Classic Poetry Series

Ronald Stuart Thomas - poems -

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Ronald Stuart Thomas(1913 - 2000)

Ronald Stuart Thomas was born in Cardiff in 1913, the son of a sea captain. He was educated at University College of North Wales and later undertook theological training at St Michael's College in Cardiff. He was ordained as an Anglican priest in 1936.

During his time as a rector he began to write poetry and verse. His writing career continued for fifty years during which time he produced twenty volumes of poetry and was nominated for a Nobel prize and awarded the Queen's Gold Medal for Poetry. Whilst religion, understandably, was one of the major themes of his work, he also wrote about nature and about Welsh history. Thomas was fervent and often outspoken Welsh patriot and even wrote his autobiography Nab (Nobody - 1985) in Welsh.

Thomas enjoyed working in the countryside and spent his whole time as a clergyman working in rural parishes. He retired in 1978. His first wife Elsi, by whom he had a son, died in 1991 after 51 years of marriage. He later married his second wife, Betty, who was with him until his death. He died at the age of 87 n 25th September 2000.

Whilst still remembered for his Welsh republican views, it is for his religious poetry that he is still held in high regard. Of his work, he said:

"My chief aim is to make a poem . You make it for yourself firstly, and then if other people want to join in... then there we are." His Collected Poems was published in 1993 and is still available today.

A Blackbird Singing

It seems wrong that out of this bird, Black, bold, a suggestion of dark Places about it, there yet should come Such rich music, as though the notes' Ore were changed to a rare metal At one touch of that bright bill.

You have heard it often, alone at your desk In a green April, your mind drawn Away from its work by sweet disturbance Of the mild evening outside your room.

A slow singer, but loading each phrase With history's overtones, love, joy And grief learned by his dark tribe In other orchards and passed on Instinctively as they are now, But fresh always with new tears.

Submitted by Andrew Mayers

A Day In Autumn

It will not always be like this,
The air windless, a few last
Leaves adding their decoration
To the trees' shoulders, braiding the cuffs
Of the boughs with gold; a bird preening

In the lawn's mirror. Having looked up From the day's chores, pause a minute, Let the mind take its photograph Of the bright scene, something to wear Against the heart in the long cold.

A Marriage

We met under a shower of bird-notes. Fifty years passed, love's moment in a world in servitude to time. She was young; I kissed with my eyes closed and opened them on her wrinkles. `Come,' said death, choosing her as his partner for the last dance, And she, who in life had done everything with a bird's grace, opened her bill now for the shedding of one sigh no heavier than a feather.

A Peasant

Iago Prytherch his name, though, be it allowed, Just an ordinary man of the bald Welsh hills, Who pens a few sheep in a gap of cloud. Docking mangels, chipping the green skin From the yellow bones with a half-witted grin Of satisfaction, or churning the crude earth To a stiff sea of clods that glint in the wind— So are his days spent, his spittled mirth Rarer than the sun that cracks the cheeks Of the gaunt sky perhaps once in a week. And then at night see him fixed in his chair Motionless, except when he leans to gob in the fire. There is something frightening in the vacancy of his mind. His clothes, sour with years of sweat And animal contact, shock the refined, But affected, sense with their stark naturalness. Yet this is your prototype, who, season by season Against siege of rain and the wind's attrition, Preserves his stock, an impregnable fortress Not to be stormed, even in death's confusion. Remember him, then, for he, too, is a winner of wars, Enduring like a tree under the curious stars.

Submitted by Andrew Mayers

A Welsh Testament

All right, I was Welsh. Does it matter? I spoke a tongue that was passed on To me in the place I happened to be, A place huddled between grey walls Of cloud for at least half the year. My word for heaven was not yours. The word for hell had a sharp edge Put on it by the hand of the wind Honing, honing with a shrill sound Day and night. Nothing that Glyn Dwr Knew was armour against the rain's Missiles. What was descent from him?

