Poetry Series

Kanishka SricharanPratap - poems -

Publication Date:

2020

Publisher:

Poemhunter.com - The World's Poetry Archive

Kanishka SricharanPratap(08.12.1962)

2nd Konark

Run to here..., run to here..., Of our dynasty who is where,

Mocker Rascal Libertine Looter... Bandit Hooligan Thief Dacoit Impudent Mafia... Traitor Bastard All are you run to here,

From liquor kiln
Ganja rendezvous
Brothel,
Press-herd
Channel-shed
University centre...,
Anus hole of Congress
Under the testicle of Secular...
Run to here!

Low... vile... poor
That rock carver Raghua
Has gone to Rajya Sabha!
Says:
To build Konark,
2nd Konark!

Has worshipped the land,
Would loot first
Six hundred crores!
Then it would rise... rise... and rise
To some thousand crores!
Would make history
Make himself head of this nation,
Be wealthy as Kuvera!

We will be there... Where we are!

Then Modi would rush in... Tea seller Modi, Capture the state! Everything would go out... From our hands!

Remember This is Gandhi Mantra: We don't need Temple, Need Mosque.

Allah is very good,
Allah followers
Had given pregnancy
To our mothers,
We are seeds of that fruit...
Barbarous Brutals.
Who is that nonsense Raghua?
We will split his anus
Fall apart his plexus,

Cry... shout...,
Tight the bombs!

Translated from Odia by Subash Chandra Mohapatra

A Bit Of Childhood

Sparrow flew away...!

In distant palm trees Hang the nests of weaver birds.

Golden oriole looted the colour Where did fly wood-pecker? Who cuts the chest! A feather is dropped In the lane of my heart! Grey-crane flew away...

With bits of corn the door-front waits, No dove. Whose mind is burnt? Kingfisher brings fortune Is absent since last autumn!

Coo of cuckoo
Became a distant dream,
Mango orchard is finished
And became dream of dreams!
Far away... travelled black drongo
Looted art and left!

How much empty is today's childhood! How much empty childhood days!

Translated from Odia by Subash Chandra Mohapatra

Administration

You
Middle class
Lower middle class
Labour as much as you can,
Make blood to water
Breaking bone
Squeezing brain
Earn as much as you can!

We will fix tax Tax on tax, Kick you!

You will be getting up And dropping down...!

We will be playing you Very much, Game of 'up and down'.

If you can
Sit and eat,
Make merry,
We are giving BPL rice
Allowances
Ration.

More will give Pouch liqueur, Insure you For liqueur death.

Will supply For your pleasure Imported beauties.

Administration floats In our blood...,

Only you cast a vote,

We are ruling... And would rule.

Translated from Odia by Subash Chandra Mohapatra

Adorable God

Who? Forgot his father, Father's father!

Who`? Forgot his mother, Mother's mother!

Who?
Considered
His adorable God,
Worshipping
Chanting them,
Who has raped
Our mother,
And raping now!

I or you?

Translated from Odia by Subash Chandra Mohapatra

Alloy

It is very strange!

That is never written
In the birth of this age,
In horoscope,
For a little alloy of that
All mishaps happen...
Are happening!

Come...
With all weapons
Soon,
The creation may be devastated!

End of truth is essential End of alloy is essential,

For the reality Of this age.

Translated from Odia by Subash Chandra Mohapatra

Artist

You are
Leaders
Actors
Social workers
Writers...
And that type of
All other artists
Are pure artists,

Sucked our blood!

Ate our
Liver
Lungs
Heart
Flesh and skin...!

Now only our bones Are leftover, People's bone!

Take,
Suck and eat...
Chew and eat...
Crunch into dust and eat...

Translated from Odia by Subash Chandra Mohapatra

As You Have No Less Pity On Us

As You have no less pity on us, Gifted T.B.

I worshipped you In empty stomach, Offered to hoist Flag on your temple!

By selling the properties As much we got Paid to the village doctor, But the disease increased In its way.

The rest also sold
And carried the mother
To District Hospital.
Senior doctor prescribed
In such a manner,
My mother passed away
In middle-age!

How to take dead body?

Two hundred rupees remained,
Two nurses quarrelled,
Another snatched away
One hundred.
My father prayed a lot
To give an ambulance.
Doctor rebuked:
"Go go... no vehicle here,
Quickly lift your wife's dead body! "

Father spread the bed-sheet
Laying the mother on that
Tied!
Her feet left uncovered,
He covered with a piece of old cloth!

Softly caressed
My head,
Taking me into his lap,
He said: "O'my child!
Why do you cry...
Mother won't come back! "

Carrying my mother on his shoulder He walked on... I followed him with a bag in hand!

How far is our village! In the jungle By the hill-side!

We walked ahead
Across the road
Passing thousands of people, vehicles...
So many big people!
In intervals
My father put my mother
On the road-side,
After a little rest
He carried her
Changing his shoulders!

Some took our photos
In their cell phones!
Photos of my poor father
Dana Majhi's photo,
Mother Amanga Majhi's photo
And of mine,
A motherless child's rolling tears!

Oh! merciful!!
You have no less pity on us!"

[Dedicated to the daughter of Dana Majhi]

Translated from Odia by

Subash Chandra Mohapatra

Black Money

White elephants
Black elephants
Their spies
Followers...
Otters, jackals and foxes...
All are busy.

Burning
Floating in rivers
Heaps in temple hundis,
Deposits in poor relatives
And Kinsmen's bank accounts,
Money
The Black money!

Long lines run of hirelings In front of Banks.

In fifty and fifty share
Bank employees
Transferring the black money
Into white.

Crowds in jewellery shops,
Gold biscuits
Saved
In lockers.
Thrusting fingers in eyes
The drama of escaping
Everywhere!

Someone has broken the law, The Black-law!

Parliament has got unrest...
T.V. and newspapers cry too much,
Against the demonetization of
1000 rupee notes
500 rupee notes.

How many days left For election!

Slipping away the mines... Vote banks from hands, Seats under buttocks!

How it would continue
For all times to come!
All are busy and eager,
White elephants
Black elephants
Their spies
Followers...
Otters, jackals and foxes...!

Translated from Odia by Subash Chandra Mohapatra

Blanket

From the days I matured
When I knew:
What is lie
What is hypocrisy
What is looting
From that
Uprooting... uprooting...,

Calling you...,

By virtue of heir The root you have got, From that You have no escape!

Alone Lifelong I have to uproot Blanket's hair!

Translated from Odia by Subash Chandra Mohapatra

Bull

Bull existed yesterday Exists today Would exist tomorrow.

This bull is not of a farmer But of an oil-man.

He pulls and pulls Oil-seed crusher... Non-stop.

Dreams:

"The oil-man must Give back his penis That he had taken To castrate, In fairly polished Sharpened condition Crowning properly."

But the penis Does not come back,

By pulling and pulling Oil-seed crusher...
Breaks the waist
Ends the life.

Translated from Odia by Subash Chandra Mohapatra

Capital

No need to go red-light area,

See...

From Rajpath to Rajmahal
Information Centre
Secretariat
Assembly...,
Theatre to Cinema Hall
University
Cultural Centre...,
Literature Academy to Language Firm,
Beauty Parlour
Liquor Distillery...,
News Paper to TV Channel,
Great poets- females and males
Masturbation to Ganja Shop,
Everywhere... Everywhere....
Ruling of prostitutes!

Capital
Is progressing
Like this!

Translated from Odia by Subasah Chandra Mohapatra

Caste

We have created Shastra.

Khandayat, Brahmin Kandara, Bauri Hadi, Pana... Teli, Tanti Mochi, Dhoba Barika, Karana Dama, Gokha Kandha, Kolha, Sabara... All are equal In administration.

Into it
We have inserted
Hindu, Islam
Buddhist, Christian
Sikh, Jain...

Have strongly Screwed quota.

"Who is low
Who is high
Caste... non-caste
Religious... anti-religious,
Who smells sweet...
Who smells pungent,
Who gains what? "
This thing
We blow
Into your ear.

And beg for vote... Sit on chair.

Translated from Odia by

Subash Chandra Mohapatra

Cattle

Ploughed land
Planed field
Whirled to crush corn
Pushed oil-seed crusher
Pulled cart
Carried luggage,

Milk, curd, cheese and ghee, Manure and dried dung... Gave As much as I could.

How disappeared the strength, Age passed on! Now I am going to butcher's house,

How much paid the butcher! Would not be paying more! How can I say to pay? I'm a cattle Know not how to speak!

Forgive me... O' my Lord! Blame me not!

Translated from Odia by Subash Chandra Mohapatra

Chameleon

I know You know, Where lives A chameleon!

When it Changes the colour.

Translated from Odia by Subash Chandra Mohapatra

Climate

Climate is not right!

Now
In jungles
Jackals are extinct!

They are
Increasing in numbers
In towns
In bazars
In villages
Everywhere...
In every house!

Climate is not right!

Translated from Odia by Subash Chandra Mohapatra

Come

The soil is fit to cultivate, Come... We will plough together. Deeper and deeper..., And sow seeds.

Now the capital is under our control Big cities also.

We will rush into
District headquarters
Blocks
To every village.

So many books are left
Of so many languages,
Stories, poems, novels and dictionaries...
We will copy-down
As much as we can
From any book.

What need to know about Culture, tradition and society?

Mankind? Those idiots are ugly What a hair of hairs! Who cares!

Let us start...
To publish
Fifteen or twenty copies of books,
Copied down.
Arrange
Luxurious inaugural function,
Wear the garland
Sit in the meeting,
And roar
Shout

Cry and howl:
'Language...language...
Literature...! '

We will beat your drum You beat ours. Print new certificates, We will give you And you to us.

We indulge in
Wine, women, black money and meat
Completely!
And supply
Who needs that.

Shall loot All Awards All honours All schemes In shares.

Who would object to it:
"He is an idiot
A nonsense coward
Shameless blamer,
A street dog
Barking at the elephant,
A leg-pulling crab! "
We beat the drums
To kill his image,
Set bamboo pegs to his anus,
Cut his heel.

That's all!

Now we are kings

At the peak of literature!

All others are fools... sheep!

In one roar

We will throw them into pitch.

Come...

Cultivate together,
To flourish
Our language
Our literature
Our culture,
And keep dignity
Of our nation.
Come...!

Translated from Odia by Subash Chandra Mohapatra

Cooking

See, hanging:
Many awards
Certificates
In my house!
I cook very nice!

In a handful of herb
Half Kg. salt
Two hundred grams soda
Eight hundred grams chilli
Sixty-four bay-leaf
A cup of asafoetida
I add,
And season first
With ten ladle of mastwood oil.

The feelings
Words... style
Images...
I roast... dry under sunlight
Stitch
And mix in it,
I cultivate and cultivate...
Cultivate literature!

Translation from Odia by Subash Chandra Mohapatra

Crack

Neither you understand me Nor I understand you. Nor father to son Son to mother Husband to wife!

Such and such... We do not understand others Properly!

I do not know Somewhere A crack is there All among us, A small crack!

No cement Nor sand For that!

Translated from Odia by Subash Chandra Mohapatra

Cry

I cry, Not only cry,

My soul cries, Bursts in sobbing.

I have learned this cry
Carrying the testicle on head
Oiling
Cleaning ticks,
From leaders.

Agriculture, Education, Health Mines, Forest, Industry Literature, Culture... In which file Have I not got signature? Have I not?

Signed Made others sign, Swallowed what I got.

Eating and eating...
I sent my sons
To America
Britain, France, German...,

One is there doctor One is engineer One is professor Another is scientist,

My bank account Is also there.

