ugam Chettiar.
- poems -

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I was born in Aravayal, a village near Karaikudi, in Sivaganga District, Tamil Nadu, India, on 15th June 1942. My parents are Ramanathan aka Malikozhundu Chettiat and Muthulakshmi aka Kamalam Achi. My wife is Alagammai aka Tharmambal Achi. I have a son, Suresh and a daughter Sudha, both having their families. Now i reside in chennai. email rmshanmug@ and rmshanmug@

I am a graduate in Botany in Alagappa College, Karaikud and had served in the rubber board, a govnt. body, for 38 years. I have been writing poems since 1995 and i have in this site ten thousand two hundred poems as on March,2020, some being published in the periodicals of my department and in the annuals of the Chennai poets' circle, Chennai, where i serves as Secretary since 2010 till 2015. My poems cover romance, love, human relations, philosophy. Almost all the poems are short, sharp and telegraphic, conveying naked atheist.

my email rmshanmug@
my blog:

Blogs are there year wise from 1999 to 2016
Classes in the class or  
Make no difference to pupils,  
Who learn lessons from books and guides  
Rather than lectures in class rooms.  
05.08.2020  

ugam Chettiar.
from Kumara Sambava

by Kali Das in Sanskrit during 5th Century AD

Parvathi the Goddess, is daughter 
Of the Himalaya Mountain, destined 
To marry God Shiva as was pre-told. 
The demigods betook themselves to Brahma, 
And briefed to him their woes on Taraka, 
The destructive demon troubling the world. 
'We seek a leader to end life's woe and sin 
That he may guide the heavenly host.'1

Brahma promised that a son shall be born 
To Shiva and Parvati to put him down. 
Indra waited upon Kama -Love God. 
'Love-God armed with flowers devinely sweet, 
In lowly homage bowed before his feet, - 
Around his neck, where his bow were hung 
And blooming Spring, his constant flower, bore 
The Mango twig, his weapon famed of yore'2

In eager gaze the Sovereign of the Skies 
Looked full on Kama with his thousand eyes — 
'Lay, Indra, lay thy threatening bolt aside, 
My gentle darts shall tame the haughtiest pride, 
And all that war with Heaven and thee shall know 
The magic influence of thy Kama's bow; 
Strong is the Trident-bearing God, yet he. 
The mighty Siva, e'en, must yield to me.'3

'What can their strength who draw the bow avail 
Against my matchless power when I assail? ' 
Thus, spoke Kama, who was in his command. 
Indra expressed what was the task at hand. 
Gods are oppressed with woe; mighty Siva 
May beget a chief who would lead our hosts 
To victory. Love (Kama)alone can reach him now. 
And lure his spirit from the hermit vow.4

Indra bade Kama to seek Parvati's help.
She alone with all her charm can lure him.
Gods are thy suppliants, Kama, and on thee
Depends the triple World's security;
Kama then left with his Rati and Spring
To the snow-capped hill where Siva dwells.
Spring showed its power; the snow disappeared.
The trees blossomed; bees, deer, and birds woke up.5

Siva was unmoved and meditated.
But Uma came with all her maiden throng.
And Kama's fainting heart again was strong;
She was a slender tree laden with flowers;
From time to time her gentle hand replaced
The flowery girdle slipping from her waist:
It seemed that Love could find no place fairer.
So hung his newest, dearest bowstring there. 6

Now Uma came, fair Maid, his destined bride,
With timid steps approaching Siva's side;
In contemplation will he brood no more,
While Uma stooped so low, that from her hair
Dropped the bright flower that starred the midnight there;
"Sweet Maid," cried Siva, "surely thou shalt be
Blessed with a husband who loves none but thee!
Her fear was banished, and her hope was high. 7

Love seized the moment, and prepared to aim;
Close by the daughter of the Mountain-King,
He looked on Siva, and he eyed his string.
While with her radiant hand fair Uma gave,
Three-Eyed God was fain to take the offering
Love placed the unerring dart while Hermit's
Breast struck with passion, with his eyes melting
On the Maiden's lip like a ripe red fruit. 8

But still, with downcast eyes, she sought the ground,
He looked, and saw the bold archer stand.
His bow bent ready in his skilful hand.
Drawn towards the eye — his shoulder well depressed,
And the left foot thrown forward as a rest
Then was the Hermit- God to madness lashed.
Then from his eye red flames of fury flashed
That scorched the gentle King of Love to ashes. 9

But Rati saw not for she swooned away
Her opening eyes were fixed with anxious thought
On every spot where he might be, in vain,
Were gladdened nowhere by the sight she sought,
The lover she should never see again.
She rose and cried aloud and at the last she found
Him whom the wrathful god could not forgive,
Her Love, a trace of ashes on the ground. 10

Thou never didst a thing to cause me anguish;
I never did a thing to work thee harm;
Why should I thus in vain affliction languish?
Why not return to bless thy grieving Charm (Rati) ?
Think not that on the journey thou hast taken
So newly, I should fail to find thy track;
Ah, but the world! The world is quite forsaken,
For life is love; no life, when thee they lack. 11

Well I remember, Love, thy suppliant motion,
Thy trembling, quick embrace, the moments blest
By fervent, self-surrendering devotion
And memories like these deny me rest.
Thy service by the cruel gods demanded,
Meant service to thy wife left incomplete,
My bare feet with coquettish streaking banded-
Return to end the adorning of my feet. 12

Heart-smitten by the accents of her grief
Like poisoned darts, soothing her fond alarm,
Incarnate Spring appeared, to bring relief
As friendship can, to sore-lamenting Charm.
And at the sight of him, she wept the more,
And often clutched her throat, and beat her breast;
For lamentation finds an open door
In the presence of the friends we love the best13

But Love is gone, far gone beyond returning,
A candle snuffed by wandering breezes vain;
And see! I am his wick, with Love once burning,
Now blackened by the smoke of nameless pain.
In slaying Love, fate wrought but half a slaughter,
For I am left. And yet the clinging vine
Must fall, when falls the sturdy tree that taught her
Round him in loving tenderness to twine. 14

Now let me lie where death-fire flames and flashes,
As glad as on a bed of budding flowers.
And fan the flame to which I am committed
With southern winds; I would no longer stay;
And sprinkle some few drops of water, given
In friendship, on his ashes and on me;
That Love and I may quench our thirst in heaven
As once on earth, in heavenly unity. 15

As Charm prepared to end her mortal pain
In fire, she heard a voice from heaven cry,
That showed her mercy, as the early rain
Shows mercy to the fish, when lakes go dry:
"O wife of Love! Thy lover is not lost
For evermore. This voice shall tell thee why
He perished like the moth, when he had crossed
The dreadful god, in fire from Shiva's eye."

When darts of Love set Brahma in a flame,
To shame his daughter with impure desire,
He checked the horrid sin without a name,
And cursed the god of love to die by fire.
He shall unite Love's body with the soul,
A marriage-present to his mountain bride.'
As clouds hold fire and water in control,
Gods are the fount of wrath, and grace beside. 17

Invisibly and thus mysteriously
The thoughts of Charm were turned away from death;
And Spring, believing where he might not see,
Comforted her with words of sweetest breath.
The wife of Love awaited thus the day,
Though racked by grief, when fate should show its power,
As the waning moon laments her darkened ray
And waits impatient for the twilight hour. 18

Beauty is fruitless if not bound by love.
Parvati led a life of self-denial,
Hoping by it to secure Shiv's love.
Love is dead; she sees no way to win him
except by ascetic religious acts.
A brahmin youth appeared before her
And dissuaded her from love for Shiva
With dreadful legends current about him.

She frowned and defended herself as well
As her object of love, who was Shiva.
'Shiva', she said, ' is far beyond the thought
Of such as you: then speak no more to me.
Dull crawlers hate the splendid wonders wrought
By lofty souls untouched by rivalry.
The world's sole refuge neither hopes nor fears
Nor seeks the objects of a small desire.'

'My eager heart all made of passion true
For him alone. Love sees no blemishes.'
In response to this eloquent account,
The youth threw off his disguise and turned
Shiva, declaring his love to Uma,
Who discontinued her asceticism.
His seven sages helped to fix Shiva's
Wedding with Uma in a three-day time.

As when the flowers were budding on a vine,
Or white swans rested upon a river's shore,
Or when at night the stars in heaven shined,
Her lovely beauty grew with gems she wore.
When wide-eyed glances gave her back the same
Bright beauty- and the mirror never lies-
She waited with impatience till he came:
For women dress to please their lovers' eyes.

Shiva and his retinue then entered
The palace in the Himalaya mountain,
Where the wedding was celebrated with pomp.
And Shiva restored the body of Love.
After the marriage the happy pair wandered
For a time among the Himalayan peaks.
Shiva then retired for meditation.
They lived happily there for many years.  

God of Fire appeared before God Shiva  
And told him about demigods' anguish  
In not begetting a son, on whom rests  
The welfare of the gods and of Heaven.  
Shiva deposited his seed in Fire,  
Which deposited the seed in the Ganges,  
Where the six Pleiades found it and lay it  
In the reeds to be born as Kumara.  

Shiva and Parvati brought Kumara up  
And bade him to command the army of gods  
And slay Taraka and fulfil his birth  
Kumara marshalled and approached Taraka,  
Who responded, beset by bad omen.  
The battle was fought with all might by both.  
Undaunted Taraka fought to his end.  
Taraka was slain with a lance by Kumara.  

(Kumara Sambava by Kali Das in Sanskrit during 5th Century AD, translation of Sir William Jones and Ralph T H Griffith M A are based on. The Kama is one of the four goals of life beside dharma (righteous duty) , artha (wealth) and moksha (liberation).)  

ugam Chettiar.
.are The Old Wise?

Wisdom grows with the age, said some wise men.
Old people are now bigger narcissists,
Hyper sensitive and demands to be heard.
Education must have stiffened their ego.
01.12.2019

ugam Chettiar.
24th Tirtankara's Theory

Mahavir, Twenty fourth Tirtankara,  
Postulated a theory, Anekent,  
Meaning ‘treat all views with equanimity’,  
To stand high from other dogmatic doctrines.  
31.05.2016

ugam Chettiar.
69 Is Defined.

Sixty-nine position makes the couple
Oral stimulate by their sucks and licks
With the woman lying down on her back
For the man to kiss her lobes, and fingers
Her mount, and play the channel with his tongue.
In turn she will take his stem by her mouth
And suck, with hands playing the scrotum.
It is a win-win situation for both.
Such stimulations will hasten the pair
For sex or get emission and orgasm.
02.11.2020

gam Chettiar.
69 Position In Sex

 Lesbian and gays necessarily
 Have sex in 69 positions.
 Lesbian tongues works as male organs
 And mouths of gays, as female organs.
 Heterosexual too find a thrill
 In having sex in 69 position,
 Unlike the usual pq position,
 As only there a feeling surrender
 Is experienced by both partners.
 03.0.206

 ugam Chettiar.
A Bad Guy

Decent women married gentlemen,
And still shivers to be held by a bad man,
Who alone could be naughty in bed.
29.06.2008

ugam Chettiar.
A Bad Match

What is that your woman wants?
What does she look for in a man?
Even Sigmund Freud was helpless.
Man must be rich, successful, loving,
Caring, sensitive, ambitious,
Daring, providing and intelligent.
Beside these or more than these,
She wants to sway on who she gets
And next to it, to have her way.
Man and woman, famous, are a bad match.
03.12.2006

ugam Chettiar.
A Bearing Tree

On hearing her say she loved me,
I felt like a thousand watts bulb
When all she meant in saying it
Was that a bearing tree is sought.
16.07.2011

ugam Chettiar.
A Beauty Likes A Fool

Wise men know what monsters
The beauty queens could make them.
Fools only are fit to beauties
And could be as hen pecked.
29.06.2004

ugam Chettiar.
A Beauty Queen

A beauty queen is the one
who loves with a stone heart,
treats men as slave,
feeds in men flames of jealousy
and drive them to feel insecure.
Yet men are after such women.
16.01.2007

ugam Chettiar.
A Beauty’s End

Many men became my friends
For my looks and hospitality.
None could stay as my friend
When their motives failed to click.
No one loved me less my flesh.
I am without man at my death bed.

ugam Chettiar.
A Bed Of Rose And Thorns

Without giving troubles, you cannot live.
Without getting troubles you cannot live.
You have to pluck and to be plucked in turn.
Life is the bed of rose studded with thorns.
01.06.2008

ugam Chettiar.
A Beggar I Am.

I show my fake smiles
To those I seek,
To those I cling to
To those I fear
And to those I trap.
Aren’t I a beggar?
18.03.2007

ugam Chettiar.
A Beggar Needs No God.

The rich are the ones earning by cunning.  
They want the God to guard their earnings.  
They want the God to forgive their sinning.  
A beggar needs no God for his living.  
11.01.2012

ugam Chettiar.
A Bitter Feeling

When I grieved, you were with me.
When I was ill, you were with me.
When I was sad, you were with me.
Does it mean there is a problem
Whenever you are with me, dear?
19.07.2009

ugam Chettiar.
A Bogus Goal

Most religions profess eternity
As the goal of life to their followers.
Eternity means being in Heaven.
Being in Heaven means no rebirth since.

This birth is a curse as every birth is.
With no rebirth, one suffers no more.
Then why not to terminate this birth?
Is suicide not the best option to do?

Is a rebirth a guaranteed process?
Is there anyone who wants to end his birth?
The highest hope till end if one has got
It's nothing but survival at any cost.
30.09.2014

ugam Chettiar.
A Bolt Will Have A Nut To Fit.

We write, with a certain readers in mind.
The targeted audience determines
The tone and the contents of the writing.
The standard of writing might differs.
If a bolt is unfit to a certain nut,
It doesn’t mean it’ll be fit to none.
A horse has a taker; so does an ass.
I have no right to brand yours as bad.
06.11.2008

ugam Chettiar.
A Boon To Indian Women

Keeps are no more keeps;
And concubines too.
They’re as good as wives.
Live-in is approved
In place of marriage
By laws that evolve.
24.07.2015

ugam Chettiar.
A Boon To The Aged

Man's mouth and palms are devices
That derive sexual pleasure from the foreplay
And will not fail him in his advanced age.
Women too are not dissatisfied with him.
16.05.2017

ugam Chettiar.
A Bow To An Arrow

Be a bow to your child, who’s an arrow.
Be to him a string in full tension
To shoot him in full swing with high speed.
Let him proceed where he takes himself.
20.12.2009

ugam Chettiar.
A Brave Wife

Childless for a decade and so cursed,
The wife slept with a stranger for a night
And bore a child to prove her fertility,
And thus hid her husband’s impotency.
09.09.2009

ugam Chettiar.
A Broad Based Prostitution

Solemnized marriages have given
Way to the live-in relationships.
The live-in relationships would give way
To the sexual friendships, light and shifting.
28.03.2011

ugam Chettiar.
A Burden.

Devotion to God is met by many ways.
Sing or hear songs made in praise of God.
Attend discourses; undertake pilgrimage.
Visit temples and worship the deities.
Attend festivals and perform rituals.
Do penance and pretence in public.
Select a seer and go after him.
The profound faith you repose in Him
Will take you to the mount of happiness.
The salvation assured from devotion
Will take you to the valley of quietness.
Of course, you forgot to work for your bread,
Or live on the hoarded or borrowed wealth.
As a burden to the population.
23.01.2012

ugam Chettiar.
A Car Is A Woman.

A car is a temptress.
She is seen for her body.
She improves on painting.
A new one is in demand.

Expensive she might be;
Unpredictable and
Undependable is she.
Yet she is sought by men.

It's hard to get along
Without a car's service.
It's hard to get along
Without a wife as well.
23.07.2012

ugam Chettiar.
A Cat Sees Not You As You See Yourself.

You have conceived your image to yourself
From seeing it from mirrors or photos;
It may not be the same image conceived
By other animals when they perceive you.
08.04.2015

ugam Chettiar.
A Centenarian, A Curse.

A woman centenarian lives or struggles.
She witnessed many deaths
In her son, son-in-law and daughter-in-law,
Lost the love of her children,
Not to say children’s children,
Lost the awe of women at home,
And passes like an abject of neglect,
Amidst utter loneliness,
With no companion at all to talk to,
Without sleep and without engagement,
With weak limbs and weak mind,
Without teeth and with out sight.
All hail, she lives a hundred years!
10.03.2001, Pmdi

ugam Chettiar.
A Changed Man

She was a lady of passion;
He was a man of position.
A perfect couple they had been.
The middle age brought monotony.

His confident became her friend.
Far young in age, he was a friend
With easy access to her company.
Proximity brought affinity.

He coveted her, angled for her,
Ached for her and longed for her,
By virtue of her forbidden state
And formidable position.

Irresistible they became
To each other arousal.
An elopement was not a thing,
Either of them hadn't thought of.

She went a widow abruptly
And bent to think liberally.
He sent a signal not truly
As passionate as it must be.

Whether the obstacle had been
The source of love or as a widow,
She bore less attractive look,
His feelings for her declined

So soon from the incandescence
To a tepid civility.

Their union didn't materialize.
Thank God! No elopement, he thought.
(Inspired by a story A Changed Man by Thomas Hardy)
22.05.2016
ugam Chettiar.
A Chaste Wife

I must beget a child
Which the spouse bore of me.
Others must not doubt it.
So I seek a chaste wife.

ugam Chettiar.
A Clean Iron Hand

To speed up, we bribe. To overlook, we bribe. 
To do fraud, we bribe. On demand, we bribe. 
To escape, we bribe. Under force, we bribe. 
A honest king must have an iron hand. 

ugam Chettiar.
A Coach Can Only Teach.

A coach is not a match to his players.
Stamina matters.
A teacher cannot match his students;
Memory matters.
A preacher cannot match his disciples;
Staunchness matters.
A husband cannot match his cuckold;
Curiosity matters.
Can a ladder match the climber?
30.09.2010

ugam Chettiar.
A Cock’s Triumph

A woman refuses to yield
To a man as in him she sees a cock
That will flap his wings with triumph
Over his down trod mistress after.
08.10.2009

ugam Chettiar.
A Convention Was An Invention.

Religion is a matter of faith
And faith is based and built on beliefs,
Which cannot be questioned by rationalists
Nor is the need to answer such queries

Can religious practices be unjust
And beyond the constitutional says?
Can it be practised with vested interests?
Can tradition be insulated from changes?

Law has clashed with traditions in the past.
Satiwas abolished against protests.
Dalits' entrance to temples was granted
Against stiff opposition of high castes.

The Hindu Code Bill and the Hindu Marriage Act
Had been passed amongst vehement protests.
The ban on woman's entry was lifted
To the Hajji Ali Mosque though opposed.

Non entry to Sabarimals shrine
Of women of all ages isn't age old.
Maharani of Travancore (1948)visited it.
The ex-minister Jayamala (1986)and others too;

Why must then the Apex Court's order be Defied and fought by the Kerala Hindus

Who are the custodians of Ayappa tradition?
Every convention was an invention.
10.12.2018

ugam Chettiar.
A Courtesan Promotion

For a woman to become a harlot,
Her mother must have been precedence
Or penury condition must be the cause
Or she must be the victim of coercion.

I had been forced into prostitution
By my father's enemy as a revenge,
When he abducted me in my teens
And sold me to a brothel house for a sum.

I knew my home I had been brought from.
It could be no task to flee the whore house
And trace out the path to reach my parents.
But it was not before I was outraged.

Whether they would get me as their daughter
When I have been robbed of my modesty
Did not obsess me more than did the thought
That they should not know that I was abused.

Decades have passed; I am a courtesan.
I have grown up in arts, dance and poetry.
I've kept lords with my skills rather than looks.
I am at ease my parents could be no more.
22.06.2016

ugam Chettiar.
A Critic, An Imposer

A critic is a non-performer,
Who makes or mars a performer.
A critic is a non-producer,
Who makes or mars one’s products.
20.11.2002

ugam Chettiar.
A Crush Is The Bliss

Having a crush for someone can change
Your way of life dramatically.
You are energized; you are well spirited.
You project yourself as well presentable.
26.11.2018

ugam Chettiar.
A Culprit Is Over Taxed.

I did some fraud that came out.
I was held a culprit for it.
Then there is a surge all around
To implicate me in every deal

I bought pieces of land from some
By paying more than the market price
And sold them as a unit twice higher.
Now they complain that I’d cheated.

I did favours to some women,
Who granted me intimacy
And exploited my weakness.
Now they complain that I’d raped.
27.12.2010

ugam Chettiar.
A Curse To The Mother

One invalid begs and the other scavenges.  
One dies in an arson, hailing his leader’s name  
And the other dies as a suicide bomber.  
One commits suicide and one is a prostitute.  
How happy and with what dreams their mothers  
Would have been when they gave birth to these children?  
Where are they now? If they live it is a curse.  
05.01.2009

ugam Chettiar.
A Cylinder Is Hollow.

A rise is bound by the top.
A fall is bound by the base.
A cylinder has no top, no base.
But, mind, it is viewed as hollow.
10.02.2012

ugam Chettiar.
A Daughter In Law Is A Future Mother In Law

I repaid to my daughter in law
What I had got from my mother in law,
To avenge my hatred on her.
She repaid to me later in equal terms
What then I did late to my mother in Law,
To revenge her hatred on me.
18.02.2002, Pakd

u gam Chettiar.
A Demanding Mother-In-Law

A mother-in-law is always
A demanding mother-in-law.
Don’t grudge her; you’ll become one soon
And enjoy as much as she did.
25.10.2011

ugam Chettiar.
A Denied Fact

Visual prostitution,
Woman cannot escape.
Visual molestation,
Man cannot resist.
You can fence land, not wind.
You can fence body, not mind.

ugam Chettiar.
A Divide

Each one has a drive to belong to some.
The need to belong to some ones creates
The other category as a result.
The need to identify with some ones
Form the other category to stay.
Each inside you make will leave an outside.
Each circle you form will carve one outside.
Otherwise also you carve yourself from the rest.
Family, regions, caste, and religions
Are the circles you make and get stuck to them.
We all stand unfailingly on the spectrum
Of Belonging versus Otherness, a divide.
12.03.2016.

ugam Chettiar.
A Divorced Woman

I bought a piece of land
That I fenced, ploughed
Watered, mulched, sprayed
Weeded off and shaded
With love, without a thought
It was a used one earlier.
My wife was a divorcee.

ugam Chettiar.
A Doe

I write her eyes are that of a doe.
I write her swifts are that of a doe.
I write she blushes like a doe.
Shall I love a doe replacing her?
06.11.2006

ugam Chettiar.
Sonali Dasgupta then
And Sonali Rossellini now
Passed away this week all alone,
At the age of eighty four in Rome.

It was in nineteen fifty seven.
A scandal broke of an affair
Between Sonali,27
And Roberto Rossellini,57.

The occurrence was in Bombay.
Blitz and Film India flashed the news.
To elope with Roberto Rossellini.

They flew to Paris and then Rome.
She took her second son, one year,
Leaving the other with her husband,
Harisadhan Dasgupta, a filmmaker.

A doe eyed Bengal beauty was she.
An aspirant of an actress was she.
She led a humdrum existence,
Playing a second fiddle to her spouse.

Her husband deputed her to assist
Roberto Rossellini, a celebrate
Film maker of Italy, in script writing
In his documentary of India.

Discomfited and yet flattened
By the attention Rossellini lavished,
She,5'8"&quot;, succumbed to his charm
And slipped into her arm and then bed.

She had to desert her family
And elope with no other way left
As she had conceived illicitly.
She gave birth to a female child.
All the fifty years while she lived in Rome,  
She dressed in saris and looked Indian.  
She lived with elegance and grace.  
Her estranged husband has later died.

Her second son died and daughter fled,  
Having converted to Islam.  
Her first husband died in penury.  
She died alone, aloof; who knows how?  
09.06.2014

ugam Chettiar.
A Dog And Hay

He can go, unloving his wife;
He can stay with an unloving wife.
He can’t see others loving her;
He can’t see her responding either.
A dog is guarding hay.
06.07.2003

ugam Chettiar.
A Dumper And A Dumpee

As a dumper, be not curious
Of your ex-partner’s love affairs.
It is you who has set him free.
As a dumpee, be not jealous
Of your ex-partner’s new affairs.
You’re free to turn to a new leaf.
Shut your eyes and ears to the news
And shift to a place far away.
21.07.2015

ugam Chettiar.
A Dying Love

I went to attend a wedding,
A night journey away,
Expecting her, a similar guest.
She belied. Is her absence resolute?
10.05.2007

ugam Chettiar.
A Eulogy

A eulogy about one is made
To show the skills of the one who made it
And to gain an image for oneself.
A eulogy is of truth far from.
30.01.2009

ugam Chettiar.
A Face In Use Is Not Ugly

He is without a face.
He will have it in phase
With the people he lives with.
No inmate looks ugly.
31.12.2000, Pmdi

ugam Chettiar.
A Fallen Hair Has No Merit.

You were no more required where you were,
Where you can be and where you must be,
When you go a fallen hair of the scalp,
With knowledge and skill lying to rust.
02.01.2003

ugam Chettiar.
A Fantasy Is She.

An actress is a fantasy
To many men in ecstasy.
She herself is a reality
To an actor in intimacy.
28.06.2011

ugam Chettiar.
A Farewell To A Girl

Dear petite Chandrelekha,
How tiny you look, yet how bonny you walk!
Much dainty you are and us happy you make.
An asset you are with whomever you work.
Let blossom dawn before summer is awake.

ugam Chettiar.
A Fateful Day

It is written on wall
That I am shown the door.
I came there for a vision.
You ignored my mission.
I longed for a tryst
That turned out as mist.
With limped heart,
With wounded pride
Now I am back.
May be some odds
Could be against.
Hope is still alive.
27.10.99

ugam Chettiar.
A Father’s Fancy

A man of position
Wants to equip his son
To take over his throne
For which he takes all pain.

The son succeeds father,
Gets the fortune at ease,
Establishes his name
At the cost of his father.

ugam Chettiar.
A Fish Out Of Water In Water.

I returned to the native
To spend the rest of my life
With the same warmth
And with the same anguish
With which I had once left.
Everything looked alien.
No one is known
To no one am I known.
A fish felt out of water
When it returned to water
02.01.2003

ugam Chettiar.
A Fool Not To Love

Falling in love does you chemical changes. 
Wooing, courtship and flirtation be on. 
Sexual hormones surge up as the result. 
Glands are squeezed and hormones spill over. 
Besides sensations are there other rewards. 

You feel great, thanks to Dopomine in brain. 
You're in verve, thanks to adrenaline. 
You feel smart, the brain builds up new cells. 
You feel young, thanks to Oxytacin. 
You live long, stress hormones under check. 

Loving matters rather than whom you love. 
The love subtle, mute, one sided too matters. 
Physical intimacy need not be the goal. 
Writing and feeling romantically matters. 
Not a fool in love but a fool not to love. 
02.04.2012

ugam Chettiar.
A Fool’s Paradise.

Democracy is a fool’s paradise,
Where things are decided by majority.
The ruling party is immune to law.
Three cats and two rats will decide their menu.

ugam Chettiar.
A Forbidden One Is Not Useless

He aroused her and she aroused him.
Hormones exuding at peak, they grew erotic.
Both got their partners at bed frequently,
And fantasized each other as stimulants.

Prohibited desire
is fulfilled in the act.
It brought closure
their marital contact.
Blessed are their partners.
23.05.99

ugam Chettiar.
A Forceful Entry Is A Surgery

Enough waiting! How long unyielding?
Today is the Saturday forenoon.
But for you, empty is your castle.
Your king is away in the court
And the subjects are out in workshop.
The mother queen is on pilgrimage.
Let me burst open the door and the seal.
Let this be a day not to miss and regret.
02.01.2003

ugam Chettiar.
A Fortune Teller

He made himself a fortune teller
And sat under a tree with a name-board.
He predicted to ten persons that day.
By fluke, it came true to two of them.
The two were the cause for new entrants,
A few of whom found it right and canvassed.
His fortune telling, with reliance of fluke,
Was going many years, earning fortune and name.
One can fool different people all the time.
30.05.2016

ugam Chettiar.
A Free Bird

I don’t want a man as is possessive,
Rich or mad in love with me though he is..
I don’t want to be a captive of him.
Be he mine who does not interfere.
16.02.2006

ugam Chettiar.
A Friend Is More Than An Enemy

A friend’s sword is deadly.
It knows your soft part.
His hatred is in store.
Mildly depart from a friend..
12.07.2011

ugam Chettiar.
A Fruitful Voyage

The aptitude must suit to the goal set.
The capacity must support to get it.
There must be a thirst in achieving it.
Determination is a force behind it.
Luck must favour for accomplishment.
Fate may play a game for derailment.
Be there an attitude to accept the end.
The voyage will have been fruitful by then.
05.05.2019

ugam Chettiar.
A Game Plan

Modern woman has redeemed herself
From the tendencies of slavery
As well as vulnerability.
However worthy her boyfriend might be,
She is so vigilant as not to fall
A prey to his temptation any how,
As it is a surrender to a game plan.
24.02.2006

ugam Chettiar.
A Game Played

It is a pleasure to have women;
Shameless, I go after women.
It is a pleasure to please kids.
Shameless, I beg or grab money.

Jealousy is in my root.
Guiltless, I wait for one’s down fall.
Revenge is in my tip.
Guiltless, I wait for a chance.

Vice is the inner part of life.
To uncover is a game played.

(28.06.2011)

ugam Chettiar.
A Gift Is Not Free.

A gift given to you
Is a seed sown in you.
It must grow up in you
To give back as harvest.

A gift given to you
Is a part of harvest
One has got from the seed
That you have sown in him.

A gift is not a free one.
08.06.2014

ugam Chettiar.
A Gift Of Rotten Fruit

A week later in her second visit,
When she blushed of her interest
In me, I boomed with wings,
Having taken her as a reserved asset,
And taken me as a thunder.
Today, in her appointed tryst,
She shattered my whims at a stroke,
From the very embrace of her,
Betraying her professionalism.
A cheep prostitute, her acts revealed
She was sent back, not to call back.
18.05.2005, pakd

ugam Chettiar.
A Good Reader Is The Author.

A literary work is a mirror,
Wherein you see the author in yourself.
You love the characters
Who he loved to have made.
22.08.2002

ugam Chettiar.
A Gospel

Insert it into the scripture.
Be it told in all discourses.
Be it taught from childhood.
Though a lie, it turns a gospel.
24.01.2012

ugam Chettiar.
A Grain Of Sand

A man sinks himself in a woman's esteem
When he bothers her with his love in haste,
An ordinary woman though she's been,
And she gains a great strength to dismiss him.

This privilege does not belong to her.
She has got this privilege granted by him
From his weakness for her love and figure.
It took much toll for him to understand.

When she kicked him out, ignoring his helps,
He felt his male ego maimed ruthlessly.
He dropped his claim on her and left for his wife.
Binodini was a grain of sand in all eyes.

ugam Chettiar.
A Grain Of Sand In The Eye

Like a grain of sand in your eye,
A problem, tiny though, will eat
Your peace till it is not over.
Peaceful moments are hard to come.

ugam Chettiar.
A Grain Will Do.

Even a spark can disturb the darkness.
Even a kiss can disturb the silence.
Even the breeze can disturb the water.
A grain is enough to cause you worry.
29.09.2014

ugam Chettiar.
A Granary Of Narcissism

I had kept an album of my photos
In the drawing hall for the visitors
To see and admire or pretend to do.
They were very few and far between.

Now I post my image with no efforts,
And I get likes and comments in hundreds
At no time, thanks to Face Book media.
Face Book is the granary of narcissism.
17.09.2016

ugam Chettiar.
A Grandmother’s Notion.

He is my son’s son whom I love so much
That his mother’s love is less than mine.
To attend his needs is my great concern,
That I don’t do lest she’d be relieved.
10.12.2009

ugam Chettiar.
A Great Man.

He made his employees slaves,  
Amassed wealth to lavish  
On himself and family,  
And sprayed alms on the poor.  
16.02.2008

ugam Chettiar.
A Group Is One More Member.

A group of people consists of
As many interests as there are
Members in the group and also
An interest the group represents.

Members’ growth isn’t the group’s growth.
The group’s growth is the relation
Among the members governed by
Equity, justice and equality.

A team’s spirit is in addition
To the spirit each member displays
For the individual gain
And has a binding force on them.

In a society where members
Are prospering without mutual
Concern for the fellow members
No societal development grows.
22.04.2014

ugam Chettiar.
A Half-Night Stand

Human sexual acts last a few minutes
And often is as less as two minutes.
What will the pair do in the rest of nights
When one night stand is sought with outsiders?

The one night stand gives way for half night trend.
Woman calls the shot now and go to bed
With a man she likes just for half a day
And stays committed to love her husband.

Love and sex are made two identities.
Love is long standing, and sex, variety bound.
Sex can live without prejudice to love.
The couple must learn to cope with the trend.
08.01.2017

ugam Chettiar.
A Happy Couple

A man and a woman,
Hitherto unknown, were made known
By a hand pollination,
More by convention than conviction.
The hungry wolf was on the prey
As the cage was bolted in.
The cage was bolted out too
When they yielded their calves.
Lured by the identity
They endured the differences
And preserved the unity.
They remained like that
For the need of companionship
And the want of dependence.
People brand them a loving couple.
04.03 2005

ugam Chettiar.
A Happy Provider

It is more for me than my child
That I cuddle it and kiss it.
It is more for me than the beloved
That I caress and kiss her.
They enjoy as recipients.
I enjoy as an employer.

ugam Chettiari.
A Happy Turn

The knot of the son was torn of his mother.
The knot of the wife with him, in turn came tighter.
No true parents had felt it an insult
Though they felt it a knot in their throat.
31.12.2000, Pmdi

ugam Chettiar.
A Hare After The Carrot

It behoved me to do petty sacrifices
To those women whose attentions I got,
Without knowing that they have held me
Like a hare running after the carrot.

‘It must not behove a pot to call a kettle black’
16.09.2007

ugam Chettiar.
A Harlot’s Status

A woman, as she’s paired with a man
In a duet, a dance or a love scene,
Can perform without sexual emotion.
So is a harlot; give her same status.
14.06.2009

ugam Chettiar.
A Harlot-Hound

My penchant for woman and their intimacy
Is unconditional and indiscriminate.
It had blossomed before I blossomed
And hasn’t withered yet in my autumn.
I would instantly fall in love with
Every woman I come in contact with,
Their facial vibes and bosomy waves
Promising a pneumatic bliss,
With which to cuddle my erotic memories.
I would resign and feel myself in the extent
Of indefinitely unconsummated love
By longing, musing, pining and bereavement.
Still I am better than a harlot-hound.
30.04.2006

ugam Chettiar.
A Harmless Outlet

Tempting is woman’s pleasure.
Reaction to it is man’s pleasure.
To see her is his enjoyment;
To be seen by him is hers.
It is their primary outlet and
Harmless, to drain their libido.
11.09.2005

ugam Chettiar.
A Harmonious Duel

□
All women are coquettes.□
All men are coxcombs.□
The one is aiming to fool.□
The other is ready to become.□
05.02.2003

ugam Chettiar.
A Heap’s Peak

Everyone has a heap,
Each heap has a peak,
Be it a mountain or an ant hill.
Priding on such heap one would die,
Each soul thus getting some respite.
15.06.2003

ugam Chettiar.
A Heron Among Ducks

A heron, not in demand among herons,
Moved down to live with ducks rated low in rank,
In order to get the missing position.
Hail not one who migrated to lead you.
29.04.2014

ugam Chettiar.
A Hidden Tiger.

He looks pious but wicked.
He seems holy but crooked.
People don't apprehend one
Whom they hold pious and holy,
And believe God is in his side.
A tiger under the cow's skin.
06.08.2020

ugam Chettiar.
A Hindu Woman Beauty

Translucent neck, crescent forehead,
Bow like eyebrow, doe’s eyes,
Hilly cheeks, cherry lips,
Beaky nose, milky teeth,
With back dropp of cloudy hair
Provide a countenance. It strikes.

Snake-gourd arms, tulip palm,
Snaky fingers, eggi nails,
Dicot branching breasts
Decking out like cashew apples,
Banyan leaf like belly
Provide a profile. It hooks.

Boat like beam, banana stem thighs,
Pomegranate open fruit in between,
Crane legs and the feet
As tapering as the bud of banana
Inflorescence,
Provide a receptacle. It arreats.

Then a woman has no need
To be adorned and ornamented,
To catch hold of a king.
24.12.2000, Pmdi

ugam Chettiar.
A buyer had a seller in a deal.
Each did it as that was the best.
To the buyer it was like a horse
And to the seller it was like an ass.
30.06.2005

ugam Chettiar.
A Hymn To God, The Father.

Will you forgive the sin
That I have done before,
That through which I have run
And that I could not avoid?
Will you forgive the sin
That I led others to do?
Will you forgive the sin
That I did without knowing?
To doubt if you forgive
Itself is a sin that I make.
Punish me if you want
But assure me salvation.

[Inspired by the poem under the same title by John Donne 1572-1631]
2910.2008

ugam Chettiar.
A Joint Family

From each one according to his earning
To each one according to his wanting
Is the concept dearer to their mother
But bitter to her viable children.
02.05.2009

ugam Chettiar.
A Joint Venture

The welfare of the society
Is a joint venture
And the joint responsibility
Of the law makers and law enforcers,
Of content providers and service producers,
And of conductors and participants.
The sense of responsibility must prevail
At each level and at each person
To ensure safety to the whole.
The society is a glass house
And each stone thrown will cost you.
13.09.2017

ugam Chettiar.
A Ladder

Being a ladder, you must bear treading;
Being an iron nail, you must bear hitting.
Being a vessel, you must bear wetting.
A teacher is proud of his students up.
03.0.2015

ugam Chettiar.
A Lady Doctor

Any woman grown to be a physician
Should be an embodiment of beauty
As in her intelligence, intellect,
Health, wealth, hygiene and poise would coalesce.

ugam Chettiar.
A Late Wisdom

A woman is biased
As she prefers son to daughter
In the treatment of love.
It is daughter that nurses her.
A late wisdom put the mother to repent.
24.02.2006

ugam Chettiar.
A Layman Speaks Better

We profess our intelligence
By speaking things,
Rarely without metaphor
And seldom define
What a thing is
Except by saying that
It is something else.
A layman communicates better.
30.12.2004

ugam Chettiar.
Left brain thinks in linear way
It ploughs deep and narrow.
Right brain thinks in non-linear way.
It ploughs wide and shallow.
Either one is to dominate one.

The first scores in curriculum.
The other does in multi-fields.
The first ranks in I.Q.
The other ranks in personality.
A genius is not a born leader.
A leader is not a genius.
People respect the left brainy
and suspect the right brainy
19.07.2001, Pkd

ugam Chettiar.
A Leaf Blade

In spring, as velvet
Soft and brown,
In summer, a carpet
Firm and green,
In autumn, a doormat
Coarse and yellow
And in winter, a wire-mesh
White like a skeleton,
A leaf blade lives through,
With its glory buried with it.
16.10.2005

ugam Chettiar.
A Leap Into Dark

No gentleman would value a woman
The less for not giving up herself soon
Or for not accepting his proposal
Without an enquiry into his status.
He would, on the contrary, value her
The less for her least resistance to his move
And for her readiness to his proposal,
Without any second thought or enquiry.
He'll form a contemptible opinion
About her valuation of marriage,
Having it but one cast for the whole life.
Can she cast that one chance so recklessly?
Woman won't make marriage a mockery.
It is for her like a leap into dark.
07.05.2019

ugam Chettiar.
A Lease Of Life

If I were given a lease of life again,
I would not believe, expect and desire
Most of the things that I had been doing
And would do things that might turn worse.
10.09.2009

ugam Chettiar.
A Little Bad

A little bad can make a good outcome.
A large good can make a bad outcome.
The shy fruit can get a good attention.
Too much canvassing leads to repulsion.
05.01, 2018

ugam Chettiar.
A Little Fake In Tears

Her daughter was about to go abroad
With her newly married husband.
She wept and allowed her tears flow high,
More to show others her sentiments.

ugam Chettiar.
A Living Corpse

Counts die; then water dries;
Erection falls; then passion struggles.
Lust still lives with lips dry.
Voyeur fills. Else a living corpse.

ugam Chettiar.
A Loafer Is Fast Aging.

There is a task; there is a time limit.
You are then in tension and the drive works.
Otherwise, there is no tension, with the drive asleep.
The drive is the force that renews your life.
10.02.2002, Pakd

ugam Chettiar.
A Lone Tree

A lone tree will not make a grove.
In a grove too, it stands itself.
A lone man makes no society.
In a society too, he stands himself.
27.12.2011

ugam Chettiar.
A Look On Patriotism

Cosmic ideology is a supreme thinking.
It is not confined to time, space and person.
Nationalism and patriotism
Work against it and deserves to be condemned.
12.03.2015

ugam Chettiar.
A Loss Is A Relief Too

□
When I lost my wife□
I felt that I had lost a leg.□
Then I happen to know
That it had got my hands free.□
Each loss brings a relief
That vanishes soon the grief.□
08.11.2004

ugam Chettiar.
You have an itch to tell me ‘I love you.’
You want me to tell you that I love you.
Why must this phrase be precious for lovers?
Sans this verbal, can’t love and care exist?

You and I are friends; it goes for sometimes.
You must have ascertained my sentiments
And discovered my inclination towards you.
What more do you want at this juncture?

Must you be adamant in your insistence
On my confession of passion for you?
Instead of pressing a lady on this,
You must see from her conceal her love for you.

You must help her develop her interest
Before she perceives your interest-
By hiding her from her observation
And letting her desire to take root in.

Can there be any situation, sir,
More charming than that of perceiving
A woman in love without herself being
Conscious of depth of her interest?

Isn’t a triumph to rejoice in secret
Over what she has yet to recognize?
She herself discovering her interest
For you will hasten acceptance of you.

Women labour under great difficulties;
A declaration of love is always
A mortifying experience to us.
Man may not know at what cost it must come.

It is woman’s instinct to retain power
Of obliging a man to hope, fear, pray
And beseech as long as they deem fit
Till before she confesses to her love.
How I would behave towards you now on
May not add to regard you have for me.
“I can promise you that you’ll not like me
Less upon knowing me better.” Assure!
27.04.2015
(Inspired by the character Miss Paula in the novel, A Laodicean, by Thomas Hardy.)

ugam Chettiar.
A Love Of Two Sexes.

A man and a woman were in love
In spirit, by mind and with soul.
Now she is gone off the earth.
Her presence had soothed his soul.
The remembrance of her burnt his sap.
Her vision gave light to his eyes.
Her absence torched his eyes.
The world was nothing to them.
Were they in turn to the world?
No roads could reach them.
No eyes could catch them either.
They whispered in each other’s ears,
Perspired in the exchanges of glances.
Now she is dead and put on fire.
The flame left her alive, him dead.
A true story of the two
Who were not married to each other.
08.01.2003

ugam Chettiar.
A Lover Is An Optimist.

Even a pessimist turns an optimist
When he started reading a woman
Who he has fallen in love with.
He sees more than she looks;
He hears more than she says.
28.12.2005

ugam Chettiar.
A Loving Bird Is A Singing Bird.

Don’t try to win her heart.
Instead, try to win her head.
Once she lost her head,
She slips down to your tread.
She might elude in dread
But furtively would give her heart.
A loving bird in a bush
Is worth a pet at hand.
29.10.2000

ugam Chettiar.
A Loving Couple

No longer does he love his wife;
Nor does she love him any more.
Yet they both possess each other
Lest they are robbed of by others.
01.05.2009

ugam Chettiar.
A Loving One Is A Hating One

Mind is flooded with preferences,
Beliefs, prejudices and biases.
They might be rational or otherwise.
They tell him to love or hate a thing.
They are conditions, subject to change.
Accordingly change love and hate.
Sensitive people are affected the most.
A loving one is a hating one too.

ugam Chettiar.
A Loving Woman

Love was in her genes; she couldn’t say no.
She was friendly to men who had crush on her.
She was free with men she was in love with.
She didn’t say no to men of rank and name.

She entertained men out of pity,
For their madness and for their servitude.
Causing pleasure in men was her pleasure-
A kind of sacrifice for sake of love.

It was not vice, nor lasciviousness.
It is like flowers emitting fragrance.
Relationships never spoilt her character.
She remained a good mother, unsoiled.

ugam Chettiar.
A Lucky Doctor

A young, handsome doctor as I was,
I had had two types of clients:
Aunties with nothing wrong with them,
Who paid handsomely for my bedroom manners;
The slum dwellers, with all the wrong with them,
Who paid poorly or nothing at all.
A section fed me; a section I fed.
I led a life more than a doctor could.

ugam Chettiar.
A Make-Believe

Women think less about men
Than men can imagine.
Women think less about men
Than men think about them.
Women thing less about their men
Than their men like to believe.
Women less seek men than men seek them.
Men die more for women
Than women weep for men.
Men are happy in make-believe.
30.12.2011

ugam Chettiar.
A Man Must Act

A man is aroused by his touch of woman.
A woman is aroused by man’s touch on her.
A woman touch on man is far from it to either [of them.]
30.01.2003

ugam Chettiar.
A Man’s Love For Woman

For getting her, I resolved on it,
Come what it would; I resolve to get her.
With this only each man moves his love.
No one will resolve on retaining her.
20.12.2009

ugam Chettiar.
A Man’s Tendency

Man, you might be richer with wealth
But I am neither poorer,
With my bowl content with contents.
Man, you might be stronger with power
But I am neither weaker,
With my sac’s wants empty.
Why must I fall behind you?

Woman, you might be poorer in looks
I am not richer either
With my kit of virtues torn.
Woman, you are weaker in virtues
I am not richer either
With my bag of conscience worn.
That is why I fall behind you.
31.12.2006

ugam Chettiar.
A Man's Aspiration

My son was growing;
I didn't know I was aging.
My son is going up;
I didn't know he is drifting.
My son is living abroad.
Now I know I've been orphaned.
15.02.2013

ugam Chettiar.
A Mean Fellow?

Its cost, after I bought it, went up.
Its cost, after I sold it, went down.
After me in the queue, ticket is over.
The train I missed got stuck somewhere.
Someone trails me in the run
When an elephant chases.
I’m blessed; thanks to God.
My wisdom says I am a mean fellow.
07.05.2010

ugam Chettiar.
A Meaningful Avenge

I have committed a sin
When I had ignored my parents.
To avenge that awful sin
I must die ignored by my children.
06.04.2003

ugam Chettiar.
A Minimum Gratefulness.

I get two parents, four grand parents
And eight great grandparents, all of whom
I must know and leave short notes of them,
A minimum gratitude for inheritance.
05.03.2013

ugam Chettiar.
Religious activities are everywhere;
I have learnt to be a nontheist.
Money spinning is everyone's motto;
I have learnt to hate doing for incentives.
Bragging is in every occasion.
I have learnt to be unassuming.
Multichannel round the clock television;
I have learnt to be away from TV.
Hero worships are at all levels;
I have learnt to undervalue such people.
The majority made me a minority.
24.07.2017

ugam Chettiar.
A Miserable Venture

A vendor next comes to another buyer,
After his failure with many buyers.
A buyer grants access to a vender,
After her refusal to many vendors.
Yet the vender with hopes meets the buyer
And again fails to click with her a deal.
18.03.2004

ugam Chettiar.
A Mismatch

His wealth attracted me.
My skin attracted him.
He was black and i pale white.
We get married happily,
People say we are a mismatch.
14.01.2018

ugam Chettiar.
A Mistress

‘For a month you weren’t seen. Busy!’
‘A visitor; I gave him company’
‘Yes, I heard. He must be horrible.’
‘No, he is fun; he makes me laugh.’
‘A country man, fatty and old.’
‘I don’t think he is bad.’
‘It may be. I don’t appreciate.’
‘It is funny to move about with him.
And find the difference with a stranger.’

‘A new watch on your hand; How much?’
‘I didn’t buy. He presented it; 200 pounds.’
‘Is it the price for the company you gave?’
‘Be it so. Why must you bother yourself?
I am happy when I am with you.
Aren’t you happy when I’m with you?
Let us have a good time where we can.
You must take as I am and no more.
I take you as you’re without a probe.’

He was a lover and she, his mistress.
As such he can only be voiceless..
06.01.2012
[inspired by a novel by Somerset Moughm.]

ugam Chettiar.
A Modern Population

Civilization is marching ahead.
Everyone is polished and courteous.
No one is hearty or true.
Internets connect them who are afar.
Who are close are kept afar.
Beauty parlours replace book stalls.
Exposures eat away composes.
The need to wed so as to beget is bygone.
Without wed, without kid, comes honey.
Brain grows while limbs shrink
Resistance yields to comforts.
Civilization is marching ahead.

07.01.2003

ugam Chettiar.
A Monarch Is Good If...

Have a head that is confident,
A heart, free of unworthy lust,
Arms against tempting women
And a hand, not put in basely acts.
Then you can be a monarch.

08.01.2003

ugam Chettiar.
A monarch is not supreme.
He is dumb to ones he trusts,
A slave to his concubine
And humble to his heir.
19.10.2011

ugam Chettiar.
A Monkey Spanner

A king can stoop down to a maidservant.  
The old one can bend down to a teenage girl.  
Man is flexible and woman, stretchable.

ugam Chettiar.
A Mother From The Rape

Copulation is a basic desire implanted.
Copulation is the device for conception.
Desire to mate is a frequent affair.
Desire to conceive is an isolated one.

Conception is a joint venture planned
By man and woman in consensual sex.
The child born is to the liking of both.
What about the foetus from the violence?

Terminating the pregnancy is a choice.
Adoption of the child can be the other.
She is brave who owns the child born of rape
And humble the rapist and disown him.

Women divorced want to keep kids with them.
Mother's love on her child is not influenced
By her sour relationships with her husband.
A mother from rape must command respect.

ugam Chettiar.
A Mother's Chuckle

Her son has beaten his peer.  
She condemned it in public  
And beamed with pride inside  
to have borne such a brave son.  
14.05.2007

ugam Chettiar.
A Movement

More ignorant than me must you be
To be my disciple or servant.
Duller than me be or vacate the place.
The bright and not the weak shall be weeded.
11.02.2015

ugam Chettiar.
A Much Younger Bird.

She was in my vicinity for a year
By when she was a princess, though married,
So slim, so fair, so smooth, earning my crush.
It happened about three decades ago.

She was there, where I went for a meeting,
By when she looked a queen, a little plump,
Ignored by her attention, i had felt..
It happened about a decade later.

She sent me a card for her son’s wed.
A great surprise because we had no link
Ever since and because we departed
Long back without knowing each other.

A grand reception in a grand city
An overnight journey away was it.
Her attempts to access my whereabouts
Showed her concern and brought my presence.

She looked as fair and lovely as she was,
Except with some added looks of affluence,
And she came to receive me with open arms.
It happened about two decades later.

The last contact has been fully restored
With the flow of close communication
Sustained by mutual interest accrued..
A widow as she is, I am valued.
02.10.2019

ugam Chettiar.
A Muse On The Past And Future

Many who loved me are dead.
Many who I loved are dead.
Some who were dear and some
Who held me dear, elsewhere had gone.
I am pretty old, up with regrets.

I have an heir, who has no heir.
Who will leave first, wife or I?
How will the other digest that?
The connection made, collection stored,
And the recollection, what will happen to?
What is in store to suffer?

How safe I’ll die is the threat.
How horrible it’ll be is the threat.
A game is over; the mirth is over.
A hell or a heaven is the end.
Heaven and hell are same
As the liberated soul has no sense.
13.03.2001, Pmdi.

ugam Chettiar.
A Mystery

Eyes don’t see.
With them I see.
Ears don’t hear.
With them I hear.
Who is the doer of I?
If it is mind
Where does it stay?
If it stays in brain,
Does it control the brain?
If so, don’t you doze
When you drive or
When you watch night play
Against your will?
Who controls then brain?
It must be something,
Neither corporal nor emotional.
Can it be soul?
Can it be genes?
A mystery unsolved.
24.07.2006

ugam Chettiar.
A Myth After The Name

The name and fame you earned
Die when you die or before it.
Your children may hang on
To spread it if it is profitable.
29.12.2002

ugam Chettiar.
A Needless Hypothesis

Dogs and rates are territory conscious.
So is man, who is vehement in it.
It is for management of their resources.
It is this which puts a man against a man.
Territory consciousness led to groups.
Groups led to gods and then to religions.
Kingdom came and started defying religion.
Religions and kingdoms maintain boundaries.

Religion has groomed civilization;
Religion has laid down morals to follow.
Kingdom has taken over these functions.
So religion is promising after-life.

Religion is genetically programmed
Among sects to hotly vie each other.
Religion is used to do more harm than good.
God has become a needless hypothesis.

“It is not necessary to believe in God
To be a good person. In a way
The traditional notion of God is outdated.
One can be spiritual but not religious.
Some of the best people in history
Did not believe in God, while some of the worst deeds
Were committed in His name”- Pope Francis.
22.09.2015

ugam Chettiar.
A Needless Pity

One may walk a horse, one may ride it
Or one is drawn by it in a coach.
Husbands conduct their wives likewise.
Why should others comment about them?
19.07.2003

ugam Chettiar.
A New Found Inspiration.

Every day I make my way
Through your lane
To see you, who are so lean,
So smart, so swift,
With drumstick frame.
Your heedlessness
Is the source of attraction.
In simple night dress,
When you move about
In your fore yard,
You refuse to cross my eyes.
One should take more efforts
To ignore a man
Than to notice him.
Hitherto, I succeeded
To let you know my surge
But you never let me know
That you know of it.
Pretence is stimulation.
25.11.2001, Pakd

ugam Chettiar.
A New Turn

A maiden call, a golden call,
It was ever made to me.
Thousands I made. None she made.
Now she made. To my cap, a feather.
She made it as official.
I know that it is special.
Message is nothing.
Initiative is everything.
Her act trickles my belly

10.07.2001, Pkd

ugam Chettiar.
A Painful Passage

I wept and wept, endlessly wept,
Like of which I have never wept
Save at the time of my mother’s death,
While some sequences I read
Off the book ‘The Blind Assassin’
Of Ms Margaret Atwild, wherein
A little girl, by name, Griffen
Watches speechless the gaze of the mother,
Who is in sick bed, the little sister
Being away at play, quite unaware,
And the mother in her feeble voice
Beseeching her to take care of her sister,
To which she assuredly nods and weeps
At the impending end of her mother,
Without thinking who is there to take
Her own care or that what is in store.

I wept and wept, endlessly wept
As the two little sisters resembled
My two granddaughters, me their mother,
As though their mother is in death bed,
With fear of death looming over my head.

I wept and wept, recurrently wept
When I read, wrote and rewrote
The above passage many a time.
27.03.2001, Pmdi

ugam Chettiar.
A Painkiller

No amount of drinks would help you
To drown your sorrow, mind.
Sorrow knows how to swim and surface.
Drinks are only like a painkiller.
05.05.2003

ugam Chettiar.
A Parliament

Parents often quarrel on my issues,
More to settle their scores between them
And more to gain strength from my support
Than to show any concern for me.
02.12.2011

ugam Chettiar.
A Part Of Life

To taste defeat is humiliation.
To lose the throne is humiliation.
The denial of right or justice follows suit.
So is the refusal of loan or dues.
No one can escape them all in one's life.
03.03.2016

ugam Chettiar.
A Pauper Died.

A vast funeral he fetched for himself.  
He didn't and couldn't know about it.  
Yet he worked for it by sheer service  
So that his kids would be proud of his death.  
25.12.2014

ugam Chettiar.
A Perfect Child

A ball to kick, a doll to hug,
And a lap to rest on perfect
A child, leaving no thirst in it
For hate, love and security.

(17.05.2011)

ugam Chettiar.
A Perfect Match

They each had something the other wanted. Desdemona fell in love for Othello, Who is utter black and so not a match, For his valour and he for her fair skin. 03.01.2018

ugam Chettiar.
A Pious Man

A pious man had gone to Burma
From where he came as a destitute,
Ran a petty shop on borrowed money,
Made to marry in late thirties to go
bankrupt,
Bore two sons and a daughter
From his equally poor but virulent
wife,
Became invalid in money and mind,
Lost his wife to his brother in celibacy,
Added one more daughter from him,
Lost the second son in electric shock,
Wandered and laboured for food,
Reaped every kind of humiliation,
And then died, later to be followed
By his wife, leaving the children
To be grown by the remaining father,
Who too died with children spreading
Under different shelters to live
And get married.
I shed my tears thinking that pious man,
Who gave me sweets when I was
Twelve, who begged of me with his Eyes
For money when I started earning.
04.10.2004

ugam Chettiar.
A Pitiable Creature

With an impotent husband, for progeny,
She has slept with her husband’s father.
With a listless daughter, for a binding,
She has slept with her daughter’s husband.
On her death, it was I who pitied.
01.05.2014

ugam Chettiar.
A Pitiable Glory

A man ninety died.
Turn out was thin.
Who knew his glory
Are in the grave.
Who came to mourn
Knew little of him.
A pathetic funeral.
01.10.2003

ugam Chettiar.
A Pitiable Male

He pursues her, hoping that she'd relent.
He pursues her, believing she relents.
He pursues her, thinking she has relented.
With the delution, he is assured of her love,
He pursues till he is booked a stalker.
16.08.2017

ugam Chettiar.
A Poet Is Not A Hypocrite

To be a poet, don't bind yourself
With any religion or region.
You must be free for a clear vision
To air your view without prejudice.

Be a mad man, who has no fear,
And who has no fence, nor boundary.
Otherwise, you will be a paid poet.
A poet is not a hypocrite.

ugam Chettiar.
A Politician As A Thief

An inmate was a thief.
He was found and expelled.
Is punishment complete?
What about recovery?
What about trial of law?
People don’t punish thieves
Who are politicians.
18.05 2014

ugam Chettiar.
A Postmortem Of An Affair

The favours I poured her linger in me.
The petty allowances she gave do in her.
I forgot the embarrassments I made
She forgot disappointments she made.
This is the postmortem of the ended affair.
15.11.2002

ugam Chettiar.
A Prelude As To What Is After Death.

Who you grew with, who you lived with
And who you worked with are all gone or invalid,
Outdated or scattered, and no longer near you.
Who are near you are new to you,
knowing no merit of your past.
You live with an image having no image.
Yes, it is prelude as to what is after one’s death.
05.01.2003

ugam Chettiar.
A Priest Is No Good

A knower is not a doer.
A doer is more than a knower.
A priest is only knower.
To seek truth, go to a doer.
22.07.2003

ugam Chettiar.
A Pros Is Loyal

Man as his nest holds woman’s heart.
He can’t bear her selling her heart.
He can let her selling her flesh.
A prostitute’s spouse feels secure.
03.05.2005

ugam Chettiar.
A Prostitute Is An Institute.

More than a sage, more than a slave,
She has tolerance to bear.
More than an ass, more than an ox,
She has patience to steer.
More than a Nirvana, more than a Paripurna, [purity]
She stands blatant before the mass.
More than a priest, more than a Christ,
She prevents the sins of men.
More than a scavenger, more than a downpour,
She cleans the dust of men.
More than a dustbin, more than a ditch,
She collects the waste of men.
She is untouchable, but not in privacy.
She is the candle, losing to the mass.
She is the saviour of women’s chastity.
All slang her as prostitute
And learn art in that institute.
Let her be a woman of respect,
As much as a housewife is.
She’s more virtuous than the wife
Whose morals are susceptible..
10.05.2001, Pmdi

ugam Chettiar.
A woman of modesty is shaken
Even at a look thrown by a man.
A heroine in celluloid is unshaken
Even at tight embrace of the hero.
Who is vulnerable to err?
02.08.2001, Pkd

ugam Chettiar.
A Race Horse

Cousins train her,
The husband owns her,
Friends ride her, and
Nephews feed her.
A woman’s libido
Releases in such fantasies
Like a racehorse.
22.07.2003

ugam Chettiar.
A Rapist Robs Not.

I could say with some certainty
That I am credited with all virtues-
Not a liar, not a thief, not a cheat.
Yes, my mind has been elsewhere
With women, after women and on women.
A robber won’t rape; a rapist won’t rob.
29.11.2002

ugam Chettiar.
A Rat Cannot Defy A Cat

A king can punish; who will punish him?  
His conscience perhaps, if kept intact.  
The God can punish; but is not questioned  
A rat cannot question a cat for its act.

(27.06.2011)

ugam Chettiar.
A Replica Too Is Original

Maybe he takes after his father.
He cannot for that be his father.
The replica resembles the original
And is original from the original.

Don’t brand any as copied
27.03.2004

ugam Chettiar.
A Retaliation Measure

Though cute and fair your child is,
I have no liking to hug it
As you detest hugging my child,
Which is dark and low in breed.

(03.07.2011)

ugam Chettiar.
A Robinson Crusoe

Ill-gotten money spent in charity
Gets washed of its dirt; but the sin remains.
Robinson Crusoes must take note of it.
Making money without sins is much hard.
12.06.2016

ugam Chettiar.
A Rose Comes With Prickles.

A car bought brings a set of problems.
A friend sought brings a set of problems.
A mate got brings a set of problems.
Accept them if ready for problems.
18.07.2016

ugam Chettiar.
A Rose With A Prickle

To pursue the ball, to kick the ball,
And to snatch the ball, is a thrill.
Of course, to lose it, to be snatched off
And to fail to goal, puts you in peril.
Deny you not the pleasure, fearing the failure.
A peril after a thrill, if at all, is good.
17.03.2001, Pmdi

ugam Chettiar.
A Sadist Mother

The mother that enjoys teaching
Rather than caring her children,
And reading rather than feeding,
Is by nature a sadist.
13.09.2013

ugam Chettiar.
A Safe Snail Way

We make love in the way.  
You carve for me that way,  
That no one but I know.  
It’s the safe way, you show.  
I knew I wouldn’t deviate.  
I shall love you in the way,  
Without embarrassment,  
Without predicament,  
But with subtle engagement.

