Classic Poetry Series

Joseph Mary Plunkett - poems -

Publication Date:

2012

Publisher:

Poemhunter.com - The World's Poetry Archive

Joseph Mary Plunkett(21 November 1887 – 4 May 1916)

Joseph Mary Plunkett (Irish: Seosamh Máire Pluincéid) was an Irish nationalist, poet, journalist, and a leader of the 1916 Easter Rising.

Background

Plunkett was born at 26 Upper Fitzwilliam Street in one of Dublin's most affluent neighborhoods. Both his parents came from wealthy backgrounds, and his father, George Noble Plunkett, had been made a papal count. Despite being born into a life of privilege, young Joe Plunkett did not have an easy childhood.

Plunkett contracted tuberculosis at a young age. This was to be a lifelong burden. His mother was unwilling to believe his health was as bad as it was. He spent part of his youth in the warmer climates of the Mediterranean and north Africa. He was educated at the Catholic University School (CUS) and by the Jesuits at Belvedere College in Dublin and later at Stonyhurst College, in Lancashire, where he acquired some military knowledge from the Officers' Training Corps. Throughout his life, Joseph Plunkett took an active interest in Irish heritage and the Irish language, and also studied Esperanto. Plunkett was one of the founders of the Irish Esperanto League. He joined the Gaelic League and began studying with Thomas MacDonagh, with whom he formed a lifelong friendship. The two were both poets with an interest in theater, and both were early members of the Irish Volunteers, joining their provisional committee. Plunkett's interest in Irish nationalism spread throughout his family, notably to his younger brothers George and John, as well as his father, who allowed his property in Kimmage, south Dublin, to be used as a training camp for young men who wished to escape conscription in England during World War I. Men there were instead trained to fight for Ireland.

IRB involvement

Sometime in 1915 Joseph Plunkett joined the Irish Republican Brotherhood and soon after was sent to Germany to meet with Roger Casement, who was negotiating with the German government on behalf of Ireland. Casement's role as emissary was self-appointed, and, as he was not a member of the IRB, that organisation's leadership wished to have one of their own contact Germany to negotiate German aid for an uprising the following year. He was seeking (but not limiting himself to) a shipment of arms. Casement, on the other hand, spent

most of his energies recruiting Irish prisoners of war in Germany to form a brigade to fight instead for Ireland. Some nationalists in Ireland saw this as a fruitless endeavor, and preferred to seek weapons. Plunkett successfully got a promise of a German arms shipment to coincide with the rising.

b>The Easter Rising

Plunkett was one of the original members of the IRB Military Committee that was responsible for planning the rising, and it was largely his plan that was followed. As such he may be held partially responsible for the military disaster that ensued, one should realize that in the circumstances any plan was bound to fail.[citation needed] Shortly before the rising was to begin, Plunkett was hospitalized following a turn for the worse in his health. He had an operation on his neck glands days before Easter and had to struggle out of bed to take part in what was to follow. Still bandaged, he took his place in the General Post Office with several other of the rising's leaders such as Patrick Pearse and Tom Clarke, though his health prevented him from being terribly active. His energetic aide de camp was Michael Collins.

Marriage and execution

Following the surrender Plunkett was held in Kilmainham Gaol, and faced a court martial. Hours before his execution by firing squad at the age of 28, he was married in the prison chapel to his sweetheart Grace Gifford, a Protestant convert to Catholicism, whose sister, Muriel, had years before also converted and married his best friend Thomas MacDonagh, who was also executed for his role in the Easter Rising.

Aftermath

His brothers George Oliver Plunkett and Jack Plunkett joined him in the Easter Rising and later became important IRA men. However his father's cousin, Horace Plunkett, was a Protestant Unionist who sought to reconcile both sides. Instead, he witnessed his own home burned down by the Anti-Treaty IRA during the Irish Civil War.

The main railway station in Waterford City is named after him as is Joseph Plunkett tower in Ballymun. Plunkett barracks in the Curragh Camp, County Kildare is also named after him.

1841-1891

The wind rose, the sea rose A wave rose on the sea, It sang the mournful singing Of a sad centenary;

It sang the song of an old man Whose heart had died of grief, Whose soul had dried and withered At the falling of the leaf.

It sang the song of a young man Whose heart had died of pain When Spring was black and withered And the winter come again.

The wind rose, the sea rose
A wave rose on the sea
Swelled with the mournful singing
Of a sad centenary.

1867

All our best ye have branded
When the people were choosing them,
When 'twas Death they demanded
Ye laughed! Ye were losing them.
But the blood that ye spilt in the night
Crieth loudly to God,
And their name hath the strength and the might
Of a sword for the sod.

In the days of our doom and our dread Ye were cruel and callous, Grim Death with our fighters ye fed Through the jaws of the gallows; But a blasting and blight was the fee For which ye had bartered them, And we smite with the sword that from ye We had gained when ye martyred them!

A Wave Of The Sea

I am a wave of the sea And the foam of the wave And the wind of the foam And the wings of the wind.

My soul's in the salt of the sea In the weight of the wave In the bubbles of foam In the ways of the wind.

