwise their power of eyesight will be snatched away! (Bukhari/Muslim)

When you Stand for swalat, don't look here or there! Because, as long as the bandah keep attention, Allah keeps his own image on the bandah! (Bukhari/Abudaood)

For this reason, standing on the swalat mat, one should fix his eye on the ground: :  
" Rasul (SM) kept head bent and fixed eye on the Ground! "(Baihaki)

"Nabi (SM) when entered Ka'ba to perform swalat, then kept his eye fixed on the place of Sijdah until came out of Ka'ba! "  
(Abu Daood/Ahmad)

Mohammad Jahoorul Islam

## **Satan Is Chained Why Still We Do Sins During This Month? ? ?**

Although this is question of why  
do people sin even though the  
satans are chained is very  
interesting for me!

I believe

if this question was of great  
importance the Sahabah would have asked the Prophet peace be upon him more about  
this,

Or may be they understood the  
Hadiths so clearly that they did  
not need to ask!

However we

should not dwell too much on this topic

But we should try

and appreciate the beauty of  
these hadiths::

Thinking about

the mercy of Allah and how so  
many people increase in goodness and decrease in evilness!

We should also realize

how deprived of goodness

people are who even in

Ramadan do not give up that  
which is haram!

We should also realize that

there are brothers and sisters

who should be motivated and

encouraged to keep up what

they are doing after Ramadan

to and they should be encouraged not to go back to

the evil and haram things that

they indulged themselves in

before Ramadan!

The radio once started switched on it will be

Played if you don't turn switch off! !

Mohammad Jahoorul Islam

## **SAVAR**

A note is in the hand  
Addressed to ' Mother',  
Couldn't be delivered  
For She is NO more!

'Mother Mine  
Couldn't buy medicine for you  
Don't curse for this  
Life has ordered for my dismissal!  
I'm going to that Land  
Here no more to stand! '

Though Souls of thousands  
Ask for why so early  
Answer Cruel Society!  
Who are responsible  
For such immaturity?

'you are selfish  
You Didn't value us  
You are Cruel  
And Trapped us in Concrete  
And compelled us to Go  
To the Land of Death  
Where none likes to go! '

Thousands of people  
Couldn't express their words  
You SAVAR you are Responsible  
For the Unexpressed words  
You will have to answer!  
Why SUch Behavior!

[To Remember a dead woman Garments worker at SavAr who was holding a note for her mother]

Mohammad Jahoorul Islam

## **Scientific Study With The Holy Quran!**

A truly scientific approach to the Qur'an is possible:  
The Qur'an offers something that is not offered by other religious scriptures, in particular, and other religions, in general!

It is what scientists demand:

Today there are many people who have ideas and theories about how the universe works! These people are all over the place, but the scientific community does not even bother to listen to them! This is because within the last century the scientific community has demanded a test of falsification!

They say, "If you have theory, do not bother us with it unless you bring with that theory a way for us to prove whether you are wrong or not!" Such a test was exactly why the scientific community listened to Einstein towards the beginning of the century!

He came with a new theory and said, "I believe the universe works like this; and here are three ways to prove whether I am wrong!" So the scientific community subjected this theory to the tests, and within six years it passed all three!

Of course, this does not prove that he was great, but it proves that he deserved to be listened to because he said, "This is my idea; and if you want to try to prove me wrong, do this or try that!"

This is exactly how the Qur'an has falsification tests. Some are old (in that they have already been proven true) , and some still exist today!

Basically it states, "If this book is not what it claims to be, then all you have to do is this or this or this to prove that it is false." Of course, in 1400 years no one has been able to do "This or this or this, " and thus it is still considered true and authentic!

Mohammad Jahoorul Islam

## Seeking help from Aulialaah.....yes it is! !

The issue of seeking helps from the pious votaries of Allah

Is supported by the Islamic evidence!

Here, we'll only discuss about such an event where recourse to the Sufi Gnostic/dervish/ A'alim-Haqqani was taken by none other than the Prophet Sulai-mun As(Solomon) himself!

The Quran states in Surah Noml, Ayahs 38-40:

In the name of Allah, the Most Gracious and the Most Merciful,

“ Qaala yaa ayyuhaal-malauu ayyukum ya'tiniyy bi-a'rshihaa qabla ayyatu'niyy muslimiina; qaala 'ifriitum-minal jinni anaa aatiika bihii qabla a'n taquuma mim-maqaamika wainniyy a'laiyhi laqawiiyun amiinun; qaala alladhiyy i'ndahuu i'l'mum-minal kitaabi anaa aatiikabihii qabla ayyartadda ilaiyka tarfuka - falammaa ra'a-hu mustaqirraan i'ndahuu qaala haadhaamin fadli rabbiyy”

Meaning Prophet Sulaiyman said (to his own men) : 'Ye Chiefs! Which of you can bring Queen (of Sheba) Bilqis' throne before they (i.e. the queen and her people) come to me in submission? ' Said an Ifrit (large and powerful one) of the Jinns (genii) :

'I will bring it to thee before thou rise from thy Council; indeed I have full strength for the purpose, and may be trusted.'

Said one who had knowledge of the Book: 'I will bring it to thee within the twinkling of an eye! '

Then when Sulaiyman saw it (i.e. the throne) placed firmly before him, he said:

'This is by the grace of my Lord! '

According to the Quran, Prophet Sulai-mun As wanted the queen Bilqis and her people to embrace the Islamic religion upon seeing a Divine Sign from the Prophet!

So he made the above call to his own people!

We can infer, from the story narrated by Allah, as follows:

Prophet Sulai-mun As, though being a Prophet of Allah, sought help from his people - from the pious ones among his Ummah!

The Prophet himself was a votary of Allah and could have asked Allah for the Sign himself, knowing full well that his prayer wouldn't be turned down by his Lord, the Almighty!

Moreover, as a Prophet, he too had the privileges of Divine Power!

Yet, he asked for help from someone who was well-versed in the 'knowledge of the Book', and whose name was Asaf bin Barkhiya, the chief counsel at the Prophet's court! This person was spiritually enlightened and could work miracles (karaamat) !

Asaf bin Barkhiya brought the throne of queen

Bilqis from Sheba in Yemen to Damascus in Syria, and that too, in the twinkling of an eye!

In order to carry it for such a long distance, he had to be haadir (omnipresent) and naazir (able to see the throne from Damascus all the way to Yemen) !

It is also termed as tayy-i makaan in Arabic!

This Quranic account bears testimony in favor of Sufi/dervishes' special powers granted by Allah Almighty!

The chief counsel at Prophet Sulai-mun A's court is quoted in the Quran as saying, 'I will bring it to thee within the twinkling of an eye.'

He didn't say that he would bring it if Allah granted him permission or the power; he said he would bring it 'within the twinkling of an eye'!

Thus, it is crystal-clear that he knew the extent of his spiritual power. The Awliya or Sufi/dervishes know about the Divine Powers they possess!

The Ayah also grants us the permission to say that the Awliya, that is, the Sufi/dervishes can have ta'thir or effect on matters of the world and the hereafter!

This is also termed as tasarruf in Arabic!

In other words, they can work miracles!

It is not shirk or polytheism to describe such Ahwal i.e. spiritual states of the Awliya; rather, it is compatible with the Sharia!

The Quranic verse pertains to Khabar, that is, narration of events, and henceforth, cannot be rescinded by any Hukm i.e. Law of the Sharia!

In other words, the Quranic account of the event at the time of Prophet Sulai-mun As stands throughout the prophet-hood of the last Prophet!

Hadrat Muhammad (sallallaahu alaihi wa sallam): meaning, till the End of the World!

To conclude, asking the pious Ambiya

(Prophets) and Awliya (Sufi/dervishes) to help us spiritually is a valid issue in the light of Islamic evidences!

There are many proofs in the Quran and the Hadith (Sayings of the Prophet of Islam) that permit Muslims to have recourse to the pious ones of Allah!

We have shed light on one of those here!

(Gratitude to: Kazi Saifuddin Hossain)

Mohammad Jahoorul Islam

## Self Criticism of Woman Workers!

Many young men and women  
Go to the Late Night Party  
KFC, Pizza Hutt....  
Pass the Whole night to observe Barbra's defeat...  
Some become victim of Suicide for lovers....  
Some suicide for Fav TEAM's defeat.....  
In such society  
There are some young ladies  
Who struggle the whole day  
Yes! They are Garments Workers!  
Their Best enjoyments are not 'Star Cinoplex'  
Or Magic of Messy's legs!  
Their Best enjoyment is sending money for the Family!  
The Money which is drenched with Their own sweat!  
They don't ask their Fathers for the Semester's Fee at the end of the month!  
Rather they send medicine fee, educational expenses of younger brothers!  
A new red frock for younger sister but short of money this month!  
The sewing machine is still running in the midst of hope and despair!  
Rather one Day they themselves stop not the Machines!  
There are Red Concert, Luxurious Party by the Corporate!  
The only income member is lost!  
The old Father or Mother stares at us.....  
What would i do with this 20/30 thousand Taka!  
But the Politicians or Corporate member will say....  
'IT is right... that was wrong....'  
' Will they keep their promises? '  
' No fault finding but self criticism! '

.....  
No scare! The total society is not still rotten!  
Those who are rotten  
They are reckless in the Spring!  
They are much Scarry  
In the days of Calamity!  
We know both the ways  
Change of mentality Gradually comes!  
' Have seen one thing? '  
General people are still beyond color, race or creed!  
How they worked to rescue the Garments workers!  
They are Real Human!  
Politicians?  
plz. Forgive me!

Mohammad Jahoorul Islam

## **Shahina-The last victim of Savar Tragedy!**

'Save me, I Have 1 1/2years old baby'  
Strange! People say save me!  
she Loves her issue more than her life!  
This is called Motherhood!  
It was the 5 day of RANA PLAZA Collapse!  
Only trained up people has entered the holes to search the living ones!  
Yes! one is detected!  
Her name is Shahana!  
She is trapped under broken rods!  
We a few Fire Service persons and Military reached there!  
We tried heart and Soul to pull out her but Alas a few rods are bar!  
There oxygen is supplied by big hose pipe!  
We tied to pull and even we cut her all garments!  
At first she disagreed to make her naked!  
We felt garments are only bars!  
It was a place where even we couldn't crawl!  
The floors are twisted here!  
One took the rod cutter and began to cut but in a few minutes it got fire!  
Oh! some how we came back!  
The Fire engulfed Shana-The mother of 1 1/2 year old baby!  
We couldn't save her!  
She was burnt to death!  
Next day her Dead body was brought out!  
Shahana wanted to live only for her BABY!  
Uhh! Ahh!  
I have seen the Fireman engaged there... weeping!  
I have seen the Army officer weeping!  
We couldn't save her!

Mohammad Jahoorul Islam

## **SHAMANISM**

Shamanism (from Terence George Craddock)

The history of shamanism is shrouded in the forgotten mists of the past in depths!

We cannot scientifically prove...

Only hints rare archaeological finds surface to provide intriguing memory insights into knowledge!

The contemporary world has long since forgotten and ceases to value!

But meditating and praying upon holy names in specific rhythm frequencies will alter conscious, dispel gloomy thoughts, relieve depression and create feelings of happiness, elation and bliss if such prayers are pursued over periods stretching into half an hour or hours; time flies in meditation!

Yes shamans pray and meditate!

Prayer and meditation is a direct inheritance from ancient shaman, into contemporary religions where prayer is advocated and practiced with devotion!

Shaman also told stories, they were the great story tellers, poets, singers of tales, in oral traditions before writing

Literature preserved some of these stories in set forms, like the Iliad and many other ancient accounts in differing historical societies!

Mohammad Jahoorul Islam

## **Shin Shin Dew Drops!**

dew drops  
colorful dew!  
dew drops  
death white dew!  
dew drops  
sensitive mind  
hear the sound as if big Hound!  
Ah! dews of time  
Boyhood Adulthood chimes!  
still dew there  
on water of the smoky river!  
raises huge smoke  
my known estuary of life!  
dew drops  
take us to the Earth  
where ever lonely sound!

Mohammad Jahoorul Islam

## **Since there is Roof there are pillars too! !**

After the Holy Prophet Mohammed SM's Death the Earth cried out to Allah,  
"I will put on your surface people from among the community (of believers) whose hearts will be like the hearts of prophets, and I will not leave you without them until the Day of Judgment! "

The Masters of this Domain assure that the invisible hierarchy of sainthood consists of:  
Seventy Nujaba (Noble Ones)

Forty Abdal (substitutes; for when any of them dies another is elected by Allah from the rank and file of the saints)

Seven Awtad (stakes, or props, of faith) , Three Nuqaba' (leader; one who introduces people to his master)

A number of Mafatih al- Kunuz (Keys of the Treasures) or so-called Afrad (solitary, headed by the Qutb (axis, pole) or Ghawt (succour)

The summit and culmination of the spiritual hierarchy, moreover, contain the nature of the Khatm al-Awliya (seal of saints)

This personage being the highest spiritual successor to the Holy Prophet (peace and blessing be upon him)

And the last and most perfect personality in the historical process

With this person, evolution of perfect sainthood has found its end, just as prophet hood

We are told that the Holy Prophet (peace and blessing be upon him) revealed to his grandson, Sidna Shaykh, Abil Abbas Ahmed ibn Mohammed Tijani (d.1230/1815) in daylight (yaqadatan) that he was this Mohammedian Known Seal!

(Dhikr miqnat al-Imām Aqmad ibn anbal & Abdul Mujib)

Mohammad Jahoorul Islam

## **Sins As Much As The Foam!**

Sins have been made a lot  
Even as much as the Foam Of The Sea  
Then still no despair  
Recite this dhikr...  
Prophet (sallal lahu alayhi wa sallam) said:  
'Whoever says, 'SubhanAllahi wa bihamdihi' (Glorified is Allah and praised is He) ,  
100 times a day  
Will be Forgiven All His Sins  
Even if they were as much as the FOAM OF THE SEA'  
[Sahih Bukhari - Book #75, Hadith #414]  
Then why frustration?  
Just reciting this even ONE day erases all our sins,  
If I do this DAILY..  
Then.....subhanAllah!  
Be not afraid of sins....

Mohammad Jahoorul Islam

## Smart Bride groom undoubtedly!

Once there was a beautiful woman  
She wanted to get married,  
Where is a very pious man?  
She said that she'll marry the man  
Who recites the whole Quran every single day,  
Fasts for the whole year  
And stays awake and worships  
Allah all throughout the night!  
She was a very beautiful woman,  
And a lot of suitors wanted to marry her,  
They knew they couldn't fulfill the conditions she set!  
Until this one man stepped forward  
And said he could fulfill them!  
So the Imam got both of them married  
After the first night of the marriage,  
The wife sees that the husband doesn't recite the whole Quran,  
Nor does he fast, nor does he stay awake in the worship of Allah!  
she decided to let it roll on for a few weeks  
To see if there were any changes,  
There weren't, so she filed a complaint and asked for a divorce!  
They are both taken in front of the judge,  
The judge asked, 'What were the conditions of the marriage? '  
The man replied 'They were for me to recite the whole Quran daily,  
Keep fast for the whole year and to worship Allah all throughout the night! '  
The Judge asked, ' did you fulfill them?  
The man calmly answered, '...yes.'  
The judge answered, 'you lie, your wife has said that you don't, That's why she's  
asking for a divorce!'  
The man insisted that he had fulfilled the conditions,  
So the judge asked, 'did you recite the full Quran everyday? '  
The man answered yes.  
The Judge, baffled asked, 'how? How can you do that? '  
The man coolly answered, 'I recite Surah Ikhlas three times a day  
According to Prophet Muhammad(saw) ,  
Reciting Surah Ikhlas three times is equivalent to reciting the whole Quran.'  
The Judge was intrigued, so he asked, 'how did you fast the whole year? '  
The man answered, ' I fasted for the whole month of Ramadan,  
Then kept another six fasts in the month of Shawwal!  
According to Prophet Muhammad (saw) , keeping all of the fast of Ramadan  
Then keeping six fasts in the month of Shawwal, is as if you have fasted for the whole  
year.'  
The Judge remained silent, he couldn't give a reply saying the man was wrong!  
So finally he asked, 'how did you stay awake all night and worship Allah, when your  
wife saw you sleeping? '  
The Judge thought the man wouldn't be able to answer this one!  
The man, cool as a cucumber answered,  
'I prayed Salatul Isha with jamaat, then the next day prayed Salatul Fajr with jamaat!  
According to Prophet Muhammad (saw) ,  
The one who prays Salatul Isha and Salatul Fajr with jamaat  
It is as if he had stayed up all night worshipping Allah.!  
The Judge sat there looking at the man;  
The final verdict was about to be released...

He said to the man and his wife, `...go, just go, there is nothing wrong with this marriage!

Mohammad Jahoorul Islam

## **Smile In Pleasure, Smile In Pain; Smile When Trouble Pours Like Rain!**

Which one are you?

Once upon a time a daughter complained to her father that her life was miserable and that she didn't know how she was going to make it!

She was tired of fighting and struggling all the time!

It seemed just as one problem was solved, another one soon followed!

Her father, a chef, took her to the kitchen!

He filled three pots with water and placed each on a high fire!

Once the three pots began to boil, he placed potatoes in one pot, eggs in the second pot and ground coffee beans in the third pot!

He then let them sit and boil, without saying a word to his daughter!

The daughter, moaned and impatiently waited, wondering what he was doing!

After twenty minutes he turned off the burners!

He took the potatoes out of the pot and placed them in a bowl! He pulled the eggs out and placed them in a bowl!

He then ladled the coffee out and placed it in a cup!

Turning to her, he asked,

'Daughter, what do you see? '

'Potatoes, eggs and coffee, '

She hastily replied!

'Look closer', he said,

'And touch the potatoes! '

She did and noted that they were soft!

He then asked her to take an egg and break it!

After pulling off the shell, she observed the hard-boiled egg!

Finally, he asked her to sip the coffee!

Its rich aroma brought a smile to her face!

'Father, what does this mean? ' she asked!

He then explained that the potatoes, the eggs and coffee beans had each faced the same adversity-the boiling water!

However, each one reacted differently!

The potato went in strong, hard and unrelenting, but in boiling water, it became soft and weak!

The egg was fragile, with the thin outer shell protecting its liquid interior until it was put in the boiling water!

Then the inside of the egg became hard!

However, the ground coffee beans were unique!

After they were exposed to the boiling water, they changed the water and created something new!

'Which one are you? ' he asked his daughter!

'When adversity knocks on your door, how do you respond?

Are you a potato, an egg, or a coffee bean? '

In life, things happen around us, things happen to us, but the only thing that truly matters is what happens within us!

Which one are you?

When problems come (and they will) how will we react?

Will they make us weak, hard hearted or will they cause us to change into something worthwhile?

'Happiness is not something you find, it's something you create! '

'Smile in pleasure, smile in pain; Smile when trouble pours like rain;  
Smile when someone hurts you, Smile coz someone cares for you! ''

(collected)

Mohammad Jahoorul Islam

## **Some Technical Terms Of Sufibad! !**

The TIJJANIYYAH Are blessed with the knowledge and understanding of many technical terms and the words that circulate among the experts, like al-ikhlas (sincerity, sincere devotion) , as-sidq (truthfulness, veracity) , at-tawakkul (absolute trust) , az-zuhd (abstinence; asceticism) al-wara' (piety, pious caution) , ar-rida (contentment, satisfaction; acceptance, approval) , at-taslim (submission, surrender) , al-mahabba (love, affection) , al-fana' (extinction, annihilation; nonexistence) and al-baqa (survival; perpetual existence) , and like ad-Dhat (the essence) , as-sifat (the attributes) , al-qudra (faculty, power, ability, capacity, capability; (Divine) omnipotence) , al-hikma (wisdom) , ar-ruhaniya (spirituality) and al-bashariya (humanity, human nature) , as well as the knowledge and understanding of the reality of al-hal (the spiritual state) , al-warid (mystical inspiration, gift) , al-maqam (the spiritual station) , and other matters.....

Mohammad Jahoorul Islam

## **Song of 21st Century! !**

Our Phones are now = Wireless  
Cooking is now = Fireless  
Cars are now becoming = fuel less  
Some cars are = Keyless  
Foods, we are trying to make = Fat less  
Tyres are now = Tubeless  
Dress are fully = Sleeveless  
Youths of these days are = Jobless  
Relationships are becoming = Meaningless  
Attitudes are now = Careless  
Wives (as they are girl friends) = Fearless  
Babies are randomly = Fatherless  
Feelings of the people now = Heartless  
Education is = Valueless  
Leaders are = Merciless  
Children are = Manner less  
Everything is becoming Less in 21st CeNtU! !  
Still our hopes are Endless!  
Seeing this We are speechless!

