

Poetry Series

VAIDYANATHAN.T. RAM
- poems -

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VAIDYANATHAN.T. RAM(17 DEC)

Lazy,

A Gratitude To My Mom And Dad(002)

I don't remember,
When I entered the world,
But mom, you and dad reminded me the date and time,
I don't remember,
How the pain could be,
When you were about to give the birth,
But mom, but now I could realize your pain.
I don't remember,
How I started walking,
But mom, but I believe you and dad only taught me to walk.
I don't remember,
How I started talking,
But later, I was reminded by you and dad,
But I don't know,
How naughty when I was a child,
But later, you reminded me,
I don't remember,
How I started knowing about the world,
But now I remember, only you and dad did it.
Now,
By grace of you and dad,
I learned about the world,
I learned to respect the people,
I learned the knowledge,
I learned the discipline,
I learned about the society,
I learned about the humanity,
I learned about the,
Different kinds of people's,
Different kinds of culture,
Different kinds of languages,
More, more, and more.....

But mom and dad,
Sometimes, somewhere, somehow,
I hate someone who,
Hurts the others heart,
I hate someone who,
Destroys the culture,

I hate someone who,
Destroys the unity of nation's,
I hate someone who,
For the sake of caste, community and religion,
Why not even for the sake of region.
I hate someone who
Destroys the unity of people,

But I could realize,
How hard it could be for you two,
To guide me from birth to till date,

Thank you dear mom and dad.

VAIDYANATHAN.T. RAM

Accident(84)

The human,
Born in this world,
Need to leave a day,
May be now, today, tomorrow or any day,
But happening uncertain is a accident.

Tomorrow is certain to come,
What will happen tomorrow is uncertain,
Tomorrow, May or may not leave in this world is uncertain,
We believe to live tomorrow,
But happening uncertain is accident.

Expecting for something to happen,
May or may not happen,
But believing to happen,
Everything, everywhere, can not expect to happen,
But happening uncertain is a accident.

Each and every second,
Each and every minute,
Each and every hour,
Each and every week,
Each and every month,
Each and every year,
The time passes with uncertain life,
But happening uncertain is a accident.

No life without accident,
No accident without sorrow or happiness,
No accident without vindication,
No accident without life,
But happening uncertain is a accident.

Accident has no knowledge,
Accident has no language,
Accident has no age,
Accident has no community,
Accident has no gender,
Accident has no nationality,

But happening uncertain is a accident.

VAIDYANATHAN.T. RAM

Advice(003)

Advice,
Sharing the experience to someone,
Advice,
Expressing something good to do,
Advice,
Kind of motivation,

Sometimes, somewhere, somehow,
Some advice may lead to success,
Sometimes, somewhere, somehow,
Should not be taken as advice,
But can be taken as sharing the ideas,

Advice through books,
Advice through society,
Advice through the media,
Advice through someone,
Advice is in any kind,
Advice is beyond the envy,
Advice is beyond the selfishness.

But to be alert on hearing the advice,
Since, every advice does not suit everyone,
Can hear to other's advice,
But need to decide whether advice suits.

VAIDYANATHAN.T. RAM

An Confusion

An confusion,
May be due to depression.
An confusion,
May be due to hurt of conclusion.
An confusion,
May be due to hurt of decision.
An confusion,
May be due to hurt of fear.
An confusion,
May be due to hurt of self realization.
An confusion,
May be due to hurt of discussion.
An confusion,
May be due to hurt of management.
An confusion,
May be due to hurt of capability.
An confusion,
May be due to hurt of boldness.

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An Depression

An Depression may be due to fear,
Where fear is always away from confidence.
An Depression may be due to loneliness,
Where loneliness may be like away from the world.
An Depression may be due to failure,
Where failure is a temptation.
An depression may be due to ego,
Where ego is a selfishness.

VAIDYANATHAN.T. RAM

An Dream Of My Future Wife(110)

Oh dear,
I have been waiting for you,
To propose and marry you,
I believe you are in some corner of the world,
But I do not know,
Where you are,
I do not know,
How beautiful you are,
But I feel and imagine about you,

The day after day,
I eagerly waiting for you,
To be my lovable wife,
And hope for the day of holy matrimony,
To join the hands as husband and wife,

Oh why not dear,
We will enjoy the days along with our kids,
We will enjoy the days together in shopping,
We will enjoy the weekends together with pleasant dinner,

Oh dear, I feel,
Walking on beach shore,
Holding our hands.
Why not,
Will travel on a boat,
In middle of sea,
Under the beautiful sunset,
Spreading the water from sea each other.

Till I believe,
But I do not know,
When it could be,
Till I believe,
Will meet a day,
But I do not know,
Where it could be,
Till I believe,
Will meet a day,

But I do not know,
How it could be,

Everything is blank,
But a beautiful dream,
Hope the dreams to happen true.

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An Small Words

Some times, Some where, Some how,

The small words are valuable and inspirable,
Where the inspiration comes from true heart.

Some times, some where, some how,

The small words creates the people a ambitious,
Where ambition is a strength of involvement and confidence,

Some times, some where, some how,

The small words makes the people to vindicate,
Where vindication is a power of confidence and courage.

Some times, some where, some how,
The small words creates the people an innovative,
Where innovation requires creativity and knowledge.

Some times,

First step may be a loss or profit,
But first step is always a temptation.

VAIDYANATHAN.T. RAM

An Story Of Stories

Why not to be?

An story, A art.

Why not to be?

Writing a story, A art.

Why not to be?

Reading a story, inspiration of art.

An story is spoken in every language,

Inspiration to every age,

An story is spoken in different kind,

Sometimes, somewhere, somehow,

Spoken through an music.

Sometimes, somewhere, somehow,

Spoken through an traditional dance.

Sometimes, somewhere, somehow,

Spoken through an drama.

Sometimes, somewhere, somehow,

Spoken through paintings.

Sometimes, somewhere, somehow,

Spoken through an martial arts.

Some stories may be fictional,

Some may be a novel,

Some may be a tales.

stories are spoken through books,

Some books, some pages, some paragraph,

May lead to peace.

Some books, some pages, some paragraph,

May lead to knowledge.

Some books, some pages, some paragraph,

May creates ideas.

Reading a story on a book,

Is like an interaction,

between the reader and the book.

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Angry

Anger may be due to fearness,
Where fearness is a fatal of health.

Anger could be due to failure,
Where failure to be rectified.

Anger is a waste of blood,
Where blood is wealth of health.

Anger devastes the happiness,
Where happiness lead by success.

It had splited many family,
Where family is like a vintage.

It is a selfishness,
Where selfishness devastes his life.

Anger may disturb his creativity,
Where creativity helps his future than a anger.

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Anu(94)

She took me to a good path,
She taught me to escape from the wrath,
It was her, taught me the Knowledge,
Until to a age,
It was her, taught me the discipline,
Learned, where and how to be in the society, ,
It was her, encouraged my hobbies,
Where, my hobbies are hooked in many lobbies.

We might be different in age,
We might be different in attitude,
We might be different in qualification,
We might be different in passion,
But we were from one blood.
She was being like a mother,
Where she lived with love, dedication, inspiration, etc, etc,
By almighty of God,
She may rest in peace

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Appear And Disappear

When it was time for sun to appear,
The moon disappears.

When it was time for moon to appear,
The sun disappears.

Where the fire disappeared,
When the water is appeared.

When anger or sorrow is appeared,
The happiness is disappeared.

When boldness is appeared,
The fear is disappeared.

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Appreciation

An appreciation is a word,
Gifted from a true heart.
It is a mode of encourage,
To the work done successfully.

To some,
Motivates to go ahead better,
But to some,
Demotivates to go ahead better.

Appreciation is a happiness to his success,
It make feels,
Like galaxy of stars dropped on him.

It maybe a pride to himself,
But maybe envy to some others.

Also could be said,
Appreciation is a praise to his knowledge.

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Argument(78)

Why need of argument,
But whatever it is,
An argument is irritable,
Where, need of argument,
But Wherever it is,
An argument hurts the others heart.
When, need of argument,
But, Whenever it is,
An argument gives no solution.
To Whom, Need of argument,
But to whomever it is,
An argument is said to be indisciplined.

The Argument,
Disturbs the peace.
The Argument,
Creates the envy.
The Argument,
Breaks the relationship,
The Argument,
Unable to stay comfort.

Avoid Arguments,
By understanding Each other,
Avoid Arguments.
By mutual discussion.

Sometimes, Somewhere, Somehow,
Argument is a envy
Sometimes, somewhere, somehow,
Argument is a wastage of time.
Sometimes, Somewhere, Somehow,
Argument is a wastage of energy.
Sometimes, Somewhere, Somehow,
Argument is a overact.
Sometimes, Somewhere, Somehow,
Argument is a selfish.
But, Sometimes, somewhere, somehow,
Argument is required to win the justice.

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Aroma

Something, somewhere, somehow,
 The aroma, the fragrance sweetens the breath,
Somewhere, somehow,
 The aroma, sweetens the devotion,
Somewhere, somehow,
 The aroma, sweetens the hunger,
Somewhere, somehow,
 The aroma, the breeze from beautiful environment
 Giving fresh breath where there is also an aroma,
Somewhere, somehow,
 Sweet aroma makes peace by fresh breath,
Somewhere, somehow,
 Aroma, comes from beautiful flowers and vegetables.

BUT SOMETIMES, SOMEWHERE, SOMEHOW, AROMA CREATES POISONOUS.

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Around The World(76)

Different kinds of countries,
Different kinds of cultures,
Different kinds of languages,
Different kinds of flags,
Different kinds of administration,
Different kinds of law,
Different kinds of people,
Different kinds of habits,
Different kinds of environment,
Different kinds of knowledge,
Different kinds of religious,
Different kinds of communities,
Different kinds of foods,
Different kinds of tradition,
Different kinds of costumes,
Different kinds of flora and fauna,
Different kinds of animals, insects and reptiles,
Different kinds of characters within human,
Different kinds of blood within human and animal,
Different kinds of profession,
Different kinds of genders,
Different kinds of hobbies,

No world without the human,
But No human without the blood.