My gift is the depth of the sea The strength of the wave The lightness of foam The speed of the wind.

Aaron

I am the Seer: for in you I see
The fair unfolding of a secret flower,
The pomp and pageant of eternal power,
The crown and pride of your high destiny.
I am the Prophet: this your prophecy—
Your deeds and Heaven's fill the echoing hour,
The Splendour of all splendours for your dower
Is given, a witness of the things to be.

I am the Poet, but I cannot sing
Of your dear worth, or mortal or divine;
No music hidden in any song of mine
Can give you praise; yet the trimmed rod I bring
To you, O Temple, asking, for a sign,
That in the morn it may be blossoming.

Arbor Vitae

Beside the golden gate there grows a tree
Whose heavy fruit gives entrance to the ways
Of Wonder, and the leaves thereof are days
Of desolation—nights of agony
The buds and blossom for the fruits to be:
Rooted in terror the dead trunk decays,
The burdened branches drooping to the clays
Clammy with blood of crushed humanity.

But lo the fruit! Sweet-bitter, red and white,
Better than wine—better than timely death
When surfeited with sorrow—Lo the bright
Mansions beyond the gate! And Love, thy breath
Fanning our flaming hearts where entereth
Thy Song of Songs with Love's tumultuous light.

Before The Glory Of Your Love

Before the glory of your love
The beauty of the world is bowed
In adoration, and to prove
Your praises every Truth is proud:

Each silent witness testifies
Your wonder by its native worth
And dumbly its delight denies
That your wild music may have birth:

Only this madman cannot keep Your peace, but flings his bursting heart Forth to red battle,—while they weep Your music who have held apart.

Daybreak

As blazes forth through clouds the morning sun,
So shines your soul, and I must veil my sight
Lest it be stricken to eternal night
By too much seeing ere my song be done,
And I must sing your body's clouds that run
To hide you with their crimson, green and white
At sunset dawn and noon—and then the flight
Of stars that chant your praise in unison.
But I beneath the planetary choir
Still as a stone lie dumbly, till the dark
Lifts its broad wings—then swift as you draw nigher
I raise Memnonian song, and all must hark,
For you have flung a brand and fixed a spark
Deep in the stone, of your immortal fire.

Die Taube

To-day when I beheld you all alone
And might have stayed to speak, the watchful love
Leapt up within my heart—then quick to prove
New strength, the fruit of sorrow you have sown
Sank in my stormy bosom like a stone
Nor dared to rise on flaming plumes above
Passionless winds, till you, O shining dove
Far from the range of wounding words had flown.

Far have you flown, and blows of battle cease To drape the skies in tapestries of blood, Now sinks within my heart the heaving flood And Love's long-fluttering pinions I release, Bidding them not return till blooms the bud On olive branch, borne by the bird of peace.

Heaven In Hell

If the dread all-seeing stars, Ringed Saturn and ruddy Mars And their companions all the seven, That play before the lord of Heaven, Each blossoming nebula and all The constellations, were to fall Low at my feet and worship me, Endow me with all sovranty Of their wide kingdom of the blue— Yet I would not believe that you Could love me—If besides the nine Encircling legions all-divine Should, chanting, teach me that my worth Outshone the souls of men on earth And seraphs in Heaven, and as well That glittering demons deep in Hell Fled at my frown, obeyed my word— If every flower and beast and bird In God's great earth and splendid sea Should live and love and fight, for me And my sweet singing and sad art— Yet could I not conceive your heart Stooping to mine, nor your wild eyes Unveiling their deep ecstasies, Your tenebrous hair sweep near my lips, Your eyelids bring your soul eclipse For fear that I should be made blind By love's bright image in your mind. You are the Standard of high Heaven, The Banner brave towards which I've striven To force my way—To seize and hold The citadel of the city of gold I must attain the Flag of love Blazoned with the eternal Dove.

Once Immortality, a babe,
Played with the Future's astrolabe
And marked a destiny thereon
More splendid than the morning sun

Leaping to glory from the earth: More wondrous than the wonder-birth Of the white moon from darkest rock; More strange than should the sun unlock His leashes and let slip the stars; More desperate than the clanging wars Twixt Hell and Heaven; still more great Than any favourable fate; But beyond all things beautiful, Beyond Mortality's foot-rule Of loveliness, and little words— Sometimes, at twilit eve, when birds Lapse from dream-silence into song, Sometimes when Thunder's rolling note Reverberates from his iron throat, They speak of such high mysteries But no one can interpret these— All of this dim and deep design If I should choose, its crown were mine To win or lose by my sole hand And heart. I chose, and joined the band Of Heaven's adventurers that seek To climb the never-conquered peak In solitude by their sole might. In the dark innocence of night I fought unknown inhuman foes And left them in their battle-throes, Hacked a way through them and advanced To where the stars of morning danced In your high honour, there I stood To see you, till the morning-flood Burst from the sky—but your sunrise Striking my unaccustomed eyes Smote them to darkness, and I turned And stumbled towards the night. There burned In heart and eyes a drunken flame That sang and clamoured out your name, And woke a madness in my head. The enemies I had left for dead Surrounded me with gibbering cries And mocked me for my blinded eyes. I curst them till they rose in rage