Now you are beating Drums Cymbals Tambourine...,
You beat.

I am posting
Photos of my sons
Grandsons
In social media
Too much in numbers
In serials...
Photos of their awards
Certificates
And hot-news.
For uplift of our nation.

Crying... Wiping tears
From my eyes:
'Nothing could be here
Fruitless is this country!
Thieves, dacoits, murderers...
Are everywhere! '

Beat
Beat more and more...
Drums
Cymbals
Tambourine...
Restlessly,
In tunes now.

Translated from Odia by Subash Chandra Mohapatra

Darkness

You need light Also I!

You lit the lamp Also I!

Darkness flies away Darkness of outside.

A fathomless darkness Lies Within us, No one looks at that!

Translated from Odia by Subash Chandra Mohapatra

Daughter

A daughter
Is not at all a daughter:
A mother
A sister
Also a wife
And
All enduring earth!

She is Kali Durga, The first chant As Ardhanari She appears!

Translated from Odia by Subash Chandra Mohapatra

Deception

The husking pedal Of the house Is a crocodile Now.

Against massacre
Gang-rape
Terrorism
Loots...
When there is a call,

Hammers and hammers...
Husk hammers too much
In media
In Facebook
Barking in support
Of the enemies,
This traitor!

Translated from Odia by Subash Chandra Mohapatra

Delivery

In Facebook
WhatsApp
TV channels
Writing and writing
Publishing advertisements,
Now I have ordered
To a 'Hybrid Company'.

To hang banners
Post hoardings
At all bus-stands
Railway stations
Squares, bazaars,
In front of schools, colleges
Hospitals, nursing homes.

"Now I am in labour pain."

Crying...,
My pain is risking
Seven hundred female
Eleven hundred male
Ticks, flies, gadflies, mosquitoes
Worms, louse, skin-louse
Eggs of lice,

Sounds of conch, gong, cymbals...
Tune rightly,
Women are making
Inarticulate sounds...
Some are under penance
Before the deity.

For cradle foment
Two trucks of bamboo roots
And knotty timber woods
Are unloaded
In front of thehouse,

Red radish imported From Andhra, Groups after groups Are constantly pushing Into my anus.

Delivery path
Would be clear by pushing...

I will deliver:
Not of a tiger
Not of a lion
But of a dinosaur!

For that
I have thrown out
Vedas
Upanishads
Ramayan, Mahabharat...
From the racks,
My books would be
Preserved there.

Yet
Scanning report
Is not received,
It is on the way...

Doctor said:
"Taking too much of radish
My belly is full of wind...
Severe wind,

I have no womb! "

Still
I have sent my followers
To see,
If the hoardings
Are posted
At proper places!

Translated from Odia by Subash Chandra Mohapatra

Delivery Season

Like
Delivery of dogs
Season comes
For them!

Day and night they give fruit Take fruit At misplace!

On labour pain
Hold pain
This of that...
That of this...
One million fifty thousand,
Editor
Poet
Story writer,
Essayist
Novelist
Male and female

Make sever mud
Up to knee
Up to waist
Up to forehead
Up to bamboo length!

All!

Sinks state
Sinks language
Sinks literature
Sinks culture,
Sink you
And sink I,

Sink...
All sink down,
In those
Delivery-water!

Translated from Odia by Subash Chandra Mohapatra

Democracy

He
Who ruled you
So far,
Is a crocodile.

He
Who is ruling you
Now,
Is otter.

You voters
Vague nonsense,
Have put on
Skin of rhinoceros.

Translated from Odia by Subash Chandra Mohapatra

Development

We All beauties And ugly,

You All handsome And odds,

Come...
To build our troop,
More large troops
Than that of
America, Russia and China!

Cream powder lipstick scent...
Mehendi... beauty parlour...
Many types of
Spectacles caps kada rings...
Dresses... inner garments,
As much
As one needs!

To dress
So as to fit,
Fake smile... fake action
And to paint on.

With full allure
To snap... snap... snap shots,
In facebook
To post... post...,
Till to reach
Of top enrichment!

Translated from Odia by Subash Chandra Mohapatra

Kanishka SricharanPratap

www.PoemHunter.com - The World's Poetry Archive

Dna

Their
Mother's... Mother's mother...,
Her daughter's... Daughter's daughter
Rode horses
On
Babar... Aurangzeb...
Clive... Mountbatten...,

Riding and riding... 'The Crow'
Gave birth
That child,
Today is Justice
Of a country!

So You can't fire Firecrackers On your festivals,

In crowds
They can blast bombs!

Translated from Odia by Subash Chandra Mohapatra

Drip

Drip the sorrows As tears From the eyes.

Drip the memories As fragrance From the mind.

Drips the leaf As bud From the trees.

Drips the rain
As river
From the clouds.

But Drips the age As morning From the bodies,

The morning at the next world! The time of our departure!

Translated from Odia by Subash Chandra Mohapatra

Elder Mother

'This is your school mat.'
'This is your gunny mat.'
'This is your leaf pot.'
'This is your hat.'
'This is your playing wheel.'
Says my elder mother!

By palm leaf
Stemy grass and reeds
She knits and knits...
Carpet, rush-mat
Tray and basket,
Whenever
All those are needed.

Such a big family is ours Nothing is purchased From market or fair.

Sometimes Red and blue colours Purchased for her.

Elder mother mixes colours in tears
And colours knitted things!
Among these
Her empty fair hands,
Obscured face of my elder father
Who has been a star
In an immatured age
In the sky!

Visible to me alone! Visible to me alone!

Translated from Odia by Subash Chandra Mohapatra

Evolution

Lie Smells sweet,

Truth
Smells pungent,

We float In lies,

Run away Listening to the truth... And hide.

Where?

In the hell.

Translated from Odia by Subash Chandra Mohapatra

Facebook

You write
I write
Heaps and heaps!

Neither you read mine Nor I read yours.

You say:

"My writings are unique, I am second Vyasa!"

I do reply:

Your writings are beyond the ages, You are Kalidas of this age!

But no one reads us.

What is the solution?

Yes,

A very good solution! Facebook.

You arrange
Some vague fake writers
Young buffoons
So also I,
To make a gang.
We sweep and snatch
Irrelevant
Useless writings!

Would post unrest And tag everywhere.

With likes
Wonderful comments
And shares
We shall adorn

Each other!

And make them stunned And senseless!

Nonsense! Let them not read us! Dhooo...!

Translated from Odia by Subash Chandra Mohapatra

Falsehood

The moon has risen
Who is with it?
Stretches out her feet
From a long past,
Towards my door!
Sham it is!

Such a flower...
Such a coo'...
How does it bloom?
Heard from where?
Whole sky is filigree of stars!
No no, in my mind!
Sham it is!

At night
Her smiles
Unbraided hair
Darkened sari
Roll on my bed!
Tinkling of bangles
Red vermilion
Fast breathings
Lost in my blood!
Sham it is!

Translated from Odia by Subash Chandra Mohapatra

Farewell

How much distance!

Now

In the season of shedding leaf We wait to fall down.

Come... O' my dear friend! I will warm a little With a cup of tea On your lips.

Enough!
No more wants,
No war
No treaty
Nothing is needed!

Now we will go On our own ways In silence!

Translated from Odia by Subash Chandra Mohapatra

Fault In Blood

Sometimes a baby jackal Turns blue
When it takes birth,
For
Fault in blood.

It entices
Its Kinsmen
Father, grandfather etc.
With lion's meat,

It takes those
In the dense forest
To an unknown cave,
Vanishes
Being air in air
Eats their testicles!

By the time They realize, To a far distance Flows the water!

Translated from Odia by Subash Chandra Mohapatra

Fence

How beautiful We are, Created God!

Was no fence.

Who looted When Divided us?

Made a fence, Sowed seeds Of which religion?

Now see... What a devastation!

This is the time
We are bound to return.

Translated from Odia by Subash Chandra Mohapatra

Fire

Where does Fire live?

One day
From where
The universe took birth,
Was there.

But now?

From cradle to kitchen
Marriage altar
Crematorium
Shrewd jackal's brain...
Everywhere... everywhere...
The house of fire!

Translated from Odia by Subash Chandra Mohapatra

Flower

Bring the crowbar
Bring the hoe
I'm taking the basket
The fire,
Quick
You come...

Tuan asked: Where to?

Said Tuin:
To dig up the roots
Root out the wickeds and devils
Root out the untrue,
And to put into fire.

Then sow the seeds, Trees will grow Flowers will bloom.

'Which flower? '

Tuin said: 'Truth' is one Another 'Love'.

Translated from Odia by Subash Chandra Mohapatra

Food

Goat
Eats grass,
Sheep Deer Cattle Kangaroo...
Giraffe also eat grass.

Tiger
Eats meat,
Lion Bear Hyena Jackal...
Eagle Vulture Crocodile Whale...
Snake also eat meat.

Man eats All these,

Eats
Soil Water Air Light...
And Space!

Translated from Odia by Subash Chandra Mohapatra

Goddess Laxmi

All...

My uncle's house Neighbours Friends

All...

No one gives anyone
To test the milk-boiled sweet rice
Made from paddy
Offered to Goddess Laxmi.

If given

Goddess Laxmi may leave the house!

But my mother
Every year
On the year ending day
The full moon night of
Holy harvest festival,
Offers that milk-boiled sweet rice
In the farmyard
With other food,
To servants, workers
Beggars, guests...
And anyone who comes...,
For pleasure.

One day
I asked my father:
'You check the mother,
Further she should not offer
This milk-boiled sweet rice
To others.'

In a pleasant smile
Father said:
'Who am I? Who are you?
Your mother is
The Goddess Laxmi
Of this house.'

Translated from Odia by Subash Chandra Mohapatra

Good-Bye

I Loved truth, Bloomed flower.

Hated lie, Made weapon.

This flower This weapon Is yours.

Good-bye... Now You take my bone.

Translated from Odia by Subash Chandra Mohapatra

Grammar

I am the leader You are all soldiers.

Come...

To make a front 'Grammar Armour'.

Will drink Panini's grammar Roll on... embracing it,
Make intercourse
At its anus,
Semen will discharge...
We will spread it
Everywhere.

As had done
The Sanskrit Pandits
Once
And ruined the Sanskrit language,
We will do like that.

Who says:

Feeling is first
Language is to express the feeling
Then comes grammar.
Who says:
Literature creates grammar
Steps forward with it,
If needed
Breaks it... changes it.
That nonsense is fool

We must pay a heavy stroke To those idiots.

Mass spoken language Is ugly language, Let that go to hell.

The most foolish.

We will trample first
Mahabharat of Sarala
Bhagabat of Jagannath Das
Writings of Fakirmohan
And so many of this standard,
Will cut and burn all ill literature
Of those scoundrels.

Will lay the foundation
Of Golden Age in Literature,
Beat the drum:
We are great
Much more greater than Panini,
Everyone
Is a Super Grammarian.

Come...

Translated from Odia by Subash Chandra Mohapatra

Great Great-Poet

'Is greater than Vyasa? '
: Yes.

'Is greater than Valmiki? '
: Yes.

'Then they are greater than Brahma Vishnu Maheswar! ' : Yes, greater.

'How? ' Asked the grandson.

I said: Listen, A male poet Has composed this theory:

"You see and see...
I am drying the shadow
On a rope of sunlight.
Who does not
Understand this,
He has no head."