(collected)

Mohammad Jahoorul Islam

## Specialty of Friday! !

Allah created Adom alahi was-salam on this day,  
Adom (Aws) was sent to the Earth on this day,  
He died on this day,

On this day there is a time when if anyone wants anything to Allah he is certainly granted by Allah until he wants any haram thing,  
Kayamat will happen on this day,  
There is no Angel, no Sky, no Earth, no Mountain, or no Sea that does not Fear this Day!

(Ibne Maza 1084)

Description from Abu Huraira rta: Hujur salal lahu alaihi was-salam said: There is a moment on Friday when A muslim is performing salat and making supplication, that supplication is to be granted! With sign of the hand hujur (saw) told it to be short period of time! '

Another thing is there is a Sura on this very day:

'Believers, When ajan is called for, Then you do haste to the call of Allah and stop buying or selling! It is the best if you realize! '

'If any one took the ablution properly, and came to perform Juma swalat, listen to the khutbaa attentively and ktep silence; His all small sins from this Friday to the next were to be forgiven, with that more three days next too! '

Abdullah ibnu Salam: ' This time is after Asr to the sun setting of Magrib', 'but there is no salat after Asr', 'When you stay for the next prayer it counts you are in salat' To Abu Huraira!

Mohammad Jahoorul Islam

## Story Of Ahmodia Toriqa ! !

TORIQA\_E\_AHMODIA (BANGLADESH) ! ! !

Amirush Shoriat, Imamut Toriqat, Muhie Sunnah, Shah Sufi Alhaj Hajrat Maulana Seikh Burhunuddin Rahmatullahi Alaihi is the Founder of Toriqa-e- Ahmodia! He was the Kholifa of Prof. Maulana M. A.KHALEQ (rta) ! Prof. Maulana M. A.KHALEQ (rta) was the Kholifa of both Sufi Sadaruddin Ahmed (rta) and Sufi Abubakar Siddik (Rta) of PHUR PHURA SHOREEF INDIA! He (Burhanuddin rta) discovered ONE LOTIFA called KHALA\*\*\* (vacuum) ! His Dorber Shoreef " Faraji Kandi" is under Chadpur Thana of Bangladesh!

What he told about a human body:: It has 11 lotifa(subtle mouths) : Kwalb, Ruh, Seer, Khofi, Akhfa, Nafs, Abb, Atosh, Khak, baad and Khala\*\*\*

Locations of lotifa of human body:

Kwalb>>> Two fingers under your right nipple!

Ruh >>> Two fingers under your left nipple!

Seer >>> In the middle of the chest (measured from two nipples) !

khafi >>> In the middle of the forehead!

Akhfa>>> In the middle of the head (the soft place moves of a baby)

Nafs >>> The middle of the Naval

Abb >>> Whole body has liquid part

Atosh>>> The whole body has heat(fire)

Khak >>> The whole body has a part of the soil

Baad >>> The whole body has airy substance

Khala>>> There is vacuum in the body! \*\*\*

DETAILS::

Natures of the Lotifa can be acquired by Zikir during Morakaba(meditation) :

Basic concepts:

Lotifa= Subtle mouth in the certain parts of the body made of Noor(light)

Fayez=Flow of spiritual light

LOTIFA\_E\_KWALB >>>Two fingers under your right Nipple

Colour >>> Yellowish

Fayez of TAWBAH(go back to allah again and ask forgiveness) can be acquired if this lotifa admits Allah's Zikir during meditation! Quality of Adom As (fayez comes from him) !

LOTIFA\_E\_RUH>>>>Two fingers under your left nipple

Colour>>>> Red

Fayez of ENABOT (go to Allah with firmness ie the makam of toriqat) can be acquired if this lotifa admits zikir of Allah during meditation! Quality of Nuh As/ Ibrahim As(fayez comes both of them) !

LOTIFA\_E\_SEER >>>> In the middle of two breasts on your chest

Colour >>>> white

Fayez of JOHD (leave the wishes of the world and leave the forbidden things) can be acquired if this lotifa admits Zikir of Allah during meditation! Quality of Musa As (fayez comes from him) !

LOTIA\_E\_KHOFI >>>In the middle of your forehead which part touches for Sijdah

Colour>>> Dazzling Black

Fayez of ORA (avoidance of all but Allah) can be acquired if this lotifa admits zikir of Allah during meditation! Quality of Isa As (fayez comes from him) !

LOTIFA\_E\_AKHFA >>> In the middle of the head (the soft place moved during infancy)  
Colour >>> Green

Fayez of Shokr(to be grateful to Allah) can be acquired if this lotifa admits zikir of Allah during meditation. Quality of Shokr comes from Rasul(SM) !

LOTIFA\_E\_NAFS>>> Our naval root!

Colour >>> When purified it becomes colourless dzzling star!

Fayez of Tawaakul(depend on Allah only) can be acquired if this lotifa admits Allah's zikir during meditation!

LOTIFA\_E\_AAB >>> Whole body has liquid part as for example blood..Fayez of KANAYAAT (satisfaction with small amount) is acquired if Allah's zikir is meditated on this lotifa!

LOTIFA\_E\_ATOSH >>> The whole body has heat(fire) like material..Fayez of TASLEEM(agree on anything without pride and satisfaction) is acquired if Allah's zikir is meditated on this Lotifa!

LOTIFA\_E\_KHAK>>> The whole body has a part of the soil..Fayez of RIZA(satisfaction in rigid codition) is acquired if Allah's zikir is meditated on this lotifa!

LOTIFA\_E\_BAAD>>> In the whole body there is airy substance.. Fayez of SOBR (Tolerate sufferings with patience) is acquired if Allah's zikir is meditated on it!

LOTIFA\_E\_KHALA >>>There is vacuum in the body..Fayez of TAWAZOO\*\*\* (gentleness, politeness, civility) is acquired if Allah's zikir is meditated on it!

His Kholifa Peer-e-Kamel, Kamel-e-Mokammel, Muhie Sunnah, Shah Sufi Alhaj Hajrat Maulana Saful Malek Saheb is Srtictly carrying on all the soboks of This Toriqa!  
Our Morshed kibla Hajrat Saiful Malek (RTA) has established a Dorber Shreef called "Salam Abad Shoreef! " under Jamalpur District Sadar Thana! The name "Saiful Malek" was given by Seikh Burhunuddin (RTA) !  
During the Long Mahfils as for example Muharram Mahfil, Soboks of Kadria, Chistia, Muzaddedia, and Ahmodia are practiced here solely in Bangladesh!

Mohammad Jahoorul Islam

## **Struggle For Living!**

A broken legged  
A Mynah of one broken leg  
Comes here and nibbles all left overs  
A mynah  
A life  
A struggle for life's living  
No Iraq it is  
No Afgan  
No Egypt  
No Syria!  
Struggle for life!

Mohammad Jahoorul Islam

## Sufis Are Safer!

### BENEFITS OF BELONGING TO A TARIQA:::

Our brothers and sisters joining the way of saints of Allah would not burn in the fire and they would also show interception for others!

((You move your way but I believe and see so....  
I can't show u n it's not my duty....  
Duty to who that likes with eagerness.....))

In accordance with their spiritual degree, they will show interception to help from three people to seventy people and again our brothers and sisters would neither feel the pain of death nor suffer the tortures of the grave in accordance with the hadith:

"Grave is a garden from the gardens of paradise for believers"....

Now, if a brother or sister of ours that has joined the way of the saints of Allah goes to a grave that is in torture and recites three ikhlas and one fatiha; if the person in that grave is a believer his punishment is taken away, and again, if our brothers and sisters are present in a funeral, the sins of sinful dead ones are forgiven!

The reason for it this:

When rivers mix into the sea water, they became sea water after mixing into the sea. A brother or sister joining to the door of saints of Allah, becomes one of the knights of the way of Allah. They are accepted as being from the jamaat of the saints together with the jamaat of Abdulqadir Jilani!

As the prayers of Awliya saints, in accordance with the secret of the Quranic verse: "You have not thrown but Allah has thrown" (11) , the prayers and supplications of the murids – followers – are raised to the degree of acceptance together with the prayers of the saints!

Saints have the spiritual power of help, himmat. Himmat must be expected of them, as their himmat comes to help in times of difficulty!

The miracles of the prophets and qaramat (miracle like things that saints show) are righteous and true!

Awliya (Saints) have qaramat!

Qaramat comes to wali"s (saints) from miracle!

Rhee is no notion of far or near for wali"s!

Because, they make Tayyi Makan (narrowing of space) !

We are praying to Allah almighty!

May Allah make our future destiny good, and do not separate us from the path of truth and the path of righteousness!

(Amin)

((7 – Qurtubi Tafsir 16/21 (Shura – 23) 8 – Chapter Fath, verse 10 9 – Abu Dawud, Menasik 96; Tirmidhi, Salat 357, Daavat,100; Nesai, Sehv 46,55 ... etc.10 – Tirmizi, Qiyamat 206.11 – Chapter Anfal, Verse 17... Friend A. MUJIB))

Mohammad Jahoorul Islam

## **Summer and Winter...Who They Are As Per Religion! !**

They-Summer n Winter

Are Two breaths of The Jahannam!

How?

See what He(SM) says who knows all by His(Allah Subhanu Ta'ala's) Grace::

The Messenger of Allah (S.A.W :) Said,

'The Fire says, Master, some of me has eaten up other parts, so grant me a breath (respite) . Thus (the Fire) was granted a breath in summer and a breath in winter. So whatever we find a bitter cold or zamhareer, thus it is from a breath of Jahannam, and whatever we find of heat or Haruur, thus it is from a breath of Jahannam! '

Mohammad Jahoorul Islam

## **Supplication of the woman of former era! !**

O Allah! Please grant me the one  
Who will be the garment for my soul  
Who will satisfy half of my deen  
And in doing so make me whole!  
Make him righteous and on your path  
In all he'll do and say....  
And sprinkle water on me at Fajr  
Reminding me to pray....  
May he earn from halal sources  
And spend within his means!  
May he seek Allah's guidance always  
To fulfill all his dreams!  
May he always refer to the Qur'an  
And the Sunnah as his moral guide  
May he thank and appreciate Allah  
For the woman at his side!  
May he be conscious of his anger  
And often fast and pray....  
Be charitable and sensitive  
In every possible way!  
May he honor and protect me  
And guide me in this life  
And please Allah! Make me worthy  
to be his loving wife!  
And finally, O Allah!  
Make him abundant in love and laughter  
In taqwa and sincerity  
In striving for the hereafter!  
May Allah grant all the Muslim sisters with such husbands!  
Ya Rab-bul Izzat  
Grant such Grant! !

(collected)

Mohammad Jahoorul Islam

## **Swalat at Al-Aqsa-Masjid! !**

Masjid Al Aqsa is the name of the whole area enclosed by the 4 walls surrounding the two Masajids!

Masjid-I-Qibly and Qubbat-As-Sakhrah (Dome of the Rock) !

Both Masajids are in the compound of Masjid Al Aqsa!

Size of 13 football pitches (35 acres) !

Masjid-I-Qibly is the Masjid where the 5 daily Salaah is led!

In the compound there are 200 monuments including Masjid-I-Qibly and Qubbat-As Sakhrah (Dome of the Rock) !

Other prayer halls, schools, fountains and libraries!

The reward of praying anywhere in the compound of Masjid Al Aqsa is increased 500 times more than any (Masjid) elsewhere!

Abu Darda (RTA) relates that the Prophet (SM) said,

'A prayer in Makkah (Ka'bah) is worth 100,000 times (reward) , a prayer in my Masjid (Madinah) is worth 1,000 times and a prayer in Al-Aqsa Sanctuary is worth 500 times more reward than anywhere else! '

(Collected)

Mohammad Jahoorul Islam

## **TARBIYA- The door of repugnance (maqt) and expulsion (tard) !**

Most books on the Tijani Path  
have a section on the nature of  
the Shaykh and being a disciple!

Here is what our Master, may Allah be pleased with him, had to  
say about the topic in Risalat al- Fadl wal Imtinan ila kaffat al-Ashab wal Ikhwan,  
'Be careful and be careful of being immersed and overwhelmed  
in extreme assortment of remembrances (adhkar) and at the same time in extreme  
thought (fikr) of the sayings of the Sufis!

For, verily, verily, no one has followed this route and  
ever succeeded!

Instead, let one sticks to a single remembrance and depends on a single  
direction(wijha) and counts on a solid ground of a particular Sufi Path!

This is the disciple's initial traveling and training before he meets the Shaykh!

If, by the Will and Kindness and Generosity of Allah,

He brings him before the Complete, Fully-actualized Shaykh, the disciple, in  
observance of the rights due to the Shaykh, he must be ready to fall into his hands like  
the dead man falls into the hands of his washer (on the day of his funeral): without any  
choice (ikhtiyar) or any will (irada) , and without giving him any gracious supply  
(i'ata') or any benefit (ifada) !

And let his effective will (himma) be directed to the Shaykh in order to save him from  
the plight to which he was driven and drowned, intending by that to attain the perfect  
state of purity (safa') through which he is able to witness the Divine Presence  
(al-Hadra al-Ilahiya): turning himself from everything else except It, and freeing  
himself from any kind of choice or desire except the afore mentioned!

And when the Shaykh orders him to do something, he should be extremely careful not  
to investigate the matter in any depth, saying, HOW, WHY, WHAT, or FOR WHAT, for,  
verily, verily this is the door of repugnance (maqt) and expulsion (tard) !

Instead, he must be aware that his Shaykh is far more familiar with his own interests  
than himself, and whatever situation he had chosen for him, he is taking him through it  
to Allah—because he is for Allah and by Allah, and saving him from the darkness and  
the lust of his lower self (nafs) !

(conversation of Sufi Abdul MUJIB)

Mohammad Jahoorul Islam

## **Tears Dropped from Your Eyes, FATHER!**

Ah! Adom Alaihi-wass-saalam!  
Our original Father.....  
Hazrat Adom Alaihi-wass-saalam  
Was got down from the Jannat  
At the peak of a Mountain at Sree Lankan shoron Island!  
It was very dark then!  
The place was full of snakes and other deadly animals!  
The animals became eager to eat him up!  
They were taking preparation for a prey!  
He got terrified and began to prostrate to Allah!  
In the meantime, the eastern sky began to be lighted and clear!  
The snakes and the other things went back to their own places to hide!  
To be grateful to Allah  
He performed a rakat of Swalat  
The mountain peak was named Adom Peak or Adom Mountain....  
After weeping and pleading for 350 years!  
Allah united Adom and Hawaa (AS)  
Ah! What a tragic period was that for our original father!  
The mountain peak where our original father wept and prostrated....  
It is called that two springs were made from the tears of His eyes!  
Still those springs are alive and flowing those tears!  
A History of tears for us!

Mohammad Jahoorul Islam

## **That Might be our resurrection!**

At the resurrection

All the hours of life will be found arranged like a long series of treasure chests

The door of one will be opened

It will be full of light

Represents an hour which is spent in doing good

Heart will be filled with joy that even a fraction of it would make the inhabitants of hell forget the fire

The door of a second will be opened

It is pitch-dark within

It issues such an evil odor as will cause everyone to hold nose

It represents an hour which is spent in ill doing

Suffering is of such terror that a fraction of it would embitter Paradise for the blessed

The door of a third treasure-chest will be opened

It will be seen to be empty and neither light nor dark within

This represents the hour in which neither good nor evil is done

Feeling of remorse and confusion will be that of a man who has been the possessor of a great treasure and wasted it or let it slip from his grasp

Thus the whole series of the hours life will be displayed, one by one, to the gaze

Therefore one should say to his soul every morning,

'Allah has given thee twenty-four treasures take heed lest thou lose anyone of them, for thou wilt not be able to endure the regret that will follow such loss!'

(collected)

Mohammad Jahoorul Islam

## **The big fish for 300 soldiers!**

An umber's flesh for 300 soldiers

Zaber Ibn Abdullah

A group of 300 soldiers were sent at the sea coast

Abu Obaidah Ibn Zarah was the commander

We set out

On the way, our food was finished

We began even to eat leaf of trees

Abu Obaidah ordered all to procure food

It was only two bags of dates

He used to give us little every day

One day it was finished too

Then we got nothing except one date

I asked, 'how one date fills our hunger?'

He answered 'when one date will be finished you will understand the value of one date'

In the mean time, we reached the sea coast

There we got an umber (whale like fish)

The whole military ate that fish for eighteenth days

One day, commander, Obaidah took two ribs of the fish and erected them

One horse rider was told to cross the ribs

The horse rider crossed under the ribs without touching

Now realize how big the fish was and realize Allah provides foods for all

Mohammad Jahoorul Islam

## **The big Kite!**

see the big kite  
the big bird  
a high place  
high speedy bird  
touch the roof of the sky  
it weeps  
oh! chii..chil...chil  
on the large trees  
golden wings  
dusty rusty wings  
volcanic wings  
lo! my boyhood swings!

Mohammad Jahoorul Islam

## **The Blood Shedding Heart!**

I got a chance to visit hilly area of Chittagong  
One half moonlit night...  
A tent on the crest of a hill  
Pondering over the past seeing the moon....  
Grandfather and grandmother is in the memory  
Hilly fan of natural air is blowing  
Sound of hilly cascades  
Hilly owls are shouting  
Suddenly as if brush fire is going on! ! !  
No! some stone is falling down  
Man made catastrophe.....  
The sky touching hills  
In the middle a small stream is flowing  
Has crystal clear water  
Even the fishes can be seen!  
We were offered some crimson color red fruit  
The Fruit is like an olive  
It is GONG-GOISY  
A tribal name!  
"A Blood Shedding Heart"

Mohammad Jahoorul Islam

## **the camel came back!**

An Arab was traveling to long a distance  
As it was a sunny day after a few hours, he became very tired  
On the way he got down from the Camel near an oasis  
He sat there to take rest but slept  
His Camel being vexed for standing with the luggage  
Went to search for food with the load on its back  
The man getting up from slumber didn't see the ride  
He began to look for the ride  
Finding no where he came back to the former place and fell asleep  
In the mean time the camel came back and stood near the Master  
In midst of half slumber the man saw the Camel and rose with a jump  
He became so happy that he was wordless!  
If we Pray His forgiveness after committing a sin our Lord becomes so Happy!

Mohammad Jahoorul Islam

## **The Caterpillars are eating the petals of Love!**

There is flower in the stone  
There is spring in it too!  
There is Green Moss!  
You are not barren like the desert!  
You have love for the Humanity!  
You have tears in your eyes!  
Flowers bloom in your face!  
Your breath is sweet scented!  
But still there is snake under the tree!  
The Caterpillars are eating the petals of Love!

Mohammad Jahoorul Islam

## **The Creator made her way easier!**

The woman got on the train silently!  
If my eyes didn't fall on her eyes  
I couldn't see her eyes about to drop tears!  
(At any moment the tears may fall from her eyes!)  
I looked at her feet  
I saw those naked!  
A pair of slipper in hand!  
On her breast a baby is wrapped with blanket!  
The baby is soundless!  
She came to the passengers  
She asked for something in low voice!  
But the hawker overlapped the sound by his commodity!  
She came at the corner of the train near me  
She looked at her old decayed slipper and asked:  
Anyone need it?  
Anyone buy it!  
Everyone was puzzled and show negation!  
None understood her crisis!  
One woman brought out some money to give  
But she didn't agree!  
She gave back the money from the hand of the sleeping baby!  
She went near the door of the train as if a defeated soldier!  
She kept her head so downward that none can see her tears!  
Then a woman came to the door and in a lower voice proposed her to buy the slipper!  
Will you buy? Really buy?  
Take it but don't give me alms!  
The other woman shooked her head and pressed a note in her hand taking the slipper!  
'Those who are captivated but still on the way of Allah and unable to move here and there, spend for those poor people; as they keep abstain from alms innocent people think them well off, you can understand them from their sign that they don't implore of alms but you can give them from your wealth'  
None knows the reality but we can guess a burden on her!  
And what else come to be true: :  
'Should we depend on Allah tying the Camel or setting it free should we depend on him to take care? Tie it properly and then keep Tawuk-kul'  
The woman taught us a lesson!  
One who fears Allah, He makes his way easy!