No world without the money,
But no money without hard work or smart work.

No work without the love and affection,
But no love or affection without the humanity.

No world without genders,
But no genders without male or female.

No world without food,
But no food without farmers.

There maybe difference in food,
But need of food to human is common.

There maybe difference in blood group,
But need of blood to human is common.

In different countries,
There maybe difference in currencies,
But need of money to human is common.

There maybe difference in costumes,
But need of costumes to human is common.

There maybe a difference in problems facing,
But need of vindicating within the human is common.

There may be a difference birth and place of birth,
But having a date of birth and birth place is common.

THERE MAYBE DIFFERENCE IN DEATH OF HUMAN,
BUT EVERY HUMAN TOOK BIRTH IN THE WORLD,
NEEDS TO EXIT THE WORLD A DAY,
MAYBE THE HUMAN IS RICH OR POVERTY,
MABE THE HUMAN IS IN SORROW OR HAPPINESS,
MAYBE THE HUMAN WEALTHY OR HEALTHY,
MAYBE THE HUMAN IS DEVOTED OR NOT,
BUT TO EXITING THE WORLD A DAY IS COMMON.

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Basic Need Of An Human

Hygienic Is a Quality of food,
Cleanliness is a Quality of human
Thirst is a need of water,
Hunger is a taste of food,
Anger is a waste of blood,
Discipline is a mark of human,
Costume's is to maintain self-respect,
House is to stay together with things and family.
Education is to learn knowledge.
Work is to earn the wealth.
Food is to maintain the health.

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Bees

Hives of bees,
On the branches of trees,
With wonderful breeze,

The bees, gives a sweet honey,
Which is free from money.

Has hardy thorn,
But when it sits on human,
It makes us feel,
Why it was born,

It sucks honey from flowers,
Also builds the hives on high towers.

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Blood

Blood is a bodily fluid in humans and animals,
Delivers necessary substances
Of nutrients and oxygen.

May be the blood group will be
Different within the human,
But requirement of blood
within the human and animals is common.

Language, religion or caste
may be different,
But requirement of blood
Within the human and animals is common.

The education or knowledge
may be different,
But requirement of blood
Within the human and animals is common.

The wealth or health
Within the human
May be different,
But requirement of blood
Within the human and animals is common.

The relationship in the family,
May be different,
But requirement of blood
Within the human and animals is common.

The taste of food
within the human may be different,
But the requirement of blood
Within the human and animals is common.

Wastage of each drop of food,
Is like, is wastage of drop of blood.
Wastage of blood,
Is like, wastage of health,

Wastage of health,
Is like, wastage of wealth.

(Therefore, human and animals has common nature,
Where animals should not treated badly.)

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Books

It was in some books,
some page, some paragraph, some line or some word,
Seem to inspire.

It was in some page, some paragraph, some line or some word,
Reading makes peace.

Some page, some paragraph, some line or some word,
May be creative,

Some Page, paragraph, sentence or word,
Creates knowledge.

Somewhere, Sometimes, somehow,
Creates innovative.

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Breaking(74)

Breaking of things,
Routine in day to day life.
Breaking of things,
Broken in various ways.
Breaking of things,
No things are produced without breaking.

Breaking of things,
May be valuable or invaluable,
But produced from broken material.
Breaking of things,
Sometimes, somehow,
Breaking is done through biting.
Sometimes, somehow,
Breaking is done through chopping.
Sometimes, somehow,
Breaking is done through cutting.
Sometimes, somehow,
Breaking is done through plucking,
Sometimes, somehow,
Breaking is done through piling.
Sometimes, somehow,
Breaking is done through cracking.
Sometimes, somehow,
Breaking is done through drilling.

Some materials are need to be broken,
To design the valuable gold or immation by Goldsmith Somematerials are need
to be broken,
To design the building by an architect.
Some vegetables are need to be chopped.
To make a tasty with sweet aroma reciepie.
Some materials are need to be cut,
To design beautiful costumes to wear.
Some materials are need to be piled,
To design the beautiful footwear by an cobbler.

THEREFORE THE LIFE IS A BREAKING.
NO LIFE WITHOUT BREAKING.

RUN WITH BREAKING.
BREAKING.

VAIDYANATHAN.T. RAM

Cancer

It was a new born baby,
Could be a month old,
With charming and nourishing,
Sweet cheeks, feels like to bite,
Cute red lips like painted with blood,
mom had no time to leave her alone,
Some children's who were around,
Were playing with her like a doll,
The children's had no mood to leave her,
The baby made others smile,
Who were in sorrow,
The god had gifted the baby to the couples,
But they were not happy, why?
The god should not have gifted, why?
Was it due to any sin made by baby?
Was it due to any sin made by her mom or dad?
Was it due to any sin made by her ancestors?
What made this questions,
This questions were asked to god as
She was suffering with cancer.

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Clapping (87)

Sometimes, somewhere, somehow,
Clapping is a joy.

Sometimes, somewhere, somehow,
Clapping is a motivation.

Sometimes, somewhere, somehow,
Clapping is a vibration.

Sometimes, somewhere, somehow,
Clapping is a appreciation.

Sometimes, somewhere, somehow,
Clapping is a inspiration.

Sometimes, somewhere, somehow,
Clapping is like a musical instrument.

Sometimes, somewhere, somehow,
Clapping is a vibration of devotion.

Sometimes, somewhere, somehow,
Clapping is to call someone.

Sometimes, somewhere, somehow,
Clapping is likea exercise to smile.

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Confession(81)

Confession Is a Self Realization,
Self Realization Is a Humanity,
Humanity, The Sole Of Heart,
The Heart Is a Sole of Human.

Confession Is a Need Of Rectification,
Rectification Is a Beautiful Character,
Character is varied Within The Human,
But Human Creates The Things.

Confession is a Respect,
Respect Is a Kindheart,
Kindheart is a Humanity,
Humanity Is a Noble.

Confession is a Averse of Ego,
Ego Is a Selfishness,
Selfishness is a Averse Of Love,
Where The Love Is All Above.

Confession Rebuilds The Relationship,
Relationship Is a unity of Love,
Love Has No Language,
Language Has No Age.

Making a Mistake Within The Human is Nature,
But making a mistake,
Should never effect others,
Effecting others relationship,
May break the peaceful Relationship,
Making a mistake is nature,
But making a mistake has a limit,
Making a mistake above the limit,
may destroy the future,
Mistake is an wonderful experience,
But experience of mistake,
Needs the knowledge of rectification.

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Convincing(88)

Convincing is hard,
Convincing requires talent,
Convincing needs patience,
Convincing requires confidence.

Convincing makes happiness,
Convincing requires politeness,
Convincing needs kind heart,
Convincing requires tollaration.

VAIDYANATHAN.T. RAM

Crying

Crying may be a feeling of emotion,
Emotion is a sense of sorrow or joy.

Oh god, what makes baby cry?
May be Hungry, pain or uncomfortable
Or asking for breast feeding,
But when it cries,
it makes other sad,
But cute crying with wrinkled face.
It could be true saying,
Given child birth is a gods gift.

Oh god, what makes pets cry?
The pets, Who acts as a baby!
May be their friend or relation would have died,
Hungry or body pain.
But too sad, when the pets are not active.

Oh god, why do insects cry?
Could be due to emotion or disturbance!
But most of them clean the body with tears.

Oh god, why do birds cry?
They cry, due to uncomfortable with their habitat,
But they never know about the tears,
They crawl, to show their emotion.

Oh god, why humans cry?
May be due to emotion of fear
Or could be emotion of joy,
Also could be some other struggle.

There may be a many kind of pets or humans,
But each pets or humans has different crying in nature.

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Decades

It was some decades ago,
The fruits and vegetables
were grown naturally,
It was some decades ago,
The cereal's were grown naturally.
Some decades ago,
There was three or more
Childbirth in a family,
It was a decade ago,
Learning through notebooks and textbooks,
It was some decades ago,
There was national dressing code,
It was some decades ago,
Even flowers grows on seasons.

Oh god, now the fruits and vegetables are hybreds,
But it is said as organic.
Oh god, now cereals are hybreds,
Which is also said to be organic.
Oh god, only one child
can be take cared in the family.
Oh god, now studying on laptops.
Oh god, national dressing code
Is now a modern,
Some flowers grows on all seasons,

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Die(001)

When will i die?
Until the god decides,
Never I can decide,
Since I was created by the god through my mom.
It is certain,
I will be leaving this world a day,
But not certain,
When will I leave this world.
I'm sure I will be alive tomorrow,
But anything could happen,
Which is uncertain.
I came to this world through my mom,
But will be exited from this world alone.
It is in hands of God,
But before leaving this world.

I need to sacrifice something to for society,
I don't won't to be selfish.
Because I was created by God,
To share the problems, sorrows or happiness
With each other.
I need to leave for more than a century,
But not to disturb other's,
Not to be disturbed.

VAIDYANATHAN.T. RAM

Difficulties(86)

Everything, everywhere, everyone,
Feels difficult.
Sometimes, something, somewhere,
Feels difficult.

Difficulties,
Nature of human life.
Difficulties,
Needs courage to face.
Difficulties,
Arises in various manner.

To some,
Finds difficult in taking decisions.
To some,
Finds difficult in proffession.
To some,
Finds difficult financially.
To some,
Finds difficult unhealthy,
To some,
Finds difficult unwealthy,
To some,
Finds difficult in horrible situation.

Difficulty has no end,
Difficulty has no humanity,
Difficulty has no language,
Difficulty has no community or religion,
Difficulty has no location or region.

But,
Difficulty is common and nature in human being.

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Dignity

Dignity is a worth of an person,
Worth is a the growth or achievement,
Therefore, dignity is a respect or pride
shown himself Towards his achievement.

It may be due to his knowledge of
Language, politeness, speech
Or something that inspired others
Makes him proud,
Because inspiration comes from true heart.