I knew your carved way.  
You want to fish, and fish  
Without hands becoming wet.  
I shall be your safe bet.  
Let us love in your way.  
My drive is to make you gay.  
Just the love you repay.  
Your way is like a snail.  
I suppose it is a safe sail.  
30.04.2001, Pmdi

ugam Chettiar.
A Saint Has A Past

St. Valmihi, who wrote Ramayana,
The epic, had a past as a robber.
St. Augustine, called Doctor of Churches
Had a past as being a hedonist.

Indira Nehru Gandhi, notorious
For Emergency, had a past of a dove.
Adolf Hitler, a Nazi and fascist,
Had a past as a German patriot.

It is within you that you turn over
A new leaf in case you soil your leaves
The noble with the bad past is a noble.
The evil with the good past is an evil.
27.09.2016

ugam Chettiar.
A Saint Too Is Disliked.

M. Karunanithi stands for tamil and Tamils.
Abdul Kalam was a staunch Tamil and true to Tamils.

Tamil was declared as a Refined Language (Chemmozhi)
in a joint sessions of the Parliament and Upper Council.

Abdul Kalam as Indian President there
And incidentally a Tamil, declared it.

Later M. Karunanithi commemorated it
By conducting a Tamil Language festival
In Coimbatore with a large attendance.
Abdul Kalam was not invited to the function.

Even a saint will have a person cross to him.
At his death today why must it come to my notice?
Abdul Kalam might not have felt it but I did.
Does it not show that who is in my heart?
27th July, 2015

ugam Chettiar.
A Scandal Is Made By Two

In every theft the plunderer is taken to task.  
In sexual theft, the plundered is taken to task.  
In a scandal, it is the woman who is done with  
Albeit it cannot be with out the man’s foray.  
30.03.2001, Pmdi

ugam Chettiar.
A Scandal Is Man’s Pride.

He enjoys broadcasting her love for him.
She rejoices in confining it between them.
He leaves evidence; she hides it with prudence.
She likes fishing with her hand not wet.
The end being far off; nevertheless, they are well off.
21.10.2003

ugam Chettiar.
A scandal of a woman spreads like fire
Consuming everyone around
And sweeps like flood immersing one and all.
Yet her husband stands aloof like the Arc
Undisturbed by the pool of suspicion.
Is the scandal false or is he blind?
09.02.2002, Pakd

ugam Chettiar.
A Sealed Box

A woman is a box shut.
Man seeing it is tempted
To open the door and see
How it is there inside.

ugam Chettiar.
A Seer [swami]

I love to be a Swami.
I earn reverence. I earn livelihood,
I earn audience, all with lest efforts.
Women audience without embarrassment.
A secured life, a tensionless life.
What more do I want?
I love to be a Swami.
Mission to reach God is not my motto.
19.07.2001, Pkd

ugam Chettiar.
A Sense Of Triumph

A triumph on a competitor, a rival
And a foe feeds ego in ascendance.
A win over a woman is a tonic.
She forbidden, then it is liquor.

ugam Chettiar.
A Shameless Goose

You cannot avoid
Being at the receiving end.
So you have to be
At the mercy of others.

You cannot avoid
Being at the expecting end.
You have to be
At the pleasure of others.

Be supple, not stiff.
Be insensitive.
People may brand you
A shameless goose.
03.10.20110

ugam Chettiar.
A Shrewd Woman

A shrewd woman was she
Who made herself as beloved
Of her father-in-law and of her son-in-law
In succession to make up
The inadequacy of her husband
Physically and fiscally.
26.07.2009

ugam Chettiar.
A Sign Of Weakness

Smitten with Seetha, Ravana was killed.
Smitten with Juliet, Romeo laid his life.
Smitten with suspicion, Othello killed his wife.
Is to be smitten a passion or weakness?

ugam Chettiar.
A Single String

Name stands for a thing
For its contents and quality.
Name stands for a person
For his body and soul.

When a horse is named,
The name says it’s a horse
And also further says
That it’s not any other.

God is a name given.
Saturn is a name spelt.
They are abstract nouns
Known by imagination.

To understand names
The language must be read.
To know the language,
The speaker must be read.

When we address living things,
We address their inner things
Which are inner connected
As soul, a single string.

ugam Chettiar.
A Slave

To my lady love, I am a slave;
To my little kid, I am a slave;
To tobacco, I am a slave.
Being a slave is being in grave.
23.102011

ugam Chettiar.
A Slave Wants To Be So

A slave is a slave as he is in love.
As slave he’s assured that he is secure.
His master can be a possessive wife,
A caring mother or a beloved child.

ugam Chettiar.
A Small Member Of A Big Academy

I loved you then when you were with me.
I love you now after you have left me.
I shall love you in future. It is total.
My love for you is indefatigable.
You are my dear as ever as you cannot be near.
I am yours ever as you cannot cross over either.
I am proud as a member of your love
The way one feels as a member of a Royal Academy.
0706.2001, Pkd

ugam Chettiar.
A Society’s Role

A woman can seek a better roof outside;
She still prefers to be under her roof
For the seat she gets there is poorer.
The society preserves each home intact.
31.11.208

ugam Chettiar.
A Solitary Living

Living alone is now a new life style
Living alone is not feeling alone,
Nor feeling lonely or isolated either.
Singleton is a self-imposed life style.

Time and space are in absolute control.
Freedom of movements needs no adjustments.
Socialization is on one’s own term.
As a proprietor, he answer no partner.

Is this a trend showing intolerance?
Is tolerance in deterioration?
The solitary living has potential
To maroon you from the mate, s companionship.

ugam Chettiar.
A Song Made

What makes a song?
Rhythm, rhyme and metre make it.
Similes and metaphors light it.
Words must tickle the ears
And meaning must appeal the mind.
20.09.2017

ugam Chettiar.
A Sperm Donor

As a sperm donor, what pride can I have?
Neither the world nor I know who's my child.
It's like the novel without the author's name
Printed; here the author can knows it is his.
08.05.2012.

ugam Chettiar.
A Spouse Is A Partner

A parent dead, one feels one’s root is cut.  
A child dead, one feels one’s shoot is cut.  
In one’s spouse’s death, a support is lost.  
One’s spouse is one’s partner, not one’s part.  

18.08.2010

ugam Chettiar.
A Stake-Less Vein

Mother, wife, daughter, all in succession
Lend a stake for a man to fall and rest on
From cradle to grave, and any break in chains
Will make him wander as a stake-less vein.
11.04.2014

ugam Chettiar.
A Staying Guest

To stay as a guest of one, though a kin,
Is not welcome to the host in that
It costs his privacy, disturbs his comfort
And makes him anxious for your exit.

ugam Chettiar.
A Stone Heart

You have got head, tongue and skin.
You have got stalk, chair and purse.
You have yet been rejected
By the girl proposed to you,
She being not equal though,
For you lacked human value.
The soil with all minerals
Sans water is not fertile.
Who wants a heartless brute, ho?
Who rejects is superior
To one who is rejected.
14.10.2005

ugam Chettiar.
A Strange Belief

I took her hand on the bridal bed.
My guilt was awake with the thought
Of girls that fell victim of my lust.
I trusted she wasn’t someone’s.
19.09.2004

ugam Chettiar.
A Strange Notion

Attending funerals,
I don’t think it’ll happen to me.
Witnessing accidents,
I don’t think it’ll happen to me.
With such solid notions,
Each one lives hopefully till death.
08.10.2009

ugam Chettiar.
A Strange Phenomenon

Breasts are a fountain to infants
And yet not seductive to them.
Breasts are nil in that sense to men
And yet arrest men by their sight.
03.10.2009

ugam Chettiar.
A Strong Conviction N

No matter what others infer,
No matter what others gossip,
No matter what others confer,
Or for that even if they stall,
I believe in what I do,
I cannot but love you as true,
I shall not be what I am not
And I assure my love is pure.

You can match me with love
Or can stretch me in blue.
I shall enrich you with love.
My love for you is a recluse.
I love you in an enclave,
A secret only to your know-how.
Let me know that you know
It, which is all that matters now.

No matter how others follow
Or it takes me to gallows
I cannot deny what I am,
I can’t be what I am not.
You may accept me or reject.
I am prepared for a fallout.
I know my love is forever,
Which others can not sever.
30.04.2001, Pmdi

ugam Chettiar.
A Strong Heart

A robust heart is not bliss but a curse.
It will witness decays and failures
Of kidneys, lungs, liver, nerves or cancer.
Causing miserable sufferings till death.
14.08.2011

ugam Chettiar.
A Stupendous Task

Girls want boys
Older than firer,
Braver than brainy,
Richer than kinder,
And doing pampering
Rather than guarding
To hold a woman throughout
Is a stupendous task.
07.03.2007

ugam Chettiar.
A Substitute In Love

Two men loving a woman
And two woman loving a man
Are replaced by man and woman
Loving one more as a substitute.
08.08.2011

ugam Chettiar.
A Test Of Menopause

A lad and lass, in a hottest day,
On the shore of Elliot Beach, at dusk
Stood pressed, her hands round his nape,
His circling her waist, inviting each wave
To get drenched and pressed still more-
A sight that triggered in me a jealousy,
A sign that I am under menopause.
29.05.2003

ugam Chettiar.
A Thankless Job

With eyes as pen and passion as ink
I draw scripts on women, the paper.
They are helpless to my passion
But not averse to my action.
Sexuality keeps them warm.
Sensuality makes them worth.
Sensuousness makes them shine.
I Do a thankless job to them.
01.08.2017

ugam Chettiar.
A Thief

Everyone as comes to you
As a friend is a thief,
Tiptoeing away
With more than what he brings.
10.10.2005

ugam Chettiar.
A Thief Of Billion

It was alleged
That I swindled a billion.
The fact is that
I swindled only a million.
Because I denied
The allegation as a whole
I have been branded
As a thief of a billion.
15.02.2011

ugam Chettiar.
A Thorn By A Thorn

Lord Krishna did many dishonest things
To combat dishonest Dhriyotana
As the cops would commit the over-speed
To seize the over-speeding vehicles.

ugam Chettiar.
A Thought Is A Child.

A thought is conceived in one’s brain
By the fusion of memory, the ovum
And the perception, the sperm.
A child is a copy, not a duplicate.
12.07.2011

ugam Chettiar.
A Ticket To Heaven

The world to us sweeter
Than the heaven promised.
We don’t want to leave the world.
Why must we work for a ticket?
07.01.2011

ugam Chettiar.
A Touch Is Sensual

A touch is sensuous and sensual
To a man and a woman as well
When he touches her and when she feels it.
Her touch on him is neutral to both.

ugam Chettiar.
A Tribute To M. Karunanithi

You stood for Tamil and for Tamils.
You did well for them a long while.
In you runs Tamil blood, not an Aryan’s.
You are who made Tamil to its throne.
You are who weeded Tamil clean.
Paradoxically you are out thrown.
Who can beat you in oratory skill?
You are a caste-less, religion-less jewel.

The one who weeded Tamil was weeded of Tamils.
The presence of mind is out of presence.
Once you were thrown for an intruder.
Now you are thrown for an invader.
You were not thrown for misdeeds.
You were thrown by caste and creed.
You were not shut for ineptitude.
Then why had you been an outright reject?

Sheep do not want a sheep as their master.
Slaves do not want a brethren as their master.
Sheep mind not the master slaughtering.
Slaves worry not the master plundering.
Both want a merciless hand to rule over,
In whom the slavery is bravery.
Tamils hail Tamil but not Tamils.
How can you expect their granary?

Emotion rides where the rational slides.
If a bone is given, the tail is shown.
It is sad that you were born a Tamil.
Tragic events with a happy end-
Happy events with a tragic end:
I weep you are slated as vagabond
Though you entail a peaceful end.
I suggest you denounce politics.
27.05.2001, Pmdi

ugam Chettiar.
A Tricky Phenomenon

As I love myself more, I love others less.
As I care others more I care myself less
I must love myself to ignore others.
I must ignore myself to love others.
A tricky phenomenon.
12.12.2007

ugam Chettiar.
A Truant

Not read, you said;
Two days later, too,
Not read, you repeated.
Unbelievable, yet averred.
The tone I understood.
let me be your doormat
For your velvet sole
To brush against. Don’t tread
Me with the boots on.
1.07.99, palkad

ugam Chettiar.
A Unit Is Dead.

A leaf dead, its twig is not dead.
A twig dried, its tree is not dead.
A tree dead, not dead are the tree
It came from or the trees it gave.

A tree dead, a unit is dead;
It lives by its species, family,
Plant and animal kingdoms.
A man dead, a unit is dead.
08.09.2015

ugam Chettiar.
A Victim Of An Affair

Sexual thirst is not the cause
But sexual pulls, for an affair.
Sexual pulls are bilateral
And reach, granted space and time.
Winning spirit acts as a drive.
Winning confirms one’s worth.
An affair can be emotional
Or physical or mere dumb.
Precedence can encourage;
Secrecy can guaranty;
Impulses can trigger the fall,
Thanks to hormones’ havoc.
Ignore, endure, cure or leave
Instead of making violence.

ugam Chettiar.
A Virgin In First Night.

The petals of the flower have crinkled.
The crest of the apple has slanted,
Its peduncle having relaxed.
There’re cuts littered on fleshy stem.
The burrow was bored to bring a stream of sap.
The cortex was torn, latex oozing.
Not that a tree is in destruction
but that a virgin is in consummation.
25.05.2001, Pmdi

ugam Chettiar.
A War Between Ravna And Kauravas

Rama fought Ravna and killed him.
The good prevailed over the evil.
Thus spoke Ramayana the Epic.
Pandavas fought Kauravas and killed them.
The justice prevailed over the wrong.
Thus spoke Mahabharata the Epic.
What if Ravna and Gowrava fought?
It is happening in politics now.
04.10.2012

ugam Chettiar.
A Warning To Mother In Law

Mother-in-law! With your power,
don’t ill treat your daughter-in-law
when she enters your home as bride.
She will store it to repay later
when you, as old, are at her mercy.

Everone of you is warned
but none of you has learned
26.04.2001, Pmd

ugam Chettiar.
A Wasteful Exercise

An anthology of poems was published
By a society of the learned poets
With a set of poems written by members.
Each member was supplied a copy of it.
No member was keen to read other than his,
Not to say about the public who read nil.
So is the case of many anthologies.
A wasteful exercise; so is money.
22.11.2013

ugam Chettiar.
A Whore Is Holier

A woman in extra marital love
With a man, though in mind,
A woman in extra marital sex
As an accident,
The former is more adulterous.
The latter is still faithful.
Don’t mix love and sex.
A whore is holier than a paramour.
27.01.2000, Kottayam to omit

ugam Chettiar.
A Wife And Her Benefits

Wife is a maid without payment.
As a bed mate, a house maid,
A care taker, a cook, a nurse,
She serves her spouse and his kids
For the wages of title - wife.
Retirement benefit is, perhaps, widowhood.

ugam Chettiar.
A Wife's Love

He is my husband and he must live long.
Who would sleep with me? Who would spend for me?
He is my husband; invalid, he must go.
Who would spend for him? Who would carry him?
Thus might end a wife's love for her husband.

ugam Chettiar.
A Wilted Death

Rain gluts the thirsty roots.
Flies glut the lizards’ hunger.
Man’s life gluts his death when
He has enough, enough women
To woo, court and conquer..
Otherwise it is a wilted death.
25.05.2000, Palakkad

ugam Chettiar.
A Wise Mother-In-Law

The daughter-in-law is the waxing moon.
The mother-in-law is the waning moon.
The mother-in-law must realize this..
It will enhance her peace and prestige.
13.05.2012

ugam Chettiar.
A Woman Cannot Rape

When I hear people say that there were women who coaxed and begged men of their choice for love, which those men rejected with all vehemence and contempt,
I am hard put to believe it, weighed by my knowledge, perception and experience, the fact being that no man, unless and otherwise an impotent, can resist a woman, sooner or later, save sex workers.
05.01.2001, Pmdi

ugam Chettiar.
A Woman Forty Plus Aspires

I must be the centre of attention
And reaffirm my desirability.
I must feel validated as a woman
And re-experience the romance of love.
Let be burnt the ennui of monogamy.
Let come again the sexual excitement
That I went through at my first night.
Need not the man in focus be a prince,
An emperor nor a millionaire.
Let him be the one I want to be with,
In accordance with my safety,
Proximity and convenience.
Just for a ‘love you leave you alliance.’
Yes, I must waste no time to test my worth
And remain faithful with my husband.

26.02.2008

ugam Chettiar.
A Woman Has Four Seasons

A woman has enough ingredients
To attract a man;
Also she has enough ingredients
To repel a man.
She has all four seasons in her fold.
21.07.2008

ugam Chettiar.
A Woman In India, A Pity

Women deserted, separated and divorced
Are a misfortune by means and status.
They can fight for a maintenance allowance,
Which is not proportional to the actual,
If they themselves have no source of income.
No gratuity to their past service.
No claim on the wealth made after marriage.
No claim on the property he enjoys.
It is high time the law on woman is redrawn.
03.10.2017

ugam Chettiar.
A Woman Is Ambiguous

He chances to set his eyes upon her chest
As she with her pallu hides her bust.
Is her act to hire his eyes still longer
Or to blur his eyes away from her nest?
07.01.2001, Pmdi

ugam Chettiar.
A Woman Is Better Placed.

In coitus,
Release of tension is need of man
And build of tension is, of woman
To release it is stronger than to get it.
A widow is less a sufferer.
So is a nun but not a monk.
14.03.2003

ugam Chettiar.
A Woman Is Not A Wandering

A woman looks out for a man as best as she can
And is content with him without a wavering mind.
A man seeks as many women as he can reach
And ends as insatiable in spite of having them.

Monogamy- woman repels polygamy- man.
21.10.2000

ugam Chettiar.
A Woman Is Of Complicity.

A woman can forgive you
For the advances you made.
She cannot forgive you
For the embarrassment you caused.
A woman can forget you
For the sacrifices you made.
She cannot forgive you
For the secrecy you let out.
A woman cannot admit
The affairs she had.
She is ready to reveal
The rejections she made.
A woman is of complicity.
A man is of simplicity.
03.11.2006

ugam Chettiar.
A Woman Of High Profile

Men in millions adore my image.
Men in thousands fantasize my figure.
Men in hundreds built their hopes around me.
Men in tens and fives send their proposals.
Much in demand, I am in ecstasy.
Must I marry one and be a spent force?

ugam Chettiar.
A Woman Of Substance

A woman of skin, of grace,
Of curves or of wallet
Cannot match a woman
Of substance to hold a man.
14.07.2010

ugam Chettiar.
A Woman Will Have A Taker

One woman is fair; I was moved.
The other one is wise; I was moved.
The third one is modest; I was moved.
The fourth one is rich; I was moved.
The fifth one is smart; I was moved.
Any woman will have a taker.
10.06.2008

ugam Chettiar.
A Woman’s Arm

A woman young and lean,
With skin fair and lovely,
Stood by me in a bus stop,
Her lateral view in my focus.
How graceful she was!
How more so her arm was!
Especially the upper one in the sleeveless!
Watch the curve of the hand;
The flesh that slides down
Back from the shoulder mount,
Spreading behind the arm pit
And sloping down to the firm elbow,
With a contrast of the shallow concave
Formed in front below the color bone,
By which it sends the profile of the chest
More protruding as if falling.
I left the site necessarily.
January 2005 11.2

ugam Chettiar.
A Woman’s Bowl

Many men will walk in and out
Of a woman’s court
And it is a few who will leave
Their footprints in her heart.
Such men, when aware of that,
Would feel they got her fort.
A woman can fill a man
Without pouring from her.
03.03.2008

ugam Chettiar.
A Woman’s Delicacy

Every woman faces this situation
When she deals with a male companion:
Her heart will struggle between the wish
Not to be harsh to him and the fear
That she might mislead him with words
That she intended to be sweet.
10.03.2008

ugam Chettiar.
A Woman’s Fate

A woman will gain or lose acceptance
Of a man in whose presence she lives,
When the proximity is in prevalence
And the period of time is in existence.
04.08.2011

ugam Chettiar.
A Woman’s Loss

A mother to her son is no more a repute
If her modesty is suspected.
A wife to her husband is no more cute
If her fidelity is suspected.
A daughter to her father is no more worth
If her virginity is suspected.
To gain their love and affection,
A woman has to sublimate her passion.
13.09.2007

ugam Chettiar.
A Woman’s Peril

A woman lives against her will
And kills most of her thrills.
Guilt, shame, repercussion and self esteem.
Would stand against her thrills.
24.07.2006

ugam Chettiar.
A Woman’s Predicament

I had to forgo a painting I coveted,
For its formidable tag.
I had to forgo a tempting show
For its exorbitant cost.
I had to forgo a favourite concert
For its inconvenient site.
Don’t think that I have no heart
For I don’t get to you, men.
09.11.2004

ugam Chettiar.
A Woman’s Requirements

In bed a woman wants
A partner hygienic; foul smell will repel.
In life a woman wants
A partner sincere; he should win for her bread and a breadwinner.

30.10.2005

ugam Chettiar.
A Woman’s Wants

Men must have a sense of humour
To corner a woman’s favour.
She responds to the alert head.
Men must have a mind of toughness.
She responds to the strong mind.
Being handsome is of no use.
18.02.2006

ugam Chettiar.
A Womanizer

His mother hadn’t loved him
As much as she loved his brother.
His wife hadn’t loved him
As much as she loved her son.
He turned a womanizer.
09.03.2006

ugam Chettiar.
A Worthwhile Wife

He is no longer in love with his wife.
She is cute and smart in appearance.
She is good and high in profession.
She gives him a pride to which he clings.

ugam Chettiar.
A Wretched Mind

I am happy when fortune strikes me
But not so when it befalls others.
I feel relieved when misfortune strikes
Not me but others. A wretched mind.
25.08.2005

ugam Chettiar.
A Wretched Society

A wretched society-
I don't sing love;
Instead I chant Krishn.
I don't play romance;
Instead, I dance as Radha.

A wretched society-
I don’t keep men’s photos;
Instead, I keep their gifts.
I don’t befriend men;
Instead, I visit their wives.

A wretched society-
I don’t move with men;
Instead, I acquaint with cousins.
I don’t seek heroes;
Instead, I frequent seers.

A good daughter, a good sister,
A chaste wife, a good mother,
And a woman of modesty,
I have lived me to my peril.
A wretched society.
04.02.2005

ugam Chettiar.
A Writer

Out of what, does a writer write?  
Out of hatred, out of denial,  
Out of failure, out of perversion,  
Out of insult or out of neglect.

Why does a writer write?  
To vent his anger, anguish and agony.  
To bend his feelings in catharsis.

From what does he write?  
From borrowings, being inspired,  
Or pouring old wine into a new bottle.

For what purpose does he write?  
For an applause, to show his skills  
And to earn a place and money.

Why at all must he write?  
For an idler, what else can he do?

What lacks in one’s writing?  
His concern for you lacks.  
Your vow to pursue it lacks.

He writes and forgets  
You read and forget.  
When you are gone and when he is gone  
The relevance to his writings is gone.  
Bubbles are formed and burst.  
12.04.2007

ugam Chettiar.
A Yoked Man

You yearn for your wife and children,
That you soon stop.
You earn for your wife and children,
That you never stop.
01.10.2002

ugam Chettiar.
A Zero And A Hollow

If you have no means, you are a zero.
No host and no guest, you would want to be.
You wield no influence with the people
And cannot spread your skills across.
You would be spineless in front of your wife.
Your courage would wilt to exercise your right.
It is like growing crops without water.
If you have no means, you are a hollow.
05.03.2015

ugam Chettiar.
A.P.J. Abdul Kalam, Our Last Respects

Abdul Kalam, ex-president of India,
Had claimed up his lofty ladder himself
By his dedication and humaneness,
Not by money or political power.

But for he being a Muslim Statesman,
He might not have been chosen for the post
Of President of India by the B.J.P,
That silenced the National Congress’ voice.

He enhanced the post he was elected to.
He was the first Bharat Ratna of India
To become the President of India.
After that he grew equal to a Saint.

The good that he did will not be interred
With his bones in the soil of Rameshwaram,
But will float in the air to inspire the people
Across the world, crossing barriers.

One’s mother, father and the teacher
Only can mould a child to become good.
They must be role models to the children.
Heeding this advice of him, let us pray.
30.07.2015
(Rameshwaram a holy place of the Hindus, an island, is the his birth place)

ugam Chettiar.
Abandonment

Too old to walk, a lion dies
Of starvation with no supports.
Too old to move, a man might die
Abandoned by his children too.
02.10.2009

ugam Chettiar.
Abetment To Suicide

Is suicide a crime and doer a criminal?
The victim is a loser and mostly sufferer.
Suicide affects none other than himself.
Punish not suicide and take pity for it.

Is abetment to the suicide a crime?
Abetment to suicide is assistance to suicide,
And can someone's action, considered the base for suicide, be taken as
abetment?

Farmers commit suicide. Who is the cause?
Losing court case one might commit suicide.
Scolded by the teacher one may commit it.
Ignored by the lover, the girl may do it.

One can bounce back and be resilient.
One can tide over negativity.
This stage will pass as every stage did.
Skip suicide, to feel that thank God, i didn't.

Punishing one for the suicide attempt
And harassing one following the suicide,
On the charge of abetment to suicide
Are sadistic approaches to be dropped.
15.06.2018

ugam Chettiar.
Suicide is an instant thoughtless action
For any cause unpredictable by any.
Suicide is found an escape route at hand.
To find the abettor and punish is bad.
24.09.2019

ugam Chettiar.
Ability Is The Immovable Asset.

Be proud that you are an artiste.
Be proud that you are an intellectual.
Be not proud that you are a king or queen
Of which you can be stripped.
29.05.2001, Berhampur

ugam Chettiar.
Ability Matters.

One likes a masseur for his skills, not face.
Woman likes man for his skills, despite face.
There are so many happy Desdimonas.
Modern women deviate and suffer.
11.10.2017
(Dedimono is fair, her husband Othello is a black moor in the play Othello)

ugam Chettiar.
Ability Of Men And Women

Woman is expert in concrete thinking
And man, in abstract thinking.
She does with perfection and he, with heaviness.
Her hands are nimble and his, massive.
That is why they form a perfect match.
02.05.2003

ugam Chettiar.
Abortion At Any Time

Relationships can burst at any time.
Wealth and health can collapse at any time.
Life is a car that breaks down any time.
Uncertainty is the law of nature.
03.05.2016

ugam Chettiar.
Abortion Of Adultery

Eyes are windows set opposite;  
Mutual exchange of thoughts takes place  
Between a man and a woman,  
Urged by sexual attraction.  
Words are coded and decoded.  
Eye contacts speak what lips fail.  
Acquiescence provides a sail.  
They sail towards adultery  
And sink from the blow of storms.  
All the seeds don’t grow to trees.  
11.11.2008

ugam Chettiar.
Abortion Of Love

From impulse, she desires you.
From guilt, she stays you.
From fear, she avoids you.
From others’ suspicion,
She finally deserts you.
Affairs are always aborted
23.11.2001, Pakd

ugam Chettiar.
About Giving Gifts

Give a gift as a token of love.
Or as an act of benevolence.
A gift is a bribe, given for a favour.
A gift is wages got for the help done.
16.06.2014

ugam Chettiar.
About Homosexuals

It is not that homosexuals
 Aren’t bisexuels; they are.
 It is not that homosexuals
 Desire only homosexuals.
 Often they seek bisexuels.
 The victim of homosexuals
 Can very well be bisexuels.
 Bisexuals resent the advance
 Of the homosexuals.
 Homosexuality is not viewed
 Like bisexual adultery.
 12.03.2014

ugam Chettiar.
About Ignorance

Ignorance is the limited knowledge,
The rejection of what you do not know
The acceptance of what you half know
And the knowledge that you know that you don't know
Or that you don't know that you know.
05.03.2012

ugam Chettiar.
About Illusion

Illusions save us pain:
It allows us pleasure.
Let it be accepted.
God is from illusion.
17.08.2017

ugam Chettiar.
About Infidelity

Infidelity is a natural flow.
Man and woman live a controlled life.
Physical infidelity is sealed.
Emotional infidelity escapes.
19.01.2011

ugam Chettiar.
About Mistakes

A mistake is not a mistake
Till it is not detected or
Till it is not recognized.
Mistakes thrive at every stage.
07.07.2014

ugam Chettiar.
About Possessiveness

No mind to lend
Is material possessiveness.
To interfere with others
Is personal possessiveness.
To spy your spouse
Is sexual possessiveness.
To catch others’ eyes
Is name possessiveness.
To will to live post death
Is self possessiveness.
The last one is the strongest
With crippling effects.
26.04.2010

ugam Chettiar.
About Salvation

Reading scriptures, reciting hymns,
Visiting shrines, doing charity
And spending time in devotion
Will not take you to salvation.

Rather you’ll become arrogant
And grow disdainful of others
With the strength of God in your side,
Which would block you to salvation.

To all, death is the salvation.
Till death, suffering is in the card.
Post death no suffering at all;
All born will attain salvation.

Neither by study of the Vedas,
Nor by austere penance,
Nor by charity or rituals,
Can you see me in transcendal form.
(Krishna to Arjuna in Gita)
16.09.2015

ugam Chettiar.
About Sufferings

It is not that the sufferings you get
Are your doing. They come from others,
Accidents, disease, the nature and fate.
Prevent, cure and endure accordingly.
02.04.2012

ugam Chettiar.
About The Allegation

One would allege, lacking a proof.  
The other would deny, hiding the proof. 
The denial is more disbelieved 
Than the allegation is believed.

ugam Chettiar.
About The Bonding

Bonding between two souls takes place
On emotional sympathy
Or on shared interests, that's all.
When they dry up, bonding will die.
080502012

ugam Chettiar.
About The Curiosity

Curiosity is an in-born trait.
Curiosity in action, learning
Is easier, pursuing is meaningful
And the feeling of fullness is the outcome.
Curiosity relates to creativity
And challenging the status quo.
Curiosity associates with positivity
And constant subjective well being.
Interest can bring curiosity.
Curiosity will keep interest.
The level of curiosity is the factor
For the amount of happiness one gets.
04.05.2017

ugam Chettiar.
About The Erotica

Erotica is an art,
And not pornography,
Be it an image or writing.
Erotica has some cues
From where one imagine
And get sexually tuned.
Erotica is not vulgar
In its revelation of parts.
In erotica the mind also
Engages with the body.
You get love and then sex.
Only sex is pornography.
15.01.2012

ugam Chettiar.
About The Good People

He was merciless with his employees
And lavish with well wishers.
He was lowly with the employees
And kingly with his family.
He could earn a name for himself.
11.03.20008

ugam Chettiar.
About The Good Quality

He is sincere who
Is calculative or
Lacks faith in himself.

He is faithful who
Is purposeful or
Lacks faith in himself.

Good quality
Is a strategy
Or from weakness.

ugam Chettiar.
About The Leap

A leap in the dark or a leap with eyes shut
Might prove right and a leap with awareness
Might prove wrong sometimes. However, the leap
With eyes open will imbue confidence.

ugam Chettiar.
About The Longevity

It is not that the rich outlive the poor
Or one race outlives the other races.
So is for those in plains and deserts.
Longevity escapes calculations.
10.05.2010

ugam Chettiar.
About The Post-Life Name

Praises and abuses thrown about me
Do not affect me unless I know them.
Why must I strive for a name to be left
As to its fate I would have no access
17.10.2013

ugam Chettiar.
About The Prayer

Pray to a stone with faith.
You are healed.
Pray to God with greed.
You are nowhere.
Cure lies in prayer.
Addressee is immaterial.
In prayer, your system
Is cleansed, relaxed and energized.
Prayer is absence of wandering.
30.05.2001, Berhugam Chettiar.
About The Repentance

I am cheerful for what I’ve done
But more so for what I haven’t.
I am painful for what I’ve made
But more so for what I haven’t.
I am thankful for what I’ve got
But more so for what I haven’t.
I am shameful for what I’ve done
But more so for what I haven’t.

To rinse the sword won’t plug the blood;
To sheath the sword won’t heal the wound;
To break the sword won’t undo the wound.
Repentance is a selfish act
With no alternatives yet found.
06.05.2009

ugam Chettiar.
About The Rest

After a long walk, a sit is a rest.
After a long sit, a walk is a rest.
Rest is also a kind of work.
04.09.2007

ugam Chettiar.
About The Silence

Silence is silence of indifference;
Silence is silence of repression;
Silence is of underlying violence.
Silence need not indicate peacefulness.

ugam Chettiar.
About Theawareness

To behave, be aware of four ways.
About yourself, about those around,
About the use of plants and animals
And about the response of the Nature.

ugam Chettiar.
Absence, Worse Than Presence

At my ten itself I was aroused
By the sight of massive women.
At six-ten, too, I had aroused
The hearts of younger women.
There were many I had courted
But they conveniently deserted.
There were many paths I treded
But all led me to the dead-end.
I hate women but it is the lack
Of woman that I hate most.
16.06.2000, Palakkad

ugam Chettiar.
Abundance Of Choice

Mate selection has now become easy.
Barriers of caste and religion are cut.
Men and women study or work together.
Abundance of choice afflicts selections.

What if I commit and someone better
Come along later? A boy is worried.
What if someone far better come along
After I am married? A girl is worried.

Every woman waits for a prince;
Every man waits for a princess.
They exhaust their age and spirit of love
And find a mate to be dissatisfied with.

Tendency to skip marriage commitment
And settle in live-in relationships
Seems handy for the pair independent.
Abundance of choice means discontentment.
15.02.2015

ugam Chettiar.
Abuse Not Love

To love a person is to accept him,
To adopt him and to care about him.
The intensity of love is measured
By the density of the sacrifices made.
Love is robust from sexual attraction.
Love is rock built for sustenance of race.
Love is everlasting on mutuality.
Love or not, don't misuse or abuse it.
10.02.2019

ugam Chettiar.
Abyss, Notwithstanding

The deep abyss that divides us
Couldn’t block us.
We could still cast our glances,
Smell each other’s presence,
Listen to silent message,
Feel our aura, taste the image,
Each musing on the other in visualization
As if we were not on the opposite cliffs.
Which of our five senses
Can the abyss put seal to?
The abyss is welcome
In that we are beyond suspicion.
3.4.99, Pkd

ugam Chettiar.
Accept If You Like

If you desire a man
who has access to you,
and have some notion
that by him you can get
the elusive orgasm,
waste no time and find a way.
If you don’t open,
pleasure will not enter.
No gain to anyone
By denial of pleasure to you.
No loss to anyone
By admittance of pleasure by you.
A one time secret affair
16.05.2008

ugam Chettiar.
Accept The Bitter Reality.

You buy this and that all the time
to adorn your grand daughter
but neglect her mother altogether.
To adorn your daughter-in-law
is to feed the eyes of your son.
Mother-in-law, where is your wisdom?
23.03.2001, Pmdi

ugam Chettiar.
Accept The Innate Nature

Sexual taboos make men pervert.
Monogamy makes men pervert.
Lack of free sex makes men pervert.
Moral police make men pervert.

Incest relation is rampant.
Uncles, fathers and minors rape.
Even girls below ten are raped.
Women above seventy aren't spared.

Stringent laws could not prevent it.
Vigilant force could not prevent it.
Punishment is not deterrent.
Indian women are under threat.

Perversion of men must go out.
The outlet for men must open.
Be consensual sex not penalized.
Man is polygamous; accept

ugam Chettiar.
Accept The Truth

Don’t justify the action done,
Nor find cause, nor invent reason
And instead do admit the truth
For the action you’ve committed.
02.06.2008

ugam Chettiar.
Accommodate

Don’t suspect that there’s something fishy,
Else take that what is fishy is not fishy.
This is the best way to beat anxiety
When you feel that you cannot put it right.

ugam Chettiar.
Accurate Statistics

‘Sir, there are two coaches to Agra. Which would you prefer? ’

‘The one where the average age is less.’

‘Granted, the one where it is thirty, The other being forty.’

The journey began to the dismay of
The lad who found himself among
Kids and their grandparents,
Whose average age is twenty
Whereas the other coach consisted of
Teenagers and their mothers.

How misleading the statistics is!
07.03.2003

ugam Chettiar.
Accustomed To The Pain

The innumerable funerals
Witnessed give me hope that after my death
My children will do likewise for me too.
Throwing away people and things valued
By their parents, on their deaths, gives me pain
That mine too will meet the same fate post death.
13.05.2012

ugam Chettiar.
As a bachelor of twenty,
I found my way to a village,
Where I fell for a pretty lass.
I made her father's acquaintance
In order to get hers, and got it.

As a prime person of thirty,
I found my way to a premise,
Where I fell for a pleasant girl.
I made her brother's acquaintance
In order to have hers, and got it.

As a grown up man of forty,
I found my way to a camp site,
Where I fell for a poised woman.
I sought her husband's acquaintance
In order to make hers, and got it.

As a matured man of fifty,
I found my way to a new site,
Where I fell for a ripe lady.
I made her son's acquaintance
In order to have hers, and got it.

As a seasoned man of sixty,
I made my way to my neigbourhood,
Where I fell for a charming girl.
I made her grandma's acquaintance
In order to make hers, and got it.

Getting a mere acquaintance
Of an opposite sex itself
Will work wonders in both live hearts
And enliven the lives they live
Without any expression of love.

ugam Chettiar.
There are venues for you to be happy.
Happiness shines if someone shares it.
It is for you no more happiness but sore
If no one comes forward to share it.
13.02.2007

ugam Chettiar.
Acquire What Is Worth.

You must flaunt what you have got.
You must use what you have learnt.
Otherwise they are of no use.
Mind they must be worth receiving.
10.11.2010

ugam Chettiar.
Across The Field

Women my wife's age excite me.
Women my daughter's age arouse me.
And my granddaughter's age turn me on.
Cross pollination is Nature's design.
12.01.2018

ugam Chettiar.
Act On Your Own.

You love and marry; then too crop up regrets.
You marry and love; then too pile up miseries.
Regrets in love marriage hurt you less
Like the hit you get on your head from a beam
So better, you love and marry for self- pity.
07.05.2001, Pmdi

ugam Chettiar.
Act, If Must.

The fate that befalls you, unless you act,
Will cause more regrets than the fate you court,
With the result of much effort you put.
05.02.2008

ugam Chettiar.
Action And Reaction

To start is an action.
To stop is too an action.

Pinch the child; it cries.
It cries; you will lull it.
Action begets reaction.
Reaction begets action.

You didn’t feed the child;
It cries; you will feed it.
Non-action begets action.
Action begets reaction.

Actions are in chain,
One leading to another.
25.07.2010

ugam Chettiar.
Action Is Better.

To be born, live and die,
To marry and go widowed,
And to marry and go divorced
Are still better than inaction.
25.06.2011

ugam Chettiar.
Actions On Idea And Ideals

Wants demand actions; fears demand actions.
Idea and ideals set actions.
One acts so as to be what one wants to.
What one has and what one wants set the goal.

A gulf is between idea and action.
If one is not rich, one acts towards it.
If one is not safe, one acts towards it.
To bridge the gap, comes all kinds of action.

The basis for an action is reward
Or fear of loss or fear of punishment.
Such actions are self-evolving ones.
Mankind needs more than that, the ideal.

The ideals are set to become great.
To become good, helpful and generous
Which one is not, is the ideal pursuits.
Action on ideals is real action.

ugam Chettiar.
Active Time Nourishes

You can read books, hear music or watch movies.
In such moments you enjoy passive time.
You can write, draw, sing or play music.
In such moments you enjoy active time..
02.09.2010

ugam Chettiar.
Activity With Calmness

Be calmly active and actively calm.
To hurry without being nervous
To a place is to be calmly active.
To watch without being anxious
An event is to be actively calm.
Activity with calmness yields no stress.
02.04.2016

ugam Chettiar.
Actress Is Not A Pimp

Well lucid, well-bred, well groomed,
Well talented in arts, study and dance,
Modern actresses are not taken for a ride.
They might indulge in sex but do not sell.
31.12.2000, Pmdi

ugam Chettiar.
Acts React

You do not expect crop
Where you have not sown.
You can not expect helps
Where you have failed to help.
15.03.2006

ugam Chettiar.
Acupressure Effects [adult]

As he took one of my nipples
Between his lips and tugged hard,
Sensation swept through my body
And all muscles around the groin
Was tightened, implying a link
Between the nipples and the groin.
Acupressure Science has a sense.
06.03.2013

ugam Chettiar.
Adaptation

Man impacts the nature,
Which does in turn.
Man impacts the society,
Which does in turn.
Complaints against them
Will be futile.
Adaptation to them
Is a good technique.
02.12.2011

ugam Chettiar.
Adaptation Matters.

Experience gives you confidence;  
Practice gives you easiness.  
Habit gives you convenience.  
Familiarity gives you acceptance.  
Overdone, these may give boredom.  
16.06.2016

ugam Chettiar.
Adaptation Unilateral

The people we like to adjust to
Are seen adjusting to some others,
And are drifting away from us.
Be we with those who adapt to us.
05.12.2016

ugam Chettiar.
Adaptations

A beggar’s pang, a lame’s woe or
A blind’s apathy isn’t so high
As you and I might imagine.
Adaptation will blunt their pang.

ugam Chettiar.
Add Assets To The Society

Competitive but not accommodating,
Energetic but not sympathetic,
Prosperous but not generous,
And aggressive but not considerate
You make your children at all cost.
You beam with their growth and your worth.
They would orphan you at a later stage
And orphan each other among themselves
Foe want of qualities you have ignored
To inculcate in their characters.

ugam Chettiar.
Add Me To Pair.

There are you, only you, who for I long. Tell me, what is with me wrong?

I love you, only you, which is not a crush. Nor a truce, but real. Can’t you grant my wish?

Maybe one, someone, is in your way. In a better way I can sway. Heed can you pay?

Sweet and sour, one likes. Moon and stars, one likes. Kids and kitten, one likes.

If not sweet, be I a soar; If not a moon, be I a star, If not a kid, be I a kitten,

To you, dear. Take me too, with you, along with them. Then I am not wrecked. A pair of eyes, A pair of limbs And a pair of breasts, all in pair you have. Take me, to pair with the other.

I can’t retreat. Upbeat is my heart, that will repeat, will not subside, or recede. Don’t put me aside.

There are you. Only you who for I live.
Show me, please,  
show me that  
you lull me to trance.  
17.12.2000, Pmd

ugam Chettiar.
Addition Or Subtraction?

Every birthday was counted
As a year added to life.
It reckons till the middle age
Since when birthdays subtract from life.
07.09.2011

ugam Chettiar.
Address Anything

If there is sense in addressing the corpse,
‘Son, what evil have I done
for you to leave me so soon? ’
There will be sense in addressing the God,
‘God, what sin have I done
for you to test me like this? ’
Both emit their emotions.
02.06.2008

ugam Chettiar.
Adhere To Reality

A cock chases a hen.
Whose fault is it?
I am in pursuit of you.
Whose fault is it?
Accept reality
And admit an honest entry.
28.04.2002, pakd

ugam Chettiar.
Adhi Yogi

The Svetasvetara Upanished
Is the earliest text that alludes to Shive
As the Parama Purush, the Supreme.
'Since the Rudra is one, the knowers of Brahmn
Know of no other deity.' it declared.
It is an evocative exposition
For the Saivait sect and philosophy,
Which circles the enigmatic Shiva.

Shiva is known as Adhi Yogi.
He is untouched by Maya he created.
He is bound by law that he set to roll.
A great dancer, known as Nataraja,
He has inspired the world by his dancing.
He is the dancer of the subatomic
Particles that the scientists have found out.
He's the centre of being and becoming.
03.08.2020

ugam Chettiar.
Admirers Need Not Be Worthy.

Who praise me, who admire me,
Who love me and who side me
Need not be worth loving back..
Their estimates made me pretty.
23.02.2013

ugam Chettiar.
Tell me the truth once in your life.
Answer me, to my straight question.
At what time that day did you bring
Your wife from her bosses flat?

Tell me the truth once in your life.
Answer me to my straight question.
At what home did you get your maid
Aborted and at what cost to save your pride?

Tell me the truth once in your life.
Answer me to my straight question.
How many son-in-laws did you change
Before you set her in a wealthy lord?

Tell me the truth once in your life
Before you die a death of beach,
Having built your fort on illicit bricks.
Admit the truth at least only once.
20.03.2005

ugam Chettiar.
Adopt A Mother

No one would like you
When you over eat
Except your mother.

No one would love you
Without a reason
Except your mother.

No one would guard you
At the cost of him/her
Except your mother.

You are her off shoot.
See your navel scar,
That’ll tell you a lot.

She did everything
To your good as if
She did to herself.

The least thing she wants
Is a safe farewell,
With pain attended.

If it is too late
To you, do atone
By adopting one.
04.01.2014

ugam Chettiar.
Adopt One To Serve

Parents brought you up; you must see them off. Childless, you must adopt one to bring up...
Parent-less, you must adopt one, to look after. There lies security of existence.
15.01.2013

ugam Chettiar.
Adornments

Paddy crops adorn the field.
Lotus plants adorn the pond.
Modesty adorns woman.
Composure adorns man.
02.02.2015

ugam Chettiar.
The skirt, made of silk,
That sets on her hip;
The bandanna tying her breasts,
That rests by a knot in between;
A bare waist, with navel exposing,
Wearing ear rings, nose rings, hair studs,
Glass bangles by the dozen,
Silver anklets,
With manicure and pedicure with henna,
By all, a belle tempts even the old one.
12.07.2001, Pkmkd

ugam Chettiar.
Adultery

A husband is not a match to a stranger
In displaying curiosity to his wife.
A wife is not a match to a stranger
In employing temptation on her husband.
Adultery is mandatory of sex.
It is at check against incumbents’ wish.
03.05.2010

ugam Chettiar.
Adultery At One’s Wills

. .

Proximity promotes adultery
But not necessarily.
Opportunities encourage adultery
But not necessarily.
Necessities warrant adultery
But not necessarily.
Baits contribute to adultery
But not necessarily.
Adultery is no more than a theft
Which will happen with one’s wills.
06.06.2010

ugam Chettiar.
Adultery At One’s Wills.

Proximity promotes adultery
But not necessarily.
Opportunities encourage adultery
But not necessarily.
Necessities warrant adultery
But not necessarily.
Baits contribute to adultery
But not necessarily.
Adultery is no more than a theft
Which will happen with one’s wills.
06.06.2010

ugam Chettiar.
Adultery By Mind

Without a grain of animosity,
Man and woman cannot remain together
Having no amatory intend.
Adultery in mind is not eschewable.
28.10.2010

ugam Chettiar.
Adultery Is Absolved.

It is her child, not her husband's.  
She knows that he knows about it.  
She proved she is not sterile.  
He is shown as not impotent.

He accepted hid wife as wife.  
05.06.2012

ugam Chettiar.
A woman may leave her man found bitter.  
She may leave him for someone found better.  
She thus commits no criminal offence  
But uses autonomy and privacy.  
Her husband can no more prosecute her  
But can apply for their separation suit.  
Law cannot impose love on anyone.  
Love dead or breached, family life is a hell.  
Privacy, consent and autonomy,  
Each individual is entitled to in sex.  
Adultery is shifted from the criminal  
To the civil, rightly, in the land of law.  
26.09.2018

ugam Chettiar.
Adultery News Is A Wildfire.

People say she is straying out.
Her husband has no doubt of it.
Except him everyone knows it.
How true is it, the wildfire?
09.05.2014

ugam Chettiar.
Adultery Talks

There is a kick
In talking about adultery,
In suspecting of adultery
And equally in spreading it.
It spreads across like a wild storm.
Sexual taboos contribute to it.
Sexual perversions add to it.
Deprivation of sex is the cause of it.
News of adultery is a kick
To the giver and the taker alike.
,30.08.2017

ugam Chettiar.
Adultery, A Part Of Game.

Ennui is the propellant for a change.
Anyone can fit oneself in that range.
Every partner broods for a change,
Unwilling for an exchange.
It breeds adultery, though momentary.
No staid woman is exempted.
A catharsis is the urge.
05.12.2001, Pakd

ugam Chettiar.
Adults To Struggle

Chicks, calves, cubs and other young ones
Are taken care of by parents.
All adults must take care of themselves.
The old too; Nature is cruel..

ugam Chettiar.
Advantage Of Age

A menopause past man can woo a lass.
A menopause past woman can woo a lad
Their age guard them from suspicion.
The lass and the lad get a safe outlet.
01.02.2002, Pkd

ugam Chettiar.
Advantage Of The Old Age

The old age need not be cursed.
It is at this stage that you could
Desire women of any age and could
Be in company with them unsuspected.
17.02.2003

ugam Chettiar.
'Prosperity doeth best discover vice; 
Adversity doeth best discover virtue.'
Observed Francis Bacon, a philosopher.
"Adversity sweet milk, philosophy'
Echoes Shakespeare in Romeo and Juliet.
'Growth takes place only after pain is endured.'
Averred Socrates. Pain is efforts.
However, according to Somerset Maugham,
Adversity and sufferings harden
The mind of the people to become selfish.
The effect of the tragedy depends
Not so much on the happenings perse
But over the intense response thereto.
Adversity is a university.
09.11.2017

ugam Chettiar.
Advice Can Have Minus Point.

The advice sought comes from one's knowledge
And ignorance as well, to bear.
Like a drug with a side effect.
Consider advice an option.
26.11.2014

ugam Chettiar.
Advice Does Not Count.

Don’t smoke; don’t drink; I told my son
From my bitter experience.
Don’t smoke; don’t drink; he told his son
From his bitter experience.
09.08.2014

ugam Chettiar.
Advice Is In Vain

Worthy advice is born
Out of one’s experience
No one would follow it
Until one experiences it.
29.01.2006

ugam Chettiar.
Advice Is Suggestive.

Advice is suggestive.
Don’t become possessive
By expecting it to be
Carried out by takers.

Don’t get offended
If it is rejected.
Don’t hesitate to give it
If you are sought once more.

Advice not carried out,
If it ends in loses,
Don’t point out the loss
And leave it to his thought.
04.10.2015

ugam Chettiar.
Advice Itself Has No Merit.

To advise is a pleasure.  
You feel you are in command.  
You aren’t listened to  
Unless you’re held worthy..  
You can seek advice  
But note, the adviser shares no risk.
05.03.2008.

ugam Chettiar.
Advice Not To Be Carried Out

An opinion or a piece of advice sought
Is not for adoption but for comparison
Or for mere survey. Don’t read much in it.
Advice sown is like love shown.
16.06.2008

ugam Chettiar.
Advisers Are Immune.

An adviser is credited
When the advice brought the result.
He is by no way is affected
When the advice went quite wrong.
The adviser is thriving
Like an astrologer with new ones.
24.05.2014

ugam Chettiar.
Adviser's Merit

Who all can advice? Any criteria?
Anyone is qualified to do so
If he has been approached for advice.
The seeker's faith is the qualification.
27.08.2017

ugam Chettiar.
Affair Is No Harm

What is so called affair,
The flirting in secrecy?
Seeing, pursuing,
Assignation,
Exchange of words,
Benevolent deeds,
Barter of gifts,
Telephone calls,
Clandestine meetings,
Stolen kisses,
Numerous love-letters,
Heavy breathing,
Pining, saddening.
In between masturbations.
that’s all, no more.
No adultery, however.

I flirted with many
Whom I loved,
But slept not with any.
It is a known history.
I slept with a few,
With whom I had no romance.
It is a burried history.

An affair is more rewarding
to mind and soul.

ugam Chettiar.
Affairs / Haikou

Every affair
Is a storm in the tea cup
When it is over.

ugam Chettiar.
Affairs Are Not Adultery

.Taste for one does not bar taste for the other.
Man can love women in equal vehemence.
Woman can respond to men in equal strength.
To have an affair is not adultery.
30.04.2008

ugam Chettiar.
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Man can love women in equal vehemence.
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30.04.2008

ugam Chettiar.
Affectations

Simplicity is
Being without affectation.
Affectation means
Posing larger than what you are.
In simplicity
Ego is subdued and silent.
In affectation,
Ego is vibrant and noisy.
Being secured is
Where simplicity is practiced.
Being at ease is
Where affectation is scorned.
07.12.2012

ugam Chettiar.
Affection Dissipating

Brotherly affection is halved
When siblings have got parenthood.
Little affection is retained
Once they've got grand-parenthood.
No sorrow in depth will engulf
When the co born departs from them,
Thanks, their parents would not be there
To witness the disintegration.
27.02.2015

ugam Chettiar.
Affection Is Upwards.

I ignore who begs me.
I beg who ignores me.
I pursue who eludes.
I elude who pursues.
River flows onward.
10.05.2001, Pmdi

ugam Chettiar.
Affinity Before Quality

Songs in familiar tongue,
Sung by the admired voice
Captivates one
As against
Any international hits.
Is it why, Anitha
You look more a beauty
Than any world beauty.

Affinity undermines
The accepted norms
To define the beauty
03.10.98

ugam Chettiar.
Affinity For Existence

Love is born of affinity.
All organisms have got it.
Each cell in them exhibits it.
Molecules stones too have it.

Affinity makes attraction.
Peer attraction is born of it.
Sexual attraction is a half.
Paternal attraction is a half.

Water droplets attract each other.
The same feathers flock together.
Discrimination is outcome
Of love for one's race, faith and castes.

Pleasure is the bait of love felt
In all kinds of love experienced.
The bait of sexual love ranks highest.
The bait of paternal ranks deepest.

Return of love is a pleasure
High in sexual love employed.
Offer of love is a pleasure
High in parental love expressed.

Sex generates sexual love.
Pity generates paternal love.
Reproduction and nestling
With peering takes the race forward.
08.06.2020

ugam Chettiar.
Affinity Matters

Fathers-in-law and daughters-in-law get along.
Mothers-in-law and sons-in-law get along.
Between them lurks no intense enmity,
From subconscious sexual affinity.

ugam Chettiar.
Affinity Or Beauty

A nude in ‘Debonair’,
A model in ‘Femina’,
A star in ‘Filmfare’,
And you in a photo,
Who of them is intense
In appeal –
Nudity,
Obscenity,
Or affinity?
Your photograph
Is in my purse
To enthuse me,
And sometimes, in bed
For me to fantasize.
15.11.99

ugam Chettiar.
In the conference of the affluence,
Ladies and gentlemen are so decent
That they don’t covet others belongings
And yet tend to covet others’ partners
05.05.2010

ugam Chettiar.
Afforestation And Deforestation

Trees are felled for thousands of reasons.
Reasons are not sought to plant a tree.
That day my friend cut down his giant tree
As it was in wrong place as per Vastu.

Celebrate birthdays with planting trees.
Conduct death anniversary with planting.
Raise plantation instead of temples.
View the felling of trees as murdering.
07.04.2016

ugam Chettiar.
After Eighty, No Beauty In Life

At fifty you may lose counts;
At sixty you may reduce volume;
At seventy you may lose erection;
At eighty, the interest for women.
After that no attachment for life.

ugam Chettiar.
After Heaven

We feel heaven on our way
To a coveted place
We feel heaven on our way
To win a woman’s hand.
Feeling hell will start once we got to it.
26.06.2008

ugam Chettiar.
After My Exit...

After my exit, who will care it?
After my exit, who will help it?
Who will keep it? Who will mind it?
Leave it, I resolve and feel stress-less.
06.06.2006

ugam Chettiar.
After The Break Of.

Man preserves the images of those women
He was in love with by recollecting
Frequently their names and the figures.
He would long for an encounter with them.
On the other hand, woman would forget
Her past lovers as quickly as possible
With no intention to renew the name.
She would resent their attempts to know her.
27.06.2010

ugam Chettiar.
-after The Death

What is heaven and what is hell
That await me, I don’t know.
I could guess it from what I had
From my civil death, a while ago.
Friends and foes alike threw me out.
19.11.2002

ugam Chettiar.
After The Exit.

How many faces have you forgot-
That of men and women beloved?
How many songs and tunes have you forgot?
You too have been forgotten in equal measures.
If this is the case while you exist
Imagine what would be after your exit?
16.02.2006

ugam Chettiar.
After Three Generations

No man can be relevant
After three generations.
A few might be relevant
After two generations.
Most of men are forgotten
Within their generations.
If at all a name exists
After three generations
It is as good as irrelevant
As his progeny would branch
Out beyond the traceability.

ugam Chettiar.
After Unloading

After I left the crown I could feel
How heavy the burden had been.
After I lost the awe I could feel
How light my image has come down.
28.06.2008

ugam Chettiar.
Aftermath Mellowness

Liqueur is sought more for its aftermath
Mellowness than its immediate kicks.
Conjugal love is sought more for its effects
After the act than the preceding thrills.

ugam Chettiar.
Agape Love

Agape, a kind of love Greek hosted,
Is the love beyond sexual, familial,
Gender, creed, regional or religious.
It is love for oneness of all humanity.

‘Thou shalt love the Lord with all thy heart.’
‘Thou shalt love thy neighbour as thyself.’
God is love; love is God; love is sacred.
Shedding hatred is the bed for Agape.

‘To love another is to see the face
Of God.’ Said Victor Hugo to stress love.
Creedless, borderless and religion less,
Agape love, let the world resurrect now..
02.02.2020

ugam Chettiar.
Age Disparity

Alermaelu Vally, the danseuse
Married a man far elder.
Man sees a woman rise at par with him
Woman sees a man fall at par with her.
Age disparity is not an adversity
For a perfect marital harmony.

ugam Chettiar.
Age Embolden People

Older couples cheat on a higher scale.
Monotony and outgrowing help it.
Infatuation is everywhere.
No older couples are without flirts.

Physical sex grabs every fifth ones.
Incest relations are handy to go.
Opportunistic slips are more welcome.
Thanks, child bearing age is not much corrupt.
07.07.2017

ugam Chettiar.
Age For Seductiveness

Sexual thoughts keep woman
Appearance conscious.
Appearance consciousness
Keeps her hormones from falling,
Which takes care of her glow.
A woman can be seductive
Far after her menopause
Even after her sixty
To those men, her elders.
04.06.2014

ugam Chettiar.
Age Is A Number

Arya could secure love of Sayyeshea
Fourteen year younger, and got married.
Priyanka could secure love of Nick Jonas
Ten year younger and solemnized marriage.
Age is a number when it comes to love.
Reject not alliance on account of age.
12.03.2019
(Arya is Tamil and Mlayalam actor, Sayyeshea is an actress, Priyanka Chopra is a Hindi actress and Nick Jonas is a singer.)

ugam Chettiar.
Age Is An Advantage

'Are you single? '
Ask women from social media.
Many come forward
For romantic chats.
Women contacts with a blush.
No woman grants company,
Fearing public opinion.
If the age is not an advantage
Even when he is in seventies,
When will it come to show him old?
19.05.2017

ugam Chettiar.
Age Is Not A Barrier

He saw the movie to see the actress..
For the same purpose, his father saw it.
His son also went to see it for her.
Sexual attractions have no age barriers..

ugam Chettiar.
Agents Of One's Actions

Nature sets me.
Chances take me.
Habits lead me.
Commitments send me.
Obligations force me.
Fear drives me.
Passion lures me.
Desires trap me.
Reasons guide me.
Quilts urge me.
I act from one or more such agents
16.08.2006

ugam Chettiar.
Aggression Is The Axe

Tolerance is a cushion of comfort.
Patience is a window of enjoyment.
 Forgiveness is the rout of safety.
 Aggression is an axe that cut them all.

ugam Chettiar.
Aging Can Be Reversed

Aging correlates with the decline
Of stem cells in the hypothalamus
Or the disruption of its functions.
The hypothalamus, the tiny part
In the brain links nerves and hormones
And a range of biological activities
To balance different parts of the body.
Aging can be reversed clinically.
Octogenarians can lead a sexual life.
29.07.2017

ugam Chettiar.
Aging Thickens Ego

To an oak seedling, even a shrub looks huge.
To a seasoned oak, even a banyan is dwarf.
One’s age advancing, heroes are disappearing.
The aging gives the ego thickenings.
30.03.2010

ugam Chettiar.
Agitation Fueled

No agitation is worth attention
If it stands more than three consecutive days.
No agitation can prolong beyond
Without being fueled with other intent.
14.09.2017

ugam Chettiar.
Agitation-Less Mind

Meditation is a mental process
Where mind's restlessness is overcome.
Concentration is a mental exercise
Where mind is insulated from stimuli.
Mindfulness is a mental pursuit
Where mind is immune to outside stimuli.
You must form something to focus on.
It can be the supreme or your beloved.
They are interrelated practices
That make you free of stress and strains.
30.04.2019

ugam Chettiar.
Agony For Yesterday

Yesterday was the happiest!
Then you were with me.
Then my life had meaning.
Today is empty.
Today is blank.
Today is hollow.
You aren’t with me.
Yesterday can’t revert.
Tomorrow must come
Like the yesterday,
Fetching you to me.
25.02.2000, Madras

ugam Chettiar.
Agony Of The Old

Had I died as a lad, my parents would have wept.
Had I died as a man, my children and wife would have wept.
Had I died ere my wife, my wife would have wept.
A widower, an invalid, a cumbersome,
When I die who will have wept?
28.11.2002

ugam Chettiar.
Agree To One’s Last Wishes

With what beliefs one dies
And with what hopes one dies
Those beliefs and those hopes,
As far as one is concerned,
Are as good as fulfilled
Though they aren’t to be so.
Don’t ignore or decline
One’s wishes in the death bed.
20.10.2009

ugam Chettiar.
Agression Pleases Woman

She resisted my desire;
I overcame her resistance.
She resisted my kissing;
I overcame her resistance.
She resisted my stripping;
I overcame her resistance.
Overcoming resistance
Is some sort of mild violence.

ugam Chettiar.
Aim High, To Live High

Having chased a bull is more a valour
Than capturing a mule.
Having aimed at a lion is more chivalrous
Than maiming a hare.
Having lost to an angel is far better
Than courting a devil.
To win over the heart of the virtuous is manly rather
Than being with the randy woman.
To dive for a pearl is a better venture
Than fishing from the bank.
So I prefer losing you to getting any.
I prefer loving you to being loved by any.
27.03.2000, Palakkad

ugam Chettiar.
Aim Of Woman

A woman chooses a man
Not to pour him her love
But to get love from him
And is eased in her move.

27.05.2004

ugam Chettiar.
Air Is Polluted With Advice.

