Classic Poetry Series

Grace Paley - poems -

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Grace Paley(11 December 1922 – 22 August 2007)

Grace Paley was an American-Jewish short story writer, poet, and political activist.

Biography

Grace Paley (née Goodside) was born in the Bronx to Isaac and Manya Ridnyik Goodside, who anglicized the family name from Gutseit on immigrating from Ukraine. Her father was a doctor. The family spoke Russian and Yiddish along with English. The youngest of the three Goodside children (sixteen and fourteen years younger than brother and sister Victor and Jeanne, respectively), Paley was a tomboy as a child.

In 1938 and 1939, Paley attended Hunter College, then, briefly New York University, but never received a degree. In the early 1940s, Paley studied with W. H. Auden at the New School for Social Research. Auden's social concern and his heavy use of irony is often cited as an important influence on her early work, particularly her poetry. On June 20, 1942, Grace Goodside married cinematographer Jess Paley, and had two children, Nora (1949-) and Danny (1951-). They later divorced. In 1972 Paley married fellow poet (and author of the Nghsi-Altai series) Robert Nichols.

She taught at Sarah Lawrence College. In 1980, she was elected to the National Academy of Arts and Letters and in 1989, Governor Mario Cuomo made her the first official New York State Writer. She was the Vermont State Poet Laureate from March 5, 2003 until July 25, 2007. She died at home in Thetford, Vermont at the age of 84 of breast cancer. In a May 2007 interview with Vermont Woman newspaper – one of her last – Paley said of her dreams for her grandchildren: "It would be a world without militarism and racism and greed – and where women don't have to fight for their place in the world."

 Academic Career

Paley taught writing at Sarah Lawrence College from 1966 to 1989, and helped to found the Teachers & Writers Collaborative in New York in 1967. She also taught at Columbia University, Syracuse University and the City College of New York. Paley summarized her view of teaching during a symposium on "Educating the Imagination" sponsored by the Teachers & Writers Collaborative in 1996:

"Our idea," Paley said, "was that children—by writing, by putting down words, by

reading, by beginning to love literature, by the inventiveness of listening to one another—could begin to understand the world better and to make a better world for themselves. That always seemed to me such a natural idea that I've never understood why it took so much aggressiveness and so much time to get it started!"

Political Activism

Paley was known for pacifism and for political activism. She wrote about the complexities of women's and men's lives and advocated for what she said was the betterment of life for everyone. In the 1950s, Paley joined friends in protesting nuclear proliferation and American militarization. She also worked with the American Friends Service Committee to establish neighborhood peace groups, through which she met her husband Robert Nichols.

With the escalation of the Vietnam War, Paley joined the War Resisters League. In 1968, she signed the "Writers and Editors War Tax Protest" pledge, vowing to refuse tax payments in protest against the Vietnam War, and in 1969 she came to national prominence as an activist when she accompanied a peace mission to Hanoi to negotiate the release of prisoners of war. She served as a delegate to the 1974 World Peace Conference in Moscow and, in 1978, was arrested as one of "The White House Eleven" for unfurling an anti-nuclear banner (that read "No Nuclear Weapons—No Nuclear Power—USA and USSR") on the White House lawn.

Writings

After a number of rejections, Paley published her first collection, The Little Disturbances of Man (1959) with Doubleday. The collection features eleven stories of New York life, several of which have since been widely anthologized, particularly "Goodbye and Good Luck" and "The Used-Boy Raisers." The collection introduces the semi-autobiographical character "Faith Darwin" (in "The Used-Boy Raisers" and "A Subject of Childhood"), who later appears in six stories of Enormous Changes at the Last Minute and ten of Later the Same Day. Though as a story collection by an unknown author, the book was not widely reviewed, those who did review it (including Philip Roth and The New Yorker book page) tended to rate the stories highly. Despite its initial lack of publicity, The Little Disturbances of Man went on to build a sufficient following for it to be reissued by Viking Press in 1968.

Goodbye and Good Luck was adapted as a musical by Mabel Thomas (book), Muriel Robinson (lyrics) and David Friedman (music) in 1989 and is currently being reworked.