An eunuch poet
Has shown the path
To salvation:
"Turn the sorrows
Into a stem of betel-leaf
Smear lime-paste on it,
And thrust
Into a paddy-bag.
Then the sorrows will ripe
You get the Nirvan."

Another Who has no phallus Has declared war: "Who?

Who are you Iswar? Where do you live? You have created Only one Universe, But in a moment I can create Crores of Universe."

My grandson Looked at me in surprise And said: 'Grandpa, Please recite a poem Of a lady poet.'

I said:

Ok... listen, How a lady poet Opened the truth:

"Opening Sari

Skirt

Bra

Panties

I must declare thousand times, Where the Sun Cannot reach, There, a poet enters in."

My grandson danced in joy And clapped.

Then said: 'Grandpa, Right, since today I must be a poet, Shall write poems, Shall enter... enter... only enter... Enter everywhere, Cheat the Sun's father! '

Translated from Odia by Subash Chandra Mohapatra

Hair Industry

Their mother's... Mother's mother Had taken pregnancy From Baber... Aurangzeb Through anus.

These are the sample
Of that delivery,
Taking from
Hafiz Sayid
Owaisi...Mamata... Papu,
Water
Lotion
Hormone....
Through that way!

Growing hair... Under hair Colouring,
Through News paper
TV channel
Social media...
Have opened Industry,
Hair Industry!

Daughters
And women of Hindus,
Daughters and women of these people
Are raped nonstop
By Muslim...
Laying dead body...!

'Wah... Wah...
How interesting is this posture! '
Sinking these people's
Sex organ
In sex fluid!

Make conspiracy
In false cases
If one tagged a Hindu:

These people
Put stamp
Hair marked stamp,
On face!

Fire lamp
Hair marked lamp,
Forking thigh
On road!

Country sinks...
In
Hair marked vagina
Of these bastards.

Translated from Odia by Subash Chandra Mohapatra

Hero... Great Hero

Who is Sun?
Who is Moon?
Who is Indra?
Who is Varuna...
Brahma Vishnu Maheswar?

Go... go...
Stupid useless all you are,
Lie, vague and false characters
Only
In page of mythology!

I am the great hero
Baliarsingha...
See my teeth,
On my head cowl of lion!
He is commander-in-chief
In his hand eight-handed sword!
He is vigorous Ranasingha
Great Ranasingha...
See his thirteen-yards spear!
He is Baghasingha... the great general
His weapon is three-points harpoon!

With us
Million of warriors
Like this...
Are also most powerful
Mahapratap... Nayak... Chhualsingha,
And also hero of hundred forts
Master of arrays
Crowned as Indrachuda!

Our religious guru and priests
Are Panda Mishra...Dash Mohapatra...!

Now

We are all in blue colour, In dense screw-pine jungle...

Great archer!

Looting the country
Looting houses...,
Raping and raping...
Cutting breasts... Tearing vagina
Enemy dances...,
Destroys in fire,

Like a rat Enters into our anus!

Translated from Odia by Subash Chandra Mohapatra

History

Who has written History!

Where is his Ability?

Truth has turned Into lie...
Lie has turned Into truth...

They have dug up and scattered Mother's breast
Thigh
Vagina...,
Those wise, intelligent
Talented researchers,
By pick-axe!

Translated from Odia by Subash Chandra Mohapatra

History Of History

Born from a prostitute
Drinking wine,
Feeding honey
To a million,
Sprayed rose scent
We wrote
New history of this nation!

Beating drums
Mete out Gandhi caps
Told:
Ramayan is fake
Mahabharat is fake
Rama Setu is fake,
Fake is Dwaraka!

Vedas fake
Upanishadas fake,
Fake is Ganga
Saraswati fake,
Fake Himalaya...
Fake
The existence of Hindus!

Rana Pratap is fake Queen Laxmi Bai is fake Fake is Sardar Patel... Netaji Subash is fake!

We are true
True is our Gandhi cap,
Lawyer's shrewdness
Of a goldsmith!
His screw
The seed of a Afghan Ghazee,
The room of a prostitute
Is true!

See... You see:

The broken map of this country, Fame of flag
Is unfurling...!

Translated from Odia by Subash Chandra Mohapatra

Hole

We are at upper stage You are at down, The mouse of our hole... The mouse of same hole.

We stole
Womanised
Robbed
Looted the country...,
Every mouth is locked.

Then what is to you?

Listen...
In judicial system
All these
Go on...,
Recklessly.
This is bad
Who told you?

Translated from Odia by Subash Chandra Mohapatra

Hunter

We target...
Coal
Iron
Bauxite
Diamond mines,
Lands
Forests
And to hills
Shoot the arrows...!

Publish papers
Formulate cheat funds
Build flats
And open:
Schools, colleges
Nursing homes
T.V. channels,
Shoot the arrows...!

You die Die all,

We are Sharp shooters!

Translated from Odia by Subash Chandra Mohapatra

Husking Pedal

Sometimes
Quarrels
Among the elder mother
Mother
And younger mother.

When paddy is pounded Two hammer One stirs.

Feet are exchanged At intervals.

Anger
Rage
And arrogance
Are dusted
Under the pedal's hammer.

Where are they today?
Where is the husking pedal?

Lament... I lament!

Translated from Odia by Subash Chandra Mohapatra

In This First Dream

How could you know
The secret of coitus?
How did you string
The heaven with the earth?
In this first dream...

Where did you draw The nail-scar? Tell me How did you kiss?

In which posture You spread your body? In this first dream...

Acted in Samapada...
Acted in Byomapada...
Was there any other posture?

From earth to heaven From heaven to universe Such a fire you are, Spread and spread...! In this first dream...

Translated from Odia by Subash Chandra Mohapatra

Industry

This industry is very strange!

We produce kids!

Under mid-day meals And eggs We teach., Make a whirl... And nourish the child!

In quota of jobs
Unemployment allowances
BPL rice
Ration cards
We cut their limbs,
Make limbless.

We do loot... loot and loot In thousands of plannings, Sow seeds of terror, Water Manure in the field!

The bomb of impure religion
Super bomb...
We set
In every mind!
We screw the law
Rescue the criminals
Heinous criminals,
Escape ourselves.

Occupy the throne For all times to come.

Translated from Odia by Subash Chandra Mohapatra

Industry Of Grindstone

I am not Anarya Yajna Datta Datta-Arya Brahmin from a barbarian.

He is not a Form, Wearing an illusive dress From Form to Formless.

Has given me a pair.

We have opened an industry, 'Grindstone Industry'.

"Fie...fie...! What a vulgar! "
We do shout.

Veda, Upanisada Ramayan, Mahabharat Dharma Shastra Arthashastra Kamashastra, All the literature Paintings, Images Living World..., Where are Breast... Penis... Vagina..., We do search... search...! To cut off And throw away We sharpen the weapon On grindstone, Lighting the torch.

Searching and searching...
Convincing
Persuading
Inserting face
Eating up
Super fine breasts

Penis Vagina...

In dark!

Oho!

What an amusement

To sink

And loot like this!

Om... Shanti... Shanti...

Translated from Odia by Subash Chandra Mohapatra

Intellectual

We are Intellectuals,

Fed by Congress... Fed by Seculars...

Stay in dark Live in dark.

Country!
What is that?
Let it float...

We are immortal, With armours Also with ear-rings.

Translated from Odia by Subash Chandra Mohapatra

Itch

If nothing...
What is to us?
How fine
Is our buttocks!

So much of itches here... As if nectar!

For this itching
Made grouping,
It is it's... that is that's
Scraping and scraping
By grass scraper...
We scrape
Lines... Paragraphs... pages,
Sometimes
Whole book of other's!

Beating drums
Lifting clothes
Forking thigh,
We say to lot of blind idiots:
See...
You see
Our lotus marked vagina,
Smell of lotus!

Translated from Odia by Subash Chandra Mohapatra

Judgement

This company is
Adulterating oil, dal, food, water
And medicine,
Digging and eating mines,
Has polluted the environment
By poisonous gas
Acid, smoke and ash.

Order... order..., Hon'ble court is hearing!

This monk
Has encroached thousand acres
Of Govt. lands,
Declaring himself an incarnation
Of Lord Krishna
Has enjoyed
With unmarried girls,
Being Anthua Gopal
Has sucked the breasts
Of seven hundred young ladies.
Raped two hundred fiftysix,
And black markted the excise goods.

Order... order..., Hon'ble court is hearing!

This doctor
Mixing water in saline
Exploiting ladies at the time of delivery.
Supplies bones and skins
Of unclaimed dead bodies
To foreign countries,
Extract the eyes
Cut the kidney and heart
Of the patients.

Order... order..., Hon'ble court is hearing!

This officer Taking bribe,

Tampering records,
On review it reports
A river as a newly dug canal.
There was no road,
He says
Cyclone has washed that!
He loots money
All the welfare funds,
Devasted jungles,
Gathered black money,
Denied Income tax,
Enjoying blue-nights
With Rambha Urvashi and Menaka
In Govt. bungalows.

Order..., Hon'ble court is hearing!

This policeman
Training minor thief to be a dacoit,
Sharing stolen goods,
Helps criminals to abscond,
Drags honest people
Breaking the doors,
Has killed two men in jail
By beating in false cases,
Makes fake encounters.

Order... order..., Hon'ble court is hearing!

This hooligan
Committing theft
Rape and snatching,
Loots banks,
Has run a black liquor factory,
Running sex racket
Using models and heroines,
Many secretaries of Govt.
Are his customers.
Has murdered nine men,
And taken advance
To kill more three.

Order... order..., Hon'ble court is hearing!

This Maoist
Has blasted roads, bridges, towers
Police stations and train lines,
Killed two platoon police forces,
Beheaded a number of Adivasis,
Taking crores of rupees as tips
From the Govt. officials and contractors,
Cultivating ganja,
Has plotted conspiracy
To establish a new state
At the land surrounded by forests and hills.

Order... order..., Hon'ble court is hearing!

This terrorist
Has drunken
Fake and polluted Quran,
Fired the train,
Bombarded on army camps,
Shooted
In schools, hotels, temples
Galleries and auditoriums,
Hijacked planes,
Committed massacre, mass rape
By the name of religion.

Order... order..., Hon'ble court is hearing!

This business man
Adulterating cow-ghee with dalda,
Mustard oil with burnt lubricant,
Cumin-seeds with sand,
Harad-dal with Kandula,
Refreshing the dry vegetables
Applying chemicals
And selling afresh,
Cheese with paper-paste,
Adding air with petrol in vehicle tanks,
Selling vitamin tablets
Replacing

Cancer, T.B., paralysis tablets in packs, Blocking the potatoes Onions in the godowns And creating scarcity in the market Of food stops.

Order..., Hon'ble court is hearing!

This priest Behaves as if he has purchased the temple, Takes away the money purse Kicking devotees, Insults lady visitors By stripping their clothes, Hits on the head. Opening his garments before the Govt. Showing his phallus, Loots the hundi, Makes the temple tradition rotten, Threatens the Lord: "Nonsense! Has no legs or hands Only for I you exist. Brushing the teeth Swallowing sixtypouties. And think yourself as Prime Lord! Minus us who will seek you? The world runs for our dignity, You do live, Sun rises and sets, If we desire We can throw away your 'navi' Into hell, Cut your body and set fire in the oven."

Order... order..., Hon'ble court is hearing!

This teacher a pure voter of Govt.

A contract looter,

Selling away rice, dal, eggs of students.

Books, toys and science kits are not found,

New class rooms and urinals

Are not constructed,
Files ready with false vouchers.
Without teaching
Taking rural liquor and ganja,
Examines the sex of children,
Has made pregnant seven girl students.