We are surrounded by advice
So much so that we can't dodge it
We are saturated with advice
So much that we can't doll it out.

We are smothered with homilies,
Platitudes, pontifications
Lectures, sermons, and suggestions,
Not to say books and media.

Parents advise; teachers advise.
Doctors advise; lawyers advise.
Neighbours advise; vendors advise.
So do Gurus and instructors.

Each one climbs upon a soapbox
And deliver what he's cooked up
So as to put oneself on a level
Above those whom one addresses.

Advice would gather real value
Only when it is sought or bought.
Fearing advice, I stopped telling
Anyone about

ugam Chettiar.
Aish Is All Graceful

Be in ultra modern jeans, with hair cropped,
Be in curves with a bikini, with hair cascading,
Be in swimming suit, with hair dripping,
Be in top and middy, with hair thrown back,
Be in velvet chudidhar, with hair hiding the cheeks,
Be in saree and blouse, with hair loosely knotted,
Be with chemise on breasts, with hair permed and ornamented,
Be on cotton saree, with hair made to bun,
Be in half saree and blouse, with hair tightly plaited,
Or be in any fashion that comes into being,
The actress Aish is blooming and beaming,
What not is the fashion or style for Aish, all the grace?
19.10.2000

ugam Chettiar.
Akin To Childless

Maybe you are blessed with a good son
And a good daughter, but of no use
Their spouses turn kindles ones.
You have to end as childless.
03.10.2010

ugam Chettiar.
Albert Camus And Absurdity

Sisyphus, the evil king of Greece
Condemned to death by gods of Greece,
Escaped the death by treachery, to be
Mortified again to a stupendous task:
To roll a boulder over a hill top
To have it roll back to the hill bottom;
He was cursed to repeat the task for long.
Knowing it futile, he undertook the task.

Life is devoid of its intrinsic meaning.
We give it a value from an illusion.
Inventions and artificers are beauticians.
The absurd hero takes no refuges
In illusion, arts, crafts and religions,
And despairs not to face absurdity,
Which he escapes not but embrace.
Absurdity is life that he is aware.

Life is meaningless; life is purposeless.
Absurdity is the core of living.
Uncertainty is the norm of life.
To repose faith in God brings no relief.
Suicide is an escape to be condemned.
Acceptance to the life's futility
Is the route left for the people to tread
Like Sisyphus on the task assigned to him.
04.10.2017
(Albert Camus - 1913 - 1960, a French philosopher, a Nobel laureate at his 42,
He advocated absurdity philosophy, a polygamous, died from a car accident)

ugam Chettiar.
Alcohol

At one peg of drink,
The fatigue is shed,
At two, shame is shut,
At three, stress is out.
And still more,
Your name is lost.
Is the drink much bad?
13.06.2000, Palakkad

ugam Chettiar.
Alertness

Alertness is due to anxiety
Anxiety is due to fear complex
Adrenals are overactive
Aftereffects are destructive

ugam Chettiar.
All Are Braggarts

We boast about knowledge got, position
Held, laurels conferred and places visited.
We display our photos in social media.
Others must know about us and hold high.

Sometime we brag about something not true;
Often we brag about things in exaggeration.
Also we make self-deprecating statements
To draw attentions to the things of our pride.

Bragging is done to have a feel good mind.
Listeners often loath excess bragging.
Bragging does no good in a real sense.
What you are now to them only matters.
09.10.2016

ugam Chettiar.
All Are Faithless

If someone is faithful to you,
It means he still wants you.
If someone is grateful to you,
It means he still finds green of you.
03.12.2005

ugam Chettiar.
All Are Hunters

Everyone is a hunter;
Everyone must hunt for food.
As a hunter, one’s no mercy.
Justice has no ultimate role.
09.03.2009

ugam Chettiar.
All Are Hypocrites

We mould our words in accord
With the readers in mind.
We mould our deeds in accord
With the respondents.
We write songs in accord
With the audience.
Who aren’t hypocrites
In their words and deeds?
09.12.2008

ugam Chettiar.
All Are Judges

Everyone opines and airs their views.
Everyone hears and gives their judgments.
Everyone listens and prescribes advice.
His or hers is the best to him or her.

ugam Chettiar.
All Are Knights And Princesses

A lass will fantasize about the knight
In the shining armour,
Who will come on a galloping horse
And sweep her off her feet
And walk with her into the sunset.

A lad will fantasize about the princess
In the velvet garment,
Who will wait for him in the parlour
And find him way to reach her
And walk with him into the dark spot.

Such like things may not happen in life
Yet don't discourage them.
Thinking that it might or might not last,
No one will fantasize,
And the pleasure is neither denied.
13.10.2008

ugam Chettiar.
All of us are made of energy,
Plants, animals and germs are included.
All are connected to one another.
DNA links all to one another.

Every move we make would vibrate.
Every growth that takes place vibrates.
There's a force which causes this vibration.
This force we call Prana is universal.

Prana is invisible to senses.
Prana is the moving force of the body,
Not to be confused with the air of the breath.
It exists in all lives and meets no death.

The one who is conscious of Prana
Is a rock no emotions can attack.
No rivalry, no jealousy will crop up.
Minimalism will come to play for good.

ugam Chettiar.
All Are Optimists And Pessimists

Solely optimists or solely pessimists
Are absent. An optimist in winter
And a pessimist in autumn one turns.
Optimists are youths and pessimist, the old.
01.10.2010.

ugam Chettiar.
All Are Sadist At Time

I am happier to make the other happy
Than when I am made happy.
I should be sadder to make others sad
Than when I am made sad.

But not so. Each one is a sadist.
30.03.2001, Pmdi

ugam Chettiar.
All Are Slaves

Thirst, hunger, lust and desire master me.
Fear, hatred, jealousy and anger dictate me.
Parents, pears and the mighty controlled me.
Yet I boast I’ve lived independently
.31.07.2008

ugam Chettiar.
All Are Writers

All are writers and critics,
Thanks to social media,
Where no editor, no censor
To stop them becoming so.
14.07.2017

ugam Chettiar.
All Cannot Be Equal

Before the God all are equal, don’t say.
Then all will be wise or all will be fools.
Then all will be good or all will be bad.
Why are there some fortunate and some not?
16.06.2008

ugam Chettiar.
All Done For Ego

I spent for my child at the cost of my needs;
Its growth is linked to my capability.
I spent for father at the cost of my time;
His condition is linked to my prestige.
I give donations without any wish;
My name is linked to the society.
I provide good clothes to my home servants.
Their looks are linked to my standard of life.
07.07.2014

ugam Chettiar.
All For Belly

One acted as a king, the other as a queen.
One acted as a priest, the other as a beast.
The villains and servants were other rolls.
Each one did one’s best, yes, for his belly.
16.03.2006

ugam Chettiar.
All For The Self

There is an answer
as to negative mood of one
when one is violent, greedy,
guilty or erotic.
There is no answer
as to positive mood of one
when one is generous, abstinent,
serving and sacrificing.
Goodness is not the opposite of evil;
Another form of self-centeredness.
An indirect and distant selfishness.
19.04.2001, Pmdi

ugam Chettiar.
All From Brain

Pleasure or pain
Is born out of brain.
Grief or ecstasy,
Tears or laughter,
Joy or sorrow,
Anger or mercy
Or any kind of emotion
Is the product of brain.
Where is mind, where is heart?
08.07.97

ugam Chettiar.
All In A Web

Equal and opposite forces are at work.
Each organism is connected.
Each nonliving thing is connected.
Nothing exists in the isolation.
Within a thing, molecules have connection.
Within molecule, atoms have connection.
Electrons and protons too have connection.
Independence is an illusion.

ugam Chettiar.
All In One Cannot Be Good

An orchid provokes one by its ornamental flowers.
A coconut strikes one with bunches of nuts.
So do the cashew with its apple and
Pine with branches in good shape.
If all in one, can each strike that much?
No, in you your lips are distinct
That hooks me, with other parts in oblivion.
06.02.2002, Pakd

ugam Chettiar.
All Is Fair In Love

I deserted the girl I loved
To marry the one selected.
I married the girl I loved
And left my parents in lurch
Which is correct?

Rejected by the girl I loved,
I remained single throughout.
I abandoned the girl I loved
To love another found better.
Which is right?

I divorced and married.
I indulge in extra marital sex.
I flirt with other women as often.
I visit for novelty brothel houses.
Which is justified?

In a bi-sexual love
There is no God’s rule
Other than attraction
For consummation.
13.10.2005

ugam Chettiar.
All Is Well.

All is well that begins well.
All is well that ends well.
All is well that runs well
In the mid at least.
The rest are deadly unwell.
05.10.2015

ugam Chettiar.
All Return To Nests.

From ship to boat,
From cot to cradle,
From lawn to kitchen.
A return to pavilion,
Each one crave
Towards their end.
They want to die
In their native soil,
Where only what they were
Can survive their exit,
Not where they inhabited.
11.06.2002, pakd

ugam Chettiar.
All Roads Not To Rome

Maharaja Chandnu in the Mahabharat,
To win his belated love battle
Over his beloved, a fisherman’s blonde,
Had with him four armours:
Bhismar as his son, himself a widower,
The woman still a spinster
And she not from a formidable clan.
None of these are my arms,
With which I wage for her a battle
That might turn futile.
Does a bud unfurl
on the certainty of its fertility?

ugam Chettiar.
All The Good To The Religion

The religion is a zoo,
Where we harbor the outdated.
The religion is a museum,
Where we treasure the antiques.
The religion is an orphanage,
To which we offer for no returns.
The religion is a tribe,
Where we serve for the chieftains.
All the good is attributed to it.
All the evils are attributable to it.

ugam Chettiar.
All The Great Are Not The Great.

Once a man becomes great
By what he did or made
Then everything he did or made
Is viewed as great.
14.09.2003

ugam Chettiar.
All Were Once Mad.

Madly a youth loved a maiden.  
Daily he penned for her love poems.  
Sadly it went on for years.  
Lowlly was he to other earstwhile youths.  
29.08.2011  

ugam Chettiar.
All Women Feel Sorry.

The flower that smiles today
Tomorrow falls into decay.
Sunrise soon turns sunset.
Thick in hormones, youth is the best.
Be not over coy to lose the bet.
Once you lost your prime, you tarry.
No woman ever died, not being sorry.
06.02.2003

ugam Chettiar.
Allahu Akbar!

Confidence is one's ego's reflection.  
Feeling of greatness is its creation  
In excess it grows into arrogance.  
Humility is the rein of ego.

Head weight blinds you in dealing with others  
And forget that you are nothing before God.  
To feel not bigger is humility.  
Humility before God is Islam's faith.

"Allahu Akbar! ", said all in chorus  
In repetition in the congregations,  
Which is nothing but to remind people  
That they are not big at all before God.

>Allahu Akbar' implies God is great.  
It means none other than God is great.  
Allahu Akbar breeds humility,  
Essential for human harmony.  
05.04.2019

ugam Chettiar.
Allegations

Allegations made are believed.
Allegations made are rejoiced.
The scars erode the victims.
01.05.2006

ugam Chettiar.
Allegations Incurable

Allegations are accepted as true
Roomers are believed to be true.
Each man is caught in the web somewhere.
Such one must bear the Cross; no alternative.
26.03.2011

ugam Chettiar.
Allow Him To Die.

Terminally ill? In unrelenting pain?
In irreversible vegetative stage?
Let him die, resorting to euthanasia,
By following all formalities.

Agony be ended by ending life.

Forcing ventilator on the dying
Is an assault on him and his resource,
Besides a wastage of drugs and man power.
It adds only to the hospital revenue.

Withdraw aids and allow him die in peace.
21.07.2014

ugam Chettiar.
Almighty Be Undisturbed

Leaves are wooed by the sun and they die.
Flowers are courted by the bees and They shed.
Trees negotiated with the spring and went to sleep.
So let me enjoy my life and retire
Like them, which propitiate not the Almighty.
27.10.2002, Chenn

ugam Chettiar.
Alpha Woman Marries Beta Man.

Strong and successful people are Alphas.  
The next to them are the people, Betas.  
The Alphas are ambitious and selfish.  
The Betas are content and considerate.

Doors to progress are open to women.  
Alphas and Betas of female are on rise.  
Male Alphas are unsuccessful hunters.  
Women no longer partner male Alphas.

Beta men are in demand to woman.  
She wants a partner not to cling to  
But to get support, nor a hinderer  
But a helper in her success and joy.

Alphas marrying each other often  
Ends in clashes or in unhappiness.  
Alpha and Beta combinations work.  
Conquering woman is the event of past.  
22.06.2014

ugam Chettiar.
Altruism For Medical Students

Medicine is the most competitive
And lucrative field of education.
The academic brilliance test
Is the scale for selection of students.

Medicine is the most essential
And life saving field to the mankind.
The altruistic aptitude must rank high
For the selected to the medical coarse.

Aptitude test for courage is a must
For the entry to the defence service.
Aptitude for leadership is a must
For the entry to the management course.

To earn status coupled with high income
Has been the propeller for the aspirants.
Studying medicine is made expensive,
Affluence has been the source providing.

A survey finds only one third of pupils
Have got a high altruistic tendency,
Thanks neither to the sermons and scripture
Nor to the schooling but to their parents..

A doctor must be service oriented.
Lack of service must not cost patient's life.
Want of money must not cost the patient's life.
It is time medical students were screened.
11.10.2017
(Low level altruism: eg. Giving directions to reach a place.
Middle level altruism: eg. Offering one's turn to the less privileged.
High level altruism: eg. Donating blood.)

ugam Chettiar.
Always And Never

Don’t utter two words:
‘Always’ and ‘never’.
Once said, it is hard
To keep them up.

ugam Chettiar.
Am I Not A Rascal?

Fortunes to others
Are like misfortune to me.
Misfortunes to others
Are like fortune to me.
Am I not a rascal inwardly?
21.01.2008

ugam Chettiar.
Am I Worthy?

I feed the cow to get milk..
I care the field for harvest.
I treat the clients for money.
I help the people for my future.
But mothers are for no returns.
06.06.2006

ugam Chettiar.
Fatality plays the major role in life.
Men are the puppets in the hand of Fate.
The tale of princess Amaravathy
And poet Ambikapathy can vouch for it.
The events date back to 12th century.
The scent set was the kingdom of Chozha.
The presiding King was Kulothunkan.
Amaravathy was the king’s daughter.

Kamban was a renowned poet in Tamil.
It was he who wrote the epic Ramayana,
Which surpassed the literary merit
Of the original text in Sanskrit.
He had a son named Ambikapathy,
Who genetically turned to a poet
and became exemplary in the art
thanks to the able guidance of father.

To feed Amaravathy's aestheti sense,
The king hired Kamban to teach her poetry.
Imbued with beauty and intelligence,
Amaravathy excelled in learning.
In the absence of his father on tour,
Ambikabathy, quite young and handsome,
Was entrusted with the job of teaching.
He inspired her and she enlivened him.

Proximity is the conspiracy.
The princess cheerfully underwent
The tuition, drawn by the youth's charisma.
Ambikapathy was excited to teach her.
In the course of time love in both blossomed.
Father came back and sensed his son's passion
For the princess and understood the danger.
Love was blind and it was proven in them.

Ottakkoothar was the Royal Poet
In the kingdom of Kulothungan Chozhan,
And nurtured intellectual antipathy
Against Poet Kamban to his ignorance.
Ambikapathy's passion for the princess
And her response got Ottakoother's ears.
No need to say that it got the king's ears.
Alarmed, the king wanted to find the truth.

The king invited the father and the son
For a feast with him and the lovelorn daughter
And the first hand experience told the king
That it was too hard to break their affection.
Without hurting his daughter's sentiment,
He wanted to wean Ambikapathy
Away by putting a tougher challenge
For him to face and get the princess' hand.

Ambikavathy shall sing a hundred songs,
All shall be extempore, all shall extol
The Devine Bliss and none be on mortal
To get her hand or to get beheaded.
Ambikapathy accepted the challenge,
Which seemed quite handy for his caliber.
Amaravathy welcomed the challenge
With her faith in her lover's confidence.

The scene was set in the court of the king.
Ambikapathy was to sing on the stage
With Ottakkoother to supervise it.
Amaravathy was to sit behind
The screen to count and signal when over.
She mistakenly counted as the part
of the hundred poems the invocation song
And came out to signal on ninety-ninth.

He assumed that he had sung hundredth song.
Seeing the excitement of the princess,
To celebrate his success in the battle,
He sang a song in praise of his beloved,
With which actual hundredth song was over.
Ottakoother pointed out the folly.
The king had Ambikapathy beheaded.
Reaching the scene, Amaravathy fell dead.
18.07.2020
ugam Chettiar.
Ambition Drains By Acting

I was an actor and my role was a King
And every day I acted like a king.
It has killed my thirst of becoming one
And thus my life has fallen flat.
31.05.2002, pakd

ugam Chettiar.
Amendments

In every revision of write-up,
I make omissions or additions
As if it is better than the previous.
The God too amend his creations.
05.03.2008

ugam Chettiar.
America Has Been Bribed

Maybe America is not the cause
Of many wars that break in the world
But could very well be a catalyst
For many wars and cold wars that last.
America has been given a bribe
In the form of the Nobel Prize for peace.
Obama will sure fight America
To justify the prize granted to him.
17.10.2009

ugam Chettiar.
America Is Embarrassed

Neither this nor that by race but mixed,
Neither this nor that by faith but mixed,
What else must the giant be to keep peace?
The giant’s been crowned; the giant’s been reined.
(The Nobel Prize for the world peace for year 2009 went to Mr. Obama, President of the U.S.A.; an Indian’s view)
15.10.2009

ugam Chettiar.
American Beauty’- 2000 Oscar.

Laster Bumhone, at forty two,
Provoked by forbidden passion
For his daughter’s friend, Angela,
Grow strong with lustful attention.

Mid life crises set on.
Adolescence love is reborn.
From his dear wife Carolyn,
He distances himself.

Day and night, he builds his body
With vigorous exercises
And finds ways to woo her madly.
He gets her and by guilt he dies.

Carolyn responds to advances
Made by her handsome colleague.
When is detected their romance
By her husband, she commits suicide.

A newly arrived neighbour lad
Takes fancy to her daughter Jane.
The disciplined father of the lad
Thrashes the budded love to naught.

Love is blind to hit anywhere.
The family is split somehow.
Unless given allowances,
Souls of family get no solace.
30.12.2001, Pkd

ugam Chettiar.
Amerigo, The Everlasting

People were there after whom were named
The streets, the townships and the city
Like Washington for their eminence.
A quarter of the world on the land
And two of seven continents stand
Named after an Italian Sailor,
Amerigo Vespucci. The one
Who reached American continent first.
24.04.2020

ugam Chettiar.
An Absolute Freedom

Where you are free to steal
There you too are stolen of.
Where you are free to trespass
There yours is also tress passed.
Where you are free to get a woman
There your woman too is in danger.
Where you are free to kill
There you too are liable.
Do you want an absolute freedom?
11.09.05

ugam Chettiar.
An Act Of Cowardice

I dare not show you my love;
I dare not tell or write
About my love to you either.
Instead, I cry in poems:
An act of cowardice.
06.11.2008

ugam Chettiar.
An Actress And Dancer For Beauty

At twenty, she lured him with her image.  
At forty, she lured him with her image.  
At twenty, he was lured by her image.  
In seventies, he is lured by her image.  
It is the case even after her demise.  
It is the case she being ten years elder.  
Is her attraction Himalayan high  
Or his passion Pacific deep? Who knows?  
She had been the Tamil Film heroine  
And acted as a damsel at her forty.  
He owes her much that she was not to own.  
With his generation, her lure will die.  
30.09.2014

ugam Chettiar.
An Adult Is Still A Child

A child imitates its mother with air.
An adult imitates models to seem fair.
A child imagines a child in a doll
And enjoys tending it with fantasy.
An adult imagines some ones in his
And experience bliss in fantasy.
A child fears and pretends ignorance.
An adult dreads and pretends innocence.
Though old, still a child, I amuse myself
Though wise, still a child, I fool myself.
12.06.2008

ugam Chettiar.
An Affair Is Not Love

In love if one wrecks, the other suffers.
If someone wrecks it, both would suffer.
From the wreckage, if both do not suffer,
Then it is not love but prostitution.

ugam Chettiar.
An Affair.

An affair is like a ghost.
No one has seen it
Yet they spread about it
As if they knew it.
13.02.2007

ugam Chettiar.
An Ant Gets Attention

In absence of an elephant,
In absence of an antelope
And in absence of an earthworm,
Even an ant will capture your eyes.

With cleavage hidden, belly screened,
Without sleeveless or low back blouse,
A woman can still get a man’s notice
With her face, ears, nape and lock

ugam Chettiar.
An Art Of Living

Discomfort!
You’re strengthening your resistance.
Resistance!
You’re hardening your mind.
Hindrance!
You’re improving your tolerance.
Inconvenience!
You’re growing to be gentle.
Learn this art of living.
08.12.2003

ugam Chettiar.
An Ass Too Enjoys

Being stupid, I’m not jealous.
Being coward, I’m not ambitious.
Being lazy, I’m not greedy.
Being impotent, I’m not dangerous.
Like a horse, an ass can enjoy itself
27.08.2007

ugam Chettiar.
An Easy Outlet

Is it because I am a Montague
And that you are a Capulet
That we seek for an outlet?

Is it because we find in each other
What we longed for
That we pull each other?

Is it because it is a mirage
To us, who are in cages
That we look for a vantage?

Is it because I came to the stage,
Volley away from your age
That we are in safe passage?

Is it because we are in stress
To stray away from monotony
That we strike a harmony?

Whatsoever it may be,
We find in our love rhythm.
That give us due rhymes

Should we plug a harmless outlet?
11.11.2000, Pmdi

ugam Chettiar.
An Effortless Process

Peace is not something brought about.
Peace is the result of calmness
That comes when the mind is settled
Like the troubled water settling.
Peace is an effortless process
Each one would get with due patience.
30.08.2015

ugam Chettiar.
An Episode Just Ended

She, thirty five, and I, fifty five,
Were together and fell for each other.
Her modesty was her beauty;
Her reticence was her essence.
She was a receptor and I, a depositor,
As far as love was concerned.
She made me younger and I made her sexier.
The episode was enacted for three years.

She was the cause for my poetic act.
I have penned in hundreds poems
About my love for her and gave her them.
I left the place a decade ago with tears.
A maiden call came from her to my thrill.
It was not for renewal of love but on purpose.
Her son came and camped with me and went.
She has ignored me; I had no pain to ignore her.
23.09.2010.

ugam Chettiar.
An Insurance Agent

A god man is interested in you
As much as an Insurance Agent is.
They are interested in their carriers.
They have no botheration about you.
17.06.2010

ugam Chettiar.
An Intelligent Couple

A robust, fair and modest woman,
A mother of two little children,
Entertained men to her bedroom
With the consent of her husband
To realize building a big house,
With no breach of trust between them.
The house built, she stopped the business.
Thus they have elevated their status.

ugam Chettiar.
An Inward Cry

Begging, of course, is shameful.
To accept alms is painful.
They come without a labour.
As such they are sweet.
The disabled, the invalid
And the paupers have to beg,
Braving the shame and the pain,
With an inward cry nonstop.

ugam Chettiar.
An Island Beauty

A tiny frame, as high as
Five feet and three inches,
So elegant, so supple,
Weighing thirty-five kilograms,
So youthful, so tender,
At her two and twenty,
Pleasant but not extravagant,
She stunned me at first sight.
Square face, square forehead,
Square jaw, square shoulders,
And square nose on thin frame,
She had changed
The grammar of beauty.
A Mongolian beauty.
Unobtrusive breast and
Un-ejecting buttocks
Added only colour to her
Bravado looks.
Her velvet hairs, plaited, tucked
Above and pinned atop,
Baring the lemon nape,
Is an Ajenta in drawings.
She commanded my respect.
She summoned my reverence.
But for she, called Zeenas,
My three days sea voyage
Might be a waste.
Long live, the poor Maldivian.
25.12.99

ugam Chettiar.
An Obedient Tree

In tune with ethics and marital law
If you live, by the society you are hailed.
At what cost? Against your sensual pleasure,
You’ll be a tree, stripped of recurring blossom.
19.04.2001, Pmd

ugam Chettiar.
An Odd To A Man From A Woman.

Why must I like to entertain you?
Why must I long for your presence?
How’s that we speak nonsense with a sense?
Is it love? Mixed with sex? Be it.

I don’t want to betray it though it is.
Let us meet and talk to leak our thirst.
You must know a woman swims in knee deep.
Much is at stake; don’t push her to hip deep.

I love you; yes, I do, sexually.
Let it blossom like jasmine, not fruiting.
Dignity at stake, passion suffers.
Lust must live, not to suffocate.

Don’t put me to test, instead ease me out.
Let us be outwardly friends to sustain love
Do love me in fantasy as I do.
Take my heart and spare my flesh, my dear!
03.6.2005

ugam Chettiar.
An Old Atheist

Seeing the landmark, I threw the road map.
Reaching the shore, I abandoned the oar.
No more to travel, whose help do I want?
No wonder an old man went an atheist.
15.10.2014

ugam Chettiar.
An Old To Live Single Is A Hell

Your mother had mercy
When you were young.
Your children had sympathy
When they were young.
Your spouse shows empathy
When you grow invalid.
You struggle in hell
When you outlive your spouse.
The one who did sin
Will have his end like this.
28.04.2001, Pmdt

ugam Chettiar.
An Orphan At The End

Once mother is no more,
Siblings would disown you.
And once wife is no more,
Her kin would disown you.
Motherless and wifeless,
Man would be an orphan.
05.07.2014

ugam Chettiar.
An Orphan Death

When one died as very old,
Sons and daughters get relieved,
Their children gather for chit chats,
And their kids for a play together.
The sisters and brother, if alive,
Are invalid somewhere, to attend.
A festival like funeral, it will turn.
03.10.2004

ugam Chettiar.
An Outburst

You can cry for me;
You should not cry because of me.
I shall laugh with you;
I shall not laugh at you.
An outburst, hard to follow.
17.03.2009

ugam Chettiar.
An Umbrella Tree

As an umbrella without an umbrella,
A tree stands under the Sun all the day,
Serving you and me as an umbrella.
Giving oxygen and sucking poison,
A tree clears the air for us to breathe.
Offering its all parts to all animals,
Does it demand anything in return?
With no shield to defend with, nor a sword
To offend with, it stands for our mercy.
We are indebted to plants much more than
To animals and humans for our lease.
To kill it is to murder it, a crime.
To be ungrateful to it is a sin.
To dig your own grave is the biggest fun.

Be a tree for each house, planted and grown.
Be a tree for each child, to grow along.
Things made of wood be gone out of demand,
With carpenters rehabilitated.
New roads be cut with pits made for trees.
Like orphanage, stray trees may get a home.
Youngsters, unless you resolve it with faith,
The world to the future will have no mirth.
24.05.2008

ugam Chettiar.
An Uncanny Wish

There is no sense in wishing to be remembered
By kith and kin or even kids after your death.
You are not there to the joy of being remembered
Or to the hurt of being forgotten. An uncanny wish.
24.03.2001, Pmdi

ugam Chettiar.
An Underdog

Being underdog has advantages;
Nothing is to lose; everything is to gain.
Losing is no shame; winning is all fame.
One can fight the opponent without fear.

ugam Chettiar.
An Uneven Lot

My hands are uneven;
The one that seeks is long
And the other that lends is short.

My eyes are uneven;
The one for women is wide
And the other for the poor is weak.

My ears are uneven;
The one for applause is sharp
And the other for critics is weak.

My heart too is uneven;
The left half is fat for lust
And the right is thin for concern.

Everyone has turned like me;
The fabric is loosening
And selfishness brings ruins.
21.06.2008

ugam Chettiar.
An Upright Soul

Thoughts must conform to words
And words to deeds to give peace.
Good thoughts and bad words: one is raw.
Bad thoughts and good words: one is a cheat.
Good words and bad deeds: one is cruel.
Bad words and good deeds: one is a barker.
Thoughts, words and deeds must not be
In conflicts to ensure an upright soul.
25.11.2004

ugam Chettiar.
Anarkali (Late 16th Century)

The fictional tale of Anakali
And Salim has been adopted into arts,
Literature and cinema in India
From the late seventeenth century onwards.
The love story of Anarkali-Salim
Is the story every lover would know
And is invoked to refer to the love
For its intensity and purity. 1

Nar Ud Din Mohammad Salim to be known
By his imperial name as Jahangir,
The son of Akbar, Mughal emperor
During 16th century in India.
Anarkali, born as Sharif un-Nissa
And also known as Nadira Begum
Was a courtesan from Lahore region.
Anarkali means pomegranate blossom. 2

Anarkali was the renowned beauty
And the talented courtesan in dance.
Salim was the man of passion in art
And the man of sensitivity for women.
He fell in love with her for her beauty,
And discounted her birth as courtesan.
She knows that their romance was forbidden
In the eyes of Mughal Emperor Akbar. 3

Salim could not hold himself from her charm.
Anarkali could not hold him away.
The emperor could not digest the fact
That a prince was in love with a courtesan.
He sent words to her to stop the romance.
He threatened her with dire consequences.
The prince revolted against his father
But was defeated and sentenced to death.4

Sensing the trend, Anarkali renounced
Her love to save her lover from the death.
Yet she was entombed alive for her love.
The love episode was in their teenage.
The heart broken Salim lived to be the king
In the year sixteen five and later married
Nur Jahan after seeing her widowhood.
Salim built a rich tomb for Anarkali.

The audacity to be in love
And the pain that is endured in the journey
Of it is special and relatable
To everyone who have ever loved someone.
The love that fears and has inhibitions
Is not love but it is lust and is a sin.
Love destroys the life and lovers are known
Only when they are dead, so be they dead. 6
June,2020

ugam Chettiar.
Ancestry Lives In Us

Instincts in slumber, you follow morals.
Instincts in assault, you ignore morals.
Instincts overrule your sixth sense in time.
Instincts you carry from your ancestry.

ugam Chettiar.
Anchored Is The Faith

Ill health may unsettle you.
Misfortune may unsettle you.
Failures may unsettle you.
Yet you will not be unsettled
If faith in your spouse is anchored.

ugam Chettiar.
Andal, The Mystic

Andal is on literature, music and dance. Andal is on drama, cinema and Margali. Andal to Vishnu as Meera to Krishna; Andal belongs to eighth century though.

Her unique hairdo is Andal Kondai. Her massive garland is Andal maalai. The parrot in her hand is Andal parrot. Srivilliputtur is known for Andal.

Vaijayanthimala gave her a shape. Ariyakkudi gave her verses a tune. Vasanthakumari lent her a voice. Andal is the pride of vaishnavites.

Parents unknown, Srivalli is revered. Parents unknown, Sita is revered. Parents unknown, Andal is revered. They were made to be incarnations. 28.01.2018

ugam Chettiar.
Andal's Love

The only woman among twelve Alwars,  
Vaishnavite saints of South India, Andal  
Had lived in the 8th (9th)century AD.  
Andal, also Kodai, was found as a baby  
By Perialwar, under the shrub of basil.  
The brahmin priest had her as his daughter.  
She would deck herself with the garlands made  
By him for the Vishnu Idol, to his frown.1

The girl grew up as madly devoted  
To Ranganatha (Vishnu)and resolved to marry  
None other than Him lying on His serpent  
In the Srirangam Temple, and as bidden  
In the dream, she was taken by palanquin  
From Srivilliputtur to Trichinopoly,  
Where, when she stepped out and went to the temple,  
She disappeared, having joined her Lord.2

Andal sang thirty stanzas, putting them  
Into the mouths of milkmaids, as rousing  
Lazy lie-abeds to come out and bathe  
In the cold mornings and after the bath  
To go to the temple and rouse Krishna  
Sleeping there. They are the Thiruppauvai.  
They are lyrical and dramatic in tone,  
Chiding her maids and appealing Krishna. 3

'Favouring Margazhi's Full Moon is here———  
Maidens bejewelled, keen on bathing, come out!  
Darling girls of the cowherd clan, wake up.'  
'Narayana himself has offered  
His gracious drum all for us to sing  
His praise and gain the world's of his.'  
Thus, Andal calls her maid friends to wake up  
So as, on bathing, to rouse Krishna.4

'If we, all clean, adore him with flowers,  
Sing full—throated: give him our minds,  
Our sins both past and yet to come

www.PoemHunter.com - The World's Poetry Archive
Will all be burnt like cotton in the fire! ',
With this assurance, she called her maids.
Reaching, she pleaded in many words with
Nappinna, thebeloved of Krishna,
To let them have the vision of Krishna.5

'For ever and ever, your slaves praising you,
We have come today for your grace, Krishna,
Won't you relent? ', Andal addresses Him
And insists Him to remove their sorrows.
'But you must take us in your own employ.
Not only for today do we seek your drum
But for ever and ever, seven times seven births!
Would be one with you, work only for you—'6

Andal's erotic composition comes
As Nachiar Thirumozhi in fourteen sets,
Ranging from little girls building sand castles
To a woman much frustrated in love,
Calling her lover with all bitterness
To account him for having led her on
And betrayed her. Her womanly passion
For lover is classic and erotic.7

'If I should meet that Govardhan
Who cares not if she lives or is dead,
Who inly melts and is worn out
All for that mischievous bandit's love
I shall pluck my useless breasts
From their roots and fling them
On his chest, and so put out
The raging fire of my love.' 8

In all her frenzied love of Krishna,
Andal does not lose sight of the external world
Around her - the clouds, the birds, trees and flowers.
Only, all of them are related, or made
To relate to her and her passion in all.
Her love born of her libido is strong
And in disguise diverted and directed
Towards her mentor, Lord Ranganatha.9
'O Manmatha, I worship you with tender rice!  
Grant that I get fame on earth as the one  
Whose splendid belly and breasts were caressed  
With love by Lord who thrice measured the world.  
Take note of the penance I undergo———  
My body unwashed, hair unbound, one meal a day.  
That my womanhood may not be a waste. Grant me this,  
My life's aim, that I become Kesava's maid. 10

O Kama, I have shown on that wall your ancestry;  
From my childhood I have dedicated  
My surging breasts to the Lord of Dvaraka  
 Alone— Join my destiny quickly with his.  
Kama, I will not live If, as an offering  
Set apart for the gods is seized by a Jackal,  
My broad breasts surging, set apart for him  
Are noised about as meant for a man. 11

O rogue, Kesava, don't you have any eyes?  
With small white sand we have made these houses  
Even if you destroy them, though our hearts will break  
And melt, won't be filled with anger against you!  
Must you enter our courtyard unbidden,  
And break not only our houses, also our hearts?  
What will those around us say if they saw us?  
Don't ruin our sand-houses; don't ruin our hearts. 12

Before the cock could wake us up, we came  
To plunge in this pool.0 you have humbled us,  
Made us your beggars—- We shall not come here-  
My friend and I will raise our hands, Give us back our clothes.  
We will never consent to that, Child, you must wait.  
If our mothers should see this, they won't let us in.  
Perched on that tree you don't think of the scandal  
We will give you all you want-—— Give us our clothes. 13

If I'll have the fortune to touch and fondle  
The feet of the God whom many pure devotees  
Worship with raised hands, if he'll run to me  
And take my hand with a fond embrace, and  
If he will come who from of old is the Vedas'  
Essence, the lovely one embedded
In the hearts of pretty milkmaids, 0 loop
I draw, come out aright and show my luck. 14

'The Spotless One, conch in hand, will enter me,
Watch my woe and lead me an endless dance.
Bones melted, spear-long eyes unsheathed
These many days plunged in a sea of sorrow
I struggle for lack of the Vaikuntham.
My two eyes like carp—fish at war won't close
Because I yearn to see his golden feet
Which stay stuck in Villiputtur', longs she. 15

'I have lost the beauty of my pearly smile,
Of my red mouth and breasts because of the cruel
Heart Thief' Andal points out Krishna to Koel,
'Through my greed to embrace the one on the milky sea,
My surging breasts in their ecstasy melt
And distress my soul. What do you gain, Koel?
If you coo and bring to me the one with the conch
And mace, you will get a place in heaven. 16

'My friend, I dreamt that Naranan, ' says she,
'With a thousand elephants came in a procession,
That tomorrow being fixed as my wedding day,
And entered like a bull to take my hand.
That numerous priests brought water for sprinkling
From the four corners and raising Vedic chants,
Knotted the guardian string round my wrist. 17

That I may wed Kannan the pure. And he,
An elephant in must, took my hand in his
And we both walked around that holy fire.
Naranan caught hold of my foot and put it
With his lovely hand on the grinding—stone.
I dreamt I was smeared with sandal and saffron paste,
And the two of us taken on an elephant
Through decorated streets in a procession. 18

'That the tears from my eyes should drown these hills,
My breasts! Does it become his greatness to kill
A woman’s essence thus?, she asks of clouds
She asks the clouds to tell Venkatam’s Lord,
That day after day ‘I yearn that my own body
With its young breasts should clasp his body bright
My humble plea— let him enter me but one day
And wipe away my breasts' saffron, and I will live.19

‘Have a look at these breasts of mine meant
For Govinda alone, which will not look at anyone's face
But his with the fliscus in hand.’, assures she.
Andal believes He alone can cure her love sickness.
‘My changed complexion, depressed mind, pale lips
And shamelessness, ‘No taste for food and sunken
Spirits will be cured when the sea—hue one crowns me
With a Chaplet of cool basil.’, says she. 20

‘To the sight of that black god called Kannan
I'm an addict; Don't stand aside and mock
Me pouring acid on my wound; Take from the room
Of that great Lord to whom a woman's woe is nothing.’
‘I was caught in the net of that great Lord
Who slept on a banyan leaf; Don't drill holes in me
With a spear by saying whatever you please;
With green basil, deck my soft hair on fire! ’21

‘My parrot in its cage cries, Govinda!
It wants it to be taken to Dwaraka.’
‘If through secret service now 1 can't gain
Govinda's love and quench the ardour of my breasts
What use of future penance? ' has she asked.
‘Bind my pair of innocent breasts to his shoulders
Palm tree—like so that the guilt of his betraya1
By that bondage is atoned.’, demands she. 22

Why don't you, rain, come crowding and pour him
Into me so that I may embrace him
Caught for ever in my heart to adore?
Sea,0 sea, tell him who entered you,
Churned and took your nectar away,
That he entered my body as well
To stir, churn and deprive me.
Can you carry all my sorrows To Him? 23
The lord of Srirangam, where the Cauvery flows.  
Has taken all my goods and now my body too!  
With his lovely hair, his lovely mouth  
His lovely eyes and the lovely lotus  
From his belly button—'— My husband  
Has my loose bangle made me lose indeed!  
He has made his possessions Now complete  
With the bangle which I wore on my hand!24

Who in this world is there to console me  
Unstrung and broken by that black bull  
Of the cattle-yard, who lorded it over all?  
Bring the nectar which never sates from his mouth:  
Don't let it go dry,0 feed me with it,  
And make me get well. Bind my innocent breasts  
To his shoulders so that the guilt of his  
Betrayal by that bondage is atoned.25

"Did you see the god who caught with his eye  
in a raincloud me, poor fish, to play and twirl  
And drag me along wherever he goes"?

"Did you see that mischievous wretch  
Who does not know propriety, brows lovely bent  
Like his own bow, his nature never consistent"?

Where else other than in Brindavan can he be?  
Thus, Andal's libido met its catharsis.28  
(Translation of Mr. P S Sundaram was based on.)

NB  
(7)Measured the world: Vishnu as Vamana the Dwarf begged for three feet of  
around from Mahabnli the Asura Emperor, and having obtained it stretched  
himself into a super-colossus, measured off a." earth with one foot, the sky  
with another, and for the third foot due to him he put his' foot on Maha— Dali's  
head and sent him to the nether world.  
Vaishnavite - the worshiper and follower of God Vishnu, who is represented by  
Krishna, Kesava, Narayana, Ranganatha, Kannan and Govinda  
Margazhi' - Name of 9th Tamil month corresponding to Dec 15th - Jan 14th  
Srivilliputhur - a town in Pandya kingdom near Mudurai. Here Andal was found  
and brought up.  
Srirangam in Trichinopoly in Chola Kingdom is the Vaishnavite shrine, the abode  
of Lord Ranganatha.
Manmatha, Kama are the names of God of love in mythology Vaikuntham. The heaven after death to Vaishnavites ugam Chettiar.
Anekanta: Two Extremes

Matter defines existence of objects.
An object has an origin and an end.
A pot is born and dead but clay remains.
It's clay before and after the pot's life.

Five fundamental substances are known
As Puncha Astikayas in Jainism.
Dharma Astikaya: medium of action.
Adharma Astikaya: medium of rest.

Akash Astikaya: space that has Loka
The Universe and Aloka, the outside.
Jiva Astikaya: soul the life force
And Pudugal Astikaya: the body.

Soul is knower; body is unknower.
Soul is permanent but body is not.
The unnoticed aspect of an object
Is attested by the noticed aspect.

Light is known from dark and sound, from silence.
Existence of the opposite in all
Is the principle of Anekanda.
Love and hate merge in a common pool.

Each object has got many attributes
But one of them manifests at a time.
Truth is a multidimensional one
And as a whole cannot be comprehended.

ugam Chettiar.
Angel Or Devil?

Other than woman, who is capable
Of raving up man’s passion and ambition
Till he goes out in exhaustion and desperation?
Is the woman an angel or a devil to man?
04.02.2003

ugam Chettiar.
Anger And Dream

Anger is a reaction;
Dream is a reflection.
Irritations give anger;
Activations [of brain] give dreams.

Anger and dreams are respondents
No initiative from their parts;
Anger and dream need no actions.
They, when left, die themselves.

ugam Chettiari.
Anger And Pain

Anger is from irritation.
Pain is from intolerance.
No contraceptives to their births.
Retaliation is the outcome.

Dilute or divert the anger.
It must misfire past the target.
Cry out or rationalize the pain.
It must sublimate in action.
21.11.2016

ugam Chettiar.
Anger And Passion

Anger springs; passion springs.
They respond to stimuli.
They cannot be sealed;
They can be channelized.
Mind finds outlets for them
To match the opponents.
One hits, shouts, sulks or cries
When one is in anger.
One shows, hints, hides or dreams
When one is with passion.
Sometimes they might transmit:
To beat the child instead
Of the spouse and to kiss
The child instead of lover;

ugam Chettiar.
Anger From Love

Parents are free to spit anger
At their children, who are that free
To sulk or cry at their parents.
The anger from love gives no hurts.

At whom you are free to anger
And at whom it leaves no scars,
Him or her, you love with much care.
Quarreling couple is in love.

ugam Chettiar.
Anger Is Corrosive

Let out anger. To stall it
Will produce acidity.
It is like holding from peeing.
Find a toilet to expel it.
21.05.2017

ugam Chettiar.
Anger Is Stoppable

A cat stole your fish; a street dog bit you.
You lost your wallet; you fell from a slip.
You didn't show anger at them but swallowed.
You show at men for you can affect them.

ugam Chettiari.
Anger Modified

There must anger against injustice.
Anger must not translate to violence.
Violence begets only violence.
Retribution is not an apt answer.
Anger must translate into a protest
To act as a deterrent to onslaughts.
29.05.2016

ugam Chettiar.
Anger Not To Constipate

Anger in you is like food in your bowl.  
You must emit or go out to vomit  
To cleanse the bowel; else you’ll constipate.  
30.04.2003

ugam Chettiar.
Animal Protection Law

Rats eat the grains; I can kill them.
Elephants invade the field; can I kill them?
I can kill hen for food but not a peahen.
Animal protection law is at flaw.

(23.06.2011)

ugam Chettiar.
Animal Sanctuary Is A Myth

Stray dogs are saved; wild birds are saved.
Tigers are guarded; tuskers are guarded.
Bull fights and cock fights are stopped
Thanks to animal crusaders.
Who will save fowls, pigs, goats and
cattle?
14.11.2000,

ugam Chettiar.
Animals And God

There is no theft among animals.
There is no rape among animals.
There is no god among animals.
There is no trial and punishment.
Are animals in harmony with God?
16.08.2017

ugam Chettiar.
Animals Aren’t Criminals

Animals strike men when disturbed.
Men strike animals before disturbed.
Animals kill for food; men for sports too.
Among animals there is no criminal.
18.12.2007

ugam Chettiar.
Animals Commit No Fraud

No animals corner food and shelter
For their descendants to inherit
For they cannot locate their descendants.
So, no murder and no fraud among them.

ugam Chettiar.
Animals Have No Prejudice

A horse does not find itself
Superior to a donkey.
A race horse finds not itself
Superior to a farm horse.
They have no sixth sense
To form prejudice.
02.01.2009

ugam Chettiar.
Animals’ Generosity

No animals have ever regretted
That their young ones neglected
Them, the old, and left for good.
Are we as much in generosity?
27.02.2004

ugam Chettiar.
Animals’ Love

Love is reckless, reasons not.
Reason will seek a profit.
Love is aimless; no purpose;
Purpose will seek benefit.
Animals have no reasons.
They love truly unlike man.
15.02.2015

ugam Chettiar.
Anomaly In Responses

People, who witness the rivals' talents,
Have eyes to wonder and lacks tongues to praise.
People, who witness the masters' power,
Have lips to praise and lack hearts to wonder.

ugam Chettiar.
Another Day To Remember

That day is the day with rebound of joy.
She waited as I told, and had my call.
The same flavour was in her talk, I saw.
Her love hasn’t gone stale by time and space.
To love out of contest, one is contrite.
To leave any evidence, one is afraid.
The stage of guilt, she has passed.
The stage of qualm she is yet to pass.

Whether the qualm withers or not
Let the summer come to wilt it out.
30.09.2000, Madras

ugam Chettiar.
Another Face

I greet you with a smile. You acknowledge.
I congratulate on all your success.
You share with me all your happiness.
I show compassion and give condolence.
We are staunch friends, which everybody knows.
My clock is set to wait for your fall.
I know your weakness on which I pin my hope.
I have another face that I hide from you.
The thing that gnaws at me constantly is
Whether you too have another face hidden.
27.02.2009

ugam Chettiar.
Antidotes To Sufferings

You are scared of pain, loss and sorrow.
And fear the apprehension of all these three.
The antidote is to develop attitudes
To consume and possess less and grow immune.
28.06.2016

ugam Chettiar.
Anxieties

The anxious mother is
The cautious devil.
The anxious husband is
The possessive demon or
The suspicious evil.
Anxiety in excess
Is a peril to the owners.

ugam Chettiar.
Anxiety About The Post Death

How your progeny grows and branches
Is beyond your knowledge after death.
How people, loyal to you and to whom
You’d been, are helpful to your children
Also is beyond your comprehension.
How the things you handled, will be handled
By your progeny is a dilemma.
These pains worry you about the death.

ugam Chettiar.
Anxiety And Assurance.

Allot time more than enough for a task;
Allot time doing nothing for yourself.
Allot time helping neighbours around you.
Anxiety will ebb and assurance will surge.
15.09.2009

ugam Chettiari.
Anxiety Blunts The Immunity

Run and run, all the time you’re on the run.
Miles and miles up before you sleep.
Where is time for love or music?
Everything looks like a snail speed.
Run and run lest the bus should miss.
You are fast heading to hell.
Your immune system is in peril.
14.03.2000, Palakkad

ugam Chettiar.
Anxiety Curbs Happiness

Anxiety is a kind of fear,
Long standing like happiness,
Its counterpart,
And panic is a kind of fear,
Short living like exhilaration,
Its counterpart.
The level of insecurity
Determines the level of anxiety.
Insecurity is from dependence.
Self confidence is an antidote.
05.05.2019

ugam Chettiar.
Anxiety Syndrome Not To Enter

Fear is a response to a danger real
And anxiety, to a danger perceived.
Anxiety is an exaggerated fear,
Which is a constant assault on your health.

There is connection between mind and breath.
Mind at stillness ensures long and deep breaths.
Mind in agitation makes short shallow breaths.
Anxiety is the symptom of restlessness.

Worries are the products of anxiety.
Worries have no influence on events.
Worry less, one can get to passive breath.
Breathing deep, one can dispense with worries.
14.04.2018

ugam Chettiar.
Any Absence Is Substituted.

He so loved his wife in depth
That he couldn’t imagine her death
Or the spectre of its aftermath.
She died. He married another
And held her in the same breadth.

No vacuum goes unfilled
21.10.2000

ugam Chettiar.
Any Rule, A Curse

A head corrupt cannot be cured.
Dislodging him is the option.
New entrant can be bad as well.
Democracy too is a curse.
15.03.2017

ugam Chettiar.
Any Significance?

Everything changes; everything moves;
Everything passes; yet it remains still.
It is applicable to matter and energy.
So is to life force. Any significance?
03.05.2015

ugam Chettiar.
Any Thing Used To Mitigates.

The blind sees by limbs.
The lame walks by hands.
The deaf hears by eyes.
The dumb talks by gestures.
The desert man braves the sun.
The polar man bites the cold.
The beggars are used to hunger.
The invalid are used to sufferings.
Having overgrown their miseries
They aren’t as much in pain
As you suppose them to be.
04.05.2001, Pmdi

ugam Chettiar.
Any Third One Is A Judge.

Every third man is a judge
Whenever two men are in dispute.
When two cats in fight, even a rat,
In absence of a cat, will act.
02.01.2012

ugam Chettiar.
Any Tie Is Good.

Lord Rama practiced monogamy.
Prince Arjuna practiced polygamy.
Queen Panchali observed polyandry.
Constancy was in all the formats.
Infidelity never crept in.
With no transgression, any tie is good.

ugam Chettiar.
Any Woman Can Consume.

No woman to a man is failing.
As matter to fire is not failing..
Some, like petrol, catch instantly.
Some, like wood, catch in time.
Some, like coal, do with time.
Some, like iron, at least, rust.
Petrol to metal, a woman can be.
Time given, no love is unborn.
No love is out of burning.
21.04.2001, Pmdi

ugam Chettiar.
Any Woman To Man

A woman who has looks but no love
Is as good as an apparatus.
A woman who has love but no looks
Is as good as sex worker.

ugam Chettiar.
Anyone Can Write Poems

Metres need not be kept.
That much becomes easier.
Rhymes can be dispensed with.
That much becomes easier.
No need of equal length of lines;
That much becomes easier.
Poets have sanctions to err.
That much becomes easier.
It is easy to write poems
Than prose for anyone.

ugam Chettiar.
Anyone Is Good

Others can make you good by being bad.
One is good or bad by certain standards.
The relativity theory is at work.
How good you are is how bad others are.

ugam Chettiar.
Anything Free Is O K

Be it free of cost, one free for one bought,
The price discounted or quantum extra,
Failing any of which those in India
Would not buy a thing worth the price though.
17.05.2019

ugam Chettiar.
Anything Holy?

I thought it noble to rear cows.  
I've been sued by the grass  
In the court of God.

I thought it noble to grow crops.  
I've been sued by the weeds  
In the court of God.

I entered into fish farming.  
I've been sued by the worms  
In the court of God.

Could you do anything noble  
In the world, sustainable  
In the court of God?  
18.04.2005

ugam Chettiar.
Anything Is Disputable.

Scripts are disputed; faiths are disputed.
So are history, theory and discovery.
Anything is subject to dispute.
It means there is a base to support them.
08.10.2011

ugam Chettiar.
Anything Is Good If...

 Anything looks good in long shot.
 Anything looks good when seen less.
 Anything looks good, when hard to get.
 Anything looks good when alone in focus..
 06.03.2007

 ugam Chettiar.
Apart-Ners

The partners living apart due to work
Do better than those living together,
With more elbow space to move about
And with built up attraction from absence.

The partners living apart more by choice
Has become a trend for more privacy.
Apart-ners are they who want their space
Or are idiosyncratic or individualistic.

The tendency to live apart comes down
Among the aged for interdependence..
The tendency to live apart is welcome
For less friction and more hormone.
01.10.2017

ugam Chettiar.
Apathy Of Good Men

A few bad men; many good men;
The society is inflicted
Not from misdeeds of the bad men
But from the apathy of good men.
13.01.2013

ugam Chettiar.
Apathy Of Men

Apathy of men is
They marry ones, they can’t live with
And long for ones, they can’t live without.
Without this ma man has ever lived.

ugam Chettiar.
Apology Is The Balm

Anger erupts from instinct,
For ego’s survival.
To stop it before it starts
Is out of question.
When it does in person,
Seek apology thereafter.
When it is in letter,
Delay its dispatch.
Then you never dispatch.
01.06.2001, Pmdi

gam Chettiar.
Apology Must Repair.

Apology asked, one dresses one's quilt.
Apology taken, one dresses one's bruise.
It is a repairing mechanism,
Sincerity is the skill needed for it.

Apology is the owning the act.
It must spring from the remorse undergone.
Undergoing humiliation is the punishment.
Displaying magnanimity is the reward.

A bad apology tendered is worse
Than no apology. When a strong one
Apologizes to a weak one
That apology carries immense weight.
04.10.2016

ugam Chettiar.
Apparent And Latent

When you are struck with a woman’s apparent beauty
You lose interest in it if not coped with her latent beauty.
If you are moved by a woman’s latent beauty
You are not tired; her apparent beauty matches or not.

Love one for the fire
And not for the hair.
02.10.2000, Vijayavada

ugam Chettiar.
Appear As Well

Women, don’t talk to men of anything
You don’t wish to be overheard.
Women, don’t make such situation
Where man will take advantage.
You must appear too as chaste.
03.06.2004

ugam Chettiar.
Appearance Delivers.

Appearance is self-motivation
And to others is an inspiration.
Appearance is self-confidence
And to others is some effectiveness.
It hides your age and boosts your courage.
It commands respect and elicit love.
It includes clothes, wits, physique and manners.
Being appearance conscious is beauty.
17.07.2016

ugam Chettiar.
Appearance Is Misleading.

There are vegetarians
Who are cunning in action.
There are religious men
Who are cruel in action.
There are men of reverence
Who are dishonest in dealings.
There are men of benevolence
Who are lascivious at base.
Appearance has no link
To the instinctual drives.
05 04 2017

ugam Chettiar.
Applause

People will grow
More with applause
Than with rich food.

People will die
More for applause
Than for rich food.

People will die
More from applause
Than from rich food.

People forgo,
To get applause,
Their food in time.

People will spend
More for applause
Than for rich food.

Applause will do
What alcohol
Will, to people.

Applause denied,
Or food denied,
The body will wilt.

Applause is earned
To gather people
And select mates.

Applause feeds ego
And food keeps body.
Body is for ego.
18.10.2008

ugam Chettiar.
Applause From The Mass

Since the time immemorial,
Poets have hated the fellow poets
And the writers, the fellow writers.
They went to the mass for applause.
12.08.2011

ugam Chettiar.
Apples Cast Off

The tucked in apples were cut and cast.
The focused apples were cut and cast.
The craved apples were thrown as waste.
The coveted apples were thrown as waste.

The boys were sorry more than the gardener.
The boys were sore more than the gardener.
Before their decay, they have been thrown out.
Before their term, they have been cast away.

Breasts are the assets for any woman.
They serve as two way traffic of passion.
Without them stays not femininity.
To forgo them is an act of bravery.

They have been cut off by a surgery.
She has done it, before their expiry,
To cut the risk of cancer, a bold act.
Her grace is not lost but high in the mast.

ugam Chettiar.
Apprehend The Manner Of Death.

Better to live merrily
Even if it hastens the end
Than to live healthily
To prolong with bore the end.
What if such merry living
Sends you to early disability
Or to any fatal illness
With a prolonging suffering?
01.110.2015

ugam Chettiar.
Are Comforts Good?

Comforts weaken one;  
Discomforts harden one.  
Man strives for comforts  
To weaken himself.  
01.04.2009

ugam Chettiar.
Are Husband And Wife Kin?

With a set of kin she came.
With a set of kin I came.
We joined and brought out our kin.
With the kin evolved from us,
She took care to bridge her kin
And I took care to bridge my kin.
As such can husband and wife be
Kin to each other in true sense?

ugam Chettiar.
Are Lovebirds Useful?

I poured her my love and means.
She turned to be a lovebird,
Giving me neither egg nor flesh.
A lovebird, she still enthuses me.
22.08.2002

ugam Chettiar.
Are Others Friends?

The friend is true if he remains with you
When you are down. The friend is truly
if he lifts you up when you are down.
Hardly can you find such a one in life.
13.04.2008

ugam Chettiar.
Are They God Sent?

If the rain is God sent for living things
Why must it rain as well in the seas?
If the sun is god sent for living things
Why must it shine on other planets too?
01.06.2011

ugam Chettiar.
Are They Known For Their Feats?

When old songs of my teen age era played
My nostalgia brought me the taste.
Who wrote, who tuned and who sang, I don’t know.
They might think that they would live by their feats.
27.10.2005

ugam Chettiar.
Are They Martyrs?

I wonder people die martyrs
In the cause of their religions.
All religions advocate love
And their deaths cannot be for love.
Such death is no less than murder
Promoted by ones who led them.
15.-07.2016

ugam Chettiar.
Are We At Peace?

To learn running faster is the cheetah’s concern.
To learn running faster is the deer’s concern.
Their existences are linked to that feat.
They have no separate gods to rescue them.
Fear is the complex that cripples all lives.
We delude ourselves that we are at peace.

ugam Chettiar.
Are We Growing Strong?

My father went to school on foot.
I went to school by bicycle.
My son is now going by van.
Are we growing strong or weak?
28.12.2008

ugam Chettiarr.
Are You Growing?

If you ask questions that have answers
It means you are growing.
If you ask questions that have no answers,
It means you have grown up.
If you ask no questions of either
It means you are stagnant.
28.09.2007

ugam Chettiar.
Are You Heard?

God forbids men to kill men.
God permits men to kill beasts.
Men are saved and not the beasts.
Don’t they pray to God, as do men?
Hasn’t God listened to them?
Aren’t they as much to Him?
Neither you nor the beasts are heard
It is your misplaced inference
26.10.2002 Trichur

ugam Chettiar.
Are You Loyal To God?

A theft is not a theft
If man commits it
On plants and animals.

It’s not a robbery
When it is employed
On plants and animals.

A kill is not a kill
If it is inflicted
On plants and animals.

Thefts, robberies and kill
Are so among humans,
All religions profess.

You cannot please the God
By harming other lives,
Which too are His products.

You cannot lead a life
Without these, and with these
You aren’t loyal to Him.

ugam Chettiar.
Are You More Refined?

No less tolerant, no less jealous,
No less selfish and no less revengeful
You could be as the result of all faith,
Scriptures and religions you're following.
Are you more refined than me, an atheist?
07.07.2016

ugam Chettiar.
Are You Rich?

Because parents are rich
I am not rich.
Because brothers or sisters
Or in-laws are rich,
Because own children are rich
I am no richer.
Unless I myself am rich
I cannot be rich.
Too late to understand
And hence poor I went.
Agartala

ugam Chettiar.
Are You The Sole Cause?

The seed is the cause of the tree.
The seed alone is not the cause of the tree.
Are you alone the cause of what you are,
What you’ve got and what you’ve lost?
06.04.2007

ugam Chettiar.
Aren’t They Alike?

Plants, roses and cacti,
Are alike to the God,
Whose children they are.
Animals, snakes and swans,
Are alike to the God,
Whose children they are.
Must men, noble and cruel,
Be different to the God,
Whose children they are?
God’s view is not your view.
16.07.2007

ugam Chettiar.
Aren’t They Thieves?

One is rich, with the wealth stolen.
One is wise, with the thoughts ill gotten.
One is great, with the trust harboured.
They are not regarded as thieves.
04.03.2007

ugam Chettiar.
Aren’t We Devils?

I value classics,
Without reading them.
I take bath when I fall in river.
I shake hands with friends
And later shake their confidence.
I watch men eyes instead of
The cute woman when she enters.
My skill is to hide my devil.
12.07.2007

ugam Chettiar.
Aren’t We Guilty?

The earth is flat, once people thought.  
Were they guilty of that thought?  
Aren’t we guilty if we still think so?  
Adam and Eve are the first born.  
Can we still hold that view?

ugam Chettiar.
Arena For The Pride

Have pride for worthy things;
Have pride for worthy ones.
Don't apply worthiness
To parents and children.
31.05.2014.

ugam Chettiar.
Arguments

I have as much right as you have
To air my view. Be tolerant.
I have as much right as you have
To say of God. Be tolerant.
Arguments take you nowhere,
And serve as an entertainment.

ugam Chettiar.
Arithmetic And Values

One boundary hit in an over
Is more than equal to four singles
Scored in an over
And one six hit in an over
Is more than six singles
In an over, to peoples’ eyes.
Values clash with arithmetic.

22.09.204

ugam Chettiar.
Arms To Use

Men fight for food and mate,
And fight to choose the better.
They lay down laws and obey.
Mighty violates; Clever deviates.
Else, what’s the use of might and wits?
26.01.2001, Pmdi

ugam Chettiar.
Arousal Brings Harmony.

Sexual arousal excites the brain
To release chemicals in pleasure points
And gives you a feeling of feel good.
Who has not welcome sexual arousals?

It is God send gift that woman and man
Excite each other and brings harmony.
It happens from contacts, looks, pictures,
Fantasies, memories and correspondence.

A piano’s leg might look like a lady’s leg.
A coat hanger may remind of a man’s chest.
Arts play an important role in arousal.
Coitus is the reward for wandering souls.
24.03.2015

ugam Chettiar.
Arousal Is Not In Your Hand

Anger and arousal come unasked.
Anger and arousal are unstoppable.
No contraceptives found to stop their births.
The stimuli are the active agents.
Anger and arousal cannot be blocked.
The wise pocket them; the fools spit at spot.
The weak sublimates or broods for a hatch.

ugam Chettiar.
Arrival Is Sweet.

A birth is welcome with sweetness.
A death is irksome with bitterness.
Any friendship at its birth is sweet
And turns sore when it meets its death.
A failure of harvest leads not
To abandoning sowing, however.
30.09.2015

ugam Chettiar.
Arrivals Push The Existing.

Discovery outdates the old theories.
Invention removes old practices.
Knowledge removes superstitions.
Experience amends opinions.

