James Clarence Mangan (1 May 1803 - 20 June 1849)

James Clarence Mangan, born James Mangan was an Irish poet.

<b>Literary Career</b>

Mangan was the son of a former hedge school teacher who took over a grocery business and eventually became bankrupt.

Born in Dublin, he was educated at a Jesuit school where he learned the rudiments of Latin, Spanish, French, and Italian. He attended three different schools until the age of fifteen. Obliged to find a job in order to support his family, he became a lawyer's clerk, and was later an employee of the Ordnance Survey and an assistant in the Library of Trinity College, Dublin.

Mangan began submitting verses to various Dublin publications, the first being published in 1818. From 1820 onwards he adopted the middle name Clarence. In 1830 he began producing translations from German, a language he had taught himself. Of interest are his translations of Goethe. From 1834 his contributions began appearing in the Dublin University Magazine. His translations from the German were generally free interpretations rather than strict transliterations. In 1840 he began producing translations from Turkish, Persian, Arabic, and Irish.

Although his early poetry was often apolitical, after the Great Famine he began writing poems with a strong nationalist bent, including influential works such as My Dark Rosaleen or Róisín Dubh and A Vision of Connaught in the Thirteenth Century.

Mangan was a lonely and difficult man who suffered from mood swings, depression and irrational fears, and became a heavy drinker. His appearance was eccentric, and later in life he was often seen wearing a long cloak, green spectacles and a blond wig. In 1849, weakened by poverty, alcoholism and malnutrition, he succumbed to cholera, aged 46, and was buried in Glasnevin Cemetery.

James Joyce wrote a significant essay on Mangan, and also used his name in his works, e.g. Araby in Dubliners. The significance, it is said, lies in part in Joyce's reluctance to acknowledge influence from the Irish literary tradition: he was otherwise chary of
adopting any artistic predecessors.

He was addicted to opium and alcohol and was friends with fellow Irish Nationalists, Thomas Osborne Davis and John Mitchel. Mitchel even wrote a biography after Mangan's death.

His poems were published in The Nation (Irish newspaper), a Nationalist newspaper first published in October 1842. <a href="http://www.poemhunter.com/william-butler-yeats/">Yeats</a> considered Mangan one of the best Irish poets, along with <a href="http://www.poemhunter.com/thomas-osborne-davis/">Thomas Osborne Davis</a> and <a href="http://www.poemhunter.com/sir-samuel-ferguson/">Samuel Ferguson</a>, claiming, "To the soul of Clarence Mangan was tied the burning ribbon of Genius."

His most famous poems include Dark Rosaleen, Siberia, Nameless One, A Vision of Connaught in the Thirteenth Century, The Funerals, To the Ruins of Donegal Castle, Pleasant Prospects for the Land-eaters and Woman of Three Cows. He also wrote a brief autobiography on the advice of his friend, Father C. P. Meehan, which ends cutoff mid-sentence. He must have been writing in the last months of his life since he mentions his narrative poem of the Italian Gasparo Bandollo which was published in the Dublin University Magazine in May 1849. A sensationally discovered continuation of the autobiography appeared in the Dublin journal Metre in 2001, but was later discovered to be a fake.

Among the contemporary Irish writers he has influenced are <a href="http://www.poemhunter.com/thomas-kinsella/">Thomas Kinsella</a>, <a href="http://www.poemhunter.com/michael-smith/">Michael Smith</a>, James McCabe (author of the hoax autobiography) and David Wheatley, author of a sonnet sequence on Mangan. He is also cited by the song writer Shane MacGowan as an inspiration, both for his work and his lifestyle.

Private papers of Mangan are held in the National Library of Ireland, the Royal Irish Academy, and the archives of Trinity College, Dublin.
A Farewell To Patrick Sarsfield, Earl Of Lucan

Farewell, O Patrick Sarsfield, may luck be on your path!
Your camp is broken up, your work is marred for years;
But you go to kindle into flame the King of France’s wrath,
Though you leave sick Eire in tears—
   Och, ochone!

May the white sun and moon rain glory on your head,
All hero as you are, and holy man of God!
To you the Saxons owe a many an hour of dread
In the land you have often tred—
   Och, ochone!

The Son of Mary guard, and bless you to the end!
’Tis altered is the time when your legions were astir,
When at Cullen you were hailed as conqueror and friend,
And you crossed Narrow-water near Birr,—
   Och, ochone!