Following the success of Little Disturbances of Man, Paley's publisher encouraged her to write a novel. After several years of tinkering with drafts, Paley went back to short fiction. With the aid of Donald Barthelme, she assembled a second collection of fiction in 1974, Enormous Changes at the Last Minute. This collection of seventeen stories features several recurring characters from Little Disturbances of Man (most notably the narrator "Faith," but also including Johnny Raferty and his mother), while continuing Paley's exploration of racial, gender, and class issues. The long story, "Faith in a Tree," positioned roughly at the center of the collection, brings a number of characters and themes from the stories together on a Saturday afternoon at the park. Faith, the narrator, climbs a tree to get a broader perspective on both her neighbors and the "man-wide world" and, after encountering several war protesters, declares a new social and political commitment. The collection's shifting narrative voice, metafictive qualities, and fragmented, incomplete plots have led most critics to classify it as a postmodernist work.

Paley continues the stories of Faith and her neighbors in the Later the Same Day (1985). All three volumes were gathered in her 1994 Collected Stories, which was a finalist for both the Pulitzer Prize and the National Book Award.

Awards and Recognition

Paley's honors include a 1961 Guggenheim Fellowship for Fiction, the Edith Wharton Award (1983), the Rea Award for the Short Story (1993), the Vermont Governor's Award for Excellence in the Arts (1993), and the Jewish Cultural Achievement Award for Literary Arts (1994). In 1988, American composer Christian Wolff set eight poems from Leaning Forward (1985) for soprano, bassbaritone, clarinet/bass-clarinet, and cello.

Documentary

A documentary film entitled "Grace Paley: Collected Shorts" (2009), directed by Lily Rivlin, was presented at the Woodstock International Film Festival and other festivals in 2010. The film contains interviews with Paley and friends, footage of her political activities, and readings from her fiction and poetry.

Autumn

1

What is sometimes called a tongue of flame or an arm extended burning is only the long red and orange branch of a green maple in early September reaching into the greenest field out of the green woods at the edge of which the birch trees appear a little tattered tired of sustaining delicacy all through the hot summer reminding everyone (in our family) of a Russian song a story by Chekhov or my father

2

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Chekhov or my father on his own lawn standing beside his own wood in the United States of America saying (in Russian) this birch is a lovely tree but among the others somehow superficial

from Long Walks and Intimate Talks by Grace Paley and Vera B. Williams. © 1991

Hand Me Downs

My love rests on the couch in the sweater and bones of old age

I have stopped reading to look at him I take his hand I am shawled in my own somewhat wrinkled still serviceable skin

No one knows what to do with these hand-me-downs love them I suppose

weren't they born in and out of dignity by our mothers and fathers even our children in the grip of merciless genes will wear these garments

may their old lovers greet and touch them then in the bare light of that last beauty

Here

Here I am in the garden laughing an old woman with heavy breasts and a nicely mapped face

how did this happen well that's who I wanted to be

at last a woman
in the old style sitting
stout thighs apart under
a big skirt grandchild sliding
on off my lap a pleasant
summer perspiration

that's my old man across the yard he's talking to the meter reader he's telling him the world's sad story how electricity is oil or uranium and so forth I tell my grandson run over to your grandpa ask him to sit beside me for a minute I am suddenly exhausted by my desire to kiss his sweet explaining lips.

On Mother's Day

I went out walking in the old neighborhood

Look! more trees on the block forget-me-nots all around them ivy lantana shining and geraniums in the window

Twenty years ago it was believed that the roots of trees would insert themselves into gas lines then fall poisoned on houses and children

or tap the city's water pipes starved for nitrogen obstruct the sewers

In those days in the afternoon I floated by ferry to Hoboken or Staten Island then pushed the babies in their carriages along the river wall observing Manhattan See Manhattan I cried New York! even at sunset it doesn't shine but stands in fire charcoal to the waist

But this Sunday afternoon on Mother's Day
I walked west and came to Hudson Street tricolored flags
were flying over old oak furniture for sale
brass bedsteads copper pots and vases
by the pound from India

Suddenly before my eyes twenty-two transvestites in joyous parade stuffed pillows under their lovely gowns and entered a restaurant under a sign which said All Pregnant Mothers Free

I watched them place napkins over their bellies and accept coffee and zabaglione

I am especially open to sadness and hilarity since my father died as a child one week ago in this his ninetieth year

One Day I Decided

One day I decided to not grow any older lots of luck I said to myself (my joking self) then I looked up at the sky which is wide its bluenessits whiteness

low on my left the steamy sun rose moved

I placed my hand against it my whole hand which is broad from pinky to thumb no my two hands I bared my teeth to it my teeth are strongsecure on their gold posts I breathed deeplyI held my breathI stood on my toes ah

then I was tallerstill the clouds sailed through me around me it's true I'm just like them summertime water that the sun sips and spits into this guzzling earth

People In My Family

In my family people who were eighty-two were very different from people who were ninety-two

The eighty-two-year-old people grew up it was 1914 this is what they knew WarWorld WarWar

That's why when they speak to the child they say poor little one . . .