I rewrite my thoughts repeatedly.
20.01.2012

ugam Chettiar.
Arrogance

Lewd comments are hawkers’ cry.
Ladies can ignore or warn or leave
Or respond true to their heart.
Must they spit, betray and punish?
21.04.2007

ugam Chettiar.
Art And Poetry

Art is for ingenious men
Who are supplied with food and women.
Poetry is for grievous ones
Who are deprived of food and love.
The admirers of art and poetry
Are men of deprivation..
27.03.2006

ugam Chettiar.
Art Is An Imagination

An artist wants to make a world,
The like of which he’s been denied
And the unlike of which he lives in.
He feels like living in what he makes.
30.03.2008

ugam Chettiar.
Art Is For The Rich

Raja Ravi Varma, a great painter,
Gave forms to Lakshmi and saraswathi,
The mythological goddesses of the Hindus.
And to Sakunthala of Poet Kalidasa.
Could have he become what he had in life
Had he been born and brought up in a slum
With all the time struggling for existence?
Fertility of the seed counts in the soil.
04.11.2015

ugam Chettiar.
Art Of Living

Swim, dance or play to trim your body.
Be conscious of your body for rich looks.
Learn arts and literatures to shape your emotion.
Listen to the environs to sharpen your senses.
Study arithmetic to stimulate your brain.
Think and meditate to widen your aura.
Then you are a wholesome woman or man.
Later in life you will not have much to regret.
27.04.2001, Pmdi

ugam Chettiar.
Artemis And Aphrodite

Women of Victoria Era
Had more of Artemis, the Goddess of chastity
Than of Aphrodite, the Goddess of love and fertility.
Men of Victoria Era
Must, therefore, have been blessed in that
They were, unlike us, worriless
Of their spouses’ fidelity towards them.
10.03.2008

ugam Chettiar.
Artificial Are Plays.

Exaggeration in all emotions,
Imagination in the story lines,
Over emphasis in dialogues,
Extravagance in makeup,
And artificiality in scenes
Are in the display of the movie
To suit stupid audience.
28.11.2014

ugam Chettiar.
Aruna

I have been destined
To love feminine voice,
That too female voices
And in spite of this fact
If I had fallen in love
With her masculine voice
Far more than any female’s
It is because she is majestic
In her pose and vibration.
[Aruna, the singer]
26.03.2004

ugam Chettiar.
Aryans Fill The World

The earliest Sanskrit speakers  
Who came to India through Kibar Pass  
From Central Asia  
Some three thousand years ago  
Had called themselves Aryan.

The earliest Persian speakers  
Who inhabited  
In Central Asia  
Some three thousand years ago  
Had called themselves Airiis.

The people who spoke  
The primordial language  
That gave birth  
To Sanskrit and Persian  
Must have called themselves Aryan.

The same primordial  
Must have given birth  
To Greek, Latin, Gothic and Celtic.  
Languages spoken mostly now  
In Europe and South Asia  
Are of Indo European language.

Aryans are tall, light haired, fair skinned,  
Blue eyed, industrious, and rational,  
Humans who overwhelm In Europe,  
America, Australia and South Asia.  
24.04.2020

ugam Chettiar.
As A Captain

A captain has to take decisions.
In case they backfire, he'd be haunted
By their outcome or taunted by critics.
He must've maneuvering skills to stay afloat.

ugam Chettiar.
As A Man, One Is In Decay

As a child, one is most honest;  
As a youth, one is still honest.  
As an adult, one learn all tricks  
To suit his family demands.

Mind will season to toughness.  
Conscience will move to silence.  
Ego with deposit will grow stiff.  
As a man, one is in decay.

11.05.2012

ugam Chettiar.
As A Wife...

I don’t want to be your doll;  
Dolls are kept in show cases.  
I don’t want to be your pillow;  
Pillows aren’t wanted at day.  
Neither shoes, idling at night,  
Nor mother, a one side lover,  
Do I want to be, my dear.  
I want to be liquor in your belly  
To activate you to my whims,  
To respond to my needs  
And to make me fly with wings.  
12.02.2006

ugam Chettiar.
As Far As We Have.

I didn’t think that I would be able
To succeed in flirting with her
As far as I have.
I didn’t think that she would be able
To respond, against her back drops,
As far as she has.
The credit must go to the proximity,
My crush and her libido.
17.03.2006

ugam Chettiar.
As Flame And Fire...

A woman to men is a flame;
She emits light but deny touch.
A woman to men is a fire;
She spreads out warmth but deny reach.
Men content with light and warmth
But starve without touch and reach.
Women delight with their display
But ignore men’s begging bowel..

(15.01.2011)

ugam Chettiar.
As Good As A Virgin

Maybe she had some one in her heart
Or close to her bosom or with her on the bed.
She has chosen you to marry at last,
And it is you whose seed she is to carry.
It tells none is more than you to her.
You must hold her as good as a virgin.
08.11.2007

ugam Chettiar.
As Good As Dead

Friends and girlfriends I’d got in schools and college
Are now out of contacts and out of trace.
My efforts to see them are of no avail.
We are as good as dead to each other.
13.06.2009

ugam Chettiar.
As Jubilant

A young damsel had been jubilant
With me, as a student, for sometimes.
Suddenly she stopped coming - a shock.
I didn’t hint any speak of love.
Is she abler than I could dissemble?
Why should she desert the safe stage
With virginity still demanding a chance?
Why she should detest me, I wondered
Till one day on her way, a little away,
She turned towards me, animation in her face.
20.03.2004

ugam Chettiar.
As Man Sees Woman

“Wealth is lost; nothing is lost. ☐
Health is lost; something is lost.
Character is lost; much is lost. ☐
Chastity is lost; nothing is left”
The last one is
A man’s perspective of a woman. ☐
29.01.2003

ugam Chettiar.
As Many Joys As There Are Pains.

The mango tree gave me fruits and shades.
I was sad when I left.
The jack tree gave me fruits and shades.
I was sad when I left.
Likewise were a few more trees
That gave me different fruits and shades.
There are trees having given me shades.
I was sad when I left them in sequence.
Each sensation was punctuated by a stroke.
Each parting gave me a heart break.
Unions beget joys and partings, sorrows.
Sorrows follow because joys preceded.
The one who sticks to only one is unfortunate.
19.11.2000, Pmdi

ugam Chettiar.
As Many Joys As There Are Sorrows.

The mango tree gave me fruits and shades.
I was sad when I left.
The jack tree gave me fruits and shades.
I was sad when I left.
Likewise were a few more trees
That gave me different fruits and shades.
There’re trees having given me only shades.
I was sad when I left them in sequence.
Each sensation was punctuated by a stroke.
Each parting gave me a heart break.
Unions beget joys and partings, sorrows.
Sorrows follow because joys preceded.
The one who sticks to one love is unfortunate.
19.11.2000, Pmd

ugam Chettiar.
As Mother, One Is Good.

An eagle, like a hen, is good as mother.
A wolf, like a hare, is good as mother.
A woman, wicked, is good as mother.
No one is bad when it comes to mother.
07.06.2015

ugam Chettiar.
As Much Elusive

Woman is entertaining.
Men come, see and exit
without any conquest.
Yes, woman conquers
By not contesting.
07.02.2004

ugam Chettiar.
As My Child Grows...

My child! I beam with your growth,
While I forget I with age deplete.
While you hasten from brown to green,
I hasten from green to yellow.
19.04.2008

ugam Chettiar.
As Part Of An Exercise

A woman has an itch for chats with men
As a part of release of her libido.
To avoid the curious eyes of the society,
She chats with men so low or so aged.
12.11.2012

ugam Chettiar.
As She Is My Favourite

I love her child as mine
And her husband as I,
And act as their well wisher,
As she is my favourite.
19.06.2008

ugam Chettiar.
As She Is Near.

So fragile and so soft was she.
So dark and so busy was she.
She being fatty, old and impotent,
I was deterred though.
She being evasive and elusive,
I was not daunted though.
I loved her and desired her
As she was near and hence dear.
07.08.2001

ugam Chettiar.
As Single, One Is Devil

A woman is warm to any man
In the absence of others.
A man is nice to every woman
When he meets her face to face.
Only amidst any crowd
They prefer to behave exclusive.
Furtive emotion from thirsty people.
04.05.2001, Pmdi

ugam Chettiar.
The love I have for you
Is a bud on a plant.
At the sunshine of your
Concern it has to bloom.
Don’t be dumb, nor keep mum.

The love I have for you
Is a bird, a singing bird,
For your ear to hear
Will have to spell out.
Don’t be deaf, nor to muff.

The love I have for you
Is a flower that hides
With shyness to the sun light
And much coyness to bees.
No need to be bashful.

You starve, I crave,
If we fail to assert, the world would desert us.

ugam Chettiar.
Assert Your Supremacy

Merciful to all,
Yet at times to me
You are ruthless. Why?

Obedient by nature,
Sometimes to me
You are defiant. Why?

Every request of any,
You grant readily.
But mine you ignore, Why?

Yes! Supremacy
You have in blood.
That only I want. Honey!

Use it, to quell the fear
11.06.99, Palakkad

ugam Chettiar.
Assets By Inheritance

Any assets you inherit
Have not come to you by merit.
How you will handle them will confirm
Whether you deserve it or not.

ugam Chettiar.
Assumptions

We act on an assumption
That what we accept as true
Is really true though it might not be..
It is also on the assumption
That we consider a thing false.
15.01.2007

ugam Chettiar.
Assurance

Man getting a lap
And woman, a shoulder,
They can scale the hill
And wade the pool.
21.11.2014

ugam Chettiar.
Astrologer Cheats Himself And You

A day consists of day and night.
Sometimes day is longer; sometimes night.
Events in a day are good and bad.
A year consists of spring and winter.
Let a fortuneteller tell you
That you had good time in a span.
Your mind will locate all the ups.
Should he say you had bad time,
You are quick to search all the downs.
Astrologer swindles your gullibility.
27.12.2000, Pmdi

ugam Chettiar.
Astrology

Astronomy is a science;
Astrology is on hypotheses.
Both study planets and the sky.
Both give out predictions,
In which both err now and then.
Books are aplenty about both.
Many books on the research
Of astrology are written.
None supported it to be true.
Yet all believe astrology
At certain occasions,
Betraying their weak mindedness.

ugam Chettiar.
Astrology Is A Mockery.

Astrology is a humbug.  
Place before an Astrologer  
A horoscope of the dead one.  
He can’t find it out.  
They are adept at deducing causes.  
They thrive on your weakness.  
16.10.2001, Pakd

gam Chettiar.
At Ease Is Peace

A faithful wife, a faithful child
And a faithful servant or friend
Will put you at ease and in turn
You must strive to put them at ease.
16.05.2012

ugam Chettiar.
At His Own Cost

Perfection sits on a heap of wastage.  
Discipline sits on a pack of stresses.  
Promptness sits on a sack of neglects.  
One thus satisfies others at one’s cost.  
20.08.2009

ugam Chettiar.
At Least Once

In spite of proximity, affinity,
Vulnerability, liberality,
And secrecy, a woman still eludes
Evades and escapes from a man’s embrace.
Shame is a dog that guards her.
Who hasn’t suspected his wife at least once?
11.03.2006

ugam Chettiar.
At My Seventy

A man, even at his seventy,
Can be a potential danger
To a woman, even of sixty.
Self restraint is the need of the hour.

ugam Chettiar.
At No Man's Mercy

Pupils erring, the monitor steps in.
Monitors idling, the teacher steps in.
Teachers shirking, the Head Master steps in.
Head Masters failing, parents step in.

Servants failing, legislatures failing,
Governments failing, Judiciary steps in,
Only in public interest issues,
Leaving people at no man’s mercy, ho.
24.08.2018

ugam Chettiar.
At Others' Mercy

I had sought people to help me exist
And now seek people to help me exit.
That time I had age in case of failures.
This time am weak and at members' mercy.
07.08.2012

ugam Chettiar.
At The Alter Of Fashion

Being a temptress is woman’s desire.  
She makes sacrifices at the alter of fashion,  
However hard it might be to adopt it,  
By suffering excruciating pain.  
30.04.2010

ugam Chettiar.
At The Time Of Death

I didn’t have many things in life
And yet will die without regrets
For I didn’t wish I should have them.
But I shall die with anxiety
That if I would be remembered.
A beggar would have no such anxiety.
10.08.2008

ugam Chettiar.
At The Wake Of Bankruptcy...

In case you went bankrupt,
Don't seek hospitality
As a poor relation
In the house of wife's kin.
Humiliation is
Harsher than bankruptcy.
10.08.2012

ugam Chettiar.
At Your Love

Pallor has spread on my forehead.
The brows, boas in shape, have drooped.
The lips, a boat in cut, have drooped.
The shoulders, a scale, have drooped.
The breasts, two pyramids, have hung.
The heart, fat with love, has shrunk.
The limbs weak, bangles slipped off.
You don't see my agony.
To show you my waned body,
My modesty forbids me.
Your delay causes tension.
Hold my hand in public, soon.
Had I not lost my innocence
To you, I would not have pleaded.

ugam Chettiar.
Atavistic Fear Of Girls

Sex assaults have been institutionalized
In film industries and corporate fields.
Ladders, luxuries and money are baits.
Executives and business magnets are honey pot.

The silencing, the abuse of power,
Privilege, the system of protecting
Or rescuing predators and rapists
Sees that fallen women do not have voice.

Girls ambitious go ruthless in their goals.
They dispose themselves to cooperate
With bosses, directors, producers
Or imposing actors  in their chambers.

Sex like bribe is grudgingly given.
It is customary in film industries.
It has spread to other lucrative fields.
Givers make no complaints and get their way.

Girls are an easy prey with slippery sense.
Situations lend them vulnerable
And they succumb to the trap awaiting,
More from the atavistic fear than desire.
15.10.2017

ugam Chettiar.
Atheists Are More.

Before two thousand years,
Who prayed to the Son of God?
Before three thousand years,
Who prayed to Ram and Krishna?
Before five thousand years,
Who prayed to god at all?
Atheists outnumber
If the whole ancestry is taken.
01.02.2007

ugam Chettiar.
Atheists Fear Ghosts

People believe in ghosts and fear to sleep
Alone in a place where a murder or
A suicide took place to their knowledge.
Even atheists fear to face the ghost.

ugam Chettiar.
Atma

Atma is the Self,
made of Prana, Mana and Vak:
Motion, Consciousness, and mater.

Intellect sheaths Atma;
Mind sheaths Intellect;
Senses sheath Mind;
Body sheaths Senses;
Aura sheaths Body.

Thus,
Rig, Yajur, Sama and Atherwa sum up.

Body includes brain.
Brain includes intellect,
And Consciousness.
So Body and Energy
Are the two parts
That join to make Life.

Thus,
Science approves of.

We deny not both statements,
one by subconscious mind
and the other by conscious mind.

That is why
Religion and Science coexist.
31.12.2000, Pmdi

ugam Chettiar.
Atonement Ceremony

Atonement does not atone for the offence
Done by one until one's made atonement
Direct, personal, to the one offended
And until the offended is prepared
To forgive the offender in response
To compensations and repentance made.
Atonement demands no ceremony.
Feel the tone of it; you get atonement.
25.09.2012

ugam Chettiar.
Attachment- An Inner Look

No one is in detachment.
Nor is one in attachment.
Constant is attachment.
Changing is attaché.
One is abandoned
As another one is cordoned.
16.12.2001, pakd

ugam Chettiar.
Attachment Is The Rule

The desired leave one after the other
But the desiring stays put.
The attaché changes, attachment stays.
To detach from world is to attach to the God.
If detachment brings peace
No one can be in peace.
22.12.2001, Pakd

ugam Chettiar.
Attachments Are Removed.

I lost my drive; I lost my fire;
I lost my sheen on 22nd march
When my thyroids were removed
For cancer. With that attachment too.
31.03.2013

ugam Chettiar.
Attack The Root

Are women still bound by men?
Are men still bound by god men?
The root cause is religions.
Don’t make laws; attack the roots.

ugam Chettiar.
Attending, To Show Off

Smart in looks, good in wealth
Or high in rank, if I'm,
I shall attend to show off.
Hosts mistake it for love.

ugam Chettiar.
Attention Theists!

If prayer leaves you less greedy
And less jealous, do worship.
If shrines leave you less greedy
And less jealous, visit them.
Otherwise God is a waste.
Instead plant trees and grow them.
18.09.2017

ugam Chettiar.
Attitude For Justice

I am at ease to hate but tense when hated.
I am at ease to love but tense when rivaled.
I am at ease to seek but tense when rejected.
I am at ease to cuckold but tense when cuckolded.

Can there be attitude for justice?
11.0.2008

ugam Chettiar.
Attraction Is Something Deeper

Temples were built by the mighty,
Some with golden towers,
Some with golden domes,
And some with golden podiums
To lure and summon.

Amarnath is a stone of a cave,
With no ornaments, no pavements
And yet attracts braving crowds
Much against all its odds,
For its sway of power.

There are women, very common,
With no ornaments to adorn,
Whom men throng for their bounty
As against women for their beauty
5.11.2000, Pmdi

ugam Chettiar.
Attraction Plays Its Part.

Law of attraction says you get
What you have in thought and work on it.
Different seeds take different times
To go to the maturity.
Impatience will miss the harvest.
Desire a person; time matters.
Desire a goal; time matters.
Patient pursuits ensure success.
20.09.2014

ugam Chettiar.
Audience Grows Costly

Singers are more; Listeners are less.
Writers are more; Readers are less.
Artistes abound; Audience recedes.
Wants are more but time is sparse.
23.12.2000, Pmdi

ugam Chettiar.
Audio Is Superior In Music

A song from Television,
And a song from Radio,
When you listen to,
You are absorbed more
From the radio.
There you see the words,
And hear the tune,
With eyes shut.
20.08.2001, Pakd

ugam Chettiar.
Aum Comes In Four Dimensions

AUM is three syllabi word: As, Uu and Mm. 
Aa is jagart, the waking consciousness;
Uu is swapna, the dreaming consciousness;
Mm is sushupta, the sleeping consciousness.

The silence between two successive sums 
Is the fourth dimension of consciousness, Turia, 
Which is the base of all sounds and gives support 
To the other three dimensional consciousness.

In the waking, mind and senses are active. 
In the dreaming, mind and senses are inactive. 
In the sleeping, mind and senses are suspended 
And the self sinks below subconscious level.

Here the soul is well in proximity 
To the cosmic consciousness and returns 
Recharged and revived for the next cycle. 
Pronounce AUM to realize all four stages. 
03.10.2017

ugam Chettiar.
Aum For Tranquility

AUM is not a word but a symbol.
It contains three transcending sounds.
A, U, M is pronounced each at a length,
With pran (air)raising from the belly
With A, travelling through the throat with U
And oozing out from the nostrils with M.
To spell AUM is to sing a music sound.
It is the unifying sound that binds
Soul and body or matter and energy
Or the manifest and the unmanifest.
Say AUM for sometime in squatting posture
And experience tranquility within.
20.01.2020

ugam Chettiar.
Aum Is Atman.

The word AUM is of three syllabi.
A is pronounced from the longs.
U is pronounced through the throat.
M is pronounced through the nose.

Aum is the primordial sound of Silence.
Aum is the sonic sound of the Universe.
Aum is the mantra of the Vedic text.
Aum represents three stages of life.

A corresponds to the waking stage.
U corresponds to the dreaming sage.
M corresponds to the sleeping stage.
The sound of the Aum ends in the fourth stage.

The mind acts outdoor in the waking stage.
The mind acts indoor in the dreaming stage.
The mind would rest in the sleeping stage.
The mind is absent in the fourth stage.

Sleeping stage itself is the bliss all get
As there the mind gives no agitation.
The fourth stage is the amalgamation
Of Atman and Brahman with in tranquility.

[ Mandukya Upanishad is based on ]
20.09.2014

ugam Chettiar.
Aum Is Universal.

The Universe is made up of
Various fields of energy.
Any change in the energy fields
Affects energy equilibrium.

AUM is the sound identified
With the Universal energy,
Which is in constant fluctuation
With ether present throughout the space.

AUM is a tool for Hindus' worships.
AUM consists of three long vibrations.
A in belly, U through throat
And M through nasal, it's pronounced.

AUM stands for past, present and future.
AUM defines body, mind and thought.
AUM is waking, dreaming and sleeping.
AUM connects Prana to Cosmo.

Chanting AUM activates
Stomach, spinal cord, heart,
Nasal and brain regions.
AUM stands beyond religions.
31.05.20116

ugam Chettiar.
Authenticity

History is which says about events
As they are seen or heard.
Literature is which says about events
As they are desired or supposed.
Epics differ from histories.
Art is which depicts objects
As they are focused or projected.
An elephant drawn differs from it.
Authenticity in art and literature
Will not enhance their merit.
Romantic love entertains the mass
Rather than authenticity displayed.
15.08.2010

ugam Chettiar.
Authenticity Is Not Art.

Authenticity is not Art.
Reality as such is not Art.
Art should highlight something
From the remaining in shape.
Art should pinpoint something
From the remaining in acts.

Narration of occurrence
And rendering of incidence
In authenticity
Without any artificial twists
Will render the Art
Lifeless and spiritless.

A cartoon is a perfect art.
It differs vast from the real
And yet reminds of the real.
Imaginary is an art.
Romanticism is an art.
Don’t mar the art with authenticity.
05.11.2010

ugam Chettiar.
Autobiography At Dusk

Man opens the grave, ere he enters his,
For the world to see the secrets of love
He made with women. Success with women
Is held by him as a feat to be known with.
25.03.2012

ugam Chettiar.
Auto-Sexism

Better to live with fist and porn than wife.
Better to live with fingers than husband.
Privacy is preferred to intimacy.
Freedom is preferred to commitment.
Marriage is no mare a goal to people.
Heterosexism is replaced by auto-sexism.
07.12.2017

ugam Chettiar.
Autumn Is The Last Season.

In winter, I warmed myself
Against the fire of life.

In spring, I built myself
For the glory of life;

In summer, I cooled myself
Under the shade of life;

Now is autumn, I am myself
In the shadow of life.

After autumn I must rot.
Before that I must depart.
05.03.2002, Pakd

ugam Chettiar.
Autumn Leaves

The old are the autumn leaves
Shed of the time tree
And lie yellow to be laughed at
By the leaves full of green.
Unlike the leaves, the old are alive
To experience the neglects.
16.12.2005

ugam Chettiar.
Autumn’s The Last Season

In winter, I warmed myself
Against the fire of life.
In spring, I built myself
For the glory of life;

In summer, I cooled myself
Under the shade of life;
Now is autumn, I am myself
In the shadow of life.

After autumn I must rot.
Before that I must depart.

ugam Chettiar.
Ava Gardner

Ava Garder, the movie queen,
Who breathed her last in 1990,
At sixty seven, has been pronounced
The highest specimen of the human species.
A sexy girl, a sexual symphony,
A hot number, a goddess, an enigma,
A very, very wild spirit,
The one who broke the rules all the time,
And the outburst of the celebrate men
Who had lived at her time.
She had gone famous to infamous,
To notorious and to a menace
And had a pitiable death.
One doesn’t know what future awaits.
26.04.2006

ugam Chettiar.
Avail While Rosy

An apple that escapes being eaten
And a damsel that stalls being taken
End their lives falling on ground rotting
With their souls long ago forgotten
28.06.2003

ugam Chettiar.
Averment Of Truth

Don’t say that one is black that one is though.
Don’t say that one is dwarf that one is though.
Say that one is fair or flair though one isn’t.
Averment of truth will not earn you friends.
06.09.2010

ugam Chettiar.
Aversion And Deprivation

Aversion to liquor
For the stigma attached to it
Gives one no displeasure
By the deprivation of it.
No chaste woman regrets
For she was denied an affair.
24.06.2009

ugam Chettiar.
Aversion For Other's

These are his clothes; these are his shoes;
This is his brush or underwear.
I've an aversion towards them.
This is his wife; aversion must come.

ugam Chettiar.
Aversion To Hospitals

Lot of surgeries are being done;  
Not all need to.
Lot of scans and tests are being done;  
Not all need to.
All at the cost of body and money;  
Some with out need.
Faith in hospitals is being shaken;  
Aversion sets.
19.11.2019

ugam Chettiar.
Avoid Herd.

Don’t follow herd; think why you must do.
Don’t follow herd; think to do on your own.
To follow herd is to embrace
The effect as fate and settle.
07.12.205

ugam Chettiar.
Avoid Persons

Don’t write things that smack of criticism
Against a religion, a race, a class,
Even a person and woman in common
Instead write about animals and plants.

ugam Chettiar.
Awarding To Self

The king shall not have his kingdom
Honour himself with an award
That he deserves by virtue of facts.
Such award will degrade his worth.

ugam Chettiar.
Awards Are Bought

‘Sir, this issue, we want to publish about you. Please send your write up along with a bank cheque, please..’

‘Sir, this year you inaugurate the festival and bear the expenditure’

‘We like to honour you with the best actor award. How much can you contribute, sir.’

‘Madam, can you meet the chief in his guest house. You are likely to get foreign assignment.’
Where you are, not how you came, matters

Rewards are not built on merits.
28.04.2002, pakd

ugam Chettiar.
Awareness Acts As Intransitive

Awareness differs from consciousness.
Consciousness is on contact with some;
A reflection against a surface.
Awareness is absolute itself.
It needs no contact with some to exist.
Consciousness bridges the object with the subject.
Awareness lingers in the subject.
Consciousness comes from perception.
Awareness comes from idea of thinking.
I am aware that I exist and not dead.
I am conscious I live in this building.
I am aware about the Taj Mahal.
I am conscious of its beauty when seen.
Knowledge must shift from the objective field
To the subjective field to gain wisdom.
Train your awareness as you advance in age.
29.07.2017

ugram Chettiar.
Awareness Of The Root

A sense of innate superiority
Because of being born into a high caste,
Would be there in one, poor though.

A sense of inferiority
Because of being born into a low caste,
Would be there in one, rich though.

A sense of authority
Because of being born as the eldest,
Would be there in one, weak though.

A sense of importance
Because of being born as beautiful,
Would be there in one, a maid though.

The root is persistent in one’s thought.
20.01.2014

ugam Chettiar.
Azaan

Azaan is the call for prayer.
The caller calls all the faithful
To the mosque for offering prayer.
It must have been in practice
For the neo-Muslims to accustom
To the new going to the mosque.
The devout and faithful Muslims
Would come on their own accord
To offer namaz to Allah in time.
It is like ringing bell in temples
Calling devotees to temples.
Both are redundant practices.

ugam Chettiar.
Azhaki [the Beautiful], A Movie

I heard that she was ill fated
To be knotted to a drunkard,
Who, being poor, stripped her of charm.
I was helpless to lend my arm.
I was strained.

I helped her husband earn
And send her money to keep her.
Not to last, he left once for all.
She’s left to earn as coolly.
I was pained.

I brought her to be a housemaid
To give her a safe livelihood.
The humility that she had
For her and the son made me soar.
I was wounded.

I brought her to help our household.
My wife’s innocence was her hold.
There, too, happiness short-lived
As our past story unfolded.
I was shattered.

Next day, once for all she had left.
Her son’s study was lost. I’m lost.
I wandered as a vagabond
In search of her without any end.
I was ripped.

The script that she left when she left
Cleared the dust of my wife’s eyes
And made her repent her ill doubt
About her modesty and the loss.
I was mutilated.

I found her son in an orphanage.
Now he lives with us in prestige.
I love him more than I love my child.
It is a tribute I give her.
I am soothed.

One loses one’s peace,
When one finds her ex-lover
In ill fated condition,
And does all to her,
To redeem her,
That he would not have done
That much
Had he made her as his wife.
31.05.2002, Pakd

ugam Chettiar.
Baby Talk

Watch a woman talk to her infant
Watch a woman talk to her puppy
It is bay talk that wife is at best
To use to manipulate her husband

ugam Chettiar.
Back To Animal To Get Nirvana.

Nirvana means mere sans shyness
Or bluntly, shamelessness.
To attain it is uncommon.
Nudity, open sex, no name, no fame
Are its characteristic.
All animals practise it.
We too, ere the civilization dawnded.
25.05.2001, Pmdi.

ugam Chettiar.
Background Contributes.

Silence lends sweetness to voice.
Black gives lightness to white.
Dark gives brightness to a lamp.
Man adds value to woman.
12.05.2015

ugam Chettiar.
Backs Are Prominent

Women who feel shy to flaunt their cleavage
Are content baring their backs by wearing
A backless blouse or a backless gown.
Thus they address their urge to excite men.
03.01.2010

ugam Chettiar.
Bad Boys

Don't misjudge bad boys; don't reject bad boys. They make life thrilling; they make love thrilling. Bad boys turn you on; bad boys turn on juice. You will be dotted; you will be aroused. Naughtiness is brought to your bed chamber. Variety is sent to your listlessness. You will be flavoured, and climax, delayed. Don't low judge bad boys; don't ignore bad boys.

ugam Chettiar.
Bad Breath

The bad breath is the strongest repellant.
No cuteness or richness can combat it
In a physical intimacy.
To be hygienic is as much vital.
06.11.2008

ugam Chettiar.
Bad Debts

Every month, enumerate
Who and what all helped you
And who and what all challenged
To find out bad debts and clear.

ugam Chettiar.
Bad Men Have Friends

One does not fear a snake
That he doesn't know a snake
Or about which he's no idea.
Bad men too have as much friends.
29.09.2012

ugam Chettiar.
Bad, Yet Superior

Disloyalty is evil
But still superior to infidelity
Ingratitude is bad
But still superior to betrayal
Meanness is low
But still superior to imprudence.
Revenge is cruel
But still superior to assault.
26.06.2008.

ugam Chettiar.
Baha’i’s Perspective On Soul

The soul and the body together
Constitute the human beings.
The soul does not enter or leave
The body nor occupies space.
The soul associates itself
At one’s embryonic stage
And disassociates itself
From the body going functionless.

The soul is distinct from the body
And not integrated into it.
It’s reflections of light
On the mirror, the body.
The light that falls on the mirror
Is not inside it. So is the soul.
Genderless and race-less is the soul
It has neither pre-birth nor rebirth.
20.01.2014

ugam Chettiar.
Balance To Stand

As a head, don’t grow supporters,
Which will grow detractors,
Who will be fatal to your fall.
By then vanished are the supporters.
25.10.2005

ugam Chettiar.
Watching porn to all is a charm
Yet exposure to it will harm.
Mind set for sex will get a turn.
From having bed-sex, you will wane.

Watching and watching games onscreen,
You don’t like to see them on-ground.
Watching and watching porn
You would loath having sex on bed.

Pornography is the outlet,
Easy to access in the net
For all men and women, for whom
Sex is a taboo and remote.

Watching porn in private harms none.
Having consensual sex harms none.
So do any infatuation.
Probing these is barbarism.

The state showing the least concern
To protect me from the rest of others,
Shows much concern to save me
From myself in such denials.
10.08.2015

ugam Chettiar.
Bare Lips Allure.

Lips with thick lipstick are bright to see.  
Lips with thin lipstick are cool to see.  
Lips without lipstick are sweet to kiss.  
Make up stands against intimacy.  
01.06.2014

ugam Chettiar.
Barefoot Walk

Kick off your footwear and walk down barefoot.  
Walk down the sand or lawn or rough surface.  
You will reach the earth that will kiss your soles.  
The earth will massage the base of your feet  
And wake up the muscle endings unused.  
A better flow of blood will reach your feet.  
At each step barefoot you make on the earth,  
You connect yourself to the earth magnet.  
02.08.2020

ugam Chettiar.
Barking And Pleasing

Does the dog bark from fear or anger?
Does the one please from fear or love?
Fear to fail is the cause of anger.
Fear to lose is the cause of love.

(13.06.2011)

ugam Chettiar.
Barrett And Browning In Love

Elizabeth Barrett was a poetess
And Robert Browning, a renowned poet.
He fell in love with the poetry of her
And subsequently started loving her.

'I love your verses with all my heart.' Wrote he.
Her invalidation didn't deter his love.
He loved her when she was at thirty nine.
He loved her in spite of six year over age,

Her dark eyes and a large well shaped mouth
Were the features that attracted Browning.
'When you came, you never went away.'
She wrote to him after his first visit.

She declined his proposal for marriage.
Her invalidation might ruin his life.
When she recovered, she eloped with him,
Fearing the wrath of her tyrant father.

They lived for sixteen years in Italy,
Both writing and living happily.
She died in 1886, leaning on his chest,
She had made a poem about her love for him,

'I love thee to the depth, breadth and height
My soul could reach. .......................
........................... and if God chooses,
I shall but love thee better after death.'
03.01.2018

ugam Chettiar.
Barriers

You are in the castle.
I am off the castle.
In between, there is a moat.
My love is an optimist.
14.07.2001, Pkd

ugam Chettiar.
Barter With Virtues

You must be such as you respect yourself.
You must be such as you value yourself.
You must be such as you look at yourself.
Virtues in you fetch you virtues from others.

ugam Chettiar.
Basic Devises Are Not Eliminated.

A lamp, fire wood, and a well
must there be in a house as well,
However well the amenities swell
As they alone meet emergencies.
11.05.2001, Pmd

ugam Chettiar.
Basic Drives

You have drive for skill, power and wealth
You have drive for name, fame and acceptance.
You have drive for woman, her company and her response.
Mind, the drive for woman is the cause for other drives.

More solace from a win of woman
than a win in battle.
31.05.2001, Palasa

ugam Chettiar.
Basic Forces Are 4+1

There are four fundamental forces
Recognized to govern the nature.
Gravity, Electromagnetism,
The weak nuclear force and the strong one.

The fifth one that the scientists speculate
Is in the form of dark energy - Quintessence
It must connect the visible world to dark matter.
Nature behaves from these five basic forces.
21.11.2019

ugam Chettiar.
Basic Traits Are They

Is he mean? Blame his possessiveness.
Is he selfish? Blame his greediness.
Is he shameless? Blame his libido.
Is he a slave? Blame his insecure feelings.

ugam Chettiar.
Bathe The Soul

Take steps to correct things
You had done wrong in the past.
Take steps to atone for the miseries
You had put people through.
Sit alone and weep and repent
If it is impossible to do so.
Bathe the soul and remove the dirt
Before you give send of to it..
12.08.2011

ugam Chettiar.
Be A Beggar

Chose to be a beggar
When you have grown old.
The strangers who treat you
With contempt will not be those
You had treated with contempt
In the past, thus escaping humiliations.
13.02.2006

ugam Chettiar.
Be A Beggar.

Better be a beggar elsewhere
Than being a burden to the son.
The humiliation of a stranger
Hurts you not as your son’s does.
26.05.2009

ugam Chettiar.
Be A Bhishma Of The Mahabharat

Let the lone mother find her lover.
Let the lone father seek his beloved.
Children must act as a catalyst
And be a Bhishma in their approach.
09.06.2013
[Bhishma in the Epic Mahabharath, helped his widower father remarry the desired fisherwoman, sacrificing the throne for himself and observed celibacy as precondition for that marriage ]

ugam Chettiar.
Be A Broker

As a broker, I’m not conscious
Of the result and weight on me,
Sensing no aftermath effect.
Be a broker to God in works.

ugam Chettiar.
Be A Bud Anew

She stands over there a widow,
Aloof, like a barren meadow,
Having lost her stand and beauty,
And is flung to melancholy.
With the loss of solid mountain,
Went away the placid fountain,
Leaving abrupt her cup empty
Of love and sweet, once aplenty.

Her presence is now a bad omen.
Her sari, the rainbow, turned white.
She went graceless lest she must excite.
Is she lust-less, to be sexless?
Ere wedding, was there she alone;
Even now, as a widow, she’s alone.
Once a solitary mansion,
Now she is a lonely grave.

She is set to lament and mourn
Ever-long, without a happy end,
Though in no way can it lighten
The loss of her pair. Why, then, to pretend?
Which widow, save corrupt one, unwept
Over the fate to which she was put,
With choked lust having no outlet,
Other than duress she went through?

Youth in prime, charm is still unshed.
Lust to brim, thirst is still unfed.
Hard would be she to stay the wicked
Were she destined to never re-wed.
Women’s eyes upon her conduct,
Men’s spicy eyes upon her neglects,
If she is to rebel, men will spurn;
If she is to yield, men will ride.

There comes spring to trees, when leaf-less.
Also comes monsoon to grass, when list-less.
None comes to her, who went mate-less,
And was thrown an orphan, name-less.
When a pot is lost another is bought.
When a hut is lost one more is built.
While a mate is lost no one is sought
To tender her lust, otherwise a beast.

A widow is not a left-over,
As a poem read is not leftover.
A portrait is fresh to everyone.
A mother’s breast is alike to her next child.
She is unlike the one as had deserted
Her husband, as furtively flirted,
Or as had her child by him fostered:
A lived villa, not a spit apple.

Over years virgins married widowers.
Without tears they lived in fervour.
For her cheers, let her get the same favour
from a man of choice to restore her flavour.
No animals keep their spouses in widowhood.
Why is, then, this invention on womanhood?
She better be sanctified before having erred
So that she could lead a life, unblurred.

Let her wed, anew,
‘as though a rose shut
and be a bud, again’
11.11.97

ugam Chettiar.
-be A Cheat, Dear.

Is your refusal to see me from
My perusal to see you?
Is your refusal to requite love
My perusal to repeat?
Is not the unfurling petals for
The untiring beetles?
For your momentary pleasure?
For one more to your portfolio?
I like you to be a cheat
As by that you’ll be upbeat.
06.03.2002, Pakd

ugam Chettiar.
Be A Child-Parent-Adult

To the child, it is a day.
To the parent, it is a night.
To the adult both are inclusive.

The child lives in fantasy.
The parent lives in fallacy.
It is the adult that lives,
Where he is put, in ecstasy.

The child admires things.
The parent criticizes them.
The adult realizes them.

The child appreciates.
The parent deprecates.
The adult rationalizes.

The poet is the child in man.
The priest is the parent in man.
The logician is the adult in man.

Live a child to be youthful.
Live a parent to be awesome.
Live an adult to be credible.
27.01.2000, Kottayam

gam Chettiar.
Be A Clever Woman

A woman vender goes door to door
To sell her wares and earn in hundreds.
At times she could earn in thousands
When the wives are found away.
Pleasure, money and safe repute.
30.01.2006

ugam Chettiar.
Be A Cloud

Be a cloud, which is light in weight,
Which moves at ease, takes it shapes
To fill the space and flirt with winds.
It takes in vapour without greed
And gives out as rain without strain.
It floats, drifts and wanders at will.
Live like a cloud to feel no fall.
05.01.2009

ugam Chettiar.
Be A Conferrer.

Confer a favour; seek not a favour.
To confer means winning gratitude.
To win gratitude is superior
To showing gratitude for the favours.
29.04.2010

ugam Chettiar.
Be A Finger Of The Hand.

Let your child win a game or in a sport.
Let your child win over fellow students.
Let your child win a name from inventions
Your child must win through in the life pursued.

Don't press him to beat someone in study.
Instead, press him to beat others in service.
Press him to work as a team with a push
Like a finger at work with other fingers.
27.12.2014

ugam Chettiar.
Be A Guest

The guest must leave the host
Against host’s insistence to stay.
Be a guest only for a while.
Be a host to compensate
23.07.2008

ugam Chettiar.
Be A Guest On The Earth

Zen Master Bank ie founded no school,
Left no scripture and made no disciples.
Like a flight of a bird across the sky,
He wanted to exit, leaving no trace of him.

The burning desire is to make one's presence
Felt where one lives and to be remembered
When one leaves; be it anyplace or the earth.
Prophets and messiahs aren't exempted.

'Man knows not that once he leaves,
He will be lost in the ocean of oblivion.'
No image however big you leave behind
Will last nor do you know that it lasts.

We all encumber the earth
By our very existence.
Who dies as if he hadn't lived
Is the noblest of all men..
03.06.2019

ugam Chettiar.
Be A Human Being

Shyness is not far from fear;
Fear is nothing but anxiety;
Being anxious is being sensitive.
The sensitive are all introverts.
Introverts have power of concentration.
It helps them in academic brilliance.
It fails them to be a human being
29.05.2001, Berhampur

ugam Chettiar.
Be A Judge To Advice.

One's energy level of resistance
Will rise against any advice given
With some motivation or as an agent,
However best its efficacy is.
17.08.2014.

ugam Chettiar.
Be A Lady, Woman.

Clothed, a woman looks better.
Distant, a woman looks nicer.
Formidable, a woman looks richer.
Forbidden, a woman looks sexier.

A lady befits all.
08.12.2001, pakd

ugam Chettiar.
Be A Man Too

One is a dog when one wags for bread,
And a mouse when one steal for one’s wants.
One is a dog when one drives trespassers
And a monkey when one cuckolds.
One must be a man to take pity
And redress others sufferings.
24.07.2004

ugam Chettiar.
Be A Man.

Misuse, but not the one who likes you.
Ignore, but not the one who depends on you.
Deceive, but not the one who trusts you.
Forget, but not the one who helped you.
14.09.2013

ugam Chettiar.
Be A Master To Corner

He said,
'I love you, my dear;
I shall wait at your steps;
I shall be your doormat;
I shall lay my life as your prize.'

She said.
I can’t love you, sorry;
‘What more do you want?’
‘I don’t love slaves’

Women love only masters
They don’t love pleaders
22.11.2004

ugam Chettiar.
Be A Mirror And Mirror.

"He who sees the whole world in him
And sees himself in the whole world,
Because of this, will hate no one."
Ishavasya Upanished propounds.

Hatred is not absence of love.
Hatred is to destroy others.
Hatred brews for those who betray us,
Who block us and who deprive us.

For whom the world is a mirror
And who for the world is a mirror
To dispel hatred is feasible.
Hatred breeds hatred but love wets.

Start the practice with your siblings,
Which is to widen to mankind,
To animals, plants and the inanimate.
How far you can, that far you serve.
07.04.016

ugam Chettiar.
Be A Nephew Or A Niece.

The uncles and the aunts once dear to you,
Now old, might pass their last days at their homes.
You must visit them and spend time with them.
Nephews and nieces would repeat it to you.
15.03.2012

ugam Chettiar.
Be A Poet, Not A Poetry Writer.

A poet is more than a poetry writer.
He writes a lot and adheres to a form
Of convention or a standard he's set.
He abstracts for universal appeals.

It is from outside that a poet works,
Taking a step back for observation.
He writes to unburden himself in verses,
And make readers unburden themselves.
01.02.2015

ugam Chettiar.
Be A Provider, To Love.

Some one strong, big or rich
Only, a woman wants,
For thrust, hold and comfort.
Least is a handsome man.
05.12.2001, Pakd

ugam Chettiar.
Be A Tortoise

Gratitude and compassion are front legs;
Fortitude and tolerance are hind legs.
With these as limbs, one moves like a tortoise
But with a tough shell made of good will.

He can’t run with hares but can move safe.
08.03.2009

ugam Chettiar.
Be A Wagging Dog

However low be my birth place
And however poor my parents were,
I shall not shy boasting of them,
To whom I am a wagging dog.

ugam Chettiar.
Be A Witness If Helpless.

Fight or flight is the signal you will get
From your sympathetic nervous system
When you are helpless and at your wit's end.
If you feel either of these will worsen
The situation you have been caught in,
The third option is total surrender
To the unknown and be resigned to it.
'Transformation from doer to non-doer
And becoming a witness is possible.'
Thus you can buy peace and wait for a chance.
20.08.2012

ugam Chettiar.
Be Active And Passive

I choose dresses to suit an occasion.
I tailor my speech to an audience.
I edit my writes to suit the readers.
I am active when I’m doing these acts.

I watch a movie quite effortlessly.
I listen to songs in a comfort zone.
I read a story, absorbed and at ease.
I am passive when I am doing these acts.

We need both as we need wake and sleep.

ugam Chettiar.
Be Aloof.

I fear to ignore one
For he might be later useful.
I fear to endear the other
For he might be a burden.
Either way I am trapped.
28.12.2002

ugam Chettiar.
Be An Eagle

□
Fly high; flock to your feathers; □
Be far sighted; spot the target; □
Aim at it; get it without shift of eyes; □
Catch it alive; never touch the dead.
Be an eagle that lives like that.
09.05.2004

ugam Chettiar.
Be An Umpire

Players watch the game they play.
The umpire watches the game.
The audience watches the game.
The staff watches the game.
Their emotions and reactions vary.
Being an umpire is the best option.
30.04.2010

ugam Chettiar.
Be Angry

It is a pleasure to emit one’s anger.
It is a pleasure to emit one’s bladder.
Both must have a toilet for the outlet.
Else they will burst and spoil and soil.
27.11.2005

ugam Chettiar.
Sugar got mixed with sand.
Man is worried about it.
Ants didn't bother about it.
They know how to segregate.
21.11.2014

ugam Chettiar.
Be Anything Since Death,

Body minus soul has no pain.
Soul minus body has no pain,
Between death and birth, rests no pain
Hell or Heaven, what is the gain?
30.01.2001, Pakd

ugam Chettiar.
Be Around ‘now’.

The past and the future
Can be marked in time frame.
The present is the ‘now’,
Which overlaps the both.

The now can be a year,
A month, a day or an hour.
Even a minute or second
Can have past and future.

Mind is always engaged
To think of past and future.
Memories of the past haunt;
Hopes of future worry.

Memory is a fantasy;
Dream is a luxury.
Focus on what is now.
Derive what you can from it.

Nature gets equilibrium
With all forces around
In a given time, with changes
To warrant any time.

Work while you work
And love while you love
Pigeonhole the past.
Concentrate on ‘now’
09.08.2016

ugam Chettiar.
Be Arrogant To Stay Put.

A passionate servant served his Master,
Attending his needs no less than anyone,
And for him, fought the Eagle in the battle,
But by the Master was overthrown ill,
And was put to the claw of the same Eagle,
Who crept in, to replace the servant.

Where lies the error of judgment?
Squarely upon the ill-fated servant.
A faithful servant to the faithless Master.
Had he been a fraud, the Master might mind.

(M. Karunanithi, the servant, was defeated in the Assembly Election thoroughly by ADMK headed by Jayalalitha.)
27.05.2001, Pmdi.

ugam Chettiar.
Be As A Unit

Man and woman compare their life partners
With others and notice their shortcomings.
The shortcomings might have no bearings
On their relationships and rather defended
To the degree to which one views oneself
And one’s partner as a solid unit.
He defends his wife on whom he overlaps.
She defends her husband on whom she overlaps.
25.07.2015

ugam Chettiar.
Be As They Are.

A poem given dressing,
Is not in its charm.
A woman given make up,
Is not in her charm.
Be they as they are.
25.10.2011

ugam Chettiar.
Be Ashamed Of The Pride

I feel ashamed of the pride
That I carry for the title
That I’ve got from the Royal
By loyalty and royalty.

ugam Chettiar.
Be At Least A Drop.

You are a dropp in the ocean.
But remember, the ocean is made of drops.
Be proud of being a drop.
25.04.2003

ugam Chettiars.
Be Authentic In Reaction

To smile at one when he smiles at you
Or to smile at one for a return smile,
Without any spontaneity to do so,
Is mere a trade or a lifeless routine.

Every emotion faked is ugly.
Even negative emotion when true
Is good and you live through yourself.
Be authentic in deeds to feel at ease.
15-07.2015

ugam Chettiar.
Be Away

Keep no one with you too close or too near.
They would then probe you for your holes and moles.
Big men are big because they are beyond us.

ugam Chettiar.
Be Bad To The Bad

Be mild to the mild and harsh to the harsh
And tough to the tough to stay fit.

Be not a liar to the liar,
A cheat to the cheat, a thief to the thief
And better avoid such men.

Be a miser to the greedy,
A possessive to the selfish
To discourage their habit.

Be good to the bad
Is a cowardly act.
23.12.2007

ugam Chettiar.
Be Balanced In Skill

Good I.Q. makes you a scholar.
Good P.Q. makes you a champion.
Good E.Q. makes you a leader.
All in even doses make you a man.
04.05.2001, Pmdi
[personality quotient; emotional quotient]

ugam Chettiar.
Be Beauty Conscious

Loosely plaited, you are homely.
Tightly plaited, you are tiny.
Without plait, if just thrown over
Behind, you are catchy.

Light in colour and thick in fabrics,
You are good in all saris.
You shine in gold but dull in pearl.
Wear studs small and round.

Atop all, if you have a diamond
On your nose, it will change your face.
You must be as rosy as even
After your menopause. It is my wish.
06.04.2000, Mannarghat

ugam Chettiar.
Be Blind Sometime

Don’t test literature
With science and wisdom.
Don’t test the scriptures
With science and knowledge
Don’t test your beloved
With doubts and notions.
They will lose their charm.
Be blind to enjoy them.

ugam Chettiar.
Be Bold; I’m Here

Come, grant me yourself and forget.
Let it be a one time affair.
How long will your lips be cold?
They must be crushed for its warmth.
Enough that your breasts are sleeping.
They must wake up and warm up.
Your base must turn a volcano
And the body be wet with sweats.
Eyes closed, let the body boil.
Who can rekindle your spirit
Other than a paramour like me?
Come, grant me yourself and forget.
You will get what you are missing
And I’ll keep it as a secret.
10.11.2007

ugam Chettiar.
Be Born

To rise and fall is like
Being born and dying.
Being born and dying
Is better than being not born.
17.11.2007

ugam Chettiar.
Be Boundless

Birds have no boundaries.
Winds have no boundaries.
The whole world is theirs.
Without conflicts they live there.
Remove nation and religion.
You can live as they do.
23.12.2000, Pmdi

ugam Chettiar.
Be Broad

Under coercion a woman may yield.
For a livelihood a woman may yield.
From temptation she would slip and regret.
Don't gossip of them with scorn and contempt..

ugam Chettiar.
Be Careful

Concession today
Will be a right tomorrow.
Neglects today
Will be deaths tomorrow.
27.01.2008

ugam Chettiar.
Be Cautious Of Fashion

Chudidhars do not suit the dwarf.
It makes one shorter and stouter.
Fashion should not kill one’s beauty.
Pants if not sari would contribute.

ugam Chettiar.
Be Childless.

Birth is not bliss but a curse
To itself and the begetters.
It has to encounter death,
Till which fear haunts at each stage.
Its struggle is to postpone death,
Till which it is in disarray.
Meeting death is a high horror.
No more a rebirth is bliss.
Salute to the infertility.
Salute to contraceptives.
23.07.2014

ugam Chettiar.
Be Clean

The skin not fair but in hygiene,
The brain not bright but in focus,
And the heart not rich but quite wet,
You will not repel others around.

ugam Chettiar.
Be Common

A healthy shoot gets pest attack.
A tall tree gets snaps from wind.
A heavy bearing breaks the bough.
Be common to go unnoticed.

(16.03.2011)

ugam Chettiar.
Be Connected.

The husband and the wife need not run alike
To keep the family running, if clung,
The two needles to set time in the clock
Do not move alike as joined at the base.
07.08.2015

ugam Chettiar.
Be Considerate

Hit not one where it hurts most;
Scold not one where it wounds deep.
It is like buying revenge.
It is like selling your peace.
01.08.08

ugam Chettiar.
Be Divorce Free Of Family Courts.

Marriage is mutual. The court is not sought.
Divorce when mutual, why must the court poke?
Waste of time, money and spirited moments.
Make it easy; else marriage won’t be sought.

ugam Chettiar.
Be Down To See Above

When prosperity rules,
Fear is not ruled out.
When adversity rules,
Hope is not ruled out.
29.04.2008

ugam Chettiar.
Be Egoist

A tree yields in enormity,
Year after year through out
And commands flocks around.
A king has in enormity
And adds year after year,
To command folks around.
Being egoist is the pleasure of life.
22.05.2008

ugam Chettiar.
Be Enlightened.

Without parents, no organisms come;
Each life is an extension of another.
No organism could survive its death.
No one can defy to this rule of Nature.
After death, one could produce no effects.
Soul or spirit does not exist after death.
A man is made an extraordinary
And branded as the incarnate one
So that people believe and follow
The attempts to domesticate them.
No need of messiah or human gods
For those who’re enlightened, whom you must be.
28.03.2013

ugam Chettiar.
India is a democracy,  
Where a simple majority rules.  
It has three divisions in vote banks.

Hindus, which means the high caste;  
Dalits, which includes the most backward;  
Muslims, which means all minorities.

None of the three commands  
Absolute majority on its own  
To rule the country for a term.

Most of the period D and M joins  
To keep away H from ruling.  
D and M appease themselves.

When H manage to rule  
It likes to compensate  
The loss of its hold in culture.

H stands to uphold the culture.  
D and M stand to get their hold.  
H and D and M settle the score.

The equation must be  
H + D + M = I  
But politics make it D + M > H  
Or H + D > M and so,  
With no consideration to I  

ugam Chettiar.
Be Euphoric

It is with the release of endorphins
That you feel good and are euphoric.
It happens when you are in love and courting.
It also happens after a hard run
Or a toiling game, notwithstanding strains.
The sportsmen aren’t a womanizer.
27.01.2008

ugam Chettiar.
Be Eyes Of Any Colour

Black eyed, blue eyed, hazel eyed or
Grey eyed or brown eyed, be you any;
I love you for the eyes you own
When they have admitted me in.

ugam Chettiar.
Be Fair Yet.

To expect one to be fair to you
Because you are fair to the one is
To expect a dog not to bite you
Because you don’t intend to bite it.
Lives consist of prey and predators.
Be fair yet and be cautious as well.

ugam Chettiar.
Be Familiar A Little

To develop liking for someone,
There must be some familiarity.
To develop contempt for someone,
There must come too much familiarity.
20.09.2017

ugam Chettiar.
Be Free

A follower is a slave.
A leader is a rogue.
Neither, you choose to be.
Then you are open to view.
07.11.2001, Pakd

ugam Chettiar.
Be Free To Forgive

Forgiveness is a human quality. Performed, it soothes the both involved. No life has ever ended without need To forgive and be forgiven as well. 25.07.2004

ugam Chettiar.
Be Fruitful, And Multiply

"Be fruitful, and multiply;"
Is the first command of God,
Given to the first pair of humans,
Meaning to populate the planet
With seeds given by Him as gift.
It does not restrict breeding alone,
It goes beyond by propagating
The seeds of love and skills gifted by Him
So that the population can survive
With mutual exchange of helps and skills.
It is the way how to subdue the earth,
Which He speaks subsequently.
01.04.2017

ugam Chettiar.
Be Gentle To Move Woman

Woman's love for man is like leaves.
Man's love for woman is like air.
Be his a breeze, or at most wind,
And no way a storm, which'll shed leaves. leaves.

ugam Chettiar.
Be Grateful

Be grateful and be helpful.
Be grateful if not helpful.
Being ungrateful is bad.
Be helpful to one even
One is not grateful to you.
Only such acts make you great.
I am great as I follow this
With my stubborn lady love.

ugam Chettiar.
Be Guests At Par

As a host, one must receive guests alike.
Motorists, cyclists and pedestrians;
The host must entertain woman likewise;
Royals, the well-known and the common;
As a guest, you must expect the same deal.
Harmony in a gathering exists
Only when equality is in treatment.
Differential treatment disturbs their minds
13.06.2014

ugam Chettiar.
Be Happy

Pain is inevitable, must be addressed.
Loss is unavoidable, with grief optional.
What you are presented with is from fate.
How you come out of it is from your wit.
Level of happiness is for you to tilt.
25.07.2020

ugam Chettiar.
Be Happy In Others' Fortune.

To find happiness in others' fortune
Is the best and the hardest quality,
Which we must learn to be free of jealousy.
See the efforts and not the effects in them.
16.09.2014

ugam Chettiar.
Be Happy With Smiles

Dear girl,
You look at me; you smile at me.
I don’t know what way you do.
I look at you; I smile at you.
I do know what way I do.
Would you do the way you do,
Had you known the way I do?

Doubtful!
Yes, who can guess
What lurks under my skin,
A cold skin, an old skin?
You look at me; I look at you.
You smile at me; I smile at you.
I am happy; you are happy.
16.11.2000, Pmdi

ugam Chettiar.
Be Hard At Men.

A man of commonsense
Will not value a woman
The less for her reluctance,
At his instant advance
Or for no acceptance
Without a scrutiny,
For a matrimony;
Contrarily she being, he’ll hold
Her weak in commonsense
And low in estimate,
As, having but one cast
For her Life, she shall cast
That Life away at once,
And make matrimony
Mere a mockery
Like that she leapt in the dark.
Women, be hard at men.
15.12.2009

ugam Chettiar.
Be Harmless If Not Useful.

Either earn with arrogance
And spend with charity
Or earn with prudence
And spend with meanness.
So you can be useful
Or harmless to others.
27.03.2008

ugam Chettiar.
Be Held High

When you call one by name you can feel high.
When you embarrass one you can fell high.
When you are vindictive you can feel high.
When you don't, by them you'll be held high
08.12.2014

ugam Chettiar.
Be Helpful To Be Helped

To learn so as to earn
Alone is not your concern.
To show concerns for others
Must also be your concern.
To earn to get comfort
Alone is not your effort.
To be helpful and grateful
Must also be your effort.
One can die penny less
One must not die wanting helps.
10.05.2010

ugam Chettiar.
Be Her Superior

A woman is not inclined
To set her eyes on a man
She considers as inferior.
A woman is not in favour
Of a man less intelligent.
Men must note these facts
Before they fall in love
To avert disaster after marriage.
16.02.2006.

ugam Chettiar.
Be Homely, Though Not Comely

A heroine in celluloid is shown in pomp.
Quick in action, she is snazzy and spicy.
A heroine in a television is shown as homely.
The latter moves our heart and feeds our eyes.

ugam Chettiar.
Be In A Team.

Form a team and be a part of it.
Even a double is a team, mind.
One day you can be its captain.
Being in a team is feeling good.

ugam Chettiar.
Be In Enclosure

A slide of purdah once gave enough arousal.
Now bare limbs, sneaking cleavage,
Naked belly, even skimpy and kinky
Clothes fail to lure, duly accustomed.

Enclosed is valued.
Uncovered is subdued.
16.09.2000, Pklmd

ugam Chettiar.
Be In Other’s Shoes.

With your siblings, don’t fight.
Your mother, dead or alive,
Won’t digest it. Could you
When your children fighting?
03.08.2004

ugam Chettiar.
Be In Service.

A comfort is known when it's been withdrawn.  
A servant is known when he's been absent.  
Your value is known when you've been away.  
With that in mind, be in service where you're.  
07.08.2014

ugam Chettiar.
Be In Tantalizing Space

Once explored, you fail to charm.
Bing out of sight, you have no effect.
In between, take your position.
Then you can hold a man’s passion.

ugam Chettiar.
Be Inner Rich

O flowers! You can have colourful petals.
More than that must there be enough nectar.
Moths come to you expecting in you nectar.
Otherwise they stay with you no longer.

Women! Enrich your heart.
01.10.2000, Madras

ugam Chettiar.
Be Irresistible And Temptable.

Madhu, you are a darling
To millions over years.
You yourself, perhaps, have no darling.
Many are at wait
To fall at your feet
Or kiss your feet’s dust.
Some child wants to be a doll
But need no doll.
It is horrible
As you, Madhu, are tempting
But are immune to being tempted.
It is more horrible
From an irresistible beauty.
29.04.2001

ugam Chettiar.
Be It A Potted Pant

One may draw confidence
From the robe or crown he wears.
One may draw confidence
From the skin he possesses.
One may boast with confidence
From the connection he has.

Confidence grows to pride,
Pride, to conceit and conceit,
To vanity or atrocity.
Be confidence a potted plant.
06.03.2012

ugam Chettiar.
Be It Exact

Don’t exaggerate a thing.
It will leave an image
Less than its life size,
Defeating your very purpose.
28.06.2007

ugam Chettiar.
Be It There, Albeit Unyielding

‘Hang there my verse in witness of my love’, said Orlando, inscribing on each bark in the woods, ‘Rosalind’, the name of his unbidden beloved. ‘Stay there my verse in witness of my love For the unbidden lady, to be seen by our common friends, By which, by which only, I shall be elated. 17.04.2003

ugam Chettiar.
Be It There, Though Shortly.

One day I will die; be it.
Till that time let me live.
One day my name will fall; be it.
Till that time let it rule.
Footfalls post death die. Be it.
Let it lie sometime.
Don’t I go for tasty food,
Whose taste ends with the tongue
23.07.2015

ugam Chettiar.
Be Karma Conscious.

The God is by me
As I am His devotee.
I am emboldened
To be unscrupulous.
The Karma watches me
And by it I am cautioned
To be scrupulous.
I trust the Karma
Rather than the God
To cleanse my body.
09.02.2006

ugam Chettiar.
Be Law Stringent.

Killers and rapists get bail and walk free
At the nose of bereaved ones for many years
Thanks to shoddy investigation,
Lack of witness supports, sly laws and bribes.

Hanging must be the answer to murder.
Maiming should be the answer to rape.
Judgment must be sincere and immediate.
Otherwise, killings and raping will breed.
09.07.2016

ugam Chettiar.
Be Less Judgmental

Don’t judge one at once.
Don’t judge at face value.
Collect facts and do.
Yet you’ll go faulty
With some data missing.
Be less judgmental.

ugam Chettiar.
Be Lies Unsaid And Said.

Be a lie unsaid for unlawful gains,
For burying the truth and as a witness.
Out of jealousy and out of hatred
When a lie is said it acquires more force.
A twisted truth is as good as a lie.
A truth left unsaid is a lie uttered.
An adulterated truth does more harm
Than a blatant lie in any context.
The lie said would misguide the listeners,
Implicate the innocents and set free
The culprits, to gain the status of truth.
Harmless face saving lies can be ignored.
Be a lie said if it could bring some peace.
Be a lie said if it could avoid sparks.
08.07.2020

ugam Chettiar.
Be Like A Bride Everyday.

Woman, every bride is beautiful. Treat every day as a bridal day In looks, feelings and thinking. Then you remain as beautiful. 16.03.2003

ugam Chettiar.
Be Logical

To bear the mighty is not tolerance.
Fearing to strike is not patience.
Helplessness is not greedlessness.