I’ll journey to the north, over mount, moor, and wave;
’Twas there I first beheld drawn up, in file and line,
The brilliant Irish hosts; they were bravest of the brave.
But alas, they scorned to combine—
   Och, ochone!

I saw the royal Boyne when his billows flashed with blood
I fought at Graine Og, when a thousand horsemen fell;
On the dark empurpled plain of Aughrim, too, I stood,
On the plain by Tubberdonny’s well—
   Och, ochone!

To the heroes of Limerick, the City of the Fights,
Be my best blessing borne on the wings of the air;
We had card-playing there o’er our camp fires at night,
And the Word of Life, too, and prayer—
   Och, ochone!

But for you, Londerderry, may plague smite and slay
Your people! May ruin desolate you stone by stone!
Through you there’s many a gallant youth lies coffinless today
With the winds for mourners alone—
Och, ochone!

I clomb the high hill on a fair summer noon,
And saw the Saxons muster, clad in armour blinding bright:
Oh, rage withheld my hand, or gunsman and dragoon
Should have supped with Satan that night!—
Och, ochone!

How many a noble soldier, how many a cavalier,
Careered along this road, seven fleeting weeks ago,
With silver-hilted sword, with matchlock and with spear,
Who now, mavrone! lieth low—
Och, ochone!

All hail to thee, Beinn Eidir but ah, on thy brow
I see a limping soldier, who battled and who bled
Last year in the cause of the Stuart, though now
The worthy is begging his bread—
Och, ochone!

And Diarmid oh, Diarmid he perished in the strife;
His head it was spiked upon a halberd high;
His colours they were trampled: he had no chance of life
If the Lord God Himself stood by!—
Och, ochone!

But most, oh my woe I lament and lament
For the ten valient heroes who dwelt nigh the Nore,
And my three blessed brothers; they left me and went
To the wars, and returned no more—
Och, ochone!

On the bridge of the Boyne was our first overthrow;
By Slaney the next, for we battled without rest;
The third was at Aughrim. O Eire! thy woe
Is a sword in my bleeding breast—
Och, ochone!

Oh, the roof above our heads, it was barbarously fired,
While the black Orange guns blazed and bellowed around!
And as volley followed volley, Colonel Mitchel inquired
Whether Lucan still stood his ground?—
Och, ochone!

But O’Kelly still remains, to defy and to toil,
He has memories that hell won’t permit him to forget,
And a sword that will make the blue blood flow like oil
Upon many an Aughrim yet!—
Och, ochone!

And I never shall believe that my fatherland can fall
With the Burkes, and the Dukes, and the son of Royal James,
And Talbot, the captain, and Sarsfield above all,
The beloved of damsels and dames—
Och, ochone!

James Clarence Mangan
A Lamantation For The Death Of Sir Maurice Fitzgerald

THERE was lifted up one voice of woe,
One lament of more than mortal grief,
Through the wide South to and fro,
For a fallen Chief.
In the dead of night that cry thrilled through me,
I looked out upon the midnight air;
My own soul was all as gloomy,
As I knelt in prayer.

O'er Loch Gur, that night, once, twice - yea, thrice -
Passed a wail of anguish for the Brave
That half curled into ice
Its moon-mirroring wave.
Then uprose a many-toned wild hymn in
Choral swell from Ogra's dark ravine,
And Mogeely's Phantom Women
Mourned the Geraldine!

Far on Carah Mona's emerald plains
Shrieks and sighs were blended many hours,
And Fermoy in fitful strains
Answered from her towers.
Youghal, Keenalmeaky, Eemokilly,
Mourned in concert, and their piercing keen
Woke to wondering life the stilly
Glens of Inchiqueen.

From Loughmoe to yellow Dunanore
There was fear; the traders of Tralee
Gathered up their golden store,
And prepared to flee;
For, in ship and hall from night till morning,
Showed the first faint beamings of the sun,
All the foreigners heard the warning
Of the Dreaded One!

'This,' they spake, 'portendeth death to us,
If we fly not swiftly from our fate!
Self-conceited idiots! thus
Ravingly to prate!
Not for base-born higgling Saxon trucksters
Ring laments like those by shore and sea!
Not for churls with souls like hucksters
Waileth our Banshee!

For the high Milesian race alone
Ever flows the music of her woe!
For slain heir to bygone throne,
And for Chief laid low!
Hark! - Again, methinks, I hear her weeping
Yonder! Is she near me now, as then?
Or was but the night-wind sweeping
Down the hollow glen?