Even God had a Welsh name:
He spoke to him in the old language;
He was to have a peculiar care
For the Welsh people. History showed us
He was too big to be nailed to the wall
Of a stone chapel, yet still we crammed him
Between the boards of a black book.

Yet men sought us despite this.

My high cheek-bones, my length of skull
Drew them as to a rare portrait
By a dead master. I saw them stare
From their long cars, as I passed knee-deep
In ewes and wethers. I saw them stand
By the thorn hedges, watching me string
The far flocks on a shrill whistle.
And always there was their eyes; strong
Pressure on me: You are Welsh, they said;
Speak to us so; keep your fields free
Of the smell of petrol, the loud roar
Of hot tractors; we must have peace
And quietness.

Is a museum Peace? I asked. Am I the keeper Of the heart's relics, blowing the dust In my own eyes? I am a man;
I never wanted the drab role
Life assigned me, an actor playing
To the past's audience upon a stage
Of earth and stone; the absurd label
Of birth, of race hanging askew
About my shoulders. I was in prison
Until you came; your voice was a key
Turning in the enormous lock
Of hopelessness. Did the door open
To let me out or yourselves in?

Submitted by Andrew Mayers

A Welshman To Any Tourist

We've nothing vast to offer you, no deserts Except the waste of thought Forming from mind erosion;
No canyons where the pterodactyl's wing Falls like a shadow.
the hills are fine, of course,
Bearded with water to suggest age
And pocked with cavarns,
One being Arthur's dormitory;
He and his knights are the bright ore
That seams our history,
But shame has kept them late in bed.

Album

My father is dead.

I who am look at him who is not, as once he went looking for me in the woman who was.

There are pictures of the two of them, no need of a third, hand in hand, hearts willing to be one but not three.

What does it mean life? I am here I am there. Look! Suddenly the young tool in their hands for hurting one another.

And the camera says:
Smile; there is no wound
time gives that is not bandaged
by time. And so they do the
three of them at me who weep.

Submitted by Andrew Mayers

An Old Man

Looking upon this tree with its quaint pretension Of holding the earth, a leveret, in its claws, Or marking the texture of its living bark, A grey sea wrinkled by the winds of years, I understand whence this man's body comes, In veins and fibres, the bare boughs of bone, The trellised thicket, where the heart, that robin, Greets with a song the seasons of the blood.

But where in meadow or mountain shall I match The individual accent of the speech That is the ear's familiar? To what sun attribute The honeyed warmness of his smile? To which of the deciduous brood is german The angel peeping from the latticed eye?

Submitted by Andrew Mayers

Chapel Deacon

Who put that crease in your soul,
Davies, ready this fine morning
For the staid chapel, where the Book's frown
Sobers the sunlight? Who taught you to pray
And scheme at once, your eyes turning
Skyward, while your swift mind weighs
Your heifer's chances in the next town's
Fair on Thursday? Are your heart's coals
Kindled for God, or is the burning
Of your lean cheeks because you sit
Too near that girl's smouldering gaze?
Tell me, Davies, for the faint breeze
From heaven freshens and I roll in it,
Who taught you your deft poise?

Submitted by Andrew Mayers

Children's Song

We live in our own world, A world that is too small For you to stoop and enter Even on hands and knees, The adult subterfuge. And though you probe and pry With analytic eye, And eavesdrop all our talk With an amused look, You cannot find the centre Where we dance, where we play, Where life is still asleep Under the closed flower, Under the smooth shell Of eggs in the cupped nest That mock the faded blue Of your remoter heaven.

Submitted by Andrew Mayers

Death Of A Poet

Laid now on his smooth bed
For the last time, watching dully
Through heavy eyelids the day's colour
Widow the sky, what can he say
Worthy of record, the books all open,
Pens ready, the faces, sad,
Waiting gravely for the tired lips
To move once -- what can he say?