Order..., Hon'ble court is hearing!

This social worker
Opening the orphanage
Utilising the immatured girls
In prostitution,
In old-age home killing the old men and women
Applying the sleeping tablets
Without doctor's advice,
Selling wood logs in black
By the name of plantation,
Consuming foreign aids
Converting the poor from their own religion.
By the name of women's right
Colours the couple's small quarrels
Into serious and brutal oppressions,
Destroy their lives.

Order... order..., Hon'ble court is hearing!

This political leader
Is root of all offences,
Opened a cheat fund and looted
Twenty lakh poor,
He cheated thousands of people
By illegal flat selling,
Deposited money in foreign banks,
Party collections go to his own account,
Created communal riots
Looted votes at the edge of bayonet,
Burnt houses,
Killing cattle
By opening slaughterhouse.
Selling national secrecy
To enemy countries,

Speaking against our country
With hands in hands
Of foreign enemies.
Looted national treasury,
Declared himself a great patriot.

Order... order..., Hon'ble court is hearing!

This writer
Pulling the oil-crushers
Of heinous criminals and mafias,
Stole writings
Copied the scenes from cinemas,
Raped the language
Literature and culture,
Looted the honours and prizes,
Drinks honey of casting couch,
Spreads AIDs virus
From red-light areas
Throughout the capital
Without condom.

Order... order..., Hon'ble court is hearing!

This media person
Has stamped at own buttock
The dignity of super chastity,
Crying days and nights
Projecting an ant as an elephant,
Mosquito as president,
This is the leader of all mafia leaders,
Conspiring all the while against the country.

Order... order..., Hon'ble court is hearing!

This judge
Big eater...,
Dead body, stool and urine...
Insufficient to this one.
All swallowed up,
Chewed the Law Code.

Order..., Hon'ble court is hearing!

Date after date... date after date... Date... date... Lotus moves and moves...

All are well saved, Everyone at own place And in one's own business!

We are crying No tears in our eyes!

Translated from Odia by Subash Chandra Mohapatra

Kanda

'Swing... You swing... O' elephant! Eating Kanda you get enchanted! '

Swinging us on lap One day This song Sang our grandma!

I could not be an elephant, Could not eat Kanda.

But you?

To eat Kanda Tied at Elephant's tail!

Translated from Odia by Subash Chandra Mohapatra

King

You are On the throne Made of People's bone.

The thieves, dacoits
Murderers, Mafias...
Are your ministers
Generals
Spies
Bodyguards
Bards
Judges...,
Today
This dark night!

This night
May not exist
In tomorrow's
Bright moon-lit night.

Translated from Odia by Subash Chandra Mohapatra

Knowledge On Stealing

'Knowledge on stealing Is good If done rightly.'

This saying
They obeyed
Acted...!

Only

To this saying!

What was to happen... that happened

Yours

Mine

Of country

And everywhere...

Crying everywhere:

Save... save..... help... help...

Now

This saying
We are to obey:
'Man or elephant

rian or elephane

Aswathama is dead.'

To devastate disease.

Translated from Odia by Subash Chandra Mohapatra

Kosal

Here So many mines, Industries, hills and forests!

People are too foolish!

Oh!

I could not be a king! You could not be a minister! He could not be a commander-in-chief!

There waits Urbashi To be a queen!

Listen:

The capital
Somewhere at coastal belt
Too far away,
Language there
Is book's language,
But here
Is purely native!

In this language
We will fill in gunpowder,
Shall build Brahmastra
'Kosal' Brahmastra!
That would be
What is to be:
Loot, burning, murder
Mass rape, massacre...

Brahmastra would blast rightly, State would be in pieces!

Hah...Hah...Hah... Treasuryfull gold Ninetynine queens..., New wine and woman!

I am the king You are the minister He is the commander-in-chief!

Translated from Odia by Subash Chandra Mohapatra

Line

Too many unworthies Draw rough lines... Make themselves such, They are curved lines.

A few do not draw rough lines Nor do make themselves such, They do write, They are straight lines.

The curved line
Goes round... round and round
In dark!
And comes back
To the point
From where it started,
And ends there.

The straight line
Does not turn round
In darkness,
Nor does come back.

It runs ahead...
Surpassing the Universe
Towards Infinite...
It has no end!

Translated from Odia by Subash Chandra Mohapatra

Little Boat

You float in rivers... in canals...
In ponds... in creeks...
Float... you float... only for today!

If you sink Neither sorrow nor pain, O' my little boat!

Behind the seven seas Where is Java, Sumatra, Bornio And other lands At such far distance!

Your paper-cork body
Can lift the trading goods?
If can,
Where from?

For that
I search... we search
A little job that may be!
We wait.

O' my little boat!
On this full moon day
No, never be sad,
Float... you float... only for today!

Translated from Odia by Subash Chandra Mohapatra

Loss

Doctor said:

Lawyer said:

My business is in loss,

If not so

Mine also is loss, Leader said: Also mine, Social worker said: Mine also, Media-man said: Also mine, Intellectual said: Also mine, Police said: Mine also. At last Judge said: Than you My business is Million times loss! Now all proclaimed In one voice. Rape Raping to children Gang rape And murder...

www.PoemHunter.com - The World's Poetry Archive

Happened,

For this

Why

Is happening, Need to happen. Capital punishment?

Translated from Odia by Subash Chandra Mohapatra

Lost Song Of Sister-In-Law

A pair of Jhuntia
To my feet
You presented me
Silver anklets,

If not a golden ring, To my hands You presented me Conch shell bracelets,

Stone flowers
To my ears
You presented me
Brass flowers,

Kaincha beads
To my neck
You presented me
Coral beads,

Red vermilion You presented me To my forehead Hairline.

Poor you are... O' my dear, So what, if poor you are!

So many dreams With kohl You filled my eyes!

So much smile
Of kurei flowers
You strung by kissing
On my lips!

With much love You plucked my coyness Into your body!

Poor you are... O' my dear, So what, if poor you are!

You are my body You are my shadow Mingled within me!

Translated from Odia by Subash Chandra Mohapatra

Magic

I know magic,

Pluck bottle gourd From our garden, Sell in market.

Pluck pumpkin
From others' farms,
And
Fix it
On bottle gourd's stem.

Translated from Odia by Subash Chandra Mohapatra

Mantra

Yesterday
I was
With you,
Well wished
On the principle of
'One family on the earth.'

Matched my shoulder With their Pains and pleasures.

So the result is:
They looted the country
Our treasure,
Chastity of our mothers
And sisters!
Played Holi
In our blood,
Flowed the river!

Heaps of devastation Everywhere!

Now
I am with arms,
In which cave do you hide!
Come... come out
Cowards!

Translated from Odia by Subash Chandra Mohapatra

Maoist

This land is ours.

Forests, hills, rivers, animals And these ugly tribal people All are ours.

That much you have taken from here You have taken,
No more.

What you have done here Is done,
No more.

Can not construct roads
Bridges
Schools
Towers
Hospitals any more...,
You can not bring light!

Much light
Is danger
To you
And also to us!

So what
If teachers, doctors
And other government employees
Did no duty!
It is right
If we get the tips.

By that
Ours meat, wine and women
Gun, bomb and mine...

We form our battalion Kidnapping

And threatening
Young lads and ladies.
Create terror...
Loot treasure
Burn houses,
Blast bridges, towers
Train lines and police stations,
Behead... fire...
And massacre.

O' Government!
Its headmen!
You be there,
Loot...
That land is yours.

We are here This land is ours!

Translated from Oida by Subash Chandra Mohapatra

Mass-Rape

What we took? How much??

You can not ask. It is prohibited.

But
Mass-rape
By dragging away
Is true.

After rape
The head of the minor
Was pounded by stone
Is true.

Burning of face By pouring acid Is true.

Digging out the eyes By iron rod Is true.

Cutting out her breasts By biting and dragging Is true.

Wounding the vagina Inserting rod Is true.

True... True... True... The girl is dead.

The lower court
Ordered
To hang the culprit.

We are of higher degree, Fully veteran!
We did our work...

Thrusted... Thrusted...
And thrusted the pen
At right point,
Gave life
To the accused
To be hanged!

We held the dignity.

Translated from Odia by Subash Chandra Mohapatra

Maya: Imaginary Land Of Adolescent

The filigree of dreams In the adolescent's **Imagination** Shall roll down as tears, Each night is moonlit night So much you lament... And lament... One day will come to an end! . Go with flowers... Go with honey... O, bird! Bird of the vital, Remain there! ... When I was caught By your staring net, You cut the wings With love's knife How could I fly? You are alone... I am alone too... The rain of Shravana falls... Who on this bank? Who on that bank? Tell me: On the bank of which river?

. . .

The moon of autumn Has risen on the face Dew-drenched feet,

You touched my heart In the silent night And broke my sleep!

٠..

. . .

Written in unknown script
A tale unintelligible
Written I was
On the heart of the stone!

By touching With soft fingers You read I was wiped out!

• • •

. . .

The tossing blue lily
Of seven seas
Full of all tears!

There lies my birth And also my death Those are your two eyes!

...

. . .

Come like a storm
Go like a storm
Yet you are no storm!

You shed
The buds from the branches
And sometimes
Link it again!

...

. . .

Floating and floating...

Moves the autumn cloud

Where does it go?

The game of police and thief Goes on prolonging Where shall it end?

. . .

...

A line of collyrium
In your eyes
It's like line of Laxman!

Speaking... speaking: Enough is enough Never shall we meet.

•••

Darkness has spread As dark as Krishna, Why are you standing?

The jungle fire
Burns the body
And not the jungle?

...

In which hidden part Lies the black mole Tell the secret?

I gave a kiss On your lip You gave it to that.

• • •

Distant islet of the river
On the branch of a Tamal tree

I am a lonely bird!

I search in vain Your footprints Down on the road!

. . .

. . .

You are my drowsy stream Mahuli flower!

I am your obstinate black bee A floating cloud!

• • •

. . .

Month of 'Chaita' has gone Shaking the heart!

You have gone too Blossoming flowers!

• • •

...

A drop of tear of my eye

You

Shall not drop!

A little sob in my heart

You

Shall not stop!

• • •

If I am 'Dhruba' You are my dark night,

For you only
I shall emit light!

. . .

. . .

Let the ear of wall Remain where it is, Let the wind go in its way...

Return me Whatever you have taken,

I swear

Will never leak the secret.

. . .

. . .

You are
The blue lily of desire,

I am

The last pyre of Mokshya!

• • •

. . .

Who goes where?
Responding to whose call?

Whose gesture?

You are the wind of 'Chaita'

Blow on...

I am the hot storm

Blow on too!

• • •

. . .

I am the black spot

Of 'Kaliyug'

My house is

Stained in black,

I was not

I shall not be

I belong to none!

. . .

. . .

Hand suddenly stopped While giving the touch,

Your lip suddenly stopped While kissing...

The day is lost!

• • •

. . .

Never ask me

What I am,

Everything will be over.

Can you ask the mirror Who is the Champak-beauty? The golden fair? . . .

...

Tell me

Whose morning and evening

Are you?

The bright moonlit night?

The cuckoo's first song From the distant past You have been singing!

• • •

. . .

Take the eye
Take the heart
Take, as I have touched,

A small dream
A small hope
Give me small thirst!

• • •

Water from the pitcher Over flows You fill up Again and again!

My wax-mind melts I do break it Again and again!

• • •

I am a tone

Of one line of song

You catch,

But fail to catch!