Dignity, may come since he gets appreciation
In greater level from the society.

But some shows the dignity,
Where, in respect of others,
May be his family members or friends would have achieved.

God has given the knowledge,
To everyone in the world,
It's in their hand to show the dignity
Through the knowledge given by god.

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Discussion (99)

Discussion is a sharing each other's opinion,
Opinion is a knowledge of individual,
Discussion within family,
Discussion within friends,
Discussion within partners,
Discussion within the team.
Where ever, whenever,
The discussion may offer positive decisions,
But need of mutual understanding.
Sometimes, somewhere, somehow,
Some decisions take time to decide,
There is a need of patience.

May some discussions lead to miscarriage,
But need to behind the discussion.

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Dispute For Wealth(104)

Why need dispute in family?
Maybe due to wealth issues,
An dispute within brothers or sisters,
Maybe due to equal shares of ancestors property,
When the dispute starts for wealth in family,
The happiness and cooperation in family ends,
The family gets splits,
Sometimes, somewhere, somehow,
Even sons or daughters are separated from their loving parents,
Why need of shares from ancestors property,
When the god has given each one,
Capability to earn themselves,
Also the relationship breaks,
Sometimes, somewhere, somehow,
The sons or daughters expect,
The parents to split their shares,
When the parents are alive,
Anyway, The law to be rectified,
Such that let all get their wealth,
With their own earnings.

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Diversion

An diversion towards the peace,
Creation of peace is in the hands of human,
An diversion towards an hobbies,
May keep peace and pleasant.
An diversion towards devotion,
May keep out of Depression.
An diversion towards ambition,
May create as successful person.
An diversion towards the creativity,
May create the man of art.

VAIDYANATHAN.T. RAM

Dreams

Dreams may or maynot come true,
But it is too amazing when slept.

Dreams may or maynot be good,
But does not effect the health.

It is believed,
Even animals, insects, birds or mammals dream,
But it is a natural.

It is also believed,
Even plants dream.

Sometimes, somewhere, somehow,
Some fishes dedicate its life to human by leaving its breath.
But sweet dreams makes like taking to seventh heaven.

It is believed that,
Baby's dream about the god or angels playing with them,
Which keeps them smile or laughing.

Dreams sometimes disturbs the sleep,
But it could be a image.

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Echo

Somewhere in the beautiful mountain,
The place of lonely,
Speaking myself with mountains,
Hearing back my beautiful echo.

It was in some empty huge kitchen vessels,
Speaking myself putting the face inside,
Where I heard my beautiful echo.

It was somewhere in big room
closed with four Walls,
but it was empty room,
Speaking myself towards the walls,
Hearing back a beautiful echo.

An echo, feeled me a kind of miraculous music,
Where the music was a instrument of true heart.

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Envy

THE ENVY IS ENMITY TO HIMSELF,
HAVING A ENMITY MAYBE PRIDE TO HIMSELF,
BUT N ENVY KILLS HIMSELF,
ENVY PROVES HIMSELF DISABLED,
WHEN HE, HIMSELF COMES OUT OF ENVY,
HE, HIMSELF WILL BE CHALLENGING,
AN ENVY IS NOT GOING TO HELP HIMSELF AT ANY COST,
BUT LOOSING THE VALUE OF HIS DIGNITY,
ENVY MAY DESTROY HIS DIGNITY AND LIFE,
WHERE ENVY IS A POISON OF DIGNITY AND LIFE,
ENVY AND EGO NEVER ALLOWS TO LIVE OR WIN,

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Experience-1

God created the human,
Human creates the things,
God could be with us,
Since we and ourselves put an effort
Towards our life.
Life has no experience,
Where experience has no limit,
Therefore, the creation of life,
Stands within our hand.

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Experience-2(77)

An Hardwork Is Always Before The Experience,
When Smartwork is beyond the Experience.
The day by day we learn something is a experience,
When the experience has no end.
God Creates the human,
Human creates the experience,
Where experience creates the practical life.
Experience is a experiment of life,
Experiment is a experience of life.
Wasting of life,
With No Experience,
But Hasting a Life,
Leads to life.
Experience in various platform,
But deciding the platform is within human.
An experience maybe failure or success,
But Need to feel the experience in positive attitude.
Different People With Different Experience,
But having some experience is common.
Different types flora and fauna,
With different habitat,
But feeling the experience is common.
Experience is a gaining of practical knowledge,
Where practical knowledge is a gaining of experience.
Unless The Experience is perfectly managed,
No Growth In Life.

Sometimes, Somewhere, Somehow,
The experience is inspired from books.
Sometimes, Somewhere, Somehow,

The experience is inspired from the society.
Sometimes, Somewhere, Somehow,
The experience is inspired through proffesion.

He might be educated,
Where the education is a knowledge,
But Only The Practical life leads to experience.

The type of experience we feel tomorrow is uncertain,
But feeling some type of experience is certain.
Tasting of food,
Maybe bitter or sweet,
But Wonderful Experience.
An human With injury,
Feeling The Pain,
But Wonderful Experience.

The Decision You Take,
The Decision You Execute,
The Decision Is An Experience.

The Decision Taken in Emotion Or Anger,
May lead To Bad Experience.
No Experience Without Decision,
No Life Without Decision Or experience.
An Human Can Hear To Others Suggestions,
But right suggestions to be decided within human.

VAIDYANATHAN.T. RAM

Family (95)

Although we are in one family,
The characters of each one differs,
Although we are in one family,
The profession! ay differ,
Although we are in family,
The hobbies or ambition may differ,
Although we are in one family,
The food we like may differ,
Although we are in one family,
The dressing code may differ,
Although we are in one family,
The attitudes may differ.
Although we are in one family,
The relationship differs,
Although we are in one family,
Sometimes even the blood group may differ.

Family,
We share sorrow or happiness within our family,
Family,
We share the ideas in discussion,
Family,
We share the love and affection,
Family,
We share by discussing the future of the family,

Our Family is like a team,
Our Family is like a company,
Our Family is like a galaxy,
Our Family is like a fleet,
Our Family is like a colony.

But,
Our family gets splited,
One by one,
Ends their life,
Which is nature of human and animals,
It is creation of God,
Anyway, regards to next generation of family.

VAIDYANATHAN.T. RAM

Feathers(108)

Oh, how cute,
Birds with beautiful feathers,
Different kinds of birds,
With different kinds of feathers.

Oh, It was in ancient period,
The feathers were used like a pen,
Why not, till today,
The feathers are used as medicine.

Oh, The birds use their wings and feathers,
To protect their eggs,
Why not, the birds use their wings and feathers,
To protect themselves from cold.

Birds with beautiful wings and feathers,
But, how many kinds of cute birds,
How many kinds of cute feathers,
To different kind of birds,
How many kinds of different voices,
To different kinds of birds,
How many different kinds of colours,
To different kinds of birds,

Anyway, it is a creation of God.
But humans need to protect it's future.

VAIDYANATHAN.T. RAM

Fire-1

Oh fire, oh fire, oh fire,
It was without you,
Cannot make and have a cup of hot coffee,
Although there are,
In taste, nothing better than you.

Oh fire, oh fire, oh fire,
It was without you,
Cannot cook or eat something hot,
Although there are!
In taste, nothing better than you.

Oh fire, oh fire, oh fire,
Sometimes, somewhere,
You are the most wanted in cremation.

Oh fire, oh fire, oh fire,
It was without you,
Cannot light the candle or lamp to god,

Oh fire, oh fire, oh fire,
It was without you,
Cannot weld or mould to make,
vessels or any other things.

Oh fire, oh fire, oh fire,
It was without you,
We can't enjoy fire camp,
Singing and dancing around you.

Oh fire, oh fire, oh fire,
It was without you,
We can't see the children,
Their smile and happiness
When bursting the crackers,
With beautiful colours in the sky.

Oh fire, oh fire, oh fire,
We were not allowed touch you,

If touched, you hurt us,
When water comes near to you,
We find, that you are vanished.

VAIDYANATHAN.T. RAM

Flora And Fauna

We call it as a cow,
When it is chopped to cook and eat,
It is said as beef.
We call it as a hen, c
When it is chopped to cook a and eat,
It is said as chicken.
We call it as a goat,
When it is chopped to cook and eat,
It was said as a mutton.
We call it as a pig,
When it is chopped to cook and eat,
It was said as pork.

When the cow delivers the milk to the human,
The milk was said to be vegetarian,
At the same time, cow delivers
Its mutton to human to eat,
It was then said as non-veg.
Why it was so difference in animals?
When they are alive, when not alive.

When the hen lays the egg,
The egg was said as eggeterian.
When the same hen delivers the
Chicken to human,
It is said as non-vegeteian.
Why it was so difference in animals?
When they are alive, when not alive.

It was said because,
When the animals are chopped for cook to eat,
The blood bleads out,
Therefore, there it is said as non-veg.

But cow or hen, offers the milk, when
They are alive, without any drop of blood.
Therefore it is said as vegetarian.

Forgetting (105)

Forgetting is a human nature,
But forgetting should not be a life,
Can be a nature of human,
But should not give others an advantage,
Can be a nature of human,
But forgetting should not be allowed to be negligent,
Can be a nature of human,
But forgetting should not hurt others.

Sometimes, somewhere, somehow,
Forgetting may lose the life,
Sometimes, somewhere, somehow,
Forgetting may hurt the whole family,
Sometimes, somewhere, somehow,
Forgetting gives advantage to some others to misuse,
Sometimes, somewhere, somehow,
Forgetting may lose their wealth,

To some,
When crossing a certain age,
Forgetting is a human nature,
To some,
When crossing a certain age,
Being a absence of mind is a nature,
To some,
When crossing a certain age,
Losing their total memory also maybe nature,

But to be alert on every situations,
Where it could be creation of God.