And flung me down a battle-gage To fight them on the floors of Hell Where solely they're assailable. I took the challenge straightaway And leaped—and that was yesterday Or was last year, but every hour For weary years to break their power Still must I fight, but now a gleam Of hope comes to me like a dream, To-day, though dimly, I do see, My vision has come back to me. And I have learnt in deepest Hell I with terror-twisted eyes Have watched you play in Paradise, Tortured and torn by demons seven Have kept my heart's gaze fixed on Heaven, Save when the smoky mists of blood Have blinded me with their fell flood. My desert heart all desolate Lit with the mirage of your hate I searched, my vision held above, For green oasis of your love. My heart's dry desert, hot and wide, Bounded by flames on every side, So dim and old no song can tell, Covers the tombs where dead kings dwell: Now demons dance upon their tombs, Shut with the seals of lasting dooms, For them until the world be riven No hope of Hell, no fear of Heaven. But I, alas! am torn between The things unseen and the things seen, I alone of the souls I know In Hell and Heaven am high and low, High in Heaven and low in Hell: From pit and peak inaccessible To all but Satan and seraphim My song gains power and grows more grim.

Only the straining of my vision Toward the playing-fields elysian Where you with starry comrades fling

Your fervours over eye and wing, With deep and happy subtlety Flavouring the wine-bag of the bee; Thrones, principalities and powers Showering with Eden-flowers: With Michael's sword and Raphael's lute Slaying and singing, making bruit Of lovely laughter with your lips Sounding as where the honey drips At reaping-time by rippling brooks Twining between the barley-stocks: Only your shape that holds my sight, Your ways that fill it with delight, Your steps that blossom where you've trod, Your laughter like the breath of God, And all the braveries that extol The living sword that is your soul: Only your passion-haunted eyes Interpreting your mysteries: These are to me and my desire For pillar of cloud and pillar of fire, A gleam and gloom of Heaven, in Hell A high continuous miracle.

I Love You With My Every Breath

I love you with my every breath,
I make you songs like thunder birds,
Give you my life—you give me death
And stab me with your dreadful words.

You laid my head against your heart Last night, my lips upon your breast And now you say that we must part For fear your heart should be oppressed:

You cannot go against the world For my sake only—thus your phrase, But I—God's beauty is unfurled In your gold hair, and in your gaze

The wisdom of God's bride—each soul That shares his love, and yours and mine, Two lovers share your aureole And one is mortal, one divine:

One came on earth that you might know His love for you—that you deny, Now you give me this equal blow: One died for you, and one will die.

I Saw The Sun At Midnight

I saw the Sun at midnight, rising red,
Deep-hued yet glowing, heavy with the stain
Of blood-compassion, and I saw It gain
Swiftly in size and growing till It spread
Over the stars; the heavens bowed their head
As from Its heart slow dripped a crimson rain,
Then a great tremor shook It, as of pain—
The night fell, moaning, as It hung there dead.

O Sun, O Christ, O bleeding Heart of flame! Thou givest Thine agony as our life's worth, And makest it infinite, lest we have dearth Of rights wherewith to call upon Thy Name; Thou pawnest Heaven as a pledge for Earth And for our glory sufferest all shame.

I See His Blood Upon The Rose

I see his blood upon the rose And in the stars the glory of his eyes, His body gleams amid eternal snows, His tears fall from the skies.

I see his face in every flower;
The thunder and the singing of the birds
Are but his voice—and carven by his power
Rocks are his written words.

All pathways by his feet are worn,
His strong heart stirs the ever-beating sea,
His crown of thorns is twined with every thorn,
His cross is every tree.

If I Should Need To Tear Aside

If I should need to tear aside
The veils that hide both Heaven and Hell
To tell you that a soul had died
That once but tried to love you well
No breath should blow those veils aside.

But if I found your soul could save From hell's deep grave my sinking soul Only if willingly you gave I'd take—and then I'd crave the whole Knowing you generous and brave.

In The Wilderness

Gaunt windy moons bedraggled in the dusk
Have drifted by and withered in their shame,
The once-proud Thunder-Terror, fallen tame,
Noses for truffles with unwhetted tusk;
A sickening scent of civet and of musk
Has clogged the nostrils of the Hound of Fame—
But flickering stars are blown to vivid flame
When leaps your beauty from its blazing husk.

Blossom of burning solitude! High things
Are lit with splendour—Love your glimmering ray
Smites them to glory—below them and away
A little song floats upward on the wings
Of daring, and the thunders of the Day
Clamour to God the messages it brings.

Initiation

Our lips can only stammer, yet we chant High things of God. We do not hope to praise The splendour and the glory of his ways, Nor light up Heaven with our low descant: But we will follow thee, his hierophant Filling with secret canticles the days To shadow forth in symbols for their gaze What crowns and thrones await his militant.