His tongue wrestles to force one word
Past the thick phlegm; no speech, no phrases
For the day's news, just the one word 'sorry';
Sorry for the lies, for the long failure
In the poet's war; that he preferred
The easier rhythms of the heart
To the mind's scansion; that now he dies
Intestate, having nothing to leave
But a few songs, cold as stones
In the thin hands that asked for bread.

Submitted by Andrew Mayers

Evans

Evans? Yes, many a time
I came down his bare flight
Of stairs into the gaunt kitchen
With its wood fire, where crickets sang
Accompaniment to the black kettle"s
Whine, and so into the cold
Dark to smother in the thick tide
Of night that drifted about the walls
Of his stark farm on the hill ridge.

It was not the dark filling my eyes
And mouth appalled me; not even the drip
Of rain like blood from the one tree
Weather-tortured. It was the dark
Silting the veins of that sick man
I left stranded upon the vast
And lonely shore of his bleak bed.

Submitted by Andrew Mayers

Forest Dwellers

Men who have hardly uncurled from their posture in the womb. Naked. Heads bowed, not in prayer, but in contemplation of the earth they came from, that suckled them on the brown milk that builds bone not brain.

Who called them forth to walk in the green light, their thoughts on darkness? Their women, who are not Madonnas, have babes at the breast with the wise, time-ridden faces of the Christ child in a painting by a Florentine

master. The warriors prepare poison with love's care for the Sebastians of their arrows. They have no God, but follow the contradictions of a ritual that says life must die that life may go on. They wear flowers in their hair.

Good

The old man comes out on the hill and looks down to recall earlier days in the valley. He sees the stream shine, the church stand, hears the litter of children's voices. A chill in the flesh tells him that death is not far off now: it is the shadow under the great boughs of life. His garden has herbs growing. The kestrel goes by with fresh prey in its claws. The wind scatters the scent of wild beans. The tractor operates on the earth's body. His grandson is there ploughing; his young wife fetches him cakes and tea and a dark smile. It is well.

Here

I am a man now.

Pass your hand over my brow.

You can feel the place where the brains grow.

I am like a tree, From my top boughs I can see The footprints that led up to me.

There is blood in my veins
That has run clear of the stain
Contracted in so many loins.

Why, then, are my hands red With the blood of so many dead? Is this where I was misled?

Why are my hands this way That they will not do as I say? Does no God hear when I pray?

I have no where to go
The swift satellites show
The clock of my whole being is slow,

It is too late to start For destinations not of the heart. I must stay here with my hurt.

Night And Morning

One night of tempest I arose and went Along the Menai shore on dreaming bent; The wind was strong, and savage swung the tide, And the waves blustered on Caernarfon side.

But on the morrow, when I passed that way, On Menai shore the hush of heaven lay; The wind was gentle and the sea a flower And the sun slumbered on Caernarfon tower.

Ninetieth Birthday

You go up the long track
That will take a car, but is best walked
On slow foot, noting the lichen
That writes history on the page
Of the grey rock. Trees are about you
At first, but yield to the green bracken,
The nightjars house: you can hear it spin
On warm evenings; it is still now
In the noonday heat, only the lesser
Voices sound, blue-fly and gnat
And the stream's whisper. As the road climbs,
You will pause for breath and the far sea's
Signal will flash, till you turn again
To the steep track, buttressed with cloud.

And there at the top that old woman,
Born almost a century back
In that stone farm, awaits your coming;
Waits for the news of the lost village
She thinks she knows, a place that exists
In her memory only.

You bring her greeting
And praise for having lasted so long
With time's knife shaving the bone.
Yet no bridge joins her own
World with yours, all you can do
Is lean kindly across the abyss
To hear words that were once wise.

Submitted by Andrew Mayers

On The Farm

There was Dai Puw. He was no good.
They put him in the fields to dock swedes,
And took the knife from him, when he came home
At late evening with a grin
Like the slash of a knife on his face.

There was Llew Puw, and he was no good. Every evening after the ploughing With the big tractor he would sit in his chair, And stare into the tangled fire garden, Opening his slow lips like a snail.