VAIDYANATHAN.T. RAM

Forgiveness

I will forgive you,
If you don't hurt others heart again.
I will forgive you,
If you leave your envy hereafter.
I will forgive you,
If you don't loote others belongings hereafter.
I will forgive you,
If you could be honest hereafter.
I will forgive you,
If you could work hard than being a begger.

But,
I will never forgive you,
Since you have killed an human,
 Which was created by god.
I will never forgive you,
Since you tried to molest the child,
 Which was gifted by god to their parents.
Hence,
I will never forgive you,
Since you have destroyed the life,
Which was Created by god.

VAIDYANATHAN.T. RAM

Friendship

An friendship is indeed,
And it always in need,
Having a friend,
Should be till the end.
An friendship is a kindhearted,
Which should never be hurted.
An friendship is a kind of love,
And it is all the above.

VAIDYANATHAN.T. RAM

Game-1, Carrom(115)

Carrom,
The game of table top,
With two sets of cues,
The cues are in colours of black and white,
In between the two sets of cues,
There is one King in the colour of red,
In set of team, there are nine cues each,
No Carrom without a striker.

Carrom,
The game which makes pleasant,
The game which teaches about the patience,
The game which has no time limit,
The game which has no age limit,
The game which is played without ego.

Carrom board,
The board beautifully designed in square,
The board beautifully designed to play with maximum four persons,
The board beautifully designed with four pockets in four corners.

VAIDYANATHAN.T. RAM

Game-2, Gilli Danda

Gilli danda,
The game created beautiful and innovative,
The game played with round stick,
One with long and other with small sharped,
The game played like a base ball,
The game played with two teams,
The game played mostly in villages,
The game played with two teams.

Gilli danda,
One team hitting the small stick which is said to be Gilli,
Using the big stick which is said to be danda,
While flies on airborne,
Where opposite team smacks,
One who hits the Gilli,
The farthest will win.

Gilli danda,
In the course of play,
If the Gilli is caught,
The the players who pitched with Danda,
Said to be out of game.

Gilli danda,
Said to be,
Mostly played in rural,
The game gives physicaly active,
The game origin from cricket or baseball.

VAIDYANATHAN.T. RAM

Grief(83)

Human needs to share other's grief,
Grief in human life is natural,
But need to divert towards the peace,
Where diverting towards the peace needs practice.
Any decision taken during the grief,
May lead to failure,

Grief in human life is natural,
But continuous grief may lead to depression,
Grief is a accident,
But but need of alertness towards the grief.
Grief may arise in various manner,
But coming out of grief may lead to peace.

VAIDYANATHAN.T. RAM

Guide

A teachers is a guide to their students,
A parents is a guide to her child,
A god is a guide to their devotees,
A doctor is a guide to their patients,
A education is a guide to the knowledge,

Therefore, Human is a guide to his own life.

VAIDYANATHAN.T. RAM

Hardwork

Where there is a temple,
There is a god,
Where there is a god,
There is devotion,
Where there is devotion,
There is a peace,
Where there is a peace,
There is a happiness,
Where there is a happiness,
There is a success,
Where there is a success,
There is a hard work,
Where there is hard work,
There is a sincerity,

But hard work is a experience to lead a smart work.

VAIDYANATHAN.T. RAM

Health(4)

Wastage of food,
Is like, wastage of blood,
Wastage of blood,
Is like, wastage of health,
Wastage of health,
Is like, wastage of wealth

VAIDYANATHAN.T. RAM

Help(92)

Where the word 'help' came from?

Maybe from god,
But to share for right matters,
God has dropped the human in round globe,
Now it is within the human to share,
Each other's problems,
Not only sharing each other's problems,
But also to share each other's sorrows and happiness,
Where sharing each other's problems, sorrows and happiness,
Is a kind of helping others,

Helping is a kind-hearted,
Helping needs a humanity,
Helping makes each other survive,
Helping is a boosting each other's,
Helping is like relieving someone from hunger,

By feeding some food to someone,
Who is in hunger,
Is a kind of help,
Praying for other's,
Is a kind of help,
Helping develops someone's life,
Maybe through money,
Is a kind of help,
Taking care someone who is a patient,
Is a kind of help,
Sharing the needs within the family,
Is kind of help shared within the human,

More, more, more.....

Helping should never be taken a advantage,
Helping himself is a good challenge,
Helping always needs thanks,
But there could not be any life,
Without helping each other,

Human

God created the human,
But each and everyone in different kind.
Maybe some are different in character,
But it was the situation adjust within the human.
Maybe beauty of human is different,
But every human is created with some beauty.
Maybe the knowledge of human could be different,
But it is within the human,
To use it in proper manner.
Maybe different in wealth,
But hard work and smart work,
requires to create the wealth.
Maybe the human is different in health,
But the health is a blood of wealth.
Maybe different in dressing code,
But dressing is a taste of his own.
Maybe different in hobbies or ambition,
But depends on their own interest and confidence.

VAIDYANATHAN.T. RAM

Identity(80)

IDENTITY OF INDIVIDUAL

.....

Date Of Birth,

Is a identity of individual.

Name,

Is a Identity of individual.

Address,

Is a identity of individual.

Signature,

Is a identity of individual.

Personality,

Is a identity of individual.

Profession,

Is a identity of individual.

knowledge,

Is a identity of individual.

Marriage,

Is a Identity of Individual

IDENTITY OF INVENTIONS

.....

Invention Of Filament,

Made Thomas Alva Edison,

A Identity of world.

Independence of India,

Made Mohandas Karamchand Gandhi,

The Identity of the world.

Service Towards The Poverty, Made Mother Therasa, The Identity of the world.

Discovering Searoute to India,

Made the Vasco da gama,

The identity of the world.

Invention of flights,

Made the Wright brother's,

The identity of the world.

PROVES OF IDENTITY.

.....

Sometimes, Somewhere, Somehow,

The Small Piece of paper scribbled,

Proves the big identity.

Sometimes, Somewhere, Somehow,

The Small Footage,
Proves the Big Identity.
Sometimes, Somewhere, Somehow,
The small thumb impression,
Proves the big identity,
Sometimes, Somewhere, Somehow,
The Date and Time,
Proves The big identity.
Sometimes, Somewhere, Somehow,
The purchase bill,
Proves the big identity.

IDENTITY OF ENVIRONMENT

.....

Beautiful Flora And Fauna,
Gives a Cute Identity of Environment.
An Cleanliness Around Us,
Gives a Cute Identity of Environment.
Planting Plants And Trees,
Gives a Cute Identity of Environment.
Taking Care of Plants And Trees Like Child,
Gives a Cute Identity of Environment.
Allowing The Beautiful Birds, Away From Cage,
Gives a Cute Identity of Environment.

VAIDYANATHAN.T. RAM

Inspiration(82)

Inspiration,
Acception of true heart.
Inspiration,
Acception of someone's knowledge.
Inspiration,
Acception of someone's character.
Inspiration,
Acception of someone's achievements.
Inspiration,
From someone's hobbies.
Inspiration,
From someone's beauty.
Inspiration,
From beautiful environment.
Inspiration,
From beautiful flora and fauna.
Inspiration,
From someone's beautiful speech.

Sometimes, somewhere, somehow,
Someone are inspired to write.
Sometimes, somewhere, somehow,
Someone are inspired to art.
sometimes, somewhere, somehow
Inspired to music.
Sometimes, somewhere, somehow,
Someone are inspired to costumes.
Sometimes, somewhere, somehow,
Someone are inspired to others profession.
Sometimes, somewhere, somehow,
Someone are inspired to ambition.
Sometimes, somewhere, somehow,
Someone are inspired to love.
Sometimes, somewhere, somehow,
Someone are inspired to food.

No life, without inspiration.
No inspiration, without ambition,
No ambition, without creativity,

No creativity, without knowledge,
No knowledge, without involvement.

Vaidyanathan Ram,
Malvikas Poet Channel.

VAIDYANATHAN.T. RAM

Jewel

Jewel, The value of wealth,
Wealth, The worth of a human,
Jewel, The value of a bride,
Where the jewel of a bride makes herself pride.
Jewel, the value of a rich,
Richness, the worth of a life.
Jewel, the value of commodity,
Commodity, the value of the nation.
Jewel, the creation of art,
Art is a value of true heart.
Jewel, the special code of ladies,
Where ladies with jewel is a worth of beautiful
Rose garden in acre.

VAIDYANATHAN.T. RAM

Knack(106)

To each and everyone,
Knack is a gift of God,
Maybe to each and everyone,
Knack is different,
But, self realization is required,
To understand his own knack.

Knack is his own blood,
Discovering or destroying his knack
Is within him,
Each and every knack,
May take some time to success,
Where there needs a patience.

Sometimes, somewhere, somehow,
Knack is learned from someone,
Sometimes, somewhere, somehow,
Knack is learned from his practical experience.

God creates the human,
Gifts the knacks,
But discovering or destroying the knack is within human.

VAIDYANATHAN.T. RAM

Knowledge

Education is a power of knowledge,
Where knowledge is a study of world.

Knowledge is a practical,
Where the practical is a creativity,

Knowledge is a creation of development,
Where development is growth of life.

Knowledge is a study of discipline,
Where the discipline is a self respect.

Knowledge is a study of art,
Where art is an involvement.

VAIDYANATHAN.T. RAM

Ladies

Sometimes, somewhere, somehow,
Ladies are the back born for a growth of man,
But sometimes, somewhere, somehow,
They destroy the growth,
Hence, they have the power to grow or destroy
Better than a man.

Sometimes, somewhere, somehow,
The ladies are the best in financial management,
But sometimes, somewhere, somehow,
They destroy the wealth,
Hence, they have the power to manage or destroy
The wealth better than a man.

Sometimes, somewhere, somehow,
Ladies creates the economy of the nation,
But sometimes, somewhere, somehow,
They destroy the economy of the nation,
Hence, they have the power to create or destroy
The economy of the nation better than a man.

To some, somewhere, somehow,
Ladies are born bold,
Ladies are good decision makers,
Ladies are polite.
Ladies are vision of the child.