(Theme from Qur'an-er-Alo.com)

Mohammad Jahoorul Islam

## **The Deen-e-Ilahi of Great Akbar!**

Babar defeated Ibrahim lodi and ascended the throne of Delhi  
But his son Humaiun couldn't protect the throne longer  
Sher-shah a renowned Pathan defeated Humaiun and he fled to Sindh  
At Amar court— a place of Sindh where Hamida begum (humaiun's wife) gave birth  
of a child!  
It was 1542/23 November, Emperor Akbar was born  
Before one year of age his Father Humaiun had to fled to Persia again!  
1547 Kandahar was captured by Humaiun with the help of Persian King  
1555 Humaiun captured Delhi too!  
But suddenly he died after one Year of the victory of Delhi!  
1556 Akbar ascended the throne of Delhi at the age of 13 only!  
Akbar didn't get time to study.....  
He took the full power to run the state at the age of 18 from his guardian Boirum khan!  
To control North India he married one Rajput woman and appointed many of them to  
higher posts!  
To protect him from Mughals rebellion he appointed many Persian high officials!  
He had intense wisdom and knew shrewd techniques to control people!  
He set Hindu people free from Zizia tax and appointed many Hindu high officials to firm  
his power!  
He wasn't literate but he knew how to value the literate persons!  
He started to make the state secular!  
As there was disagreement among the muslim ollamah  
He took the chance and made an Ibadat Khana at Fatehpur Secree!  
It was an Assembly House in his new Capital of Fatehpur Secree!  
Here they discussed on hindu, muslim, buddah, Jaino and Persian religion with the help  
of scholars!  
This made a pride in him!  
1775 he took the essence of all religions and made a new one himself!  
Akbar declared that his decision would be the final for the solution of any Islamic law!  
He was neither an educated man nor a scholar of islami shoriah  
How such a man can give solution of Islamic law!  
On the other hand the hindu community titled him jogodish-shor(owner of the  
universes) !  
All islami scholars took him to be the enemy of Islam!  
He began to worship the Sun and the Stars!  
He even wore the sacred thread too(book-munta khabate taw-warikh) !  
He even changed the first Kalima in favor of his own name by 'laa ilahaa ilal-lahu  
Akbaru khalifa-tul-lah'!  
It meant him to the Prophet!  
He introduced 'Al-lah huakbar and akbar zal-la-zala-luhu' instead of  
'as-salamu-alaikum'!  
He even forbade cow slaughtering!  
The scholar Abul fazal gave him a book named 'sahifa' where gambling, drinking,  
shaving etc became legal!  
Such was the scene of Deen-e-Ilahi of Akbar!

Mohammad Jahoorul Islam

## **The Extremists Give Wrong Explanation of Quran and Hadis! !**

What the La Majhabi Explain: :

The Hadis is....Ali (RTA) described it to Hajrat Abul Haiyaz (RTA) ...

'Shall not I encourage you to do such a work, that Hujur(SM) encourage me to do?  
That is vanish any photo / pic you get, and don't leave any grave unless you make plain all! '

This Hadis has been explained to divert the real meaning: :

On basis of this Hadis they got a chance to destroy Mazars of Ahlebaiyat!

Still they are doing so as in Libya they have destroyed a Mazar very recently!

The Real Explanation is: :

To demolish was told for the Mushreks' graves!

As Hujur (SM) himself attended on the Janaja and daafan of the Sahabi and they did everything as per Rasul's (SM) advices!

(Only graves of Mushreks were demolished)

\*\*Hazrat Ibne Hazar Askalani's Fathool Bari 2nd part page 26\*\*

Those were demolished as they direspected Rasul(SM) !

So why wrong Explanation of the HOLY Quran and Hadis? ?

So lets beware from wahabi and Moududi Alems! !

Mohammad Jahoorul Islam

## **THE GrEaT HeRo JuL QeR NAeeN (THUL QARNyN)**

Jul Qer Nain

(Spelled as Thul Qarnain)

Traveled all over the globe with his team of scientists

Had passion to discover the unknown

Had good faith for the Creator

Tried to help the People

His story came in Surat Al-Kahf

"Say, "I will soon recite to you a mention of him."

(Holy Quran-18: 83)

Allah subhanu ta'ala says,

"Surely We established him in the earth, and We brought him means to (accomplish) everything."

(Holy Quran-18: 84)

"Thul-Qarnayn"

He reached the two furthest sides of the sun (the sunset and sunrise) ?

Or He controlled the two aspects of civilization (the materialistic and the spiritual) which is a deeper meaning?

Through the knowledge and the ability (hard work, engineering, geography, medicine, history, sciences, languages, architecture and military equipment) ....

Worked on his ambition day and night...

How did he become such a hero?

We can find the answer in the following three points:

May be the product of a possible 300 years of an entire generation's work.....

Work that has started with learning, such as the story of Musa and Al-Khidr

A nation with a mission that had determination, power and knowledge

Finally it produced (HIM) ! !

Therefore, did not become so great all by himself....

Started with a dream, his dream involved the whole earth....

Ambition was not restricted by places....

Geographically HE reached the furthest point on earth!

Both to the east and to the west! !

SEE a set of values and ethics with which he was able to achieve all of his glory.....

Values includes the value of work; the value of knowledge; the value of clean-hands; the value of ambition; the value of giving; the value of making others happy; the value of professionalism as shown in building the dam and finally the value of justice and hating injustice and passiveness....

HAD qualified enough to reign!

Is mentioned in more than 20 ayahs in the Holy Qur'an!

May be Allah subanu ta'ala loved him much!

The companions of the Prophet SM have heard those ayats in Makkah

They were able to do what HE had done, within 25 years, generation after generation....

They understood the whole concept and the values therein....

As this story came immediately after the story of Al-khidr who was talking about the supernatural and the spiritual, because a balancing story of using means must follow....! !

It is said that he went to Yemen towards the place where the sun sets!

Imagine the huge military forces that traveled with him, together with engineers, doctors, geography scientists and linguists.....! ! !

Sunset, to anyone, is the place where the sun sets whether he was in front of a sea or a mountain, but Thul-Qarnayn has actually reached the furthest point on earth to the west guided by his geography scientists....! ! !

"Until, when he reached the setting of the sun, (The western part of the then known world) he found it setting in a muddy spring"

(Holy Quran - 18: 86)

There he has found a civilized people who had money but, unfortunately, were unjust! Thul-Qarnayn found in that land, as well, many oppressed farmers who had no rights, as the rich and the powerful took everything away! !

At first when he arrived, the farmers thought he came to take away their bounties! !

"We said, "O Thulqarnayn, either you will torment (them) or you will take to yourself towards them a fair (way) ! "

(Holy Quran-18: 86)

This was a test for Thul-Qarnayn after becoming a global power! !

What would he do?

HE established a new constitution and did not punish who has previously committed a sin!

"He said, "As for him who did injustice, we will eventually torment him; thereafter he will be turned back to his Lord; then He will torment him with a highly maleficent torment! " (Holy Quran- 18: 87)

He enacted deterrent punishments, and there was no chaos or favors....

He encouraged self-restrain among the people...

"And as for him who believes and does righteousness, then he will have as recompense the fairest (reward) , and we soon will say to him, of our command, Ease! "

(Holy Quran-18: 88)

Had Thus He spreaded justice in that land! !

He did not leave until the new constitution was firmly established, after which he walked millions of kilometers towards sunrise! ! !

"Until, when he reached the rising of the sun, he found it rising upon a people for whom We had not made a screen there from! "

(Holy Quran-18: 90)

Those people lived in a natural disaster without even clothes to protect them from the sun!

They suffered from draught and had no water, just like some poor countries in Africa..

There are no trees, plants or water!

Their problem was that they have succumbed to this disaster and accepted it as their fate....

They have forgotten that digging well and rivers and land reclamation can be their fate as well! !

In the first journey justice was needed....

While in the second developmental reform was needed...

Thul-Qarnayn had undertaken the best achievement which has benefited even us until today... Building the dam to protect us from The Yeazuz N Mazuz(Gog and Magog) !

Then reached a vast land situated between two mountains in the northern part of the world... Maybe it was in the Soviet Union, Georgia or China, nobody knows...!

"Until, when he reached between the two barriers, he found close to them a people who almost did not comprehend speech! "

(Holy Quran-18: 93)

There he found people of new nationalities, people who could hardly speak out of fear, for when he arrived, they were in a calamity, where their children were killed and their crops were burnt and stolen!

"They said, "O Thulqarnayn! Surely Yaejuj and Meajuj (Gog and Magog) are corruptors in the earth; so shall we make for you a tribute on condition that you make a barrier between us and them? " (Literally: between us and between them) ! "

(Holy Quran-18: 94)

It was clear that they know him very well and that his fame has become global at that time!

They were believers but Yeazuz N Mazuz- two tribes whose aim is to steal these people's bounties and to massacre them!

They repeated that annually then would go back to their land!

These people were rich as they offered money to build a dam in order to protect them!

They had many natural resources as well....

"Bring me ingots of iron! "

(Holy Quran-18: 96)

They had workers and manpower....

"Blow! " Until, when he made it a fire, he said, "Bring me, that I may pour out molten brass on it"

(H Q 18: 96)

What was missing with these people?

Their land was full of oil, they had youth, they had ideas and wealth but the willpower was missing? ?

The first story was about justice!

The second about despair!

The third was about willpower!

They did not want to make a move despite the fact that some of them die every day....

They just wanted to sit and wait for the savior!

Thul-Qarnayn rejected taking money for building the dam!

"so help me with (your) power! "

(H Q-18: 95)

If he had built that dam without their help, hundreds of other people would come to attack them! "so help me with (your) power, so that I will make up a rampart between you and between them! "

(H Q-18: 95)

He then started to gather straight blocks of iron?

"Bring me ingots of iron! "

(H Q-18: 96)

Thousands of workers had participated in that national project ...

Built something greater than the pyramid itself?

"Until, when he had leveled up between the two cliffs, he said, "Blow! " Until, when he made it a fire, he said, "Bring me that I may pour out molten brass on it! "

(H Q-18: 96)

Why did he not fight them then?

It is because it is better to protect the people without war if possible...

Heroism is not always about war....

Yeazuz N Mazuz were able neither to climb the dam nor to destroy....

"So, in no way were they able to surmount it, and in no way were they able to bore it!

"

(H Q-18: 97)

Thul-Qarnayn then made his last speech and attributed all the glory to Allah:

"He said, "This is a mercy from my Lord. Then when the promise of my Lord comes, He will make it pounded (into dust): and the promise of my Lord has (always) been true!

"

(H Q-18: 98) .

Prophet Muhammad (SAWS) told us that each day Yeazuz N MAzuz would try to dig into this dam but they would not be able to until the Day of Judgment, when the dam would be opened for them to destroy the human race!

"Till, when Yaejuj and Maejuj (Gog and Magog) are opened up, and they press down

from every slope, (i.e., broken themselves into sects) ! ”

(H Q-21: 96) .

WE don't know where they are on earth nor why the satellites could not see them....  
Still we do believe in our HOLY Qur'an and this would be one of the signs of the Day of Judgment....

(Theme from ZEE Thought)

Mohammad Jahoorul Islam

## **The Mother of Child Religion!**

July 19: 1437 Years ago on this day of 10 Ramadan

It was 3 years before Hijrat:

One Lady died whose name was Khadizatul Tahira –The first wife Nabi Muhammad SM!

Among the best 4 women of the Human

Khadizatul Qurba is unparalleled

Ummul Moominin Khadiza Rta is the 1st Muslim of History

When Zibril Amin came with Ohi He(As) first sent Salam to Khadiza Rta

With Hujur SM She passed 25 years of her married Life

As long as She Rta lived Rasool Sm didn't receive any other wife

She Rta was the Richest of the Arabs and believed in oneness of Allah

Historians say that thousands of Camels carry the goods of her Rta business

She Rta was 40 when she Rta was married to Nabi Muhammadur Rasoolullah SM

She Rta gave all her properties to expend for new Muslims and to preach Islam

So Fatima Rta didn't get a single coin from her Mother's property as heir!

When Economic and Social sanction was imposed on the Child Islam

She Rta had to pass days after days without food at Shobe Abu Talib Valley!

At the first time of Islam, when people jeered at new religion

Ummul Moominin Khadiza Rta was Rasool's best Counselor and Helper

During her absence and death Rasool Sm remembered her with tearful eyes!

It is told that Rasool SM's good character and Greatness, Ali Rta's Sword and Khadiza

Rta's Extreme Wealth Helped Islam To Flourish! !

Yamul Hojjon(year of sorrow) is the time when Hajrat Khadiza Rta and Hajrat Abu

Talib Rta died!

Can any Muslim forget Her Greatness and Donation for ISLAM?

Even Her MAZAR is Demolished by extremists of Arab! !

Mohammad Jahoorul Islam

## **The Muslims are divided into 73 sects.....! ! ! !**

There are some people  
Who treat the Sufi's as kaafirs!  
They claim that their way is the only way of the Salaf as-Saaleh:  
The Sahaabas and the Tabaaeens!  
If you dont accept their doctrine of Islam,  
Then your blood (i.e. killing of you, your family and your children) is halaal for them!  
Even looting your property and your valuables is halaal for them!  
This is what they did in Ta'if in the early years after they shook hands with the Some  
Royal family!  
(This agreement was made by an Old Empire!)  
They dont even spare the Tableegi Jamaat who share the same principles but with non  
voilence! They also consider them as a deviant sect because they give examples of  
Awliyas in their books:  
(Fazaail-a-Aamaal written by Sk. Zakariya) Also they have a system of bayath!  
Also their pioneers, Shk.Ashraf Ali Thanwi, Rasheed Ahmed Gangohi, Ismail Dehelwi,  
Elyas Kandholwi, Khaleel Ambhatti  
They were all mureeds of Hazrat Peer Imdaadullah Muhaajir Makk Rahmatullah Aleih!  
(who is the first person after Tipu Sultan Rahmatullah Aleih to start a campaign to out  
the British from India) !  
Even today in the Naqshbandi Mujaddidi Silsila you will find some of their Sheikhs  
taking the above mentioned names with reverence and also giving their examples in  
many cases!  
Any how the point here is that the emerging of the Lahaabi sect is a boon in disguise  
for us.... Why?  
Because many of our brothers and sisters from the Ahle Sunnat wal Jama'at are  
ignorant about our sufi ways and practices!  
If somebody asks them a question about why you need a Peer (Sheikh) :  
Why you give so much respect to the Holy Prophet Sallallahu Aleihi wa Sallam!  
Why do you visit the graves of Awliyas who are dead, or why you need a waseela  
(intermediary) !  
Why do you celebrate Urs Shareef of a Wali!  
Why do you do the Gyarwi Shareef Niyaz of Ghousul Aazam Dastaheer or Kunday of  
Imaam Jaafer Sadiq Aleihissalaaam and so on.....  
They have no proper answers or no proper dalil(proof) to support their answers!  
They do not read the books of our Ahle Sunnat wal Jama'at Scholars!  
Do not attend the lectures of these Scholars such as our Moulana, Shk. Hisham  
Kabbani Saahab,  
Shk. Adnan Kabbani Saahab, Shk.Abdul Kareem Qubrusi Saahab, from our Naqshbandi  
Haqqani tareeqa itself and also of Allama Tahir ul Qadri Saahab and so on!  
These are just a few I have named!  
Lahaabis are only 10 to 15 percent amongs the Muslims out of which 5% are hard core  
Lahaabis!  
5% are Moderate (who oppose you but are not voilent against you if you do not accept  
their doctrines) !  
And 5% are Confused Lahaabis (who just see that in Madina Shareef those Lahaabi  
Police and their volunteers stop people from paying their respects to our Beloved  
Prophet Sallallahu aleihi wa Sallam and the Ahlal Bait and other Sahaaba's who are  
burried in Jannatul Baqi!  
And they feel that islam is only what is practice in Saudi Arabia!  
When they confront a proper Sunni Aqeeda brother then they accept his way of  
thinking as well!  
Now mostly they are growing is through this Khabees Zakir Naik who is not an Islamic

Scholar and who has only done a very good study of Comparative Study of Different Religions!

And people think that he is someone great!

Just for your information, he is a big liar!

He debates only in his strongholds and

there are various Hindus who have challenged him and he doesn't even respond to them!

He also takes his references from the books of Kaadiyanees as well!

You see his face properly, it looks laanati; there is no noor on his face because he tries his utmost to prove that Rasool Allah Sallallahu Aleihi wa Sallam was a normal person and there is nothing great in our Prophet S.A.W!

And he says that Rasool Allah Sallallahu Aleihi wa Sallam just a Post man (Na-ooz Billah) and shows his utmost disrespect towards the Awliyas and the Ahlul Bait Rizwaan Allahi Ta'ala Ajmaaeen!

He is also a coward because once he said some disrespectful words for Sayyidush Shohadaa Imaam Husein Aleihissalaam and said that Yazeed La-een was on the right path and you can add Razi Allah Ta'ala Anhu with his name (Na-oozu Billah) !

Imaam Husein Aleihissalaam was Na-oozu Billah acting Stubborn and could have avoided his and his family & friends massacre!

Due to this the Shia's threatened him to kill so immediately he started apolygizing giving clarifications and went into hiding!

'Alaa inna Awliya Allahi Laa Khaufun aleihim walaa hum Yah Zanoon'.

Therefore, because these Lahaabis have come into the market, our Ahle Sunnat wal Jama'at people have felt the necessity to learn to answer to the objections raised by these Lahaabis! Otherwise we were sleeping doing nothing.....

However, this is happening because Rasool Allah Sallallahu Aleihi wa Sallam said that the Jews were divided into 71 sects, the Christians were divided into 72 sects and the Muslims will be divided into 73 sects and only one sect will go to the jannah with me who will follow Me my Sahaaba and the Tabaeeens!

The rest will be 'fee naar-a-jahaannam'!

Infact we are the ones i.e the Sufi's who are connected with an un-interrupted chain of Sheikhs from our Moulana to Rasool Allah Sallallahu Aleihi wa Sallam which include the Sahaabas as well as the Tabaeeens which are in other words called 'Salaf as-Saleh'!

And you must be knowing that these Lahaabis take the name of Salafi from this!

Infact we are actual followers of the Salafi's because we are connected to these 'Salaf as-Saleh' by the Chain of our Silsila through our beloved Moulana!

I would also say that all the other Tareeqas as also 'Salaf as-Saleh' same as ours!

Allah in the Quran says about this ' Wa Taseemu bi hablillahi walaa tafarraqu'

Hold tight unto the rope (chain or Silsila) of Allah and be not amongst the separatists! They (Lahaabis) call us deviant sects, infact we(the ahle Tareeqs) are the only people who are holding tight to the chain of Allah!

We accept every Prophet from Adam Aleihissalaam to Rasool Allah Sallallahu Aleihi wa Sallam, every Sahaabi, every Imaam from the Alul Bait, every Taba-een, every Taba Taba-een, every wali every till the last Imam Hazrat Mahdi Aleihissalaam!

The deviant are those who accept some and reject some!

We accept all we reject none from the righteous people of Allah!

One thing we must keep in mind, we must not become separatists amongst ourselves i.e. we must not make groups amongst our silsila as well, like making a separate group of this Khalifa or that Khalifa!

Our Peer our Murshid and the Khalifas are his hands as per Moulana!

For example, if a leave falls from the tree or is separated from the tree, it does not maintain its beauty, fragrance and the green-ness for long. Within a short period it is

dried and its entity is lost and neither you can plant another tree with that leave!  
We dont need to care for these Lahaabis as Allah Subaanahu Ta'ala has sealed their hearts and put a veil in front of their eyes and closed their ears!  
Now you tell them any thing, you show them 100's of proofs, they are not going to accept what you say!  
Thats why leave them to Allah's mercy!  
If Allah want he will change their hearts other wise for us it is just waste of time and energy!  
All the other Tareeqat people i.e from the Qadri, Chishti, Suharwardi, Ashrafi, etc. which are approximately 50 in number!  
Practice and propagate our Tareeqa and the Sunnah of the our beloved Prophet - Rasool Allah Sallallahu Aleihi wa Sallam!  
You will find thousands of confused muslims all over the world who are not Lahaabis but need guidance and you can bring them to our Khas Tareeqa and Insha Allah they will be rightly guided because our beloved Moulanas are the representative of Allah Subaanahu Ta'ala!  
They guide through the Noor of our Prophet Sallallahu Aleihi wa Sallam and Allah Subhaanahu Ta'ala!  
All the Awliyas and the Sheikhs of this period are under his Jurisdiction with the command of Allah Subhaanahu Ta'ala!  
May Allah Ta'ala have mercy on you and forgive me and keep us always at the feet of our Sultaan!  
Madad Ya Sayyidi Ya Sultaan-ul-Awliya, Madadul Haqq, Ya Moulana Sheikh of all Haqqani Tareeqa!  
Allah Hafiz...