The ninety-two-year-old people remember it was the year 1905 they went to prison they went into exile they saidahsoon

When they speak to the grandchild they say yesthere will be revolution then there will be revolutionthen once morethen the earth itself will turn and turn and cry outoh I have been made sick

then youmy little bud must flower and save it

Reading The Newspapers At The Village Store

this morning
the hills rolled over
in mist the hot
watermaking sun
steamed into
the tight wet elbows of
the valley daily dutiful sun
mocking my pessimism in
this world's year
and one man spoke

cyclones earthquakes landslides floods what nature doesn't do to those poor countries in the places where those people live and look at this aren't they always warring on each other murdering and maiming one another without mercy?

the other man replied
it was in the morning paper
a couple of months ago
we came upon those very people
and slaughtered them from up high
and maimed them in their hills
and valleys and their dry desert
places caught them morning and
night whether the sun was
blessing or burning the green skin
off their farms outside
we caught them those people
in their dangerous
geographical places

No No the first man cried above them the sun as usual stood still the other man saidAh!then holding tight to earth's thin coat they fell toward night the little death of mild habitual murderers

The Boy His Mother

she said

you were a wonderful boy this evening at a dinner among friends so attentive so grown up the boy's heart oh his ribs may crack with happiness he runs dangerously out into the street calling come come everybody it's this way we're going this way he turns wants to look up into her face come Mother she laughs and follows but there's no help his eyes are tipped with tears

in only

a few birthdays love will find his whole body beat at his skin to get out out his knees weakened he bows his head kneels before the other a girl love-threaded as he has been begging relief

The Poet's Occasional Alternative

I was going to write a poem
I made a pie instead it took
about the same amount of time
of course the pie was a final
draft a poem would have some
distance to go days and weeks and
much crumpled paper

the pie already had a talking tumbling audience among small trucks and a fire engine on the kitchen floor

everybody will like this pie it will have apples and cranberries dried apricots in it many friends will say why in the world did you make only one

this does not happen with poems

because of unreportable sadnesses I decided to settle this morning for a responsive eatership I do not want to wait a week a year a generation for the right consumer to come along

This Life

My friend tells me
a man in my house jumped off the roof
the roof is the eighth floor of this building
the roof door was locked how did he manage?
his girlfriend had said goodbye I'm leaving
he was 22
his mother and father were hurrying
at that very moment
from upstate to help him move out of Brooklyn
they had heard about the girl

the people who usually look up and call jump jump did not see him the life savers who creep around the back staircases and reach the roof's edge just in time never got their chance he meant it he wanted only one person to know

did he imagine that she would grieve all her young life away tell everyone this boy I kind of lived with last year he died on account of me

my friend was not interested he said you're always inventing stuff what I want to know how could he throw his life away how do these guys do it just like that and here I am fighting this ferocious insane vindictive virus day and night day and night and for what? for only one thing this life this life

Walking In The Woods

That's when I saw the old maple a couple of its thick arms cracked one arm reclining half rotted into earth black with the delicious hospitality of rot to the littlest creatures

the tree not really dying living less widely green head high above the other leaf-crowded trees a terrible stretch to sun just to stay alive but if you've liked life you do it

When I Was Asked How I Could Leave Vermont In The Middle Of October

I did not want to be dependent on autumn
I wanted to miss it for once dropp into
another latitude where it wasn't so
well knownI wanted to show that beauty
can be held in the breath just as we breathe
grief and betrayal they don't always
have to be happening in the living minute

Look there it is now our own golden wine-colored world-famous Vermont fall green as summer to begin with and then the sunny morning draws mist out of the cold night river the maples are sweetened there's a certain skipped beat a scalding as you live that loyal countryside ablaze trembling toward its long winter nobody should have to bear all that death-determined beauty every single year this aging body knows it can't be borne

Words

What has happened? language eludes me the nice specifying words of my life fail when I call

Ah says a friend dried up no doubt on the desiccated twigs in the swamp of the skull like a lake where the water level has been shifted by highways a couple of miles off

Another friend says
No no my dear perhaps
you are only meant to
speak more plainly