For all his beauty showered on the earth
Is summed in thee, O thou most perfect flower;
His dew has filled thy chalice, and his power
Blows forth the fragrance of thy mystic worth:
White blossom of his Tree, behold the hour!
Fear not! thy fruit is Love's most lovely birth.

It Is Her Voice Who Dwells Within The Emerald Wall And Sapphire House Of Flame

Behold! a white Hawk tangled in a twisted net of dreams
Struggles no more, but lines the cords with feathers from her breast
Seeing herself within the mystic circle of my voice,
Whereat forthwith its music turns to blades and tongues of fire
Rending the bonds and weaving round the Hawk a skein of light
Raising the work and the Toiler to the never-ending Day.

La Pucelle

She walks the azure meadows where the stars Shed glowing petals on her moon-white feet, The planets sing to see her, and to greet Her, nebulae unfold like nenuphars. No dread eclipse the morn of Heaven mars But fades before her fearing, lest she meet With darkness, while the reckless comets beat A path of gold with flickering scimitars.

The battle-ranks of Heaven are marching past Squadron by squadron, battalion, and brigade, Both horse and foot—Soundless their swift parade, Silent till she appears—then quick they cast Upon the wind the banner of the Maid, And Heaven rocks with Gabriel's trumpet-blast.

Moriturus Te Salutat

These words that may not reach your heart Are wrung from mine in bitter pain, You, reading, but despise their art That is not art but blood—in vain The blood is ebbing from my heart.

The passions of my tortured mind
Trouble but lightly your calm soul—
No ugliness besets the blind—
A shadow on darkness is the whole
Of my misfortune in your mind.

And yet I love you that you say
You will not love me—truth is hard,
'Twere so much easier to give way
And stay the death-stroke, my reward—
Courage, brave heart! 'tis Love you slay.

My Lady Has The Grace Of Death

My lady has the grace of Death Whose charity is quick to save, Her heart is broad as heaven's breath, Deep as the grave.

She found me fainting by the way And fed me from her babeless breast Then played with me as children play, Rocked me to rest.

When soon I rose and cried to heaven Moaning for sins I could not weep, She told me of her sorrows seven Kissed me to sleep.

And when the morn rose bright and ruddy And sweet birds sang on the branch above She took my sword from her side all bloody And died for love.

My Soul Is Sick With Longing

My soul is sick with longing, shaken with loss, Yea, shocked with love lost sudden in a dream, Dream-love dream-taken, swept upon the stream Of dreaming Truth, dreamt true, yet deemed as dross: Dreamt Truth that is to waking Truth a gloss, Dream-love that is to the life of loves that seem To bear the rood of love's eternal theme, The strength that brings to Calvary their cross.

I dreamt that love had lit, a burning bird
On one green bough of Time, of that dread tree
Whereto my soul was crucified: that he
Sang with a seraphs voice some wondrous word
Blotting out pain, but swift the branch I heard
Break, withered, and the song ceased suddenly.

New Love

The day I knew you loved me we had lain
Deep in Coill Doraca down by Gleann na Scath
Unknown to each till suddenly I saw
You in the shadow, knew oppressive pain
Stopping my heart, and there you did remain
In dreadful beauty fair without a flaw,
Blinding the eyes that yet could not withdraw
Till wild between us drove the wind and rain.

Breathless we reached the brugh before the west Burst in full fury—then with lightning stroke The tempest in my heart roared up and broke Its barriers, and I swore I would not rest Till that mad heart was worthy of your breast Or dead for you—and then this love awoke.

No Song

I loose the secrets of my soul
And mint my heart to heavy words
Lest you should need to ask a dole
Of singing from the winds and birds—
You will not heed nor bear my soul.

I coin again a greater sum
Of silence, and you will not heed:
The fallow spaces call you "Come,
The season's ripe to sow the seed"—
Both I and these are better dumb.

I have no way to make you hear,
No song will echo in your heart;
Now must I with the fading year
Fade. Without meeting we must part—
No song nor silence you will hear.

Nomina Sunt Consequentia Rerum

I felt within my heart awake and glow
A spirit of Love's excellence that slept,
Then I beheld Love as from afar he stept
So joyful that his face I scarce could know.
He said: Now think all honour me to show
And through each word of his Love's laughter crept;
Then as my lord awhile his splendour kept,
Gazing there whence he came, where he would go,

Nuala and Columba did I see
Come towards the place where I was lingering,
One marvel first, the other following,
And, even as retelleth memory,
Love said: That one who follows this our Spring
Hath Love for name, so like is she to me.

O Bright! The Stateliness And Grace

O Bright! thy stateliness and grace Thy bearing and thy dignity Bring intuition of the place That still is native unto thee.

Solely thy native airs delight
Can still thy silences embalm,
Solely thy native leven smite
Through thunders of unbroken calm.

A twyfold presence is and seems
To emanate from thine atmosphere,
Clothed in reality and dreams
It is in heaven, and it is here.

The forms of love enfolding thee
To flowers of earth and heaven belong,
Whose roots take hold in mystery
Too deep for song, too deep for song.

O Lovely Heart

O lovely heart! O Love No more be sorrowful Blue are the skies above The Spring is beautiful And all the flowers Are blest with gentle showers.