Mohammad Jahoorul Islam

## **The Natural Baloon!**

It is spring afternoon  
The room is properly lighted  
Everything is seen clearly  
What's that!  
A small feather of a bird  
Or what else!  
Oh my god its a seed  
It is an oblique small thing of brown color  
It has hair of pure white color  
It is very peculiar to see  
Where is it from!  
How it enters in my room!  
The door was shut!  
Probably the window was open  
She comes in on he wing of air!  
The yellow sun is gradually becoming soft.....  
Where do you like to go!  
Far far away is my destination!  
A gusty wind enters the room!  
It flew away from the room!  
A Parachute of nature!  
Hanging on and moving!  
Moving and hanging  
A natural Baloon!

Mohammad Jahoorul Islam

## **The Sin of Adultery! ! !**

If am habituated who brings back from it! ! !

Adultery is a crime not against one person but against the whole of society!

It is a violation of a marital contract!

'Do not go near to adultery. Surely it is a shameful deed and evil, opening roads (to other evils) '! (Quran 17: 32)

'Women impure are for men impure, and men impure are for women impure and women of purity are for men of purity, and men of purity are for women of purity.'  
(Quran 24: 26)

The most interesting story is that of a young man who went to the Prophet: : :

This man asked for permission to fornicate because he could not control himself!

The Prophet dealt with him with reasoning and asked him if he would approve of someone else having illegal sex with his mother, sister, daughter, or wife!

Each time the man said 'no'!

Then the Prophet replied that the woman with whom you plan to have sex is also somebody's mother, sister, daughter, or wife!

The man understood and repented!

The Prophet prayed for his forgiveness!

Lets make Tawbah and go to a kamel oli if to correct character of X Y Z are habituated to it!

Talim/Tawazzu/zikr can change habit too! !

Mohammad Jahoorul Islam

## **The story of 1450 years ago! !**

A story of 1450 years ago: -

When our Nabi Muhammad SM was only 12!

He took Shelter under a tree!

Subhanallah! Still even today that tree is living!

'Only Living Sahaba Tree' Is Known To All! !

It is in A Desert of SIRYA!

Astonishing enough is that no more trees is found all around 100 square kilometer except it!

As it had no leaf; none sat under it before Nabi Karim SM!

As a Boy He SM sat under this tree to remove his fatigue of Journey from SIRYA!

It is told that when He SM went under the tree it began to sprout forth

leaf—Subhanallah a mujija of Prophet SM!

Zarzis alias Buhaira—a Christian Wiseman Lived some distance away from the tree!

He was a regular passerby of the way!

He came to His SM's uncle and asked about the boy SM and expressed his astonishment seeing the blank tree with leaf, none's intention of sitting the place etc!

He again asked the Boy SM's name, Father's name, Mother's name!

He began to talk to the boy Muhammad SM!

As a Man having the Quality of FARSIGHTEDNESS, he understood Him SM as the Last Prophet of Allah!

He also gave the reference where read about His SM arrival!

He wished him SM and advised his SM's uncle to take care of HIM SM!

(collected from Net)

Mohammad Jahoorul Islam

## The Story of Khazir(AS) !

I was lecturing to my followers. All on a sudden, a man came. He asked me a question, 'Who is the wisest man?' I answered that it was I. At once, I was sent a revelation saying that there is a man wiser than you whose name is Khazir. I showed my interest to meet him. Then I was ordered to procure a fish and fry it. When this fried fish would be alive this would be the place to meet the wise man. I was traveling along a river. Our journey made us tired. So, we took rest on a big stone beside the river. I did not know when I slept. In the mean time, the fish got its life and fled from the bag. I was searching the fish in the river. My companion told me that probably the fish fled away from that stone. So we got back to the stone and met the wise man. I greeted him and he answered but reminded me the style of greeting not in vogue there. I introduced myself as the Prophet Musa (aws) . To be sure the man asked me if I was the Prophet Musa of the Bani Israel people. I told in the affirmative and added that I came to learn some preaching from him. The man said 'I have some knowledge given by the Creator. What he gave me, You don't have any knowledge about it.' I asked him if I could accompany him. He told me that I(the narrator) would not be able to have patience with him and how would be able to understand the mysteries of the knowledge which were not given to me. I told him that if Allah wants you would see me a man with patience. I would not violate any order of him. He told me if I want to keep association with him, I would not ask him any question unless he would disclose the matter. I agreed to the proposal and we began to go along the river bank. In the mean time, a boat was passing us. He asked the boatman to take us on the boat. The boatmen knew the wise man and did not take any fare. In the boat, a sparrow came and sat on one side of the boat. It soaked its beak twice in water of the river. The wise man told me that the amount of water which the beak of the sparrow has lacked the river, the creator has given us less than that amount of knowledge from his Own knowledge. We got down from the boat getting across the river. Then he took an axe from the boat and hit it. As a result, a piece of plank came out of it and the boat sank. I became angry and forgot to keep my promise of not asking any matter before disclosing. I told him 'you have done a great mistake.' The wise man told me 'Didn't I tell you that you will not be able to keep your patience.' I answered that I forgot the word and requested him not to be harsh on me. This was my first mistake. We began our journey again. On the way, we met a boy who was playing with some other boys. The wise man caught hold of the boy and broke his neck. I could not check myself and asked the wise man the cause of his killing the innocent boy and told it a heinous work. The wise man again reminded me of my promise of patience. Then I said 'If you find me further breaking promise then you would not allow my association.' We began to walk again. At last, we reached near a locality and the wise man asked the villagers for some foods. But the villagers refused to serve us as guests. In that village there was a wall which became old and oblique. The wise man mended and erected the wall. I became impatient and asked the wise man why he mended the wall whereas the villagers did not give him food. The wise man became rigid and told me that the final term of separation had begun. You could not keep patience until I talk. The wise man began to tell the mysteries of three incidents. The first incident was occurred to save the boat from the dacoits who could take away the boat which was the only income source of the boatmen. The second incident was to save the honor of the parents of the boy who were very religious people but, there was a chance of the boy becoming a rascal. The third incident which I occurred, told the wise man, was to save a family who were really poor. One day, they would get the chance of finding out some hidden treasure from the wall.

Mohammad Jahoorul Islam

## The Story of the Sleepers!

The first story in Sura Kahf talks about several young men who were being persecuted and sought shelter in a cave!

A tyrannical king was persecuting any and all who did not worship the idols like he did! Several young men in a town, possibly called Ephesus as the Christians call it, did not and would not do as the king commanded for they believed whole heartedly in Allah and feared no one other than Allah!

These young men asked Allah to solve their unique problem with a solution wholly unto them and their situation!

'Rabbana atina milladunka rahmatan wahayyi' lana min amrina rashada'

Our Lord! bestow on us Mercy from Thyself, and dispose of our affair for us in the right way! [18: 10]

These young men were captured by this king for not accepting the king's beliefs!

The king, who would have killed them, did not because he had to go to another place for a while!

The king told these men that he was giving them a respite until he came back and would expect them to agree to worship the way he worshiped instead of Allah!

The young men were inspired to go to the cave and stay there and worship Allah the only way they knew how!

When the king came back, the boys knew that they would be persecuted and severely began to fear what the king would do to them until one of the young men reminded them to have faith in Allah!

And so they collectively kept their faith strong and left their destinies in Allah's hands!

Allah, in all His mercy and knowledge, led the king to the cave where he found the men sleeping inside the cave!

So the king had the cave's mouth walled up!

Before it could be walled up completely, a person of that time wrote the men's story on 2 stone tablets and buried the tablets under the wall so that if it ever came down, someone would find the tablet and read of how the men came to be in the cave and died there!

By Allah's mercy, 300 plus 9 years (to account for lunar time) , a shepherd was inspired to find the cave and take down the wall!

The king at that time was a believer who was praying for Allah to show his people that resurrection will occur because the people stopped believing in it!

The king and many people went to the cave and there they found the young men who were awakened by Allah's mercy!

They thought they had only slept for a few hours or a day because in their eyes nothing had changed!

They were still young men!

The king told them the reality of what the date was!

The young men told their story of being persecuted and how they had come to the cave to be safe!

The young men asked the king that they not be revered as saints or gods!

The king agreed, covered the cave and had a simple masjid built above the cave!

The young men were then taken back by Allah!

Allah used these young men to teach the people that resurrection can happen and thereby enforcing the fact that it will happen!

This story has several very important lessons for us that we must use for our daily lives!

No one can change the word of Allah as stated in the first verse and there is no crookedness in the Qur'an.

Allah gives us permission to use the old stories from the people of the book before Islam for historical purposes with the knowledge that it may not be truth but it does

hold some facts that we can use to help us understand better the situation at hand!  
The importance of making a specific dua(supplication) :  
The young men did not ask for a general dua but a specific dua and Allah answered their dua.

The answer to a dua may not be what you expect!

Only Allah has the answers to why He answers a dua for us in a specific way!

In this case, instead of killing the king or taking the boys to a safer town, they were put to sleep for many years!

Now those boys are a guiding force and shining example to ALL Muslims after their generation;

They were respected and honored both by Allah and all Muslims in the past and for all time to come!

The important fact that where your iman(belief) is safe, you will feel safe, even if it be in a small cave!

If your iman does not feel safe then you will constantly be afraid for yourself and that leaves even less room to build on your iman!

When you feel safe, you are more able to enhance your iman and your faith becomes stronger!

The importance of having good friends and good company; one reinforces the other when faith starts to lag; one prods the other to want to learn more; etc.

Say Inshallah whenever embarking on an endeavor or making a promise to do something in the future!

In shaa Allahu - If Allâh will! [18: 69]

Mohammad Jahoorul Islam

## The Story of three men!

Once three men were going somewhere  
Suddenly it began to rain  
Finding no shelter they entered a big mountain cave  
It was raining hard and a big stone fell on the cave  
The mouth of the cave got shut  
Being captivated the three men consulted each other to get out  
They decided to offer their best deeds to the creator to get out  
The First one said, "I had very old parents side by side very young children  
I used to tend animals all day long and got back home at the evening  
getting home i found my parents as sleep  
I milked the animals and took the milk to the parents and waited till they get up  
My young children cried but i gave preference of my old parents"  
If my deeds were good then, My Lord! save us, remove the stone so that we can see  
the sky  
The stone moved so far that they could see the the sky  
The second said, "I had a cousin, I loved her very much  
One day i proposed her to surrender her all to me  
She agreed in condition of 100 dinner  
I procured the amount with hardship  
The day came and I went with the money  
I sat in the middle of her two legs  
Suddenly she cried to fear the creator, and not to spoil her chastity  
I stopped the work and left the place"  
If it was a good deed, then save us My Lord  
Move the stone  
The stone moved little  
The third man said, "I appointed a day labor  
He worked all day long but didn't take the wage everyday  
In this way a huge wage stood to be paid  
I also got huge crops n few cows by him  
One day the Labor came and asked for justice  
I gave him all the cows with the shepherd too"  
If it was a god deed, then My Lord! save us and remove the stone  
We want to get free  
The stone moved away and the three men came out of the cave  
They praised the Creator saying that good deeds are valued here and hereafter!

Mohammad Jahoorul Islam

## **The Sun Is Over Our Head!**

Always jolly like a child pushing a trolley  
Perfect without an iota of folly  
Would I not want you to be here forever really?  
Birds have begun to chirp  
Night is over  
Flowers are blooming  
Cowboys are freeing cows from the shed  
Studious person is about to study table!  
The sun is peeping behind the hill  
Scene has changed: : :  
Studious persons get up at 12 o'clock!  
Cows are fed in the shed!  
The sun is on the head of the hillock!  
The moon beam is on the Wall!  
mechanized era!

Mohammad Jahoorul Islam

## **The witness Sentence outweighed Everything! !**

The Prophet (SM) said,  
"Indeed Allah subhanu ta'ala will summon a man from my Ummah in the presence of the entire creation on the Day of Resurrection and ninety-nine scrolls (of evil deeds) will be unrolled in front of him, while each scroll (length) being as far as the eye can see!

He (Allah ST) will ask: 'Do you deny anything (written) here? Have My scribes done any injustice to you?'

He will say: 'No, my Rabb!'

Allah will say: 'Have you got any excuse for it?'

He will reply: 'No, my Rabb!'

Allah will say: 'We have with us a good deed of yours, and verily, today no injustice will be done to you'.

Then a piece of paper will be brought forth written therein will be these words:

'I bear witness that there is none worthy of worship except Allah, and I bear witness that Muhammad is His slave and Messenger!'

Then Allah will say:

'Go and have it weighed'.

He will say: 'O my Rabb, what is (the weight of) this paper as compared to all of these scrolls?'

Allah will say: 'Indeed there will be no injustice to you. The scrolls will then be placed in one pan (of the scale) and the piece of paper in the other pan!

Thereupon, compared to the weight of the piece of paper, the pan of scrolls will begin to fly!

And nothing can outweigh the name of Allah! "  
(Tirmidhi)

Mohammad Jahoorul Islam

## **There Are More Signs But This Is Introductory Of Wali Of Allah!**

'Allah said, 'I will declare war against him who shows hostility to a friend (wali) of Mine. And the most beloved things with which My servant comes nearer to Me, is what I have enjoined (fard) upon him; And My servant keeps on coming closer to Me through performing nawafil till I love him. So I become his sense of hearing with which he hears, and his sense of sight with which he sees, And his hand with which he grips, and his leg with which he walks. And if he asks Me, I will give him, and if he asks My protection (Refuge) , I will protect him; and I do not hesitate to do anything as I hesitate to take the soul of the believer, for he hates death, and I hate to disappoint him.'

(Qur'an-The Holy Book)

How a blind don't see their existence?

The First sign of them, SEE::

The slave does come up to Allah by means of superfluous deeds

(Nawafil) !

By definition, a superfluous deed is any deed that complements religious duties (faraid/compulsory) !

And the premium methods of superfluous deeds to accomplish are:

- (1) Remembrance of God (dhikr) ,
  - (2) Observance of rituals (salawat) , and,
  - (3) fasting
- with its established conditions! !

Mohammad Jahoorul Islam

## **They are not interested to invoke after Swalat or Janaja! !**

HAKIKOT\_E\_DOA: :

Now-a- days we see some Moulana

They avoid invocation after Swalat

They say it is Mustahab and not part of Swalat!

'Doa(Ask for something to the Creator) is an Ibadat(Religious exercise) , Reading an aiyat, Rasul sal-lal-lahu Alaihi was-salam told, Our Creator Allah Subhanutwala is saying, You ask for me, I will grant that! '

'Doa is the essence of Ibadat! '

'Your all doas are being granted, unless one does a haste to it and say my doa was not granted that I wanted'

'Never ever say like this, Ya Allah, If you wish, forgive me; Ya Allah, Be kind to me, if you wish; None can pressure on Allah subhantwala to Grant anything! '

'If a believer knew what type of torture is preserved, He would not be greedy for Jannat; If a Kafir knew what type of Rahmat is preserved, He would not be frustrated! '

'Every one should ask for his hope to Allah compulsorily; Even one should ask for a lace or belt or for a trifle thing to Allah! '

'Nothing can change Kazai-e-ilahi(Allah's rules) except doa; and only nek amols can change one's life span! '

'Allah becomes angry with him who doesnot ask for him! '

'One who opens the Door of doa, Allah opens the door of Rahmat for him; as much as you ask for Allah, the favorite doa to Allah is of Afiyat(safety from the dangers of Doonia(world) and Akhirat) ! '

'One who wishes doa to be granted during his troubles and dangers, He should ask for it when he is safe and sound! '

'Make doa and keep the faith that Allah grant it; and keep in mind that Allah doesnot grant aimless doa! '

'Certainly Allah is very shy and bountiful; When anyone raise his hands and ask for something HE fells shy to give back empty hand! '

'Even a doa for an absent person is granted very soon'

'There is no doubt that doa of three kinds of men is granted: one is doa of a Father, two of a Musafir and three of a mujlum person; another hadis is: : doa of a fasting person during ifter and doa of a Justice Badsha is granted! '

'Doa of five kinds of men is granted: Doa of a Mujlum untill he takes revenge on his oppressor, doa of a hajj performer untill he comes back home, doa of a person engaged in jihad, doa of a patient untill he is cured of, doa of a brother for another absent there'

'Doa which Unoos Alaihi was-salam made when he was inside the belly of a fish and if any person make this doa for any subject, Allah subhan twala certainly grant it(LA-ILAHA IL-LA ANTA SUB-HANAKA INNI KUNTUMM MINAJ JOALE MINN) ! '

'Subhanallahi wa bihamdihii' sins of you if as much as the foam of the sea, will be forgiven if you recites this doa 100 times! '

(source Serajus Saalikin)

Mohammad Jahoorul Islam

## **They Are Still Living! !**

DO YOU KNOW

two prophets are still Living on the EARTH!

two prophets are still Living on the SKY!

Hajrat Khijir (As) in Water!

Hajrat Yilias (As) in Mountain!

Hajrat Idris (As) on the 2nd SKY!

Hajrat Isa (As) on the 4th SKY!

Mohammad Jahoorul Islam

### **Three Questions of becoming glad, gladder, gladdest! ! !**

One interesting incident with Musa Alaihi wasalam!  
Musa Alahi wasalam has the Habit of debating to Allah subhan twa'ala!  
Once Musa As asked Allah ST:  
Ya Allah Rabbul Izzat, When You (A.R.I.) become glad, what You do then?  
\*\*Allah ST' I (A.R.I.) Then SHOWER Rain! '\*\*  
And when you (A.R.I.) become gladder, then?  
\*\*\* Allah ST 'I (A.R.I.) Then Grant You FEMALE Issue!' \*\*\*  
And when You (A.R.I.) become gladdest, Then?  
\*\*\*\* Allah ST' I (ARI) Then Send GUESTS To Your House!' \*\*\*  
So remember RAIN! DAUGHTER! GUEST!  
All we need patience: It is the best! !

(COLLECTED)

Mohammad Jahoorul Islam

## **Threw Them in The Ditch of Fire!**

Believers were thrown in the ditches of fire...  
There was a magician to a king  
At his old age he asked the king  
'Appoint a boy for my art'  
The king appointed a boy for the job  
On the way, coming to the magician  
The boy met a Raheb regularly  
By the words of Raheb  
The boy got his belief in the Creator  
Even he acquired the knowledge of miraculous power  
He began to give eye sight to the blind and curing for leprosy  
Knowing the thing  
The king first killed the Raheb  
But he couldn't kill the boy in any way  
The boy told the king  
'If you want to kill me  
Then publicly declare  
'Bismi Rwabil Gulam'  
Then shot an arrow  
I would die'  
The king did that  
So the boy died  
Seeing this incident  
People became believer of the boy's religion  
The king became very angry  
He made ditches beside the road  
He burnt fire in the ditches  
Those who didn't agree to leave their beliefs  
They all were thrown in the fire ditches! !

Mohammad Jahoorul Islam

## **Threw Them into a Cauldron of fire hot Oil!**

Abdulla Ibn Huzaifa Us-sahmi whom all knew as Rasool Sm's Messenger and very near sahabi!  
It was 9 of Hجري!  
Khalifa Omar Rta sent soldiers to fight against Roman emperor!  
I was there too!  
When it reached to the ear of the Roman Emperor  
If any Muslim soldier is caught, he ordered his army to send alive to him!  
As he knew our beliefs, our determinations and sacrifices:  
So he was interested to talk! !  
It was Allah Subhan twa'ala's will and I was caught!  
I was taken to the Emperor!  
The Emperor Looked at me for a long while  
He said to me, 'I have a proposal to you"  
I asked what that was  
If you convert to a Christian I will set you free  
And I will let all the Muslims live here!  
I was determined and I said death is thousand times better than your proposal!  
Again he said of my having much courage but proposed to make me partner of his power and wealth!  
I shook the chain and said swearing by Allah If you give all the wealth and power still I will not leave Muhammad's deen for a moment!  
He then declared that he will kill me!  
I told that as he wished!  
Then the Emperor ordered to chain me with the wall  
They threw arrows around me so that I become nervous!  
Still I was determined and firm!  
Seeing my firmness the Emperor became frustrated:  
He ordered my bringing down from the wall!  
Then one Cauldron of hot oil was ordered to bring!  
Then he ordered two captives to throw into the hot oil!  
I was still there!  
I saw them and that their flesh molting as soil molts in water!  
And after a while, I saw their skeleton floating on the oil!  
Then again I was asked to be converted to a Christian or the last moment ahead!  
It was a fire test for me!  
But at that moment Rasool's face encouraged me to be firm still!  
I rejected the conversion!  
The Emperor left the steering and ordered to throw me into the hot oil!  
I was shedding tears  
Seeing my tears the Emperor became happy:  
'It had worked! '  
He ordered for my bringing back!  
Abdullah, I am sure now that you have received my proposal!  
I said "NO"  
Then why were you weeping?  
I was weeping thinking that is it enough to give my life?  
Allah has given me many good things to consume!  
Had I more life to sacrifice!  
Had I so much lives as I have as much hair in the body, then I could sacrifice all!  
Hearing the Emperor became astonished to the peak!  
On one condition the Emperor declared my setting free to kiss on his forehead!  
But I got a chance and requested to set free all Muslim soldiers!