James Clarence Mangan
A Lament For The Princes Of Tyrone And Tyrconnel

O WOMAN of the piercing wail,
Who mournest o'er yon mound of clay
With sigh and groan,
Would God thou wert among the Gael!
Thou would'st not then from day to day
Weep thus alone.
'Twere long before around a grave
In green Tyrconnel, one could find
This loneliness;
Near where Beann-Boirche’s banners wave,
Such grief as thine could ne’er have pined
Companionless.

Beside the wave in Donegal,
In Antrim’s glens, or fair Dromore,
Or Killilee,
Or where the sunny waters fall
At Assaroe, near Erna shore,
This could not be.
On Derry’s plains, in rich Drumcliff,
Throughout Armagh the Great, renowned
In olden years,
No day could pass but woman’s grief
Would rain upon the burial-ground
Fresh floods of tears!

O no!—From Shannon, Boyne, and Suir,
From high Dunluce’s castle-walls,
From Lissadill,
Would flock alike both rich and poor:
One wail would rise from Cruachan’s halls
To Tara Hill;
And some would come from Barrow-side,
And many a maid would leave her home
On Leitrim’s plains,
And by melodious Banna’s tide,
And by the Mourne and Erne, to come
And swell thy strains!
O, horses’ hoofs would trample down
The mount whereon the martyr-saint
Was crucified;
From glen and hill, from plain and town,
One loud lament, one thrilling plaint,
Would echo wide
There would not soon be found, I ween,
One foot of ground among those bands
For museful thought,
So many shriekers of the keen
Would cry aloud, and clap their hands,
All woe-distraught!

Two princes of the line of Conn
Sleep in their cells of clay beside
O’Donnell Roe:
Three royal youths, alas! are gone,
Who lived for Erin’s weal, but died
For Erin’s woe.
Ah, could the men of Ireland read
The names those noteless burial-stones
Display to view,
Their wounded hearts afresh would bleed,
Their tears gush forth again, their groans
Resound anew!

The youths whose relics moulder here
Were sprung from Hugh, high prince and lord
Of Aileach’s lands;
Thy noble brothers, justly dear,
Thy nephew, long to be deplored
By Ulster’s bands.
Theirs were not souls wherein dull time
Could domicile decay, or house
Decrepitude!
They passed from earth ere manhood’s prime,
Ere years had power to dim their brows,
Or chill their blood.

And who can marvel o’er thy grief,
Or who can blame thy flowing tears,
Who knows their source?
O'Donnell, Dunnasava’s chief,
Cut off amid his vernal years,
Lies here a corse
Beside his brother Cathbar, whom
Tyrconnell of the Helmets mourns
In deep despair:
For valour, truth, and comely bloom,
For all that greatens and adorns,
A peerless pair.

Oh, had these twain, and he, the third,
The Lord of Mourne, O’Niall’s son
(Their mate in death),
A prince in look, in deed, and word,
Had these three heroes yielded on
The field their breath,
Oh, had they fallen on Crieffan’s plain,
There would not be a town or clan
From shore to sea,
But would with shrieks bewail the slain,
Or chant aloud the exulting rann
Of jubilee!

When high the shout of battle rose,
On fields where Freedom’s torch still burned
Through Erin’s gloom,
If one, if barely one of those
Were slain, all Ulster would have mourned
The hero’s doom!
If at Athboy, where hosts of brave
Ulidian horsemen sank beneath
The shock of spears,
Young Hugh O’Neill had found a grave,
Long must the North have wept his death
With heart-wrung tears!

If on the day of Ballach-myre
The Lord of Mourne had met thus young,
A warrior’s fate,
In vain would such as thou desire
To mourn, alone, the champion sprung
From Niall the Great!
No marvel this—for all the dead,
Heaped on the field, pile over pile,
At Mullach-brack,
Were scarce an eric for his head,
If death had stayed his footsteps while
On victory’s track!

If on the Day of Hostages
The fruit had from the parent bough
Been rudely torn
In sight of Munster’s bands-MacNee’s—
Such blow the blood of Conn, I trow,
Could ill have borne.
If on the day of Ballach-boy
Some arm had laid by foul surprise,
The chieftain low,
Even our victorious shout of joy
Would soon give place to rueful cries
And groans of woe!

If on the day the Saxon host
Were forced to fly—a day so great
For Ashanee—
The Chief had been untimely lost,
Our conquering troops should moderate
Their mirthful glee.
There would not lack on Lifford’s day,
From Galway, from the glens of Boyle,
From Limerick’s towers,
A marshalled file, a long array
Of mourners to bedew the soil
With tears in showers!

