

Poetry Series

shanker jwala
- poems -

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shanker jwala(4 Jan 1974 A.D.)

He is a poet of nepal. He wrote many poems & 'pinjadako panchhi' lyrical book is most like simple living & high thinking. He wanted to know only honest & helpful man. He say life is gift of god so dont spent it.

His lyrics are very musicians r like to compose his lyrics proudly. He had released 3 pop & modern music is collected ren's songs r first musical album is 'Wishes'.which was most popular in 1993 a.d.

Aankhe

ek din yesa tha
jise bolo hi hi
galat bole to bhi hi hi
din badla, ulti chali
sabne kiya bye bye
sach kahe to bhi bye bye
jivan ki pallu ulta
koi dekhne our bolne me se nahi
tiraskar ki bhati chalna pada
wohi din wohi raat
pharak itna grahaye badla
jivan me daulat ne sath chhoda
bass.....sabne chhoda
sathi sambandhiyone mukh mooda
mandir ko dekha too
birana lagne laga
pujari mereko dekh nahi sakta
dhakke marke nikaldeta
bhagwan ko ye sab batana kya?
kya andhe he oh?
koi koi naraha, suni sunisi lagi
jivan ne phir pallu badla.....
dhanwan ho gaye hum
itna paisa kamaya.....itnasa....?
aaj expensive gaadi he, our bangalayen
naukar chakar bhi he
ab rishtey badne lage
sathi our sambandhi badne lage
sabne apna kahane lage
mera bhai....mera damat...mera dost....
sab sab mera rahene lage
ab mandir bhi mera hi raha
poojari ne bhi apna banaya mujhe
murti me dudhki dhara bahane lage
sabne achchhe aadmi kahane lage mujhe
mere pratikshya me baithne lage log
ek hi pal me sabkuchh badla...?
phir bhi me wohi ka wohi
kal jo tha aaj bhi wohi

badla to jineki dhang
logoki aankhe
wah jindagi....kya jindagi?
daulat ne aadmi ko pangu banaya.....

thanks

shanker jwala

Bidai

yesto yeuta raat thiyo
sunne ta le bhariyeko
chaarai tira maanchhe thiye
lash mero gheriyeko

diyo thiyo madhur madhur
bidailai parkhiyeko
aaphanta ka ankha thiye
ruda rudai tarkiyeko

ma hu bhanne mero deha
jalna chita parkhadaithyo
kati maanchhe aaye herna
kati heri pharkadaithyo

uthayera deha mero
chitamathi bastra khole
phul mala abira le
bidaika bhasha bole

sakshi bhai apnai mrityu
shunne ta mai heri rahe
lakadi jhai mero deha
jaleko tyo heri rahe

sanai chotle chhatpatine
ghochda pani moun rahe
dui bachanle ghaite hune
polda chupa chaap rahe

mahu bhanne mero deha
jali jali kharani bho
kehi chhinmai tyo kharani
paani sangai birani bho

tero mero bhanne sabai
mashan mai milai diye
aaphantalai heri heri
chita batai bida liye

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I Want War

If they have ego of power & wealth
If They like to shoot out man kindness
Ignore to people bad behave
Soul is viewing man animal ness
Fighting against high & low
Black & white ineachother
Likewise,
Want to romance in naked dance
Absolutely,
They are in civil war
Because of their criminal path
They like to chewing whole universe
where is poverty & unhealthy people
If i am Buddha, the God of Peace,
I will say-
I want war-i need deserve evilness
If Jesus see it,
He will pray
Oh god, oh holly mysterious,
Should be punch the evil &
Protect the innocent people
Whose nor power nor wealth
If it is not possible
I want war-i need war
during the war they will changed...if.....so...so
They will convinced.... life & death.....life & death

shanker jwala

Oh Fren Dont Say Me Sex

Girls r see me point of view of sex
they want to concern me in sex
my body's structure is like a sexy
but i'm not also
my frens r chitting their lovely wives
they involve in cabin & another colorfull places
they want both bare sex
sex, oh god....
whats a meaning of sex? they didnt realise
their eyes r socalled love
their manner is betray something wrong
they didnt love the nature & god
sex is natural thing of humanbeing
but they didnt understood
their knowledge storing dirty garvage of sex
higher education give us protecting human sense
but educated person who is falling dirty game
society said philosopher
our education is toomuch uglyness
educational planning is too much doll
whole phenamena r waste of garvage
i dont like educated society
they make people glamour
fashion show is being to throw sex expose
civilized society is fell down dirty game
if the free sex expression is civilization
oh fren dont say me sex

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Sathi

Mutumai ghochi diyo
chhura yo sathile
kun dinko badala liyo
tyo antarghatile

Na kunai bibad thiyo
na kunai sambad nai
tipera kulchi diyo
phula yo latile

Bahana banai anekau
khot lagai ma mathi
hamala gari diyo
tyo khurafatile

Damfu bajai bhramko
tighra thatai ramaudai
halla failai diyo
na na bhatile

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The Man

The man is like a animal
he stay in beautiful home, enlightenly
but his manner is rational animal
chatting the people harshly
he say about the man kindness
but his own path is criminal
inner manner is hunter dog
flying high but thinking low
his knowledge is like a container
every time he thinking low sense
he show the people like a god
but cut them inner knife
so we proof that man is dangerous animal
too much dangerous animal
if the animal seen this
they say man is rational animal
man is dangerous animal.

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