Being a part of a culprit is not loyalty.
Crushing the weak is not bravery.
Subscribing to criminals is not royalty.

Impotence is not chastity.
30.06.2005

ugam Chettiar.
Be Love A Fluid

Love must be waves of sea
That hit the shores of souls,
The melting ice that wets the hearts,
The tepid water that soothes the nerves
And the clean water that washes dirt
But never to be rigid like solid.

ugam Chettiar.
Be Loyal To The Native

Immigrants integrated with the natives,
have lost identity and enmity.
Immigrants segregated from the natives.
have kept identity and enmity.

Tamils not knowing their language in Mauritius
Live in harmony, getting no prejudice.
Tamils with Tamil intact in Sri Lanka
Live in tension with the majority.

ugam Chettiar.
Be Meaningful.

Attending a function,
Without meeting the host
Or recording your visit
Is as good as not attending.

Letters must be replied.
Receipts must be acknowledged.
Love must be requited.
Gifts should be compensated.
09.12.2011

ugam Chettiar.
Be Millet Staple Food.

Drought resistant and heat resistant,
Millet is a poor man bonanza.
High in protein, iron and calcium,
Millet can substitute rice and wheat well.

Monsoon erratic, rivers depleting,
Switch over to millet cultivation
And switch over to millet consumption
Are the need of the hour in dry area.

(Millets in English and Tamil:
Sorgham - Cholam
Pearl millet - Cumbu
Foxtail millet - Thinai
Finger millet - Keppai
Kedo millet - Varagu
Proso millet - Pani varagu
Barnyard millet -Kuthiraivaal
Little millet  Saamai)
26.06.2017

ugam Chettiar.
Be Modest To Earn Value

The breasts of a washerwoman are firm
And those of a danseuse i are in form.
But those of a royal lady arouse much curiosity
'Cause hers are a much guarded property.

Formidability inflates the value.
21.06.2001, Chennai

ugam Chettiar.
Be Modest To Rule.

Helen, the actress, with beauty and talent,
Tilting her breast and shaking her hips,
Bet on her glamour and captivated for long
But failed to rule as Nutan or Nargis did.

Glamour is not the staple food of sex
29.12.2000, Pmdi
[they are the Hindi film actresses fifty years ago]

ugam Chettiar.
In love with my pet, I did many acts,  
Sensing that it liked each of my acts.  
It was not to condemn but ready to amend,  
When it disapproved of any of my acts,  
For it knows my pulse and throbs.  
As I hold you, dear, as more than a pet  
Can you ditch me for any shortfall?  
Is not it a fault of your closed mindedness?  

Be superior to, and kinder than, a pet.  
14.09.99  

ugam Chettiar.
Be Near, Not Under

He is my uncle; I was a help.  
He saw me as his nephew.  
Now I am his employee  
And have lost that status.

ugam Chettiar.
Be Neutral

To retain what you’ve attained
And to stay on where you’ve got
Are harder for you to achieve.
In case of failure, feel neutral.

ugam Chettiar.
Be No More Good Friday.

All the deeds are not resurrected.  
All the extinct loves are not woken.  
Ours did. Good Friday to Easter.  
Don’t invite another Good Friday.  
19.05.2001, Pmdi

ugam Chettiar.
Be Noble And Able

Be able, being noble.
You can do something.
Be noble, being able.
You can do good things.
An able but not a noble
And a noble but not an able,
Are both unwanted elements,
Just like a soul-less body
Or a body-less soul.
13.07.2001, Pkd

ugam Chettiar.
Be Not A Beggar

Avoid seeking aids
Unless in bare needs;
Avoid getting helps
Unless in dire needs.
Provide in equals
To those aids and helps.
You should not afford
To be a beggar.

Offer help and aids
That must not be baits;
Offer gifts and kinds
That should not be a debt.
Your pay out should not be
Less than your receipts.
You cannot afford to be a beggar,

You be not greedy
Which makes you ugly.
Then you aren’t shut
Doors by the dear ones.
You may remain poor
But not a beggar.
Being a beggar
Is worse than a slave.
18 09,2005

ugam Chettiar.
Be Not A Lover

Neither a lover nor a beloved be,
For love oft loses both itself and person.
Intimacy dulls the edge of passion.
Flirt with a light heart, keeping a distance.
14.10.2010

ugam Chettiar.
Be Not A Repellent

Be not a begging bowl,
Not an ungrateful dog,
Nor selfish so as to retain
The people around you.
17.12.2007

ugam Chettiar.
Be Not A Sheep.

Tethered by the past, enslaved by routines,
Battered by the struggle of the living
And a victim of conditioning imposed
By the society, man is a caged beast.

Human is bound by hard mentality
As the pack evokes safety and compromise.
There is a descending force at work,
Moulding the personality of a man.

One needs to give oneself to this force.
If one is open, this force can function,
Going deeply into his nervous cell,
Which one can consciously experience.

There is a process of inner alignment.
An individuality grows in shape,
With persistence, and the wholeness develops,
‘You know yourself’ as Socrates pronounced.
08.01.2019

ugam Chettiar.
Be Not Beaten

Beauty is God given; be humble.
Personality is Society given; be thankful.
Wealth is Fortune given; be simple.
Power is Chance given; be considerate.
Pride is Self given; be judicious.
Lust is Nature given; be a master
Then, when stripped, you are not beaten.
02.01.2003

ugam Chettiar.
Be Not Below A Beggar.

Don’t sell service; don’t sell information.
Don’t sell knowledge if you have other means.
If you do, you’ll earn only bitterness
And place yourself lower than a beggar.

ugam Chettiar.
Be Not Blind To The Beliefs.

Pure scientific mind is religious mind.  
Scientific mind is not bound by theories.  
Religious mind is not bound by scriptures.  
Religious mind must be open to evolve.

Knowledge is the past. Scriptures are knowledge.  
The past is the truth duly calcified.  
Not bound by any scriptures or dogmas,  
The mind should be free to be religious.

We are governed by what we are thinking.  
Our actions are the result of our thoughts,  
Formed of experience and inferences.  
Beliefs are the creation of thoughts stored.

The knowledge of the past in conjunction  
To the present modifies the thought formed.  
Thought is not constant but ever changing.  
One's reaction is one's quality of thought.

The mind is always occupied with thoughts.  
The thoughts are wearing away the mind.  
Let thoughts flow out like the river water.  
Be not blind to the beliefs, to be religious.  
01.11.2018

ugam Chettiar.
Be Not Crippled

Corruptible, you can earn comfort.
Incorruptible, you can live in peace.
Denying the truth you can escape the wrath.
Confessing it, you can overcome the wrath.

ugam Chettiar.
Be Not Greedy

Don’t be greedy;
It is enough.
Everyone will love you.
It makes you
To be true and honest.
30.06.2005

ugam Chettiar.
Be Not Haste To Have Kids.

Honeymoon is a stage  
Where intimacy is exciting.  
Reality check is the next stage  
Where want of space is felt.  
Next comes the dead zone  
Where boredom sets in.  
Stability is the fourth stage  
Where both adjust to companionship.  
Finally comes commitment  
Where both contend to be a team.  
Having gone the five stages,  
The couple can think of having kids.  
Divorcees without encumbrance  
Only are welcome in the market.
02.08.2009

ugam Chettiar.
Be Not Mad After Happiness.

What is Happiness?
The fulfillment of desires.
The source of happiness
Can turn a fountain of miseries.
05.03.2002, pakd

ugam Chettiar.
Be Not Mad Of Targets.

A target is given; you are in tension.
It seems a hard one; anxiety sets in.
You put extra efforts; you’re in stress.

Hurdles crop; you are in strain.
Hope fades; you are in pain.
Hope revives; you recover.

The target achieved; full of joy.
The target aborted; full of sorrow.
Take light the target and enjoy.
03.06.2008

ugam Chettiar.
Be Not Possessive

A paramour has no reservation
That his woman is in use of her spouse.
Why must I have itching about my love
Who loves someone simultaneously?
19.09.2010

ugam Chettiar.
Be Not Rude.

To obtrude, to intrude
Or to protrude is rude
In one’s behavior.
It will repel friends.
21.01.2011

ugam Chettiar.
Be Not Total To Offer

Woman, conceal your parts
While you reveal your love.
Woman, hide your heart
While you lend your hand.
Then you get a rich dividend.
24.08.2002

ugam Chettiar.
Be Not True

I don’t want people to be true to me.
Yes, they must please me with words and gesture.
Yes, they must hide their hate and displeasure.
I must be happy though it’s a folly.
22.09.2008

ugam Chettiar.
Be Not Unknown

Rise victorious or fall notorious.
Either way you are sure to be known.
To die unknown is to have been unborn.
24.11.2002

ugam Chettiar.
Be Not Vigilant Of Your Mate.

I love my wife and desire my desk mate.
My wife loves me and desires my colleague.
Unaware of the other’s this desire,
We lead a harmonious life. Be it so.
18.02.2003

ugam Chettiar.
Be Obstinate Not

Lifeless idols,
Inanimate deities
All revealed themselves
To their ardent devotees,
The legends say.

A passionate citadel,
And an animated gaiety,
You are yet to reveal yourself.
Are you merciless,
Or am I merit less?

Before exit,
Unless you reveal
I’ll be in peril.
08.06.99

ugam Chettiar.
Be Of Heart, Not Smart

If you return soon, you must better not come.
Don’t hurt my heart with mind elsewhere.
Come you must, forgetting the watch,
Come you must, leaving the schedules.
If talk nonsense, you must better not talk.
If say good-bye, you must better not say.
What is the use of hair-do,
Eye lines, cream, lipsticks, nail polish,
Tingling bangles, swinging eardrops,
Screeching frills?
Come you must as a snail, if not a rabbit.
Be true to your heart, don’t be smart.
29.08.2002

ugam Chettiar.
Be Of Logic.

Beliefs give breath to gods;
Gods give breath to religions;
Religions give breath to rites
And rites, to superstition.
02.09.2014

ugam Chettiar.
Be Offensive To Gain

Truth suffers from judgment on two counts.
False arguments are not totally rejected;
True arguments are not totally accepted.
A compromise is struck in mind in between.
The offensive will ultimately gain.
10.11.2002

ugam Chettiar.
Be On Your Own

A cup of tea from your purse,
A glass of wine offered by others,
Which pricks, which soothes?

A hut that is your own,
A mansion where you’re an offshoot,
Which you pride on, which you deride?

A radio of yours to listen to,
A television next door to watch,
Which comforts, which piques?

The freedom and not comfort matters.
15.06.2001, Chennai

ugam Chettiar.
Be On Your Purse

To be at one’s expense is
To be at one’s mercy.
You have to subordinate
And bear their reactions.

(05.05.2011)

ugam Chettiar.
Be Open Minded

When you place someone above you,
You’re necessarily below.
When you hold yourself on the top,
You necessarily hold others mean.

Neither be there ovation
Nor elation in your treatment
Of individuals so that enters
No prejudicial view of persons.
11.06.2019

ugam Chettiar.
Be Pillars

Give him your heart, not any part.
Stand close to him, with a gap.
A measured distance gives you power.
Pillars bearing beams stand apart.
06.07.2003

ugam Chettiar.
Be Poor To Get Love.

She loves and helps her sister poorer;
Her sister loves and helps her brother, still poorer.
We love kin till they are poorer than us.
29.06.2008

ugam Chettiar.
Be Prepared

Your siblings are responsive
Till you stay viable.
Your children are supportive
Till you are abled.
If you live beyond, it is a curse.
29.01.2006

ugam Chettiar.
Be Prepared For It

No woman hesitates to betray you
If circumstances warrant her escape,
With least concerns about your peril.

ugam Chettiar.
Be Proud

Not a loafer or a pauper
But an astute and a sought-after
Is he, who you have made mad of you.

Not a stupid or a morbid one
But sensible and sensuous
Is he, who you have made mad of you.

Not an invalid or an unkempt one
But versatile and subtle
Is he, who you have made mad of you.

Not a downcast or an outcast
But of standing and outstanding
Is he, who you have made mad of you.

Not a womanizer or a philander
But an aesthetic and an admirer
Is he, who you have made mad of you.

None could be madder than he,
And why can’t you be proud
Of him, who you have made mad of you.?

Were you and he singles
Or were both as lass and lad
Who else could either of you seek?

By your power,
The most egoistic
Fell at your feet
As the most stupid.

With your prowess,
Lift him, the stupid,
Up above your feet,
To be the most dignified.
01.06.99
ugam Chettiar.
Be Proud Of Yourself.

Your son is a physician
And the daughter, a musician,
You are proud.
Your brothers and sisters
Are in high position,
You are proud.
Your father is a lawyer
And mother, a singer,
You are proud.
See, none of them
Are proud of you.
In priding you are failing.
15.06.2002, pakd

ugam Chettiar.
Be Rational

If you can sway your mind
Why must you pray to God?
If you can single out soul
Why must you nurse the body?

That the world is an illusion,
Why must you preserve things?
That the conscience is the master,
Must you fear the consequence?

Happy moments are life,
Built even on false beliefs.
Theists and atheists are alike
In their approach to life.

One is merry to eat and drink,
And the other, to starve and save.
One is merry to pray and fast,
And the other, to lick and beg.
03.01.2007

ugam Chettiar.
Be Realistic

Pity in tones
Weighs less than
Succour in grams.
Advice in reams
Spans less than
Guidance in bits.
29.12.05

ugam Chettiar.
Be Realistic To Your Heirs

Your children might fail you.
They are your extensions.
You should not disown them.
Don't you keep your failing organs?
01.05.2012

ugam Chettiar.
Be Reconciled

My husband teaches girl students,
Some of whom have on him crush.
Can I forbid it?

My wife teaches boy students,
Some of whom have on her crush.
Can I forbid it?

Be reconciled.

(10.07.2005)

ugam Chettiar.
Be Ruler Noncommunal

Street Aurangzib was renamed
After A.P.J. Abdul Kalam.
Aurangzib had been wicked
And known for cruelty and bigotry.
Abdul Kalam had been pious
And known for virtue and humility.
Communal harmony was not hit.

Street Akbar later was renamed
After Maharana Pratap.
Akbar had been secular
And known for impartial rule.
Maharana Pratap was a patriot
And known for mass leadership.
Communal harmony was hit.
31.05.2016
(with reference to Streets in Delhi, India)

ugam Chettiar.
Be Ruthless The Law

Be punishment heavier than
The benefit caused by the wrong.
Be the punishment severer than
The pain caused by the crime.
Be the punishment double
For wrongs of the custodian of laws.
Ruthlessness is the characteristic
Of the law of enforcement.

ugam Chettiar.
Be Seasoned With Humiliation

Don't expect the same treatment that you give
If you're lower in rank, wealth or power
Or when in the receiving end.
Don't expect the same treatment others get
If you're lower to them in some respect.
Be seasoned with the humiliation.
11.07.2014

ugam Chettiar.
Be Sensitive

Mere presence can be a disturbance.
Giving advice can be a nuisance.
Volunteering can be irksome.
Be sensitive to the situation.

ugam Chettiar.
Be Sensitive To The Arena

Mere presence will be a disturbance,
And then a nuisance when with someone.
Before warranting its expulsion by him
Be sensitive to the situation.

ugam Chettiar.
Be Sexy Effortlessly

Being sexy is not revealing parts.
Being sexy is highlighting features.
Highlight hair, ears, neck, upper back,
Arms or legs but one or two at a time.

There's a fine line between being sexy
And being cheap, which a woman must note.
For a toned body, no need of windows.
For defying hair, no need of hair-do.

For evenness of the skin, no cosmetics;
For hygiene body, no need of perfume.
On a pair of high heels one is sexy
With breasts forward and buttocks upward.

To look sexy, woman must feel sexy.
In feeling sexy, she gains confidence
About her sexual prowess and command.
Be sexy effortlessly and feed man's eyes.

ugam Chettiar.
Be Sincere

The child is sincere in what it does;
With no goal set, it will not be tense.
Man is serious in what he does;
With a goal set, he will be tense.
Be sincere rather than serious;
While in action, you live your life.
18.09.2007

ugam Chettiar.
Be Sincere To Smiling

To smile is an instant response.
It must come with no efforts.
To wear a smile on one’s face
Is an intentional act.
Let it comes itself; don’t fake it,
Else it lacks transparency.

ugam Chettiar.
Be Slow And Steady

You look behind you,
You look before you,
You look within you,
While you are on the move.
Maybe speed is slow.
Equally the fall is light.
30.05.2001, Berh.

ugam Chettiar.
Be Spiritual For Progeny

Solar energy in photosynthesis
Is fixed into living energy, made
With the help of hydrosphere, aided
By atmosphere based on lithosphere.

Energy flow of biosphere depends
Upon the water productivity.
With the grace of water, grows biosphere:
Grass, herbivore, carnivores, omnivores.

What is ecological is spiritual
What is spiritual is ecological.
Sustenance of hydrosphere promotes
Existence of biosphere, which is spiritual.

To promote forestation is spiritual.
Not to destroy forest is spiritual.
Not to pollute water is spiritual.
Be spiritual for you and your progeny.
20.06.2018

ugam Chettiar.
Be Stress-Less

Be rational in your deeds and true to your words.
See the good of others and forget the rest of others.
Hope for the best and be prepared for the worst.
You are not much subjected to stress.
14.02.2000, Palakkad

ugam Chettiar.
Be Such As Be Slung To

Let him be tall, though not fair,
Be a provider though not handsome,
Be older, bold and hygiene.
Then women would cling to him.

(13.04.2011)

ugam Chettiar.
Be The End Negative

If I don’t let you know that I love you,
Where is the pleasure of loving you, dear?
If I don’t get your consent to my love,
What is the use of my loving you, dear?
Even then if I pursue my love for you,
It is my faith in time and hope in you.
Even if I go with an empty hand,
I shall be thankful for the time I spent.
A game played would not rob the pleasure
Of playing, though with a negative end.
12.11.2009

ugam Chettiar.
Be The Love A Game.

Does she love me in reality?
Does he love me in reality?
No answer is at hand
And it is a matter of faith.
It may be playing games
On the part of the both
Or either of the pair.
Of course, you are sure
Whether your love is real.
Forget about the other.
And enjoy the love you pursue.

When you entrust something
With someone you trust
You don't expect from him
That he trusts you equally.
14.02.2012

ugam Chettiar.
Be The Master Of Emotion.

Comforts breed irresistance.
Kindness breeds cowardice.
Hatred breeds blindness.
Ignorance breeds innocence.
Treat them as your servants.
10.05.2001, Pmdui

ugam Chettiar.
The tree! I find no threat from you
And fell you yet when i want you.
You're the link between elements
And organic matter of life force.

You live on the food that you make
From air, water and the Sun and with it
You meet the need for other lives
And thus keep life force to exist.

You trap carbon and make air pure
For all organisms to breathe
And transpire to moisture the air,
Dispensing with global warming.

Once you were all gymnosperm;
Now you are all angiosperm.
You're the spine of ecology
And the vine of the human's wealth.

To plant a tree and grow must weigh
More than to give birth to a child.
No woman is as lovely as you.
No poem is as beautiful as you.
10.04.2020

ugam Chettiar.
Be There An Introspection

Parents type I:

You feed the dog;  
It guards the yard.

You pay the maid;  
She is your aid.

Bone and flesh,  
Parents gave you.

Without their nod  
You flee with a lad.

You are ungrateful;  
Parents are indignant.

Parents type II:

Plants give flowers  
For bees to hover.

Moon sends light  
For lovers to delight.

Cow yields calf.  
Calf selects the bull.

Your bone and flesh-  
Out of parents’ blush.

Give bone and flesh,  
With one you wish.

Your joy parents cherish.  
They have no remorse.

Which parents are you-  
The one demanding a return.
Or the one retaining the love?
22.11099

ugam Chettiar.
Be There No Discrimination.

A widow is desired;  
A divorced woman is desired.  
A married woman is desired.  
An estranged woman too;  
Man has no discrimination.  
Then why must a man be disturbed  
Should he come to know  
That his wife had had a past?  
16.06.2014

ugam Chettiar.
Be They A Plug And Pin

Plug and pin aren’t same;
Woman and man aren’t too.
As same, they can’t function.
Man knows it; does woman?

ugam Chettiar.
Be They Endangered.

No Smallpox; the virus was destroyed.
No Polio; the virus was destroyed.
Weren't they the endangered ones?
No one harmful to man must live.
04.05.2014

ugam Chettiar.
The woman I loved,  
The only woman  
If I ever loved,  
Is, by accident, she,  
Who is very much a doe,  
Too frail, too fragile,  
Too timid and too shy  
To live up to her desire.  
As meek as a mouse,  
Whom how to arouse?

That woman I loved,  
A respectful class,  
And my dear brass,  
Is, by accident, she,  
Who is of a clan, a clan  
Known for supremacy  
Of women in their affairs,  
Where her will prevails,  
And where her desire is ultimate,  
Her man is to subordinate.

When will you gain  
Your supremacy,  
That now is latent  
And potent in you?  
When will you tear  
Your fear and shear  
Your barrier, my dear?  
Till then, till then,  
I am at your doorstep.  
Just a call. All the bliss.  
11.06.99

ugam Chettiar.
Be True That You Can

Don’t hit at all;
Don’t beg at all;
Don’t steal at all;
Don’t cheat at all.
If you could avoid them
And still can survive.
Else you are polluting
The people you live with.
27.06.2008

ugam Chettiar.
Be True To Yourself

Keep doing good things
Even if it is not witnessed.
Avoid doing bad things
Because it is not witnessed.
You must be true to yourself.
Rather than to be to others.
07.01.2008

ugam Chettiar.
Be Unassailable

Physical strength for bed,
Intellectual capacity for head,
Emotional maturity for mind,
Aesthetic sensibility for senses,
Human values for heart,
And spiritual depth for soul,
One must develop utmost.
Then the one is unassailable
13.05.2000, Palakkad

ugam Chettiar.
Be Unavailable.

Do you forget whom you couldn’t get
The way you forget whom you have got?
Women know this and hold accordingly.

04.02.2004

ugam Chettiar.
Be Useful

You cannot buy love and respect.
You cannot buy sleep and peace.
Goodwill and gratitude are too.
Fire without wood is of no use.

(10.04.2011)

ugam Chettiar.

www.PoemHunter.com - The World's Poetry Archive
Be Valuable

I love whom I value.
I get love when valued.
The love bought can't stay long.
Without love we can't live.

ugam Chettiar.
Be Watchful After Thirty

You lose a pound a year  
Your muscles, past thirty,  
To be replaced by fat  
In equal or more by weight.  
To stop it, do exercise.  
Your hormones dry out.  
To stop it, see opposite sex.  
Your energy is in decline.  
To conserve it do Pranayama.  
Let it be not too late.

ugam Chettiar.
Be What You Are

Cats don’t imitate tigers;
Ducks don’t imitate swans;
Cocks don’t imitate peacocks.
Must you imitate to live up?
28.08.2000, Madras

ugam Chettiar.
Be Where You Are Worthwhile

Be with them,
Who do not know
What you know
And who do not have
What you have.
Then you are valued.
Once over, you’re scrapped.
Otherwise also you’re scrapped
But without being valued.
24.04.2002, Pakd

ugam Chettiar.
Be Where You Belong.

I'm not at all proud of my national, 
My race or my religion and the sect. 
To be other than these is not my wish. 
There only I enjoy my belongingness. 
There only lies a sense of right in living. 
A duck is an alien among the geese. 
15.08.2014

ugam Chettiar.
Be Who You Are!

Be who you are and say what you feel;
Those who mind it don't matter to you
And those to whom you matter, don't mind.
Being otherwise too impacts same.
23.05.2009

ugam Chettiar.
Be Wife Elder

Ovum cells are released from the stock
And the age of woman does not matter.
Sperm cells are produced and then released.
So the age of man has an impact on them.
Old men produce children with dull brain.
Old women produce children quite smart.
Young man can choose elder woman to wed.
[a research paper says]
11.03.2009

ugam Chettiar.
Be Wild And Mild

Be wild; others become mild.
Be mild; others become wild.
Rarely works wild to wild
Or mild to mild combination.
06.12.2001, Pakd

ugam Chettiar.
Be Windows To Be Shut

Don't open the windows!
Cold air will rush in.
Don't open the windows!
Hot air will blow in.
Don't open the windows!
Mosquitoes are there.

Don't open my history!
Treacheries will snare.
Don't open my memory!
Debaucheries will slip out.
Don't open my very eyes.
I should not be a witness.

Let the windows be shut;
With that the past buried.
Switch on the air-conditioner.
Spray on the bed perfume.
I must enjoy my night
With the world outside shut.

ugam Chettiar.
Be Wise

Desire is inborn;
Fear is implanted;
Both at loggerheads.

Desire defies not;
Fear concedes not.

Desire goes stealthily;
Fear rules steadily;
Passion oozes wisely.

Desire dies slowly;
Fear echoes proudly;
Life lies listless.

One lives only once.
Next whence?
Why this pretence?

‘Eat, drink, and be merry! ’.
Charvaka says.

‘Annihilate the desire,
Pray, slave and repent
Till you die’,
Moral teaches us.

It is left to you to choose
There from
13.06.99

ugam Chettiar.
Be Wise In Propitiation

The God has made everything.
Anything sacrificed to him is his.
Flowers and fruits too are his.
Can a child offer another to their father?
07.01.2003

ugam Chettiar.
Be Wise To Solve

Prayer is a sedative pill.
Sympathy is a pain killer.
They will not cure your disease.
Instead, resort to other sources.

ugam Chettiar.
Be Wise To Spell.

To speak ill of someone
Bespeaks your ignorance;
Hers or his best, you yet to find.
02.06.2003

ugam Chettiar.
Be Wise.

Don't be blind with the majority.
What they believe, follow or condemn
Can be wrong or misled or less grasped.
Mind the wise are in minority.
16.05.2012

ugam Chettiar.
Be Wiser

Don’t be ashamed to own
That you are wrong
When you are wrong.
In doing so you mean
You are wiser than you were.
In doing so you tell
you are higher than you are.
08.06.2007

ugam Chettiar.
Be With Him

Be on God's side
And accept what happens.
Don't expect Him
To be on your side and blame.
It's a nice way
Of not being angry
For anything
As the burden is not yours.

ugam Chettiar.
Be With Me Hating

Be sulky near
Rather than friendly away.
Nagging presence
Is better than soothing absence.
Whether you spell out or not
That you love me,
Be with me in terms
So that it will help me
To show to others that you love me.
17.03.2009

ugam Chettiar.
Be With Minimum Anxiety

If you tend to achieve much in less time,
If you tend to expect high from low,
And if you tend to reach through short cut,
You buy your anxiety against your health.
04.03.2001, Palasa

ugam Chettiar.
Be With Stuff

A pleasant face, a sturdy body,
A sweet voce, a graceful walk,
The composure, the rhythmic steps,
A sense of cleanliness, some talents in arts,
The mannerism, the intelligence,
A sense for fidelity and loyalty-
Can't you try to possess the above
Or as much you can, to stay wanted?
25.05.2002, pakd

ugam Chettiar.
Be With The Child To Care

Daughter, you may give your child
Better bread and newer toys
Than I did you in those days.
I note you spend with your daughter
Less time and show less concern,
Unlike the care I exerted on you
You may enlarge its head
But mind, you shrink its heart.

The society needs compassion.
The society needs empathy.
Spend time with the child for caring
So that it can care when you need.
0108.2008

ugam Chettiar.
Be With The Same Feathers

A rose is unfit to be with cacti.
A black is unfit to be with whites.
A wise one is unfit to be with fools.
They cannot elbow through to progress.

ugam Chettiar.
Be With The Same Set

Feeling of physical imperfection
Will work against your confidence and output.
Be with the folk of the same feather.
And console yourself with similar ones.

ugam Chettiari.
Be With Wife

'To be in company with wife,
To be in lively talk with wife
And to be intimate with wife
Will reduce the chance of attack,
Will lessen the stress and strain
And will liquidate the boredom.'
Said a survey from the research.
The survey, however, didn't say
About whose wife it referred to.
11.08.2017

ugam Chettiar.
Be With Your People

Grass is a weed among corns.  
They themselves, it is a lawn.  
Grass! Be in the lawn.  
In the field, you’re a weed  
29.05.2001, Berhampur

ugam Chettiar.
Be Without Liabilities

Go friendless instead of having one selfish.
Go wifeless instead of having one disloyal.
Go childless instead of having one foolish.
Be headless instead of having one crooked.

(30.04.2011)

ugam Chettiar.
Be Woman Is At Par In Grace

. Let a woman shed no grace
Because she has slept with many
As a man sheds no grace
Because he has slept with many.
07.07.2008

ugam Chettiar.
Be Women Tendrils

A tendril wanders in search of a stake.
Once stuck with a stake, it wanders no more.
Surviving the stake, it might seek a stake,
Men wish women were to them like tendrils.
24.11.2016

ugam Chettiar.
Be You What Not.

The wig on your head and the pad on your chest
Give you an alluring looks; I’m tempted.
I don’t mind how you would be without them
As I am not to see you in your bedroom.

27.05.2010

ugam Chettiar.
Bear ‘today’ For ‘tomorrow’.

Dear Plant, bear with the caterpillar,
Who is, of your tender leaves, the eater.
He will come to you as a butterfly later,
To impregnate your blossomed flowers.

Men are caterpillars;
Men are butterflies too.
12.05.2001, Pmdi

ugam Chettiar.
Bear It

A natural suspect of theft
You’d be if you had no penny.
A ready object of contempt
You’d be if you had no wealth.
Shame befalls; humiliations strike.
Bear it; there is no other way out

(04.02.2011)

ugam Chettiar.
Bear The Fate

I judge a move by its past
And a person by his past.
It won't click; no other way.
Surrender to fate and bear.

ugam Chettiar.
Bear The Waste

A lot of flowers die without fruiting.
A lot fruits die without seeding.
A lot of seeds die without germinating.
Most of the seedlings become casualitis.

Every year, a tree thus incurs losses
In an attempt to leave a copy of it,
With preparedness to the waste of efforts.
Must we regret the waste we accumulate?

ugam Chettiar.
Bear With Children

Don’t curse your children for their negligence
Shown to you during your invalid days
For they’re your copies that you leave behind
And it’s they who remind of you post-death.
11.09.2013

ugam Chettiar.
Bear With Your Products

Your sons and daughters are your copies.  
Only they remind others of you.  
And think of you, if at all, later.  
Don't antagonize them when you die.

ugam Chettiar.
Bearing

One bore one’s child.
Not to the need of the world
But to quench one’s own need,
By which one meets one’s creed.
So do I bear my thoughts in words.
03.08.2003

ugam Chettiar.
Beauties

Arrogance is the essence
Of a woman of elegance,
Who had rather hear her dog
Bark at her than a man swear
With humility that he loves her.
 Beauties are not objects of love
10.06.2008

ugam Chettiar.
Beauties Of The World

Beauties unheard are numerous.
The heard are such as Helen of Troy, Sakuntala and Cleopatra.

Beauties unseen are countless.
Those seen are such as Aiswraya Roy, Jacqueline Kennedy and Marlin Monroe.

Beauties untouched are numberless.
The touched are such as the spouse, The beloved ones and harlots.

Ability to see beauty
In women and get obsessed with it
Is the prerogative of man.

[ Sakuntala is a character in a Sanskrit play by same name by the poet, Kalidasa ]
25.01.2012

ugam Chettiar.
Beauties’ Delights

Honour leaves where beauty rules;
Love shakes when new man enters;
Vows of women made to men leaks.
To ride men is beauties’ delights.
28.02.2009

ugam Chettiar.
Beauty – Deeper Than Skin

From suppleness and comeliness,
Suppleness itself stands for beauty
From agility and beauty, the agility,
From poise and grace, the poise,
And from passion and glamour,
The passion, can stand for beauty.
I find you supple, agile, poised,
Passionate, and that is beauty.
08.08.99

ugam Chettiar.
Beauty Alone Is Helpless

Beauty feasts the eyes.
Bounty treats the heart.
Mere beauty has no velocity
All famous women
Had more than their beauty
05.05.2002, pакd

ugam Chettiar.
Beauty And Loyalty, Together

A woman of beauty is a joy for eyes.  
A woman of loyalty is a joy for soul.  
One gives pleasure and the other, treasure.  
Both are complimentary, not to miss any.  
01.05.2002, pkad

ugam Chettiar.
Beauty And Lust

Whether the figure induces the desire
Or the desire finds out the figure
Is hard to define as both contribute.
Where the dividing line runs is not known.

ugam Chettiar.
Beauty At Scrutiny

Beauty is born of novelty
And dies of banality
Beauty is born of rarity
And dies of disuse.
Beauty is born of formidability
And dies off familiarity.
Beauty is born of forbidden ness
And dies of togetherness.
Beauty is born in conquest
And dies of another conquest.
In net, beauty is born in one’s arrival
And dies in one’s overstaying.
A thing of a fresh one is a joy for ever.
03.03.2003

ugam Chettiar.
Beauty Comes Next.

Be she a girl or a woman,
Lean or plump, tall or dwarf,
Fair or dark, a maid or a queen.
She will arouse a man
When the level of hormones
Is high in either or both
And beauty comes next.
02.11.2009

ugam Chettiar.
Beauty Delivers

A beauty is on the stage;  
A melody flows down.  
Men is in rapt attention.  
She caught their eyes for her looks  
Rather than their ears for her voice.  
Her beauty interfered  
With their listening her song.  
Yet she won their hearts  
For her song from her looks.  
22.06.2019

ugam Chettiar.
Beauty From Love

Struck by beauty, man discovers love.
Struck by love, man discovers beauty.
Beauty discovered from love will last.
Love discovered from beauty will fade.
22.12.2012

ugam Chettiar.
Beauty Grammar

There are beauty queens like Marlin Monroe,
Who have not been crowned Miss World or so.
There are titled beauties unsung there from.
Attractions defy beauty grammar framed.
25.07.2011

ugam Chettiar.
Beauty Has No Grammar

Egg shaped face, not moon like one,
Cropped hair, not a long plaited one,
Plain neck and face, not ornamented,
Tiny breasts, not surging ones,
And casual wears adorn modern girls.
Concept of beauty has no grammar.

01.08.2001

ugam Chettiar.
Beauty Has No Standard

Plump cheeks,
Surging breasts,
Massive buttocks
Fleshy thighs.
It is epic beauty.

Firm cheeks,
Standing breasts,
Bonny buttocks,
Slender thighs,
It is modern beauty.

Beauty reforms according to fashion.
26.04.2002, pkd

ugam Chettiar.
Beauty Hides Reality

Imagination adds to beauty.
Exaggeration adds to beauty.
So do make up and cover up.
Beauty alters reality.

ugam Chettiar.
Beauty In Crescendo

Romantic, when being a girl,
Vivacious, when being a spinster,
Alluring, when having married,
Serene, when carrying,
Self confident, when in lactation,
Arresting, as a young mother,
Assuring, as a mother of teens,
Soulful, as a young grandmother
A woman will pose to men folks.
06.01.2003

ugam Chettiar.
Beauty In Mould Not In Clay.

Kannaki!
Have you done any godly things
For having become a goddess?
Rage and revenge are not godly things.
Chastity is commonplace of your era,
Not to be taken as a rare quality.
I think you must bow to Illango
For his skill of portraying you.
13.12.2003
[Cilappathikaram, a tamil classic, written by Ilango]

ugam Chettiar.
Beauty In Saree

In a velvet saree a girl is lofty,
Leaner than being lean, taller than being tall,
Her curves and contours well defined.
Men prefer women clad in sarees.
(A survey says)
27.09.2004

ugam Chettiar.
Beauty Is A Burden

Beauty is as well a burden
To woman as it is an asset
Every woman willingly bears it
As Jesus bore the Cross
28.09.2003

ugam Chettiar.
Beauty Is According To Frame

When a figure is fit to the frame
Conceived in brain, it is a beauty.
If it is a grossly unfit, it is ugly.
If it is slightly unfit, time adjudge the frame.
16.09.2004

ugam Chettiar.
Beauty Is An Energy

Is being fair a beauty?
Is she a beauty, who has fair skin,
Youth or virgininity?
There are beauties, of gray,
Ill cut, ripe and mothers.
Beauty is an energy exuding.
28.05.2004

ugam Chettiar.
Beauty Is Described

She is a beauty
Whose mouth is as wide as a python’s,
Whose nose is as sharp as a sparrow’s
Whose neck is long as a peacock’s
Whose mane is as dense as a lion’s
Whose hip is as broad as a duck’s
And whose legs are as tall as a crane’s,
What about her breasts?
Any shape; breasts themselves are beauty
For men, who’d been denied enough feeding.
01.12.2007

ugam Chettiar.
Beauty Is For Women

Flowers dress themselves in different colours
To attract bees, who are not colourful.
Flowers mind visits of bees, not their colour.
Hence women dress to get spotted.
20.09.2000, Vijayavada

ugam Chettiar.
Beauty Is Holistic

Be clean; you are conscious of skin.
Do yoga; you are conscious of body.
Do prnayama; you are conscious of energy.
Do meditation; you are conscious of mind.
Being conscious of it is strengthening of it.
Then which woman can resist you?
12.08.2001, Pkd

ugam Chettiar.
Beauty Is Instant Attraction

A woman’s beauty cannot make
Her husband cling to her for long.
Other women can draw him close
By virtue of their varieties in store,
07.07.2008

ugam Chettiar.
Beauty Is Lost Both Ways

When a woman is dead,
The soul will depart and
Her beauty is lost.
When all men are dead
Her admirers will depart and
Her beauty is lost.
28.03.2011.

ugam Chettiar.
Beauty Is Not In Colours

Black hair is nice, but not black teeth.
White teeth are nice, but not whit hair.
Red lips are nice, but not red eyes.
Black eyes are nice, but not black lips.

Beauty is not in colours;
Beauty is in the concepts.
25.05.2012

ugam Chettiar.
Beauty Is The Ego’s Food

Women, you don’t mind time and money,
In a bid to look good as long as you could,
And spend more on skin than for belly Why?

It gives you self-confidence.
You are in command of men.
Confidence brings you beauty.
Beauty brings you confidence
Both bring you on.
04.03.2002, Pakd

ugam Chettiar.
Beauty Is Within The Scale

A woman with dark skin still appeals
If she is in the region where all are dark.
So does a dwarf one among the dwarf
The background is pre-drawn in your mind
25.01.2006

ugam Chettiar.
Beauty Lies In The Skill Of Author.

Sakuntala was most beautiful.
No heroine was as beautified as she.
Poet Kalidasa was at his best
When he wrote of Sakuntala,
Her look, her curve, her verve.
Was she that much beautiful
Or was he that much skillful?
Heroines are made enormous
To show the prowess of the writers.
29.05.2001, Berhampur

ugam Chettiar.
Beauty Of Sustenance

I fell for her twenty five years ago.
I would have fallen for her even now
Had i met her afresh at her sixty.
Such a sustenance beauty is Clara!
01.01.2019

ugam Chettiar.
Beauty Speaks Beneath All.

A woman, when she dances, sings or speaks,
Will be more impressive to men audience,
And her role is rated higher than its dues
When she possesses a stunning look
12.04.2016

ugam Chettiar.
Beauty Wrecks.

Woman endowed with beauty
Nurtures an innate desire
To be coquettish in public.
No man can take her for granted.
05.04.2015

ugam Chettiar.
Beauty, Race Bound

A peacock is so beautiful
A peahen is not so.
It is your version.
Ask peacocks about peahens?
Beauty is coloured by the sex
25.05.2002, pakd

gam Chettiar.
Beauty’s Features

A fair skin alone can stand for beauty.
So can thick hair or tall frame.
Poise or nearness; sincerity too.
No one goes unsold.

ugam Chettiar.
Beauty’s Peak

Puberty, consummation,
Conceiving and delivery
Are four milestones beauty reaches
Thanks to female hormones,
Whose supplies are in rise.
A young mother is the peak
Of the womanly beauty.
12.01.2013

ugam Chettiar.
Humour and melancholy
Are the best bed fellows.
One without the other
Will soon become trivial.
Like positives and negative
They add to each other
For the effect they produce.
07.04.2015.

ugam Chettiar.
Bedroom Door Is Shut.

Seeing you at my yard, I accosted.
Meeting you at my threshold, I talked.
Receiving you in the hall, I chatted.
Letting you in, I gave you a dinner.
Taking it granted that I would consent,
If you enter my bedroom, you’re mistaken.
It doesn’t mean that I was faking love to you
But that my guilt has shut the bedroom door.
15.11.2015

ugam Chettiar.
Bees Threaten

The sting of a bee might hurt you.  
With bees gone, you will exit soon.  
Insect pollination causes  
The formation of seeds and fruits.  
Pesticides and telephonic waves  
Are demons to bee's population.  
Eliminate pesticide use.  
Cultivate bees to restore its strength.
13.10.2019

ugam Chettiar.
Befitting Pair

He is a brave man;
He utters brave words,
Makes brave promises
And breaks them bravely.

She is a pleasing woman.
She speaks pleasing words,
Assures pleasing events
And excuses herself pleasingly.

Both suit each other.
24.06.2008

ugam Chettiar.
Before The Sunset

Who said that you are aged?  
Why should you fear being caged?  
You may be not in prime age  
Nor on the verge of bearing age.  
The mid-day sun is not yet set.  
The browsing cow is still to retreat.  
The gooseberry ripens not in haste.  
Why should you be steadfast?

With deft hands as you work,  
With nimble feet as you dart,  
And in soft voice as you talk,  
Often with laugh, woven with sparks  
Of white teeth, in rhythmic pitch,  
You look younger, belying your age.  
Friendly nature and sportive posture  
Are your treasure, that shade your age.

Past teenage, no more a tendril.  
Past twenties, no more a sapling.  
A growing tree is as supplier  
To a tusker, if not to rabbits or goats.  
Five and thirty, still you a beauty,  
With sturdy frame and firm cheeks,  
Hued with bravado, to the men of choice,  
Which you don’t know that you know.

No cosmetics, still striking,  
No glamour, yet pleasing,  
No vanity, nevertheless modern,  
No pomposity, but with simplicity,  
You put me blind to your age.  
Woman of standing that you are,  
A woman outstanding that you are,  
It alone is enough to eclipse your age.

‘What can a man do for me,  
Other than giving me a kid?  
What, if he turns out to be bad? ’
Obsessed and haunted with, you are.
If not to conceive, why’d a flower
Open its lips and exert its nectar?
What for must you stray out?
What, if you lament, when too late?

To a frog heaven is the well
Till it comes out of the well.
Mum is dear only till man takes over.
After mum, if nor him, who’s there?
To a tree, ripe fruits never cling.
As a woman you can’t play a doll
That you had failed to, as a girl.
Sans motherhood, what is womanhood?

Dear, before sunset, step in.
Here, our son is waiting.
1.8.97

ugam Chettiar.
Befriend Endlessly

Sexual, nonsexual or platonic,
Relationships must be there, heart to heart,
To boost confidence, address sexuality
And provide a feeling of well being.
No relationships can last forever.
Yet it must be there as long as it can,
With the tools of allowance and adjustment
And with a dose of love and compassion.
Relationships are time bound and space bound.
It can be issue bound or passion bound.
Persons may change but keep relationships.
It is more necessary than affluence.
12/05.2017

ugam Chettiar.
Beg For Burden

Beg not anyone for a favour;
It will put you lower than you are.
Beg others' burden for your wrongs;
It will put you higher than you are.
08.05.2010

ugam Chettiar.
Beggar Is Better

A dependant is worse than a beggar,
Though both of them don’t get self respects,
In that he, unlike the beggar, would get
Humiliations from his known people.
01.12.99

ugam Chettiar.
Beggar Is Close To God

Begging for something is a cut
That is made at the root of your ego.
Begging for food is the deepest cut.
A monk goes begging for food,
Where he feels pride, not humiliation.
A beggar knocks the door for food,
Cursing his fate, tasting the humiliation.
Ego is active in monk, dead in beggar.
Who will get quick salvation?
04.11.2001, Pakd

ugam Chettiar.
Beggars And Prostitutes

I bow to beggars,
Who bear the highest humiliation.
I bow to prostitutes,
Who bear the highest contempt,
They are near the God,
Having annihilated their egos.
16.11.2011

ugam Chettiar.
Beggars Of Acceptance

One tailors one’s talks, designs one’s clothes,
Sets one’s faith, trains ones mind and mould oneself,
Each to a targeted audience
And thus all are beggars of acceptance.
17.10.2009

ugam Chettiar.
Begging Is Sweet

Even begging will be sweet
If the giver is indebted to you
Or the begged thing is trivial
Or you beg for some one else
25.12.2010

ugam Chettiar.
Behavioral Pattern

Wisdom will not lessen sensitiveness
Lavishness will not liquidate meanness.
Assurance will not eliminate greed.
Elevation will not promote servitude.
Benevolence will not dampen selfishness.
Providence will not root out jealousy.
Protection will not quell timidity.
These are born of genes, unalterable.
24.08.2016

ugam Chettiar.
Behind And On The Screen.

The successful actresses in showbiz
Might have treded the path dirty enough.
The heroes, the directors and the producers
Might have cast their eyes for her to grow up.

If a woman minds about casting couch
It could be the end of her career.
To make a lasting actress in the field,
She must be prepared to the worst to come.

Actors get stardom, fame and influence
In so short a period for the price paid.
What is happening behind the screen
Does not affect her status on the screen.
15.03.2018

ugam Chettiar.
Being A Couple

Remarried, divorced or widowed,
A woman equally loves the new one.
Premarital sex will have no bearing.
Identity will take care of the couple.

ugam Chettiar.
Being A Half Gives Drive

Woman is a half and man, the other.
They aren’t ones; they together make one.
The two halves join and reproduce one
Which is again a half. Thus, it is made
Both are always halves with drives to become one.

ugam Chettiar.
Being Away Is The Sweet.

All my beloved remain
As my sweet dreams
As I know them less
And with them I remained less.
The more the knowledge is
The less the liking is
19.05.2002, pakd

ugam Chettiar.
Being Cheated Is Beyond Us

Every one wanted to be vigilant
And at the end somehow they’re cheated.
They believe others as per the past
Which others had amended fast.
08.06.2002, pakd

ugam Chettiar.
Being Childless

Beaming at the growth of my child,
I forgot about myself aging
Till I found I grew pretty old.
Childless I’d have enjoyed my youth.
28.02.2010

ugam Chettiar.
Being Conscious Of Things

I know that the earth is round.
I’m not conscious of it
When I walk down the earth.

I know I shall be dead.
I’m not conscious of it
When I plan for tomorrow.

I know God is present.
Must I be conscious of Him
While I enjoy myself?

ugam Chettiar.
Being Dead

Being dead is that you are shut
To the world and to you the world,
Also that you’re lost to the known
And the known to you in a way.
20.10.2004

ugam Chettiar.
Being Detachable

Detachable ones are separated
With no damage to parts separated.
Divorces are obtained without bruises
As the couple lives as detachable.

ugam Chettiar.
I am deaf to you
If I don’t know your tongue.
I am dumb to you
If you don’t know my tongue.
Languages have made
People deaf and dumb.
18.06.2008

ugam Chettiar.
Being Frank Is Being Light.

Both are my friends but they themselves aren’t.
One is nave and the other is clever.
To one’s quarry of joining the other
In a business venture, I advised
The one against joining the other chap.
Otherwise I would have been burdened with guilt.
06.05.2014

ugam Chettiar.
Being Good

I am good as I have no guts to be otherwise.
I am good as I am insecure otherwise.
There is no sacrifice in being good, you see.
16.08.2007

ugam Chettiar.
Being Good Is Difficult.

To favour one means to disfavour someone.  
To favour none will leave you an orphan.  
To favour everyone means pleasing none.  
31.12.2006

ugam Chettiar.
Being Habitual Is A Disease.

A crime, if done repeatedly,
It is not a crime but a disease.
The accused needs treatment.
He is like an alcoholic.
Don't destroy him by punishment.
16.07.2014

ugam Chettiar.
Being Heartless Is Inhumane

Neither flesh nor bone
Do I want from you,
But a place in your heart,
That no woman
At this stage can turn down
Unless she is heartless,
Merciless and ungrateful.
How do you turn heartless!
For, for the very heart
I took you to my heart?
27.10.99, Palak

ugam Chettiar.
Being Ignored?

To feel being ignored
Is the worst suffering.
To counter it is
To feel being spared.
26.05.2009

ugam Chettiar.
Being Lonesome

Alone was I born.
Alone will I be gone.
In between on stage
If I am left alone
Why am I forlorn?
13.05.2000, Palakkad

ugam Chettiar.
Being Mother Is A Boon.

To be a mother is a woman’s pride.
The child being a son, her pride doubles.
If the child goes unmanageable,
Her pride will grow triples; she would chuckle.
05.07.2009

ugam Chettiar.
Being Nostalgic

We prefer being nostalgic
About something or some person
Because we are safe and certain
That they would by no way come back.
28.08.2008

ugam Chettiar.
Being Plus Is The Strength

Be good to the good;
Be good to the bad too.
Goodness has strength.

Be honest to the honest;
Be honest to the dishonest too.
Honesty has strength.

Be true to the true one;
Be true to the untrue one too.
Truth has strength.

Be just to the just one;
Be just to others too.
Being just has strength.

Be in love with the one loving;
Be in love with one ignoring.
Love has strength.

Be positive in action;
It generates strength.
It promotes health.
13.02.2000, Palakkad

ugam Chettiar.
Being Safe Is No Good

Ships in the harbour are safe
But they are meant to sail out.
Men in the house are safe
But they are meant to hunt out.
13.03.2007

ugam Chettiar.
Being Sceptic

A believer is happier than a sceptic.
An optimist is happier than a cynic.
This state of being is very much like
The drunken one is merrier than a sober.
18.02.2009

ugam Chettiar.
You and I are two, made by love as twins,
But not as one that every lover claims.
If we are two, as someone ridicule,
Let we be so as one’s legs too are two.
Legs are two, a pair, and not separate,
But joined at base for a common purpose.
We aren’t two but a pair for a cause,
Joined by a knot like the wedding rings.
By two, legs are stable for the body.
Lovers be two to balance their affairs.
Let us remain two; let the souls walk out.
And join to keep us a pair of love.
As long as two souls are one by a knot,
Being two is not a hindrance for love.
29.10.2008

ugam Chettiar.
Being Ungrateful

I have got many things,  
Movable and immovable,  
Handed down from my forefathers.  
Hardly do I feel any gratitude.  
My son to me will be like that.  
16.07.2008

ugam Chettiar.
Being Unreal

Imagination is not real.
Romance is not actual.
Make up conceals realness.
Being real will be boring.

(17.01.2011)

ugam Chettiar.
Being Used To

Suffering is not a suffering
Once one is inured to it.
Beauty is no longer a beauty
Once one is inured to it.
06.10.2003

ugam Chettiar.
Being Wise And Fool

Big gain big loss is a risk.
No gain no loss is secure.
Small gain small loss is safe.
Small gain no loss is wise.
Big gain no loss is luck
Small gain big loss is a foolery.
We have recourse to all these
Somewhere sometime impulsively.
16.01.2006

ugam Chettiar.
Being With The Spouse Lost

A widower not married again
And a widow not married again.
Stand high in the heart of their children,
And by it they nourish themselves.
13.07.2014

ugam Chettiar.
Beings Are Of Five Sheaths

Human beings are made of five layers.
Human is more than sensory organs,
More than mind and more than intelligence.
Knowing each layer is nearing Brahman.

Annamaya
All beings that exist on the earth
Are born of food; from food all are born,
Having been born, they grow by food.
Each is other's food, on death becomes food.

Pranamaya
All beings that exist on the earth breathe.
Pranamaya is the life force inside,
Identified by and dependent on breaths.
Those who worship prana live a full span.

Manamaya
Manamaya is mind, characterised
By thought, will, wish and striving for better.
It forms as the inner sheath of pranamaya.
Knowing mind is the third knowledge.

Vijnanamaya
Vijnanamaya refers to intelligence,
Known by knowledge, ethics and reasoning.
It is characterised by faith, truth, justice
And power to perceive and reason.

Anandamaya
It is the deepest hidden layer.
It is characterised by love, joy and bliss
In anandamaya one realizes
The empirical and the spiritual worlds.

‘Bliss is Brahman;
from bliss beings are born;
by bliss, when born, they live;
into bliss they enter at their death’
Birth and death are of the Annamaya-Kosa.
Hunger and thirst are of Pranamaya-Kosa.
Delusion and grief are of the Manomaya Kosa.
Atman is ever pure and unattached.

The Annamaya kosa is of the physical body.
The Pranamaya kosa, the Manmaya kosa
And the Vijnanamay kosa are of the subtle body
The Anandamaya is of the causal body.

Peeling each layer is knowing the self.
Absolute consciousness itself has become
The multiple consciousness in gross bodies,
Which are subsumed in pure consciousness.
(Based on the Taittiriya Upanishad)
26.06.2019

ugam Chettiar.
Desire sensual is not bad. 
Desire acquisitive is bad. 
Desire for romance is not bad. 
Desire filled with greed is bad. 
Desire is the seed of creation. 
Desire is the drive of existence. 
Without desire man is a robot. 
Without desire the life has no life. 

Andal and Mirabai fell in love for Krishna. 
Rabia and St. Teresa fell in Love for their gods. 
They wrote verses filled with ecstasy 
And charged with erotic emotion. 

Andal in deep love for Krishna begs Him, 
"My surging breasts in their ecstasy 
Melt and distress my soul. What do 
You gain by hiding yourself?"

Mirabai: Come to my pavilion, O my king(Krishna), 
I have spread a bed made of 
Delicately selected buds and blossoms 
And have arrayed myself in bridal garb

Rabia al Basri pours her love for Him, 
"And my beloved is with me always, 
For His love I find no substitute 
And His love is the test for me among mortal beings." 

St Teresa of Avila pours, 
"If a kiss 
Implies peace and friendship, why do not souls Beg of You to ratify it with them? 
Grant me this peace with a kiss of Your mouth."

In cosmology of Tantra, 
Sexuality is explicit 
With Lingham and Yoni 
As Divine Sex to be worshiped.
The sensual is as much sacred
As any devotion to gods is.
In physical outpouring
Of energy, total surrender takes place.
31.05.2016

Andal of 10th century from South India and Mirabai of 16th century from North India offered themselves as beloved to Krishan, The Vishnu entity
Rabia al Basri from Basra, Iraq in the 8th century, a female seer.
St Teresa of Avila is Spanish, 16th century
Lingham = Phallus; Yoni = Vagina..

ugam Chettiar.
Belief And Disbelief

Belief is the believing something
Of which you are not sure.
Disbelief is the disbelieving
Something you are in doubt of.

Aren’t theists and atheists one?
09.08.2011

ugam Chettiar.
Belief Eclipse Reality

When reality clashes with a belief,
Strongly rooted or rigidly held,
The reality will be the casualty.
A belief is the sign post to the truth
And itself is not the truth or factual.
Clinging to belief is missing the truth.
An ass is a horse if said by the most.
We let beliefs regulate our lives
And dare not examine their validity.
We miss the bus and linger in the stop.
13.07.2019

ugam Chettiar.
Belief Eclipses Reality

When reality clashes with a belief,
Strongly rooted or rigidly held,
The reality will be the casualty.
A belief is the sign post to the truth
And itself is not the truth or factual.
Clinging to belief is missing the truth.
An ass is a horse if said by the most.
We let beliefs regulate our lives
And dare not examine their validity.
We miss the bus and linger in the stop.

13.07.2019

ugam Chettiar.
Belief In God Stays.

Brain is active when you think, feel and do.  
It records experiences through senses  
In the form of memory in the brain.  
It influences perceptions and reactions.

Brain is the platform for all these actions.  
Memory influences your perceptions,  
Interpretations and reactions too.  
Brain is only an eye witness for these acts.

Fear, passion, anger and belief are traits  
Born with the brain in the lymphatic system  
And are not learnt from experiences.  
Belief is thus inherited through births.

Tendency to believe is the human trait.  
Human brain predisposes us to believe  
In the unknown, mystery and miracles.  
Religions, gods and ghosts will not go away.  
20.01.2017

ugam Chettiar.
Belief Is Taken As Truth.

The earth is flat- once held as true.
The sun revolves- once held as true.
Many things now we hold as true
May later turn to be false.
What I believe is true, though not.
What I disbelieve is false, though not.
27.05.2013

ugam Chettiar.
Belief Is The Cause

However hopeless the situation is,
There has always been a sticking belief
That something brighter is round the corner.
It is this belief that makes or mars you.
02.05.2012

ugam Chettiar.
Belief Is The Religion

No life could be born
Without the fertilization of sperm and ovum.
No life could end without a death.
Christ was born, Krishn was born,
Rama was born, without a sperm.
No one born could escape death.
Christ vanished, Krishn vanished,
Rama vanished, without a death.

We are told to believe and we do.
It is called religion
08.10.2003

ugam Chettiar.
Belief’s Role

.beliefs make fears dissolve.
Beliefs make hurdles disappear.
Beliefs make distance diminish.
Shadows of the believes will hide them.

ugam Chettiar.
Beliefs

Belief in God and soul,
Belief in rebirth and karma
And belief in God’s judgment
Are existing as beliefs
Waiting for realization,
Generation after generation.
23.01.2009

ugam Chettiar.
Beliefs Are To Die

Many beliefs were born and dead
In human evolution, thanks to science.
Many beliefs were born and dead
In one’s life cycle, thanks to one’s aging.
In the end, in the both all beliefs will be dead.
01.09.2011

ugam Chettiar.
Beliefs In God Stay Put.

Faith in gods that they would rescue me,
Hopes in gods that they would protect me
And beliefs in gods that they would hear my pleas
Stem from ignorance carried by human genes.
06.11.2014

ugam Chettiar.
Beliefs Of The Doubtful Existent

Caesar has been dead; so has been Brutus.
Gandhi has been dead; so has been Hitler.
Where did their souls, if any, go out?
Where had those souls come from before?
Beliefs of heaven and hell are there,
Neither proved, nor disproved as yet.
As such, suchlike beliefs carry weight.
27.08.2007

ugam Chettiar.
Beliefs Ruin One.

All the good things come to an end.
All the bad things come to an end.
Springs and winters come to an end.
This stage would change at any stage.

Contentment is easy to get.
It is the key of the happiness.
Between too much and too little
Can you find happiness in life.

Religions promise an after-life.
It is the bait it hooks you with.
Reward for conducts and relief
From pain, religions promise you.

Each one follows one’s instincts
And not intelligence, most of time.
Most of decisions are made
At subconscious, not conscious.

Only at the end of one’s career
Could one realize that how wasteful
One has led one’s life on beliefs
Faiths and hopes, all unfounded.
27.02.2015

ugam Chettiar.
Believably Unbelievable

Send your girl with a boy.
She returns to you safely.
She might not, with an uncle,
Who has grown with guilt tamed.
03.10.2000, Paralkemundi

ugam Chettiar.
Believe Affirmatively.

He liked her to like him.
It happened; He was ignited.
He loved her to love him
It occurred; He was fuelled.
He desired her to desire him.
It happened too;
He was fanned.
A tempest is over.
If she remembers,
If she imagines
And if she pines,
He has no idea.
Yet he smoulders
With affirmative notions.
Positive thinking brings solace.

ugam Chettiar.
Believe In Such Things

I know not how my wife conducts
Herself to men in my absence.
I’m sure to take advantage
Of such opportunities
When I’m placed with such women.
No choice other than trusting her
Leaves me to believe her trust.
Even if I am false in such
Beliefs, I’ll not feel affected.
13.03.2009

ugam Chettiar.
Believe Less

People mean far less
Than what they speak out.
You must give weight
Less than you intend.
23.05.2006

ugam Chettiar.
Believe Positively

If one believes him good, which he is not,
He is to one only good.
If one believes it true, which it is not,
It is to one really true.
If one believes her chaste, which she is not,
She is to one surely chaste.
Believing which is not true is better
Than disbelieving which is likely true.
08.12.2007

ugam Chettiar.
Believe To Be In Space.

Metaphysics is beyond comprehension.
It is born of intuition and mysticism
And moulded of spiritualism and coated by logic
Believe it, or leave it; don’t dispute it.
07.10.2003

ugam Chettiar.
Believe Yourself

In your downfall, no one will pity.
Those down had expected your return.
Those up would have felt relieved
Yet, you fall with a hope of a net below.
20.11.2004

ugam Chettiar.
Believing In Reflection

I didn’t do anything
Much to myself in life.
Instead, I did to others
So that could live in them.

04.11.2005

ugam Chettiar.
Believing Is Good

To believe in something as true
Which it is not, sooths one’s soul
Rather than disbelieving something
As not true, which it really is.
In that respect, believing in God is good.
07.08.2007

ugam Chettiar.
Belong To Some

The sea is made of drops;
The hill is made of grains;
The tree is made of cells;
The life is of moments.
Collectively they stay;
Selectively they move.
Cohesiveness gives strength.
Inter-space gives comfort.
24.07.2019

ugam Chettiar.
Belongingness

Corruption begins where belongingness ends.
Corruption is directly in proportion
To the strangeness that is existing.
People lost the sense of belonging.

No more belonging to kith and kin,
Not to say about the rest of the place.
Belongingness rests still with one's heirs,
With whom no corruption is envisaged.

Selfishness overpowers belongingness.
The end by any means commands respect.
Greediness overpowers shamefulness.
The end with any stigma assumes respect.

It is time that the vehicle was reset.
Value brotherliness more than money.
Money without man cannot rescue you.
The sense of belonging must shield you.

11.01.2017

ugam Chettiar.
Below A Beggar

Don’t stand begging for things
Like of which you have got.
Don’t stand begging for things
Like of which you yourself could earn.
Don’t stand begging for things
Like of which you can live without.
Should you lower yourself
Below a beggar before a giver?
11.07.2007

ugam Chettiar.
Belying

Women in nature are belying.
Men in pursuit are relying.