I am the hint
Of a small tale
You understand
But fail to understand!

. . .

In the branch
Of your body
When the bud blooms,

Why the wind comes Stealing the fragrance Without any notice?

•••

• • •

You left
Like the dream of the dawn
Before I could rise!

Tore me apart With lac-dye knife!

•••

In the dense forest You are a cooing tune!

The dream of my eye Like the dry leaf Has fallen down!

...

The empty tree
The empty branch
Who in that branch?

The empty fruit Someone eats In emptiness!

•••

...

Don't say "no" I will churn Your sea of sorrow,

I will take venom With love Nectar is yours.

. . .

. . .

I gave something You gave something You took I took,

The merchant of dreams I sailed my boat!

٠..

. . .

While I embraced In the moonlight Of distant past,

Like a creeper You crept In my blood In my breath!

• • •

Don't call if you call...

Oath on you...

Call me no more,

My mind The glass-mirror Has broken!

...

I know... I know

Where lies

The love,

I know... I know

Where lies

The edge of knife!

. . .

...

Small smiles Small pleasures

I shall give to you,

Some more tears Some more sobs When shall you give?

. . .

. . .

You are 'Megha Malhar' 'Ashabari' And 'Saberi',

Both the banks
Of murmuring desire!

•••

I can't bear I can't stay

You are still and silent!

I can't catch
I can't pick
My hand does not reach!

• • •

Where was this dust-storm? Came all on a sudden Door opened!

Lip slipped off the lip The embrace was cut!

• • •

River of separation You are

Over flow the bank,

The second day moon
I am
Of the far off sky
Look upon my own shadow!

Translated from Odia by Tarun Kumar Sahu

Kanishka SricharanPratap

Maya: Inscription Of Infancy

Inscription Of Infancy Can be read today, No trace shall remain Everything will be Wiped out one day! Offered flowers Offered kisses Gifted house of sand, Accepted flowers Accepted kisses Died and was finished! In fake Bride-game: Accept the moon Accept the star Decorate the hair, Write letters Tear out letters Break my mind! You sing I sing The cuckoo sings too, Who knows What is Written in the song? Whose clay-slate

Did you receive? Whom did you Give tin-slate?

Received My brass-mind! Offered Your gold-mind!

• • •

...

Slow-flowing water Cuts the stone Where is it written?

I cut your heart You are not seen!

• • •

...

Tiny star-flowers You gave Gave to me Drew on the paper,

Dripped and dripped... On infancy's village road Dripped as the moon!

...

You revolve
In whirlpool
You revolve...
So do I!

How to return
We lost our way!

...

We turned into Tuan and Tuin Went into the jungle,

For fear of uncle-tiger

The heart trembled... We lost the way While plucking berries! My ball rolled down... Your ball rolled down... No one won No one lost Where was goal scored? You climbed I climbed We broke The blackberry branch, In the middle of Branch-monkey game You disappeared! Today it's far away The wedding of dolls! It was lost... We disappeared... Where were buried all? Game of Jumping stone Was over... Stone was lost, Who searched Hither and thither The jungle And the mountain?

One day waves broke Someone's sand-house!

Grey crane flew away Shedding this feather!

• • •

. . .

Kite flew away and away... Thread

Was cut off the spindle,

Whose champak-finger For whose love Tied together?

...

No

The story is not over, Flower-plant has not died!

The tale
Of old she-monster
How much true?
How much false?

• • •

'Puchi' got hidden In someone's ignorance

Feet slipped off,

With trembling heart
Trembling mind
Who nestled into my arms?

•••

...

'Chaiti horse' dances You, the horse rider Pulled the bridle,

Thick dense forest The untrodden road Where did you

Lead me to? . . . Where lies the knot Of the tales? Sit and make me sit! In the story of 'Ramaprick' You prick me and laugh? Someday On the bank of a pond You asked for a blue lily, Diving into the water I am plucking the flower Plucking and plucking... There is no end to it! ... You fear I fear When we talk about ghosts We are afraid, In the night of 'Kuanra Punei' Today We both are scarecrows! Who will guard And to whom? Storm returned in its way Breaking the fair In the middle,

Who needed whom?

Hand slipped off the hand Before one could catch!

• • •

. . .

Once in rain
Hail-stones
I picked up...
No, you were not!

Like a 'Rani' flower Moonlight fell You went laughing Making me weep!

• • •

. . .

Not only Mind has leaned It has melted too!

If branch bends down With flowers Can we stay any more?

• • •

On the bank of the pond With fishing-rod I caught fish one day,

" When shall you catch The thing to be caught? " You whispered into my ears.

. . .

...

The veil of fog
The anchal of stream
The village beyond the hill,

In the narrow lane
Surrounded by
'Ketaki' flowers
Your name has been written!

•••

Who floats for whom In the sea of tears?

Floats and floats...

Deep inside the water Day and night Searches for the pearl.

. . .

. . .

Blossom of which branch? Raw-fruit of which?

You are the dark-moon Of the night! I am the filigree of star!

• • •

I am plucking Jujube leaf... You are plucking Lawn grass!

Who will bring
When
The unravished rice?
Who will chant the Mantra?

...

In the corn field
Of the river-islet
I turned into a scarecrow
To stare at the soft morning,

You changed your dress In the bathing ghat!

The golden sunray I am! I scattered
On your naked body!

• • •

. . .

If there is wattle
Mud can cover it...
Mud and wattle house

Is beautiful!

Who is wattle here? I am the mud! You are not seen at all! Twilight... Don't you remember? You came across me In the 'Pheshi' plant field, In the blue wave Of the flower-sea Where did you float? Embracing me! The crow ate Ripe mango Lich in squirrel's mouth, I was staring Almost in a trance... You called from behind! I plucked guava By using catapult Plucked mango with a stick, When I tried to make A bamboo-hook To pluck Bel fruit You said: " Now cock lay eggs! " Since the early morning The barllet bird Has been jumping

From branch to branch,

```
That you are pasting
Your body with turmeric
It speaks out the same!
" I will tie Rakhee"
You spoke,
But you did not do it!
" Will you take vermilion? "
I asked,
You showed your forehead!
"As Ravan belongs to
Mandodari -the queen"
Someone poured
The 'Mahuli' liquor!
I was in waking-sleep
Someone shot the arrow!
I drew a bird
You put food
Into her beak!
I painted a fairy
You unveiled her!
I have kept berry-pickle
Inside my mind,
In our next life
O, dear!
Everything will be yours!
...
" Mongoose is basking...'
You gestured by winking!
```

My tickling glee you are! Stealthily You took And gave something! Stringed the garland With red 'Kaincha' seed... Can I string it now? The thing that you gave In the distant evening Tell... Can you give the same now? You said someday: For my sake Touch me not The wind blows! For my sake Kiss me not The moon has bent! How lovely and red Your nails By 'Rangani' flower And palms By 'Manjuati'! A bird of which branch! I fly away... And back again... Tell me When to touch?

Why did you go away?

Who withdrew his hand? Again you disappeared! I fail to find! Bathed with milk In which pitcher? Offered how many Bel leaves? On the night Of Shiva Ratri Offered which Gajara garland On his phallus? Who is whose shadow? I am behind you... You are behind me... There is no end to the race! . . . Don't gather Dry leaves Any more, After the winter Another year! We can't get

Warmth of fire!

The far off station Is no more visible Everything is shrouded In fog!

Which one is engine?

Which one is bogey? The train moves on! When did we fly? It touched the clouds My balloon...! Your balloon...! Who is unwanted today? Counts the feather Of flying bird? Whose heart is empty? The moon is In your uncle's sky I have no uncle's house! You, the blue-moon In my empty sky Rise with shyness! " Red dragonfly eludes" You told me, But I caught one day! " You possess Krishna's art Sixteen anna! " Said again Don't you remember? You will ride she-horse I know... sure Neither on she-deer Nor on she-elephant, Neither the horse

Nor the hare

I shall ride a bull.

. . .

. . .

The untimely storm Shall rush Heart will tremble!

There may be lightning Somewhere Somewhere thunder bolt!

• • •

In the " Agira Punei " Full-moon night Fire burns... fire burns...

Which fruit you burnt? I burnt fruit too!

Before we could taste Our fruits are stolen!

• • •

"Maiden-squirrel
O, maiden...!
You stay,
I am going in rage! "
Who will thinkWho had said?

Today I go... truly...

Seek you not... Weep you not If not we met in this birth!

...

A boatful of dreams
I floated
You carry in paper-boat,

The lost infancy
The sweet-lies

Return with fragrance!

. . .

. . .

Translated from Odia by Tarun Kumar Sahu

Kanishka SricharanPratap

Maya: Sandy-Shore Of Farewell

On the sandy-shoreof farewell
In the dense fog
Losing my path
I shall stumble into the past,

Tearing out A few pages of life I shall offer to you Be it thorn or flower! I don't know Who I am! I don't know Who you are! I play the enchanting flute Who am I? You listen Only listen Tell me, who you are? Sailor of which river Am I? Sailor of which river? In the mid... Middle of the sea With you

You remove hair That has turned grey Use hair-dye,

I'm lost... I'm lost!

.

Now and then
It is heard...
Heard from the other world
Whose call is it?

.....

In the evening of life The evening-wick You go on burning,

With a little light
With a little fragrance
You weave
Net of Illusion!

.....

In the drizzling cloud In your curly hair Dropping pearls,

I was lost first Today I search At the moment of departure.

.....

Leaping over the past Horizon of memory Come once With love-lore,

In the dusk
I wipe
Your rain-drenched hair!

.

Only this much I desire
In the next life
When I come to the earth,

Blooming at least once As 'Rajanigandha' I shall decorate your hair.

Peeping from the past Through clouds Whose moon-face is this!

At the end of the night Of this life Tell, O dear, tell?

.....

A drop of dew
On grass leaf
I may drop any moment,

Small thing it is Yet, till today I haven't told You!

.

Secret tale of ages Are written On the Blue-sapphire Eye of yours,

Where is with me Spring of flowers? We met On such a time!

......

"I belong to none
None belongs to me! "
O really
You are right!

Stupid I am
Lost my entity
In what illusion?
Think you to be mine?

.

On the islet of river Luna Was lost childhood,

On the fast flow of Luna Was drowned youth,

On the shore of this Luna Our body Will mingle with clay!

.....

Not only on forehead
I have smeared on mind
Again on heart
On each part of your body
For ages
With the power of Yoga,

Don't forget
Dearest to my heart!
All the vermilion
Found in world!

.

How much I gave How much I got At departing moment I observe today,

In addition subtraction In multiplication division Zero Only illusion!

.

Fire at birth-place Fire at wedding You are fire!

Remains only To be enjoyed Fire at funeral!

Listen...
I have made
The enchanting flute
With my bone,

For ages to come
It'll play tune
In your name
In this bank
Or that bank of the river!

.....

May it not be,
But if you go
Before me
To be the star of the sky,

From the branch Of this Champak tree I shall stare and stare For a few days!

.....

Someday I will not exist In this world I will mingle With five elements,

I know... I know You are Maya The world is Maya I will transcend Maya.

.

Wipe not
Wash not
Break not and stay
You shall exist
You, Virtuous Lady,

My last desire is: Vermilion Lac dye And bangle Don't throw After my death.

.....

When soul leaves body Don't put fire to it Float it on current,

Perhaps some lover May cross the river On my back!

.....

Not with petals of lotus When clay-body Mingles with clay,

You shall draw a line
With nail
On the bank of river Luna
Write 'You' once.

......