Although the morning skies
Are heavy now with rain
And your incredulous eyes
Are wondering at your pain,
Let them but weep.
And after give them sleep.

O sorrowful! O heart
Whose joy is difficult
Though we two are apart—
Know you shall yet exult
And all the years
Be fresher for your tears.

Occulta

Crowns and imperial purple, thrones of gold,
Onyx and sard and blazing diadems,
Lazuli and hyacinth and powerful gems
Undreamt of even in Babylon of old
May for a price be given, bought and sold,
Bartered for silver as was Bethlehem's—
And yet a Splendour lives that price contemns
Since Five loud Tongues a deeper worth have told.

Braver is she than ruby, far more wise
Even than burning sapphire, than emerald
Anchored more strongly to impalpable skies—
Upon a diamond pinnacle enwalled
The banners blaze, and "Victor" she is called,
Youthful, with laughter in her twilit eyes.

Prothalamion

Now a gentle dusk shall fall Slowly on the world, and all The singing voices softly cease And a silence and great peace Cover all the blushing earth Free from sadness as from mirth While with willing feet but shy She shall tremble and draw nigh To the bridal chamber decked With darkness by the architect Of the seven starry spheres And the pit's eternal fires Of the nine angelic choirs And her happy hopes and fears. Then this magic dusk of even Shall give way before the night— Close the curtains of delight! Silence is the only song That can speak such mysteries As the earth and heaven belong When one flesh has compassed these.

Seals Of Thunder

They say I sing in secrets—they have ears
But do not hear; have eyes but do not see
Truth's naked beauty is her panoply,
Their eyes are blinded with its splendid spears.
With shadowy symbols fitted to their fears
Now will I clothe a visible mystery,
Yet none shall understand the prophecy
Save you, nor pay the tribute of their tears.

But you will understand me, for I speak
First to your heart, then to your soul in song
Spreading its golden pennons for the strong,
Smiting like sunrise on the snowy peak
Of glory—and to you the stars belong
And all the glowing splendours that I seek.

See The Crocus' Golden Cup

See the crocus' golden cup
Like a warrior leaping up
At the summons of the spring,
"Guard turn out!" for welcoming
Of the new elected year.
The blackbird now with psalter clear
Sings the ritual of the day
And the lark with bugle gay
Blows reveille to the morn,
Earth and heaven's latest born.

Signs And Wonders

The bread is mine
Unmixed with leaven
And the purple wine
Of the Vines of Heaven;
I have asked to see
If my love shall be
At the Throne of Three
With the splendid Seven.

To a blinding car
Four living creatures
Enhamessed are,
Whence One whose features
Outshone the skies
At noon, replies
With her burning eyes—
The eternal teachers—

"Thy love is a sword
In the heart of slaughter,
Thy love is a word
Of the high-king's daughter,
A song that is sung
In a mystic tongue,
A fountain sprung
From the Living Water.

"And thy love shall stand
In the courts of splendour
At the King's left hand,
Where she shall render
The gifts of Love
To the throne above,
And a shining dove
Shall there attend her.

"For thy love is a sign In the Book of Wonder, A mark divine On the seals of thunder
That Spirit's light
And the Water's might
And the Blood, red-bright
Have witnessed under."

The Claim That Has The Canker On The Rose

The claim that has the canker on the rose
Is mine on you, man's claim on Paradise
Hopelessly lost that ceaselessly he sighs
And all unmerited God still bestows;
The claim on the invisible wind that blows
The flame of charity to enemies
Not to the deadliest sinner, God denies—
Less claim than this have I on you, God knows.

I cannot ask for any thing from you
Because my pride is eaten up with shame
That you should think my poverty a claim
Upon your charity, knowing it is true
That all the glories formerly I knew
Shone from the cloudy splendour of your name.

The Cloud

I do not know how you can shun His sight who sees himself a clod Whose blindness still outstares the sun And gazes on the hidden God.

I do not know how you can hate A heart so set about with fire, A sword so linked with heavy fate And broken with unknown desire.

I see your eyes with glory blaze And splendour bind your dusky hair, And ever through the nights and days My soul must struggle with despair.

Your beauty must forever be My cloud of anguish, and your breath Raise sorrow like the surging sea Around the windy wastes of death.

The Dark Way

Rougher than Death the road I choose Yet shall my feet not walk astray, Though dark, my way I shall not lose For this way is the darkest way.

Set but a limit to the loss
And something shall at last abide
The blood-stained beams that form the cross
The thorns that crown the crucified;

But who shall lose all things in One, Shut out from heaven and the pit Shall lose the darkness and the sun The finite and the infinite;

And who shall see in one small flower The chariots and the thrones of might Shall be in peril from that hour Of blindness and the endless night;

And who shall hear in one short name Apocalyptic thunders seven His heart shall flicker like a flame Twixt hell's gates and the gates of heaven.

For I have seen your body's grace, The miracle of the flowering rod, And in the beauty of your face, The glory of the face of God,

And I have heard the thunderous roll Clamour from heights of prophecy Your splendid name, and from my soul Uprose the clouds of minstrelsy.