Dear Sunitha!
I held you above them.
You proved one of them.
Yet no hatred for I am relying..
27.10.99

ugam Chettiar.
Beneficial Friendship

Friendship built over business
Will stay longer than the friendship
Over which business has been built.
Friendship is linked with benefits.
29.06.2011

ugam Chettiar.
Benevolence

A good morning can be a disturbance.
The advice offered can be unwanted.
Even the presence can be a nuisance.
Be sensitive to extend benevolence.
26.05.2017

ugam Chettiar.
Benign Neglect

The old lady breathed her last,
Alone and lonely,
With her children elsewhere,
Who minded their own business.
They all worship her
On every death anniversery,
Weeping over their benign neglect.
No use. She is not there to see.
30.11.2001, Pakd

gam Chettiar.
Best Wishes.

The thirtieth, May, this year,
Is the thirty fifth day of you,
That comes to you in as many years.

A mother may wish with smile.
A spouse may wish with eyes.
The kids may do with grins.
Others may greet you with words.
But the pet wishes with silence.
That silence is louder than the sound.

A wish gains as per its source,
Not by words. The pet has no words.

All wish you to live long.
I wish you to live young.
21.05.2001, Pmdi
Greeting from the forbidden lover]

ugam Chettiar.
The woman who loved you deeply,
Who purred your passion for her
And who hastened your venture
Will ruthlessly turn upon you
When she knows being spied.
You necessarily risk yourself
When you have furtive love.
08.10.2003

ugam Chettiar.
Better Be A Beggar

A beggar is not a robber.
He’s not a swindler or a hoarder.
He is as he could not be they.
Being a beggar is not a shame.

(10.04.2011)

ugam Chettiar.
Better Be Grass

Love grows
When both gather in the way.
Love thrives
Even when they are away.
But it dies out
Once one of them turns away.
Grow therein
Sometimes thorns in the way.

Don’t turn away
For thorns to grow
25.08.99

ugam Chettiar.
Better Not To Cheat

You cannot cheat conscience;
You can silence it though.
You cannot cheat the Nature;
You cannot silence it either.
You can cheat on your wife
But not beyond suspicion.
Better don’t cheat to get imbalanced.

ugam Chettiar.
Better Outlet

Many poets in the past
Burst out their lust
For their unavailable Queens
In their refined Classics.
Pity! Their words were never heard by their Queens.

Faculty was at its best
As I burst out my quest
For my misfit Queen
In my outburst verses.
Gaiety! My words got to her hand.

The poets found their solace just
In ejaculation of their cries.
In me the solace is the ocean
For my cries reached the destination..
Who-else will get that sanction?

Ejaculation of desire is
The only source of their solace.
Insertion of desire in addition is
My source for greater solace.
If met with infusion, it is marvelous!

Ejaculation itself is pleasure.
If met with insertion it is erotic.
I am fortunate to be erotic.
08.06.99, Palakkad

ugam Chettiar.
Better Quit It.

If you don a dog, you must bark.
Be in rags to act as a beggar.
To your profession, be honest.
If not fit, better you quit it.
28.03.2008

ugam Chettiar.
Better, Wage War In Love.

Let love be a sport; failure will not upset you.
When it is held as a battle, failure will slap you.
When it is a war, failure will stab you.
Yet, the scar of the war is worth bearing.
29.05.2001, Berhampur

ugam Chettiar.
Between The Devil And The Deep Sea

Imprison him, said the court.
Ignore it, asked the throne.
Contempt of the court, he will face
Or livelihood is under threat.
Between the devil and the deep sea
When caught, one has to suffer.
14.07.2015

ugam Chettiar.
Beware Of Mates

A lover may not be a thug
But a thug can be a lover.
A beloved may not be a cheat
But a cheat can be a beloved.
01.08.2009

ugam Chettiar.

Beyond Memory

Man is bound by his memory.
Without memory he is a lump.
With it he sees things good and bad.
With it he sees men harsh or sweet.

Memory stores love and hatred,
Also gratitude and revenge.
Greed and jealousy generate.
Care and compassion spring forth.

Memory is governed by Chit (Intelligence)
It is above human emotions.
Chit can be reached by practicing
Detachment and meditation.
17.05.2017

ugam Chettiar.
Beyond Our Rein

You hide your assets
But the contour betrays them.
You hide your torso
But the curve betrays it.
You are a temptress,
Which is beyond your wish.
I am a victim,
Which is not my making.
08.09.2012

ugam Chettiar.
Beyond To One’s Heir

I loved his mother, my aunt,
Who had done a lot to me,
But I failed to care about him.
I loved her father, my uncle,
Who had done a lot to me,
But I have no contact with her.
I loved his father’s mother,
Who was my mother’s mother,
But I chose to ignore him.

One does good thing to some
So that they would take care
Of one’s heirs on one’s exit.
Gratitude must not die with one
But travel to one’s heirs too.
25.08.2008

ugam Chettiar.
Beyond Two Generations

Each generation and each circle
Witness heroes, heroines and villains.
They are recognized by generations
Of two preceding and two following.

ugam Chettiar.
Bhakti Is Different From Beauty

Visit Puri; your eyes are on the idol.
Visit Konark; yours on the sculptures.
While with your wife you see her soul.
While with a pimp, you see her flesh.

Spiritual and aesthetic are different.
24.12.2000, [bakthi = devotion to God]

ugam Chettiar.
Bharat Ratna

He played for himself; he used his best skills.
He amazed huge wealth; he stuck to the game
By getting a long rope from the selectors,
And at last quit it quite unwillingly.

He had made many records hard to break.
He is the youngest to receive the crown
And the first sports person to receive it.
He is not to blame. Then who is to blame?

He has been conferred the highest honour.
It adorns him more than he adorns it.
Who has minted money by using skills
Must not be chosen for Bharat Ratna.
20.11.2013

ugam Chettiar.
Bias Is Inborn.

I can’t but love one of my children
As my right eye.
I had been indignant to my parents
As I was their left eye.
Human eyes are too weak to weigh
Two things evenly.
23.07.2006

ugam Chettiar.
Bidders Are Sinners.

'Abortion is a sin', she told.
Her husband exhorted; she did.
The sin had gone to her husband.

'Deception is a sin', he said.
His teacher insisted; he did.
The sin had gone to his teacher.

'Coercion is a sin', he felt.
The King ordained and he complied.
The sin had gone to the monarch.

Sin goes to the bidders
And not to the doers
When bidders are these.

According to Vedic norms,
Wives, pupils and subjects
Have no says to their bosses.
12.05.2016

ugam Chettiar.
Big Leaders Are Desperate.

Being in the news would invite contempt.
Being absent in the news would bring eclipse.
Being extinct, the leader is invoked
Only when it is advantageous.
06.10.2013

ugam Chettiar.
Big Men

He has climbed by stooping.
He has grown by supplicating.
The big men are such many
15.01.2007

ugam Chettiar.
Big Men Do Big

Most men think big;
Least men do big.
Those doing big
Hardly feel big.
03.11.2010

ugam Chettiar.
Big Men’s Honesty

Big men displaying honesty
To gain trust worthiness
Could not have become big men
Had they shown such honesty
When they started growing big.
Don’t give weight to their display.
06.05.2004

ugam Chettiar.
Bigg Boss Show

The specialty of the Bigg Boss Show:
The people who feel offended by the show
Continue to watch the show everyday
And continue to feel offended by it.

I attended a party where I found
A dish not to my taste and called police
To stop the party and arrest the host.
People cry to arrest the Bigg Boss man.
17.07.2017
(A bunch of controversy creating cranks
In a cramped room is the display in Indian TV channels, called The Bigg Boss Show)

ugam Chettiar.
Bigger By Age

Brothers and sisters of mine
Have grown up richer and taller
With due comforts and repute.
Still I am bigger by age.

ugam Chettiar.
Bio Force

Plants consume elements.
Animals consume plants.
Microbes eat both till to minerals.
This is the cycle of bio-force.
Individual death is least mattered.
07.08.2003

ugam Chettiar.
Bio Nature

Sperm is meant to swim.
Ovum can reject or accept.
It never condemns.

Bull is meant to chase.
Cow can yield or flee.
It never scorns.

Man is meant to advance.
Woman can assent or descent.
But the woman alone betrays.

Shed virtuous posture;
Follow bio nature.
17.10.99

ugam Chettiar.
Bio-Energy

Energy exists in different forms:
Thermal energy, electrical energy,
Magnetic energy, chemical energy,
Wind energy, solar energy and et al.
Bio-energy consists of chemical,
Thermal, electric, magnetic energy.
Bio-energy confines to bodies
And is distinct from their counterparts
That exist outside the living bodies
In that it as a unit cannot exist
Without the living mass in any way,
That it ceases when bodies disintegrate,
And that it transmits through reproduction.
Bio-energy is only expandable.

ugam Chettiar.
Bio-Force

The biomass is made up of sheaths:
Skin, muscles, nerves, blood, bone, morrow.
The bio-energy consists of layers:
Senses, mind, intellect, conscious,
Subconscious and unconscious.
The biomass and the bio-energy
Are under the operation of bio-force,
Which is a string linking all organisms.

ugam Chettiar.
Biography Is A Story

No one is fit to write my biography.
No one knows about me as well and full
As they think they do and, hence, I say so.
Parents knew me but not after their exits.
Children knew me but not before their births.
Wife was ignorant of my outdoor news.
No one was as a friend for whole my life.
I myself didn’t know about my childhood.
None of them had been fit to be a writer.
I hired a writer to do the job.

ugam Chettiar.
Biography To History

A man’s biography
Becomes a history
With insertions of lies
By men of interest.

ugam Chettiar.
Estranged parents were away,
In total abandonment from children.
The parents depended for all on the neighbour.
At death, parents bequeathed to their kids.
Passion is not rational
27.06.2001, Palakkad

ugam Chettiar.
Birth And Death

Death is certain for birth.
Is birth certain for death?
Post-birth is pre-death.
It is like go around and return.
Post-death is pre-birth.
It is like stay and remain.
Birth and death is better
Than no birth at all
23.09.2006

ugam Chettiar.
Birth And Death Account

The last come is the first to go
In retrenchment.
The first come is the first to go
In retirement.
Merit is given attention
In increment.
These rules are flouted by God
In birth and death account.
06.04.2017

ugam Chettiar.
Birth Complex Plagues.

With low birth, one is conscious
Of one’s birth when with high births
In spite of one’s elevated growth.
With high birth, one is conscious
Of one’s birth when with low births,
In spite of one’s pecuniary status.
04.07.2011

ugam Chettiar.
Birth Is A Bubble Burst With Death.

He and she were married for fifty years. 
Now they are no more but children are there.
They didn't carry with them their memory.
Their life is to them now as good as void.
Do they know they had been husband and wife? 
They don't know whether they had lived at all.

Memory sustains interest in life.
If memory of each day with that day
Is lost and not recalled the next day
What interest will you have to pursue life?
Each birth, when over, leaves no memory.
Must we attach significance to our life?
27.08.2014

ugam Chettiar.
Birth Is A Charger.

Life consists of body and mind,
Evolving from Life Energy.
Life energy is a current
Like the electrical current,
Running through appliances,
Animating the appliances,
And without being affected by them.
Birth is where recharging takes place..
08.04.2014

ugam Chettiar.
Birth Is Not In Its Hand.

The birth is at the mercy of the death.
The life is a battle where the birth wages war.
Fears eat desires; losses cut profits;
Failures chase successes; sorrows kill joys.
Anxieties are the custodian of peace.
Threats come from rivals and enemies.
Threats come from unexpected quarters.
Each birth realizes that birth is a curse.
It's not in its hand but in its parents'.
29.07.2014

ugam Chettiar.
Birth Is Welcome

For want of air, water and food one may die.  
Falling to a predator one may die.  
Accidents, wars, disasters can kill one.  
Notwithstanding these birth is welcome.  
27.07.2017

ugam Chettiar.
Birth Of God

The dome of the temple
Is designed after the tomb.
Gods are decorated
The way the dead body is.
God is carved in the stone
With the dead persons in mind.
The dead one is made a god.
The birth of God stems from the death.
15.11.2017

ugam Chettiar.
Birth Of Love Is Certain

Love is fulfilled;
Love is sublimated;
Love is blighted;
Love is aborted;
Love is slaughtered.
Irrespective of ends,
Love is born
Whenever two agreeable
Mental gametes meet,
As a prelude to physical union.
11.07.2001, Pkd

gam Chettiar.
Birthlessness

Events and people existing
Before the birth and after the death
Have no relevance to one's feelings.
Events and people existing
Beyond the vision and the knowledge
Have no impacts on one's feelings.
To that extent has one been spared
From sufferings and happiness.

The bliss must be the birthlessness.
07.01.2015

ugam Chettiar.
Births Of Languages

A language spoken
In two nations, in due course,
Will grow as two tongues.
22.03.2012

ugam Chettiar.
Births Of Words

Words from lips are hollow;
Words from mind are shallow;
Words from heart are arrows.

Mother scolds from lips,
Encourage from mind
And love from heart.

Eulogy is hollow.
Greetings are shallow.
Love, s symbol is heart.

ugam Chettiar.
Bisexual Affinity

Women working under a man;
Men working under a woman;
There lies congenial atmosphere.
Bisexual affinity speaks.

ugam Chettiar.
Bisexual Company

Woman finds it a pleasure
To pull men eyes towards her.
Man finds it a pleasure
At his eyes being pulled by woman.
23.10.2010

ugam Chettiar.
Bitter And Sweeter

My wife is bitter.
Others seem better,
With whom I haven’t lived.
My wife is sweeter
For others not living with her.
Togetherness is the cause
26.08.2010

ugam Chettiar.
Bitter Friends

To make a thing or build a relationship,
It needs time and efforts and at no time
With least efforts do they break away.
Bitter friends in a row accumulates.
16.05.2016

ugam Chettiar.
Bitter Truth Be Unknown

As long as you don’t know
That your wife is not virgin,
That she is not adulterous
And that your son is not yours
It is as good as
She is virgin, chaste and faithful.
Bitter truth better be unknown
18.03.2007

ugam Chettiar.
Bitter Truths Are Buried

Down a stream came a woman, partly clothed, fully drenched.

By lonely stream strolled the woman; no one at sight, she freely emoted.

Upon a rock by a brook fell she flat to bathe in sun.

Arms under nape, thighs wide apart, she lay bare, charging her part.

She was caught from behind, her twin hills under iron palms.

Though startled, not at all wild as she was swayed heavily by impulses.

She minded not who the man was: a lovely prince or a lowly brute.

She resisted not as she was sure no one was there to bear a witness.

Willingly yielded and succumbed she had, to the pleasure inflicted.

She was alone; so was she naked. She was alone; so she granted.

Suffered the chastity before the secrecy. A bitter truth and a hidden truth.

19.07.97

ugam Chettiar.
Bitterness Is Stronger

The lender remembers but the debtor not, the debts.
The injurer forgets but the wounded not, the hurts.
Better be off violence if not of benevolence.
12.07.97

ugam Chettiar.
Black Beauty

The dense lock eclipsed her dark skin.
Her toned body shaded her dark skin.
Her sharp eyes put aside her dark skin.
She has made me frequent her shop.

ugam Chettiar.
Black Can Be Hidden By White

You have no regret that you are bulky
If you learn to walk with grace
As does an elephant with its thighs.

You have no regret that you are flat on chest
If you learn to dart like a rabbit,
Which charms by its move, chest unseen.

You have no regret that you are dark
If you chat in singing voice
Of a Koel, whose dark drops to us.

You have no regret that you are dull
If you are useful to your master
Like an ass, who toils are limitless..

If the portrait is good,
the frame from sight is shed.
26.1.2001, P mdi

ugam Chettiar.
Black Hair Lessens Black Skin.

Her skin was as black as charcoal.  
Her hair made to a bun was black,  
Blacker than the black skin displayed,  
And made her skin look far less black  
Like darkness making dim lights bright.  
She got my eyes and fell for me.  
02.05.2015

ugam Chettiar.
Black Holes Course Us.

Space-Time is a sheath with four dimensions
With Time as the fourth to length, width and breadth.
A massive object causes curvature
The way a rock does in a rubber sheet.
The bigger the mass, the more the depression.
If the massive object accelerated,
It would produce gravitational waves
The way a speed boat makes wake in water.

Black holes orbit one another, circles,
Come closer, speed up, spiral in, and colloid
With a huge burst of energy released.
The effect is the gravitational waves.
These waves penetrate any in the path.
The Gravity itself is the effect of
The curved geometry of Space-Time.
Waves from black holes course us on the earth.

ugam Chettiar.
Black Holes, The God's Weapon

Black holes are cosmic objects, mysterious;  
Neither light nor matter can escape from it.  
It resembles the eye of Sauron, a smoke ring  
With a one way portal to eternity.

A black hole 55 million light years  
Away from the earth has been photographed-  
A bright ring enclosing a trapping black hole,  
The seductive dragons of the universe.

Outwardly quiescent yet violent at the heart,  
Black holes are uncanny, hostile, primeval.  
They're emitting negative radiance  
That gobble up light and matter coming close.

Black holes are strange monsters in galaxy.  
For them creation is destruction,  
Death is life and chaos is the order  
Black holes are the God's ultimate weapon.  
12.04.2019

ugam Chettiar.
Blades And Swords

Prejudice is a weapon.
Jealousy is a weapon.
So are revenge and greediness.
These are sharper than blades and swords.
12.01.2018

ugam Chettiar.
Blame Is Mine

The wrong is not mine but is the blame.
The fame is not mine but is the toil.
The game is not mine but is the fault.
Is there anyone who didn't feel like that?
08.07.2018

ugam Chettiar.
Blame The Governess.

If one is corrupt
Without feeling guilt
And fight it without shame,
Blame the governess
14.08.2011

ugam Chettiar.
Blame Yourself

You hate who fails your expectations.
You hate who does not respond to you.
You hate who does not fit to your trust.
Who is the cause for your hate?

ugam Chettiar.
Blaming

It is not the river's fault
That it has gone dry.
It is not the tree's fault
That it has wilted.
It is not the prey's fault
That it had been consumed.
Blaming gives us comfort.
14.01.2018

ugam Chettiar.
Blessed Men

Men craving women are there.
Men craved by women are there.
Men craving, and being graved
By, women are rare and blessed.
19.07.2017

ugam Chettiar.
Blind Faith

People don't pray without any motive.
The Gita speaks of four kinds of the devout.
Artharti is those who pray for fortune.
Arte is those who pray to get relief.
Jignasu is those who seek godly knowledge.
Jnani is those who indulge in self realization.
Believers and seekers find some solace
From the secured mind made out of the faith.
13.10.2019

ugam Chettiar.
Blindly Busy.

You see but look not.
You hear but listen not.
You smell but sense not.
You taste but relish not.
You touch but feel not.
All in hurry-scurry,
You are blindly busy.
Be lazy to enjoy
04.05.2001, Pmdi

ugam Chettiar.
Bliss Of Bachelorhood

Not to mistrust any woman,
Be no woman yours by marriage.
Being single, you need to trust
No woman other than your mother.

(02.06.2011)

ugam Chettiar.
Bliss, Its Occurrence

Where does Bliss lie?

In tranquillity,
Away from multitudes,
And worldly noise.

In convergence of
Two opposite sexes,
With drive for each other.

In both,
One is man made,
The other is God given.
19.12.2001, pakk

ugam Chettiar.
Blocks For Lies

Tell lies but not to escape.
Tell lies but not for a favour.
Tell lies but not to implicate.
Tell lies but not to spare one.

As a witness, tell not a lie.
As an informer, tell not a lie.
In statistics, commit no lies.
In findings, invent no lies.
02.01.2015

ugam Chettiar.
Blood Relation

Sisterhood and brotherhood
Dilute with ages and evaporate
leaving dry eyes for each other
By the time they are to depart.

ugam Chettiar.
Blood Relation Is A Myth

Mother died young; who will bring me up?
Tears flowed..
Mother died old; a great relief so soon.
No tears.
Sister died young; who will bring her kids up?
Pity flowed.
Sister died away, having eloped with a man.
No pity.
Blood relation must be burdensome.
25.12.2004

ugam Chettiar.
Blossom Enough

It is her sheer shyness that drew me to her.
It is for her very shyness that I loved her.
The shyness put her lust in store and seal.
To boil the lust and break the seal is my zeal.
We study in a class year after year without a pass.
Over the lesson, neither of us got bored.
In repetition of same emotional exchanges
Without any advance, neither of us abhorred.
Yes, blossom has only fragrance, not seeding.
18.12.99

ugam Chettiar.
Blossom For Ever

All the buds set not to flowers;
All the flowers set not to seeds;
So are the seeds not to seedlings.
Yet there is a joy in every function,
By which trees get exhilaration.
Still in blossom rests our love.
Yet it reverberates in me by its move
And generates lustre to your skin.
Let the blossom stay, if not be for seeding.
09.01.2000, Palakkd

ugam Chettiar.
Blue Film- A Needed Media

Blue film: it is handier
Than the red light area.
It serves as direct stimulus
Unlike the yellow magazine.
It is decent unlike the green talk.
The impotent becomes the potent.
The temper-less becomes full of temper.
Blue film is useful only to man.
Half of men population has seen.
Elders out number youngsters.
Unlike men, women aren’t affected.
No stimulation from the blue.
For her the last is sex.
For him the peak is sex.
Only man worries from love failure.
24.04.2002, pakd

ugam Chettiar.
Blushes Are Hindrance

Things you express in verses,
Cannot be stated in a letter.
Things you can tell in letters,
Cannot be uttered in person.
Person to person, we are
Wordless, shackled by blushes.
12.01.2007

ugam Chettiar.
Blushes Are Jewels

Fear manifests as blushes.
A woman exhibits it
When she meets her lover.

Fear manifests as shyness.
A woman exhibits it
When she meets a stranger.

A man cannot attract
A woman sexually
Unless he makes her blush.
06.06.2010

ugam Chettiar.
Blushes Blossom From Emotions

A wife blushes every time
Her husband touches her in bed.
A whore is devoid of blushes
Even when the partner is new..
18.01.2013

ugam Chettiar.
Bodily Pains Need Money.

Love lost, I get pain; wealth lost, I get pain;  
War lost, I get pain. A strong mind can bear it.  
Health lost, I get pain. No strong mind can help.  
Only medical aid and money can heal.  
20.09.2015

ugam Chettiar.
Body And Energy Make Life.

Harmony between wood and energy
Makes fire that lasts till the wood exhausts
Or air is blocked or the rainfall puts out.
Birth, aging, disease and death is the fire.

Harmony between body and energy
Makes life that lasts till the body tires,
Germs eat out or accidents terminate.
Birth, aging, disease and death is the life.

New fire forms from the spark of fire living.
New life forms from the seed of the life present.
Birth is the devise by which recharge is made.
Fire and life exists on burning matter.

Fire extinguished, where would go the fire?
Life terminated, where would go the soul?
Neither fire nor soul has independent
Existence outside the fuel and body.
11.04.2016

ugam Chettiar.
Body Is The Healer

Doctors are not healers.
Medicines are not healers.
Devices are not healers.
These help the body heal.
03.10.2017

ugam Chettiar.
Body Will Rot

A boat is on the way to pick me up.
I need not wait for it; it can catch me
Anytime, anywhere and any manner,
Leaving my body to rot in the soil.
03.01.2018

ugam Chettiar.
Invited to speak about you
Or to write about your writing
I would praise, if fitting or not.
Preface to one’s work is a made up
20.07.2008

ugam Chettiar.
Bold To Compliment

What struck me then,
I told you today on line.
‘You are sexier than you were.’
I could not see your flushing
On the other side of the receiver.
03.7.2001, Pkd

ugam Chettiar.
Bolted In And Bolted Out

To be humble is not to be slave
Though outwardly they may look same.
To be in the cell with doors bolted in
Is not being in it with doors bolted out.
28.02.2009

ugam Chettiar.
Bond Is Not Constant.

Interests create involvement.
Involvements create interests.
Interests tiring, involvements die.
Involvements straining, interests die.
The bond is not constant.
06.10.2006

ugam Chettiar.
Bond Is Thicker Than Blood

When the husband is dead
The most grieved one is his wife,
His sons or daughters and parents come
Later. Bond is thicker than blood.
09.03.2003

ugam Chettiar.
Bones Give Shape

Rib bones thrust forward,
Pelvic bones flung backward,
Haunches wide, paunch flat,
A woman cuts a lasting shape.
28.08.2000, Madras

ugam Chettiar.
Bones Will Deliver

With bones in hand,
One needs fear no dogs.
With money in purse,
One needs fear no laws.
30.07.2018

ugam Chettiar.
Books Are Superior.

The computer is a wonder.  
Information you can plunder.  
Books are the real treasures.  
It gives personal touch.  
17.03.2001, Pmdi

ugam Chettiar.
Boons From The God

If God were to grant me a boon,
Be it that my mother comes alive.
I must clear debts of neglects.
If He were to grant me one more,
Be it that I die on her laps.
I fear to die on others’ care.

ugam Chettiar.
Born Supremacy

The born supremacy runs in one's blood,
Borrowed from and groomed by one's ancestry.
It's like a plastic knife cutting butter.
Dynasty rule will thrive not by its weight
But by slavery tendencies of the mass.
25.05.2014

ugam Chettiar.
Born To Blossom

A girl is born to blossom and conceive
And is set to lure every boy with her waves,
For which she is endowed with some features
As every flower blossoms with some fortunes.

May be she is a lotus, well cut in contour,
Or a rose, fair and lovely to encounter,
Or an oleander with flavour in her manner.
Some are born like lily, white and bright,
Or like a wild flower, full of talents,
Or one in a bunch, known for her clan,
And in the case of a diminutive one,
It’s a flower with colourful brackets.
When she is none of the above
Comes to her rescues her youth in glow
As comes to any flower the nectar in flow.

Each one has some features
to serve its race a purpose.
06.08.96

ugam Chettiar.
Born To Cry

Cry! Cry! Deep from your throat
When you are in threat.
You won’t be a dropout.

Cry! Cry! From underneath
When you are in trouble.
You won’t be let down.

Cry! Cry! In full pitch
When you are in dire need.
You won’t be deprived.

Cry! Cry! With open heart
When you woo the counterpart.
You won’t be left apart.

Cry! Cry! All the time
As you did when you were born,
To keep you afloat.

0.6.97

ugam Chettiar.
Borrowed Wealth

Be proud of wealth you made.
Be proud of wealth you got.
Be proud of wealth you gave.
Don't beam on the borrowed wealth.
22.03.2018

ugam Chettiar.
Both Are As Best

The most beautiful duck
Is as best as
The most beautiful goose
The most handsome stallion
Is as best as
The most handsome jackass
The most beautiful African
Is as best as
The most beautiful American
Comparison cannot sustain
In as much as
The heads of cat and rat are their best.
04.09.2008

ugam Chettiar.
Both Are Culprits

Which man hasn’t lust in his eyes? Tell me.
Which woman doesn’t want to tempt men?
He is a rascal and she, a harlot
When time and space are conducive to them.
20.05.2010

ugam Chettiar.
Both Are Equal

The role of the school teachers and
The role of the college professors
Were same as removing ignorance.
Both had been equal in my reverence.

(19.06.2011)

ugam Chettiar.
Both Are Evils Alike.

To do and not to do.

To do what ought not to,
Not to do what ought to,

To neglect what ought not to,
To covet what ought not to,
Both are taboos alike.

To anger where it ought to,
To bear where it ought to,
Both are tact alike.

Of course, judgment differs.
26.04.2002, pakh

tugam Chettiar.
Both Are Happy.

To marry a woman he loves,
A man seeks divorce of his wife.
After the divorce by her spouse,
A woman marries one she loves.
Both are happy; you and I cry.
18.11.2008

ugam Chettiar.
Both Are Right

Forget about whether God exists or not.
Think about whether He saves you or not.
Some say, yes and some, no. both are right.
One is innocent till he is proven.

ugam Chettiar.
Both Are Useless.

An honest man under a bad master
Cannot perform with integrity.
An honest master having bad men
Cannot maintain integrity.
29.03.2011

ugam Chettiar.
Both For My Growth

Along with those who help me grow,
I like those who don't block my way.
Along with those who recognize me,
I like those who don't betray me.
Along with those who seek my love,
I like those who tolerate me.
Fertilizer and pesticide
As they're I need both for my growth.

02.11.2016

ugam Chettiarr.
Both Make A Difference

I am alone; leave me alone
Both make a difference.
Love is ignored; love is withdrawn.
Both make a difference.
Desire is denied; desire dried.
Both make a difference.
The room bolted out; the room bolted in.
They make a difference.

ugam Chettiar.
Both Poles

Intimacy – Privacy,
To fondle – to nestle,
To command – to respond,
One needs both poles
To balance his own pole.
09.11.99

ugam Chettiar.
Both Sexes Are Unequal

A woman won’t mind being a co-wife.
A man can’t bear being a co-husband
Can both sexes be at par in marital status?
18.01.2003, Ariyakkudi

ugam Chettiar.
Both Take The Child As Theirs

When he tends his child, its mother is pleased
As she finds in it her genes in display.

When she nurses her child, its father is pleased
For he finds in it his genes in display.

He finds his child's attributives as his
Ignoring that its mother also contributes.

She finds her child's attributives as hers,
Ignoring that its father also contributes.

11.10.2018

ugam Chettiar.
Both Versatile In Relationships

Man is so versatile in conjugal love
That he fits woman younger by any age.
Woman is so versatile in marital love
That she fits man older by any age.

ugam Chettiar.
Both Were Pleased

‘Am I the only girl you have kissed?’
‘Yes, I haven’t tasted such lucid lips.’
‘Am I the only guy you have slept with?’
‘Yes, I haven’t felt such strong arms.’
Both were pleased and had their course.
20.05.2010

gam Chettiar.
Bow To Them

Bow to the poor; bow to the weak;
Bow to the dull; bow to the old.
They destruct the world less than you,
The rich, the strong, the bright and the youth.
26.12.2017

ugam Chettiari
Boys, A Pity

Dear eighteen year old boy,
Don’t fall in love with one your age.
They set their eyes on elders.
Elder woman will take you as a toy boy.
10.03.2006

ugam Chettiar.
The dialogue between Varuna and Bhrigu
In the Taittiriya Upanishads
Is the first dissection of the concept
Of Brahman through five fold theories.

Creations are from food and become food.
Physicality of food pervades life
And is physical manifestation
Of Brahman as in Annamaya Kosha.

The vitality behind the body
Is Prana(Breathing) , which is like electrify
That runs through the wire to generate power.
This is known as Pranamaya Kosha.

Beneath prana, lies mind that is the cause
Of sensual knowledge, and characterised
By the power to will, wish and desire.
This is known as Manamaya Kosha.

More subtle than mind is cognitive skill,
The intellect, characterised by faith,
Justice and power to perceive and reason.
This is known as Vijnanamaya Kosha.

This layer is the innermost realm, Brahman.
It is characterised by no hate, no fear.
Atman-Brahman is the bliss that is he.
This stage is known as Anandamaya Kosha.

Bhrigu, the student is initiated
By Varuna, the teacher and Bhrigu
In each course of tapas realizes
Each of five theories to get enlightened.

Knowing Brahman will not bring you bliss.
Realizing Brahman can put you on bliss.
Being hateless and fearless is realization.
All the five sheaths are Brahman's manifestation.
“Bliss is Brahman;
from bliss beings are born;
by bliss, when born, they live;
into bliss they enter at their death.”
—Sixth Anuvaka, Bhrigu Valli, Taittiriya Upanishad 3.6,
25.09.2019
Kosha + Theory

ugam Chettiar.
Brahmavihara is a Buddhist technique. In which one meditates on four states of mind. Maitri is the universal kindness. Karuna is the universal pity. Mudita is the happiness one feels in others' prosperity and well being. Upeksa is having indifference to any preferential treatment of any.

Maitri bids loving all sentient beings. It antidotes evolving enmity. Karuna bids showing compassion to all. It antidotes developing selfishness. Mudita bids taking altruistic joy. It antidotes nurturing jealousy. Upeksha bids being indifferent. It antidotes forming biased attitude.

Meditation in Buddhism is meant for attaining Nirvana, the enlightening. Meditation is taming of the mind. It makes the one hatred-less, unselfish, jealous-less and unbiased in relations. The four fold purification of mind makes the individual calm and serene. And gives him the effect of Nirvana. 12.10.2019

ugam Chettiar.
Brahmn And Creation

All beings are manifestation
Of the singular life force: Brahmn
Brahmn splits into two essentials:
The perceiver and the perceived;
The consumer and the consumed.
Also as the male and the female.

Brahmn exhibits himself
Through various organisms
Made of matter and energy,
Like air filling various chambers.
Brahmn is constant and eternal.
Body is finite and changing.

Creation is an illusion.
It is transiting in nature.
Existence has beginning and end.
Creation is an existence.
Brahmn is beyond creation.
Brahmn is beyond existence.
17.05.2017

ugam Chettiar.
Brain Is A Radio

Knowledge comes from experience;
Experiences store in consciousness.
They are thoughts, skills and memories.
Mind is in charge to execute them.

Brain is the seat of mind and not mind.
Brain is an apparatus like radio,
Through which someone produces sound.
Mind is the agency of life force.
13.01.2017

ugam Chettiar.
Brain Is The Link.

The brain is the seat of mind and heart.
Emotions of any sort spring from there.
Experiences are embedded there.
Knowledge and thoughts are deposited there.

The brain is the pole life revolves around.
One's individuality lies in one's brain.
The memory is its depository.
With death brain is dead; with it link is cut.
17.12.2014

ugam Chettiar.
Brain Or Heart?

Brain or heart?

Losing your heart for someone?
No, losing your brain for someone.
Falling in love gives euphoric feelings,
Which stems from brain and not heart.

The concept of love is formed
By top-down and bottom-up process,
That connects the brain and the heart
Through sensory nerves and hence so.
27.10.2010

ugam Chettiar.
Brain, Mind And Soul

Where is mind and where is soul? A mystery;  
Brain is not mind and not its seat either.  
Brain is creation, subject to decay.  
Soul and mind aren't creations to die.

Brain is piano and mind is its music.  
Piano cannot understand music played.  
Brain cannot understand mind's display.  
Mind is operative, through not by, brain.

Soul like mind is not creation unlike brain.  
Soul, the musician, is innate in all cells.  
Mind is active through brain because of soul.  
Soul plays brain to project mind of thinking.

Intelligence is reflection of brain.  
Healthy mind is not from intelligence.  
Piano is not responsible for concord music.  
It is soul, who from perceptions, play the tune.

Homo sapiens and Homo erectus  
Have got brain much evolved from that of Chimpanzees and Gorilla more from food habits,  
The cooked food, which is semi-digested one,

Cooked food is easier to digest  
And contains more calorie by weight  
And take many fewer hours to digest.  
It means addition of neurons to brain.  
07.04.2019

ugam Chettiar.
Brain’s Master

Man’s brain possesses
Manas, the mind,
Buddhi, the intellect,
Chitta, the subconscious,
Ahankara, the egoism.

Manas faces choices,
Buddhi makes selection,
Chitta does scrutiny
And ahankara approves or vetoes

Ahankara is the fiber,
Giving stiffness too life
In the form of selfishness,
The essence of existence.

ugam Chettiar.
Brains And Brawns

The brain is sharper than the brawn.
The brawn is stronger than the brain.
The brain is a blade and the brawn, an axe.
The brain employs the brawn for its use.

22.09.2004

ugam Chettiar.
Branches Of Love

Dear Lady!
Love branches three ways.
Love for one’s mate springs
From the feeling of security.
Love for one’s kids springs
For a hold in posterity.
Love for pets like sorts
Is for one’s supremacy.
No clashes! No rivals!
I long for your supremacy.
From mate and kids
There will be no clashes.
So grant me asylum.
08.06.99, Palakkad.

ugam Chettiar.
Branching Looks Away

Who can you rely on and when?
Your brothers and sisters
Till they are married off.
Your own siblings too
Till they are married off.
Your parents only when
You are the lone child.
Identity separates;
Plurals discriminate.
06.02.2001, Pmdi

ugam Chettiar.
Branding Others

When I brand others as selfish,
Greedy, a liar or a womanizer,
I do want to hide such traits in me
Or I want to vent my hatred of them.

14.05.2006

ugam Chettiar.
Brave Is The Tiger

Gregarious is not the tiger.
Gregarious is not the Banyan.
So is any brave man.
Gregarious is only deer and grass,
Like of whom are the cowards.
Only the insecure one seeks peers.
01.07.99

ugam Chettiar.
What is bravery?
To hunt a tiger,
To win a battle,
To kill an enemy
Or to face a danger?

The bravery is
To confess the truth,
To repent for the sin,
To accept the ignorance
And to reap punishment.

The bravery is
To win within
And not to win without.
03.07.2001, Pkd

ugam Chettiar.
Braving Shame

Starved of love in the childhood,
Married as raw in the teenage,
And put up by raw masculinity,
A woman, however chaste,
Lets herself fall vulnerable,
Her floodgates of romance thrown
Open to a new com'er
At an appropriate time
And she elopes, braving shame
And deserting the family.
13.02.2018

ugam Chettiar.
Bread Is Wiser

Butter is richer than bread
But can't replace bread.
But butter is better with bread
For which is not sad the bread.
Wives are not wiser than bread.
05.02.2000, Palakkad

ugam Chettiar.
He and she had for long a good friendship.
Neither he nor she let the other know
The concealed sex of their friendship.
It is better to break the ice to end or mend.
05.09.2000, pamdi

ugam Chettiar.
Breaking Of Relations

Separation by force is painful.
Separation mutual is harmless.
Separation unilateral
Is painful to the aggrieved one.
Most premarital relationships
End like that, making victims a lot.
The affair is a soother to both
To muse and chuckle later in life.
03.05.2013

ugam Chettiar.
Breast Feeding

Breast feeding will not drop woman's structure,
Rather promote health, mental and physical
Besides felicitating for good sleep.
Risks of ovarian cancer and Alzheimer's
In the later part of one's life is less.
Lactations help re-mineralize bones.
Woman's sexuality is expressed.
She is happy as is immune the baby.
06.08.2017

ugam Chettiar.
Breasts Are Sex Feeding

Raspberries or blackberries,
I like them on woman’s chest.
Obtrusive or submissive,
They never escape my eyes.
However buried they are in clothes,
I am able to scan,
How shapely they must be.
No need that my hands reach them.
My eyes are cute to catch them.
04.12.2001, Pakd

ugam Chettiar.
Breasts' Best Time

A woman’s breasts
Are at their best
At her conception stage,
So firm, so juicy,
So in form and so sexy.
25.03.2002, Pakd

ugam Chettiar.
Breasts’ Secret

Your breasts are not uncommon,
Like of which there are millions.
Yet at their contour, I grow erotic
‘Cause I haven’t seen them bare.
31.05.2006

ugam Chettiar.
Breathing Is A Massage.

Breathing is a manifestation of life.
Breathing is a bridge that is connecting
The conscious and the unconscious.

Deep breathing invigorates one's body.
Deep breathing acts as a thorough massage
Of internal organs and the senses.

Focus attention on active breathing.
For a few minutes, do active breathing
To feel relaxation of mind and limbs.
28.08.2016

ugam Chettiar.
Breathing Space Will Suffer

Friends remain as friends
As they haven't lived together.
Lovers remain as lovers
Since they haven't lived together.
The couple lives together.
Togetherness cuts the space
For freedom of movements
Of the couple under the roof
And hence suffocation.

ugam Chettiar.
Bribes To The Conscience

You are biased to your children
In terms of love and benefits
And silence your conscience with
Justifications as bribes.

ugam Chettiar.
Bride's Entry Is A Storm

The entry of the bride to the groom's house:
Mother moved closer than before to the groom.
Sisters showed extra concerns to the groom.
They are nervous about the bride's influence.

ugam Chettiar.
Bridge The Gap.

Bridge the gap between the brain and the heart,
The words and the deeds, freedom and duty,
Skills and succour and money and mercy.
Else, you are useless to the society.
06.11.2013

ugam Chettiar.
Bridgeless Road

Should draught conditions continue we will require a bridgeless flat road.

ugam Chettiar.
Bring Up Good Stalks

Be a role model to your children.
Train them in vegetarian food.
Teach them yoga and scriptures.
Coach them music, dance, arts or sports.

Orthodox people do like that.
They produce criminals the least
As cast wise statistics might tell.
Let us ape them and save India.

ugam Chettiar.
Broad Minds Induce Liberality.

“Though I love you I won’t give myself to you.
Unless I am bought, you can’t get me
either
The used one goes cheap in the bridal market.
Men, be broad minded; we could be liberal.”
28.07.2004

ugam Chettiar.
Brothels

If I find a woman sexy,  
I don’t mind how old she is  
And how she has been used.  
I shall feed on her for a night.  
Exploration is a thrill.

If I am found quite sexy  
I don’t mind how old he is  
And how bad he has had sex.  
I shall sleep with him for a night.  
Being explored is a thrill.

Brothel stands as eternal.  
10.06.2006

ugam Chettiar.
Bruises For Bruises

If you want to learn an art
your pride has to get some bruises.
Once you master an art
your pride can avenge the bruises.
20.05.2001, Pmdi

ugam Chettiar.
Bubbles

Birth spits out;
Time flies;
Death urges;
Knell invites;
Heaven invites;
Hell threatens.
A bubble is burst.

ugam Chettiar.
Buddha Declares:

Shed hatred towards others.
Then possessiveness is at check.
Share others’ suffering.
Then selfishness is at bay.
Feel joy in others’ joy.
Then jealousy is kept out.
Be a witness to events.
Then attachment is in loose.
Practise kindness and compassion.
Then come joy and equanimity.
You are liberated from fear.
You are liberated from pain.
Lord Buddha wanted you
To practise these plain truths
And not to pray Him in vain.

A candle melts to shine.
17.04.2001, Pmd

ugam Chettiar.
Buds And Flowers

A poem should not be as blunt as a prostitute is, in its intents. Be it a bud with contents for others to explore and exploit.
A story should not be as stunt as an impotent is, for its events. Be it an unfurled flower in focus for others to stay and scan.
A poem is a bud; a story is a flower.
25.04.200, Pmdi

ugam Chettiar.
Women, the lovely women,  
Start their careers step by step.  
They court and flirt a decade,  
Fug and calve another decade,  
Play infidelity one more decade,  
And safely consume lowly inmates  
To have their urge safely purged out  
Or they might grieve till grave.  
30.04.2003

ugam Chettiar.
Buds Wither

I am tempted to requite.
But I don't.
I am excited to share
But I refrain.
I am aroused to be held
But I don’t.
Non-action does not
Mean non-intention.
Fear forbids, rules
And eventually kills
The spirit of my love.

The more civilized, the more deprived.
2.12.2000, Vijayvada

ugam Chettiar.
Bulls And Bears

Bulls and bears play fights
And make the bidders asses
In the stock markets.

ugam Chettiar.
Burdened, When Unloaded

When a bird shoots through leaves
And a fruit falls from the twig
A tree might feel relieved.
When a friend of yours turns off
And a child of yours drifts away
You might feel burdened.
A thing worth more than its weight
Gives you burden when unloaded.

08.07.2003

ugam Chettiar.
Bureaucracy

Be he a monarch, or an autocrat
Or a democrat, the bureaucracy,
Which is the rule of no one, will assume
Despotism and cripple the ruler.
27.10, 2016

ugam Chettiar.
Burial Is Natural

The buried body feeds worms and germs,
They in turn unlocking elements to plants.
If cremated, the ash goes to feed plants,
Depriving worms and germs of their quota.
Water cremation of the dead body
Is the new trend where, in a machine,
The protein, fat and bones are drained
In an alkaline water medium
Worms, germs and plants forgo their food quota.
Burial of body is nature's wish.
21.10.2017

ugam Chettiar.
Burry The Corpse.

Be analytical and not reactive
If you want to be tension free.
To be analytical is burry the past.
To be reactive is nurse the corpse.
24.09.2006

ugam Chettiar.
Bus And Sleep

Partnership is built on trust,
A trust by which one sleeps
While the other waits to sleep.
Else they miss bus and sleep.

ugam Chettiari.
But For Eyes, What Are Men?

Man touches woman by eyes,
With which he X-rays her parts,
With which he converses with her
And with which he cans her in brain
For later visualization.
But for eyes, men will be impotent.

ugam Chettiar.
Butterfly Effects

Any event, insignificant though,
Can be the seed of a grave catastrophe.
Such effect is the butterfly effect.
Shamed by a search for a theft in public,
A school girl committed suicide that night.
The butterfly effect can't be dreamt of.
17.01.2019

ugam Chettiar.
Buyers And Sellers

When a thing is sold
There has been a buyer.
When a thing is bought
There has been a seller.
Neither action is foolish
Nor are they wise too.
Both are right in their decisions.
Future will tell about their fate.
24.10.2008

ugam Chettiar.
I spent a lot on books.
Else, my wallet could have been thick.
But, I would not have felt rich.
Now I stand erect.
04.06.2001, Pmdi

ugam Chettiar.
By Passing Me You Pass Yourself

I seek you; you skip me.
I pursue; you elude.
I am page one and you page two,
Our eyes not meeting each other.
Pride in your lips; wet are my eyes.
Having understood of you,
I have understood that
You aren’t yet understood.
Having gone past me,
You have gone past yourself.
06.11.2006

ugam Chettiar.
By Sitting You Move

Aren’t you moving while you are
Sitting
In a running train? Why must you think
You are sitting on the throne well placed
On the revolving earth, the great King?
30.09.2004

ugam Chettiar.
Calf And Dog

A wagging dog that bites 
Is not endeared by all. 
A dumb calf that can’t wag 
Is in command of love from all. 
25.12.2008 

ugam Chettiar.
Call Me, ‘uncle’

Younger than my daughter,
She called me ‘brother’
Why not call me ‘uncle’?
Uncle has more sanction.

ugam Chettiar.
Callous Women Folk

Hundreds and hundreds of women
Were on the way, on who you set your eyes.
hundreds and hundreds of men
might set on them their eyes.
Women grow immune to men
and undermine them altogether,
with delight in men’s plethora.
Light attracting swam! Woman is callous.
25.12.2000, Pmdi

ugam Chettiar.
Calves Of The Ass Lovely

Nephews and nieces were darlings of mine
When they were children going around me
Like the calves of the ass. Having grown up now
They look as the ass does..
28.06.2008

ugam Chettiar.
Can A Woman Be Redeemed?

Every woman wants to mete out
The same treatment she has received
From her mother-in-law, in full
To her daughter-in-law, with force.

Every mother wants to mete out
The same treatment she has received
From her mother in chastity
To her daughter in full measure.

Can a woman be redeemed?
18.02.2006

ugam Chettiar.
Can Air Bring My Life?

Air is everywhere and enters my lungs
To keep me alive. Once the breath is lost,
No amount of air, however best pumped in,
Cannot activate lungs to restore my life.
02.0.2015

ugam Chettiar.
Can Be A Servant

Don’t feel being a servant
In the family of your son
If it is for your belly
For you had been a servant
At your will to bring him up
With no return for your belly.
06.05.2009

ugam Chettiar.
Can Castes In India Go?

A caste is a breed kept for purity
In heredity and identity,
For solidarity and security
To act as a unit in the society.
One can convert to another religion
But cannot convert to another caste.
Cross breeding is its annihilator,
Who is not welcome to the upper caste.
09.10.2014

ugam Chettiar.
Can I Dare Fear?

Anita, my love for you is total
And your love for me is vital.
As you are but woman, I dare
But as you are someone’s, I fear.
Desire does not die from fear
Nor does it make me dare either.
30.09.2007

ugam Chettiar.
Can Man Succeed In His Try?

God wanted man to die soon,
But man wanted to defy.
The soul inclined to obey
But the body stood to deny.
Once beasts and snakes made man die.
Then worms and germs took their toll.
Then virus became fatal.
Man overcame them and plugged the holes.
Now cancer has made a big hole,
Through which lot of souls slip out.
God sent agents to make holes
In the bodies for the souls to slip.
Man finds way to plug the holes.
Can man succeed in his try?
05.02.2012

ugam Chettiar.
Can Viagra? [aduot]

Thought of a woman
Or her vision in brain
Is prerequisite to man
For erection. In its absence,
No Viagra can man him.
Man of menopause
Wants the change of partners
Not the induction of Viagra.
27.04.2006

ugam Chettiar.
Can You Leave Me?

You have left with no address left;
Yet your smile has stayed with me.
You left with no one told;
Yet your gaze has stayed in me.
You have left with no clue about where;
Yet your words have stayed.
Can you leave me altogether?
24.07.2008

ugam Chettiar.
Can’t Be More Than One?

Parents of mine are two
Both of whom I love.
Children of mine are three
All of whom I love.
Eyes, hands and legs are two,
Each pair I love alike.
So, I can love more than a woman
Concurrently and subsequently.

17.09.2005

ugam Chettiar.
Cancerous Effects

Cancer, the zodiac sign, rings good
In people’s mind as the fate ruler.
Cancer, the blight, is a dreadful word
People feel shy of mentioning it.
It strikes fear in the people’s hearts
And gives powerlessness to patients.
Victims believe they would recover;
Others wait for the end of victims.
The pity shown to patients kills them.
Patients, while alive, are written off.
Powerlessness overcomes treatments.
Stigma clung to cancer be cut off.

ugam Chettiar.
Cannibalism

Trust was lost so marriage was designed.
Trust was lost so lock was invented.
Trust was lost so signature was assigned.
Trust dying cannibalism might hatch out.
26.09.2011

ugam Chettiar.
Cans With Evil Contents

Sealed cans will not leak.
Empty cans too won’t leak.
Yet sealed cans are risky.
Men gentle to women
Can be either of them.
24.01.2011

ugam Chettiar.
Caprice Of Movements

Power of lust is the cause of evil.
Avarice and greed are the breeders.
Sects are formed and rivalries are set.
Caprice of the movements decides the course
29.04.2010.

ugam Chettiar.
Carbon

As organs are built up on carbon
Organs are nothing but carbon.
Humours are built up on sorrow.
Humour is nothing but sorrow.
Sorrow is wood, that humour burns.
After a glow, the wood turns ash.
26.03.2006

ugam Chettiar.
Carbon, Carbon, Carbon.

Diamond is nothing but carbon
All organs are made of carbon.
Organisms’ food is carbon.
Carbon burns to give out carbon
15.04.2010

ugam Chettiar.
Care For Beauty Is The Beauty

In a bogie were there,
A spinster and her mother,
The second one with more beauty care.
It was she, who got attention, youth nowhere.
08.12.2001, Chennai

ugam Chettiar.
Care Others

No one would care how big you are
Until they know how much you care them.
No one would care how near you are
Until they know how much you help

ugam Chettiar.
Care Them While They Live.

Food taken away, you won’t feel
If you have eaten enough.
Parents taken away, you won’t feel
If you have cared them enough.
10.12.2011

ugam Chettiar.
Care To Wear

What you wear says something
About who you are and
Who you might become.
Clothing speaks volumes
About class, power and sexuality.
Care to wear.
15.10.2006

ugam Chettiar.
Carrot Before Rabbit

Carrot gets value in front of a rabbit
And the rabbit wets its tongue, pursuing.
Once bitten, Carrot loses its value.
The distance generates value and saliva
Woman keeping men at an arm length values
24.03.2002, Pakd

ugam Chettiar.
Carry On

If you believed in the God,
His benevolence and judgment,
And his reward and punishment,
It’d be a comforting illusion.
02.03.2006

ugam Chettiar.
Carrying It Willingly

Beauty is a curse, women say;
Kinghood is a curse, people say.
Yet they carry them willingly
As Jesus carried His Cross.
26.09.2009

ugam Chettiar.
Carrying Titles

A title gives credit to the recipient.
A title takes merit from the donor.
A wise man don't use the title he got
Unless it comes from the worth wile body.
17.07.2014

ugam Chettiar.
Cartoon Is An Art.

Art is not reality, nor away from it.  
Art is selective of the reality observed.  
Authenticity is unwarranted.  
A cartoon is a perfect example.  
15.10.2010  

ugam Chettiar.
Casanova

Casanova is a state
Everyman aspires to attain
But scorn at one
Who has achieved it.
01.12.2007

ugam Chettiar.
Caste Is Hindus’ Root

The high caste beggar is proud of his caste.
The low caste doctor is conscious of his caste.
No amount of education and wealth
Could eradicate the caste consciousness.
20.11.2011

ugam Chettiar.
Caste System In India

Caste system is bad in many senses.  
Marriages within the caste promote it.  
It preserves genetic characters down.  
The breed is no way contaminated  
Like the hand pollinated saplings.  
Any special skills are inherited.  
Roots are identified and recognized.  
A living lab for genetic research.  
19.07.2017

ugam Chettiar.
Casteless Caste

To a religion can one convert.
To a caste one cannot convert.
Children of inter-caste parents
Be given the status of the casteless
06.03.2018

ugam Chettiar.
Casting Couch

A sleazy Harvey Weinstien,65,
Has fallen from grace and plunged to ditch.
A powerful Hollywood producer
Is accused of sexual harassment.

Thirty plus actresses, some the world renowned,
Mostly at their middle age have leveled charges.
Most of them owe allegiance to Weinstein
For their entry, growth or awards in films.

Some raped, some trapped, some in oral sex
Some prepositioned and some harassed.
Predatory behavior of Weinstein
Has gone without protests for three decades.

Casting pouch is in all film industries.
Sex is pawn with which women had to trade
For their entry and upcoming there.
Marlin Monroe did not make hue and cry.

Women have become dignity conscious.
No one wants to trade flesh for an exchange,
Sex with men out of love not ruled out though.
Hollywood has brought a bitter victory.
15.10.2017

ugam Chettiar.
Castration (India)

Female's modesty is at stake.
Women above age seventy
And below ten too aren't safe.
Threats come from every quarter.
Men well above age seventy
And below fifteen too a threat.
They have to guard against inmates
More than outsiders and strangers.
Teachers and coaches are predators.
Uncles and fathers too turn rascals.
Assault of child on child goes on.
Sex between minors are common.
The threat of severe punishment
Does not work as a deterrent.
Must castration be invoked
Or prostitution be legalized
Besides liberal consensual sex?
10.12.2017

ugam Chettiar.
Castration Of Young Ones

Every child is born a bull,
Full of energy and dignity.
Society converts every child
Into a domesticated ox,
And its power is harnessed and yoked.
No one could live to one's potential.
27.11.2018

ugam Chettiar.
Catch Ecstasy.

Absorbed in music, you lose yourself.
Immersed in fantasy, you lose yourself.
Caught in sexual love, you lose yourself.
Losing yourself is ecstasy; catch it.
04.12.2012

ugam Chettiar.
Catching Pouch In India

Erstwhile actresses are vociferous
In reporting of the sexual abuse
They had been subjected to in Hollywood
By renowned producers and directors.

No actresses in Indian film fields
Will come out with news on sexual abuse,
As the stigma attached to adultery
Is so grave as to leave predators safe.
22.10.2017

ugam Chettiar.
‘My husband is away;
Father is blind, mother sleeping,
A good time, visit me soon.’
A girl in dance addresses Lord Srinivasa.

The genre,
Audience enjoys,
The girl enjoys,
The singer enjoys,
And all women do.
No one is pricked.
The addressee is the Lord.
Catharses in sublimation.
05.12.2001, Pakd

ugam Chettiar.
Catharsis Is The Writers’ Recourse.

I write of her whom I love which I shouldn’t.
I write of her as I couldn’t reach her nest.
I write of her as I couldn’t write to her.
Kalidasa spat his lust in his Sakuntala
(Kalidasa was a Sanskrit poet who wrote a love epic Sakuntala)
14.05.2005

ugam Chettiar.
Catholicity

Pandavas had one mother
And married one woman.
They had no itch to share one wife
As they had no itch to share one mother
25.07.2009
[Pandavas are five brother princes in the epic Mahabharatha]
Cause And Effect

Causes are deduced from effects.
Effects are predicted from causes
Future eludes from its complexities..
No horoscope could come to your rescue.
12.12.2001, pakd

ugam Chettiar.
Causes For Wrath

Loyal to the throne, One gets away with his crime. On pricking the throne, One is caught for blame, And gets punished. Not for one’s crime But for king’s displeasure, One is taken to task

25,11,2004

ugam Chettiar.
Causes Govern

Punishment and revenge give same;
Only the doers are different.
Hanging and murder give same ends;
Only doers are different.
Intentional or accidental,
A glass dropped would break, no doubt.
We don’t bite the dog that bit us.
We take revenge only on humans.
Causes govern the gravity.
Reactions come accordingly.
04.04.2013

ugam Chettiar.
Causes Many

The object is not seen.
Too far is it to see.
Too small is it to see.
Too dim is light on it.
Too weak is sight for me.
Causes can be many.

ugam Chettiar.
Causes Nullify Effects

Who spend lavishly
Would earn unscrupulously.
Who sell cheaply
Would employee mercilessly
Who draw people
Would pawn them cunningly.
They deserve no extra merit.
21.03.2006

ugam Chettiar.
Causes Of Affinity

Language brings affinity.
Religion brings affinity.
So do caste and creed.
They provide know platform
To be the means of friendships
And exist in mutual security.
18.09.2017

ugam Chettiar.
Causes Of Anger

Fear of failure is the cause of anger.
Upset of plans is the cause of anger.
Sense of injustice is the cause of anger.
Loss of importance is the cause of anger.
Sublimate the anger to cut the loss.

ugam Chettiar.
Causes Of Divorces

Growing with siblings toughens tolerance.  
Bringing up children strengthens one’s patience.  
Stripped of both by the family planning,  
Most people fall the victims of divorce.

ugam Chettiar.
Causes Of Miseries

Attachment and aversion
Are the causes of suffering.
Selection and rejection
Is the life sustaining process.
Birth and death are boundaries.
No escape from miseries.
17.06.2017

ugam Chettiar.
Causes Of Regrets

Releasing anger, revealing hatred,
Taking revenge and building jealousy
Are all pleasure inducing devices.
They will cause losses or regrets.

ugam Chettiar.
Cbi Court Verdict (India)

2G judgment is out.  
Kanimozhi is aquited.  
Her huge wealth is whitened.  
In a murder trial,  
The aquital of the accused  
Will not undo the murder.  
The DMK is relieved.  
The congress is relieved.  
Those industriests are relieved.  
The government loses  
The integrity loses.  
The public loses.  
21.12.2017

ugam Chettiar.
Celebrations:
Hosts display themselves;
Guests show one another.
Vanity empties granary.
26.05.2009

ugam Chettiar.
Celibacy Is A Sacrifice.

To beget a child and leave it behind
As a copy is ones soul surging drive.
To forgo it is a great sacrifice.
Bow to priests who practice celibacy.
06.11.2014

ugam Chettiar.
Cessation Of Animation

Wax exhausted, or being blown out
By wind or the mouth, the candle will die.
Flesh wearing out, or being eaten
By accidents or germs, man will die.

The external stress is the cause of death,
Be it to the candle or to the human.
Death of flame is dispersion of heat.
Death of life is cessation of animation
18.10.2008

ugam Chettiar.
Chance Is The Might

We were all the time in their court
But it is they who scored the winning goal
By a solitary flitter, straight at our post.
Yes, the chance is mightier than the might.
20.06.2000, Palakkad

ugam Chettiar.
Chances Are Companions

No one can love you more
Than you love yourself.
No one can weep for you
As you weep for yourself.
No one will die with you.
No one will die for you.
Chances act as companions.
17.01.2009

ugam Chettiar.
Chances Are The First Causes

A lighthouse is powerful,
more by its reflectors.
A man is popular,
more by chances.

Be not proud of what you are.

ugam Chettiar.
Chances Matter

She had been to the Silent Valley.
Had I been her neighbour
I could have taken her to the Happy Valley.
Had I been a student nearby
I could have been on her lap.
But, alas, I am her subtle lover

ugam Chettiar.
Chances Take You

I started swimming,
Aiming at a direction.
Drifts interrupting
Had changed the directions
Now and then in my life.
The goals I reached
Are not the ones aimed at.
23.07.2006

ugam Chettiar.
Change Is The Constant

Desire is fire of life.
It does not die, and change the object.
Attachment is the root of the life.
It does not die, and change the base.
Hate is the sword of the life.
It does not break, and change the target.

04.11.2004

ugam Chettiar.
Change Not The Name

The name given to you at birth
Is the epitome of parents' love.
To replace it with a fancy one
Is the symptom of ingratitude.
30.03.2009

ugam Chettiar.
Change Of Guard

The plaited hair gave way for a chignon;
The low neck blouse is made a close neck one.
A plain silk sari in the place the voile;
A poise look replacing the inmate's look;

The maid has succeeded the queen in style.
It's the reward for her whole-time sacrifice
To the queen and she claimed it for herself.
The knights were in attention and gave way.
01.01.2017
(On Sasikala, the close aide, succeeding Jayalalitha, Chief Minister of Tamilnadu, on her death, bypassing ministers and MLAs of her party)

ugam Chettiar.
Change Of Guard In India

Nehru dynasty is replaced by RSS faith.
Minorites are harassed, it is claimed.
Minorities appeasement is withdrawn.
History lessons are distorted, it is claimed.
The distorted history is set right.
The Hinduism is imposed, it is alleged.
The Hinduism is revived, it is clarified.
Hue and cry for secularism from them.
Hue and cry against corruption on them.
Change is good to balance the imbalance.
31.07.2017

ugam Chettiar.
Change Of Partner

To go to bed and wake up seeing
The same face will kill man’s appetite
For sex at his forties but a stranger
Can revive it even in his old age.
12.06.2011

ugam Chettiar.
Change Of Partner Is The Need.

Strangeness causes curiosity.  
Curiosity brings eagerness.  
Eagerness sets exploration.  
Exploration gives satisfaction.

Familiarity causes monotony.  
Monotony brings lethargy.  
Lethargy sets boredom.  
Boredom sets dissatisfaction.

This law is operative  
In sexual attractions  
Between husband and wife.  
Change of partner induces vigour.  
22.02.2014

ugam Chettiar.
Change The Pair To Get Flair.