Came alone
Shall go alone
In the middle
Meet for a moment,

In the next birth
I shall come alone
You shall come alone too.

.

Light up the evening lamp At the root of holy Basil Fall down as tears,

Being nothing in nothingness I shall revolve

And your call hear!

.....

Tell me when
In which life
You'll pick up
My life's essence
From five elements?

In the ever fresh lotus
Of your womb
When will you implant me
As a foetus?

.

This is my last word This is my last song Write on the tomb,

Near the tomb
If blooms grass-flower
You pluck...
Pluck it with love!

.....

If meteor falls I will be there,

Turning into ash I'll wash your feet.

.

I pluck A flower someday You rebuked me,

The last love-flower Of soul Take I offer to you.

Translated from Odia by: Tarun Kumar Sahu

Kanishka SricharanPratap

Maya: Altar Of Conjugal Life

O! what serpent noose it is Of embrace That ties To the altar of conjugal life!

With the magic of coitus Who scripts All the history of life!

.....

Come bare
To the arbour of desires
With nail-bite
Tooth-bite
I'll untie the secret,

Bite with
'Tilatandula' embrace
You make love
In 'Purushayita'
Again in 'Venuvidarita'
O, my dearest dear!

•••

Pierce into my heart Your lofty breasts Embrace me tightly In 'Bidhaka' Time and again,

In embrace of 'Lalatika'
So impatiently
You smear vermilion
On my body
In my mind!

•••

As I desire

This night may pass

With reverse mouth-coitus,

At the bank of Konark
At the bank of Kamashastra
River Mandakini
Cross the barriers
Filled with Kamarasa.

• • •

We've scripted
Coital postures
In 'Unabista'

In 'Upabista'

And in 'Utthita',

We've drenched The moonlit night With water Of ecstasy!

•••

'Karkata', 'Vinaka' And 'Samputa' We shall adopt Three side-sleeping Postures,

Today
We shall pluk the fruits
From the coitus-tree
Awaken at night!

...

In 'Abidarita'
'Traibikrama'
'Chakrasana'
And in all other postures...
'Indranika',

Roamed day in And day out We vanished

In eleven 'Urdhwomukha'.

• • •

. . .

In two 'Paravritaka' In three 'Purusayita',

Not we...

As if

Kandarp and Rati

Indulged in

Deep love-making!

• • •

. . .

Pick me up

Quickly

Twining like a creeper,

Embrace me

Like the lightning

In mix of milk and water!

• • •

...

Come...

Come on...

In Bhujangasana

The moon-lighted heaven

Beckons to us!

Maddened in dalliance

Traverse the space

You will bite

I will bite too

Forget the earth!

• • •

. . .

'Sighrakala'

'Madhyakala'

'Chirakala'

You break the silence

In 'Trikala' coitus,

Drink the nectar of sex

O, enchantress

Entangle me,
In sixtyfour postures!
...
...
Eight kinds of kisses
You know
Eleven kinds of embrace,

In 'Crow'
Expert you are!
'Aswini' is your star.

...

In 'Mandabega'
In 'Madhyabega'
In 'Chandabega'
You come
With blow of a boar,

Water dalliance
Water sex
You eat
And make me eat
In 'Bhramara Purusayita'.

•••

Once In 'Chitrasanghataka', In 'Gojuthika' We shall go In 'Boat Dalliance'

Breaking
Postures after postures
Threshold of body
Sin and piety
In the sea of coitus!

•••

In 'Nagakeli' Slowly With rhythm With artful gestures I move,

In 'Madhyavega' When you come I wait

In 'Rudra Chandavega'.

•••

At this lonely hour of night Who shoots five-arrows?

For whom you die? I die for you!

...

Tell me

Whom do you want?

The body is warm by heat,

Full moon

On your breast...

Dark night

Present on the thigh!

• • •

. . .

How long should we

Burn in fire?

Come,

Let's play in fire,

We shall vanish

In fire

Time will stun!

...

. . .

In the game of cowrie In presence of all

You lost willingly

In shame!

In coition

You never lost

Always win How does it happen?

. . .

'Chanda' today
Is filled with memories
I am at your door,

On the second day of Bright-moon The bow of flower On your lips!

•••

Who stole the mind By the mind?
I lost my heart!

Who poured the body On the body? The body I forgot!

•••

'Jhoti' on walls You draw, 'Jhoti' dropped On your body!

If dropped on mind You can't stay Snatch the pitcher of honey!

...

Like stars
Bloomed
Ridge gourd flowers
On the fence
At dusk of 'Bhadraba'!

Your golden hand Plucking and plucking From the ribs of my heart!

Dawn breaks At your bangles... Morning rises At your anklet,

In tinkling hand In jingling foot Day dangles down!

Where have you kept So much poison And so much nectar?

Kill with poison Save with nectar Poor I am Fail to know!

Our stay For a few days Romance in art,

Earth, water Air, fire And in sky Is our game!

Here now Here not

It is the soul!

Body is decorated How much In the wine of Illusion and delusion! Translated from Odia by Tarun Kumar Sahu

Kanishka SricharanPratap

Maya:Lac-House Of Youth

One day Lac-house of youth Shall catch fire, Transcending the circle of fire A bud Shall bloom into a flower! Who is that lotus-smelling Bathing her golden body On which river? Who is he Collecting impatiently Lotus-pollen From which core? You are 'Arundhati' You are my 'Swati' I am a piece of sky, A piece of clay Under your feet I am, You are my jasmine flower. . . . I draw the picture Of millions of years Daily in sleep, In which space Who are you picture-lover Have spread your body?

Who is that golden 'Ilishi'
In my blood-river!
You swim
Like a lightning!

The fishing rod
Has dropped from my hand!

• • •

...

On the edge of this paddy field Who walks slowly? Like the flower Sachharum spontaneum Keeping afloat her veil!

The feet slow down
She turns back to look
Someone pines somewhere!

• • •

. . .

Who appears as shadow
In the moon-blanched grove?
And disappears
Immediately!

I try to unite
Beyond the window
Severed wire of my heart
All through the night!

• • •

River shall dry

Youth shall vanish

We will perish one day!

Blossomed flower of the land Does not come back To the stem When it withers!

• • •

. . . .

Lamp goes out

I get extinguished You burn too!

In this world Burning is the essence Who has fathomed it!

• • •

Give me black stain
I will take
Give me defamation
I will take,

Give me poison
In love
I will quench my thirst!

• • •

I have kept in tears Kept in blood Kept in mind You must blossom!

Beyond old age and disease Beyond birth and death You shall emit fragrance In my bone-flower.

• • •

Everyone knows
When the forest burns
You alone know
When I burn!

When you burn I burn too
We turn into
A pile of ashes!

•••

...

You are not An object of pity

You are my Object of affection, You are not An object of forgiveness You are my object of love. "I am emotional Dipped in emotion" You speak again and again! Sinking into the water Of this sea of emotion You steal all the pearls! I hadn't touched The lotus-feet Touched today, I hadn't risen Towards Mokshya I rose today! Amrapali is dear to me You are dearer, She had read the life You have not! Once you came In my sleep Getting drenched in rain, "Come and see Dimiri flower" You told me laughing! At night you lament

Beyond the groves and groves At the bank of which river!

The flower full of thrill Bloomed and dropped... Dropped... In the body of yours! You sent a letter Written in tears, "In the storm of separation I die and die... For you Why? You say? " " The song of cuckoo How much shall I bear? Take away fire from my body." You'll sleep... you'll sleep You helpless I shall close your eye-lids, On the bank of distant islet Near the tamarisk jungle I'll take you To the world of dreams With sixteen love arts. Let the thin veil Drop from the chest In wet wind, Let the thin bra Drenched in rain Embrace the breasts.

www.PoemHunter.com - The World's Poetry Archive

You untied with shyness Your bra Made of flowers,

In twinkling of an eye You dispelled darkness From the eye With beauty of art!

• • •

. . .

Nageswari is played Tonight... Whom does it excite?

Who bites me
Whom do I bite
Where dies who?

•••

After you left

Love

Is like falling mango-flower,

Not the 'Taj' of love But a broken temple.

...

If I go

To be embraced

By the gold-adorned hands,

I shall mingle Within no time By kissing red coral lips.

• • •

Come buxom lady In honey-pitcher

Treading like 'Lakhmi',

Let not this hot summer Come to my life

Quench my thirst!
...
Once
We were
Away from others
I gave shadow kisses,
On your lips
On your large breasts

On your lips
On your large breasts
On your thighs
Again and again.

• • •

All on a sudden
In lightning and thunder
Someone shot
The arrow of flower!

Getting drenched in rain In tight embrace You stringed a garland!

...

Gave on lips Gave on cheek Gave on your breast,

While giving on the navel I vanished!

• • •

Neither elephant

Nor deer

Today I know

A she-horse you are!

I am a man-bull For me in the night You become A passionate lover!

. . .

. . .

I gave everything
To a pair of bangles
Keep wherever you like,

I became whole and complete In place of emptiness Look, how I spill over!

. . .

. . .

We will go to Vatsyayana Will go to Kanishka,

Will move
Through the pages
Of Kama Sutra
And Kamashastra.

• • •

Slowly I shall

Draw the line of nail

On your feet,

By kissing
I shall draw moon and star
On your breasts!

•••

Shall move the waist

Move in

Mild and gentle gesture,

In love's nectar
In shining stream
We shall sink
Sink togather!

. . .

. . .

Opening the red lotus Spreading the net of petals,

I shall scatter pollen

You will receive Not today but tomorrow! You shall know shortly The secret mystery of love, You shall string in garland The world of mortals And the world of immortals. Come, I shall string Garland of kisses On your half-opened thighs, I shall slowly paint The injury of nail and teeth Sex-stream shall flow and flow. Into which Yoga Shall you go, Yogini? Shall you create Which postures On the bank of youth? When I stole Your undergarments Holding your girdle Passionately, You got drenched In moonlight Entering through the window With tune of love!

In Nimittaka kiss

You said, 'no...no', And bent down in shame Closing the eye In Ghatitaka,

You broke my nap Give me Chalitaka, And opened up hastily In Pritibodhaka!

. . .

. . .

You will come in 'Samapada' You will come in 'Byomapada'

In these love postures You will spread and spread From earth to heaven!

Translated from Odia by Tarun Kumar Sahu

Me Too

I gave You took Eaten up...,

You gave I took Eaten up...,

Stolen and stolen
Eating and eating
You whelmed... I whelmed...
Overwhelmed!

Why now at far? Nor took! Nor gave!

My oven is empty
My pot is empty,
My stomach is empty
My waist-fold cloth is empty!

I lament to you Lament on yours... Dead and dead!

And fired 'Me too' weapon!

Translated from Odia by Subash Chandra Mohapatra

Measurement

How much of water For which iron I know... I know.

Heating and heating
In fire
In oven-shed
Hammering and hammering
Give water to it.

Make weapon
For safeguarding
My language, literature
Reformation and culture
Sharpen it by grindstone.

Now
You may die
Or my kinsmen,
I have no option
Friends
I have no option!

Translated from Odia by Subash Chandra Mohapatra

Middle Class

Sky falls... Earth sinks...

Pungent smell
Of ruined dreams
Everywhere...!

Not today, It has been Ages after ages!

By a piece of cloth Shame is not hidden. We are middle class!

Translated from Odia by Subash Chandra Mohapatra

Mine

We are rich
We need mines.
Unending mines...

We have.

Dig
Dig out...
Loot...
The middle class
And stomach of the poor.