Now I have chosen in the dark
The desolate way to walk alone
Yet strive to keep alive one spark
Of your known grace and grace unknown.

And when I leave you lest my love Should seal your spirit's ark with clay, Spread your bright wings, O shining dove,— But my way is the darkest way.

The Heritage To The Race Of Kings

This heritage to the race of kings Their children and their children's seed Have wrought their prophecies in deed Of terrible and splendid things.

The hands that fought, the hearts that broke In old immortal tragedies,
These have not failed beneath the skies,
Their children's heads refuse the yoke.

And still their hands shall guard the sod That holds their father's funeral urn, Still shall their hearts volcanic burn With anger of the sons of God.

No alien sword shall earn as wage The entail of their blood and tears, No shameful price for peaceful years Shall ever part this heritage.

The Lions

Her hair's the canopy of heaven, Her eyes the pools of healing are, Her words wild prophecies whose seven Thunders resound from star to star.

Her hands and feet are jewels fine Wrought for the edifice of all grace, Her breath inebriates like wine— The blinding beauty of her face

Is lovelier than the primal light
And holds her lover's pride apart
To tame the lions of the night
That range the wilderness of his heart.

The Little Black Rose Shall Be Red At Last

Because we share our sorrows and our joys
And all your dear and intimate thoughts are mine
We shall not fear the trumpets and the noise
Of battle, for we know our dreams divine,
And when my heart is pillowed on your heart
And ebb and flowing of their passionate flood
Shall beat in concord love through every part
Of brain and body—when at last the blood
O'erleaps the final barrier to find
Only one source wherein to spend its strength
And we two lovers, long but one in mind
And soul, are made one only flesh at length;
Praise God if this my blood fulfils the doom
When you, dark rose, shall redden into bloom.

The Living Temple

O Covenant! O Temple! O trail pride
Of God's high glory! Set your snowy feet
On the Red Mountain, while the pinions beat
Of proximate apocalypse. Uncried
Halloos of havoc, prophecies denied
Fulfilment till the Dawn of Wonder, fleet
In songs precursive down the glittering street
Where dripped the blood from wounded brows and side.

And you must walk the mountain tops where rode Gabriel, Raphael, Michael, when the stars Fell from their places, and where Satan strode To make his leap. Now bend the cracking spars Athwart the mast of the world—and five deep scars From that strong Cross call you to their abode.

The Living Wire

I thought I'd never hear your tongue Again in this dead world of shame As once when heart and world were young And then—you spoke my name.

The barriers of space were spread Widely between us, when a shaft Of driven lightning broke their dread, Leaping—and you had laughed.

The harp-strings in the house of gold Vibrate when chants the heavenly choir, My heart bound to your heart you hold With love—and a living wire.

We are not separate, we two, (Alas, not one) beneath our feet The blessed earth binds me to you, The stones upon the street.

The very stones cry out: No more Seek separate paths, each step you've trod Brings you but nearer than before Home to your heart—and God.

The Mask

What have I dared to claim That you should thus deny? If I have used your name My songs to beautify Mine is the greater fame.

And I have ever sought
But to proclaim your praise,
I have regarded naught
When wandering by your ways
But truth, my only thought.

What favour did I ask
That might constrain your heart
Or heavier make your task?
But now that you depart
Wearing a dreadful mask.

And those accusing eyes
As still as death and cold
Making my soul surmise
My song grown overbold
And all my words unwise—

Now is my claim from thence That you should hear your heart's Pleading in my defence Before your praise departs And all your grace goes hence.

The New Judas

Thee, Christ, I sought to sell all day And hurried to the mart to hold A hundred heavy coins of gold And lo! they would not pay.

But "thirty pieces of silver" cried (Thine ancient price), and I agreed, Six for each of the wounds that bleed In hands and feet and side.

"Including cross and crown" we priced, Is now their claim and I refuse, I will not bargain all to lose, I will not sell Thee, Christ!

The Spark

Because I used to shun
Death and the mouth of hell
And count my battle won
If I should see the sun
The blood and smoke dispel,

Because I used to pray
That living I might see
The dawning light of day
Set me upon my way
And from my fetters free,

Because I used to seek
Your answer to my prayer
And that your soul should speak
For strengthening of the weak
To struggle with despair,

Now I have seen my shame That I should thus deny My soul's divinest flame, Now shall I shout your name. Now shall I seek to die

By any hands but these
In battle or in flood,
On any lands or seas,
No more shall I share ease,
No more shall I spare blood

When I have need to fight For heaven or for your heart, Against the powers of light Or darkness I shall smite Until their might depart,

Because I know the spark Of God has no eclipse, Now Death and I embark And sail into the dark With laughter on our lips.

The Splendour Of God

The drunken stars stagger across the sky,
The moon wavers and sways like a wind-blown bud,
Beneath my feet the earth like drifting scud
Lapses and slides, wallows and shoots on high;
Immovable things start suddenly flying by,
The city shakes and quavers, a city of mud
And ooze—a brawling cataract is my blood
Of molten metal and fire—like God am I.