There was Huw Puw, too. What shall I say? I have heard him whistling in the hedges On and on, as though winter Would never again leave those fields, And all the trees were deformed.

And lastly there was the girl:
Beauty under some spell of the beast.
Her pale face was the lantern
By which they read in life's dark book
The shrill sentence: God is love.

Submitted by Andrew Mayers

Pisces

Who said to the trout, You shall die on Good Friday To be food for a man And his pretty lady?

It was I, said God, Who formed the roses In the delicate flesh And the tooth that bruises.

Poetry For Supper

'Listen, now, verse should be as natural As the small tuber that feeds on muck And grows slowly from obtuse soil To the white flower of immortal beauty.'

'Natural, hell! What was it Chaucer
Said once about the long toil
That goes like blood to the poem's making?
Leave it to nature and the verse sprawls,
Limp as bindweed, if it break at all
Life's iron crust. Man, you must sweat
And rhyme your guts taut, if you'd build
Your verse a ladder.'
'You speak as though
No sunlight ever surprised the mind
Groping on its cloudy path.'

'Sunlight's a thing that needs a window Before it enter a dark room.
Windows don't happen.'
So two old poets,
Hunched at their beer in the low haze
Of an inn parlour, while the talk ran
Noisily by them, glib with prose.

Submitted by Andrew Mayers

Praise

I praise you because you are artist and scientist in one. When I am somewhat fearful of your power, your ability to work miracles with a set-square, I hear you murmuring to yourself in a notation Beethoven dreamed of but never achieved. You run off your scales of rain water and sea water, play the chords of the morning and evening light, sculpture with shadow, join together leaf by leaf, when spring comes, the stanzas of an immense poem. You speak all languages and none, answering our most complex prayers with the simplicity of a flower, confronting us, when we would domesticate you to our uses, with the rioting viruses under our lens.

Ruins

And this was a civilization
That came to nothing--he spurned with his toe
The slave-coloured dust. We breathed it in
Thankfully, oxygen to our culture.

Somebody found a curved bone
In the ruins. A kings probably,
He said. Imperfect courtiers
We eyed it, the dropped kerchief of time.

Sorry

Dear parents,
I forgive you my life,
Begotten in a drab town,
The intention was good;
Passing the street now,
I see still the remains of sunlight.

It was not the bone buckled; You gave me enough food To renew myself. It was the mind's weight Kept me bent, as I grew tall.

It was not your fault.
What should have gone on,
Arrow aimed from a tried bow
At a tried target, has turned back,
Wounding itself
With questions you had not asked.

Taliesin

I have been all men known to history, Wondering at the world and at time passing; I have seen evil, and the light blessing Innocent love under a spring sky.

I have been Merlin wandering in the woods Of a far country, where the winds waken Unnatural voices, my mind broken By a sudden acquaintance with man's rage.

I have been Glyn Dwr set in the vast night, Scanning the stars for the propitious omen, A leader of men, yet cursed by the crazed women Mourning their dead under the same stars.

I have been Goronwy, forced from my own land To taste the bitterness of the salt ocean; I have known exile and a wild passion Of longing changing to a cold ache.

King, beggar and fool, I have been all by turns, Knowing the body's sweetness, the mind's treason; Taliesin still, I show you a new world, risen, Stubborn with beauty, out of the heart's need.

The Absence

It is this great absence that is like a presence, that compels me to address it without hope of a reply. It is a room I enter

from which someone has just gone, the vestibule for the arrival of one who has not yet come.

I modernise the anachronism

of my language, but he is no more here than before. Genes and molecules have no more power to call him up than the incense of the Hebrews

at their altars. My equations fail as my words do. What resources have I other than the emptiness without him of my whole being, a vacuum he may not abhor?

The Ancients Of The World

The salmon lying in the depths of Llyn Llifon Secretly as a thought in a dark mind, Is not so old as the owl of Cwm Cowlyd Who tells her sorrow nightly on the wind.