He agreed to it!

In this way setting all the Muslim captivated soldiers free and I went back to Madina!  
Hearing this Amirul Moominin Omar Rta said, " All Muslim are now bound to kiss the  
forehead of Ibn Huzaiifa!

Hajrat Omar came forward and kissed my Forehead!

(Usdul gaba3/212  
USHabu Haoler Rasool: 2/238)

Mohammad Jahoorul Islam

## **Tin Shed Gives RIM JHIM Sound!**

At Night there were clusters of stars  
Some times they were playing hide and seek with the pieces of clouds!  
In the after noon Golden-Yellow light!  
In the evening it was softer Gold shedding on the Horizon!  
It is raining now,  
Tin shed gives a sound of Rim Jhim(patter) !  
Comforting the ears!  
Mind took me to far scene:  
'Mother is beside me..it is raining...thunder bolts are scary...mother took me to her  
bosom... such happened at the childhood Ah Ah! ! a shelter of heaven! '  
Now its impossible!  
Mother is....!  
The wife is sleeping with the Junior ZI attached to her bosom!  
Am an AKAKI(alone in the mind) Manush(man) !

Mohammad Jahoorul Islam

## **Tips to make life happy with half of the body! !**

Tips to make marriage successful (In'sha'Allah)

Trusting, helping each other, being good and stay positive!

Pleasing spouse making him/her feel special!

Being humorous, playful, helpful, respectful and entertaining!

Never bringing past mistakes today!

Encouraging and giving hope to spouse!

Not to compare each other even for tiny things!

Surprising spouse with something new!

Spending time as much as can be!

Getting ready for spouse as they want to get ready and look beautiful always!

Listening carefully and obeying sincerely!

Avoiding fight, ignoring, lying, doubting, misbehaving and getting angry!

Being open and discussing problems/ worries to spouse!

If one is angry, the other should be quiet!

No harsh arguing Simply 'Sorry' whether it's mistake or not!

Always making Dua to make marriage successful and relationship/ bond stronger!

Always being thankful to spouse!

Saying 'I love you' to spouse!

Understanding each other!

Making eye contact while speaking!

Eating together, be together and praying together!

Mohammad Jahoorul Islam

## **To be grateful....**

Think about dark blackness of Night  
think about Morning with Golden Light  
after stormy weather  
a golden Sun  
and an orphan  
or a street dog  
neglected!  
wild!  
I make Love in Your Heart!  
Be grateful!

Mohammad Jahoorul Islam

## **To comemorate the battle of Badr!**

In The Valley Of Badr  
what a feeling I feel for you!  
I am ready to leap at Your(SM) order:  
We don't even care the dreadful waves for You(SM) !  
We have surrendered all hopes and wishes for You(SM) !  
Now it's the Day to commemorate His(SM) Followers' Story:  
Your(SM) attraction has compelled to leave the nuptial chamber!  
Your(SM) words have compelled them to be much Courageous!  
Look, There comes Ali Rta with the Sword ZuLfiker!  
Love with all the HEART!  
A Real True LOVE!  
What an addiction of LOVE!  
Here at this Place of Badr they showed obedience!  
They fought together, Together against the Darkness and Falsehood!  
Who can blow out the Light of the Lamp of Allah?  
Here at this Place of Badr, They were All firm in One Belief!  
Only to obey You "Ya Rasool(SM) ":  
Here at this Place Of Bdr!  
Look! The Angels Gathered Here!  
The 17 Ramadan!  
The day to commemorate the Shaheeds of Badr Battle  
And Our heartfelt Salam for them...

(Theme from Bangla by Mashuk Ahmed)

Mohammad Jahoorul Islam

## **Today May Be Me Tomorrow May Be You**

We wake up and wash ourselves  
One day we will be washed  
Today we pray  
One day you'll be prayed on  
Today we walk and choose where to go  
One day they will say:  
'Take him/her to the grave!'  
Today you dressed yourself  
One day you will be dressed with a single white sheet!  
Today you are walking on the earth  
One day the earth will cover us  
For some people their day was yesterday  
For others it will be today  
For us it will be sooner or later!  
This is such an important message for all of us! !  
I hope we can take heed on it....  
Say Ameen! !  
Time is finishing! ! !

Mohammad Jahoorul Islam

## **Toop Taap! Jhoop Jhaap! Teen Teen! Sheen Sheen!**

These rainy days arouse me in me  
I become restless  
Some Far off certain thoughts arouses in me  
I seek myself in me  
These rains make me mad  
These rains might be my freedom from all works....  
Took me to the soil which give all fertility.....  
The soil where our first FATHER was sent!  
These rains give germination of all germs  
Juice and the juicy world is made by these rains....  
Rain is the lubricating matter for all living things! Rain is a Blessings are greater than  
all blessings  
Rain washes all rubbishes  
Rain is toop taap!  
Jhoop jhaap!  
Rain is rim jhim!  
Teen Teen!  
Sheen Sheen!

Mohammad Jahoorul Islam

## Trees in Religion! !

### The date palm tree

'See you not how Allah sets forth a parable? – A goodly word is as a goodly tree, whose root is firmly fixed, and its branches (reach) to the sky (i.e., very high) .' [Ibrahim 14: 24]

Ibn Omar Rta reported: 'The Prophet (peace and blessings be upon him) said: 'There is a kind of tree whose leaves do not fall and it is like the Muslim. Tell me what it is.' The people mentioned different kinds of desert trees ... and I said to myself, 'It is the date palm tree, ' but I felt too shy to speak up. Then the people said, 'Tell us what it is, O Messenger of Allah.' He said: 'It is the date palm tree.' (al-Bukhari,60)

### The blessed olive tree

'Allah is the Light of the heavens and the earth. The parable of His Light is as (if there were) a niche and within it a lamp, the lamp is in glass, the glass as it were a brilliant star, lit from a blessed tree, an olive, neither of the east (i.e., it neither gets sun-rays only in the morning) nor of the west (i.e., nor does it get sun-rays only in the afternoon – but it is exposed to the sun all day long) , whose oil would almost glow forth (of itself) , though no fire touched it. Light upon Light! Allah guides to His Light whom He wills. And Allah sets forth parables for mankind, and Allah is All-Knower of everything.' [al-Nur 24: 35]

'And a tree (olive) that springs forth from Mount Sinai, that grows oil, and (it is a) relish for the eaters.' [al-Mu'minun 23: 20]

Abu Asid said: 'The Prophet (peace and blessings be upon him) said: 'Eat the oil and use it on your hair and skin, for it comes from a blessed tree.' (Reported by al-Tirmidhi,1775)

### The tree which Allah caused to grow for Yunus As

'And, verily, Yunus was one of the Messengers ... Then a (big) fish swallowed him and he had done an act worthy of blame. Had he not been of those who glorify Allah, he would have indeed remained inside its belly until the Day of Resurrection. But We cast him forth on the naked shore while he was sick, and We caused a plant of gourd to grow over him.' [al-Saffat 37: 139,142-146]

The gourd (al-Yaqtin) is a kind of pumpkin. Some of them described the benefits of the pumpkin, such as: it grows quickly, it provides shade, it has large, smooth leaves, it keeps flies away and its fruit provides good nourishment: it can be eaten raw or cooked, and its skin may be eaten too. It is known that the Messenger of Allah (peace and blessings be upon him) liked this kind of pumpkin and used to look for it on the plate of food. (Tafsir Ibn Kathir) .

The great tree in heaven where our Prophet Muhammad (peace and blessings be upon him) saw his father Ibrahim (upon whom be peace)

Samurah ibn Jundub reported that the Prophet (peace and blessings be upon him) said, describing his vision: 'Then we went up until we reached a green garden, in which there was a great tree, with an old man and children at its base, and another man near the tree, trying to light a fire in front of him. They took me up to that tree and into a house; I have never seen any more beautiful than that house. In it there were men, old men, youths, women and children. Then they brought me out and took me up to the tree and into another house, even better than the first one. In this house there were old and young men. I said: 'You have shown me around tonight; tell me about what I have seen.' They said, 'Yes... the old man at the foot of the tree was Ibrahim (upon whom be peace) , and the children around him were the children of mankind...' (al-Bukhari,1270) .

Sidrat al-Muntaha, by which the Prophet (peace and blessings be upon him) saw Jibril when he was taken up into the heavens!

'And indeed he (Muhammad (peace and blessings be upon him) saw him (Jibril) at a second descent (i.e., another time) , near Sidrat al-Muntaha (the lote tree of the utmost boundary, beyond which none can pass) , near it is the Paradise of Abode, when that covered the lote-tree which did cover it! The sight (of Prophet Muhammad (peace and blessings be upon him)) turned not aside (right or left) , nor did it transgress beyond (the) limit (ordained for it) . Indeed, he did see of the Greatest Signs of his Lord (Allah) .' [al-Najm 53: 13-18]

'It was covered in colors, I do not know what they are...' According to a Hadith narrated by Abu Sa'id and Ibn 'Abbas, he said: 'It was covered by the angels.' According to a report narrated by Muslim, he said: 'When it was covered with whatever covered it by the command of Allah, it changed, and none of the creation of Allah could describe its beauty.'

In the famous Hadith about his Mi'raj (ascent into heaven) , the Prophet (peace and blessings be upon him) said that when Jibril took him up into the heavens, he went through from one heaven to the next by the command of Allah, until he reached the seventh heaven. He said: 'Then I was taken to Sidrat al-Muntaha; its fruits were like the pitchers of Hajar and its leaves were like the ears of elephants. He said, 'This is Sidrat al-Muntaha'...' (Reported by al-Bukhari,3598) .

The reason why it is called Sidrat al-Muntaha is stated in the Hadith narrated from Ibn Mas'ud by Imam Muslim: 'There everything that comes up from earth stops (Yantahi) , and it is taken from there, and there everything that comes down stops, and it is taken from there.' Al-Nawawi said: It is called Sidrat al-Muntaha because the knowledge of the angels stops at that point, and no one has gone beyond it except the Messenger of Allah (peace and blessings be upon him) .

It is the tree at which the knowledge of every Prophet who has been sent and every angel who is near to Allah stops. What lies beyond it is unseen; no one knows it except Allah or the one to whom He tells it. It was said that this is the ultimate destination of the souls of the martyrs.

The fruits described in the Hadith are well known: they are the fruits of the lotus tree. Al-Khattabi said that the phrase 'like the pitchers of Hajar' meant that they were big like pitchers; this is something that was known to the first listeners, which is why this analogy was used. Hajar is a place-name. The phrase 'its leaves were like the ears of

elephants' is also indicative of huge size.

### The Tree of Tooba in Paradise

'In Paradise there is a tree in whose shade a rider could travel for a hundred years without crossing it. Recite, if you wish: 'In shade long-extended' [al-Waqi'ah 56: 30]' (Reported by al-Bukhari,4502)

'Tooba is a tree in Paradise, one hundred years big. The clothes of the people of Paradise are made from its calyces (outer casing of its flowers) .' (Reported by Ibn Hibban; see also Sahih al-Jami',3918)

'A Bedouin came to the Prophet (peace and blessings be upon him) and asked him about al-Hawd (the cistern) . He mentioned Paradise, then the Bedouin asked him, 'Is there fruit there? ' He said, 'Yes, and there is a tree called Tooba.' The Bedouin asked, 'What tree of this world does it resemble? ' He said, 'It does not resemble any tree of your land. Have you been to Syria? ' He said, 'No.' He said, 'It resembles a tree in Syria called al-Jawzah (walnut) which grows on one trunk then spreads its branches higher up.' The Bedouin asked, 'How big is its trunk? ' He said, 'If one of the camels of your people was to go around it, it would not complete one circuit before its neck broke of old age and exhaustion. The Bedouin asked, 'Are there grapes there? ' He said, 'Yes.' He asked, 'How big is a bunch? ' He said, 'The distance a crow could fly without stopping in a month.' He asked, 'How big is one grape? ' He said, 'Does your father ever slaughter a he-goat from his flocks? ' He said, 'Yes.' He said, 'And does he skin it and give the hide to your mother, and say, 'Make me a bucket'? ' He said, 'Yes.' The Bedouin asked, 'Is one grape big enough to satisfy me and my family? ' He said, 'Yes, and your whole tribe.' (Reported by Imam Ahmad) .

### The tree of Zaqqum

This tree is described in the Quran as (interpretation of the meaning) : '... the accursed tree (mentioned) in the Quran' [al-Isra' 17: 60].

'Then, moreover, verily, - you the erring-ones, the deniers (of Resurrection) ! You verily will eat of the trees of Zaqqum. Then you will fill your bellies therewith, and drink boiling water on top of it, so you will drink (that) like thirsty camels! That will be their entertainment on the Day of Recompense! [al-Waqi'ah 56: 51-56]

'Verily, the tree of Zaqqum, will be the food of the sinners, like boiling oil, it will boil in the bellies, like the boiling of scalding water. (It will be said) : 'Seize him and drag him into the midst of blazing Fire, then pour over his head the torment of boiling water, taste you (this) ! Verily, you were (pretending to be the mighty, the generous! Verily! This is that whereof you used to doubt! " [al-Dukhan 44: 43-50]

'Is that (Paradise) better entertainment or the tree of Zaqqum (a horrible tree in Hell) ? Truly We have made it (as) a trial for the Dhalimin (polytheists, disbelievers, wrongdoers, etc.) . Verily, it is a tree that springs out of the bottom of Hell-fire, the shoots of its fruit-stalks are like the heads of Shayatin (devils): truly they will eat

thereof and fill their bellies therewith. Then on the top of that they will be given boiling water to drink so that it becomes a mixture (of boiling water and Zaqqum in their bellies) . Then, thereafter, their return is to the flaming fire of Hell.'  
[al-Saffat 37: 62-68]

The tree under which the Prophet (peace and blessings be upon him) accepted his Companions' pledge of allegiance unto death and not to desert him

This tree is also mentioned in the Quran:  
'Indeed, Allah was pleased with the believers when they gave the Bay'ah (pledge) to you (O Muhammad) under the tree...'  
[al-Fath 48: 18]

The tree next to which the Prophet (peace and blessings be upon him) used to preach Jabir ibn 'Abdullah (may Allah be pleased with him and his father) reported that the Prophet (peace and blessings be upon him) used to go and stand next to a tree or palm-tree on Fridays. A woman or a man of the Ansar said: 'O Messenger of Allah, should we not make for you a Minbar ('pulpit') ? ' He said, 'If you wish.' So they made a Minbar for him, and when the next Friday came, he was shown to the Minbar. The tree cried like a small child, then the Prophet (peace and blessings be upon him) came down and hugged the crying tree until it calmed down.' Jabir said: 'It was crying because of the Dhikr (remembrance of Allah) that it used to hear.'  
(al-Bukhari,3319) .

The tree from which Allah spoke to Musa (upon whom be peace) and sent him as a Prophet

'So when he reached it (the fire) , he was called from the right side of the valley, in the blessed place from the tree: 'O Musa! Verily! I am Allah, the Lord of the 'Alamin (mankind, Jinns and all that exists) ! ' [al-Qasas 28: 30]

The tree from which Allah forbade our father and mother (Adam and Hawwa) to eat 'And O Adam! Dwell you and your wife in Paradise, and eat thereof as you both wish, but approach not this tree, otherwise you both will be of the Dhalimin (unjust and wrong-doers) .'  
[al-A'raf 7: 19]

'Then Shaytan whispered to him, saying: 'O Adam! Shall I lead you to the Tree of Eternity and to a kingdom that will never waste away? '  
[Ta-Ha 20: 120]

'So He misled them with deception. Then when they tasted of the tree, that which was hidden from them of their shame (private parts) became manifest to them and they began to stick together the leaves of Paradise over themselves (in order to cover their shame) . And their Lord called out to them (saying) : 'Did I not forbid you that tree and tell you: Verily Shaytan is an open enemy to you? "  
[al-A'raf 7: 22]

The cedar tree to which Allah likened the Kafir (disbeliever)

'The example of the believer is like that of a plant which is continually bent over by the wind; the believer is continually beset with afflictions. The example of a hypocrite is like that of the cedar tree, which does not yield until it is uprooted in one go.'  
(Muslim,5024)

The cedar (al-Arz) is a tree similar to the stone pine tree, which grows in Syria and Armenia. According to another report, the Prophet (peace and blessings be upon him) said: 'The example of the Kafir is that of the firmly-rooted cedar which does not yield to anything until it is uprooted in one go.'

The meaning of this Hadith is that the believer suffers a great deal, in his physical health, with his family and with his wealth, but this is an expiation for his sins and will raise his status. The Kafir, however, suffers little, but even if something happens to him it will not expiate for his sins at all; he will come with a full burden of sin on the Day of Resurrection.

The tree in the righteous vision that was narrated concerning the Sajdah (prostration) to be performed when reciting certain Ayat of the Quran

'O Messenger of Allah, last night I had a dream in which it was as if I was praying behind a tree. I prostrated and the tree prostrated after me. I heard it saying: 'Allahumma uktub li biha 'indaka ajran wada' 'anni biha wizran waj'alha li 'indaka dhukhran wa taqabbalha minni kama taqabbaltaha min 'abdika Dawud (O Allah, record for me because of it (the Sajdah) a reward, alleviate some of my burden, and make it an investment on my behalf with You. Accept it from me as You accepted it from Your slave Dawud) .' Ibn 'Abbas said: The Prophet (peace and blessings be upon him) recited an ayah where a Sajdah is required, then he prostrated, and I heard him saying the same words that the man had reported that the tree had said. (Reported by al-Tirmidhi,528)

The two trees which came together to conceal the Prophet (peace and blessings be upon him) when he was answering the call of nature

'... We stopped in a fragrant valley, and the Messenger of Allah (peace and blessings be upon him) wanted to answer the call of nature. I followed him, bringing a bottle of water, but he could not find anywhere where he could conceal himself. There were two trees at the edge of the valley, so the Messenger of Allah (peace and blessings be upon him) went to one of them, took hold of one of its branches, and said: 'Follow me, by the permission of Allah.' So it followed him like a camel being led by a rope, until he came to the other tree. He took one of the other tree's branches and said: 'Follow me, by the permission of Allah.' So it followed him until he reached the halfway point between them, then he put them together and said: 'Stay together and cover me, by the permission of Allah.' So they stayed together.' Jabir said: 'I kept away, for fear that the Messenger of Allah (peace and blessings be upon him) might feel my presence and move even further away. So I sat down, thinking to myself, and when I turned around, I saw the Messenger of Allah (peace and blessings be upon him) coming towards me, and the two trees had separated and taken up their former positions.' (Sahih Muslim,5328)

Trees (plants) with foul-smelling 'fruits' after eating which the Muslims are forbidden to come to the mosque

Jabir Rta said: 'The Messenger of Allah (peace and blessings be upon him) said: 'Whoever eats of these vegetables (the first time he said 'garlic, ' then 'garlic, onions and leeks') , let him not come near us in our mosques, for the angels will be offended by whatever offends the people.' (al-Nasa'i,700)

The trees (all except the Gharqad) which will show the Jews to the Muslims so that they may kill them during the great battle at the end of time  
'The Hour will not come until the Muslims fight the Jews and kill them. The Jews will hide behind rocks and trees, and the rocks and trees will say: 'O Muslim, O slave of Allah! There is a Jew behind me, come and kill him!' (All the trees will say this except for the Gharqad (box-thorn) , for it is one of the trees of the Jews."  
(Reported by Imam Ahmad; it is a Sahih Hadith) .

These are a number of the trees mentioned in the Quran and Sunnah, from which we may learn many lessons!  
May Allah bless our Prophet Muhammad (saws) !

(Collected from net)

Mohammad Jahoorul Islam

## **Trees Recite Zikir...Even Green Leaves! !**

Ibn 'Abbas (Ra) states that, 'Once the Messenger of Allah (Sallallahu Alaihi Wasallam)

While passing through a graveyard

Heard the voices of two persons

Who were being punished in their graves!

The Messenger of Allah (Sallallahu Alaihi Wasallam) said,

'These two persons are being punished not for something major(it is not difficult to be save from it) !