If on the day a sterner fate
Compelled his flight from Athenree,
His blood had flowed,
What numbers all disconsolate,
Would come unasked, and share with thee
Affliction’s load!
If Derry’s crimson field had seen
His life-blood offered up, though ‘twere
On Victory’s shrine,
A thousand cries would swell the keen,
A thousand voices of despair
Would echo thine!

Oh, had the fierce Dalcassian swarm
That bloody night of Fergus’ banks
But slain our Chief,
When rose his camp in wild alarm—
How would the triumph of his ranks
be dashed with grief!
How would the troops of Murbach Mourn
If on the Curlew Mountains’ day
Which England rued,
Some Saxon hand had left them lorn,
By shedding there, amid the fray,
Their prince’s blood!

Red would have been our warriors’ eyes
Had Roderick found on Sligo’s field
A gory grave,
No Northern Chief would soon arise
So sage to guide, so strong to shield,
So swift to save.
Long would Leith-Cuinn have wept if Hugh
Had met the death he oft had dealt
Among the foe;
But, had our Roderick fallen too,
All Erin must, alas! have felt
The deadly blow!

What do I say? Ah, woe is me!
Already we bewail in vain
Their fatal fall!
And Erin, once the great and free,
Now vainly mourns her breakless chain,
And iron thrall.
Then, daughter of O’Donnell, dry
Thine overflowing eyes, and turn
Thy heart aside,
For Adam’s race is born to die,
And sternly the sepulchral urn
Mocks human pride.
Look not, nor sigh, for earthly throne,
Nor place thy trust in arm of clay,
But on thy knees
Uplift thy soul to God Alone,
For all things go their destined way
As He decrees.
Embrace the faithful crucifix,
And seek the path of pain and prayer
Thy Saviour trod;
Nor let thy spirit intermix
With earthly hope, with worldly care,
Its groans to God!

And Thou, O mighty Lord! Whose Ways
Are far above our feeble minds
To understand,
Sustain us in these doleful days,
And render light the chain that binds
Our fallen land!

James Clarence Mangan
And Then No More

I SAW her once, one little while, and then no more:
'Twas Eden’s light on Earth a while, and then no more.
Amid the throng she passed along the meadow-floor:
Spring seemed to smile on Earth awhile, and then no more;
But whence she came, which way she went, what garb she wore 5
I noted not; I gazed a while, and then no more!

I saw her once, one little while, and then no more:
'Twas Paradise on Earth a while, and then no more.
Ah! what avail my vigils pale, my magic lore?
She shone before mine eyes awhile, and then no more.
The shallop of my peace is wrecked on Beauty’s shore.
Near Hope’s fair isle it rode awhile, and then no more!

I saw her once, one little while, and then no more:
Earth looked like Heaven a little while, and then no more.
Her presence thrilled and lighted to its inner core
My desert breast a little while, and then no more.
So may, perchance, a meteor glance at midnight o’er
Some ruined pile a little while, and then no more!

I saw her once, one little while, and then no more:
The earth was Peri-land awhile, and then no more.
Oh, might I see but once again, as once before,
Through chance or wile, that shape awhile, and then no more!
Death soon would heal my griefs! This heart, now sad and sore,
Would beat anew a little while, and then no more.

James Clarence Mangan
O MY Dark Rosaleen,
Do not sigh, do not weep!
The priests are on the ocean green,
They march along the deep.
There 's wine from the royal Pope,
Upon the ocean green;
And Spanish ale shall give you hope,
My Dark Rosaleen!
My own Rosaleen!
Shall glad your heart, shall give you hope,
Shall give you health, and help, and hope,
My Dark Rosaleen!

Over hills, and thro' dales,
Have I roam'd for your sake;
All yesterday I sail'd with sails
On river and on lake.
The Erne, at its highest flood,
I dash'd across unseen,
For there was lightning in my blood,
My Dark Rosaleen!
My own Rosaleen!
O, there was lightning in my blood,
Red lightning lighten'd thro' my blood.
My Dark Rosaleen!

All day long, in unrest,
To and fro, do I move.
The very soul within my breast
Is wasted for you, love!
The heart in my bosom faints
To think of you, my Queen,
My life of life, my saint of saints,
My Dark Rosaleen!
My own Rosaleen!
To hear your sweet and sad complaints,
My life, my love, my saint of saints,
My Dark Rosaleen!
Woe and pain, pain and woe,
Are my lot, night and noon,
To see your bright face clouded so,
Like to the mournful moon.
But yet will I rear your throne
Again in golden sheen;
'Tis you shall reign, shall reign alone,
My Dark Rosaleen!
My own Rosaleen!
'Tis you shall reign, shall reign alone,
My Dark Rosaleen!