When God crushes his passion-fruit for our thirst And the universe totters—I have burst the grape Of the world, and let its powerful blood escape Untasted—crying whether my vision durst See God's high glory in a girl's soft shape—God! Is my worship blessed or accurst?

The Stars Sang In God's Garden

The stars sang in God's garden; The stars are the birds of God; The night-time is God's harvest, Its fruits are the words of God.

God ploughed His fields at morning, God sowed His seed at noon, God reaped and gathered in His corn With the rising of the moon.

The sun rose up at midnight,
The sun rose red as blood,
It showed the Reaper, the dead Christ,
Upon His cross of wood.

For many live that one may die, And one must die that many live— The stars are silent in the sky Lest my poor songs be fugitive.

The Vigil Of Love

ILLA CANTAT: NOS TACEMUS: QUANDO VER VENIT MEUM?
QUANDO FIAM UTI CHELIDON, UT TACERE DESINAM?
PERDIDI MUSAM TACENDO, NEC ME PHOEBUS RESPICIT.
SIC AMYCLAS, CUM TACERENT, PERDIDIT SILENTIUM.
CRAS AMET QUI NUNQUAM AMAVIT: QUIQUE AMAVIT CRAS AMET.

She sings, but we are silent: when shall Spring Of mine come to me? I as the swallow make Me vocal, and this desolate silence break? The Muse has left me for I cannot sing; Nor does Apollo now his splendour bring To aid my vision, blinded for her sake— Thus mute Amyclas would not silence wake And perished in the shadow of its wing.

The wings of the imperishable Dove
Unfold for flight, and we shall cease from sorrow;
Song shall the beauty of dead Silence borrow
When lips once mute now raise this chant above:
Love to the loveless shall be given to-morrow,
To-morrow for the lover shall be love.

The White Feather

I've watched with Death a dreadful year Nor flinched until you plucked apart A feather from the wings of Fear—Your innocence has stabbed my heart.

I took your terrible trust to keep, Deep in my heart it flames and sears, And what I've sown I dare not reap For bitterness of blinding tears.

I have not scattered starry seed On windy ridges of the skies, But I have ploughed my heart indeed And sown the secrets of your eyes.

And now I cannot reap the grain Growing above that stony sod Because a shining plume lies plain Fallen from following wings of God.

The Worm Joseph

The worm is clad in plated mail
And rides upon the envious Earth
His power prevails and shall prevail
When Death gleans in the fields of Birth.

He sips the purple wine of kings From burnished skulls and bumper hearts, Of fat and famine years he sings And fills his granaries from the marts.

His brethren that have sold his name, Denied him to his ancient Sire, Shall seek him when they feel his fame Shall find him when they fear his fire.

But you, O Benjamin, beloved, Dove-like and young, with him shall sup And then departing unreproved Bear with you his divining cup.

There Is No Deed I Would Not Dare

There is no deed I would not dare,
Unloving, but to gain your smile,
No shame or sorrow I would not share
(Though withering in a wintry while)
If I could win your friendship's grace
While Time's slow pace is lagging still
Though my lost heart should leave no trace
Of Love on Heaven's immortal will.

There is no death I would not crave If thus I'd save your heart from tears; To snatch your glory from the grave I'd brave all fates and feel no fears Although my heart be calm and cold And feel no flame nor mirth of Love, Nor buoyed with hope be overbold To seize and hold the shining Dove.

But I do love you and I know
Nor any deed nor difficult quest
To try to compass, that would show
The fire that bums within my breast;
I cannot draw the dazzling blade
My body sheathes. Love's splendid sword,
Lest you be blinded—and dismayed
To silence fall my wounded word.

If I would do each desperate thing
Only to bring you ease or mirth
What pinnacle for Love's strong wing
Towers above the heights of Earth?
I cannot give your soul belief
In the great visions of my heart,
I cannot, and it is my grief
Do aught to please you—but depart.

To Grace

The powerful words that from my heart Alive and throbbing leap and sing Shall bind the dragon's jaws apart Or bring you back a vanished spring; They shall unseal and seal again The fount of wisdom's awful flow, So this one guerdon they shall gain That your wild beauty still they show.

The joy of Spring leaps from your eyes,
The strength of dragons in your hair,
In your young soul we still surprise
The secret wisdom flowing there;
But never word shall speak or sing
Inadequate music where above
Your burning heart now spreads its wing
In the wild beauty of your Love.

Toihthe

No hungry star ascendant at my birth
Foretold the famine that consumes my days,
No flaming sword prohibited the ways
Of vision where I parch through beauty's dearth,
Alas! no flower of heaven or of earth
Yields loveliness to fill your meed of praise,
Within my heart no spark divine betrays
The power to tell of your immortal worth.

You say you are unworthy—how can I
Fend from your truth the self-destroying dart?
Within my shield of vision is no part
Of mirrored certitude you can deny;
You are what God has made you—and my heart,
And in this faith at least I'll live and die.