The rays of sun fall on the blades of leaves.
The leaves are excited, and undergo
Chemical changes with warmth of the sun.
Yesterday, and before, it happened.
Those rays were different, though of the Sun.
The rays of each day feel they are the first
And woo the leaves to the guile of the leaves.
As though the leaves are virgin

The law of diminishing utility
Does not operate in love making
When the pair is altered and instead,
Ensures optimum eroticism.
26.05.2001, Pmdi

ugam Chettiar.
Changes Cause Discomforts

She and I were not in talking terms.
I suffered discomforts from non-contacts.
Used to it, we’ve come to talking terms.
I suffer discomforts to have contacts.

ugam Chettiar.
Changes In Attitudes

If no man wants women to wear jewels
Which woman would mind wearing them?
If no man minds women being virgin
Which woman would care being virgin?
As man expects, woman changes herself.
As woman changes, man adjudges himself.
16.01.2009

ugam Chettiar.
Changes Welcome

Changes land you up or down.  
Don't abhor facing changes.  
They explore your hidden skills  
To adapt or adjust well  
To the changed situations  
And toughen your abilities.  
10.01.2018

ugam Chettiar.
Character Building

Do what is right, not what is easy.
Say what is true, not what is pleasing.
Think what is good, not what is feverous.
It is character building.
10.03.2006

ugam Chettiar.
Character Manifestation

Malevolence is essence,
Benevolence is invention,
Altruism is self destruction
And romanticism is imagination
In character manifestation.
27.10.2006

ugam Chettiar.
Character Of Woman

A woman might have been endowed with
Beauty or intelligence to be proud of.
When she is not fortunate of either of them,
She can still be proud of character built.
26.06.2011

ugam Chettiar.
Characters Count

For a princes
Her title itself adds beauty.
For a queen,
Her throne itself adds beauty.
For a maid,
Loyalty contributes to beauty.
For the mass,
Virtues and characters will count.

ugam Chettiar.
Charity

Charity might benefit the recipients,
Be it for publicity or with a motive.
Charity would benefit the donors too
When it is made with love and sympathy.
29.10.2015

ugam Chettiar.
Charity Gives Nine Fold-Goodness

In the Charity that you make,
You find love, joy and peace,
Feel patience, kindness and goodness
And get faithfulness, gentleness and self-control.
26.06.2020

ugam Chettiar.
Charm Is In Vain

A woman attracts many men
A man fall for many women
She self denies and gets men starve
Her charm and glory end in vain.

ugam Chettiar.
Charvaka [a Philosopher]

One’s life span is not by number of heart-beats but by happy moments of the heart’s throbs. ‘Eat, drink and be merry.’ Charvaka has said As early as Vedic philosophy.

25.11.99

ugam Chettiar.
**Chase Is Certain**

Bulls chase; cocks chase;  
Every male chases.  
Even flies and pollen.  
They have their mates by force.  
Raping is male’s prerogative.  
No civility, no wisdom  
And no education can scrap it.  
09.08.2004

ugam Chettiar.
Chase Is Stalking For Man.

It is chase when a cock pursues a hen.
It is stalking when man follows woman.
Civilization has brought this difference.
Is civilization swimming against Nature?
24.07.2016

ugam Chettiar.
Chaste Still They Are.

Stigma attached to infidelity
Is fizzling out with guilt feeling lying low,
Among the middle aged couples,
With easy access from modern devices.

Marriage is still valid for the child care,
Identity and property transfer.
Transcendence in sex is sought to regain Thrills that they miss from their partners gone stale.

For a night stand, for a fling or for intimacy
Partners give each other moving spaces
With tacit understanding for crossing floors,
Ensuring that it is not for progeny.

Outwardly the couples are respectable.
Inwardly they cross with mutual consents.
They don’t consider each other unchaste
As adultery sanctioned is no adultery.
24.08.2015

ugam Chettiar.
Chaste Wife Is A Safe Wife.

Maybe she is incorrigible a lot
But if she is chaste in her character
That is what her husband wants.
Their home then is not wrecked.

Maybe she is of fine personality
But if she is vulnerable to infidelity,
That is what her husband detests.
Their home heads to wreck.

A man wants an exclusive wife,
only comes next her beauty or gaiety.
05.03.2001, Pmdi

ugam Chettiar.
Chastity In India

Chastity for woman will come to play
Only when she's been wedded to a man.
It is a pledge a woman makes to a man
At marriage that she is faithful to him till death.
The pledge outlives in her widowhood too,
But, however, is cancelled by divorce.
Premarital love had and aborted
Will not affect her post marriage status.
24.03.2018

ugam Chettiar.
Chastity In Seclusion

Proximity is a deadly enemy
To unwanted intimacy.
Proximity alone is incapable
Of bringing intimacy
Unless women find in men
Some appreciative traits
That appeal to them irresistibly.
Chastity thrives in seclusion.
12.05.2007

ugam Chettiar.
Chastity Is Evergreen

Man gave birth to chastity;
Woman brought it up.
Mother clung to it
And saw her daughter cling
Chastity lives as long as mothers live
10.01.2006

ugam Chettiar.
Chastity Is In Calamity

The time is not far for Indians,
For the virginity to lose its value,
For the divorcée to have social respect
And for a widow to become a bride.

Extra relationship is an amusement.
Adultery is a sport of courage.
Women are on the march to polygamy.
You can no longer locate your children.

ugam Chettiar.
Chastity On Woman

Chastity was thrust upon women;
Identity of the father was proven.
11.01.99

ugam Chettiar.
Chastity, A Myth

A prey of the pursuit
Or a pawn of the assault
Though one may fall,
The one is not unchaste.

A victim of the molestation
Or a ruin of the rape
Though one is made,
The one is not unchaste.

A model, a nude
Or love embrace on stage,
Though one may do,
The one is not unchaste.

Enough to be a coquette,
No need of adultery,
One practices infidelity.
Tumbles down the chastity.

Never in nakedness,
Never in sexy touch,
But only secret relation,
Chastity is tarnished.

Seduction of mind,
Followed or not by
Seduction of body
Tells upon ones chastity.

Whoever lived
That has lived not
Without the seduction of mind?
Then where is the chastity?

Chastity is a myth
Without a pith.
09.11.99
ugam Chettiar.
Chauvinism Of The Hindutva

Vedas are holy;
Epic Heroes are gods;
Varnashram is dharm;
Vedas are the Hinduism;
Hinduism is India.
Devas are Aryans;
Aryans are of Devas.
The rest are the second.
Aryans aren't invaders.
They are indigenous.
This type of chauvinism
From high caste Hinuism
Will damage the Hinduism
More than foreign religions did
28.06.2016

ugam Chettiar.
Cheap And Used

Not a widow, nor a divorcee,
Neither a virgin nor a princess,
Neither an estranged nor a sidelined,
Neither one on revenge nor one sporting,
A woman still refuses to sleep
With the man she is interested in,
In spite of proximity, intimacy,
Secrecy, opportunity and drives,
Not from quilt, nor from qualms,
Not from fear nor from shame
But from the innate feeling
That by that she would put herself
As a cheap and used one..
29.04.2007

ugam Chettiar.
Cheats And Fools

You can trace the cause from the effect.
You can’t tell the effect for a cause.
Astrologers and advisers are cheats.
The believers make themselves fools..
28.11.2011

ugam Chettiar.
Check Dams

I tapped you
Love sprang like a spring.

It ran like a ravine
And jolted like a rivulet.
Then it flowed like a mighty river,
Overflowing the banks.
I drank it to stomach full.
Check dams were built.
Now the river is the ocean of sands
I am not desperate.
I will dig and smell the wet sand
22.06.2002, pakd

ugam Chettiar.
Check Erosion.

Paid admission
Paid appointment,
Paid transfer and
Paid selection
Erode efficiency.

Paid award,
Paid report,
Paid news and
Paid vote
Erode credibility.

Paid investigation,
Paid judiciary,
Paid vigilance and
Paid verdict
Erode faith in justice.

Erosion must meet
With conservation
By a revolution
Or an authority.
09.05.2014

ugam Chettiar.
Check If You Are A Tamil

To be a Tamil, to be born to Tamils
And to speak Tamil as mother tongue
Aren’t alone a sufficient proof.
You must speak vowels tearing apart and
With nouns in English and verbs in Tamil.
You must have a hero higher than God
And read, if at all, the news of movies.
You will do public nuisances at length
And must be insensitive to them.
You shall respect Tamil and ignore Tamils.
You celebrate festivals by watching
In TV Tamil debates and stars’ talks.
You seek south Indian restaurants abroad.
Then you can boast you are a true Tamil.
19.10.2008

ugam Chettiar.
Chemical Reactions

In love, woman’s eyes are alkaline
Unthawing, and man’s, acid melting.
After marriage, hers turn acid and his,
Alkaline from chemical reaction.
26.09.2010

ugam Chettiar.
Chemistry Makes Them Lovely.

The diamond got value
When I saw it on your nose.
The gold got value
While hanging down to your belly.
Them I like, as you wear,
For I like you. I like you
As the chemistry attracts.
You cannot repel me.
I cannot shut you out.
11.08.2001, Pkd

ugam Chettiar.
Child Binds The Couple

Man loves his child and so his spouse.
Woman loves her child and so her spouse.
Husband and wife like each other
For the love they focus on their child.
24.10.2017

ugam Chettiar.
Child Birth Unwelcome

The birth of a child is not good for it.
The nature grows harsher and harsher.
The menace of scarcity hovers.
Not to give birth is the wisest thing done.
07.03.2018

ugam Chettiar.
Child Is One’s Extension.

Roots and shoots are parts of a plant.
Leaves and flowers are their outgrowths.
Seeds are their fused extension.
Child, like seeds, is from you, not through you.

ugam Chettiar.
Child Language

Languages are variants:
Official, legal, literary,
Poetical, scientific, spoken.
Child language is superior
In that it lacks hypocrisy.
28.08.2008

ugam Chettiar.
Childhood Is Better Than Old Age.

I know my childhood and so I took care
Of my child first and then of my grandchild,
And paid debts due to my parents and theirs
Who did me all care, love and affection.

I know not the old age and I didn’t care
The need of my parents and their parents,
And left no debts due to me to be paid
By my children and their children in turn.
16.02.2014

ugam Chettiar.
Children Alone Stand.

Other than my progeny,
Who will remember me
After I leave; hence I leave
All for them, not any,
If I like them or not.
17.05.2015

ugam Chettiar.
Children Are Offshoots

People, when they die, don’t feel sad
That they are leaving the earth and their wealth
If they have issues and consider them
Their extension to live as their offshoots.

ugam Chettiar.
Children Would Suffer

To work with a man,
An elephant must be tamed.
An empowered elephant
Will desert him and go away.

Over centuries,
Women have been tamed by men.
An empowered woman
Cannot cling to a man.

Both mahout and man
Can’t afford to devote to them.
A vine finds secure
In being supple to cling.

Unless a woman
Clings to her husband for ever
And unless man makes
Sacrifices, children would suffer.
23.05.2009

ugam Chettiar.
Children’s Prestige

Subjected to neglects and humiliations,
I offered to move to an old age home
Which my children vehemently opposed.
Its connotation is not love but prestige.
02.04.2010

ugam Chettiar.
Children's Reciprocity

Parents help their children marry.
And remarry when they divorce.
Widow or widower they end.
Companion-less they become.

Children cannot match to their wants.
Widows and widowers can fall in love.
Children must not disapprove of it.
Children must encourage the union.
18.07.2020

ugam Chettiar.
Children's Role After You:

Birthday: parents to children;
Death anniversary: children to parents;
Marriage: parents for children;
Funeral: children for parents;
Others for these have no right;
Others for these are unfit.
Parents must have these in mind
When they write the will.
15.04.2012

ugam Chettiar.
Chittore Rani Padmini (14th Century)

The legend of cute Queen Padmavati
Is a tale of lust and war, the tragic.
The epic poem of Padmavati was written
By Malik Muhammad Jayasi far back
In the early sixteenth century.
There are many versions of the epic
But all spoke of the beauty of the queen,
Lust of the Sultan and the glory of Rajput. 1

Padmavati, also known as Padmini,
Was the second wife by swayamvara
Of King Rawal Ratan Singh, who had ruled
Chittorgarh, also known as Chittore.
Padmavati is known for her beauty.
She was the daughter of king Hamir Sank,
The Chauhan ruler from Shingala kingdom.
Chittor Rani Padmini she has become. 2

Alauddin Khilji, the Sultan of Delhi,
Who ruled in the thirteenth century,
Heard of the beauty of Padmavati
From Raghav, a brahmin musician,
Who took refuge with the Delhi Sultan,
After he was banished from Chittore fort
For his indulgence in sorcery act.
He sang the queen's beauty, to settle his score 3

Intrigued by the description of Padmini,
Alauddin marched with army to Chittorgarh.
Camping outside the fort, he sent a word
About his wish to see the beauty of the queen.
Not to upset the Sultan and invite his wrath,
Ratan Singh relented to the Sultan's wish,
Which Rani Padmini declined from modesty.
Rajput queens cannot be seen by strangers.4

Rani was coaxed to let her reflection
From a mirror be seen by Alauddin.
Smitten by the beauty from the mirror,
He decided to have her as his own.
Her husband was kidnapped when he saw off
The Sultan outside his fort and Padmavati
Was bargained for exchange of the king.
Gora and Badal came to the queen's rescue. 5

In the name of Padmavati and her aids,
A hundred palanquins carrying soldiers
In disguise led by Gora and Badal
Reached Delhi and brought the king back.
Alauddin Khilji's rage went out of bound.
Meanwhile, Ratan Singh was killed in a duel
With Devpal, the king of Kumbhalner,
Who also was enamoured with Padmini. 6

The Sultan army, unable to break the fort,
Laid siege on Chittor, cutting off supplies.
Many events took place and the fort fell.
Men dying in the battle, sensing the defeat,
Women in the fort, led by Padmavati
And Nagmati, the queens, committed jauhar,
By jumping into the huge fire pit set.
Alauddin got empty fort and the charred queen.
June, 2020

gan Chettiar.
Choice Is Your Fate

At a fork in a path you’re confronted
With two ways as to which way you must go.
When you opt for this, that would seem better,
And when you opt that, this would seem better.
25.06.2011

ugam Chettiar.
Choices For The Time Being

At every junction, we chose a path
With a vision of, say, a hundred yards,
With many miles lying ahead unknown.
Is it that we have made the choicest path?

30.08.2014

ugam Chettiar.
Choices Good And Bad

Choices good and bad

Any choice made will lead to subsequent ones
And set the direction in which to move.
Choices are made with hopes and intentions.
How they fare decides how good they turn out.
02.08.2020

ugam Chettiar.
Choose Companions

Woman, appear with women,
Les fair than you,
Or duller than you.
Then you are in focus.
19.02.2002, Pakd

ugam Chettiar.
Choose Either Way

A plastic surgeon can make you beautiful;
A psychiatric too can do the same job.
Fear of law can spare you punishment;
Fear of guilt too can do you the same.
Bow to God can make you a perfect man;
Bow to conscience too can do the job.
It depends upon how strong one’s mind is.
The purpose of life is how peaceful you’re.
04.0.2008

ugam Chettiar.
Choose Smooth Paths

Don’t clash with the mighty;
Don’t antagonize the weak.
Be friendly with the equal.
Be lovely to the opposite.

(30.04.2011)

ugam Chettiar.
Choose The Hard

Better be envied than be pitied.
Better to face than to escape.
Better to confess than to refute.
Better to burst than to sulk.
Better to intend than to pretend.
Better to lose than to cheat.
Better be upright than be great.
Better to flirt than to kill spirit.
Then you are less assailed.
29.12.2001, Pakd

ugam Chettiar.
Choose The Work For Worthy Time

The work, linked with profit is not boring.
The work, linked with reward is interesting.
The work, linked with the ego is untiring.
The work, linked with love is inspiring
The work linked with sex is tempting

Other than these, what work you do
amounts to the waste of life.
23.03.2001, Pmdi

ugam Chettiar.
Choosy For Mercy

We show no mercy to fish, goats and pigs
That we hunt or slaughter with spree.
We show no mercy to ants and insects
That we kill with chemicals profusely.
Cats and dogs are our objects of mercy
But rats and snakes are taken into task.
Hunting spirit usurps feels for mercy.
Winning mood suppresses feels for mercy.
We show no mercy, caught by jealousy,
Revenge or rivalry, on others' downfall.
We show mercy only in a chosen field
Where we are safe and where we won't to lose.
Is there any sanctity for mercy
That we boast of as a human quality?
30.11.2014

ugam Chettiar.
Chose Sweet Fruits

Is he black in colour?
You can refer to him as a Koel,
not as a crow.
Is she fat in her contour?
You can refer to her as a bear,
not as a pig.
Is one dull in behaviour?
You can refer to one as a cow,
not as an ass.
The sadist only does otherwise.
20.05.2001 Pindi

ugam Chettiar.
Chose To Be Selfless

There are people who are kind in two ways.
Some are altruistic and some, strategic.
Both feel elated when they are generous, reward area of the brain stimulated.

With each selfless act, one gets feeling good.
In strategic kindness, guilt oversees.
In strategic deed it stays till harvest.
Only in selfless act feeling good stays.
31.10.2018

ugam Chettiar.
Chose Your Way

To know is easier than to be known.
To love is easier than to be loved.
Doing things, not easier, gives a joy
Though doing things easy gives one comfort.

ugam Chettiar.
Circular Motions

All paths go in circles; the Nature's wish.  
The travel must end where it started.  
Water escaped returns to the ocean.  
Egg to hen and hen to egg, the life goes.

Planets go round stars in the universe.  
Stars too sail round in the galaxy.  
Atoms in matter make moves in circles.  
Electrons run around the nucleus.

Elements transform to organisms;  
Organisms, dead, break to elements.  
Life cycle means salts forming to tissues  
And tissues breaking to salts in routine.

Things are in place in circular motions.  
Walk a mile on the road and a mile in rounds  
And would find making rounds is easier,  
Fueled by more energy generated.

ugam Chettiar.
Civilization

Civilization is the one
Where one has to work
More for respect than food
And where one has to spend
More for respect than food.
08.05.2007

ugam Chettiar.
Civilization Grown Or Blown?

Pollution, corruption and rape
Unheard fifty years ago
Are things we are immune to now.
Is civilization in progress
In resource, virtue and morals?
18.06.2016

ugam Chettiar.
Civilization Overgrows.

I have enough food.  
Where is water, where is air?  
I have enough comforts.  
Where is time, where is space?  
I have enough means.  
Where is silence, where is peace?  
I have parties and clubs.  
Where is love, where is concern?  
The civilization is on the march.  
13.05.2001, Pmdi

ugam Chettiar.
Civilization’s Life

In the mansion of civilization,
Errors are cracks and amendments, repair.
Additions are borrowed to stay in race.
Yet it is bound to die from other forces.

ugam Chettiar.
Civilizations Matter

Stigma, shame and qualm are the warnings
Built by a civilization in human minds,
That all form man’s conscience that controls
Man from committing all immoral acts.

ugam Chettiar.
Civilizations Strengthen.

Huts were made against the sun and the rain
And made strong against wind and animals.
Houses were made against thieves and beggars.
Now we live in cells shut against neighbours.

ugam Chettiar.
Civilized Society

‘Civilization is the progress
Towards a society of privacy’
A society of secrecy
And a society of diplomacy,
With innocence spent as fuel.
26.06.2017

ugam Chettiar.
Claims Of Credit

'I am flying the kite.'
Said the man, the wind, the string
And the tail in succession,
Forgetting that because
It was a kite they could do.
14.04.2018

ugam Chettiar.
Clashes Of Interests

How much I do for her child! She refuses to take note of it.
This is the agony of the mother-in-law.
She does so to sway her son,
And to wean away my son.
This is the anguish of the daughter-in-Law.
Both will never compromise
04.02.2003

ugam Chettiar.
Clashes Remain

□

Creation means
Preservation and procreation
For a race’s sustenance.
Inter race conflict is inevitable.
05.03.2004

ugam Chettiar.
Class Room

Children are ignorant.
Syllabus is incomprehensive.
Tutor is incompetent.
Children learn outside.
28.09.2004

ugam Chettiar.
Classical One Is Everlasting

Classical singers go begging.
Film vocalists flourish.
Hard-coated seed never dies,
Though late and slow in sprouts.

Shakespeare is poorly read
but is read over generations.
01.12.2001, pakd,

ugam Chettiar.
Classics And Beauty

A piece of literature,
Though meritorious,
To attain its status,
Must get seasoned.

A beauty queen on stage,
Still in bloom of fragrance,
From a new entrance,
Must die of elegance.

Literature ferments to gain.
Beauty fades from new stains.
16.05.2004

ugam Chettiar.
The food not fit for the lords
Is still good for the servants.
The left over goes to beggars.
The spill over finds germs and worms.
The writing of any standard
Will get readers of that standard.
That’s why most of the classics sleep
And you and I could get readers.
13.112008

ugam Chettiar.
Claws Loosening

One murdered a man
Who cuckolded him.
One murdered his spouse
To live with his paramour.
One murdered her spouse
To flee with her lover.
One murdered a widow
For her liaison with his father.
One murdered a man
For his affair with one’s widow mother.
Crimes of sex are not uncommon.
Why are they rampant now?
Claws loosened and instincts emboldened.
22.06.2006

ugam Chettiar.
Clay Is In Play

Matter is clay with which God play.
No rise, no fall in its quantum.
No creation; no destruction.
Everything is from conversion.
Each gain makes a relative loss.
it makes no sense to approach God.
2007.2017

ugam Chettiar.
Clean Thyself

The God has no ears to your praise
But has ears to your repentance.
Why do you offer, to Him surrender.
You feel cleansed of filth and dirt.
10.04.2003

ugam Chettiar.
Cleaning Is Shifting.

People being clean, their houses are dirty.
Houses being clean, their yards are dirty.
Their yards being clean, their areas are dirty.
Dirt is only shifted by cleaning it.
15.02.2015

ugam Chettiar.
Cleanse The Soul

That day I forgot to get back my pen.
This day I forgot to give back one’s pen.
Both of them will not cancel each other.
I must repent my act and cleanse my soul.

(05.05.2011)

ugam Chettiar.
Cleopatra And Padmavathi

Cleopatra had been Egypt's queen.
No historical evidences lie.
Many versions of her tale circulate.
In all versions she is shown as beauty.

She has been dignified by Shakespeare
In his play, Antony and Cleopatra.
She has been on satire by Bernard Shaw
In his play, Caesar and Cleopatra.

Both plays were welcome and read all over.
The pride of Egypt was not held at stake.
The literary merit was taken into account.
The cultured Hindus stall Padmavathy's release.
23.11.2017

ugam Chettiar.
Cleopatra’s Glory

Cleopatra was the queen of Egypt;
Cleopatra was the queen of beauty.
She came to the throne at her eighteen
The first century BC witnessed it.

To get back her Egypt from her brother,
She sought the hand of Julius Caesar,
The mighty one Rome had ever seen,
And set to sell her asset of beauty.

While in exile, she was able to reach
Caesar when he chanced to visit Egypt,
By getting her smuggled in to his room,
Rolled up in a carpet sent as a gift

Cleopatra emerging from the roll,
Caesar was stunned and fell for her in love.
He made her queen of Egypt in no time
And made her his consort with all respects.

Bound by her charm, grace and wit together,
Caesar clued to her and bore her a son.
He brought her home to be adored by Rome.
They led a life, each proud of the other.

The rise of Caesar was the cause of his fall.
His rise in power and love for Egypt
Were good enough for his conspirators
To rise and annihilate him unaware.

Cleopatra with her son fled to Egypt
And Mark Antony succeeded the throne.
No wonder, her beauty arrested him.
No wonder, his valour imprisonment her.

The Rome emperor and the Egyptian queen
Loved, like of which no pair ever did.
The spring sprang, love spurted, and the passion flowed.
She was all and she was the world for him.
He took to Egypt and slept with the queen.  
His rivals from Rome used his weakness  
And invaded the Egyptian sea.  
War broke; Antony woke and fought but lost.

The majestic queen became the captive.  
False news spread that she was killed. Shocked,  
Antony killed himself with the sword he wore.  
She sought to bury him with state honour.

She heard she would be taken to Rome,  
To be chained and drawn in Rome she adorned.  
Romans took care that she killed not herself  
And so kept her safe amidst water.

She had serpents brought in the fruit basket  
And had them sting her to join her lover.  
She loved Caesar and lived a royal wife.  
She loved Antony and lived a loyal wife.

A woman can love as much in succession.  
Widowhood is not an impediment  
And the land after the harvest is not waste.  
Cleopatra is a perfect example.

‘Age cannot wither her, not custom stale  
Her infinite variety; other women cloy  
The appetites they feed, but she makes hungry  
Where most she satisfies.’ Shakespeare

01.04.2008

ugam Chettiar.
Clever Moves

You are defeated
Because you had fought.
You are dethroned
Because you’d been crowned.
Every clever move
Will meet its counterpart.
04.03.2009

ugam Chettiar.
Cleverness Is The Self Destruction.

Ordovician Era was extinct
some 450 million years ago.
Devonian Era was extinct
some 350 million years ago.
Late Triassic Era was extinct
some 190 million years ago.
For destruction and extinction
The cause is not elucidated.
I am sure the human is the cause
for the end of Late Cretaceous
Era,65 million years old.
What is the use of wisdom
and his conquest of the world
save that it hastens the end?
25.05.2001, Pmdi

ugam Chettiar.
Closer And Longer, Heat Burns.

She sat gazing at his face,
And he, entranced by her gaze,
Taught her as he had never taught another.
Entranced by her bewildering eyes,
Enthralled by her crooked lips
And enlivened by her animated face,
He felt flat late in his age
And is yet to rise from the stage.
07.08.2003

ugam Chettiar.
Clueless Is The Transgender.

Is the person in dispute
He, she, neither or both?
Genetics, Endocrinologists,
Psychiatrist, Gynecologists,
Radiologists, and Surgeons
Take a look, examine and fail
To concede it male or female.
A female is with female organs
Fully functional, with female
Hormones and 46 xx chromosomes.
Any deficit or any mix
Will upset the gender specific
And one will go clueless.
31.07.2012

ugam Chettiar.
A woman stayed unmarried.
She must have sought freedom.
A man stayed unmarried
He must have avoided burden.

ugam Chettiar.
Coal Need Not Be Proud.

I have no fancy for coal
But I have for her hair,
Which is like coal.
I have no fancy for pearl
But I have for her teeth,
Which are like pearls.
I am not crazy about deer
But I have for her shyness.
Which is like deer’s.
They need not be proud
For I like her for them.

21.12.2004

ugam Chettiar.
Code Of Marriage

She must reject him if he doubts her love
Or if he does not appeal to her likes.
She must not enter halfheartedly
Nor must she seek other’s opinion either.
03.08.2004

ugam Chettiar.
Codes For Cowards

What I condemn
From the floor of my conscience,
I indulge in
From the level of my instincts.
Codes are for cowards
08.10.2007

ugam Chettiar.
Codes To Favour Humans.

Not to steal from homes, we steal from [honey] combs.
Not to kill humans, we kill animals.
Not to strain workmen, we strain cattle
Not to cheat the weak, we fish with baits.
Moral codes are drawn by man for man.
06.09.2007.

ugam Chettiar.
Coherent Breathing Exercise

The autonomic nerves system runs
The automatic functions of organs.
Respiration process has an effect on these.
We can impact it involuntary though.

The autonomic nerves system shifts
Itself between two states in respiration.
Sympathetic state: fight or flight mood.
Parasympathetic state: calm and relaxation.

Inhalation activates sympathetic state.
Energizing is the productivity.
Exhalation effects parasympathetic state.
Calmness is the consolidation.

With breathing technique we can manipulate
Emotional and psychological states.
With the slow and deep breathing exercise
We can heighten productivity with less stress.

Inhale and exhale longer and deeper
Without holding breaths. Be it five full breaths
A minute for five minutes in a relaxed mood,
With eyes shut, to enjoy realization.
06.10.2016

ugam Chettiar.
Coin’s Two Sides*

A lot were dead from tidal waves.
Almost all were fishermen.
A grief to the humanity;
A relief to fish community.
Two sides of the coin.
29.12.2004

ugam Chettiar.
Collectively It Fails

Suppose a woman has got
The eyes of Megan Fox,
The lips of Angelina Julie
And the cheeks of Jessica Biel
She will utterly fail you
Unlike those voluptuous
Actresses who tempt men severally.
25.09.2009

ugam Chettiar.
Collectivity

A force exerted, some forces push it
And some oppose it. Pro-forces overcome
Or succumb to the opposing forces.
Thus successes or failures emerge.

In a team either you float or you sink.
21.05.2012

ugam Chettiar.
Colour Is To Be Fair

Dark stands not in the way of one’s
Beauty, I agree.
Pale stands as a part of one’s beauty,
You must agree.
Select fair bride for fair progeny.
17.02.2002, Pakd

ugam Chettiar.
Colours Localized.

Dark hair, not dark skin,
White teeth, not white hair,
Red lips, not red blood,
Yellow skin, not yellow teeth
would please.
What harm did the colour do?
11.12.2001, pakd

ugam Chettiar.
Combination In Bed

Men of dominance seek slavery in bed.
Their women must address.
Women of prominence play slavery in bed.
Their men must address

ugam Chettiar.
Come Out Of Delusion.

Possessiveness is delusion.
It seeks absolute ownerships
And exclusive enterprise.
It binds one with a golden chain.
It is born from the weak mindset.
The more you are possessive
The less you are in receipt of love.
Fear of losing love as the cause
For possessiveness, loses the love.

ugam Chettiar.
Come Out Of Religion

Religion comes from Latin word 're-ligere'
Meaning 'to bind'. So all religions bind.
Religions have been thriving all the years
Because they have organised to find the mass.

Individuals are more vulnerable
Than the collective and hence religion.
The closer the bonds more the rituals.
The more the rituals more the bonds.

Religion is an army that derives
Its strength from the discipline it enforces.
Each religion brain washes its people
On the efficacy of that religion.

The oneness is premised on the otherness.
To each religion others are inferior.
Rivalry and conflicts are the history.
Blood-sheds and massacre are the legacy.

To unbind oneself from the bondages
Of the organized religion is good.
Walk alone. To walk alone is the start up
To the spiritual journey sans religion.

Shedding of the blinkers of religion
Is the first step of the solitary walk.
Unidentified with any religion
You are free to emulate religions.
12.09.2018

ugam Chettiar.
Come Out Of The Myth.

The Sun lights not the whole earth at a time.  
A half of the earth is always in dark.  
The God cannot keep all the lives happy.  
The corresponding half is in misery.  
28.03.2013

gam Chettiar.
Prostitution is purely a business.
Man buys; woman sells; a private affair.
They transact without any disturbance.
Punishing them is an act of sadism.

ugam Chettiar.
Comfort Blinds

A woman observes her chastity
Either turning herself to impotency
Or submitting to the ethic’s dictates.
Others are only outwardly chaste.

From ignorance flows the comfort.
So between the spouses exists rapport.
01.08.99, Palakkad

ugam Chettiar.
Comfort Or Discomfort, Not Lasting.

Walking is not painful to the peasant
But it is to the sedentary one.
A hut is as convenient to a hermit
But it is too unfit to the king.
Anything accustomed turns good.
Comfort or discomfort is felt
Only while in transitional stage.
28.04.2001, Pmdi

ugam Chettiar.
Comforts And Respects

An ass gets comforts
Where horses live.
An ass gets respects
Where asses live.

Bruises of senses are pain.
Bruises of ego are anger.
Cowardice lives with pain.
Egoists die with anger.
In anger, is there pleasure?
In pain where is pleasure?
18.12.2001, Pakd

ugam Chettiar.
Command Is Holy To A Blind.

You know more of the world
than did your father and fore fathers
and set aside as out dated
their thoughts and views
but cling to the scriptures
and religious doctrines
written far, far back
when their knowledge of the world
was much, much less
and very much in rudimentary stage.

A command, however old,
is held gold by the blind.
26.03.2001, Pmdi

ugam Chettiar.
Command Respect

Money and power can earn you respect. They are Fortune's play and not your display. Virtue and service can earn you respect. They are your display and cannot be usurped. 05.07.2014

ugam Chettiar.
Commanding Blushes

Having not seen him, someone asked him
How young he looked late in his seventy.
‘Even now women blush to chat with me
And nurture qualm in doing so’, he said.
08.04.2015

ugam Chettiar.
Commenting Your Weakness.

Those who praise you in front
And those who criticize behind
Do so from their cowardliness.
The strong one does neither of them..
21.05.2002, pakd

ugam Chettiar.
Commitment Phobia

Figure is enough for a day partner.
Behaviors count for a part-time partner.
Only for a life-time partner do need
Faith, status, tolerance and commitment.

ugam Chettiar.
Committed To Love

I must grow committed to my parents.
Yes, I want shelter;
I must grow committed to my siblings.
Yes, I need some support.
The same way to wife for a rest and
As regards kids for love.
Why must I, the old, live committed to grandkids?
I shall be gone before they grew up.
Is it for my progeny?
29.08.2002

ugam Chettiar.
Common Cause Binds

Who sees the sorrow behind the smile,
The affection behind the anger
And the reasons behind the silence
Can be your mother, spouse and kids.
20.08.2018

ugam Chettiar.
Common Interest

Transparency is the key
To good governance.
Transparency is the key
To relationship also.
Selfishness will mar it.
Common interest must rule.
26.01.2014

ugam Chettiar.
Common Nouns

A cow does not know how people call her.
A crow does not know how people call him.
So is the case for all things people named.
What about all gods named in mythologies?

ugam Chettiar.
Communism Has No Religion.

Religion is the ultimate of luxury. 
Poverty cannot accommodate it. 
Poor man may go to God with a demand. 
When you have all, you’ll have an itch for Him.

Spiritualism is the peak of luxury. 
Poverty cannot pass the entrance test. 
Workers have no mood to practice it. 
When you have all, you’ll have an urge for it.

Temples are built and run by wealthy men. 
God men are fed and nourished by rich men. 
Ill gotten wealth takes care of temple trust. 
No surprise, communism has no religion. 
09.10.2015

ugam Chettiar.
Company Across Gender

Befriend a woman from a sexual pull.
She will befriend you, being excited.
Enjoy sex in mind, without revealing.
To reveal is to demean her modesty.
Then guilt will interfere with friendships.
No woman likes it, if not for marriage.

ugam Chettiar.
Company; Why?

I was alone in the womb;
I shall be so in the tomb.
In between I’m desperate
To seek company of men. Why?
06.04.2009

gam Chettiar.
Compare To Judge

What, if a bride is found not a virgin?
Don’t we desire to play a paramour?
Don’t we lust to make one a cuckold?
She is not poor in taste for that.
30.07.2007

ugam Chettiar.
Comparing Is A Devil

'A flower does not think of competing
With the flower next to it; it just blooms.'
Said Zen Shin, a Buddhist philosopher,
Sensing the evilness of comparing.

Comparing with others in their success,
Fortunes, earnings and popularity
Leaves one feeling inadequate and down.
One wastes one's energy otherwise at hand.

The antidote to making comparison
Is the attitude of being content.
Showing compassion and doing service
Is the field where comparing is overcome.

Comparison is the source of rivalry,
Jealousy, hatred and ill-gotten mind.
Compare not with ones material gains.
Downgrade not your child from comparison.

ugam Chettiar.

13.10.2019
Comparison Of Friends

Neither superior nor inferior
Am I to you or you to me either.
We aren't equal too as a whole.
Must we compare with each other and scale?

ugam Chettiar.
Comparison, A Monster

Comparison is a failure trap
When you compare and criticize.
When you compare and feel jealous
And when you compare and feel down.

Comparison is a content trap
When you compare and justify.
Comparison is a winning spirit
When you compare and beam.

Comparison is relativity.
It cannot be dispensed with altogether.
Compare and console; compare and rejoy.
Handle comparisons wisely.
11.12.2017

ugam Chettiar.
Comparisons

Comparison with the past is deadly.
It can be more the source of sorrow.
Memory is the seat of comparisons.
One is free of it when one is no more.

ugam Chettiar.
Compassion Is Life Saving.

Compassion is a means to sustain race. 
The more it is, the more survival is. 
Compassion is care for others, 
Animals, plants and environments.

Compassion is killed when you kill for food. 
Compassion is killed when you fight or sport. 
Understanding others pain and sufferings 
And trying to help them is compassion.

To scatter grains among pigeons or 
To shower alms among the poor inpublic 
Is an ego booster or a guilt killer. 
Help to be helped for sustenance of the race.

Don't cause injury; dress it if happened. 
Others are as vulnerable as you're 
To all injuries and sufferings. 
Not to be a cause and helps stay the race. 
24.03.2016

ugam Chettiar.
Compassion Is The Root

When you feel seeing someone's sufferings,
It is sympathy, from where is born compassion,
The feeling of empathy and kindness
For suffering or anguish of others.

Compassion is the root of ahimsa.
Ahimsa is by deed or word not harming.
Compassion is the cure of suffering.
Sans compassion, society lacks safety.
04.01.2019

ugam Chettiar.
Compassion Vs. Happiness

When you help someone,
A circuit in the brain is activated,
Which makes you feel good.
Between compassion and happiness,
There is a strong link.
Be compassionate to generate happiness.
To be compassionate,
Train your thoughts lured by the gratitude.
Thoughts can reshape the brain.
No wealth can compensate compassion.
13.07.2019

ugam Chettiar.
Compatibilities

For mating, sexual attraction will do.
Only for the marriage, that binds the two,
Social, cultural and emotional
Compatibilities are required.
27.07.2009

ugam Chettiar.
Compatibility

A talented or an obedient,
An intellectual or a dedicated,
A well bred or an affluent,
A glamorous or a virtuous,
Whom do you prefer
For your matrimony?
If it is the later group
Then you are insecure.
04.05.99, Palakkad

ugam Chettiar.
Compete Casually.

On a highway, however fast you drive,
There are still vehicles ahead of you.
In a pathway, however low you live,
There are still people poor down below.
Drop competition and enjoy the life.
21.05.2014

ugam Chettiar.
Complex Of Fear And Guilt

Each workday is a full moon;
Each of her appearance is lightening,
Each glance is electrifying.
The work brought us close;
The like- waves held us closer;
The efforts brought us closest.
Guilt complex of her
Kept us elusively apart,
By which I went desperate
And felt being miles away.
10.04.99, Palakkad

ugam Chettiar.
Complimentary

Complimentary

Food gets value from tongues.
Tongues get taste from food.
Women get value from men.
Men get taste from women.
04.10.2011

ugam Chettiar.
Compromise Lacks

The vendor expectation was more.
The buyer’s offer did not match.
The deal broke.

The buyer is lured by another.
The vendor waited for another.
The process repeated.

Marriage is easy to break.
Divorce is easy to obtain.
Compromise lacks
28.03.2011

ugam Chettiar.
Compromising Desires

Why I married that woman
Is that I can do no better.
Why I accepted that job
Is that I can do no better
Why I agreed to that deal
Is that I can do no better.
Thus we compromise desires.
Thus we satisfy ourselves.
04.04.2014

ugam Chettiar.
Conceal To Reveal

Breasts bare, breasts with bra,
Breasts revealing the cleavage,
Breasts under blouse with bare belly
And breasts with contour visible
Have their appeal up in that order.
The more one is left for imagination
The more the beauty will reveal.
06.12.2006

ugam Chettiar.
Concept Of God Et Al

Concept of God:
God is from Faith; Faith is not Truth.

Concept of the World:
Matter and energy conversion;

Concept of Soul:
A Vibration in the Body;

Concept of Life:
A single string through Live Kingdom;

Concept of Body:
Made of five elements by Soul;

Concept of sex:
Socket and pin pull to join.

Concept of Birth:
A sprout of Bud from the Life stem;

Concept of growth:
Life builds cells from five elements.

Concept of Death:
Fall of a Leaf yellowed from Life.

Concept of Rebirth:
A leaf is born not from old one.
27.08.2015

ugam Chettiar.
Concern For Cure Is Absent.

Someone falling critically ill,
Calls will pour in from all along
More to confirm the anxious end
Than to show concern for the cure.
06.12.2012

ugam Chettiari.
Concern For Passion

How high the Mount Everest is
Or how deep the Pacific is,
Is not my concern right now.
How much for me she cares
And how deep for me her love is,
Is my immediate concern.

How warm the sun is,
Or how cool the moon is,
Is not my anguish.
How warm her heart is,
And how cool her look is,
Is my desperate wish.

Concern for passion
Is corporal urge
That occupies foremost.
02.12.2008

ugam Chettiar.
Concern Is Love

My chemistry and my son’s will clash.
My chemistry and my daughter’s won’t.
Yet I have greater concern for the son.
Concern and not amity speaks of love.

(26.06.2011)

ugam Chettiari.
Conciliation Is An Eye Wash

When the discussion fails,
Anger will come to play.
Then force will replace it.
The aggrieved one is denied
Even the promised thing.

ugam Chettiar.
Concubines

Rose and jasmine are least interested
In seeding. They are much interested
In flaunting their beauty and fragrance
And lure the kings and remain issueless.
01.09.2005

ugam Chettiar.
Condition Of Prisons

To improve prison means
To dilute punishments
And promote criminals.
06.03.2009

ugam Chettiar.
Conditions For Morals

Honesty suffers when loyalty threatens.
Loyalty suffers when selfishness urges.
Selfishness is instincts for survival.
Morals will function from the secured state.
24.09.2013

ugam Chettiar.
Conduct The Urge

Hunger is there,
Sleep is there,
Sex is there,
In your gene.
They demand.
Suppress not;
Set free not;
Conduct them.
17.11.2001, Pakd

ugam Chettiar.
Confidence

Confidence and overconfidence;
Is there any specific line drawn
In between? I am in confusion
And it makes me lose my confidence
30.11.2007

ugam Chettiar.
Confidence Boosters

An alternative or a substitute
At hand, faith in skills and experience,
And hopes for supports from other sources
And belief in God gives you confidence.
Confidence may not alter opponents
But strengthen you to deal a situation.
17.03.2016

gám Chettiar.
Confidence Boosts

A dog barks when it is in its yard.
An elephant fights a crocodile on land.
A crocodile fights an elephant in sea.
A team plays well in its home ground.
One gathers strength in the uniform.
What they feel and with what spirit they act
Is confidence. Confidence is the faith
One has from the counted advantages.
26.06.2011

ugam Chettiar.
Confidence Defined

All quarries answered by you,
What you get is not confidence.
For any quarries thrown,
Being ready is confidence.
25.03.2009

ugam Chettiar.
Confidence Is A Monster

My father is my side
By my sheer devotion.
No need to care any;
I can get a lion's share.

ugam Chettiar.
Confidence Wrecks.

Experience and knowledge build confidence.
Practice and habit build confidence.
Faith in the back up builds confidence.
Over built, it blinds you before a fall.
12.03.2014

ugam Chettiar.
Thought of love,
Its events and progress,
And pitfalls if any,
He or she must have
A companion
To confide to and verify with.
Spirit then is relived.
Paradise is revisited.

Alas, he and she
When entangled
In an aberrant love
Are helpless
And in recluse,
Mincing it themselves,
And missing the very prod
A companion can lend.

Guilt ruling the roost,
Shame cripples her
To share with one
Her passion and emotion.
If fully drenched
Gone would be shivering.

Which hero or heroine
Has no companion
In the play and drama?
Accept the one chosen
By us and confide with her
What all you have of me.
03.10.99

ugam Chettiar.
Conflicts

Isn’t patience cowardice?
Isn’t tolerance insensitiveness?
Isn’t diplomacy mere cheating?
Isn’t patriotism being fanatic?
Isn’t possessiveness miserliness?
Isn’t passion hatred elsewhere?
Isn’t a favour a bait?
Persons are in conflict with codes.
16.06.2005

ugam Chettiar.
Conjugal Pleasure

I was brought to his custody.
I resented his violation
And resisted his aggression.
He overpowered me at last
And mounted me with a fight.
In due course, his foreplay stilled me.
He marveled in my richness
And raveled in my weaknes.
I put efforts to hide my waves,
Which my body betrayed to him.
I left the place with a bad taste
But, however, without a rage.
The god given lust prevailed
Over the man made reservations.

ugam Chettiar.
Conjunction Is Sex

She drives him insane with her sucks of his.
He loses himself, which is his pleasure.
She submits herself, which is his pleasure.
She is in the driving seat, her pleasure.

He drives her insane with his licks of hers.
She loses herself, which is her pleasure.
He submits himself, which is her pleasure.
He is in the driving seat, his pleasure.

He sinks into her and moves up and down.
She moves her pelvis to meet his charges.
She feels fullness in and sensation sweeps.
He feels tightness in and sensation sweeps.

Tension on its peak, he falls on release.
Tension on its depth, she falls on relief.
Losing to each other is the sexual bliss.
Charging and yielding are the sexual bliss.

Man is subject and woman is object.
Her responses are subject complements.
His imitative are object complements.
Sex is a conjunction joining two halves
31.03.2013

ugam Chettiar.
Conscience Is A Virgin.

As a child, when I stole,
My conscience didn't prick me.
As an adolescent, when I stole,
My conscience pricked me.
As a seasoned man, I seal
With no more pricking.
Conscience is a virgin;
Corrupted, it cannot be restored.
16.05.016

gam Chettiar.
Conscience Is Silenced

Butchers have no guilt that they have slaughtered.
Choppers have no guilt that they have chopped
Fishermen have no guilt for their catch.
Soldiers have no guilt for their killings
Killing as profession will silence one’s conscience.
18.11.2007

ugam Chettiar.
Conscience Is The Better Guide

To pardon the weak, to pity the poor,
To confess the mistakes and to set right
The wrongs one must have courage, which the one
By prayer to the God won’t get but
Can by respect to one’s conscience.
21.11.2007

ugam Chettiar.
Conscience Pricks First Time

The maiden stealing makes me shy.
Stealing tenth time from home,
I don’t feel that I am stealing.
Conscience pricks me the first time.

(17.03.2011)

ugam Chettiar.
Conscience's Functions

The nose smells when the odour changes.
The conscience pricks when the wrong enters.
The nose goes silent after the change stays.
The conscience goes dumb after the wrong stays.

Entering the fish market,
You will smell the fish.
Staying in the fish market,
You will no longer feel it.
08.04.2012.

ugam Chettiar.
Consciousness

Mass and energy is one and the same.
On conversion, they interchange forms.
No gain or no loss is their total sum.
Consciousness runs through them over time.

Water is the essence and consciousness
That runs through ice, steam, mist, dues, fog and frost.
Life energy is the sole consciousness
That runs through plants, animals and humans.

The Universe is constantly evolving.
Living organisms are evolving from the earth
And dissolve into the earth over time.
The consciousness runs through uncut.

Adults give birth to new ones and will die.
The new ones grow to adults and give births.
The adult protrudes its mass and energy
While it itself dissolves into the earth.

Formless consciousness takes variant forms,
Which are, however, impermanent.
Body, senses and mind make human form.
Human form is made of fluent energy.

The energy is undying and unborn.
The life energy manifest in forms
Dies not when the form disintegrates
And only extends when new one develops.

ugam Chettiar.
Consciousness Is The Soul.

What is Soul? Consciousness is.
Where is it? In the brain radiating.
Consciousness is life energy
That activate like electricity.

What is death? The death of the brain.
With this, dead is the consciousness,
Which spells out the death of the soul.
There is no exit of souls from deaths.

Consciousness transmits to a new one
Through gamete cells that fuse
To form a zygote to an embryo.
The parents' consciousness later dies.

Consciousness is off at death
As electricity is off when fuse goes off.
The body dead is the organic feed
Transformed to salts by worms and germs.
31.12.2014

ugam Chettiar.
Consensual

‘Rape’, a woman might yell out
If caught with you in an act
And, showing you as the culprit,
Would come out as unscathed.
08.02.2004

ugam Chettiar.
Consensual Sex

Sexual adultery is consensual sex;
Yet men are alert to punish it out
As they see in other women their wives
And in men paramours, from jealousy

I shall deny you
What I’m denied;
How can you indulge
That I couldn’t myself?
14.10.2008

ugam Chettiar.
Consensual Sex Clarified

Woman's consent for sex with a person  
Is not a mere acceptance to the deal 
But must be ridden with passion for him. 
Consensual sex is defined like that.

Consensual sex encountered by her  
For material gratification, 
From submission or obligation 
Is neither consensual sex nor rape. 
13.10.2017

ugam Chettiar.
Consequence Of Action

Games are played with a set of rules.
Kingdoms are run with a set of laws.
Humans must be run with a law,
Which is made as Law of Karma.

Fear of bearing the consequence
Of one’s action as Karma phala, (fruit of action)
Which is true or not, as restraints,
Works in man against doing harms.
13.04.2015

ugam Chettiarp.
Conservation

Tapas means conservation of energy
By practicing austerity in food,
Sensual gratification and thought.
Austerity is not self punishment
But self control of mind and greed.
Conservation is not consumption;
Absence of wasting is conservation.
Wants must be at check for kindness to spring.
28.05.2015

ugam Chettiar.
Conservatism

Conservatism is the process
That admits not anything first.
Religions are kept alive
Solely on conservatism.
21.04.2007

ugam Chettiar.
Conservative Culture

The society which is most reserved
In its outlook towards sexuality
Expressed in wearing, writing and pictures
Might develop cracks through which will leak out
Sexual impulses to indulge in secret
In all sort of immoral sexual acts,
Flirts, incest relation and pornography.
Tamils are grown as conservative ones.
25.06.2015

ugam Chettiar.
Conservative Culture Is A Sealed Can.

The culture that produced the people
To be conservative in their outlooks
Towards sex, abhorring anything sex
Oriented in wearing, wording or
Pictures, would have left them abruptly
To be perverts, voyeurs, womanizers
And porn addicts, inhibiting all sort
Of undesirable sexual urges.
25.06.2015

ugam Chettiar.
Consistency Matters

Frequency of contact,
Intensity of contact,
And longevity of contact
Together or severally
Can burn even a banana sheath.
Love is fire that burns like that.
12.11.2002

ugam Chettiar.
Consolidations

We gather under a banner
Or a founder or a leader
To consolidate ourselves
With no devotion to the cause.
29.08.2012

ugam Chettiar.
Consumers’ Desires

Though not hygienic, one can taste good food.
Though not royal, one can taste rich food.
Though not deserving, one can taste a woman.
The consumers need no qualification.

ugam Chettiar.
Consumption And Excretion

I love you or praise you
And you love me or praise me.
I hate you or curse you
And you hate me or curse me.
In the former we consume energy.
In the latter, we spend energy.
Both are inevitable
As consumption and excretion.
12.08.2010

ugam Chettiar.
Contact And Connect

Contact is a kind of relationship.
Connect is kind of relationship.
Contact promotes physical attachments.
Connect promotes mental attachments.
Contact is macro and connect, micro.
Family members fall in the connect line.
Colleges and friends comes in the contact line
See that one is not at the other's cost.
15.09.2018

ugam Chettiari.
Contact Itself Is The Pleasure

The sustained interest is there
In contact with an intimate friend,
Notwithstanding the absence
Of any corporal contact.
The gratifying interest is there
In contact with a flirting woman
Notwithstanding the eluding
Corporal contact of her.

Gather, not to grieve.
02.06.2002, pakd

ugam Chettiar.
Contacts

Their must be some contacts for virus to Infect.
There must be some contacts for love to Infect.
Despite contacts there could be escapes. Don’t suspect.
25.04.2003

ugam Chettiar.
Contempt And Acceptance

Familiarity breeds contempt.
A familiar saying, all have heard.
It occurs on a downward journey.
Familiarity gains acceptance also.
It occurs on an upward journey.
The braid sheds her charm while the maid gains hers.

ugam Chettiar.
Contempt Has No Place.

Treat a person with respect
For his past or the present,
Whichever is higher and
In case both fail, for the future,
Which, who knows, could be higher
So that contempt has no place.
10.05.2014

ugam Chettiar.
Contempt Is Anger

With contempt you look at someone
In order to feel superior.
The one you made contemptible
Is hurt and will wait to hurt you.
Sarcasm, cynicism, mockery,
Hostile humour, humiliating jokes
And name calling will cause contempt.
Contempt is a hidden anger.
29.01.2018

ugam Chettiar.
Contempt Not To Be The Intent

He called me black that I am.
He called me old that I am.
He called me by caste that I belong to.
I have been wounded, truth spoken,
As contempt was the intent behind.
Truth that hurts be dropped
12.07.2008

ugam Chettiar.
Contemptibility

The leaders who love comforts,
The scholars who seek comforts
And the seers who live in comforts
Deserve contemptibility.
19.01.2009

ugam Chettiar.
Contentment And Attachment

I got a job, made a house and married,
I stuck to them for life without a shift.
Now to shift them as often as one can
Is in vogue. The end brings no attachments.
11.05.2010

ugam Chettiar.
Contentment Is Happiness.

Contentment leads to your satisfaction.
Satisfaction leads to your happiness.
Contentment is a neuro-hormonal
Complex in the brain that controls your greed.

Greed is a primal desire regulated
By a neurological centre
Formed of neurons in the ventral portion
Of the hypothalamus in the brain.

These neurons set programme that determines
The quantum for gratification.
The programme is set with input drawn
From the database of the past memories.

How greedy you are is governed by brain.
You are the victim of the programme set.
Unbridled lust and insatiable hunger
Can be the resultant factors for creed.

Memories of the past provide input
To the programme operative in the brain.
It determines the level of one’s greed
In accordance to the unfulfilled desires.

Contentment is opposite to greed.
Greed must come down to attain happiness.
Programme must be reset with new input
Powered by the will and the discretion.

Contentment is an interaction
Between the consumer and the consumed.
Bliss is the realization effects
From interaction of subject and object.
18.06.2015

ugam Chettiar.
Contents Be Valued.

Poor in structure and odd in features,
A woman might be in appearance.
Her passion is not inferior.
Poor in words, and odd in meter,
A verse penned might appeal to readers.
Its emotion in not inferior.
Give value to the feelings..
27.03.2010

ugam Chettiar.
The song sung for an occasion
Or for an audience is dead
Once the situation is over
And the purpose is over.
The resurrection of those songs
Will not imbue with interest
Unless they are held as antiques.
Contents get value from contexts.
30.01.2009

ugam Chettiar.
Contrary Scales

You can pardon who burdens you.
Can you pardon whom you burden?
You can revenge who hurt you.
Can you revenge whom you hurt?
You can stake who lean on you.
Can you stake whom you lean on?
You can embrace who desires you.
Can you embrace whom you desire?
12.11.2004

ugam Chettiar.
Contributors Are Immaterial.

A tower built and left by an invader
Is held like those monuments built within.
A child born of a rape is nursed alike
With those born of marriage by a mother.

Contributors are immaterial.
03.05.2015

ugam Chettiar.
Convenience Is Auspiciousness.

Once the full-moon was sole light for the nights.
Festivals were held because of moon-light
And not because they were auspicious nights.
Now Sundays are auspicious for marriages.
23.02.2013

ugam Chettiar.
Conventions Matter.

How, if Rama on stage comes in suits?
How, if the Hindu bride comes in jeans?
How, if Mary on stage comes in saris?
Convention adds spirit to perception.
25.09.2014

ugam Chettiar.
‘Have the soul!
Go and convert-
every Hindu, Buddhist,
and every Muslim’

‘Yes Lord, done, then’

‘Do it till non-Christian-
no one is left’.

‘done, then’

Convert non catholic
to catholic.’

‘Then’

‘Forget about the religion.
We are safe.’

ugam Chettiar.
Conversion And Reversion

A Hindu, when he embraces
Islam or Christianity, he converts.
When he embraces Buddhism
Or Jainism, he reverts, not converts.
Most Hindus were Jain or Buddhist
Before Vedic Movements caught them.
30.04.2016

ugam Chettiar.
Conversion Superficial

A Hindu can convert to a Muslim.
A Vaishya cannot convert to a Brahmin.
Conversion can change customs and mindset
But not the genes governed by race or castes.
14.05.2020

ugam Chettiar.
Conversions Dilute

The tribal god was made as Lord Jagannath,
Dravidian Murugan was smeared as Lord Venketesa,
Buddhists’ Buddha was declared as Lord Ayyappa, the son of Hari and Haran.
Aryans employed conversion on other gods,
Who in turn brought their worshipers.
Thus, Vedic religion becomes the Hindu Religion.
Islam did conversion in replacing the Vedic gods.
Christianity did conversion through service.
Conversion of conversion dilutes conversion
10.01.2002, Pakd

ugam Chettiar.
Convicts Weigh More Than Victims.

Two hundred were scared dead in a bomb blast.
One was hanged for that after two decades.
The people felt for his mother ailing.
What about the mothers of two hundreds?
The convict survived victims for two decades.
The latest weigh heavier than the past heavy.
02.08.2015

ugam Chettiar.
Copies Are Different Originals

I take after my father but not his original.
I take after my brother but not his original.
Replicas are themselves original.
03.09.2007

ugam Chettiar.
Copying Is Hard.

Drawing a figure is easier
Than copying the one drawn.
Singing a song is easier
Than copying the one sung.
Copying is harder than the new.
Copying demands exactness.
10.08.2012

ugam Chettiar.
Corona Virus, The Pandemic

The stigma is worse than the fear;
The fear is worse than the cure;
The cure is worse than the pest;
It is Covid 19 the virus.
25.04.2020

ugam Chettiar.
Corporal Absence Is Good

I coveted, held and detested her.
The corporal presence is less endured;
I coveted, longed and pined for her.
The corporal absence is well endeared,
As it drops its defects being not close.
19.06.97, Agartala

ugam Chettiar.
Corporal Demand Defies Love.

No one loves as he does,
No one possess you as he does,
No one guards you as he does,
No one feeds you as he does.
Your husband is he.
Still you seek a stranger
To get stripped,
To get explored,
To get exploited,
With the same vehemence
With which you were done
At consummation.
Still, your love for your husband
Is not less,
Not to be marred by the corporal demand.
06.12.2001, Pakd

ugam Chettiar.
Corpse And Ghost

To cling to the past is to cling to the corpse.
To hope the future is to chase the ghost.
Neither the corpse nor the ghost can assure.
Be flexible to adapt to things at hand.
12.06.2018

ugam Chettiar.
Corrosive Tears

The pain that hope couldn’t lessen,
The pain that drugs couldn’t bring down
And the pain that gods didn’t pull down
Dissolved in the tears shed in the death bed.

ugam Chettiar.
Corrupt Are Governments

No repentance for the corrupt practices,
Into which every government servant
Must be supposed to fall in their careers.
Neither the front door nor the back door
Of the Government houseopens to the path
That leads to Heaven. God is much watchful.
10.06.2019

ugam Chettiar.
Corrupt Crops

As a child I was corrupt less.
As I grew to an adolescent,
I know all adults are corrupt.
As an adult, I forgave them.
Growing wise, I forgave myself.
Corruption cannot be weeded.
Crops themselves are corrupt.
31.11.2008

ugam Chettiar.
Corruption Bill

Parliament enacts
The Anticorruption Bill.
Prisoners make fence

ugam Chettiar.
Corruption Has No Cure

The Rulers, the Opposition,
The Government, the Corporate
And the Judiciary are together.
Common man cannot fight corruption.

ugam Chettiar.
Corruption Is Cancer

The head is perfect with others corrupt.
Others are perfect with the head corrupt.
Both are same; the system is corrupt.
It’s like cancer growing in an organ.

(02.07.2011)

ugam Chettiar.
Corruption Is Inherent

Intrusion into the process
And delaying the process
Are the breeding grounds laid down
To the corruption.

Greediness for extra money
And aggressiveness for results
Are the fitting climates cast down
To sustain the corruption.

ugam Chettiar.
Corruption Is Not Fought

The war was lost
Not for want of weapons,
Not for want of skills
But for want of will.
Corruptions would stay.

ugam Chettiar.
Cost Of Privacy

Privacy guarded,
Transparency suffers.
Privacy guarded,
Trustworthiness goes down.
Privacy guarded,
Intimacy slakens.
27.08.2017

ugam Chettiar.
Cotyledons I

The last wish of the poor mother:
Son, don’t spend to cure my illness.
Reserve it to rear your children.
Let me die as cotyledons do.
28.07.2009

ugam Chettiar.
Could Be A Cruel Mother

My husband’s mother loved,
Cared and nursed my son,
More than she did her son,
Pouring her sweats and time.

Someone caring my son
Must be a source of pride
To me beside a relief.
Yet I felt most perturbed.

The child grew under her care;
The child found a good time
To be found near her
With its back towards me.

The lady must exit.
She did as I planned.
The child fell sick and felt
Bad about her absence.

I’ve been much relieved.
The child has much grieved.
I became much spirited
And the child, dispirited.

The welfare of the child
Was not my concern, ho!
My sole concern was that
It was under my spell.

Aren’t I a cruel mother?
21.09.2008

ugam Chettiar.
Could Be No Conclusion

Freedom fighter, Subhas Chandra Bose,
Is dead from an air crash; a conclusion.
He survived the crash; another conclusion.
No, he was killed; one more conclusion.

Conclusion is out of observation.
Observation is an ongoing process.
No conclusion arrived could be final.
What is made is a decision, not conclusion.

Observation is a continuing process.
It unravels itself layer by layer.
What we conclude is just from one layer.
Subsequent layers may give different views.

Observation is being made of things
By the observers and the process lasts
Till either one ceases, and in between
Will emerge a number of decisions.
02.11.2015

ugam Chettiar.
Could I Miss You?

Whither you betake yourself
Thither if I don’t rush myself,
What you long for in bosom
That if I delay to present,
When you for thirst seek water
Then if I fail to turn a spring
Could I say that I do love you?
If I did, could I miss you, dear?