VAIDYANATHAN.T. RAM

Law(79)

Different Kinds of Laws,
Different Kinds of Chapters,
Different kinds of sections,
Different kinds of Amendments,
Different kinds of Penal code,
Different kinds Of accused,
Different kinds of punishments,
Different kinds of lawyers,
Different kinds of justice,
Different kinds of protection forces,

Somewhere in the corner of this world,
It is the people who violate traffic rules.
But obeying Traffic rules protects from accident.
It is the people who offer bribe,
But offering the bribe, it makes other person to do mistake,
It is the people casting the vote for money,
But voting for money, Destroys the welfare of poverty
It is the people expecting for freebies,
But expecting for freebies,
Gives a chance to some politicians to do mistakes.

Sometimes, Somewhere, Somehow,
The justice is missing.
Sometimes, somewhere, Somehow,
The Law is missing.
Sometimes, Somewhere, somehow,
The protection of citizens is missing.
Sometimes, somewhere, somehow,
The Discipline of the law is missing.
Sometimes, somewhere, somehow,
The bribe is in force.
Sometimes, somewhere, somehow,
Till, dowry harassment continues.
Sometimes, somewhere, somehow,
Till, The theft of others property continues.
Sometimes, somewhere, somehow,
Till, The Rape continues.

Sometimes, somewhere, somehow,
Till, Killing the life's continues.
Sometimes, somewhere, somehow,
Till, voting for money continues.
Sometimes, somewhere, somehow,
Till, child labour continues.
Sometimes, somewhere, somehow,
Till, The child abuse continues.
Sometimes, somewhere, somehow,
Destroying the environment continues.

Therefore,
The Law is Getting Destroyed,
When Law is Destroyed,
The protection of citizen is destroyed,
When protection of citizen is destroyed,
The Economy is destroyed.
When Economy is destroyed,
The welfare of the people is destroyed.

VAIDYANATHAN.T. RAM

Life(5)

A second by second,
A minute passes,
A minute by minute,
A hour passes,
A hour by hour,
A day passes,
A day by day,
A week passes,
A week by week,
A month passes,
A month by month,
A year passes,
A year by year,
A century passes,
A century by century,
A Life passes.....

VAIDYANATHAN.T. RAM

Loneliness

Loneliness, may be peaceful,
But some day after,
It could be provoking,

Loneliness may be happy,
But makes you feel,
There is no relation's around you.

Loneliness may be calm,
But there is no one around you,
To share your feelings.

Loneliness makes you to,
Take your own decisions,
But no one to share,
Whether right or wrong.

Loneliness may keep you relaxed,
But need to be ready,
To take care of health yourself.

VAIDYANATHAN.T. RAM

Love(2)

An heart is a symbol of love,
But love is all the above.
An love is a kindhearted,
But it is never hurted.
Love is born in every language,
But it does not know its age.
An love is born In every region,
But equal in every religion.
Love had created unity of nation,
But born in tradition.

VAIDYANATHAN.T. RAM

Meow, Meow, Meow

Meow, meow, meow,
Wandering in search of milk at every home.

Meow, meow, meow,
Jumping like a cub of tiger in every walls.

Meow, meow, meow
Crying like a newborn baby,
May be due to hunger or some sorrow.

Meow, meow, meow,
Sometimes, somewhere,
It is frighten with human although,
Got the power to vindicate than a human.

Meow, meow, meow,
The life of. Meow is too short
Than a human being.

Meow, meow, meow
Cute eye, cute ear, cute mouth, cute moustache
Which has a sniffing power, cut leg and a cute
Tail.

Meow, meow, meow,
Sleeping like a baby somewhere in the corner.

VAIDYANATHAN.T. RAM

Morning

How beautiful the sun sets at morn,
As if it was newly born.
It could be god of sunlight,
When moon is the lord of night.
Early morn, something red coloured
And round in shape,
Adhere to sky.
The birds with sweet notice,
The trees spreads small breeze's.
Other side, beautiful flowers
Butterflies sucking honey.
Farmers ready to work on the fields.
Getting up early in the morn,
Having a bath, before the sunset,
Makes fresh and active.
Talking less in the morn makes more
fresh and active.

VAIDYANATHAN.T. RAM

Murdering Of Insects

Why to murder an insect?
Why could it be like murdering an human?

Different kinds of insects,
Different kinds of habitats,
Different kinds of harmings,

Some may harm by sucking blood,
Some may harm by itching the human skin,
Some may harm by poisoning the food,
Some may harm by biting and swelling the skin,
Some may harm the plants.

May be they are hungry!
May be feeling like butting something!
May be to protect their life from human!

Oh god,
Why do they harm us?
Why do we need to kill them?
But somehow, their life need to be protected,
Since their lifetime is too short.

VAIDYANATHAN.T. RAM

Music.(3)

An music is a kind of art,
Involved in true heart.
An music is a kindhearted,
Which is never hurted,
The music creates unity of nation,
But born with tradition.
An music may be melodious,
But sometimes it makes tremendous,
An music of many kind,
But only true hearted could find.
An music never knew its age,
But born in every language.
An music has no religion,
But born in every region.
An heart may be a symbol of love,
But music is all the above.

VAIDYANATHAN.T. RAM

My Beautiful Dream(107)

Oh, There was a cute baby,
With charming and nourishing,
Sweet cheeks, feels like to bite,
Cute red lips like painted with blood.

Sitting on a beautiful greeny lawn,
No one around the child,
Oh swiftly,
From somewhere, somehow,
The gang of butterflies,
With different colours flitted,
Around the cute baby,
There was no one to play with the baby,
Only the butterflies were around to play,
The butterflies flittered around her,
Oh, There was a cute laughing,
Cute eye, trying to clap with cute and small fingers,
Some butterflies started sitting around the lips,
The baby tried to catch the butterflies,
But it was cute to see,
The game between the baby and butterflies.

The butterflies playing with the baby,
Was like,
The little angels were around.

VAIDYANATHAN.T. RAM

My Biography

It is my hobby,
Writing or Reading poem.
It is my ambition,
To be a glaring personality.
It is my strength,
Being vindicative.
It is a god,
Created me.
It is my mother,
Gave me the birth.
It is my mom, dad, brother and sister,
Took me good path.
It is through society,
Learning the experience.
It is with my friends,
Sharing happiness and sorrow.
It is my surrounding,
To keep clean and hygiene.
It is my discipline,
To respect the human.
It is my teacher,
Taught me knowledge.
It is my ego,
Destroying my life.
It is my pride,
Being bold and polite.
It is my food,
I never waste.
It is a thing I hate,
Suicide and sympathy.
It is my dignity,
Hurting my reputation.
It is a music,
Makes me peace.
It could be my faith,
Being lonely but happy.

Keeping

My Dad

Oh dad, you were person of true love,
But to family,
You were all the above.
You were a man of courage,
Until your diamond age.
You were kindhearted,
That you have never hurted.
Oh dad, The man of true vision,
But you were tradition.

VAIDYANATHAN.T. RAM

Needle And Thread

The needle with small passage,
Where the small and tiny thread
With a long cotton fibre,
Could only pass through.

The needle and the thread,
Work together to make garments strong,
The needles with sharp edges,
And thread with soft ends,
Creates the shelters of human body.

But only a colour.
The threads are in different colours
May be, threads in different sizes.

From the days of old to till date,
The needles and threads are like
King and the queen of the cloth's
Where we wear,
Otherwise, they can be said as
'Shelters of human body'

When needle and thread are not there,
There is no shelters of human body.

VAIDYANATHAN.T. RAM

Numerical

An numerical is a shield of the world,
Where human is born and ends the life with this sheild.
An numerical is a worth of date and time,
Where date and time are precious.
An year by year,
The age passes,
Where age is a value of numerical.
A seconds by seconds,
The time passes,
Where the time is a value of numerical.
Each and every thing,
The money is spend,
Where the money is a value of numerical.

VAIDYANATHAN.T. RAM

Opportunity (98)

Opportunity,
Anytime, anywhere,
Can Knock the door,
It is within us,
To take as advantage.

Opportunity,
Sometimes, somehow,
May lead to triumph or miscarriage,
Anyway, to be taken as an experience,
But experience has no end,
Since day by day,
We learn some experience.

Opportunity,
To be in optimism,
But not in oscillation mind.

Opportunity,
May knock in any kind,
Maybe through someone,
But to be alert,
Since it can Knock,
Wherever, whenever.

Opportunity,
May knock in any kind,

VAIDYANATHAN.T. RAM

Pen

It was some decades ago
Writing a letter with a pen and ink,
Maybe to our relatives,
Made the relationship strong,

It was the pen and ink,
Writing or scribblings,
On a piece of paper or a wall,
Made us smile and happy.

It was the pen and ink,
Writing or scribbling,
Maybe on a piece of paper or a wall,
Was like an art.

It was the pen and ink,
Writing or scribbling,
Maybe an examination,

It was the pen and ink,
Writing or signing a document,
Maybe in regard with wealth or money,

But it was now a days,
The value of writing is nothing,
Maybe due to the modern keyboards,

It was pen and ink,
Needle and thread,
Who had join together like a spouces,
To be a part of human life.

VAIDYANATHAN.T. RAM

Permission

God has permitted to deliver a child to you,
Not permitted to abort.
He had permitted to dedicate a life for a human,
But not to kill or destroy the human.
He had permitted you to be vindicative,
But not to kill yourself.
He had permitted to dedicate a love to anyone,
But not permitted to hurt anyone's heart.
You are being permitted to attract beautiful environment,
But not to destroy the environment.
Always permitted to gain knowledge,
But not to hurt others knowledge.
permitted you to be yourself pride,
But not to be envy on others.
Permitted you to be rich by god,
But not permitted to hurt the poverty.

VAIDYANATHAN.T. RAM

Poverty

The world with its people,
People in different religion,
Religion with various festivals,
Festivals celebrated with joy
Once in a year.

But people in poverty
Could not celebrate,
Some farmer's who produce
Food for the country,
Could not celebrate.