' The Prophet (Sallallahu Alaihi Wasallam) then added,

'Yes! (They are being tortured for a major sin) Indeed,

One of them never saved himself from being soiled with his urine

While the other would go about with backbiting (to make enmity between friends) !

' The Messenger of Allah (Sallallahu Alaihi Wasallam)

then asked for a branch of a date-palm tree, broke it into two pieces, and put one on each grave!

On being asked why he had done so, he replied,

'I hope that their torture might be lessened, until these get dried! '

Trees recite Allah's name(ie they do zikir of Allah) which stops torture!

Don't we need Zikir of Allah?

Allahu Allah!

Mohammad Jahoorul Islam

## **Tremendous Vibration! !**

A tremendous vibration  
such vibration will bring out  
as a man vomits all out from the stomach  
Such will be the case with the Earth!  
man: what has happened today?  
and if it records all that happened on her!  
the print will be exposed  
even one particle of good  
even one particle of bad  
except those who asked forgiveness  
Clearly and soon! !

(theme: Jiljaal)

Mohammad Jahoorul Islam

## **Triangle Park!**

morning's gentle breeze was fanning my face  
gradually morning walkers were coming  
falling red-yellow-white Krishna-chura petals  
flimsy leaves were swinging  
sky rising mountain to the east  
multi storyed to the west  
zigzag road from north to south  
an island shape park  
folding the palm I kept my cheek  
none sits here at this time  
they are to the lake park  
a good place of solitude!  
the Triangle Park!

Mohammad Jahoorul Islam

## **Trifling But Important!**

The Holy Qur'an Has 30 PARA

Total Sura 114

Maaki sura 86

Madani sura 28

The Longest Sura: Sura Bakara: Aiyat 286

The Smallest Sura: Sura Kaoser: Aiyat 3

Total Aiyat 6666(FROM counting of AISHA RTA)

Total Aiyat 6250 (FROM counting of HAJRAT USMAN RTA)

Total Aiyat 6236 (FROM counting of HAJRAT ALI RTA)

First Descended Aiyat: Sura Alaq first 5 Aiyat

Last Descended Aiyat: Sura Bakara Last 281 Aiyat

Total Words: 86430

Letters 320267, or to opinion of Abdullah ibn Masood 320267

Sizdah 14 to Imam Shafeyee 15

Ruku 540

Waqf 558

Manjil 7

Aiyat of promise 1000

Aiyat to terrify Man 1000

Aiyat of Order 1000

Aiyay of Forbidding 1000

Aiyay with Example 1000

Aiyay with incident 1000

Aiyat to ingicate Halal 250

Aiyat of Haram 250

Aiyat with Tasbih 100

Aiyat of miscellaneous 66

Total Aiyat 6666

Descending time 22 Years 5 Months 14 days!

No Bismillah added with sura Tawbah!

Bismillah Two times: Sura Annamol

The Crown of AL Quran: Ar-Rahman

Kwalb of Al Quran: Sura Yaseen

Mother of AL Quran: Sura AL-FATIHA

Lamp Of AL Quran: Sura AL Mulk

Friend of Al Quran: Aitul Qursi! !

Mohammad Jahoorul Islam

## Twenty five Messengers Of Allah! ! !

Messengers of Allah Listed in The holy Qur'an: -

- ☐ ☐☐: Hajrat Adom As
- ☐ ☐☐: Hajrat Nooh As
- ☐ ☐☐: Hajrat Idris As
- ☐ ☐☐: Hajrat Hood As
- ☐ ☐☐: Hajrat Saleh As
- ☐ ☐☐: Hajrat Ibrahim As
- ☐ ☐☐: Hajrat Luth As
- ☐ ☐☐: Hajrat Ismail As
- ☐ ☐☐: Hajrat Ishaq As
- ☐ ☐☐: Hajrat Yaqub As
- ☐ ☐☐: Hajrat Usoof As
- ☐ ☐☐: Hajrat Aiyoob As
- ☐ ☐☐: Hajrat Shuyaeb As
- ☐ ☐☐: Hajrat Musa As
- ☐ ☐☐: Hajrat Haroon As
- ☐ ☐☐: Hajrat Unoos As
- ☐ ☐☐: Hajrat Dawood As
- ☐ ☐☐: Hajrat Sulaimun As
- ☐ ☐☐: Hajrat ILius As
- ☐ ☐☐: Hajrat Al Yiasa As
- ☐ ☐☐: Hajrat Julkifol As
- ☐ ☐☐: Hajrat Jakaria As
- ☐ ☐☐: Hajrat YahYa As
- ☐ ☐☐: Hajrat Isa As
- ☐ ☐☐: Hajrat Muhammad SM

(From Mashuk Ahmad)

Mohammad Jahoorul Islam

## **Two Dimensions-exoteric N esoteric! !**

exoteric DIMENSION In The Holy QUR'AN

According to this scheme

The Qur'an has four levels

Of meaning corresponding to

The four realms of existence

For as-Simnani:

Lahut, Jabarut, Malakut and Nasut:

The exoteric dimension of the Qur'an

relates to the Human Realm,

the esoteric level to

the secrets of the Realm of Sovereignty,

The limit of the Qur'an to the Realm of Omnipotence, and the point of ascent to the Realm of Divinity!

"In the Umm al-Kitab it is recorded that

There are Ten realms similar in name and function to that of Mirza Husayn-'Ali and 'Ali-Muhammad:

'...in tutte le sedi di (in all, the levels are) Ilahiyyat, Malakutiyyat, Gabarutiyyat, Rabubiyyat, Azaliyyat,

Lahutiyyat, Nuraniyyat, Ruhaniyyat, Nasutiyyat, Basariyyat ed Imamiyyat'

(conversation of Usman)

Mohammad Jahoorul Islam

## **Two Sparrows**

on the corner of the ventilator sits  
two sparrows  
sits as if two kids  
two sparrows  
sreek sreek sreek  
the old clock strikes  
Tik Tik Tik

Mohammad Jahoorul Islam

## **Usefulness Of Performing Swalat! !**

### Usefulness of Swalat

1. Sizzdah increases the flow of our blood in the Brain! It increases our memory much too!
2. It increases our concentration as we keep our attention to a certain center place of the mat at the front!
3. It compels our body to perform an exercise that is suitable for young or old!
4. Swalat brings an uncommon change to our heart and Soul!
5. It maintains the body structure of all so, it decreases physical handicaps!
6. It washes away our valuable parts of the body and we get free from diseases and keep our body and mind safe!
7. For ablution we get our face washed five times and thrice each and we get our face skin bright and stains fades away!
8. Ablution also gives a massage to our face skin and it increases blood flow and removes our age lines!
9. An adolescent boy or girl when performs Swalat, they secure a pure heart and stops committing unsocial works!

Mohammad Jahoorul Islam

## **Value N Respect for woman....**

How Islam value a Woman:  
When You give birth of a she Child  
ISLAM SAYS:

"The House which is decorated with a Daughter as the first issue that is Blessed House!  
"

"The Parents who rear up their daughter properly and give her marry to a good  
Husband Jannat becomes wajib for them! "

"That Man is the best who is the best to his wife! "

"Looking at one's wife with mercy is a work of Reward!"

"Even raise a handful of rice to your wife's Mouth! "

"The woman who dies during pregnancy; She gets the reward of the Shaheed! "

"Jannat lies under your Mother's feet! "

Now Islam has given them proper Right and respect...Then who?

None!

Mohammad Jahoorul Islam

## Variety of Good and Evil Among Them.....

We are insaan  
There is another creation which randomly influences us  
They are called jinn!  
Sura Jin of the Holy Quran gives the evidence that they can influence us!  
Janna-a verb means keep out of sight/hide oneself/disguise  
Jinns are Clever alien  
Other sources say they had no soft heart in their brain  
They are by Nature like Fire!  
Really they are another creation of Allah who keep co-existence with human!  
They were created before us and with different element  
'I have created Insaan from the dry earth casted in the mould  
And before this I created Jinn from the heat of very hot air! '  
They are jinn as they are hidden from human sight!  
Iblis was one of the Jinns!  
When he was ordered to prostrate at that time he was among the Angels!  
'Why do you disobey me? '  
'I am better than he and made of fire but he is trifle earth! '  
The angels were made of light but jinns were made of Smokeless Fire!  
As per existence they are three types: :  
One variety always fly in the sky!  
Some are existing as Dogs and Snakes on the earth!  
Some are abiding at a place or fly aimlessly  
[Aat Taarabi and Al-Hakim]  
As per believe they are of two types: :  
Believer and nonbeliever!  
"One group of jinns listened to the Holy Quran  
And told about it a Miraculous thing'  
The nonbelievers are called Ifreet/satan/kwaarin/ghost etc!  
They try to take human being from right path to wrong!  
A jinn named by Kwaarin is assigned for each man!  
It is a test for life from the creator as we are free being!  
This Jinn always encourages for degrading wantonness!  
And always try to remove him from right paths!  
Prophet Sulaiman had given the power to control Jinns  
They traveled Upper part of the first sky  
And took the future information that the angels talk to each other!  
Then coming back to the Earth they deliver the information to their known men!  
[ Sahih Muslim, English trans, vol.4, p.1210, no,5538]  
It was prevailing still the Prophet-hood of Muhammad pbuh!  
So the Astrologers could give the truth!  
They got a seat in the King's Courts and earned huge name or fame!  
Even in some Areas of the world they were worshiped!  
Then the lower part of the Sky came under Guard!  
The weapons were used as meteoroids and hasty stars to drive the Jinns!  
"And We wanted to collect information but there was assigned heavy Guards and meteoroids full of the sky!  
Now if we sit anywhere of the sky we have to face burning Meteoroids!  
[Sura Al Jinn: : 72: 8-9]  
" We send burning Flame if anyone tries to steal information from the sky"  
[Sura Al Hijr 15: 17-18]  
What happened when Bilkis The Queen had to be seated at Sulaiman Aws's Hall:  
A stronger Jinn told Sulaiman (Aws) that he could bring the Throne before He would

leave the seat He seated!  
So Don't I believe in Jinn and its Variety!

Mohammad Jahoorul Islam

### Visiting Of My Village 3

clouds are roaring  
roaring for downpour  
sitting at the corner  
of a big corridor!  
see lovely splashes  
birds have stopped chirping  
though it is morning!  
all are silent  
but the magpie  
seems little shameless!  
makes me aimless  
shee shee shee...  
lets go out to be drenched  
only emergence..  
fishing or matter strange...  
now rain has abated  
looting big size guava  
nightingale bird murbaha! ! !  
a vapour of yellow guava  
a vapour of aroma...  
yes they loot  
bool bool bool blot!

Mohammad Jahoorul Islam

## Visiting Of My Village.... 2

all day long  
it was raining  
heavily with heavy horn  
drops of rain  
blessing of chain  
i see the arum field  
enriching with vitamin  
from the heavy rain  
rain  
more rain  
rain for Nature's thirst  
rain at last! !

Mohammad Jahoorul Islam

## **Visiting of my village....1**

Clouds are coming  
thin clouds  
heavy clouds  
cotton clouds!  
they are touching the high Mountains  
they are giving heavy shower  
water is coming down  
a water for siltation  
all are blessing  
a process for bblessing  
it is continuing  
a big blessing  
watever you guessing! !

Mohammad Jahoorul Islam

## Visiting the upper sky-part 8

Lai-laa-tul Miraz-part-8

Night of visiting the upper sky

I came to the door of seventh sky escorted by Zibrael(as)

Zibrael(as) knocked at the door and it was opened after getting our identity!

This sky is made of pearl!

It is so much bright that eyes dazzle!

The angels of this sky is as dazzling as pearl too!

Here I visited such astonishing and dazzling things that I was ordered not to disclose to anyone!

It was such lustrous that had I not been given the power to see I would have become senseless as Musa (as) !

I was welcomed by the chorus of 'Mur-haaba yaa saiaa-dul mursaleen! '

I was presented a nice heavenly dress inscribed ' Bis-mil-lahir rah-maanir Rwa-him,

Subhunal-lazi usra bi-abdihi laimul minul maszidil hwaraam-iilal maszidul aksa'

I met Ibrahim Alaihi was-salam who was sitting on golden throne!

He embraced me and recite peace upon me!

He was surrounded by some boys and girls!

A lady was also there on a golden chair!

The boys and girls were playing!

Whoever has a wish comes and talks to him or her!

I was told that they were boys and girls who died very young age!

When they feel their parents they come to them to satisfy the want!

Allah has given this chance for the innocent children!

He addressed me as his desedant and advised for my ummat to recite the following prayer:

'Sub-hun-allahi wall-hamdu-lil-lahi wa laa-ilaha ilala-lahu wal-lahu-akber wa-la-hau-la wala-kuaata il-labil-lahil aali-il aazim'

There I found a group of Man sitting whose face was half black and half bright- white!

There were three flowing Fountains near them

When some of them bathe in the fontains they become bright!

Zibril Amin told those to be my ummat who follow religion partially!

The fountains are Taw-bah(ask forgiveness coming back) , Mug-feerat (forgiveness) and Rah-maat(blessing)

If anyone follow the religion fully he bathes in all the fountains and become bright-white!

Then I met the angel Mikael (as) who is as large as to administering the Earth and the sky is trifling to him!

But this angel is trembling for the fear of the Almighty Allah and always shedding tears!

From that every drop of tear an angel is being created but they are so small in comparison with him having the same appearance!

The angel has two wings made of emerald and from top to bottom the whole body is covered with large fur of saffron!

Every fur has 10,0000 mouths and 20,0000 eyes!

The off springs are all absorbed in pleading to Allah for my sinner ummat till the last day!

He is the distributor of Rizik(fooding to lodging for all living things) !

His descendents are all over the world to help all the creatures!

From cloud to gem they help to grow and distribute!

From desert to sea they are engaged to grow everything!

When the last time comes the assigned angel of Rizik comes, declares unavailability of cetrain person's food all over the Earth, say eminence of last time, pray for peace and

say good bye!

It is told to me that none can eat or drink even a single piece or drop unless allotted by Mikael and his descendents!

Without their plan even a single grain is not grown!

He stood, answered my Salaam and leaving his seat, he came to me and shook hands with me!

We all advanced forward

After a few distance I met another big angel named Azrael(as)

He has four mouths and his right hand is to the west horizon end and the left hand is to the east horizon end!

There is a big Table in front of him and The Sky and the Earth is situated on his both Knees!

He is keen to a big Diary on the Table and spare no time except it!

There are many angels to his left and right to help him!

They are of the same appearance but smaller in size!

He is on a Big Throne!

He is Malakul Mauot(angel of death) !

Among the angles he is the biggest, strongest and deadliest!

When I went to him he didn't pay any attention to answer my greeting!

But when Allah ordered him to attend me he raised his head and answered my greeting!

He stood up, shake hands with me and requested me to sit beside him!

I sat beside him

He begged pardon for his not being attentive to me with the excuse of his important work!

He told me that he has no time to stand, stare, talk to anyone except duty!

I saw he has four wings covered with fur!

There is a head on a fur with one mouth, two eyes and two hands!

The heads are as per animals from the beginning to the end of the Earth!

When an animal dies one head vanishes!

When one creature is born one head grows!

Crores of heads are vanishing and growing to his fur!

The big table has 70 thousand legs made of light!

He is so big that if water of seven seas are doused it will vanish away!

The whole creation is to him as if a man is Eating from a plate sitting on a chair!

It is hard to believe that first when he was created, he was kept tied in 70 thousand chains covering by 70 thousand veils!

No angel knew about him but they heard chains' sound!

Oneday Allah ordered the Angels to assemble to see the Death

They assembled to see what death was!

The 70 thousand veils were lifted!

Seeing the deadly thing the powerful angels fell senseless for 1 thousand years!

After getting sense the Angels asked Our Creator is anything greater than this?

Allah told I am powerful and greater than this!

Allah called in Azrael(as) to take power over death!

Azrael(as) told Allah of his inability to control death!

Then Allah gave him power to control Death as his wish!

Only then he got the title of 'Malakul Maaut'

When death time comes to any one I send my helping angels of Rahmat or gazob!

Those who have right to get rahmat they get angels from the right side and those who don't have that right get angels of left side!

Azrae (as) four mouths are: the front one: is for rahmat, made of noor, for giving order to seize souls of moumin!

Right mouth is made of Allah's wrath for the sinners!  
 Left mouth is made of gazob for monafegs!  
 Back mouth is made of fire of hell for kafirs and mosh-reqs!  
 Azrael (as) has to leave his seat 3 times: To bring earth to make Adom(as) 's body!  
 To seize Adom(as) 's soul!  
 To seize Musa(as) 's soul!  
 For two persons kindness aroused in me to seize soul: shud-dud's mother's soul when she was giving birth of shud-dud, Shud-dud's soul when he was about to enter his self made heaven expending 400 years toils and pelf!  
 After a few distance I met one very big and deadly angel named Angel Maalek(as) !  
 He is the care-taker of hell and he is so deadly that anyone sees him would fall down to comma!  
 I went to him and greeted him but he didn't answer!  
 When Allah sent order to talk to me immediately only then he talked to me!  
 He begged pardon to me and told of his being so busy!  
 Malek(as) described the hell as: Hell is 7 in number made by Allah's gazob!  
 The length and breadth is as big as the sky to earth!  
 If one grain of fire from the hell is kept on the biggest Mountain of Earth, it will burn into ash and the fire will come back to hell!  
 Every hell has 70 thousand fire mountain, every mountain has 70 thousand door, every door has 70 thousand houses, every house has 70 thousand rooms, every room has 70 thousand chest, every chest has 70 thousand deadly snakes and scorpions. If any snake or scorpion of this place bite any one, the venomous torture will last for thousand years!  
 They will bite the dweller of the hell continuously!  
 The hell is full of fire and partially full of snow!  
 The summer and the winter of this Earth is nothing but the breath of the hell!  
 The costume of hell is so hot and so stinky, in such a degree, that if anyone of earth gets smell of it, he will die!  
 They will be given hot and stinky air to blow instead of gentle breeze that it will inflame their body and stomach!  
 The hell people will be given some kind of thorny bitter tree to eat and so bitter if one piece is thrown to the sea water, it will make bitter the whole world water and get poisonous!  
 The water will be hot and full of puss and stinky that it will cut whole stomach to drop down!  
 If rain is prayed in hell then, hot water full of snakes and scorpions will be showered!  
 After all there is no ending of torture or no death if the dweller wish!  
 The hell Haabia is for .....  
 Saair for.....  
 Sak-kur for.....  
 Zaahim for satan and his disciples!  
 Hutama for.....  
 Laaza for.....  
 Waail for... The Worst one is for Ummat -e-Muhammadi (the gretest sinners who will never ask pardon to the creator) !  
 I was shown the hell once and I just gave a glance then immeditely it was shut down, I was told that I will not be able to tolerate it!  
 After leaving Malek I advanced a few distances and met another big and beautiful angel called Riz-waan!  
 An uncomparable light is scattering out of his body!  
 There are beautiful angels standing at his right and left!

He is the leader of all angels of Heaven!  
I greeted him with salaam and he answered shaking hands and embracing!  
Then he took me to see the Jannat  
The Jannat is made of Allah's Kindness and Rahmat!  
The bricks are of gold and silver and the plaster is made of aromatics!  
The males will of 30 yrs and the females will be of 16 years!  
Crores of years will pass but they will not be old or decayed!  
In jannat all will be 60 yards tall and beautiful like Usoof(as) , voice of Daud(as) and  
Language like Ismaael(as) !  
(poem 'Jannat' will describe all other things of it for length!)  
Taking leave from Rizwaan I reached Baitul Mamuur-the prayer house! Allah made this  
Mosque by ruby and pearl!  
Its 13 pillars are made of emerald and ruby!  
Its pomp and show, its religious gravity and solemnity can't be described!  
Here all the angels pray and its reflection is the holy kaaba!  
Here I leaded two rakat of swalat with all prophet's souls and all of the main angels of  
the sky!  
Here I was given two highest titles!  
One is Saiadul Mursalin(leader of all prophets) , Imamul mut-takin(leader of the strong  
believers) , Rahma-tul-lil Alaamin(blessings ofr the universe) !  
All prophets and their ummat, all angels together made a big procession to advance  
me to Sidratul Muntaaha!

Mohammad Jahoorul Islam

## want to take rest in peaceful mind?

A Supplication (Dua) for Your Heart

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Yaa Muqallibal Quloob Thabbit Qalbee `alaa Deenik!

"Oh Changer of the hearts (Allah, the Most High) , keep my heart firm on Your religion"

"Verily, in the remembrance of Allah do hearts find rest! "

(Holy Quran13: 28)

"So remember Me; I will remember you. And be grateful to Me and do not deny Me! "

(Holy Quran 2: 152)

The heart will rest and feel relief if it is settled with Allah....