Over dews, over sands,
Will I fly, for your weal:
Your holy delicate white hands
Shall girdle me with steel.
At home, in your emerald bowers,
From morning's dawn till e'en,
You'll pray for me, my flower of flowers,
My Dark Rosaleen!
My fond Rosaleen!
You'll think of me through daylight hours,
My virgin flower, my flower of flowers,
My Dark Rosaleen!

I could scale the blue air,
I could plough the high hills,
O, I could kneel all night in prayer,
To heal your many ills!
And one beamy smile from you
Would float like light between
My toils and me, my own, my true,
My Dark Rosaleen!
My fond Rosaleen!
Would give me life and soul anew,
A second life, a soul anew,
My Dark Rosaleen!

O, the Erne shall run red,
With redundance of blood,
The earth shall rock beneath our tread,
And flames wrap hill and wood,
And gun-peal and slogan-cry
Wake many a glen serene,
Ere you shall fade, ere you shall die,
My Dark Rosaleen!
My own Rosaleen!
The Judgement Hour must first be nigh,
Ere you can fade, ere you can die,
My Dark Rosaleen!

James Clarence Mangan
LONG they pine in weary woe - the nobles of our land -
Long they wander to and fro, proscribed, alas! and banned;
Feastless, houseless, altarless, they bear the exie's brand,
But their hope is in the coming-to of Kathaleen Ny-Houlahan.

Think not her a ghastly hag, too hideous to be seen;
Call her not unseemly names, our matchless Kathaleen;
Young she is, and fair she is, and would be crowned a qeeen,
Were the king's son at home here with Kathaleen Ny-Houlahan.

Sweet and mild would look her face - Oh! none so sweet and mild -
Could she crush the foes by whom her beauty is reviled;
Woolen plaids would grace herself and robes of silk her child,
If the king's son were living here with Kathaleen Ny-Houlahan.

Sore disgrace it is to see the Arbitress of thrones
Vassal to a Saxoneen of cold and hapless bones!
Bitter anguish wrings our souls - with heavy sighs and groans
We wait the Young Deliverer of Kathaleen Ny-Houlahan.

Let us pray to Him who holds life's issues in His hands,
Him who formed the mighty globe, with all his thousand lands;
Girding them with sea and mountains, rivers deep, and strands,
To cast a look of pity upon Kathaleen Ny-Houlahan.

He, who over sands and waves led Israel along -
He who fed, with heavenly bread, that chosen tribe and throng;
He who stood by Moses when his foes were fierce and strong,
May He show forth His might in saving Kathaleen Ny-Houlahan.

James Clarence Mangan
Kincora

AH, where, Kincora! is Brian the Great?
And where is the beauty that once was thine?
Oh, where are the princes and nobles that sate
At the feasts in thy halls, and drank the red wine,
Where, O Kincora?

Oh, where, Kincora! are thy valorous lords?
Oh, whither, thou Hospitable! are they gone?
Oh, where are the Dalcassians of the Golden Swords?
And where are the warriors Brian led on?
Where, O Kincora?

And where is Murrough, the descendant of kings—
The defeater of a hundred—the daringly brave—
Who set but slight store by jewels and rings—
Who swam down the torrent and laughed at its wave?
Where, O Kincora?

And where is Donogh, King Brian’s worthy son?
And where is Conaing, the Beautiful Chief?
And Kian, and Core? Alas! they are gone—
They have left me this night alone with my grief!
Left me, Kincora!

And where are the chiefs with whom Brian went forth,
The ne’er-vanquished son of Evin the Brave,
The great King of Onaght, renowned for his worth,
And the hosts of Baskinn, from the western wave?
Where, O Kincora?

Oh, where is Duvlann of the Swift-footed Steeds?
And where is Kian, who was son of Molloy?
And where is King Lonergan, the fame of whose deeds
In the red battlefield no time can destroy?
Where, O Kincora?

And where is that youth of majestic height,
The faith-keeping Prince of the Scots?—Even he,
As wide as his fame was, as great as was his might,
Was tributary, O Kincora, to thee!
Thee, O Kincora!