But the people who
Buys the food from farmers
Enjoys the festival.
The people with money,
The people with tradition
Could only celebrate.

Sometimes, the poverty
Makes the people to go on
Wrong way,
Somewhere, the poverty
Had lead to suicide.

What makes the poverty?
Controlling wastage of food
In the country,
May avoid poverty.
Controlling wastage of money
In the country.
Sometimes, somewhere, the things
Which needed to reach people of poverty,
Doesn't reach.

Although some people donate,
Sometimes, Where the donation is done
For their status

The people in poverty are not fulfilled.
Since, the poverty is abolished.

VAIDYANATHAN.T. RAM

Privacy(97)

May be the dressing code,
Said to be as,
Comfort and privacy of the individual.
Maybe the hairdressing,
Said to be as,
The comfort and privacy of the individual.
Maybe the style of walking,
Said to be as,
The comfort and privacy of the individual.
Maybe he is a person of ambitious,
But said to be as,
A comfort and privacy of the individual.
Maybe he is a person of devotional or not,
But said to be as,
A comfort or privacy of individual.

Sometimes, somewhere, somehow,
Privacy of individual is not valid.
Sometimes, somewhere, somehow,
Need to understand the each other's privacy.
Sometimes, somewhere, somehow,
Privacy of individual has a limit.
Sometimes, somewhere, somehow,
Even the blood relationships cannot,
Interfere towards the others privacy.

Others privacy not to be misused,
Others privacy to be respected,
Others privacy to be treated as their freedom.
Others privacy to be always individual.

VAIDYANATHAN.T. RAM

Promising (100)

Promising,
Assurance offered towards something.
Promising,
Offering the word of trust.
Promising,
Maybe commitment offered in regard with time and date.
Promising,
Offering the perfection.
Promising,
Offered to make believe,
Promising,
Sometimes, It is offered as convincing.
Promising,
Keep your promise to one who believes you,
Can make the relationship more stronger.

Missing the promise,
Will lose the perfection.
Missing the promise,
Will lose the trust.
Missing the. Promise,
Sometimes, will lose the relationship.

Sometimes, somewhere, somehow,
May miss the promise due to unavoidable circumstances.
Sometimes, somewhere, somehow,
May miss the promise,
Due to your bad planning,
May miss your promise,
Due to the depression.

VAIDYANATHAN.T. RAM

Realization

Realize, To rectify the mistakes,
Where mistakes are nature.

Realize not to hurt others heart,
Where heart is a soul of human.

Realize to make an other heart happy,
Where it keeps you happy,
When you keep others happy.

Realize the waste of time,
Where wastage of time is like,
Wasting your knowledge.

Realize the wastage of food,
Where wastage of food is like,
Wastage of blood.

Realize to remove your fear,
Where your fearness
is enmity within you.

Realize to hear other's suggestions,
Where the suggestions
to be decided within you.

Realize you are not a selfish,
Where sometimes your
selfishness hurts your near and dear.

Realize to remove your ego,
Where ego is poison of your life.

Realize to keep your anger away,
Where anger is also waste of blood.

Self Realization is a gift,
Where self realization is inspired in true heart.

VAIDYANATHAN.T. RAM

Respect

To someone in the society,
The age is respected.

To someone in the society,
The educational qualification is respected.

To someone in the society,
The profession is respected,

To someone in the society,
The financial status is respected.

To someone in the society,
The beauty of human is respected.

To someone in the society,
The discipline or his body language is respected.

But,

To sometimes in the society,
The humanity is not respected.

To sometimes in the society,
The kindhearted is not respected.

To sometimes in the society,
The poverty is not respected,

VAIDYANATHAN.T. RAM

Sacrification (93)

Sacrification towards the nation,
Sacrification towards the poverty,
Sacrification towards the family,
Sacrification towards the friendship,

Some sacrifice the organ even after end of the life,
Some sacrifice the blood to help some life,
Some sacrifice the wealth to orphanage,
Some sacrifice the food to people who is in hunger.

Sacrification is beyond the selfishness,
Sacrification is beyond the envy,
Sacrification is beyond the money,
Sacrification is beyond the dignity.

But, To earn something good,
Need to lose something.

VAIDYANATHAN.T. RAM

Salute To Ancestors

THE GENERATION WAS TRADITION,
SOME DECADES AGO.
THE GENERATION HAD A HEALTHY AND ORGANIC FOODS,
SOME DECADES AGO.
THE GENERATION HAD A BEAUTIFUL CULTURE,
SOME DECADES AGO,
THE GENERATION HAD BEAUTIFUL ENVIRONMENT WITH FLORA AND FAUNA,
SOME DECADES AGO.
THE GENERATION HAD TRADITIONAL COSTUMES,
SOME DECADES AGO.
THE GENERATION HAD HAPPIEST JOINT FAMILIES,
SOME DECADES AGO.
THE GENERATION TOOK BIRTH OF MORE CHILD IN ONE FAMILY,
SOME DECADES AGO,
THE GENERATION VALUED TOWARDS THE HARD WORK OF AN HUMAN,
SOME DECADES AGO.

WONDERING, THE ANCESTORS LIVED ALTHOUGH TAKING BIRTH OF MORE
CHILD,
WORKED MANUALLY,
BUT SURE NOT TO GET BACK THOSE DAYS.

VAIDYANATHAN.T. RAM

Shame(96)

Why need to be ashamed,
Since shame is a nature in human life.

Why need to be ashamed,
Since no life without shame.

Why need to be ashamed,
Since shame is a great opportunity,
To go ahead better.

Why need to be ashamed,
Since victory is beyond the shame
and Shame is a lesson of victory.

Why need to be ashamed,
Since shame is an experience,
To rectify the mistakes.

Depression towards the shame,
Does not rectify.

Sucide towards the shame,
Will never gives boldness.

Anger towards the shame,
Will miss the optimism.

Fighting towards the shame,
Can rectify the problems.

Fighting towards the shame,
Can bring the boldness.

Fighting towards the shame,
Can create more ambitious.

Fighting towards the shame,
Can create new and better life.

Shame is like a fever,
To be cured by rectification.

However,
Shame is a serious life.

VAIDYANATHAN.T. RAM

Sleep

Sleeping is a must for
Any human and animals,
But sleeping has a limit,
Limit depends on ages,
Sleeping anytime may
Be bad for the health.
Different ages, Has different duration to sleep.
Anyone can rest in the
Day time,
But not to sleep.
Having a glass of water
Before sleeping at night
And after getting up
Is a good source of energy.
Getting up before sunset
And releasing your breath
Makes the day start fresh.

VAIDYANATHAN.T. RAM

Smile And Happy

Smile, nourishes the good health,
His smile makes others happy,
When baby smiles,
It makes others happy,
where he forgets his sorrow.
Sometimes, even greeny environment
Keeps him smile and happy.
To some, the flora and fauna
Keeps him smile and happy.
Somewhere, to some,
The beautiful aroma makes
Him smile and happy.
Even art, maybe music or martial arts
Makes him smile and happy.
When he achieves success in his job,
Keeps him smile and happy.
The appreciation from someone,
Makes him smile and happy.
To some, dedication towards the
Orphans or poverty,
Makes him smile and happy.
Some inventions, invented by him,
His inventions reached the society,
Makes him smile and happy.
Developing the wealth
Through his hardwork or smartwork,
Keeps him always smile and happy.

Making sin to others happiness
Does not make him smile or happy.
Since Making himself and others
Smile and happy,
He can't be happy.

Making smile, the people around him,
Will make him smile and happy.

Society

Oh, Sometimes, somewhere,
The disabled are not respected in the society.
Sometimes, somewhere,
The orphans are ostracized from the society.
Sometimes, somewhere,
The old age are kept away from the family.
Sometimes, somewhere,
The transgender s are ostracized from the society.

But the beggars are respected better in the society.

It could be faith or creation,
Being disabled,
But disabled work with confidence and courage,
It could be faith where the orphans are ostracized,
But the rich and kind people could adopt the orphans.
It could be the situation of the old ages children
Keeping their parents away from the family.
But their children's need to realize the situations,
How their parents would have grown them.
It could be the creation,
That transgender are ostracized, but they will create
The world a day.

The beggars with good body and language are treated
Are treated better in society than others.

VAIDYANATHAN.T. RAM

Sorry

Sorry, The confession towards the erroneous,

It is said,

sorry,

Does not make dead man alive,

sorry

It is a nature of every human to be erroneous,

But being iterate,

makes himself and others hurting

Therefore to rectify within the confine.

Sorry,

Sometimes, somewhere, somehow,

Iterating may disturb himself.

sorry

Sometimes, somewhere, somehow,

Small words may lead to good or bad circumstances.

VAIDYANATHAN.T. RAM

Sri Ramakrishna Paramahansa Birth-1(109)

Sri Ramakrishna paramahansa as gadadhar chattopadhyay,
Born in somewhere in beautiful village kamarpukur,
Hoogly district, west Bengal,
The village was quite and beautiful with
Rice fields, tall palms, banyan tree and few lakes.
Born to khudiram chattopadya and chandramani Devi,
The poor and orthodox Brahmin family.
Born to gurus of totapuri and bhairavi brahmani.
Had the disciples including swami Vivekananda.

VAIDYANATHAN.T. RAM

Sucide

The human was created,
To vindicate the life,
Where the life maybe
Joy and sorrow,

The human was created
With good brain and body,
Now its within the human
To utilize in proper manner.

Instead of using good brain and body,
Human decides for suicide,
Why should then,
The human to be created,
The god who created had wasted a life
Where a human is incapable to vindicate.

VAIDYANATHAN.T. RAM

Sweat.

Oh its sweating,
may be due to working hard,
But hardwork always leads to smart work.
Oh its sweats,
Will it be due to fever! ,
But fever is due to weakness on the body.
Could it be, due to heat!
Where the heat may lead to temper.
An sweat may be due to fear,
Where strong and boldness require's.
The bad smell of sweating hurts others,
But it is a moisture from pores of the skin,

SWEATING MAY BE, SOMETIMES GOOD, SOMETIMES BAD TO HEALTH.