When All The Stars Become A Memory

When all the stars become a memory
Hid in the heart of heaven: when the sun
At last is resting from his weary run
Sinking to glorious silence in the sea
Of God's own glory: when the immensity
Of Nature's universe its fate has won
And its reward: when death to death is done
And deathless Being's all that is to be—

Your praise shall 'scape the grinding of the mills:
My songs shall live to drive their blinding cars
Through fiery apocalypse to Heaven's bars!
When God's loosed might the prophet's word fulfils,
My songs shall see the ruin of the hills,
My songs shall sing the dirges of the stars.

When I Am Dead

When I am dead let not your murderous tears Deface with their slow dropping my sad tomb Lest your grey head grow greyer for my doom And fill its echoing corridors with fears: Your heart that my stone monument appears While yet I live—O give it not to gloom When I am dead, but let some joy illume The ultimate Victory that stings and sears.

Already I can hear the stealthy tread
Of sorrow breaking through the hush of day;
I have no hope you will avert my dread,
Too well I know, that soon am mixed with clay,
They mourn the body who the spirit slay
And those that stab the living weep the dead.

White Dove Of The Wild Dark Eyes

White Dove of the wild dark eyes
Faint silver flutes are calling
From the night where the star-mists rise
And fire-flies falling
Tremble in starry wise,
Is it you they are calling?

White Dove of the beating heart
Shrill golden reeds are thrilling
In the woods where the shadows start,
While moonbeams, filling
With dreams the floweret's heart
Its dreams are thrilling.

White Dove of the folded wings, Soft purple night is crying With the voice of fairy things For you, lest dying They miss your flashing wings, Your splendorous flying.

White Waves On The Water

White waves on the water, Gold leaves on the tree, As Mananan's daughter Arose from the sea.

The bud and the blossom, The fruit of the foam From Ocean's dark bosom Arose, from her home.

She came at your calling,
O winds of the world,
When the ripe fruit was falling
And the flowers unfurled.

She came at your crying
O creatures of earth,
And the sound of your sighing
Made music and mirth.

She came at your keening
O dreamers of doom,
And your sleep had new dreaming
And splendour and bloom.

Your Fault

Your fault, Lady, is to be
Womankind's epitome;
No girl's, but girl essential is your being
Could we but see beyond our mortal seeing,
Could we but hear beyond our mortal song
The song immortal of seraphic throng,
Could we but know upon each mortal sign
The seal of immortality divine.

'Tis no virtue that you are
Virtuous—nor for the star
To shine, nor flowers to array
Themselves in glory from the clay;
That yours is wisdom old and new
For this we praise your God—not you;
Yet there is something we can still
Sing in your praise—your wayward will;
Something there is that you may own,
Your faults, thank God, are yours alone
Not heaven's, nor ever may we doubt
If these from heaven can shtit you out
Ourselves shall storm the desperate road
And welcome you to your abode.

Tis for this fault we love you, that your eyes
Regard not unattainable Paradise,
That not amid the fiery stars you spread
The nets of your hair, not ever towards the dead
Set your unwavering feet, your gentle words
Clothe not in thunders that make mute the birds,
Nor yet perplex your pentecostal tongue
With songs too crazy to be said or sung,
Never make moan of other's joys and fears
And see all Nature weeping through your tears,
Fly not, Icarian-wingéd, to the sun
Leaving the many to pursue the one,
Chasing, yet hooded hawk, a Shining Dove,
Nor break your heart about the feet of Love.

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Your Fear

I try to blame

When from your eyes the battle-flame Leaps: when cleaves my speech the spear For fear lest I should speak your name:

Your name that's known
But to your heart, your fear has flown
To mine: you've heard not any bird,
No wings have stirred save yours alone.

Alone your wings
Have fluttered: half-forgotten things
Come crowding home into your heart,
Filling your heart with other Springs,

Springs when you've sung Your secret name with happy tongue Loudly and innocent as the flowers Through hours of laughter proudly young.

Young is the year And other wings are waking: near Your heart my name is knocking loud, Ah, be not proud! You need not fear.

Fearing lest I
Should wrest your secret from on high
You will not listen to my name,
I cannot blame you though I try.

Your Pride

I sit and beg beside the gate,
I watch and wait to see you pass,
You never pass the portals old,
That gate of gold like gleaming glass.

Yet you have often wandered by, I've heard you sigh, I've seen you smile, You never smile now as you stray—You can but stay a little while.

And now you know your task is hard, You must discard your jewelled gear, You must not fear to crave a dole From any soul that waits you here.

And you have still your regal pride And you have sighed that I should see Your gifts to me beside the gate, Your pride, your great humility.

Your Songs

If I have you then I have everything
In One, and that One nothing of them all
Nor all compounded, and within the wall
Beneath the tower I wait to hear you sing:
Love breathing low above the breast of Spring,
Pressing her heart with baby heart and small
From baby lips love-syllables lets fall
And strokes with gentle hand her quivering wing.

You come rejoicing all the wilderness,
Filling with praise the land to joy unknown,
Fresh from that garden whose perfumes have blown
Down through the valley of the cypresses—
O heart, you know not your own loveliness,
Nor these your songs, for they are yours alone.