The ousel singing in the woods of Cilgwri,
Tirelessly as a stream over the mossed stones,
Is not so old as the toad of Cors Fochno
Who feels the cold skin sagging round his bones.

The toad and the ousel and the stag of Rhedynfre, That has cropped each leaf from the tree of life, Are not so old as the owl of Cwm Cowlyd, That the proud eagle would have to wife.

The Bright Field

I have seen the sun break through
to illuminate a small field
for a while, and gone my way
and forgotten it. But that was the
pearl of great price, the one field that had? treasure in it.
I realise now?that I must give all that I have
to possess it. Life is not hurrying

on to a receding future, nor hankering after an imagined past. It is the turning aside like Moses to the miracle of the lit bush, to a brightness that seemed as transitory as your youth once, but is the eternity that awaits you.

The Cat And The Sea

It is a matter of a black cat On a bare cliff top in March Whose eyes anticipate The gorse petals;

The formal equation of A domestic purr
With the cold interiors
Of the sea's mirror.

The Dance

She is young. Have I the right Even to name her? Child, It is not love I offer Your quick limbs, your eyes; Only the barren homage Of an old man whom time Crucifies. Take my hand A moment in the dance, Ignoring its sly pressure, The dry rut of age, And lead me under the boughs Of innocence. Let me smell My youth again in your hair.

The Dark Well

They see you as they see you, A poor farmer with no name, Ploughing cloudward, sowing the wind With squalls of gulls at the day's end. To me you are Prytherch, the man Who more than all directed my slow Charity where there was need. There are two hungers, hunger for bread And hunger of the uncouth soul For the light's grace. I have seen both, And chosen for an indulgent world's Ear the story of one whose hands Have bruised themselves on the locked doors Of life; whose heart, fuller than mine Of gulped tears, is the dark well From which to draw, drop after drop, The terrible poetry of his kind.

The Old Language

England, what have you done to make the speech
My fathers used a stranger to my lips,
An offence to the ear, a shackle on the tongue
That would fit new thoughts to an abiding tune?
Answer me now. The workshop where they wrought
Stands idle, and thick dust covers their tools.
The blue metal of streams, the copper and gold
Seams in the wood are all unquarried; the leaves'
Intricate filigree falls, and who shall renew
Its brisk pattern? When spring wakens the hearts
Of the young children to sing, what song shall be theirs?

The Village

Scarcely a street, too few houses
To merit the title; just a way between
The one tavern and the one shop
That leads nowhere and fails at the top
Of the short hill, eaten away
By long erosion of the green tide
Of grass creeping perpetually nearer
This last outpost of time past.

So little happens; the black dog
Cracking his fleas in the hot sun
Is history. Yet the girl who crosses
From door to door moves to a scale
Beyond the bland day's two dimensions.

Stay, then, village, for round you spins On a slow axis a world as vast And meaningful as any posed By great Plato's solitary mind.

Submitted by Andrew Mayers

The Way Of It

With her fingers she turns paint into flowers, with her body flowers into a remembrance of herself. She is at work always, mending the garment of our marriage, foraging like a bird for something for us to eat. If there are thorns in my life, it is she who will press her breast to them and sing.

Her words, when she would scold, are too sharp. She is busy after for hours rubbing smiles into the wounds. I saw her, when young, and spread the panoply of my feathers instinctively to engage her. She was not deceived, but accepted me as a girl will under a thin moon in love's absence as someone she could build a home with for her imagined child.

The Woman

So beautiful- God himself quailed at her approach: the long body curved like the horizon. Why had he made her so? How would it be, she said, leaning towards him, if instead of quarreling over it, we divided it between us? You can have all the credit for its invention, if you will leave the ordering of it to me. He looked into her eyes and saw far down the bones of the generations that would navigate by those great stars, but the pull of it was too much. Yes, he thought, give me their minds' tribute, and what they do with their bodies is not my concern. He put his hand in his side and drew out the thorn for the letting of the ordained blood and touched her with it. Go, he said. They shall come to you for ever with their desire, and you shall bleed for them in return.