They are gone, those heroes of royal birth,
Who plundered no churches, and broke no trust,
’Tis weary for me to be living on earth
When they, O Kincora, lie low in the dust!
Low, O Kincora!

Oh, never again will Princes appear,
To rival the Dalcassians of the Cleaving Swords!
I can never dream of meeting afar or anear,
In the east or the west, such heroes and lords!
Never, O Kincora!

Oh, dear are the images my memory calls up
Of Brian Boru!—how he never would miss
To give me at the banquet the first bright cup!
Ah! why did he heap on me honor like this?
Why, O Kincora?

I am MacLiag, and my home is on the Lake;
Thither often, to that palace whose beauty is fled,
Came Brian to ask me, and I went for his sake.
Oh, my grief! that I should live, and Brian be dead
Dead, O Kincora!

James Clarence Mangan
King Cahal Mór Of The Wine-Red Hand

I WALKED entranced
Through a land of Morn:
The sun, with wondrous excess of light,
Shone down and glanced
Over seas of corn
And lustrous gardens aleft and right.
Even in the clime
Of resplendent Spain,
Beams no such sun upon such a land;
But it was the time,
'T was in the reign,
Of Cahal Mór of the Wine-red Hand.

Anon stood nigh
By my side a man
Of princely aspect and port sublime
Him queried I—
"Oh, my Lord and Khan,
What clime is this, and what golden time?"
When he—"The clime
Is a clime to praise,
The clime is Erin's, the green and bland;
And it is the time,
These be the days,
Of Cahal Mór of the Wine-red Hand."

Then saw I thrones
And circling fires,
And a Dome rose near me, as by a spell,
Whence flowed the tones
Of silver lyres,
And many voices in wreathèd swell;
And their thrilling chime
Fell on mine ears
As the heavenly hymn of an angel-band—
"It is now the time
These be the years,
Of Cahal Mór of the Wine-red Hand."
I sought the hall,
And behold!—a change
From light to darkness, from joy to woe!
Kings, nobles, all,
Looked aghast and strange;
The minstrel group sate in dumbest show!
Had some great crime
Wrought this dread amaze,
This terror? None seemed to understand
'Twas then the time,
We were in the days,
Of Cahal Mór of the Wine-red Hand.

I again walked forth;
But lo! the sky
Showed flecked with blood, and an alien sun
Glared from the north,
And there stood on high,
Amid his shorn beams, a skeleton!
It was by the stream
Of the castled Maine,
One Autumn eve, in the Teuton’s land,
That I dreamed this dream
Of the time and reign
Of Cahal Mór of the Wine-red Hand.

James Clarence Mangan
Lament For Banba

O MY land! O my love!
What a woe, and how deep,
Is thy death to my long mourning soul!
God alone, God above,
Can awake thee from sleep,
Can release thee from bondage and dole!
Alas, alas, and alas!
For the once proud people of Banba!

As a tree in its prime,
Which the axe layeth low,
Didst thou fall, O unfortunate land!
Not by time, nor thy crime,
Came the shock and the blow.
They were given by a false felon hand!
Alas, alas, and alas!
For the once proud people of Banba!

O, my grief of all griefs
Is to see how thy throne
Is usurped, whilst thyself art in thrall!
Other lands have their chiefs,
Have their kings, thou alone
Art a wife, yet a widow withal!
Alas, alas, and alas!
For the once proud people of Banba!

The high house of O'Neill
Is gone down to the dust,
The O'Brien is clanless and banned;
And the steel, the red steel
May no more be the trust
Of the Faithful and Brave in the land!
Alas, alas, and alas!
For the once proud people of Banba!

True, alas! Wrong and Wrath
Were of old all too rife.
Deeds were done which no good man admires
And perchance Heaven hath
Chastened us for the strife
And the blood-shedding ways of our sires!
Alas, alas, and alas!
For the once proud people of Banba!

But, no more! This our doom,
While our hearts yet are warm,
Let us not over weakly deplore!
For the hour soon may loom
When the Lord’s mighty hand
Shall be raised for our rescue once more!
And all our grief shall be turned into joy
For the still proud people of Banba!

James Clarence Mangan
O’hussey’s Ode To The Maguire

Where is my chief, my master, this bleak night, mavrone?
O cold, cold, miserably cold is this bleak night for Hugh!
Its showery, arrowy, speary sleet pierceth one thro’ and thro’,
Pierceth one to the very bone.

Rolls real thunder? Or was that red vivid light
Only a meteor? I scarce know; but through the midnight dim
The pitiless ice-wind streams. Except the hate that persecutes him,
Nothing hath crueler venomy might.