And it will worry and be anxious if it is settled with people....

Oh Changer of the Hearts make our hearts firm on Your Deen(religion/path) ! !

Mohammad Jahoorul Islam

## **We replace Saints (wali) with a better or similar one! "**

In the book "Lataif Al-Minan", the noble Shaykh Sidi Ibn 'Ata'Allah al-Iskandari said, "I make clear that the friend of Allah receive their sustenance from the "Mohammedian Reality" and they are none other than the manifestations of the lights of prophet hood and the points of ascent of their radiances" (P: 5)

"The Mohammedian Reality is like the sun while the hearts of the saints are like moons; the moon shines due to its facing the sun and the appearance of the sun's light upon it...

The saints are Allah's "signs" which He recites to His servants by disclosing them one after another. (As Allah Almighty declares) "These messages of Allah do We convey unto thee, setting for the truth" (Quran 45: 6) ."

Commenting on the words of Allah, Almighty and Majestic is He, "Any Message which We annul or consign to oblivion, we replace it with a better or similar one" (Quran 2: 106) .

According to Sidi Abu Madyan al-Ghawt, this verse should rather be translated as:

"We do not abrogate a verse (Aya) or make it forget except that We come with a better or similar to it") .

I once heard our Shaykh Abu al-'Abbas (may Allah be pleased with him) say, In other words: Never do We cause a saint to depart but We replace him with a better or similar one! "

(Mujib's conversation on Sufi)

Mohammad Jahoorul Islam

## **We Should Speak Bangla with correct intonation and pronunciation!**

Language is a great gift to Human by Allah  
Man is also Great for his Language too!  
Language has given chance to talk, recite or sing!  
Number of Language may be 3000 to 8000....  
Mother Tongue is adored by Religions too!  
Every prophet has given importance of his Mother Tongue!  
Only Mother tongue Can Touch the Heart of one's own race!  
In Speaking and writing correct language should be used!  
And important in practical life too!  
Haroon As helped Musa As in preaching diin!  
Our prophet Muhammad Sas was a man of Arab  
He spoke pure Arabic all his life!  
We should speak correct Bangla with proper pronunciation!  
We should not speak Bangla in English style!  
It is dishonoring own Language!

Mohammad Jahoorul Islam

## **Wealth N woman are two trials for us!**

'Wealth is not in vast riches but wealth is in self-contentment.'

"Two hungry wolves do not do so much havoc to a flock of sheep as greed and desire do to one's religion! "

'The most enviable of my friends in my estimation is a believer with little property who finds pleasure in prayer, who performs the worship of his Lord well, who obeys Him in secret, who is obscure among men, who is not pointed out by people, and whose provision is bare sufficiency with which he is content.' He then snapped his fingers and said, 'His death will come speedily, the women who bewail him will be few and what he leaves will be little! '

'Whenever a man is alone with a woman the devil makes a third.'

Do not call on women in the absence of their husbands, because Satan might be circulating in any one of you like blood.

'The world is sweet and verdant, and Allah having put you in it in your turn watches how you act; so fear the world and fear women, for the trial of the Bani Israel had to do with woman! '

so some are wasting n defeating us....

N some smarts are saving n winning hereafter.....

Mohammad Jahoorul Islam

## **What Happened To The Believers!**

Believers were thrown in the ditch of fire.....  
King Tuban Yasyad  
Abu Kariba  
His son Zonous became the king of Yameen  
He once attacked Nazraan  
He wanted to abolish the Christian from that place  
He also wanted to make the people Jew  
But people disagreed  
As a result, he became very angry  
He made ditches of fire and threw people in that fire  
In this way, he killed twenty thousand people  
From the Nazraan  
Daus Jew Salaban somehow escaped the death  
He went to Rome in the palace of Kaisar  
Or in the palace of Nazzasi  
He complained of the torture done on the people of Yameen  
At last, seventy thousand soldiers in command of Yaryait  
They attacked Yameen  
In this war Jew Naus died  
And Jew state fall!  
And Yameen becomes the Christian state by the Haafsha  
The year was 340 A.D.

Mohammad Jahoorul Islam

## **What he taught the wife! !**

A man has just got married and was returning home with his wife....  
They were crossing a lake in a boat, when suddenly a great storm arose!  
The man was a warrior, but the woman became very much afraid because it seemed almost hopeless:  
The boat was small and the storm was really huge, and at any moment they were going to be drowned!  
The man sat silently, calm and quiet, as if nothing was happening...  
The woman was trembling and she said,  
"Are you not afraid? "  
'This may be our last moment of life!'  
'It doesn't seem that we will be able to reach the other shore!  
Only some miracle can save us; otherwise death is certain!'  
"Are you not afraid? Are you mad or something? Are you a stone or something? "  
The man laughed and took the sword out of its sheath:  
The woman was even more puzzled:  
'What he was doing?'  
Then he brought the naked sword close to the woman's neck, so close that just a small gap was there, it was almost touching her neck!  
He said, " Are you afraid? "  
She started to laugh and said,  
'Why should I be afraid? If the sword is in your hands, why I should be afraid? I know you love me! "  
He put the sword back and said, this is my answer".  
"I know ALLAH loves me, and the storm is in His hands!  
So Whatsoever Is Going To Happen Is Going To Be Good!  
If we survive, good; if we don't survive, good; because everything is in His hands and He cannot do anything wrong! "

Mohammad Jahoorul Islam

## What is Fana n baqa?

FULL SENSE OF FANA'.

Suppose we think of fana not simply in the focal sense of annihilation, but also in lesser degrees of relinquishing, letting go, dying to!

Suppose we think of baqa not simply in the focal sense of continued presence after fana but also in lesser degrees of rising to a new station, being born into a new way of seeing and being!

Then we could say that fana and baqa are dynamics throughout!

In leaving one station, you die to your identification with that station!

The witness self withdraws observes that you are more than this way of grasping the world!

You 'look back' at the station you inhabited as a way of knowing you have rather than a way of knowing you are! American psychologist James Mark Baldwin once remarked that every genuine act of self-sacrifice is an act of self-enhancement!

And, I might add, the self that is sacrificed is not the same as the self that is enhanced!

The smaller (less expansive) self is let go in order for the larger self to emerge!

These themes mark both the Sufi teachings of stations and states and modern developmental theory!

Yet if there are deaths and renewed life over and over again, still there are major instances of fana (annihilation) - dissolving into the nothingness from which you came!

I will speak of major fana or, perhaps better, fana as a station!

Ibn 'Arabi says that here 'you are [i] eradicated, then [ii] withdrawn, then [iii] effaced, then [iv] crushed, then [v] obliterated.' (48 - numbering mine) !

Austrian writer Heimito Von Doderer once wrote a one sentence autobiography!

He said: 'I began my life breaking windows; I end my life becoming a window.'

The Sufi who undergoes fana will understand about becoming a window or a mirror that reflects only God!

(collected from A.Mujib)

Mohammad Jahoorul Islam

## What She Says of It!

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Toukul Qumran: : : (The Nobel Lauri-ate of Yemen)

At the outset of the World

People were almost naked

And They began to put on dress

When their wisdom flourish

What I am and I wear Today

That discloses man's highest thought

And civilization he Acquired!

How it means backward!

Leaving cloth is that which is taking backwards and Ancient ages!

Mohammad Jahoorul Islam

## **What should be Our Character but what we really are: ! ...1**

"He has the Full of Faith who is the best of character! "

[Ahmad, Abu daud, Timji]

"I have been descended to fill the best sides of Character! "

(Bukhari)

"Verily You are Ascended on The Greatest of All Characters! "

[Sura Al-Kalam]

"Verily Swalat Forbids You from obscene and disliking works"

[Sura Al-Ankabut]

"Hello Believers! Fasting has been made compulsory on You as like that former people, so that You can acquire Takwaa"

[ Sura Al Bakara: 183 ]

"When You are fasting then no vulgar words, no hue and cry and no restlessness, and if any one scold or fight then, just say am fasting"

(Bukhari/Muslim)

"From their wealth Take(MUHAMMAD SM) sadkah with which you SM make them sacred and refined! "

[Sura Tawbah-103 aiyat ]

"He who takes over Hajj as compulsory upon him in this Month, He should not take part in vulgarity, sins and quarrel during Hajj! "

[Al-Bakara-197]

"One who performed Hajj without any vulgar words or gestures, He becomes sinless from all sins as if when his mother gives birth of Him! "

[Bukhari/Muslim]

No personal explanation added here:

Am i like it?

Are You?

Then?

upRoarRs only! !

Mohammad Jahoorul Islam

## What should be Our Character but what we really are: ! ...2

Basic of A Muslim should be!

\*\*\*Truthfulness:

"Hello Believers! Fear Allah and be companion of the Truthful"

(TAWbah: 119)

"Take the way of truthfulness, as Truthfulness takes to the good deeds and good deeds paves the way to Jannat; When one practices it and shows fondness to it; he is listed as truthful to Allah!

(Muslim shoreef)

\*\*\* Custody

"Verily Allah is ordering You to give back credits to its owners! "

(Nisa-58)

\*\*\*Keeping promises

"And keep promises; Else, You will be asked for it"

(Isra-34)

\*\*\*Humbleness

"Bend Your sides for the Moomins "

(Al-Hijr-88)

"Allah Ta'ala has sent a revelation that, You should be humble so that one doesn't take pride on other! One doesn't cross the Limit to other! "

(Muslim Shoreef)

\*\*\*Good dealings to parents

"And pray to Allah, don't make anything as his partner, and do good behavior to your parents"

(An Nisa-35)

"Bend your wings of humbleness to both of them and say, O! my Rob! Treat them kindly as they did for me when I was an infant! "

(Al Isra-24)

'Ya Rasoolullah SM! Who will get most preference for good behavior from me? 'Your Mother' Then? 'Your Mother' Then? 'Your Mother' Then? 'Your Father'

(Bukhari N Muslim)

\*\*\*Keeping Relation

"If you get power, Then will you make troubles in the world and cut relations with relatives? They are those sorts of men whom Allah curses! As a result they are deafened and they are made blind"

(Muhammad-22/23)

"One who cuts relation; he will not enter the Jannat"

(Bukhari/Muslim)

\*\*\*Good behavior to neighbor

"And keep good treatment to your parents, near relations, orphans, have nothing relatives and far relatives too"

(An Nisa-36)

'Zibril As advices me about the neighbor in such a way, I thought even they become one's heir! "

(Bukhari n Muslim)

'Ya Abujar! When You cook vegetables use much water so that you can fulfill neighbors' demand! "

(Muslim)

\*\*\*Hospitality to the Guests

"One who has faith in Allah and Life hereafter, He should show respect to his Guest! "

(Bukhari N Muslim)

\*\*\*Charity and generosity

"Those who spend their wealth in Allah's way and that The spent is not to show mercy

or to trouble anyone; They will not Fear nor feel any Anxiety”

(Al-Bakara: 262)

“One who has excess vehicle, he should give chance to use the vehicle to those who don't have any. And one who has excess goods; he should give others who don't have any! ”

(Muslim)

\*\*\*Patience and tolerance

“And one who keep patience and forgive others; Verily it is firmness of his work”

(Ush Shura-43)

“They should forgive and keep generosity! Don't you like Allah's forgiveness for you? Charity doesn't decrease wealth! By forgiveness to others Allah increases bandah's status! One who shows gentleness for sake of Allah, Allah upgrades his honor! ”

(Ahmad)

\*\*\*Co-operation and correction

“There is no welfare in their conference! (But) Except he who gives charity, does honest work and directs man for correction! And if he does this for Allah's satisfaction; soon I will give him a great reward! ”

(An Nisa-114)

\*\*\*Shame

‘Shame is a special part of belief’

(Bukhar/Muslim)

“Shame brings nothing but welfare”

(Bkhari/Muslim)

\*\*\*Piety and Kindness

“Then he is included to them who kept faith, and advised each other for patience and piety! They are rightists! ”

(Al Balad-17/18)

“Comparison of Moomn's co-operation, piety and gratitude are as if a body for the whole; when one organ is sick then the whole body is affected by slumberlessness and fever! ” [Muslim]

\*\*\*Justice

“Verily Allah has ordered to do justice, Ihsan and giving charity to near relations”

(Al Nahal-90)

“Do justice as it is very near of Allah fearing attitudes”

(Al Maidah-8)

“Justice Persons(rulers) will sit near Allah on the mimbar of Noor; And they are those people who gave right verdict for trial, for family or for whatever it is”

\*\*\*Sanctity of character

“Those who have no capacity for marriage, they should adopt the means of keeping the sanctity of character; until Allah shows him piety of wealth! ”

(An Noor-33)

“If you become custodian of 6 things for me, then I (SM) will be the Custodian of Jannat for you; when one of you talk then don't tell a lie, when something is entrusted to you then don't be defaulter, when one of you promise don't break, bend your eyes from seeing evils, keep your hands controlled and restrained your sexual organ”

(Turbani)

If we were of these Qualities

People came from all corners to be Muslim

As people did during the Golden days

People became Muslims by our deeds and characters not by Swords!

Mohammad Jahoorul Islam

## What The Nail Taught Me?

The boy always loses his temper!  
His father gave him a bag full of nails and said to him,  
'My son, I want you to hammer a nail into our garden fence every time you need to direct your anger against something and you lose your temper! '  
So the son started to follow his father's advice!  
On the first day, he hammered in 37 nails, but getting the nails into the fence was not easy, so he tried to control himself when he got angry!  
As the days went by, he was hammering in fewer nails; and within weeks, he was able to control himself and to refrain from getting angry and from hammering nails!  
He came to his father and told him what he had achieved!  
His father was happy with his son's efforts and said to him,  
'But now, my son, you have to take out a nail for every day that you do not get angry!

The son started to take out the nails for each day that he did not get angry, until there were no nails left in the fence!  
He came to his father and told him what he had achieved!  
His father took him to the fence and said,  
'My son, you have done well, but look at these holes in the fence!  
This fence will never be the same again! '  
Then he added, 'When you say things in a state of anger, they leave marks like these holes on the hearts of others!  
You can stab a person and withdraw the knife but it doesn't matter how many times you say 'I am sorry, ' because the wound will remain! '  
Deep, don't you think?  
After reading this story, I kept asking myself:  
Have I made any holes in the hearts of people around me?  
How long have the holes been there?  
How many fences have I hammered nails into?  
My heart felt so sad just thinking of it!  
What about you, my friends?  
Do you think you have hammered some nails into someone's fence?  
If you did, maybe it is time to buy them a new fence, or maybe get plaster or cement and cover those holes!

(story collected from Allah Karim)

Mohammad Jahoorul Islam

## **What will happen to them!**

where all go  
i don't know  
where I'll go  
who knows  
who cares?  
who?  
what will happen to them  
who are so dear!

Mohammad Jahoorul Islam

## Whats up to the King!

King Ibrahim Adham left the kingdom  
Wore the torn sack  
Moved here and there to catch the companion of the dreadful grave  
The companion of the bed is not your companion of the dreadful grave  
When none is with me then Allah is my companion.  
So I want Allah and He is my maksud.  
'If you give up all of you and get me then you get all  
But if you get all but lose me then you lose all '  
So sweet the name is Allah  
One who has got the sweetness of the name he never forgets this name  
Such is the case with Ibrahim Ad-ham  
None would understand this love which is deep and absorbed  
This love is known to him only.....  
That deep and absorbed love makes him vanished with the willingness of Allah  
All of me vanishes in Allah!  
' Kul Lu Mun Alai ha Fan Yab-kka Waz-hu Rab-bika Zul Zalali Wal Ikram'  
There was nothing like the earth. Allah has created all  
One day all will be vanished. What I see they don' t have any existence  
There are existing as Allah ordered.... Then one day... Allah says  
' Ya Ayatuhun Nafsul Mut-ma-innah Tur- ze- ye Ila Rabbiki Rudiya tum Mur-dia Fad  
Khulifi Ibadi Wadkhuli Zannati  
Ah! Wat a sweet call!  
what he sees?  
He sees stairs of the gold, and laughs and jumps to the Creator  
So La Mabuba Illal Lah.....  
Only Allah is everywhere.....  
None is so dear as Allah is.....

Mohammad Jahoorul Islam

## **When young, loved to play with Mum and Dad, grown up leave them...**

A long time ago, there was a huge apple tree!  
A little boy loved to come and play around it every day!  
He climbed to the treetop, ate the apples, and took a nap under the shadow...  
He loved the tree and the tree loved to play with him!  
Time went by...the little boy had grown up and he no longer played around the tree every day!  
One day, the boy came back to the tree and he looked sad!  
'Come and play with me' the tree asked the boy!  
'I am no longer a kid, I do not play around trees anymore' the boy replied!  
'I want toys. I need money to buy them! '  
'Sorry, I do not have money... you can pick all my apples and sell them! So, you will have money! '  
The boy was so excited!  
He grabbed all the apples on the tree and left happily!  
The boy never came back after he picked the apples!  
The tree was deeply saddened!  
One day, the boy who now turned into a man returned and the tree was excited:  
'Come and play with me' the tree said!  
'I do not have time to play!  
I have to work for my family!  
We need a house for shelter!  
"Can you help me? "  
"Sorry, but I do not have any house!  
You can chop off my branches to build your house! '  
So the man cut all the branches of the tree and left happily!  
The tree was glad to see him happy but the man never came back since then!  
The tree was again lonely and upset!  
One hot summer day, the man returned and the tree was delighted!  
'Come and play with me! ' the tree said!  
'I am getting old! I want to go sailing to relax myself. Can you give me a boat? ' said the man!  
'Use my trunk to build your boat!  
You can sail far away and be happy!  
"So the man cut the tree trunk to make a boat!  
He went sailing and never showed up for a long time!  
Finally, the man returned after many years!  
"Sorry, my boy!  
I do not have anything for you anymore!  
No more apples for you...' the tree said!  
'No problem, I do not have any teeth to bite' the man replied!  
'No more trunk for you to climb on! '  
'I am too old for that now' the man said!  
'I really cannot give you anything... the only thing left is my dying roots' the tree said with tears!  
'I do not need much now, just a place to rest! I am tired after all these years' the man replied!  
'Good! Old tree roots are the best place to lean on and rest, Come, come sit down with me and rest! '  
The man sat down and the tree was glad and smiled with tears...  
This is a story for everyone!  
The tree is like our parents!  
When we were young, we loved to play with our Mum and Dad...

When we grow up, we leave them...  
Only come to them when we need something or when we are in trouble!  
No matter what, parents will always be there and  
give everything they could just to make us happy!  
You may think the boy is cruel to the tree....  
That is how all of us treat our parents...  
We take them for granted we don't appreciate all they do for us, UNTIL it's too late!  
May Allah forgive us of our shortcomings and may He Guide us...  
This poem is to enlighten all of us  
By telling this story.....  
Love your Parents.....  
And your Lord has decreed that you worship none but Him....  
And that you are dutiful to your parents....  
If one of them or both of them attain old age in life....  
Say not to them a word of disrespect....  
Nor shout at them but address them in terms of honor....  
And lower unto them the wing of submission and humility through mercy, and say:  
'My Lord! Bestow on them Your Mercy as they did bring me up when I was small! '  
'Rasulullah (Sallallaahu Alayhi Wasallam) said that Jibreel As Said:  
' Woe unto him in whose presence his parents or either one of them attains old age,  
and (through failure to serve them) he is not allowed to enter 'Jannah! '  
To this Rasulallah Sallallahu Alayhi wassallam said: :  
Ameen!  
Then.. I... WE...You.....!

(collected)

Mohammad Jahoorul Islam

## **where are they now?**

they were here  
a group of old wise men  
they are not found now  
the old teacher  
the old society head  
the old carpenter  
the retired govt. job holder  
all are dead  
the house under the ground  
they have taken a suitable place  
ah! ethics, morality, wisdom, tradition, religion!  
only two decades!  
have changed all  
selfish! selfcentered! odds!  
come back  
we are ready to receive you  
with the best quality rose now  
formerly we did neglect!  
come back to us!  
If they had come back again! !

Mohammad Jahoorul Islam

## **Where Are You?**

i saw you on the grass blade  
i saw you on the dew drop  
you are light  
which has no color or creed!  
i saw you in the energy  
i saw you in the feeble  
you love us so you terrible!  
i saw you in the flowers color  
i saw you in the smell  
where are you Really?  
tell me tell!

Mohammad Jahoorul Islam

## where you keep your hands during Swalat! ! !

There is a difference of opinion among scholars about the position of hands during Namaz (Salat) !