Thirteen Blackbirds Looking At A Man

Ι

It is calm.
It is as though
we lived in a garden
that had not yet arrived
at the knowledge of
good and evil.
But there is a man in it.

Π

There will be rain falling vertically from an indifferent sky. There will stare out from behind its bars the face of the man who is not enjoying it.

III

Nothing higher than a blackberry bush. As the sun comes up fresh, what is the darkness stretching from horizon to horizon? It is the shadow here of the forked man.

IV

We have eaten the blackberries and spat out the seeds, but they lie glittering like the eyes of a man.

V

After we have stopped singing, the garden is disturbed by echoes. It is the man whistling, expecting everything to come to him.

VI

We wipe our beaks on the branches wasting the dawn's jewellery to get rid of the taste of a man.

VII

Nevertheless, which is not the case with a man, our bills give us no trouble.

VIII

Who said the number was unlucky? It was a man, who, trying to pass us, had his licence endorsed thirteen times.

ΙX

In the cool
of the day the garden
seems given over
to blackbirds. Yet
we know also that somewhere
there is a man in hiding.

Χ

To us there are

eggs and there are blackbirds. But there is the man, too, trying without feathers to incubate a solution.

ΧI

We spread our wings, reticulating our air space. A man stands under us and worries at his ability to do the same.

XII

When night comes like a visitor from outer space we stop our ears lest we should hear tell of the man in the moon.

XIII

Summer is at an end. The migrants depart. When they return in spring to the garden, will there be a man among them?

Welsh History

We were a people taut for war; the hills Were no harder, the thin grass Clothed them more warmly than the coarse Shirts our small bones. We fought, and were always in retreat, Like snow thawing upon the slopes Of Mynydd Mawr; and yet the stranger Never found our ultimate stand In the thick woods, declaiming verse To the sharp prompting of the harp. Our kings died, or they were slain By the old treachery at the ford. Our bards perished, driven from the halls Of nobles by the thorn and bramble. We were a people bred on legends, Warming our hands at the red past. The great were ashamed of our loose rags Clinging stubbornly to the proud tree Of blood and birth, our lean bellies And mud houses were a proof Of our ineptitude for life. We were a people wasting ourselves In fruitless battles for our masters, In lands to which we had no claim, With men for whom we felt no hatred. We were a people, and are so yet. When we have finished quarrelling for crumbs Under the table, or gnawing the bones Of a dead culture, we will arise And greet each other in a new dawn.

Welsh Landscape

To live in Wales is to be conscious

At dusk of the spilled blood

That went into the making of the wild sky,

Dyeing the immaculate rivers

In all their courses.

It is to be aware,

Above the noisy tractor

And hum of the machine

Of strife in the strung woods,

Vibrant with sped arrows.

You cannot live in the present,

At least not in Wales.

There is the language for instance,

The soft consonants

Strange to the ear.

There are cries in the dark at night

As owls answer the moon,

And thick ambush of shadows,

Hushed at the fields' corners.

There is no present in Wales,

And no future;

There is only the past,

Brittle with relics,

Wind-bitten towers and castles

With sham ghosts;

Mouldering quarries and mines;

And an impotent people,

Sick with inbreeding,

Worrying the carcase of an old song. To live in Wales is to be conscious

At dusk of the spilled blood

That went into the making of the wild sky,

Dyeing the immaculate rivers

In all their courses.

It is to be aware,

Above the noisy tractor

And hum of the machine

Of strife in the strung woods,

Vibrant with sped arrows.

You cannot live in the present,

At least not in Wales. There is the language for instance, The soft consonants Strange to the ear. There are cries in the dark at night As owls answer the moon, And thick ambush of shadows, Hushed at the fields' corners. There is no present in Wales, And no future; There is only the past, Brittle with relics, Wind-bitten towers and castles With sham ghosts; Mouldering quarries and mines; And an impotent people, Sick with inbreeding, Worrying the carcase of an old song.