Classic Poetry Series

Christina Pugh - poems -

Publication Date:

2012

Publisher:

Poemhunter.com - The World's Poetry Archive

Christina Pugh()

Christina Pugh is the author of two books of poems: Restoration (Northwestern University Press / TriQuarterly Books, 2008) and Rotary (Word Press, 2004), which received the Word Press First Book Prize. She has also published a chapbook, Gardening at Dusk (Wells College Press, 2002). Her poems have appeared in The Atlantic Monthly, Poetry, TriQuarterly, Ploughshares, and other periodicals, as well as in anthologies. Her honors have included the Lucille Medwick Memorial Award from the Poetry Society of America, the Grolier Poetry Prize, an individual artist fellowship in poetry from the Illinois Arts Council, the Ruth Lilly Poetry Fellowship from Poetry magazine, and residencies at the Ragdale and Ucross colonies.

In addition to her own poetry, she publishes criticism; her recent articles have discussed Emily Dickinson's metrical "ghosts" and the role of imitation in creative writing pedagogy. Pugh has also reviewed the work of many contemporary poets and poet-critics in publications such as Poetry, Verse, Ploughshares, and Harvard Review. At present, she is completing another collection of poems that takes the sonnet's volta, or turn, as a formal principle guiding the construction of contemplative free verse. She has also recently completed a critical book manuscript about ekphrasis (poetry that treats visual art) in twentieth-century American poetry.

b>Literary Awards

Ucross Foundation Residency Fellowship (2005)
Word Press First Book Prize (2003)
Grolier Poetry Prize (2000)
Ruth Lilly Fellowship (Poetry Magazine 2000)
AWP Intro Journals Award (2000)
Whiting Fellowship for the Humanities (1997-1998)

I And Thou

Must we cultivate our kindness? Can we book a fellow-feeling for the sake of the fellow, not the Ghost? Last night, for example, the whitehaired girl told us singing was like praying; and that iron of naturalized note in the bluegrass made me want to say sublime, sublime to myself, in the Sapphic sense that knows sublimity as love (O wash me green as yonder field); and the girl's reed song did light from the stage, articulating phrases like Heavens divided in a quaver between forte and whisper, acute supple wavers among syllables and slants: and now may you keep me close within your ear; I can hear the voice I loved when I wondered at its dialect—you know, if I'm ever able to speak, I'll want someone human to answer me.

Inflection

They are white planets in a galaxy, these wheels of cheese—before the fungi knobble the skin, cobble some resistance in the rind. Deep in the cool caves of Auvergne, a nun sets the circles on shelves so their surfaces will stain, sheen, stipple, shade ... while above her, a Latin chant folds many women in one voice. If glass were music, could it sound like this? How can we call those words human, when they've flown so far from our commerce, our marketplace? Every mold that steeps the skin is local: grafted and endangered as the dead letters become notes floating still in vowels from the nuns' grille

Rotary

Closer to a bell than a bird, that clapper ringing the clear name of its inventor:

by turns louder and quieter than a clock, its numbered face was more literate,

triplets of alphabet like grace notes above each digit.

And when you dialed, each number was a shallow hole your finger dragged to the silver comma-boundary,

then the sound of the hole traveling back to its proper place on the circle.

You had to wait for its return. You had to wait. Even if you were angry and your finger flew,

you had to await the round trip of seven holes before you could speak.

The rotary was weird for lag, for the afterthought.

Before the touch-tone,

before the speed-dial, before the primal grip of the cellular,

they built glass houses around telephones: glass houses in parking lots, by the roadside, on sidewalks.

When you stepped in and closed the door, transparency hugged you, and you could almost see

your own lips move, the dumb-show of your new secrecy.

Why did no one think to conserve the peal?

Just try once to sing it to yourself: it's gone,

like the sound of breath if your body left.

Rue Family

April makes no difference to the Lavalle cork tree imported from central Japan;

to the Sakhalin cork, its diamond bark rising into branches

from a trunk of plated sand. In the city park, this family of trees wears its rue as buds

traveled into leaf each year predictably, invisibly, as your sister wears hers

on a South Dakota highway: there behind her knee, tempering the air above her hand.

Twenty-Third

And at the picnic table under the ancient elms, one of my parents turned to me and said: "We hope you end up here," where the shade relieves the light, where we sit in some beneficence—and I felt the shape of the finite after my ether life: the ratio, in all dappling, of dark to bright; and yet how brief my stay would be under the trees, because the voice I'd heard could not cradle me, could no longer keep me in greenery; and I would have to say good-bye again, make my way across the white California sand and back: or am I now creating the helplessness I heard those words express, the psalm torn like a map in my hands?