VAIDYANATHAN.T. RAM

Talk Less

Talking less,
makes work smart,
Talking less,
makes the human brain think positive,
Talking less,
Makes the human to be active,
Talking less,
Makes sincere and patience.
Talking less,
Makes peace and comfort.
Talking less,
Makes you to be innovative.

VAIDYANATHAN.T. RAM

Thank God, Oh God(75)

Thank god,
For The knowledge you offered me,
But to be used in right way is within my hand.

Thank god,
For the birth you gave me through my mother,
Where she took me to right path.

Thank god,
For the education you presented me through my father,
But he took me to successfull life.

Thank god,
Allowing me to learn the good or bad in society.
Where it was challenging with society by vindicating.

Thank god,
The shelter and food you offered me,

But I understand, It is with me to secure the needs you offered me.

Thank god,
The power of realization offered me,
Where I understand the realization is to rectify my mistakes myself.

Thank god,
Giving me good readers to read my poems,
Where the readers from somewhere in the corner.

Thank god,
For giving me a power of diversion towards the peace,
When I feel sorrow.

Thank god,
Presenting me a happiness,
Although I'm lonely.

Thank god,
For the friends offered me,

Sharing sorrow or happiness with each other.

But,
Oh god,
Sometimes, somewhere, somehow, someone,
Hurts the integrity of the nation,
Oh god,
Sometimes, somewhere, someone,
Hurts the hinge of poverty.
Somewhere, someone,
Hurting the others soul of heart.
Somewhere, somehow, someone,
Hurting his health through unhygienic habits,
Sometimes, somewhere, somehow, someone,
Hurting his peace,
Also peace of his family.
Oh god,
Someone, somewhere,
Harms the flora and fauna.
Someone, somewhere,
Destroys the environment through his unhygienic habits.
Oh god,
Even,
Someone destroys the culture.

VAIDYANATHAN.T. RAM

Thanking

Thanks,
The word delivered to someone towards his service,
Thanks,
The word delivered with kind-hearted,
Thanks,
The word of respect delivered as a human,
Thanks,
The word delivered by you for their appreciation.
Thanks,
The word delivered by you for the gift they offered,

Thanks,
Sometimes, somewhere, somehow,
Your thanks makes someone a happy,
Sometimes, somewhere, somehow,
Your thanking makes someone boosting their job,
Sometimes, somewhere, somehow,
Your thanking makes someone expecting you to come back.

VAIDYANATHAN.T. RAM

The Beautiful

Each human and animals are born beautiful,
It may be creation of god,
But beautiful comes from nature,
It may come from beautiful environment,
Keeping clean and hygienic may be beautiful,
Sometimes the love is inspired by beautifi,
something you liked or attracted may be beautiful.
Someone you liked, may be he is beautiful.
Something you write or draw can be beautiful,
Something you hear, may be music you hear is beautiful.

VAIDYANATHAN.T. RAM

The Birds(1)

How Cute, the birds fly,
Under the beautiful sky.
How cute, builds the nest,
Where it goes for the rest,
How cute, it makes noise,
Created with beautiful voice.
How cute, creation in nature,
But we need to protect its future.

VAIDYANATHAN.T. RAM

The Decision

An Decision,
To someone, somewhere, somehow,
The Decision taken ends in miscarriage,

An Decision,
To someone, somewhere, somehow,
The decision taken ends in triumph.

Maybe the decision taken in situation of
impolite, impatience, emotion, anger or peace less,
May lead to miscarriage

Triumphs,
Maybe the decision taken in situation of
Polite, patience and peacefully,
May lead to triumph.

Sometimes, somewhere, somehow,
To take some decision smart,
More and more time requires

Sometimes, somewhere, somehow,
Some life where destroyed,
Maybe due to wrong decision taken,
In a moment, impatience and impolite.

VAIDYANATHAN.T. RAM

The Divorce

Why an Divorce,
Since you understand each other.
Why an divorce,
Since you share the happiness and sorrow each other.
Why an Divorce,
Since you can understand your need each other.
Why an divorce,
Since you two are happy with the money or wealth you have.
Why an divorce,
Since there is no ego or envy within you two.
Why an divorce,
Since you are dedicating the life to you loving spouce.
Why an divorce,
Since you have the capability of rectifying the mistakes of each other.

VAIDYANATHAN.T. RAM

The Duck

How cute the duck walks,
Beautiful when they flocks.
Walking along the raft,
Looks like going for a feast,
The mouth with a long and lightly curved,
Shooking the head while they walk.
But no shooking while they swim,
Eating plants, roots or seeds in the water,
But on land, eating the grains wasted by farmers,
Oh, the baby ducks
eats invertibrates for a first one week,
It is fantastic to watch they sleep
By covering their head and beaks
Under their wings,
Hidden from their predators,
But most of them sleep in the water at night,
Where their predators can't reach them.
Migrating towards other place during winter,
Where there is a mild cold,
Since they swim in winter.
The god created the ducks,
Although their life is very short,
But they take care their life.
When a ducks can leave in the world,
Why can't a human leave?

VAIDYANATHAN.T. RAM

The Pain(90)

Some pains leads to happiness,
Some pains leads to sorrow,
Some pains leads without reasons.

Giving a birth to a child by heartfelt mom,
It's a kind of beautiful pain.
An appreciation towards the job done,
It's a kind of beautiful pain.
The health we keep relaxed,
There is a kind of beautiful pain.
Sometimes, somehow,
The happiness we get is also kind of beautiful pain.

Hurting others or hurted by others,
Seem to be horrible pain.
Hurting others or hurted by others,
The doing a sin is horrible pain.
Hurting others or hurted by others,
The irritation is a horrible pain.
Hurting others or hurted by others,
Theiving other's property,
Seem to be a kind horrible pain.

Each and every pain,
Maybe beautiful of horrible,
But to be taken in positive,
Which is in the hands of human.

VAIDYANATHAN.T. RAM

The Rain.

The rain flows,
Thank god,
The animals who were struggling
so far for water in forest,
was able to fetch water now.
Thank god,
Farmer's can now harvest
the grains in the field happily.
Thank god,
Making the environment
green and chill after a long time,
Thank god,
Making the fired heart's cool.
Thank god,
Making the flutter fly happy,
Although its life is for a day.
Thank god,
Giving water through rain,
Who are in surplus.
Thank god,
Giving the water to flora and fauna,
Whose habitat is ocstrazised
in mountain or forest.

VAIDYANATHAN.T. RAM

The Relationship

IT WAS FOUND,
AN FATHER LOVES HIS DAUGHTER TOO MUCH THAN SON,
MOTHER LOVES HER SON TOO MUCH THAN THE DAUGHTER,
IT IS NATURE IN RELATIONSHIP.
BUT AN FATHER ALWAYS SAFEGUARDS THE FUTURE OF SON,
AN MOTHER SAFEGUARDS THE FUTURE OF DAUGHTER.
WHERE THE MOTHER AND FATHER SAFEGUARDS THE FUTURE OF THEIR
CHILDREN.
BUT IT WAS THEIR CHILDREN MISUNDERSTAND ABOUT THEIR PARENTS,
AN FATHER LOVES HIS DAUGHTER,
AS SHE LIVES IN A FAMILY FOR SOME DECADES,
LATER SHE IS HANDED OVER TO HER HUSBAND AFTER A DECADE,
SHE STARTS DEDICATING HER LIFE FOR HER HUSBAND,
HERE THE RELATIONSHIP STARTS BREAKING WITHIN HER AND PARENTS,
THIS MADE THE REASON FATHER DEDICATED HIS LOVE TO DAUGHTER,
AN MOTHER KNOWS THE PAIN, WHEN DAUGHTER LEAVES THE PARENTS,
SO SHE LOVES THE SON,
EXPECTING HIM TO BE WITH THEM TILL THE END OF THE LIFE.

THIS IS KIND REQUEST TO SON'S AND DAUGHTER'S TO UNDERSTAND THEIR
PARENTS, NOT TO HURT THEM.

VAIDYANATHAN.T. RAM

The Soldier

The soldier,
The man securing the nation.
But he is nation's vision.
The soldier,
The man securing the boarder,
But he is the man of hoarder.
The soldier,
Leaving his family a far,
But, he is seem to be always a gar.
The soldier,
He may be or may not leave tommorow,
But till the end, leaves as brow.
The soldier,
He build's the nation's barrage,
But he is a man of courage.
He protects nation's integrity,
But he is the man of dignity.

The poem is especially dedicated to the soldier's of armed force's.

VAIDYANATHAN.T. RAM

The Trees-1(111)

Oh my beautiful trees,
Looking cute with greeny branches,
But you have never resisted,
To give a space for birds,
For building their nest,
At no cost.

Observing the heat,
As chlorophyll from the sunlight,
Giving us a space for shade,
To make us cool,
At no cost.

Oh my beautiful trees,
You have never bothered,
When we cut your trunks and branches,
To build shelters and furnitures,
At no cost.

Oh my beautiful trees,
Offering the food,
To all humans and animals,
At no cost.

Oh my beautiful trees,
Even you have never bothered,
Helping us by,
Observing the pollution.

Oh my beautiful trees,
I have never seen you,
Being selfish, although we cut you,
To fire the log for cooking,
Why not, even in fire camp,
Why not, even in cremation.

Oh my beautiful trees,
I realize how you had helped the humans,
During the ancient period,

To light up the lamp,
A piece of log was needed from you.

Oh my beautiful trees,
Im pride of you,
You have never bothered about,
Community, language, religion, Or region,
But help the humans and animals,
At every cost.

Why not,
You were needed to brush the teeth,
You were needed as plate to eat,
You were needed to burn the death body,
You were used as medicine,
More, more and more.

Thanking you my beautiful trees,
Helping the humans and animals.