Translated from Odia by Subash Chandra Mohapatra

Modi Mantra

Hindu Nation
Uniform Civil Code
Ram Mandir at Ayodhya...
To build is false,

Prohibition of cow slaughter
Unearthing of black money,
Article 370 and 35A
Great bolt of Jammu and Kashmir,
To root out
Is lie... lie.

O' my dear farmer brothers
Traders
Labourers
Beggars...,
Thieves, dacoits, mafias
Looters, rapists...
And wealthy brothers!

O' my dear maoist brothers Terrorists... Traitors... Outside enemies!

You
Who at anywhere
How
In what way
Stay,
And go ahead...

"With all Development of all" Is my great Mantra,

Vote for me...
Vote for me.

Translated from Odia by Subash Chandra Mohapatra

Need

Let that be
In that palm-leaf manuscript
Love
Affection
Justice
Morality
Reformation
Culture...,
Those are

Words of ancient ages!

Remember:

Money

Wine

Women...

Only wants for us.

Less a bit of it Fruitless is life!

Translated from Odia by Subash Chandra Mohapatra

Net

You knit a net
Of false
Pretensions
And complexities,
Fixed on hands
Tiger-nails!

Looted everything: Language, Literature, culture... Of native land, Of honest people!

Now see: How dropped Your tiger-nails!

Within yourself
Your tongue, hands and legs
Have split!
Backbone is broken!
Brain is smashed!
Blood has turned into water!

I am standing
In front of you,
Who?
A bit of truth!

Translated from Odia by Subash Chandra Mohapatra

One Day

One day
You painted
Flowers in muruja
Crops in muruja
The sky in love,
And moon of the distant horizon,

Promised to draw
The picture of honeymoon night,
Night passed
You forgot!

One day
You drew
The foot print of Laxmi,
Stars bloomed
Like flowers!
Jhoti flashed
On your body!

When flashed in your mind You could not stay, Looted... Full vase of honey!

Translated from Odia by Subash Chandra Mohapatra

Oppressed

They
Those bastards
Oppressing and oppressing you...
Oppressed!

Occupy Indra's throne, Enjoying Kubera's wealth.

Despise you...

You are Blind beggars, Deprived of your right!

Translated from Odia by Subash Chandra Mohapatra

Patriotism

```
I
Love my country,
Furtively... silently...!
```

Come... O' my friends, You also love Just like me!

Country's soil, water, air
Mine. forest, food
Public lives...,
For the country
For the nation
Who fights...
His blood, flesh, bone, skin...
We will eat.

Will greet on independence, Speak on patriotism, Unfurl 'Triranga' Once in a year, For a day!

We would not leave there, Will loot The colour of'Triranga' Furtively... silently...! Weaving illusion!

Translated from Odia by Subash Chandra Mohapatra

Poem Of Revolution

'O' brother What are you doing? ' : I'm reading. 'Which subject? ' : Revolutionary poem. 'What! Revolutionary poem! Let me hear.' : Yes, listen: "... I issued red-corner notice O' God Receive, By tomorrow morning Within twenty four hours You vacate the throne of heaven." 'Wah... wah! What a poem you are reading! ' : Why... what happened? "O' bloody fool! Don't you understand this? Listen... God will vacate the throne of heaven, Who would sit there? He would sit Who has composed this poem! He would enjoy all, Liquor, ganja, opium, heroin... Will be short for him, Roll on embracing Rambha, Urbashi, Menaka..., Goddess Laxmi will be helpless Will be tortured more,

Then
Will happen... what is to happen,
Your pant won't remain
On your buttocks! '

Translated from Odia by Subash Chandra Mohapatra

Poet

"Poet's tongue... Sheep head." Someone told sometime!

Now bursts: To speak the truth To hear the truth!

Muzzle in mouth! Closure in ears!

When to loot And conspire No muzzle! No closure!

Translated from Odia by Subash Chandra Mohapatra

Poet Great-Poet

"Poet's tongue... Sheep head." Someone told sometime!

Now bursts: To speak the truth To hear the truth!

Muzzle in mouth! Closure in ears!

When to loot And conspire No muzzle! No closure!

Translated from Odia by Subash Chandra Mohapatra

Poor

We are your brothers, For you We hold umbrella.

Looting and looting you
We are rich,
Opened media houses
Became leaders.
Upheld the pride of the nation.

Now a little
Our testicle
Has got into a crusher...
For whom,
He has so much water!
Telling us:
'You are poor.'

Wake up...
Rise... rise
Brothers,
Run to us...
We use matchstick
You pour petrol,
Die.

Revolt...

Uphold the pride of the nation.

Translated from Odia by Subash Chandra Mohapatra

Quota

Crane laid eggs Swan eggs!

Cat gave birth Tiger babies!

In quota.

By this quota Country is running ahead!

Running ahead To devastation.

Translated from Odia by Subash Chandra Mohapatra

Rama Mandir

There was A Rama Mandir.

Beheaded millions...

Demolished that,

On its debris

Built a hell- 'Babri Masjid'

A barbarous bastard.

That hell Collapsed one day When we woke up.

Now
Scattered
The bricks and stones
Of that hell
Everywhere!

Translated from Odia by Subash Chandra Mohapatra

Rare Species

God has created us.
Not now
Once
We were rare species.

In drains, mud, stools, dead bodies And many other places like this, We live, And also eat that!

Do roll... roll on...

In knowledge, talent and intelligence We cross others Cheat others!

No medicine for us.

When danger comes, Below the testicle Anus hole of anyone, Our worship place Gateway of salvation... We enter.

Translated from Odia by Subash Chandra Mohapatra

Research

Elephant has stooled A wood-apple, Means Unwounded shell of A wood-apple.

A shrewd jackal marked it From screw-pine jungle. And gave This happy news To his followers.

All barked and barked
In news papers
T.V. channels
And howled: 'Hookke ho... hookke ho'.

Where did grow this wood-apple? How many days old? When did the elephant see? How did he swallow it-Through his mouth or anus?

How much of juice was in it?
How many days did it take to digest?
How much of energy did it produce?
From that how much was saved
To impregnate a female elephant?
So many new facts
They discovered.

From this
Earned name and fame
Made us fool.

Before it They howled For rasgullah. Rasgullah has not yet stopped, Now wood-apple is on stage..., They have turned towards gulgullah!

Be careful Gentlemen!

Translated from Odia by Subash Chandra Mohapatra

Reservation

At midday
In screw-pine bushes
Delivered me
Those leaders.

By my name Looted vote, Sat on chair, Ate..., Country is empty!

You voter
Hindu voter
Without killing me
From root
Took care... Fed...,
Got empty!

Now I am a great tree!

Now time of civil war!

You will be hewed! Again Country will be Divided!

Translation from Odia by Subash Chandra Mohapatra

River

River Full of water!

To us
To our fields
To our Industries
It gives and gives...

In so many ways Dividing the self River becomes dry!

O' friend, What have you given to whom? What have I given?

We are rocky land!

Translated from Odia by Subash Chandra Mohapatra

Root

Round cracker

Blasts:

Would do this... do that...

Blasts and blasts!

Astrologer

calculates:

Zodiac signs... stars

Days and moon

Movement of planets

Seeks and seeks favourable time!

Black-bee

Hums:

If done this... may happen that If done that... may happen this Yes or no... yes or no

Thinks forever!

Pillar

Installed into so deep:

Never moves

Strongly holds the earth!

The roots of these four categories Are World famous, They are good for nothing.

Translated from Odia by Subash Chandra Mohapatra

Sacrifice

Someone sacrifices hen, Another sacrifices goat, Another sacrifices buffalo, And another sacrifices man!

Truth is sacrificed
Forever...
For fulfilment of desire
For fulfilment of self-seeking.

I do sacrifice Untruth Self-interest For my country.

Translated from Odia by Subash Chandra Mohapatra

Seed

"He says
To bury us!
But he does not know
We are seeds!

We would sprout out Breaking the grave Splitting the earth, Spread branches All over the world! "

Someone laughed: Yes, you are seeds, Seeds of nonsense wilds!

Now you see And search..., Where is your mother-leaf And your mother-root!

Translated from Odia by Subash Chandra Mohapatra

Shastra

That
Cannot bloom love
In the heart...

That

Cannot feed anyone...

That

Cannot flourish the life...

That

Cannot enlighten the life's path...

That
Dharma Shastra
Artha Shastra
Kamashastra
Mokshya Shastra
Are impure goods,

We don't need.
Throw them into funeral pyre.

Translated from Odia by Subash Chandra Mohapatra

Skin

See I have peeled the skin, You also peel it.

We will make a tent.

In that
Preserve the pearls,
Our custom and culture.

Translated from Odia by Subash Chandra Mohapatra

Smoke

This smoke is:

Our spell

Our chant

Our meditation!

Only for your welfare.

The rest

Of the earth

Water

Air

Sky

We will immerse

In the smoke!

You would be

Searching... and searching

Your lungs

Heart

Liver

Corn fields...

Everything,

Searching

In the smoke!

Translated from Odia by Subash Chandra Mohapatra

Song

Crossing after crossing Turning and turning Square after square!

Somewhere
There is thorn,
Darkness
Mirage
And bloodshed!

Still to pass...
Piercing those chests,
To sing
Song of life.

Translated fom Odia by Subash Chandra Mohapatra

Song Of Farmer

Here is my root Here are my branches Days and nights are here too!

Here is my hut Children A piece of garden Few patches of field!

Here is smile and tear Full moon and festivals Old age and diseases, Needs and scarcities All... all!

Who is the king! Who is the minister! What is to me?

Here is my sun and rain Dew and winter, Here Will extinguish my life!

Translated from Odia by Subash Chandra Mohapatra

Story Of Three Monkeys

I know
The story of three monkeys
Very well!

I do Never see Never listen Never speak Bad things.

Let the country
Be washed away...
Ruined
For these bad things,
Nothing to me!

Translated from Odia by Subash Chandra Mohapatra

Stumble

In fragrance
In coo
In furtive looks
Who has not stumbled!

I do stumble Once or twice.

Get up
Wipe out dusts from the body,
May it be a sweet memory
Or a serious wound
I do step forward
With these.

Till the end of my road That runs to the west!

Translated from Odia by Subash Chandra Mohapatra

Take O' Take

A bit of smile
Drenched in dew
At pond's bank,
To your lac-dyed feet
A little cough.
Take O' take...

You may not take
The tender touch of scarecrow,
Let that go to fire...
The touch of full moon night
I decked
With ridge gourd blossoms.
Take O' take...

Half eaten jujube berry
Of Luna islet
To give or not to give
While I think,
You snatch away.
In that sour tamarind
So much honey!
You pinch while taking.
Take O' take...

At the narrow village lane
You sprinkle water
On my face
From your pitcher,
While clasping
Your champak hands,
You slip
Lighting fire.
Take O' take...

I have opened The casket of matchless value! Take O' take... Only with this Much is finished, Much I streamed!

Whatever is left I cannot give, Leave O' leave!

Translated from Odia by Subash Chandra Mohapatra

Temple

Not once,
Those barbarous bastards
Attacked
Looted
Fired... And broke...
Lakh of temples
Monasteries
Our worship homes
Thousand times.
On that debris
Built hell!

Pissed on idols
Stooled...,
Drilling the nose
Tying rope on neck
Skin-rope,
Pulled away...,
Fixed on
The step of hell!

Beheading crores of heads,
They mass raped
Crores of our mothers and sisters
Daughters and brides...,
Killed brutally!
Smashed
Our culture... heritage...,
Earth trembled in fear!