An awful, a tremendous night is this, meseems!
The flood-gates of the rivers of heaven, I think, have been burst wide;
Down from the overcharged clouds, like to headlong ocean’s tide,
Descends grey rain in roaring streams.

Tho’ he were even a wolf ranging the round green woods,
Tho’ he were even a pleasant salmon in the unchainable sea,
Tho’ he were a wild mountain eagle, he could scarce bear, he,
This sharp sore sleet, these howling floods.

O mournful is my soul this night for Hugh Maguire!
Darkly as in a dream he strays. Before him and behind
Triumphs the tyrannous anger of the wounding wind,
The wounding wind that burns as fire.

It is my bitter grief, it cuts me to the heart
That in the country of Clan Darry this should be his fate!
O woe is me, where is he? Wandering, houseless, desolate,
Alone, without or guide or chart!

Medreams I see just now his face, the strawberry-bright,
Uplifted to the blackened heavens, while the tempestuous winds
Blow fiercely over and round him, and the smiting sleetshower blinds
The hero of Galang to-night!

Large, large affliction unto me and mine it is
That one of his majestic bearing, his fair stately form,
Should thus be tortured and o’erborne; that this unsparing storm
Should wreak its wrath on head like his!
That his great hand, so oft the avenger of the oppressed,
Should this chill churlish night, perchance, be paralysed by frost;
While through some icicle-hung thicket, as one lorn and lost,
He walks and wanders without rest.

The tempest-driven torrent deluges the mead,
It overflows the low banks of the rivulets and ponds;
The lawns and pasture-grounds lie locked in icy bonds,
So that the cattle cannot feed.

The pale-bright margins of the streams are seen by none;
Rushes and sweeps along the untamable flood on every side;
It penetrates and fills the cottagers’ dwellings far and wide;
Water and land are blent in one.

Through some dark woods, ‘mid bones of monsters, Hugh now strays,
As he confronts the storm with anguished heart, but manly brow,
O what a sword-wound to that tender heart of his, were now
A backward glance at peaceful days!

But other thoughts are his, thoughts that can still inspire
With joy and onward-bounding hope the bosom of MacNee;
Thoughts of his warriors charging like bright billows of the sea,
Borne on the wind’s wings, flashing fire!

And tho’ frost glaze to-night the clear dew of his eyes,
And white ice-gauntlets glove his noble fine fair fingers o’er,
A warm dress is to him that lightning-garb he ever wore,
The lightning of his soul, not skies.

Avran.

Hugh marched forth to fight: I grieved to see him so depart.
And lo! to-night he wanders frozen, rain-drenched, sad betrayed;
But the memory of the lime-white mansions his right hand hath laid
In ashes, warms the hero’s heart!

James Clarence Mangan
Shapes And Signs

I SEE black dragons mount the sky,
I see earth yawn beneath my feet -
I feel within the asp, the worm
That will not sleep and cannot die,
Fair though may show the winding-sheet!
I hear all night as through a storm
Hoarse voices calling, calling
My name upon the wind-
All omens monstrous and appalling
Affright my guilty mind.

I exult alone in one wild hour -
That hour in which the red cup drowns
The memories it anon renews
In ghastlier guise, in fiercer power -
Then Fancy brings me golden crowns,
And visions of all brilliant hues
Lap my lost soul in gladness,
Until I awake again,
And the dark lava-fires of madness
Once more sweep through my brain.

James Clarence Mangan
IN Siberia's wastes
The ice-wind's breath
Woundeth like the toothed steel;
Lost Siberia doth reveal
Only blight and death.

Blight and death alone.
No Summer shines.
Night is interblent with Day.
In Siberia's wastes alway
The blood blackens, the heart pines.

In Siberia's wastes
No tears are shed,
For they freeze within the brain.
Nought is felt but dullest pain,
Pain acute, yet dead;

Pain as in a dream,
When years go by
Funeral-paced, yet fugitive,
When man lives, and doth not live.
Doth not live - nor die.

In Siberia's wastes
Are sands and rocks
Nothing blooms of green or soft,
But the snow-peaks rise aloft
And the gaunt ice-blocks.

And the exile there
Is one with those;
They are part, and lie is part,
For the sands are in his heart,
And the killing snows.

Therefore, in those wastes
None curse the Czar.
Each man's tongue is cloven by
The North Blast, that heweth nigh
With sharp scymitar.