The Hanafi method of placing the hands below the navel is supported by the following evidence: -

Hadith no.1

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Ali (ra) said that it is a sunnah to place one hand over the other and beneath the navel.

[1. Abu dawud vol 1, page 280 2.baihaqi, vol 2, page 31 3.Musand ahmad vol1, page 110 4.Musannaf Ibne Abi shaybah, vol1, page 391 5.Dar Qutni, vol1, page 286]

Some people object to its chain of narration, so here we present one more Hadith which is declared Sahih by various muhaditeen: -

Hadith No.2

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'Alqama (ra) reported from his father that the Prophet (may Allah bless him and grant him peace) would place his right hand over his left and beneath the navel!

Imam Ibrahim says that "Ali said it is a Sunnat to place your hands beneath the navel during the salat'

[Musannaf Ibn Abi Shayba vol 1, page 390]

Imam qasim said regarding this Hadith: This hadith has a sound chain.

Imam abu tayyib said about this Sharah tirmizi: This hadith is strong with regard to its narrators.

Saikh Muhamad Abid Al Sindhi says: All its narrators are reliable!

Apart from these, two similar hadiths are narrated in Musannaf ibne Abi shaybah:

- 1.From Ibrahim Naqui (ra)
- 2.From Hajjaj bin hassan (ra)

Objection: There is a hadith in Sahih Ibn Khuzayma through wail (ra) saying that Prophet placed his hands on chest during salah!

Answer: One of its narrators is Muammal ibn Isma'il!

He is considered Hadith rejector (Munkir ul hadith) by the following

Imams of Hadith

- 1.Imam al-Bukhari 5.Imam Ibn Sa'd
- 2.Imam Abu Khatim 6.Hafiz Marwaze
- 3.Imam Abu Zahra 7.Daraqutni
- 4.Imam Saje

[Imam adh-Dhahabi and Ibn Hajar al-'al-'Asqalani in Mizan al-I'tidal & Tahzib at-Tahzib]

There is no authentic narration supporting the practice of placing the hands on chest, as the narrators of all such Ahadith have been severely criticized!

Mohammad Jahoorul Islam

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## **Who are we study at Madrasha?**

Our mothers aren't smart cook as magi noodles advertise!  
We will not be stars by the magic of Unilever!  
We know the meswaak not pepsodent paste to shine our teeth!  
Even we don't know Pokemon Mikimouse!  
Our fathers don't buy berbi dolls  
For our thirst there is no soft drinks!  
We will not be hung on the billboard by the mobile company!  
We can't be dot.com consumer!  
But still why the armed people watch on us like vultures!  
We are victim of all vanishment!  
We are watched by detectives, progressive, intellectuals with intense hatefulness!  
As we are madrasha student!  
We have no place for any National competition!  
We are weak in English!  
Even the tribals have their quota!  
Where are we in all prevalence?  
You are in all good or bad  
You make terrorism and you brand or you make free  
We the sons of rural cultivators!  
Our parents don't loot paddy seed to import Hybrid  
We or our relatives don't mortgage forest, land or life to Nico or shell or Unicoll!  
Still we are dangerous? ? ?  
We can't get job at Monsanto-unilever-nestle!  
But you make us terrorist or fundamentalist!  
This is so called western idea of marking us as terrorist or fundamentalist!  
How long this false challenge of progressiveness continue?  
Who is terrorist, this simple people or the looters? ?

Mohammad Jahoorul Islam

## **Who is the most merciful?**

Umar Ibn al-Khattab (radhi allahu anhu)

Relates that some prisoners were brought before Allah's Messenger (sallallahu alaihi wa-sallam)

And amongst them was a woman who was frantically searching for someone in the crowd

When she found a baby amongst the prisoners

She took it in her arms, cradled it next to her chest and suckled it:

So Allah's Messenger (sallallahu alaihi wa-sallam) said:

'Do you think that this woman would ever throw her child into the fire? '

We said: 'By Allah, Never! '

So he said:

'Allah is more merciful to His believing servants than that mother could ever be to her child.'

[Saheeh al-Bukharee (10/426) and Saheeh Muslim (18/80) ]

Who is the most merciful?

Mohammad Jahoorul Islam

## **Who Scatter The Winds And Stir The Clouds?**

We were floating in the sky  
We the smooth clouds with lumpy patterns,  
We were approximately 1-3 kilometers in diameter  
We were a length of 0.5 meters on average  
We contained ice and liquid water inside  
We were extremely eye-catching.....  
Suddenly the Cloud-Rain management Angel came  
Mammatus Clouds, Disperse for rain:  
We began to break and scatter.....  
We dropped down and scatted by wind  
'It is Allah who sends the winds and they stir the cludos and spread them in the sky  
however He wishes"  
Al-Room 30: 48

Mohammad Jahoorul Islam

## **Whom you look for and cry?**

Very early...  
everyday  
i hear you call:  
whom you call  
oh! dear black drongo  
on the head of that large tree  
Don't You feel free!  
why cry!  
when i enter the Masjid till i hear  
your cry:  
it hurts my hurt  
my heart becomes your heart  
oh! stop! say: why you cry  
black drongo  
i cry for Him  
whom you look for and cry?

Mohammad Jahoorul Islam

## Why a Muslim Needs Beard!

'For the reason one who respects the signs sent by Allah, that is the sign of his Tak-waa'[sura Hajj 32]

It was the ideal model of Prophet Muhammad PBUH

To keep beard

Letting it tall but skin shorten mustache

But now we oppose

And our wives dislike!

All prophets had beard!

All Sahabas had beard

Our forefathers struggled for beard

Now we struggle for elimination

Allah says:

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'(Shaitan says :) I certainly order them and then they wud change Allah's creation' [sura nisa 119]

Rasul (Saw) said:

Short your Mustache to skin and keep beard as tall as it fall

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If you follow the fashion of any other nation

You would be considered under that Nation

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Man looks manly through beard

Women are naturally beardless

Shaving beard is Haram

And it is a sin of Kobira

Don't jeer at bearded people

It indicates that you are trying to get out of your Religion!

Allah says:

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Allah says:

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Beard brings respect and honor for a Man

Allah gives us chance to work for his satisfaction

Let not do work which are against your Order or Fitrat

Ameen!

Mohammad Jahoorul Islam

## **Why Adam's son of the same Nation Hate Each other?**

There was a Plain Land  
It was formed from silting of Great Rivers  
Here some people came to live  
Gradually they became a big Nation  
Some became Stubborn to religion!  
Some became Reluctant to religion!  
Some became Liberal to it!  
The Cultivable land became Heaven of Crops!  
People began to be Rich  
It is a place full of Natural Resources!  
But alas!  
There was made a division among them by Catalysts!  
Then the Religious people began to hate the Reluctant!  
The reluctant began to hate the Stubborn!  
They even began to kill each other!  
The Liberal are Liberal!  
The place became a hell!  
Why Adam's son of the same Nation Hate Each Other?

Mohammad Jahoorul Islam

## **Why not a divorced for me! ! !**

After Khadijah (ra) died,  
Prophet Muhammad(saws) married a  
number of wives!

All of these marriages, except that with  
A'ishah (ra) were with women  
who were widowed or divorced  
- yet they are known as the  
'Mothers of the Believers'!

At the present time in the Muslim  
society

There is a stigma attached to sisters  
Who were previously married!

Just because a woman is divorced it doesn't  
mean that she has done  
something wrong nor is a bad  
person!

To marry a divorced  
woman is an option that should not be rejected straight away,  
After all a woman's marital status should not be an obstacle  
to marriage!

It's her Deen, modesty, piety and righteousness  
that are of utmost important!

Mohammad Jahoorul Islam

## **WoRdS! ! !**

I am an Ordinary Speaker  
Not a Poet, nor a Good Orator  
Poemhunter.com:  
Enkindle Your Urges by Beauty and Force  
So, Mr. X Put on a Dress  
With Cloth Rich and Ornamental Look  
Oh! No, Correct Composition with spell  
Don't Say BUT a BOOT!  
Beware of Semantics  
Should be Little Effective!  
Need You to Know Derivatives!  
Keep meter in Wordset  
You become the best poet!

Mohammad Jahoorul Islam

## **Yes! I Only Can Be Impartial To You N Love You All! !**

Sometimes, I break your spirit to save your soul!  
Sometimes, I break our heart to make You whole!  
Sometimes, I allow pain so You can be stronger!  
Sometimes, I send You failure so You can be humble!  
Sometimes, I allow illness so You can take better care of Yourselves!  
Sometimes, I take everything away from You so You can learn the value of everything  
I gave You!  
Say Alhamdulillah!  
Praise is only for me!  
I Love You All!

Mohammad Jahoorul Islam

**You have imposed a new burden to future Caliphs!**

A model of Islami administration and State(  
(a hidden work of Abubokr Rta)  
The first Caliph Abubokr Rta  
After performing Fajr Swalat he rushed to the desert!  
And after passing time their he came back again  
Omer Rta seeing this became astonished to it!  
So, one day to see what he does there, he followed Abubokr Rta secretly!  
He hid himself behind a hill  
He saw Abubokr entering an old tent!  
After passing some time there he came out!  
So Omer Rta came behind the hill and entered the tent!  
He found a blind weak woman with a few children!  
He asked her "who comes to you? "  
The woman answered that she doesn't know him  
He is a Muslim  
Every morning he comes to us!  
Then he sweeps the rooms  
Husk our wheat  
Milk the domestic animals and then leave!  
Being astonished Omer came out and uttered □□ □□□□  
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O Abubokr! You have imposed a new burden to future Caliphs!

(TARIKHU DIMUSK -30/322)

Mohammad Jahoorul Islam

## **You Can Get All If You Respect All!**

A person came to Beloved Prophet(SalAllahu Alyhi Wa sallam) and said,

"I want to become an Alim"

He(SalAllahu Alyhi Wa sallam) said,

'Attain Taqwaa (piety) and you will become an Alim'

"I want to earn respect"

He(SalAllahu Alyhi Wa sallam) said,

'Respect other people'

"I want to become a good person"

He(SalAllahu Alyhi Wa sallam) said,

'Benefit other people'

"I want to become strong"

He (SalAllahu Alyhi Wa sallam) said,

'Put your trust in Allah'

"I want to become close to Allah"

He(SalAllahu Alyhi Wa sallam) said,

'Remember Allah in abundance'

"I want sufficient Rizq (sustenance) "

He(SalAllahu Alyhi Wa sallam) said,

'Try to stay in ablution(Wudu) at all times'

"I want Allah to answer my Prayers"

He (SalAllahu Alyhi Wa sallam) said,

'Donot eat haram'

"I want to become clean from sins"

He (SalAllahu Alyhi Wa sallam) said,

'Do Astaghfaar in abundance'

Mohammad Jahoorul Islam

## **You Expect Many Things But I ONE Thing! !**

I will cook!  
I will clean!  
I will shop!  
I will be the best housewife when you call!  
I will dress up for you!  
I will maintain my appearance for you!  
I will make sure to be the best wife!  
I will have as many children as you want!  
I will raise your children to be the best they can be!  
I will be the best mother!  
As long as you promise me one thing:  
Take me to Jannah!  
Can You?

Mohammad Jahoorul Islam

## **Zam Zam an Endless Spring! !**

Zam Zam water level is around 10.6 feet below the surface!

It is the miracle of Allah that when Zam Zam was pumped continuously for more than 24 hours with a pumping rate of 8,000 liters per second, water level dropped to almost 44 feet below the surface!

When the Pumping Was Stopped, the level immediately elevated again to 13 feet after 11 minutes!

8,000 liters per second means that  $8,000 \times 60 = 480,000$  liters per minute!

480,000 liters per minutes means that  $480,000 \times 60 = 28.8$  Million liters per hour!

And 28.8 Million liters per hour means that  $28,800,000 \times 24 = 691.2$  Million liters per day!

So they pumped 690 Million liters of Zam Zam in 24 hours!

It was re-supplied in 11 minutes only!

There are 2 miracles here:

The first that Zam Zam was re-filled immediately!

And the second is that Allah Holds the extra-ordinarily powerful

Aquifer for not throwing extra Zam Zam out of the well! Otherwise the world will SINK!

It is the translation of the word Zam Zam, which means Stop! Stop! Said by Hajirah Alaih As Salaam!

Zimam is an Arabic word, it is the rope / REIN attached to bridle or nose band & it is used / pulled to stop the running animal!

Zam zam water has no color or smell, but it has a distinct taste!

Islamic history states that Zam zam well was revealed to Hagar (Hājar) , the second wife of Abraham and mother of Ishmael around the year 2000 BC!

According to Islamic tradition, she was desperately seeking water for her infant son, but could find none, as Mokka is located in a hot dry valley with few sources of water!

Muslim traditions say that Hagar ran seven times back and forth in the scorching heat between the two hills of Safa and Marwah, looking for water!

Getting thirstier by the second, her son, Ismael scraped the land with his feet, where suddenly water sprang out!

The name of the well comes from the phrase Zomë Zomë, meaning 'stop', a command repeated by Hagar during her attempt to contain the spring water!

According to Islamic tradition, Abraham rebuilt the Bait-ul-Allah (House of God) near the site of the well, a building which had been originally constructed by Adam (Adem) , and today is called the Kaaba, a building toward which all Muslims around the world face in prayer, five times each day!

The Zam Zam well is located approximately 20 m (66 ft) east of the Kaaba!

The Zam Zam well was excavated by hand, and is about 30 m (98 ft) deep and 1.08 to 2.66 metres (3 ft 7 in to 8 ft 9 in) in diameter!

It taps groundwater from the Wadi Alluvium and some from the bedrock!

Originally water from the well was drawn via ropes and buckets, but today the well itself is in a basement room where it can be seen behind glass panels (visitors are not allowed to enter) ! Electric pumps draw the water, which is available throughout the Masjid al-Haram via water fountains and dispensing containers near the Tawaf area!

Millions of pilgrims visit the well each year while performing the Hajj or Umrah pilgrimages, in order to drink its water!

Many Muslims also consider the Zam Zam well a contemporary miracle, never having gone dry despite the millions of liters of water consumed every year!

ZamZam will never dry!

Allah's greatest gift for sacrificing people!

Mohammad Jahoorul Islam

## **Zia the real Patriot! !**

Why our son Zia went to take the risk of Military Rebellion!  
He was neither a political leader nor an elected person!  
To declare independence he had no political mandate!  
A political leader can say at his sweet will or can do as he likes!  
Military rebellion is sure of death penalty!  
This life risky work was done by Zia from his own heart!  
The elected political party leaders more or less fled to save their back then!  
Even then there was none found to send print media the news of Military Rebellion of Chittagong!  
In such a terrible situation a soldier...an officer Zia took the initiative to proclaim independence of Bangladesh!  
Why he did it as he loved the country and he was a true Patriot!  
Have we ever evaluated it? ? ?  
We neglect him! ! ! !  
Even during the war period some Leaders wanted to make a compromise with Pak Regime!  
What would happen to these rebel soldiers if it happened? ? ? ? ?  
The Chittagong rebellion and their Radio contact gave a chance to be united of small rebellious groups!  
But still it was a leaderless war of some patriots!  
The groups had limited political view of war situation!  
Then the Pak Army chase them to the border area!  
They had to face "court marshal" or no alternative except liberation to achieve!  
In one week of Pak Army Attack 11 thousand EBR n EPR involved in the war!  
It was a hard task for them though political people could make various compromises!  
But they had no way except war!  
After 40 years when it is a free country  
When happiness is about to achieve  
Then you ask who Zia is? ? ?  
Some of us say Zia was an ordinary soldier, guard, agents of Pak Army and so on! ! ! !  
So Pak Government gave the chance to proclaim Independence! ! ! !  
How stupid we are!  
Question is then there were many officers of EBR, there were many big political leaders, there were chances to contact foreign correspondent!  
Why you didn't take initiative! ! !  
Why even the elected leaders didn't take initiative? ? ? ? ?  
Was it that none wanted to go against the state? ? ?  
At last it was Zia who did it but if it had foiled then you guys called Zia a Traitor!  
Now who is Zia?  
Real Patriot!

Mohammad Jahoorul Islam

## **Zikir on Kwalb gives fayez of Tawbah! !**

fayez of TAWBAH: :

why my kwalb is not reciting zikr!  
'Ala zikrillahi twa'tmainul kwulub'  
Peace of mind comes by Zikr!  
why there is no peace in my mind!  
why am so tired now n then!  
'Innal moomina ija ajnaba kanat nuktatun saodao fi kwalbihi'  
Thats why my kwalb is not respoding to zikir  
(my kwalb is full of black stain of sins)  
when kwalb becomes hard like a stone or more it doesn't respond to zikr!  
Innamal moominunaallajina ija jukirallahu ojilat kwulubuhum  
Alas my heart doesn't tremble when it hears Allah's name!  
'Kwubul moominina arshullah'  
Moomin's kwalb is the arsh Of Allah!  
but my kwalb is the arsh of satan!  
there is some water found even in the stone  
but where is your tears hearing Allah's name?  
Sinners kwalbs are hard!  
The fear of Allah's ajab can't make even bring tears from me? ?  
As...'Innash shaitwana lil insaani adwoum moobin'  
Satan sits on my kawlb with knee folding!  
strike the kwalb with Allah Sound  
and bring back all rust with word Hu  
so Alla hu... Allah... Allah hu... Allah  
imagine all rusts of sin is coming back and falling out of kwalb!  
Tears>>'Rabbana jalamna anfusana wailum tagfirulana wa turhumna lana kunana  
minal khaasirin! '  
' ash shaitwanu jasimun ala kwalbi ibne adama, faija jakarallaha khanasa wa ija  
gwafala waaswoasa!  
Satan sits on your kwalb folding the knee  
when I make Allah sound(zikr) , it runs away  
when i become aimless it again comes back n give wos wosa! '  
So lets drive away him from our heart by zikr!  
he has hugged my kwalb!  
Faija zikarallaha Khanasa!  
do zikir drives satan from you!  
lets 'Tubu illalahi tawbatan nasooha'  
lets go back to Allah as Nasoohah did by Tawbah!  
Actually we don't believe it!  
believe?  
then lets START!  
Fayez of Makame Tawbah will come to your Kwalb!  
Surely it your tears will tremble Allah's Arsh!  
Allah can't tolerate tears of Bandah!  
'Innahu huaal gwafurur rahim'  
believe it?  
go to a kamel oli and prove!

(This is an AHMODIA TORIKA zikir of KWALB!)

Mohammad Jahoorul Islam

## **Zin and Insaan: the issue**

Zin is a creation of Allah  
As angels are His creations  
Like Human they have  
Conscience, intellect and sensational power!  
The power to judge right or wrong!  
Among them there is Good or Bad Zin!  
The Name of this Creation is Zin  
Zin means hidden!  
As they keep themselves hidden  
From human sight  
They see us but we don't!  
(sura Al Araf: 27)  
They have been created from  
Burning Flame!  
(Sura Al Hijor: 27)  
Allah created Zin before human!  
"I created Human from  
Dry blackish Clay  
(Sura Al Hijor: 26-27)  
Motive of both creations was the same!  
Both were given the messenger's of the creator!  
Some people don't believe  
The existence of Zin and Angels!  
All religions believe in Zin and Angels  
Zins are three kinds  
Some Floats in the space  
Some take the form of snake and dog  
Some visits human...  
(muzamu Alfuj Al Akidah)  
Al Quran Tells 50 times  
About Zin!  
Satan Iblish belongs to Zin!  
During the Prophet Sulaimun(AS)  
Zins were used as masons and divers  
There is a sura named as Zin  
So no believer can disbelieve the existence of Zin!  
Zin can influence people for good or bad thing!

Mohammad Jahoorul Islam

## **Zul Khawaisara and His Followers!**

A person with eyes protruding,  
With a long beard  
Head clean-shaven

(named Zul-Khawaisara who was from the tribe of Banu Tamim)

Came to the Prophet and declared: 'O Muhammad! Fear Allah'

The Prophet replied: 'If I disobey Allah then who else will obey Him? '

'I am obedient to Allah at all times and never disobedient'

Allah has sent me as Amin (Honest for the entire world, but you don't accept me as an honest man)

A Sahabi (Hadrat Umer - became infuriated and sought permission to remove him from the presence of the Prophet:

The Prophet prevented him from doing so

After the person had left, the Prophet said:

'From his progeny (descendants) will rise a Group who will recite the Holy Quran but it will not go below their throats

They will leave the Deen (Islam) just as an arrow leaves the bowstring

They will kill Muslims but spare the idolaters

If I ever confronted these people

I would slaughter them just as the people of Aad had been destroyed'.

(Mishkat, pp - 535)

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