Country crushed into three pieces!

Fighting and fighting...
We are alive,
Alive our religion,
And fighting now...!

Leader of those bastards Today

Is dressed as judge! And saying: 'Why you boycott My kinsmen? Open the door.'

Answer to it:
"Our temple is ours,
To whom we will allow
Or not,
Is our birthright,
Religious decision.

Who are you? Get out traitor Bastards leader! "

Translated from Odia by Subash Chandra Mohapatra

The Dark-Man

Was a dark-man...

He tied blindfold
On your eyes,
Pushed closure
In your ears,
Locked your mouth!

Nothing you saw Nothing you heard Nothing you said!

Lost... everything is lost!

Holding at your hand A spinning wheel, He took away your brain!

Was a dark-man...!

Translated from Odia by Subash Chandra Mohapatra

Thinker

Abadhuta Haras Ramakanta Horses Raja Aja Indras..., You are thinker Great thinker!

See:

Now you are staying
In that cave,
On the floor of that cave
Scattered...
Torn breasts
Torn vaginas!

Whose?

Your daughter's Your sister's Your mother's...!

That you had eaten By snatching... And eating now!

Translated from Odia by Subash Chandra Mohapatra

Tiger Cultivation

Sal, Piasal, Shishu, Saguan... Trees are vanished!

Tiger vanished
Bear vanished
Elephant vanished
Deer vanished...!

Now what is left You will eat? I will eat?

We need tiger Only tiger, Royal Bengal Tiger!

Will purchase,
Set free in this empty jungle.
Tiger will enter in village,
Kill and eat villagers.
Dead man's family will shout
Demand compensation,
To drive out tiger
Agitation will spread.

Camera will be set Capture tiger's movement! We set false nets, Tranquilizer will fail.

Elephant will be brought
From border state
To hunt the tiger.
Gunman sitting on elephant
Will be fire
At air!

Month will passed after months...,

One day we feed opium To elephant.

The game of hundred crores Will score a lot!

Tiger on it's way... Elephant on it's way... We are on our ways...

Our pocket will be hot!

Translated from Odia by Subash Chandra Mohapatra

Today Is Very Cold

'Today is very cold! '
Only with these words
Who touched
Strings of the harp?

'Come closer! '
Only with these words
Who broke
Waist river-dam?

'So naughty you are! '
Only with these words
Who lit the fire?

You burnt
I burnt,
Who turned into ash?

Translated from Odia by Subash Chandra Mohapatra

Traitor

We All the bastards Inhuman heinous bastards Born out of venomous blood Have made union.

Pakistani Muslims Are our super fathers!

For votes... for seats... to loot: We blast bombs Make riots.

We do rape
Our motherland
Mother tongue
Vedas
Upanishads
Gita,
Our mothers, sisters, daughters...!

This is our great chant, Supreme meditation.

Take, We offer you Free of cost!

Translated from Odia by Subash Chandra Mohapatra

Tree

My grandfather
Grandfather's grandfather
Who for what
Planted this tree?
I don't know.

I do sit under
Its shadow,
I hear bird's song
From the branches,
Eat the fruits.

Today
With a sawmill
Price is fixed,
Trade is over.

Tomorrow
Trunk will be his,
Without price
Root is mine.

Translated from Odia by Subash Chandra Mohapatra

Tree Of Venom

One father
One uncle
Ate and ate... Women flesh
Tied a knot... Dog's knot.

Blew a chant...
Sowed the seed...

Split... split... Split the country Into three pieces.

In murder... loot
Burning... escape
Mass rape... massacre
Killed a crore,

Made the history Unfurled a flag.

Under that flag
Read that history
From seed to seed
Spread the tree...
Gave the fruit
Dreadful venom!

Translated from Odia by Subash Chandra Mohapatra

Truth

I spoke the truth So is the storm A terrible storm.

So many daggers
Bombs and black-guns
Target me
From all around.

What can be done now?

May I hide in the cave? Or May I surrender at their feet?

No such is not written In my fate.
Then?

Now
I may fire the missile
Of great truth!

As soon as it bursts
Must create a wonderful road!
For my grandson
Grandson's grandson.

Translated from Odia by Subash Chandra Mohapatra

Tulu Pump

So many scientists! So many Doctors! So many Engineers!

Their intelligence Is no match To a Tulu Pump!

Could they bring out From human brain Shrewdness of Jackal? Venom of poisonous snake?

No, What a need To bring out all those!

Let it be there
To rise more and more...,

We do not need Tulu Pump!

Translated from Odia by Subash Chandra Mohapatra

Turn

Today Is my turn.

You are barking...

Bark on:

"Took away

Eaten all

Country dipped into corruption

And so on...! "

I would be taking
Eating
It is true,
Must be paying something to you!

Tomorrow is your turn You would sit on the throne.

I shall bark
Go on barking...,
And gathering
As much as I would get,
Just like you!

Translated from Odia by Subash Chandra Mohapatra

Untimely Bud... Untimely Baby

Mana is here... Sera is here Kadi and Jarib are also here.

How much have I taken?
How much have I given?
Know not to measure
That you may...,
Untimely bud... Untimely baby
I am dropped alone!

Now and then... Here and there
Whomever I met
For a moment
Shared sorrows and joyes.
Such a star have I
No account I have
Of addition, deduction, multiplication, division.

I welcomed flowers
Welcomed thorns
With a smile
Blood or tears...
Whatever came to my door.
While wishing I am a bee,
Untimely bud... Untimely baby
Dropped alone!

Translated from Odia by Subash Chandra Mohapatra

Vaccine

Go...

Beat the drum, Inform the people This happy news:

'High-tech Vaccination centre' Will be inaugurated On 15th August.

Dogs... hybrid dogs Will be selected Among the intellectuals.

They would be awarded
With dignifying titles
Allowances
And special Vaccine
For expanding their dynasties.

Go...
Beat the drum,
Inform the people

This happy news.

Translated from Odia by Subash Chandra Mohapatra

Village

Where is lost My lovely village!

The temple of village goddess
Is no more a temple,
Who did encroach its land?
Violence and bloodshed
Sometimes here!
The temple-yard is a dice-board!

The holy cottage of Bhagabat
Has turned into a club,
Entered politics
Chicken, liquor
Sword, dagger with bomb.
How to ruin
One's line of descent?
How to destroy
One's means of living?
Calculations on
Tit for tat!

School building is quite new,
With ugly pictures
And obscene words
Written on
Its walls.
Teacher loots rice and dal
Steals eggs,
Committee takes bribe.
This is how
Pupils are taught!

At the pond's bank
Turns round the eagle's eyes,
Half-naked ladies and girls
In drenched clothes
Have their baths,
Give something...

Take something...
Catch fishes by sharp eyes,
Young and old
All otters
Are equally over-drunk!

And someone Pours poison In the water!

Where is village cremation ground! Chakunda, palm, kochila trees Who has cut and taken away, Ploughed the land!

How disappeared
Mango orchard!
Not known to anyone!
Fox, jackal and mongoose...
Vulture, kite, lark, myna...
Weaver birds flew away
Who knows
Where they are!

At the village square
Wine, ganja, hemp-syrup
As much as sex oil
Sex capsules
Net packs,

Facebook makes
More drama
Blue film
Raw sex,
Turmoil at each home!

All gods meet here!
Ganesh, Durga
Viswakarma...
In gorgeous celebrations,
Huge collections
Nude dances

Huge excitement!

Left behind
Half ploughed field,
Herb patch not in garden,
To labour who cares!
If one does,
Where comes thief?
One rupee rice
Government pension
Make everyone's brain out!

Where is river's islet?
New born girl is thrown there
In screw-pine bushes
And pushed to die!
New married bride
Is murdered for dowry,
Her skull is found there.

Village girl is raped..., Hangs from tree Whose dead body Floats in the river!

Translated from Odia by Subash Chandra Mohapatra

Wake Up

Wake up
The day has dawned,
" Allah ho Akbar"
Is heard.

Guns

Bombs

Suicide bombers

Chemical weapons

Drugs

Viagra

Maps...

Everything is ready.

Hindus are our enemies Seculars are our friends, Dogs!

Wake up
The day has dawned,
Seventytwo virgin vaginas
Calling us,
Wake up.

Translated from Odia by Subash Chandra Mohapatra

Wall

Brahma Vishnu Maheswar I had written here,
A B C D...
And other lessons
My first lessons
On this wall.

Also my brother!

Tree, cow, sheep, bird House, hill and river I had drawn so many pictures, Here On this wall.

Also my brother!

Small songs of childhood We had written together, Here On this wall!

My mother and my sister
Had drawn sacred earthen pot
Green coconut
Mango branches
Paddy, flowers
Sahnai, fortune conch
And other wedding pictures
Of my brother,
And of mine
On this wall!

Now that wall is not there, The earthen wall!

We have built
A new wall
Of bricks and metals

Among us!

Translated from Odia by Subash Mohapatra

Water

Where is not water!

In rivers

Seas

Lakes

Creeks...,

In clouds

In heart of stone

In movables and immovables!

Everywhere

In everything

There is water and water!

Still

The thirst is so...

Quenches never!

Translated from Odia by Subash Chandra Mohapatra

Way

From primitive times
Our father's... father's father
Made the way
For us,
Where was left
Some holes.

Today
We
Their son's... son's... son's son
Instead of filling
Those holes
Have made
Deeper and dark,
Digging... digging
And looting!

Now waiting The dark of fathomless depth For our grandson's son!

Translated from Odia by Subash Chandra Mohapatra

We

From
Where did you come,
From there
I came!

What do you eat, That also I eat!

One day You will mingle into earth, I will be!

Only difference is: You Worship lie, I am Sword of truth!

Translated from Odia by Subash Chandra Mohapatra

Whip

I am not your enemy,

May not be a flower But not thorn,

Where is immorality There I stand,

And whip.

Translated from Odia by Subash Chandra Mohapatra

Widow

Wiped away the vermilion From the forehead, Wiped away the lac-dye From the feet, Broke the bangles From the hand!

In untimely storm Under the fathomless heart Burns the funeral pyre!

Fallen
Not yet fallen down,
Connected the stem
Too a little,
My incomplete life
Of half a dream!

Where do I float? My tears Are seven seas!

Translated from Odia by Subash Chandra Mohapatra

Winnowing Pan

Winnowing pan Winnows the corns.

Come...

We would winnow ourselves.

In society
In culture
In tradition
In country
And in life...
Where may be
All worthless things,

Would throw away Like a winnowing pan!

Translated from Odia by Subash Chandra Mohapatra

Worthless Fruit

'Give... if you like.'
: Take... if you like.

In giving and taking
Maddened a group
Opening the back door
In dark...
Plucked the fruit
Of worthless beauty!

Spread the disease An epidemic!

Language
Literature
Culture
Tradition,
Pride and honour
Of this nation
Sank down everything...,
In the fathomless depth of vagina...
By the movement of
Venomous penis!

Translated from Odia by Subash Chandra Mohapatra

Yoni

Padmagandha Matsyagandha Medagandha What you are?

Fertility of your Yoni
Is so much and much
You delivered and delivered
Delivered only:
Like pig
Like mosquito
Fly, gnat, gadfly, leech, worm, crab...,
And fruit!

Spread epidemic!

Proclaimed to be
Poet
Story writer
Researcher...
Man of pure literature!

We cultivating and cultivating Vatsyayana's Kama Sutra Kanishka's Kamashastra Tasted the smell of your Yoni, You are Madhagandha! A Hell!

Translated from Odia by Subash Chandra Mohapatra