And such doom each sees,
Till, hunger-gnawn,
And cold-slain, he at length sinks there,
Yet scarce more a corpse than ere
His last breath was drawn.

James Clarence Mangan
The Nameless One

ROLL forth, my song, like the rushing river,
That sweeps along to the mighty sea;
God will inspire me while I deliver
My soul of thee!

Tell thou the world, when my bones lie whitening
Amid the last homes of youth and eld,
That once there was one whose veins ran lightning
No eye beheld.

Tell how his boyhood was one drear night-hour,
How shone for him, through his griefs and gloom,
No star of all heaven sends to light our
Path to the tomb.

Roll on, my song, and to after ages
Tell how, disdaining all earth can give,
He would have taught men, from wisdom's pages,
The way to live.

And tell how trampled, derided, hated,
And worn by weakness, disease, and wrong,
He fled for shelter to God, who mated
His soul with song.

--With song which alway, sublime or vapid,
Flow'd like a rill in the morning beam,
Perchance not deep, but intense and rapid--
A mountain stream.

Tell how this Nameless, condemn'd for years long
To herd with demons from hell beneath,
Saw things that made him, with groans and tears, long
For even death.

Go on to tell how, with genius wasted,
Betray'd in friendship, befool'd in love,
With spirit shipwreck'd, and young hopes blasted,
He still, still strove;
Till, spent with toil, dreeing death for others
(And some whose hands should have wrought for him,
If children live not for sires and mothers),
His mind grew dim;

And he fell far through that pit abysmal,
The gulf and grave of Maginn and Burns,
And pawn'd his soul for the devil's dismal
Stock of returns.

But yet redeem'd it in days of darkness,
And shapes and signs of the final wrath,
When death, in hideous and ghastly starkness,
Stood on his path.

And tell how now, amid wreck and sorrow,
And want, and sickness, and houseless nights,
He bides in calmness the silent morrow,
That no ray lights.

And lives he still, then? Yes! Old and hoary
At thirty-nine, from despair and woe,
He lives, enduring what future story
Will never know.

Him grant a grave to, ye pitying noble,
Deep in your bosoms: there let him dwell!
He, too, had tears for all souls in trouble,
Here and in hell.

James Clarence Mangan
O woman of Three Cows, agra! don’t let your tongue thus rattle!
O, don’t be saucy, don’t be stiff, because you may have cattle.
I have seen - and, here’s my hand to you, I only say what’s true -
A many a one with twice your stock not half so proud as you.

Good luck to you, don’t scorn the poor, and don’t be their despiser,
For worldly wealth soon melts away, and cheats the very miser,
And Death soon strips the proudest wreath from haughty human brows;
Then don’t be stiff, and don’t be proud, good Woman of Three Cows!

See where Momonia’s heroes lie, proud Owen More’s descendants,
’Tis they that won the glorious name, and had the grand attendants!
If they were forced to bow to Fate, as every mortal bows,
Can you be proud, can you be stiff, my Woman of Three Cows!

The brave sons of the Lord of Clare, they left the land to mourning;
Mavrone! for they were banished, with no hope of their returning
Who knows in what abodes of want those youths were driven to house?
Yet you can give yourself these airs, O Woman of Three Cows!

O, think of Donnell of the Ships, the Chief whom nothing daunted
See how he fell in distant Spain, unchronicled, unchanted!

He sleeps, the great O’Sullivan, where thunder cannot rouse -
Then ask yourself, should you be proud, good Woman of Three Cows!

O’Ruark, Maguire, those souls of fire, whose names are shrined in story
Think how their high achievements once made Erin’s highest glory
Yet now their bones lie mouldering under weeds and cypress boughs,
And so, for all your pride, will yours, O Woman of Three Cows!

The O’Carrolls, also, famed when Fame was only for the boldest,
Rest in forgotten sepulchres with Erin’s best and oldest;
Yet who so great as they of yore in battle or carouse?
just think of that, and hide your head, good Woman of Three Cows!

Your neighbour’s poor, and you, it seems, are big with vain ideas,
Because, inagh! you’ve got three cows - one more,! see, than she has.
That tongue of yours wags more at times than Charity allows,
But if you’re strong, be merciful, great Woman of Three Cows!

Now, there you go! You still, of course, keep up your scornful bearing,  
And I’m too poor to hinder you; but, by the cloak I’m wearing,  
If I had but four cows myself, even though you were my spouse,  
I’d thwack you well to cure your pride, my Woman of Three Cows!

James Clarence Mangan