VAIDYANATHAN.T. RAM

The Trees-2, Bannana Trees(112)

The bannana trees,

Oh my bannana trees,
Cute look with beautiful greeny leaves,
Where greeny leaves are branches of your breed,
But the greeny leaves being used as plate to eat,
Greeny leaves are said to be hygenic and healthy,
Why not,
Greeny leaves are used for packing food,
Even your greeny leaves are food for animals.

Oh my sweet bannana trees,
Offering us different kinds of bannana,
Different kinds of bannana,
With different kinds of tastes,
Different kinds of bannana,
With different kinds of breed.

Oh my sweet bannana trees,
Offering us vazhaithandu,
Only one kind of vazhaithandu,
But made to cook in various kind of food,
Why not,
Vazhaithandu, used for making juice,
To drink at early morning with empty stomach,
To feel healthy,
Why not,
To cook as curry or sambar,
Where we feel the taste of hunger,
Vazhaithandu with beautiful stem.

Oh my sweet bannana trees,
Offering us beautiful plantain flowers,
Used for tasty and healthy food,
Sometimes, somewhere, somehow,
Used for cooking tasty and crispy vada.

Each and every part of your body,
Satisfies our needs,

Thanks a lot, banna tree.

WE PROTECT YOU

VAIDYANATHAN.T. RAM

The Trees-3, Coconut Trees (113)

Oh my beautiful and sweet coconut trees,
How cute you are being created in this world,
With beautiful and greeny leaves,
Where your leaves are used from temples to crematorium,
The leaves gives us good and cool shade,
Many makes handicrafts with your leaves,

Why not,
Sometimes, somewhere, somehow,
Used for lifting dead bodies,
Why not,
Sometimes, somewhere, somehow,
The leaves are used for making broomsticks,
Why not,
Sometimes, somewhere, somehow,
The leaves are used for making baskets,
Why not,
Sometimes, somewhere, somehow,
The leaves are used used as cups.

Oh my beautiful and sweet coconut trees,
Offering us a sweet coconut,
With sweet water from tender coconut,
Offering us a sweet coconut
To make coconut burfy, coconut milk or coconut rice.
More, more and more.....

Why not,
Sometimes, somewhere, somehow,
Even coconut shells are used in carving,
Why not,
Sometimes, somewhere, somehow,
Coconut shells are used as fuel,
More, more and more....

Oh my beautiful and sweet coconut trees,
The husk of the coconut,
Offered to make coir, rope, mat, brush, bags, scrubbers,
More, more and more.....

Why not,
The husk, the part of coconut,
Being used to make mattress,
You offered husk for birds,
To build their nest,
The husk, shells, flower stems, leaf stems are
Used for fire in traditional kitchens.

Oh my beautiful and sweet coconut trees,
You offer cute flower stems,
Where it is used as medicines,
It is said flower stems are medicines,
For new mother's.

Thank you my beautiful and sweet coconut trees,
Dedicating your life towards the humans,
Why not,
Even to,
Animals, birds, reptiles or maybe insects too.

VAIDYANATHAN.T. RAM

The Trees-4, The Papaya(114)

The tree with sweet and beautiful fruit,
The tree with cute looking leaves,
The tree with beautiful single stem.

In single stem, the bunch of papaya,
In single stem, the beautiful designed leaves,
In single stem, the beautiful root grows.

The papaya tree, does not expect for water,
The papaya tree, does not expect for fertilizer,
The papaya tree, does not expect for any climate.

It has no difference in language,
It has no difference in caste or community,
It has no difference in religion or region.

The tree with papaya offering an sweet juice,
The tree with papaya offering to cook,
The tree with papaya offering as medicine.

Thanks to papaya tree.

VAIDYANATHAN.T. RAM

Today Or Tomorrow (89)

Today or tomorrow,
The path we are going to walk.
Today or tomorrow,
The destination we plan to reach,
Today or tomorrow,
The food we plan to eat.
Today or tomorrow,
The people whom we are going to meet.
Today or tomorrow,
The happiness or sorrow we are going to have.
Today or tomorrow,
The work we plan to do,
Today or tomorrow,
We plan to live.
Today or tomorrow,
A new friend or relationship we may have.
Today or tomorrow,
The success or rapture we will meet.
Today or tomorrow,
The appreciation we might be expecting.
More, more and more.....
May happen or may not happen.
But,
Each every path, destination, expectations runs with confidence.

VAIDYANATHAN.T. RAM

Tommorow

The life of human may be uncertain,
But it is believed that,
Will live tommorow.

When tommorow is not born,
Then it should be believed,
Tommorow has no end.

Why tommorow? , why not today?
Tomorrow's work to be done today,
Today's work, to be done now.

Why can't? Tommorow a new life may be born,
But everything is uncertain.

Are we going to be happy or sorrow tommorow?
Nothing is certain,
But something is certain.

But, to be happy with the people today
Around us can be kept certain.
To be happy with the things
Having now is a certain.

.

SO MAKING OTHERS HAPPY, LEADS TO OUR HAPPINESS, NOT TOMMOROW,

VAIDYANATHAN.T. RAM

Travel Towards Heaven

Traveled towards the heaven on a small tour,
Breeze was cool and visible,
The roads were clean,
Carried the water with figures,
In between the sky and heaven,
There was a restaurant with pizzas and pastas,
Ancestors were busy reading newspapers and magazines,
Could not meet the god,
As he had gone to earth for meeting,
There was leakage of water on sky,
Which flows towards the earth,
Where we call it as a rain.
Some one was taking photo flash towards the earth,
Which we call it as lightening,
Other side, someone was playing drums,
Where we call it as thunder.
There was snooker and billiards in heavens club,
But only members could play.

VAIDYANATHAN.T. RAM

Traveling(6)

Travelling in queen of hills,
Now touched near to a tea plantation,
The plantation with greeny slope,

Adhere to bottom of greeny slope,
There runs water with small waves,
In between the small and big rocks,

Above all, the sky is blue,
In between sky and plantation,
The cute and colourful birds flies,

A small road passes in between the slope,
Where we all are watching,
Within the plantation,
There are many eucalyptus trees,
Where one of the trees with hives of bees.

The tea plantation is in pin drop silence,
But the colourful birds keeps whizzling.
One of them, within us, usually a person of anger
Was cool, calm enjoys the travel.

Oh oh, the rain started drizzling.
The clouds gradually covers the blue sky,
The fog started covering green plantation,
The birds started going to the nest,
Where they go for the rest.

Above all, this made travel back gradually.

VAIDYANATHAN.T. RAM

Truth(85)

Sometimes, somewhere, somehow,
Truth had never wins the justice.

Sometimes, somewhere, somehow,
Truth is never believed.

Sometimes, somewhere, somehow,
Truth is never accepted,

Sometimes, somewhere, somehow,
Truth had failed many life.

But,

To speak a truth,
Needs boldness and courage.

To speak a truth,
Need to be a kind-hearted.

To speak a truth,
Need to be outspoken.

To speak a truth,
Need not bother about the fearness.

Can be truthful,
To one who believes you.

Can be truthful,
To one who loves you.

Can be truthful,
To one who cares you.

Can be truthful,
To one who guides you.

VAIDYANATHAN.T. RAM

Tsunami

Tsunami had ended many life,
To others,
It was like poken with the knife,
May be creation of nature,
But we all together should pray,
Not to happen in future,
Tsunami had made many, a homeless,
And to some children's
Whose parents left them,
Had become helpless.

VAIDYANATHAN.T. RAM

Visually Challenged

Visually challenged,
Were born blind,
But maybe creation of god,
The things and people around him is black,
Somewhere in the society,
He is ocstrozised,
Sometimes in his family,
He is ocstozised,
Somewhere, sometimes, somehow,
He is demotivated in the society,
But sometimes, demotivation makes motivate,
He always dislikes sympathy,
But expects empathy,
Why he is called disabled?
Where he should be called differently abled.

VAIDYANATHAN.T. RAM

Waiting

Waiting for what?

Waiting for whom?

But sometimes, somewhere, somehow,

Waiting is value of time,

Sometimes, somewhere, somehow,

Waiting is a value of money,

Sometimes, somewhere, somehow,

Waiting is a value of patience,

Sometimes, somewhere, somehow,

Waiting is a value of life.

VAIDYANATHAN.T. RAM

Water-2

Oh water, you are most needed
in the world,
without you, not possible,
Human, flora and fauna to survive.

Oh water, you are in need of thirst,
As hunger is a need of food.
You are always needed by flora and fauna,
To keep the environment clean and green.
Where the environment and you make us happy,

Oh water, without you, not possible,
To cook or to have tasty food.

Oh water, without you, not possible,
To keep ourselves to be clean and hygein.

Oh it was not without you,
The Farmer's can cultivate.

Oh it was without you, not possible,
For animal's in the forest cannot fetch the water.

Oh it was without you, not possible,
There cannot be any forest in the world.

But too sad,
The people wasting you,
Not knowing the your value.

Wastage of drop of water,
May be like, wastage of drop of blood,
Wastage of blood,
May be like, wastage of health.

Oh, some help the birds,
Keeping a small tub of water for birds to fetch.

Wealth

An wealth is a value of money,
Where the money is valued in numerical.
But numerical is most important of the world,

Growth of wealth,
Seem to be growing the value of a human.
But, to grow the wealth,
An knowledge requires.
May be through hard work or smart work.

But, when health is lost,
Wealth is lost,
Wealth cannot be carried,
When a human leaves to external of the world.

VAIDYANATHAN.T. RAM

Wedding

It was said,
Marriage is made in the heaven,
God sends two from somewhere
corner of the world
To meet each other,
Where they start understand each others needs,
The god gifts them a beautiful
child as a valuable wealth.
Now it is time to take care of their wealth,
Very carefully,
The wealth grows day by day,
But now the wealth is leaving their hand,
the wealth is handed over to other by god,
Again the to wealths meet together,
Where gods sends from some where
Corner of the world.

The true marriage life continues.....

VAIDYANATHAN.T. RAM