20.06.2004

ugam Chettiar.
Couple To Have Cushion

Privacy not visited,
And secrecy not tested
By the couple each other,
They are sexually relaxed,
And maintain their intimacy,
By clinging to each other.
01.07.2019

ugam Chettiar.
Couples To Stay

Man desires woman rather than loves her.
Woman loves man, rather than desires him.
His desiring her induces her love.
Her loving him stimulates his desire.
Desire means reaching; love means accepting.
Her body is the bait that assures his desire;

Such combinations can’t last long
And must be strengthened by children
And or by mutual dependence
With the trust ruling underneath.
03.04.2014

ugam Chettiar.
Courage

Courage is doing
What you are afraid to do.
Courage is overpowering the fear.
The child touching the snake is not courage.
11.02.2008

ugam Chettiar.
Courtesans In Demand

A courtesan takes up with a lover
For his repute, resource and power.
Her love is not for his appearance.
She is more adept than his wife in bed.
She is not by heart attached to him,
Even by the one whom she likes from lust.
She draws men near and offer delight
And leave them abruptly without pain.
Man knows about the courtesans’ designs
And yet, blinded by lust, go after them.
02.09.2011

ugam Chettiar.
Courtship Is A Gain

No courtship could end in vain
Its reward is in its doing
And the rapture of pursuing.
Even to the losers it is a gain.
11.05.2003

ugam Chettiar.
Courtship, Harmless

Wooing and courtship
do not result in sex.
They confine to minds
and spare flesh.
It is the lure of lust that,
when chanced,
Indulges in adultery, with
no courtship.
Courtship is outdoor,
detectable.
Sexual indulgence is indoor,
who knows?
13.06.2000, Palakkad.

ugam Chettiar.
Cowards, More A Threat

To poison is crueler than to stab.
To betray is harsher than to assault.
To exploit is eviler than to snatch.
To cuckold is sinner than to elope.
The cowards are more a threat.
29.09.2008

ugam Chettiar.
Craving For Not

In winter, I crave for summer;
In summer, I crave for winter.
Heat endears cool and cool, the heat.
You are to me heat and cool as well.
I love you as you are either.
I crave for what you’re not.
28.06.2001, Palakkad

ugam Chettiar.
Crazy For The Up

You adopt what the upper class practise.
You put on what the upper class wear.
You ape the upper class in all forms
With strain to be up in their estimation.
10.11.2005

ugam Chettiar.
Crazy For Titles

Some want to add a title to their names. They want to be called with the title, then By the title alone and beam thus called. Insecure fellows go after titles.

ugam Chettiar.
Create Human Assets

Help those siblings that lag behind.
Help those colleagues who stay behind.
Help those travellers in distrust.
You will have created assets.
13.11.2018

ugam Chettiar.
Creation Is A Pleasure

Creativeness is not intelligence,
But is distinct, though a part.
To create is a pleasure.
Some have it in great measure.
Something, you too can create.
Something need be no big thing.
A climb from first to second
Or a climb from ninth to tenth
Gives you equal boost.
Every creation of you
Is a source of inspiration to you.
Sing, write, craft and enjoy.
30.05.2001, Berh

ugam Chettiar.
Creation Is From Joy.

Creation comes not for joy but from joy.
Children come not for joy but from joy.
Love between man and woman is from joy.
Love comes not for pleasure but from pleasure.
20.03.2016

ugam Chettiar.
Creation Is The Will

Why did you beget your kids?
Was it to meet the world’s need?
How cheep your produce is and.
How crowded the world is, affect you not..
My writing is my children.
13.07.2003

ugam Chettiar.
Creativity

Homer’s Iliad is not a committee's work.
Picasso's painting is not a team work.
In such things creativity is at work.
Creative mind is an individual feat.
04.04.2016

ugam Chettiar.
Creativity Defined

Activity itself isn't creativity.
A drawing may lack creativity.
A serving (food) may show creativity.
Creativity is the quality
Brought to the activity performed.
13.07.2019

ugam Chettiar.
Credit And Regret

A lover of many woman,
Concurrently or subsequently,
A man takes it as his credit.
A beloved of many men,
Concurrently or subsequently,
A woman bears it as her regret.
Society set up makes to so.
21.01.2014

ugam Chettiar.
Credit Goes To The Head.

A war won, credit goes to the king. 
A tomb built, credit is the owner's. 
A game won, credit is the captain's. 
A task is done, credit goes to the chief.

The credit is fixed on someone atop 
And sometimes snatched by someone lower, 
The effect being of collective efforts. 
Other participants do not figure.

Humility requires the head to downplay 
His contribution in others' favour. 
Reality requires ones to give credit 
To the contributors down the line as well.  
18.02.2017

ugam Chettiar.
Credits And Discredits

To love back one who loves you
Is not a credit that you deserve.
It is a debt cleared.

To love one who doesn’t love you
Is not a credit that you deserve.
It is your investment.

To love one on sexual ground
Is not a credit that you deserve.
It is to feed your hunger.

Though you deserve no credit,
If you don’t employ such loves
You will get discredits.

27.02.2010

ugam Chettiar.
Credits And Pride

The credit of one's merit goes
By a half each to parents
And a quarter each to grandparents.
Beyond that, people may not live
To share the credit of a person.

The pride of one's merit goes
Fully to children and grandchildren.
Beyond that, the link is diluted
For the pride to be carried over.

ugam Chettiar.
Credits For The Age

He is not taller but older than me.
He is not higher but older than me.
He is not richer but older than me.
I must give him allowance for the age.

ugam Chettiar.
Credits To The Body

Wounds are not cured by drugs and doctors
But by healing mechanism.
Wits are not gained by books and teachers
But by learning mechanism.
Healing and learning mechanisms
Are the phenomena of the Life-force.
04.04.2013

ugam Chettiar.
Credits To Water

Water falls in waterfalls.
Water runs in all rivers.
The cause is the gravity.
Credits go to the water.
23.08.2013

ugam Chettiar.
Cries Aren't Bad

Cries help cleaning of dirt.
Cries help releasing pain.
Cries help lighten sorrow.
Cries help surrender ego.
26.07.2018

ugam Chettiar.
Cries To Seek Partner

My voice is nice, a man’s cry is.
My face is nice, a woman’s cry is.
They seek for approval to settle.

ugam Chettiar.
Crime And Apathy

Crime breeds in the slums.
Apathy incubates in the suburbs.
Criminals grow unchecked.
Innocents are put to slaughter.
18.11.2017

ugam Chettiar.
Crime And Punishment

Crime and punishment do not match-
Punished more or punished less;
Innocents caught; criminals freed;
Error of judgment commits a crime.
22.07.2017

ugam Chettiar.
Crime Is The Cause

One is raped,
One is trapped,
One is maneuvered.
Or one is coaxed.
Intention is same
Like the one in robbery,
Theft, stealing and pilferage.
13.04.2002, Palkd

ugam Chettiar.
Crime Must Cove Crime

A woman of passion married a king,
Who, a widower, fell for her beauty.
Consumed by passion, madness in heart,
She could not but love his son, so robust,
‘And wanted to bend the stiffness of his will.’
She began to tempt him with all her assets
And miserably failed to seduce him.
Bitten by the rage, born out of ignominy
Of being neglected and pride wounded,
She ventured to take revenge on the son.
In front of her husband, she accused him
Of having raped her using his absence.
The king in rage put to death his son.
‘If love will not obey, it must be vanquished,’
The queen beamed, with guilt underneath gnawing.
02.02.2008

ugam Chettiar.
Crime Partners

Business partners
Aren’t knitted together
As crime partners are.

ugam Chettiar.
Crimes To Escape

A philanthropist cannot be robbed.
A pious man cannot be humiliated.
A liberal woman cannot be raped.
They overwhelming, crimes will escape.
21.02.2013

ugam Chettiar.
Criterion For Happiness

Move with the people you like
Or those who like your company
And do works that comfort you.
It gives you most of happiness.
Money has a least role on these.
31.08.2016

ugam Chettiar.
Criticisms

Jealous of you or with some stress with you,
I'll criticize your works. Otherwise also,
I'll do to register my knowledge.
Don’t seek opinion of others well known.
01.02.2014

ugam Chettiar.
Critics Outside And Inside

Peers are critics outside and conscience,
The critic inside. We listen to both.
We make efforts to silence both the critics.
When there is a conflict between the two,
Do answer the calls from the conscience
Rather than yield to the peers' pressure.
One thinks of oneself when one spends for food.
One thinks of pears when one spends on clothes.
Love from pity is the call of conscience.
Love for relation is the call of peers.
People go bankrupt from peers' pressure.
A coward is led by peers influence.

ugam Chettiar.
Critics’ Ego

A critic is the one
Who has a complex
That he is superior
To the one whose works
He is set to criticize,
Notwithstanding
His inability
To create such one.

ugam Chettiar.
Crucial Forty

At forty a woman is threatened
Of losing ever her charm and
To test her worthiness, is inclined,
Edging to adultery at hand.

Above forty a man is warned
Of his age and weary of his wife.
To test his vim he is emboldened,
Waging adultery in wiles.

Potent woman often slips.
Virulent man often hooks.

Law is to transgress,
Code is to infringe,
When instincts spurt.
12.10.99

ugam Chettiar.
Cruel Man, Think.

The lion is kept in the zoo;
The lion is kept in the circus.
An experiment of joy and study.
For these, was it born in this world?
14.03.2003

ugam Chettiar.
Cruelty On Beauty

I won by marriage a woman, a beauty queen.
I own a fear in her beauty, which was fire.
I must have a hold on her from others’ sway.
She must be perpetually kept in motherhood
With her desire to nurse rather than glamour,
And to shed flesh and charm from birth after birth.
Tired of five kids, she refused to have another.
Unsecured still was I, with her charm still tormenting.
Helpless, I saw her go to balls to move with lords.
I live now in exile from her as well as men
With out any regret that, to make her barren
I have gone for an intensive cultivation.
25.05.2007.

ugam Chettiar.
Cruelty To Lover

I was in love with her that she knew.
Now I’ve come to stand as her witness
In her wedding to be solemnized.
How could she have had the termity
To ask me to do? Such cruelty
Could any lover have had earlier?
03.10.2010

ugam Chettiar.
Cry Of The Man

Not that I had none
Or that bad is mine,
I want your toy.

Not that mine is broken
Or that it is slackened,
I want your toy.

Not that yours is rare
Or that it is super,
I want your toy.

That yours is strange
And in your range,
I want your toy.

Not for an exchange
But for a change,
I want your toy.

Lest you should covet
I shall keep a vigil
Over my own toy.

I can’t elope with yours.
I can’t abduct it.
Yet I want your toy.

You won’t spare it.
You won’t sell it.
Still I want your toy.

Let me play behind.
You lost no joy.
You lost no toy.

It is the cry of man
in ethics ridden clan.
00.06.97
ugam Chettiar.
Cry Out

Shedding of tears is a safety valve.
Wanting to cry but unable to
And wanting to cry but refusing to
Are equally bad to soul and body.
You must cry and come to terms with yourself.
You must cry and feel calm after a storm.
It is not futile to cry over the spilt milk
If it demands a cry from your heart.
01.05.2007

ugam Chettiar.
Crytomnesia

We receive many things from many ones
Over a period of time and accumulate
Along with things bought and kept in the house.
For some, the source goes out of memory.
The same thing happens when you write a thought
As yours, with its source gone out of memory.
You don't set out to steal things. It happens
And you're an accidental plagiarist.

ugam Chettiar.
Cul-De-Sac Path

You have taught me, late at my age,
With your half closed book,
That love is inexplicable to its core.
You the least from the best, drew me,
The tallest of all, and endeared me to you.
Both you did, though in a cul-de-sac way.

12.11.2002

ugam Chettiar.
Culmination Of Life Is Seen.

Sparrows are driven to save corns.
Rodents are poisoned to save grains.
Rivals are killed; foes are killed.
So are the defiant and the prey.
Females are raped or imprisoned.
Man does all to save him for ever
Thinking that the sun will burn and
Give him heat and light endlessly
And that the earth and the moon do
Ceaselessly what they are doing
And that God is there to save him.
Culmination of life is at sight.
23.04.2014

ugam Chettiar.
Cultivate Desire And Ego

Without desire, the world is dry.
Without ego the life is dry.
Desires promote activities.
Activities bring about taste.
The ego plays in maneuvering.
Maneuvering results in esteems.
Without taste and without esteems,
Being will be a waste of life.
Desires denied, sufferings come.
Esteem beaten, feeling low mounts.
Low risk desire is worth having.
Easy task ego too satisfies.
Desires parting, you are worn out.
Ego falling flat, you are blown out.

ugam Chettiar.
Cultivate Patience.

Patience must be to read a classic.  
Patience must be to enjoy music.  
Patience must be to bed a woman.  
Greed must exit for patience to enter.  
13.07.2012

ugam Chettiar.
Culture Diffuses By Osmosis.

Tamils settled in Kerala
Feel shy to speak Tamil
And want to hide their race
From their tongue and looks.

Tamil Brahmins proudly use it.
They keep it as their mother tongue.
They speak, sing and dance in Tamil,
Generation after generation.

Tamils, save Brahmins, are held as black.
In a culture, inferior dissolves in the superior.

10.11.2002

ugam Chettiar.
Cure For Sickness

Family is sick where the mother is undermined.
Society is sick where the teachers are undermined.
Culture is sick where the scholars are undermined.
Justice is sick where Juries are undermined.
Everyone is sick if corruption intervenes.
23.09.2016

ugam Chettiar.
Curing Cancer

Cancer has become curable.
The treatment is much damaging.
It is like the doors repaired
By when the walls have collapsed.

ugam Chettiar.
Curiosity

For fallacy and fantasy,
for venture and adventures,
for detectives and comedies,
for romance, for music
for vulgarity and tranquility,
for knowledge and truth,
for thinking and reasoning,
for reality and for truth,
I wandered one after the other.
I left them one after the other.
But curiosity for women rules.
As long as it rules I am not dead
25.08.2001, Pakd

ugam Chettiar.
Curse And Bliss

Over grown, others may cut you into size.
Poorly grown, others will help you to grow.
Being poor is not that much a curse.
Being rich is not that much a bliss.
11.06.2009

ugam Chettiar.
Curse Not The Ugly

The Beautiful!
Curse not the Ugly,
but for whom
you are not comely!

The learned one!
Eliminate not the Fools,
but for whom
you are not the wise!

The mighty God!
Annihilate not Satan,
but for whom
you are not the Savior!
05.04.99

ugam Chettiar.
Curses Inevitable

A merciless mother
Is a curse to her child,
Being not replaceable
And not the child's making.

A merciless offspring
Is a curse to parents,
Being not replaceable
And not retrievable.

Such like misfortunes are
In plenty, God's making.

ugam Chettiar.
Curses Remain

Nature has imbued parents with instincts
To protect their children, who’re fortunate.
Nature hasn’t imbued such one with children
To care their parents, who’re unfortunate.
No old one dies without cursing one’s birth.
12.02.2014

ugam Chettiar.
Carnal pleasure is the bait, given by
The nature
To ensure blossoms, as prelude to seeding.
Failure to seed won’t prevent the pleasure.
Men have retained the mirth and avoided births
03.11.2004

ugam Chettiar.
Curtain Falls

Many words you spoke to me
The epithet, ‘a sahithyan’
Still rings in my head.
Many an appearance you granted
The one with my studs on your lobe
Still sticks to my retina.
Time and space might make me unwanted.
Fear of scandal might force you to wind up.
I learnt it from your tone today.
Curtain falls. Episode is over.
The retina will retain it.

ugam Chettiar.
Cushions

Each one has got a set of grouse
Against people, events and rules.
Natural justice is elusive.
Curses are the alternatives.

Each one would compare and compete
To end up being dejected.
His solace is assessing lapses
From those better placed than him.

Each one consoles himself feeling
That he is still good in some respects
And waits for others’ downfall
Cursing for the self denial.

Each one resigns himself to the fact
That life is not fair to all and
That existence works in a mystery.
Fate and luck are the assigned roles.

Each one is helpless about future,
Taking credit for the success
And blaming others for failures.
Regrets and curses are cushions.

ugam Chettiar.
Cut Down Population To Cut Down Crimes

Hunting is killing; earning is hunting.
Living demands earning and hoarding.
In its pursuits, all virtues evaporate.
Prosperity weds criminality.
22.05.2015

ugam Chettiar.
Cut Down Population.

Hunting is killing; earning is hunting.
Living demands earning and hoarding.
In its pursuits, all virtues evaporate.
Prosperity weds criminality.
22.05.2015

ugam Chettiar.
Cute Of Sense

An ear for music endears any tune.
An eye for art enjoys any form.
A tongue for food relishes any stuff.
So is lust for woman, for any age.
18.11.2001, Pakd

ugam Chettiar.
Nala once ruled kingdom of Nishada,  
With Maha Virldapuram as Capital.  
Damayanti was princess and daughter  
Of Vima, king of Vidarpa kingdom.  
Nala and Damayanti story stands  
For its love component between the pair  
And for its doctrine of Krama that hit  
The couple hard from their past misdeeds.1

Nala saw a swan floating on the lake  
Close to the bank and got it out of love.  
The swan, pleased with the king's favour, told him  
Of a fair princess named Damayanti.  
'Silk-sheathed shafts of slim bamboo was her  
Slender arms fully fit to match with thine.'  
Even ere the swan's speech has smote Nala,  
God of love's arrow smote his breast inside.2

The swan described her virtues and beauty:  
'The Virtues four her armed troops,  
Her senses five her Earls-in-chief,  
Her anklets sounding a martial strain,  
Her eyes for lance and sword, beneath  
The crescent banner of her brow  
She rules her Kingdom chaste and good,  
The Estate of Womanhood.' 3

The swan continued telling her structure:  
'Her swelling breasts twin vernal hills  
Where youth his freshest grace bestowed;  
Her slender waist doth seem to be  
A shaft too frail to bear that load;  
And heeding this in sympathy  
Her tinkling anklets as in pain  
Clash out a mournful strain.'4

'Her speech is ruddy nectar sweet,  
And beneath her coiling ringlets black
Her brow shines like the crescent moon
That swan-like form whose graceful gait
Disgraces every swan that vies,
The monarch meditating swoons
With love, and languorously cries'
Nala fell in love at hearing about her.5

'And where my raging spirit calm?
Her breasts shall yield me fragrant mead,
Her honeyed words shall be my balm
Her rose-wreathed tress shall shade my head,
Her scalloped navel leaves me cool
In its pellucid pool', he longed.
To plead his cause with the princess.
The swan flew away to Damayanti.6

'A Prince I saw whose martial mien
Might any maiden's mind aspires;
Nor earth nor heaven knows his peer
And boundless is his sceptred sway'
'Nala, the flower of chivalry
And crown of magnanimity,
A spouse most meet for thee.
' Narrated the swan to Damayanti.7

'Oh, how describe his eye benign,
Or how declare his soul sincere?
And for his valiant victor arms
In this wide world where find the peer?
If Vishnu vies not, the Violet-eyed,
Of mortal monarchs who would dare
With Nala to compare? '. At hearing these,
Damayanti fell in love with Nala in turn.8

Her golden lustre gently faded,
Her cheek forgot his ruddy gleam.
Her maiden musing all enthralled
By that so passionate narration
Foretastes her lover's fond embrace
In exquisite anticipation;
And, gazing on her heaving breasts,
Her eyes were in innocent collusion.

Back to her chamber, she returned,
Flung down in vain, worn weariness
The heaving breasts, the burning brow;
Disordered lay the braided tress
That o'er the snowy coverlet spread
Like a lone palm-tree's sable shadow
That now she had no strength to rise
And lift the curtain of the dawn? 10

Damayanti's lovesickness was known to maids,
And then to parents, which resulted in
Conducting swayamvara: the princess
Choosing her mate from the invited kings.
Demi gods - Indira, Yama, Agni and Varuna
Took interests in getting the princess.
Indra bid Nala to act as their man
To press their suit with sweet Damayanti.11

Nala got entry into the chamber
Of the princes by Indra's magic spell.
He spoke Indra's suit and concealed his,
Disclosing his identity.
Damayanti guessed the truth and promised
Her betrothal garland to Nala.
Nala returned to Indra and told
Of Damayanti's choice, deadly.12

Royal suitors entered the Hall
Of the Swayamvaram that day.
Damayanti entered the Hall.
She moved a gentle doe-fawn queening
In rose-apparelled elegance,
As Damayanti passed down the line
Of suitors, one of her maids-in-waiting
Described each prince in turn.13

But lastly when she came to tell
Of Nala and of Nishada land,
By Nala's side in Nala's shape
The four great gods descending stood;
The princess' mind in wonder whirl
Damayanti prayed to Brahma for help
To distinguish the true Nala;
Her prayer was answered in time.

She was able to remember
Four Attributes of Divinity:
The feet that never touch the ground,
The sleepless eyes that never wink,
The ethereal forms that cast no shade,
The flowers that never fade.
Damayanti distinguished Nala
And garlanded him in relief.

Nala and Damayanti passed hand in hand
Through the disappointed suitors.
The gods retrieving to heaven met
The demon, Kali, who arrived late.
'That pair shall surely rue.' vowed
Kali out of jealousy, losing
The chance to claim Damayanti.
The marriage was consummated.

For peerless prince a peerless bride;
Two hearts, two bodies throbbed as one
Blended in nuptial unison;
The broad field of his bosom bathed
In rippling tresses sable-shining,
While from her sandal-fragrant sweetness
In torrent-streams of living fire
Flowed rivers of desire from the pair.

Nala and Damayanti lived happily
In Vindapuram for twelve long years.
A boy and a girl were born to them.
Kali all these years was watching Nala
To catch him on a fault that he did
When he did daily ablution, leaving
A peck of dirt unwashed at his ankle.
Then Kali took possession of his soul.

Kali incited Nala's brother Pushkara
to challenge Nala to play at dice.
Under Kali's spell Nala consented,
And by Kali's will, Pushkara won from him
his kingdom, his treasure and all possessions.
Nala refused to stake Damayanti
As a final wager, and they set off
In a journey knowing not where to go.19

The children were sent to parents' home
Through a passing Brahman as they went weary.
Nala declined to seek hospitality
As a poor elation in his father-in-law's house
And Damayanti declined to go without him.
They sheltered for a night in a ruined cell.
They composed themselves to rest on the hard earth,
Wrapped in the one robe they now possessed.20

His noble frame upon the sand
With her head upon his hand;
To see upon his love descend
This night of terrors and despair!
To see those limbs condemned to rest
Upon the hard earth's bosom bare!
'Should not these eyeballs turn to dust,
This soul leave of his lodging take? ' 21

Kali incited Nala to abandon her.
They had nothing but her sari to cover them,
Since Kali in the guise of a bird had flown off
With Nala's cloak; Nala divided the saree
With a knife, and, wrapping one half around him,
Stole out into the night to go away.
Damayanti woke and found him missing.
She went tracking his footprint in the sand.22

She stumbled over a python, and rescued
From its hold by a hunter with lustful eyes.
She burnt him to ashes with a glance of her eyes.
An honest merchant took her in his chariot
And conveyed her to the town of Chedi.
There she wandered disconsolate in the streets
And got the mercy of the Chedi queen
Who helped her through her father's envoy reach home.23

Nala on the way rescued a serpent
From a forest-fire, and it from its bite
Changed him as an ugly dwarf and gave him
Three robes to restore his shape when in time.
At the serpent's bidding, Nala journeyed
To Oudh and became King Rutuparna's
Cook and charioteer under the name of Vahuvan.
Damayanti sent a brahmin to find Nala.24

Brahman met Nala, who heard his riddle;
'Will e'er the perfect prince forsake
His lady leal in loathsome dark?'
Hearing what brahmin said of him
Nala came forward and justified thus;
'All fates that in this life befall
Are but the fruit in woe or bliss
Of other lives than this, the Karma.'25

Confirming Nala's existence
In disguise, Damayanti pretended
For her a second swayamvara.
Rutuparna got the invitation
Nala was at first dumbfounded
By Damayanti's seeming disloyalty.
Could it be from the chaste woman
That such like announcement had come? 26

Nala was to be Rutuparna's
Charioteer to reach Damayannti.
That time he behaved as Indra's
Envoy for her, who was his love,
To seek her consent for Indra.
This time he took Rutuparna
To Damayanti, who was his wife,
To attend her swayamvara.27

But Nala's unrelenting whip
Had sped the chariot, ere the words
Could Rutuparna's will convey,
Full four score leagues away.
On the way, Rutuparna taught Nala
About mathematics and he in turn
Taught him about the charioteer.
They reached and retired from journey.28

Kali's ill is broken and Nala is freed.
Damayanti recognized Nala in disguise.
'The hands that was wont to thrill my breasts
And my dishevelled locks to tire,
The hands that decked my throat with gems,
Are grimed and blackened in the fire.'
She sighed, and dreamed of other days
Of all the joy his beauty wrought.29

Nala put on the robe and regained form.
Damayanti and children found their king.
Nala now possessed skills and knowledge
To beat Putkara at dice to get back
His kingdom, possessions and the glory.
They reunited and returned
To claim his rule of Nishada.
The gods blessed the reunited pair.30

'I won't catch whoever listened your story'
Demon Kali resolved to Nala
15.10.2020

Puhalendi Pulavar of 13th century wrote Nala story in Tamil,
based on the materials found in the Mahabharata in Sanskrit by Vyasa, who lived
during 3rd millennium BC. M. C Langton translated the tamil version of it into
English in 1948, which is based for coining this poem. This story was told to
Yudhister in the Mahabharata, who lost his kingdom, brothers and wife to his
cousin in dice, so to appease and assuage him.

ugam Chettiar.
Dance, More Than An Exercise

Girl, you must learn dance
And practice it,
To feel high in spirit,
To attain grace in moves,
To shed stress, fat and cholesterol,
To trim muscles and bones,
To learn balance,
To grow in agility
And to gain pain reducing effect.
You stay longer young;
You feel youthful;
You are evergreen.
Otherwise, who will long?
23.03.2002, Pakd

ugam Chettiar.
Danger Of The Proximity

He saw and fell in love with her.
She saw and fell in love with him.
It is not the love at first sight either.
It is in mutual contacts in a given time.
They have crossed half their sex age.
Many have courted them in early stage.
Nevertheless, both engrossed in love
As though it was a maiden love,
As though each was unexplored.
Immediate flame shades the distant one.
Proximity does all the havoc.
11.09.2000, Plkmd

ugam Chettiar.
Dark Has A Pinhole.

‘No one can see; I am in dark’
A torchlight thinks.
‘No one can sense; I am in dark’
A scandal estimates.
10.05.2001, Pmdi

ugam Chettiar.
Dark In The Midst?

Dark patch on elbow,
Dark circle around teats,
Dark pit of navel
Dark cave of arm pit
And dark bush down
Of a blond outshine.
Being dark, they stir.
24.11.2001, Pakd

ugam Chettiar.
Darkness Is God

The Universe is dark; light comes from stars.
Darkness always is and light intrudes it.
Darkness is boundless; light has a boundary.
Darkness is the base on which would spread light.
Light is an effect but darkness is not.
God’s abode hence is darkness and not light.

ugam Chettiar.
Darwin And Lincoln - An Ovation

Charles Darwin and Abraham Lincoln
Are, this year, two hundred years old.
Darwin’s theory shocked the religions.
Lincoln’s democracy shook the nations.

Darwin and Lincoln have made their enemies,
Who survive them to keep them alive.
Darwin and Lincoln made their theories,
Which survive them to keep them alive.

Darwin liberated us from ignorance
Let the vested interests die with age
Lincoln abolished slavery by law.
Let the spirit of tolerance rise to match.
11.02.2009

ugam Chettiar.
Dashavatara

Ten incarnation of Vishnu:
Matsya (fish) from aqua.
Kurma (Tortoise) from amphibian
Varahascha (Bear) from mammal.
Narasimha (Lion headed man) from Animal to man.
Vamaah (dwarf) from first human being.
Balram from man of valour.
Parasuram from man of agriculture.
Ram from man of virtue.
Krishna from man of survival.
Kalki from superman in future.
Thus speaks mythology about Dasavatars.
02.02.2018

ugam Chettiar.
Daughter Is Mother's Replacement.

I was combing my daughter's hair,
Sitting in front of the mirror.
I chanced to see a strand of grey
Near the temple; I was perturbed.

'She coming to age, I'm aging.
She blooms as I wane in our life.
As her hip bone is sharpening
My breasts are slackening.' I thought.

Is she a threat to my interest?
Is she a rival to my pursuits?
No, she is my copy in all:
Looks, face, grace, talks and mannerism.

God sent her as my replacement.
She is not to overtake me
But follow me in succession
In the relay race of my breed.
01.08.2014

ugam Chettiar.
Dawn In Sexual Freedom

Stigma attached to adultery removed,
Which woman will not aspire to sleep
With the heroes and the men of her choice?
It is a boon to men, the handsome men.
Sexual perversion will come to decline.
16.09.2014.

ugam Chettiar.
Days Without Nights

Life full of happiness
Is like days without nights.
Life full of freedom
Is like all owning the all.
The good lose merit
14.01.2007

ugam Chettiar.
Deadly Jealousy

Jealousy is as blind as love but deadlier.  
While love grazes in the opposite court  
Jealousy gnaws at the same court.  
Jealousy murders; love sacrifices.  
Paradoxically, jealousy is born out of love.

03.08.2003

ugam Chettiar.
Deal Him Rudely.

Love that failed, love rejected, love shifted,
Love suspended or love aborted,
The grieved person, most often a man
Will go heartbroken and will not harm her.

Woman has right to reject any man's love.
Woman has right to abort her love any time.
Laying life for the sake of love is heard.
Taking life for rejection is unheard.

This is what the literatures have taught us.
This is what the world culture has practiced.
To assault or murder a woman passioned
Is man's atrocity to be dealt with rudely.
01,07.2016

ugam Chettiar.
Dealing With Predators.

Predator in sex can be two kinds. Persistent pestering, disgusting Lewd behaviour is the one kind. It is like begging, no force applied. Power driven, structural coercion And physical assault is the second. It is like snatching, of violence. Both need different kind of treatment.

No stigma is attached to victims Of sexual assault or harassment. But the accused is put to shame. Stigma is attached to rape victims And hence many rapes go unreported. Sexual abuses lack evidence. Due allowance must be in the trial. 14.11.2018

ugam Chettiar.
Dear Ministers!

Because you pinpoint the wrong of someone,
You are not absolved of the grave charges
He has leveled against you with a base.
It'll rather strengthen his and weaken yours.

ugam Chettiar.
Dear Women!

Autumn Leaf!
I couldn’t love you as I did when you were green.
Summer Leaf!
I don’t shunt you as I would when you turn yellow.
Tender Leaf!
Reap while being green and stop expecting later.
30.08.2008

ugam Chettiar.
Dear, Imitate Jesus

The world experienced dawn
When Jesus Christ was born.
My soul had found its dawn
When your love I had won.

Jesus never belied.
By you, I am not denied.
23.12.2000, Pmd

ugam Chettiar.
Dear, It Didn’t Deter Me

I was in love with you
More than you were with me.
It was the privilege
With which I was honoured.
My heart melted with the heat you emitted.
The same heart bled when you fled.
It didn’t deter me
From taking new ventures
After your departure.
30.03.2008.

ugam Chettiar.
Dearly Is Lovely.

To woo a woman, forbidden and formidable,
And pine endlessly for her union, though in vain,
Rather than indulging in sex with one, accessible,
Is everlasting superb. She is hence to me ever dear.

Corporal love lasts not;
Forbidden love ends not;
Formidable love rests not.
19.05.99, Palakkad

ugam Chettiar.
Death leads to birth rather than birth, to death.
Birth is close to death and not vice versa.
Every birth is at the result of a death.
Death to birth, not birth to death, is the path.

The death of clay is the birth of a pot;
The death of the pot is the birth of clay.
Ice melts to water and water forms ice.
In each conversion, occur death and birth.

The death of a night is the birth of a day;
The death of a day is the birth of a night.
New Year means the death of the old year too.
In each transition, takes place death and birth.

The death of a seed is the birth of a plant;
The death of gametes is the birth of an embryo.
Salts die to form cells; cells die to form salts.
In each growth, form death and birth of matter.

The so called death and birth is nothing but
Deaths and births of forms made of matter.
The matter itself does not die to be born
But is converted to different forms.

Elements disappear to form plants.
Plants as food add to the animals’ flesh.
Plants and animals on death liberate
As elements, serving through worms and germs.

When a child is born, there’s no birth of life.
The embryo transforms into a child.
When a man dies, there is no death of life.
The body disintegrates to salts.

Matter, energy and life have no death
They have got one birth since when they’ve been.
They interact and come different stages
In which the pattern is death and birth.
ugam Chettiar.
Death And Love Are Equalizers.

A king and a slave,
They’re equal in the grave.
Death is an equalizer.
A lord and a maid,
Or a queen and a lad,
They are equal in the bed.
Love is an equalizer.
16.06.2016

ugam Chettiar.
Death Breeds Birth

At a death is born a birth.
Trust is dead when mistrust is born.
Hope is dead when worries are born.
Love is dead when hatred is born.
At day’s death is born night;
At night’s death is born day.
07.07.2015

ugam Chettiar.
Death Brings The Reality

Socrates was posthumously rewarded.
Hitler was posthumously condemned.
Who of them lived in comfort?
Are their spirits are aware of the aftermath?
04.02.2002, Pakd

ugam Chettiar.
Death By Dynasty Is Worth It.

‘Let me quit; it’s I who failed to feed you.’
Said the shrewd Queen.
‘Let me quit; it’s I who failed to clothe you.’
Said the naïve Prince.
‘Let me leave; it’s I who failed to care you.’
Said the timid stalwart.
‘No, none of you should leave; blame us.’
Said the feared children.
The drama was over and the stage, veiled.
[Indian National Congress in their working committee meeting after the debacle in the general election, 2014, sanctified their heads]
20.05.2014]

ugam Chettiar.
Death Cannot Be Felt.

Death may be from organ failure.
It can be from a fight or an assault.
Accidents, fear and suicide can cause it
The diseased stay not to know about death..
22.11.2016

ugam Chettiar.
Death Cannot Bully Me

Senses fail; desires dry.
Impetus slows down.
No drives; no interests.
Death cannot bully me.

(15.03.2011)

ugam Chettiar.
Death Defies Planning.

Death is a mystery; it cannot be timed.
Nor is its manner, which cannot be planned.
Horrible death can happen to anyone,
Be he a seer, the wise, a king or a prince.

ugam Chettiar.
Death Embraced.

Frowns evoked frowns.
Words invited words.
Blows fetched blows.
Blood bought blood.
Death is the penalty,
Each of them embraced.
24.06.2008

ugam Chettiar.
Death Frees You.

Identities bind you.
Fixed notions hold you.
Possessions keep you.
Relations retain you.
Only death sets you free.

14.01.2020

ugam Chettiar.
Death Goes With Curses

Death is sweet when no one wants you to live.
Death is sweet when you hate the last one loved.
Death is sweet when you couldn't overcome pain.
Then come no regrets but full of curses. curses.

ugam Chettiar.
Death Has His Day

As every cat has its day
And every bride has her day
So has death, in them, his day.
Forgetting that all are in gay.
24.06.2008

ugam Chettiar.
Death Hurts Not The Body.

There is meaning if I dread depth.
There is meaning if I dread beasts.
There is risk of hurts to the body.
Must I dread death that leaves no hurts?
29.06.2008

ugam Chettiar.
Death Immortal

Wife or mother is felt as a lost asset
When we repent of them after they left.
The memory of death more prolonged
Than the memory of life that it purloined.
04.01.2001, pmdi

ugam Chettiar.
Death Is A Horror

To perceive no more,
To recollect no more,
To impress no more
Are chief factors making
Death a deadly horror
To the one facing it.

ugam Chettiar.
Death Is A Daily Occurrence

In death you will have lost
Your contact with the world,
The people knowing and known.
You have already come across
Several such deaths
Whenever you have lost
Contacts with the known
Or they have lost your vestige.
You are dead to the one
Who has lost your contact
Or whose contact you have lost.
February, 2005

ugam Chettiar.
Death Is A Divorce

Death is a divorce.
The soul and the body are separated.
The soul escapes; the body decays.
Who is the cause: the soul or the body?
'It is the body', accuses the soul,
'As it went unfit.' 'It is the soul'
Reprimands the body, 'which found me stale.'
Who is the male: the soul or the body?
'Male is the body' complains the soul,
'In whose home I entered as a bride.'
'Male is the soul' retorts the body,
'Who deserted me to seek the other.'

Death is the divorce,
Where both separate.
11.02.2005

ugam Chettiar.
Death Is A Flight

Death is a flight, a maiden one
To all and an onward journey.
As there is no return journey
No one knows how good it would be.

ugam Chettiar.
Death Is A Relief.

No birth is welcome; the world is heavy.  
Each death is welcome; the world gets relief.  
With a birth, as its food, many births perish.  
With a death, many births would get relief.  
29.09.2010

ugam Chettiar.
Death Is A Surprise.

Death is a piece of news
Shocking only the offspring.
To the rest it’s a surprise.
They visit from obligation
04.06.2011

ugam Chettiar.
Death Is A Washout.

Once you are dead,
You are the yesterday’s paper.
The hot news is forgotten.
Once you are dead
You are the fallen leaf.
No speck of green is found.
Fortunately you will not be there
To witness and weep.
09.12.2005

ugam Chettiar.
Death Is An Enigma.

Death is an enigma, a mystery.
Death is not an event which one does not live
To experience and yet death looms high.
Death looks mysterious as it limits life.

Death tells us about impermanence of life.
Death in others warns us to be prepared.
Death proves about uncertainty of life.
Death mystifies us with no after-death clues.

A living person is an aggregate
Of gross body with flesh, thoughts and feelings
And subtle body with intuition and energy.
Death separates gross body and subtle body.

Death is not one time event but gradual.
Final death is the last axe that fells the tree.
The relation between the gross and the subtle
Is akin to one between water and heat.
31.05.2016

ugam Chettiar.
Death Is Better Than Retirement.

His exit is due today.
The send off is befitting.
The eulogy is lip deep,
Not with a heart to weep.
He returns with heavy heart
He would be in them after his exit.
It is not to happen.
He has to weep ever since.
The same thing will happen
When he leaves the world
But he will not be there to weep.
27.11.2004

ugam Chettiar.
Death Is Deadly To The Dead One.

Death is a loss to others
But deadly to the dead one,
As he can’t remember it
Unlike others post his death.
30.04.2014

ugam Chettiar.
Death Is Dreaded

Because there is no
Feedback and knowledge
One gets after death.

ugam Chettiar.
Death Is Fire

A queen has been dead;  
No more conviction;  
No more acquittal.  
No threat to assets.  
Iron hands had laid  
Tyranny has slept.

Death burnt her dirt  
And made her pure.  
The past buried,  
The elite hailed her.  
Memory short,  
The mass burst out.  
06.12.2016

ugam Chettiar.
Death Is Holy.

Life and fire exist on combustion. 
Their existence is destruction. 
Life and fire are held holy yet. 
Death puts an end to destruction. 
03.03.2015

ugam Chettiar.
Death Is Made Easy.

My people have made me ready
To face death without anxiety
By withdrawing care and concern
And inflicting hate and contempt.
19.04.2013

ugam Chettiar.
Death Is Night

Death is the door to heaven.
Death unlocks the fetters of life.
It unbars the jail of life.
Yet no one wants to face the death.

Pre death is held more precious
Than the unknown post death in wait.
Nights aren’t dearer but sure to come.
So we must make bed for the night.
09.03.2009

ugam Chettiar.
Death Is Not Earned.

You can earn anything on earth.
You cannot secure a safe death.
You can't ensure a painless death.
You can work to get a throne or princess
But not the death that is painless, curseless..
Living noble may not land you in good death.
Death is not reflection of the life style.
It is left purely to Fate, Fate alone.
18.10.2017

ugam Chettiar.
Death Is Not Felt

Death is not experienced by the diseased.
To register death, brain is not alive.
The world and the time are not in knowing.
No dead person knows that he/she has been dead.

ugam Chettiar.
Death Is Not The Harvest Of Life

Swami Ramona Maharishi!
He lived a humble, holy life.
He blessed a lot; he cured a lot.
He lived without stress, without strains.

He suffered a terrible end.
Not yet ripe, he developed cancer,
Suffered repeated surgery
And died after two year agony.

Sri Sathya Sai Baba, His Highness!
A God incarnation, he claimed.
He healed all by super power.
He predicted the time of his death.

He died a decade earlier.
He suffered a horrible death
After two months intensive care,
When acute pain ruled him throughout..

Their way of life does not deserve
The type of end they were to get.
Their sufferings must have been worse
Than the most of their devotees.

What does it mean and signify?
Death is not the harvest of life.
Because you live a worthy life
You can’t ensure a painless death.

ugam Chettiar.
Death Is Nothing.

Death is news or a surprise to most.  
To some a relief or a revenge;  
To a few it is beneficial.  
Death is nothing to the one dead.  
08.03.2014

ugam Chettiar.
Death Is Orphaned

Motherless, a man is at the mercy
Of his wife or daughter for his sun-set.
It's his fate how they'd tend his last days.
In their absence, his death is orphaned.

ugam Chettiar.
Death Is Sleep

The night does not weep
That it is about to die
When the Sun is about to rise,
Unaware of its rebirth though.

In my case I weep
That I am about to die
When the time comes
Despite the faith in rebirth.

Death is a long sleep.
Sleep is a short death.
Memory lives after the sleep
Memory dies after the death
01.04.2007

ugam Chettiar.
Death Is The Birth.

The rock crumbles; soil is born.
Glass is broken; chips are born.
Earth is lost; pot is made.
One death leads to the other birth.

Who can save all?
07.09.2000, Plmdi

ugam Chettiar.
Death Is The Last Blow.

Hair turned gray; a blow.
Sight went weakened; a blow.
Teeth bid farewell; a blow.
Limbs failed; semen dried.
Blows after blows I bore.
Death is the last blow that
I won’t be there to bear.
30.12.2011

ugam Chettiar.
Death Is The Reliever.

Death is the ultimate relief.
No more pain, no more grief or sorrow.
No fear, anguish or anxiety.
No need of begging or pleasing.
No tolerance; no humiliation.
No injustice; no victimization.
No propitiation to gods.
Death seals to all sufferings.
Yet death is most dreaded.
09.02.2014

ugam Chettiar.
Death Is The Test.

Death is the test each one writes,
Without going to see the result.
Even the evidence that one wrote
The test will not be there to trace.
02.12.2016

ugam Chettiar.
Death Is The Wake Up

The dream ends when one wakes up.
The life ends when one meets death.
The dream is sweet or frightening
Yet the wake up is welcome.
Death is equal to the wake up
With life as an inter event.
02.02.2019

ugam Chettiar.
Death Is Welcome

When no one wants you,
Nothing interests you
And body pains you
You will want to die
With no more to lose
And with relief to gain.

ugam Chettiar.
Death Means Death Of Memory

Death is a stage no one wants to reach
Though is a stage no one can escape.
No rivalry, no bribery to get it
Tough it is the highest reliever.
Death is dreaded by one and all in life
Because by it one’ memory is lost.
29.04.2014.

ugam Chettiar.
Death Of The Old Man.

One’s death is hastened in three ways:  
Worry for the dear’s helplessness;  
Humiliation from the near;  
Fear of insecurity looming.

ugam Chettiar.
Death Preceding Death

You lost your gametes;
It is the end of your bio death.
You went impotent;
Your sex life comes to an end.
Your lust itself is lost;
Your psycho death has come.
Then you remain a corpse
27.0 2000, Madras.

ugam Chettiar.
Death Punishes.

Death is a punishment
When an evil one is dead.
Death is a regret
When a noble one is dead.
How must your end be viewed?
21.07.2019

ugam Chettiar.
Death Retirement

Death is the final retirement,
And the cruelest of all those,
In that you cannot witness it
Nor recollect the past of it.
15.09.2015

ugam Chettiar.
Death Sentence

A heart attack or cancer can kill one.
So can an accident or a disaster.
The war, the disease or a snake kill.
The death by hanging is unthinkable.
24.08.2011

ugam Chettiar.
Death To Balance

Death is a point of conversion
In the cycle of life energy.
Death is an instrument employed
To maintain balance of energy.
25.10.2017

ugam Chettiar.
Death Without Notice

Termination with a year notice
Would help me do on priorities.
Termination without any notice
Would deprive me of my pending works.
Both are alike as I can’t feel post death.
27.12.2009

ugam Chettiar.
Death, A Reliever

Death is certain to every birth.
Death is not alike to every birth.
It varies in the time and the manner.
Death, the relief, terminates birth, the curse.

The end of a year leads to a New Year.
Death and birth merge on the New Year day.
Death is the dawn that beckons a new era,
Where there shall be no suffering, no joy.

A slap to follow a kiss if you give
Will a child like it and long for a kiss?
Death without rebirth is heaven assured
For which man can’t work but contemplate.

To work for no-rebirth is as futile
As working for an instant death in life.
No good deeds done give guarantee for both.
Preparedness for death is death made easy.
14.10.2017

ugam Chettiar.
Death, A Stage

Death: what does it mean?
The escape of soul?
Metabolic stop?
Decay of body?

Change of molecules.
Change of their places.
Change of formation.
Death: a transition.
11.08.2017

ugam Chettiar.
Death, An Adventure

Death is the greatest adventure.  
No adventure is bigger than that.  
Those of Hercules and Ulysses  
Are less than deaths that we will face.  
02.05.2010

ugam Chettiar.
Death, Be Not Proud!

Death, don’t think that you are the great.
Can you defy the suicides?
You are slave to many masters.
The king orders punishment.
Chance and accident take their toll.
Murders and war cause many deaths.
When a snake bites or a beast gulps,
Death occur; the pest too eats up.
They all happen not at your wills.
Fate kills the youth and poor maidens.
Death, don’t boast that you are the great.
Be calm; you are slave to the God.
Of course I fear you, not the God,
For you are merciless unlike the God..

[Inspired by the poem with the same title by John Donne 1572-1631
29.10.2008

ugam Chettiar.
Death’s Nature

Death takes away life;
So do accidents and suicides;
So do killings and murders.
Healthy life is not sure for a long life.
17.10.06

ugam Chettiar.
Deaths Are Equal.

Death by old age, death by disease,
Death by accident or murder
And death by suicide bring same ends.
Only your perception differs.
19.09.2012

ugam Chettiar.
Deaths For Good

Yellow leaves fall from the bough of live plant
So that green leaves can grow in their places.
Sicken roots dry from the base of life plants
So that new roots can sprout fromthose places.
Fellow leaves and roots may curse for such deaths
But the trees do not mind till the last breath.
Death in life force is for regeneration.
Death in life force is for rejuvenation.
02.03.2020

ugam Chettiar.
Declining Family Culture

Marriage is outdated; couples have live-in.
Sex for reproduction is discarded.
Sex for recreation is adopted.
Single mother is found convenient
10.04.2016

ugam Chettiar.
Declutter You

There are things broken, not in use and outdated.
There are friends useless, selfish and jealous.
There are thoughts anxious, harmful and egoistic.
Declutter you of these to get more space.
12.10.2017

ugam Chettiar.
De-Cluttering Is To Lighten

Your living room is cluttered when the mess
Is around you by way of things not needed,
Not in use, out of use and for future use,
That the space is not enough to contain.

Your mind is cluttered when you are burdened
With pending tasks, procreation effects,
Commitments and accumulated promises
That the time permits not to dispose of.

To purge out things is to tidy the room.
To purge out works is to tidy the mind.
There's a link between the mess around you
And the burden of pendency in your mind.

It is the urge of your subconscious plea
To set you free yourselves from the burden,
That prompts you to clean the mind and the room.
The need to purge is a psychological need.
19.04.2019

ugam Chettiar.
Defamation Case

He called me a thief.
I cannot disprove it.
Let me, instead, sue him
For defamation.

ugam Chettiar.
Defect Is A Blessing

One son, handicapped,
Got a post, on quota.
The other, a wholesome,
Reeled through out.
I wish I had both as handicapped.
13.05.2000, Palakkad

ugam Chettiar.
Defective Deliverance

I don't know as much as I think I know.
You don't know as much as you think you know.
We overrate our knowledge and deliver.
This is the reason for deliverance
To be wanting, defective and misleading.
Teachers and rulers do more harm this way.
22.01.2017

ugam Chettiar.
Defective Information

The people available to seek knowledge,  
Counseling, information or advice  
May appear better than you in that field  
But are not full-fledged or most competent.  
You will get the consequence to that extent.  
This type of woe inflicts everyone though out.  
27.10.2015

ugam Chettiar.
Defective Learning

Efficiency and inadequacy
Are the two products of each learning
Of each individual at every stage.
It will reflect in the outcome of theirs.
21.09.2017

ugam Chettiar.
Defects Are Effects

The part, which is defective with anyone
Is not so for you when that part happens
To be of a modal or an idol of your citadel.
A crooked tooth or a twisted lip, be it.
You are my idol, who drops its defects.

Likewise is the wrong with anyone,
Which is not so for you when that one
Is of your celebrity or a heartthrob.
Stubbornness or elusiveness, be it.
You are my heartbeat, wrongs shut out.
11.10.2003

ugam Chettiar.
Defects Are Perfect

The mole on your chin made a hole in my heart.
Pimples on your cheek did ripples in my lungs.
Dimples on your elbows sent wrinkles in my belly.
It is the defects that give me all the effects.
So, accept that my love for you is perfect.
16.09.2001, Pakd

ugam Chettiar.
Defense And Offence.

Defense is a kind of offence;
Offence is a smart defense.
Offence is to break defense.
Defense is to thwart offence.
As predator, one needs offence.
As a prey, one needs defense.
Otherwise defense is as bad as offence.
12.02.2008

ugam Chettiar.
Defense Mechanism

Pain has been installed.
Fear has been installed.
Anger has been installed.
Tear has been installed
Keep them for your defense.
03.06.2011

ugam Chettiar.
Defensive Mechanisms

Fevouritism, nepotism,
Prejudices and selfishness
Are defensive mechanisms
One employs at all stages.

ugam Chettiar.
Defiance At Work

Accidents happen despite precautions.
Crimes and sins are there despite laws and codes.
Outside forces defy expectations
Or basic instincts defy reasoning.
19.11.2014

ugam Chettiar.
Defining Love

What is love? A romance,
A friendship, a courtship,
A lust, a power, or for ever?
Painful or eventful?
A freedom of assertion?
Courage, pathos of venture?
Passion swelling like ocean?
To me love is silence
Wherein minds transcend.
09.01.200, Plmd

ugam Chettiar.
Defunct Love

Defunct relationships sets in
When the couple are middle aged.
Coexistence sans attachment
Will reign in the rest of their life.
Both will find in the company
Across gender the sexual pull,
Which may translate into a flirt
Or may settle for a dumb love.
Detachment from attachment
24.06.2017

ugam Chettiar.
Degradation Of A Race

Black hair, black skin, black eyes,
Square face, square teeth, square chin,
Fleshy breasts, fleshy back and fleshy lips
Are features of Dravidian descendants.

Pale hair, pale skin, pale eyes,
Long face, long teeth, long nose,
Thin chest, thin locks and thin lips
Are features of Aryan descendants.

The former is flesh eating, lustful,
Emotion ridden and industrious.
The latter is grass-eating, lust tamed,
Manoeuvring and goal conscious.

Siva, Parvathi, Kali with Asuras
Are portrayed with Dravidian features.
Rama, Krishna, Lakshmi, Sarasvathi
With devas are of Aryan features.

All Itikas, Puranas and Epics depict thus.
They are held as holy scriptures
By both the races alike.
08.10.2000, Paralkemundi

ugam Chettiar.
De-Grow When Fully Grown

You have thus lived being in demand without
And now must learn to live in demand Within,
On realization that you have turned straw,
Failing which to humiliation you’ll be driven.
28.04.2003

ugam Chettiar.
Delay Is Denial

Every verse
That I penned to you
Is the reverberation
Of my air-sacs,
Is the vibration
Of my pulses,
Is the throbs
Of my heart,
Is the beats
Of my arteries
And is the vibes
Of my nerves,
That you can’t ignore.

Whether or not
Responsive to my impulse,
Whether or not
You echo my aspiration,
Whether or not
You perceive my perspiration,
You cannot deny
That it is I
Who made you know
Your beauty,
Who made you grow
Younger and younger,
Who made you glow
Brighter and brighter,
And who uncovered
Your buried passion.

How could it be
That you’re ungrateful,
That you’re heartless,
Pity-less and unrelenting,
Notwithstanding
The affected heart,
The disturbed mind,
And the fragile frame?
How can you be
What you are?

My unbent ego
Is bent before you
And bent on you.
My unsoiled image
Is at stake
For your sake.
Going on kicking
Is also foolery.
bearing its kicking
Ever long is equally foolery.

My empathy for you
Is total and categorical.
Your sympathy for me
Is vital and crucial.
Your apathy towards me
Is brutal and fatal.

Show me
That you have relented.
Show me
That you have thawed.
You are sharp to grasp.
Why do you want from me
A kind of parrot teaching?
Is it due to shy or fright?

Delayed action
Or denied action
Resulting at
Same reaction.
11.10.99

ugam Chettiar.
Delay Wipes Not The Scar

The scar caused by a denial
Is not removed by its supply.
Things given not wholeheartedly
Will be acknowledged halfheartedly.

ugam Chettiar.
Deliver What You Conceive.

The word unsaid has no value
Nor the word unheard bears value.
The word unwritten has no value
Nor the word unread has any.
The love bottled has the same fate
Like the foetus undelivered.
12.08.2019

ugam Chettiar.
Demand And Supply Must Play

To leap at storage method
To solve cluttering problem
Will not be a solution.
When the storage becomes full
And when it is off loaded,
The purpose is defeated,
And the problem is accentuated.
Demand and supply will play
And regulate the market.
25.02.2020

ugam Chettiar.
Demand For No Religion

The Hindu religion is most primitive
And hence have numerous god images.
No god image is carved in new faiths.
Faiths in future will have no gods at all.
24.08.2015

ugam Chettiar.
Demand Not Love.

Love is not a right, nor demandable.
To demand love is to destroy its fabric.
Love must come from one as a leaf from a stem.
You are fortunate if someone loves you.
14.10.2015

ugam Chettiar.
Demands Of The Cycle

Your children are your copy
But, mind, you are your parents’.
You have molded your children
And your parents have molded you.
You take care of your parents
For your children to copy it.
What you do to your children
Aren’t a sacrifice but debts
As demanded by the life cycle.
12.11.2010

ugam Chettiar.
Demerits Dissolve

Some though dark have drawn me.
Some fleshless and some boneless
Have equally drawn me. Some dwarf, some
Some lanky and some rustic too have.
Demerits in a woman dissolve in her hormone

01.04.2004

ugam Chettiar.
Democracy Grins

Paid votes, paid news, paid media,
Paid politicians, paid bureaucracy,
Paid prosecution and paid jailors
Will see I am unassailable.
15.01.2018

ugam Chettiar.
Democracy Has Disappointed.

Obtaining the throne by birth right
Or attaining it by seniority
Are not ones for kings to beam with.
To distinguish themselves with fame
Kings were just in their dealings
And concerned to their subjects.
That is why a democracy
Had not been the need of hour
And now it has disappointed.
27.11.2014

ugam Chettiar.
Democracy Has No Justice

The democracy finds no place for justice.
Rulers have concern for majority
And remain neutral when two sections clash
Or two regions fight, fearing the vote bank.

ugam Chettiar.
Democracy Hijacked

A lawyer's son is made a lawyer.
A dancer's girl is made a dancer.
There's no resentment from the people.
A minister's son as a minister
Raises one's eye brows and kills democracy.
Autocracy within the politics
Hijacks democracy and shame people.!
07.07.2017

ugam Chettiar.
Democracy Is A Failure (India)

Police go unquestioned
For their willful actions.
Ministers go unpunished
For their purported scam.
Bureaucrats are not accountable
For their corruptive practices.
The court is beyond reproach
For their choosy judgment.
Anybody can be bribed.
Anybody can be victimized.
The rich are Scot free.
The poor are overridden.
Democracy is a failure
Like other systems tried.
21.05.2017

ugam Chettiar.
Democracy Quantifies

Democracy is one vote for one person.
There is no weightage to quality of vote.
Only quantity counts with no regard
To education, knowledge and placement.

A government made with quantitative choice
Cannot deliver qualitative works.
The knowledgeable executives listen
To the raw elected representatives.

Election empowers those who can vote
To select those who will rule the country.
A sense of belonging to the elected ones
Gives the voters a sense of security.

The need for power is born out of fear.
To exercise control over others
Is the power that the leader enjoys
With comforts, wealth and influences.

Decisions are taken by majority.
Representatives are from majority.
Majority cannot form from the wise.
‘Democracy is a fool's paradise.’
19.04.2019

ugam Chettiar.
Democracy Without Democracy

India is a democracy,
With many political parties,
Which practice no democracy
But sustain dynastic rules.
It is worse than monarch
In that looting is on routine.
24.10.2011

ugam Chettiar.
Democracy’s Effects.

Democracy is where
Four cats and three rats
By a majority decide
The menu to follow.
17.03.2009.

ugam Chettiar.
Denial Is Crueler.

Injustice is cruel;  
Denial of it is still more.  
Treachery is offensive;  
Denial of it is still more.  
Adultery is worse;  
Denial of it is still more.  
Violence is inhumane;  
Denial of it is still more.  
Custody death is horrible;  
Denial of it is still more.  
The denial does severe wounds.  
The weak are beaten badly.  
20.11.2014

ugam Chettiar.
Denial Of Bliss

Actors and actresses are wiling.  
Audience wants but the censor forbids.  
He desires her and she desires him.  
Libido lures but puritanical ones forbid.  
Whores admit and debauched enter.  
Lust urges bur the police take to the task.  
Sadism is in the seat of governance.  
The society denies itself sexual bliss.  
15.11.2017

ugam Chettiar.
Denotation And Connotation

Fence means boundary by denotation.
Fence means barrier by connotation.
Good fence makes good crops.
Good fence makes good neighbours.

ugam Chettiar.
Denying Each Other

The couple is vigilant against each other. Both are relieved as the other is denied. 20.04.2003

ugam Chettiar.
Dependence Gives Attachment

Fragile, coy, shy and timid were once women.  
They were vines, clinging to supporting men.  
Sturdy, erect, brave and bold are now women.  
Men and women grow erect, clinging withdrawn.  
31.12.2000, Pmd

gam Chettiar.
Depressions

No sleep, no interest and no concentration;
Then it is depression one undergoes..
Much casualty is the old people.
Women are twice the men from them.
Reading love stories, seeing love scenes
And hearing love songs fight back the depression.
10.06.2006

ugam Chettiar.
Depression's Effects

Depression is not a bad thing to occur.  
It'll teach tolerance of failures.  
It'll help find the untapped resources.  
It'll bring you tears that wash your eyes.  
15.05.2012

ugam Chettiar.
Deprivation Retard

☐
I order children to silence
As I must be for myself so.
I forbid men indulging in sex
As I have to refrain from it.
08.07.2004

ugam Chettiar.
Depth Of Religion

I practise religion
And follow all rituals
Not by any faith in it
But by partisanship,
A sense of belonging.
I will become wise
The time I realize this
And become a quitter..

ugam Chettiar.
Depth Tapering.

My care for my parents then and now.
My care for my children then and now.
Are not in depth same then and now?
Is depth same when you wades towards the shore?
26.08.2007

ugam Chettiar.
Deride Not

The one who has weaker bones
Might have got better genes.
The one who is in poverty
Might have had better glorious past.
Deride not anyone.
05.05.2003

ugam Chettiar.
Derision

Whatever path you pursue,  
However noble it may be,  
You will come across derision,  
With jealousy in focus.  
24.07.2006

ugam Chettiar.
Derivation

The cause taken for an effect
And the effect taken for a cause
Are as per your derivation.
They may or may not be factual.
09.12.2011

ugam Chettiar.
He touched her on her waist;
A current passed in her body.
Its reflection caught his eyes.
A current then passed in his body.
She was immersed in her feelings;
He was immersed in his feelings.
Man turns on woman to glow
By which he puts himself in glow.
03.05.2014

ugam Chettiar.
Descending Is Easier

.It is easier to disbelieve than believe.
It is easier to question than answer.
So is winning over losing
Descending is easier than ascending.
20.05.2017

ugam Chettiar.
Deserving Is An Evaluation

If a peasant got a princes as wife,
Everyone would say he doesn't deserve her.
The peasant would not subscribe to it.
The evaluation is from jealousy.

ugam Chettiar.
Desire And Ego

Without a desire you cannot enjoy.
Where is pleasure where you have no desire?
Without ego you cannot get pleased.
Where is pride if you go without ego?

10.03.2020

ugam Chettiar.
Desire And Fear

Desire reins fear
And fear, desire.
As desire succeeds,
Fear subsides and vise versa.
As desire to swim gets through,
Fear to swim fades away.
Fear of repercussion kills
Desire of being immoral.
When desire is impulsive
Fear takes back seat.
Desire can conquer fear
But not its consequences.
10.12.2008

ugam Chettiar.
Desire And Fear Will Cost.

Desire for a gain or fear for punishment
Is the outcome of attachment you give
To a person, a thing or an event.
Slacken the attachment to feel at ease.
27.04.2016

ugam Chettiar.
Desire Dies Before Fed.

As a boy I had had a desire
Of owning a trade game
Like the one my neighbour had.
With no recourse to buy it,
I collected boards and art papers
To make a copy of that game.
Collections took a few years by when
I had outlived the desire.
No game; no regret since then.

At seventy I nurture a desire:
To publish books of my poetry.
Finding means and resources
Has swallowed many years.
I’m afraid it would out grow the desire
And it would meet the same fate.
Each desire lives, starves and dies
Before fed, leaving no regrets.
07.07.2011.

ugam Chettiar.
Desire Has No Merits

To relish your ballet,
I need not be a poet;
To enjoy your melody,
I need not be a vocalist;
To watch your steps,
No need I am a dancer.
I go after you, Apsaras,
Though I am not an Indra.
00.12.98

Indra is the mythological god and Apsaras, the most beautiful heavenly women, are his love mates]

ugam Chettiar.
Desire Is A Weapon.

Desire is the cause of beggarliness.
Desire is the cause of aggressiveness.
Without desire, there is no eagerness.
Handle the desire as you do the weapon.
08.06.2016

ugam Chettiar.
Desire Is Fire

Desire is fire,
That eats and dies.
Or starves and dies
And in any case it dies
As hunger does in fasting.

ugam Chettiar.
Desire Is Life Force

Desire is the cause of motions and life.  
Life is full of desires, which are its force.  
Desire is the outcome of experience.  
Mind relentlessly seeks experience.

Desire is nothing but one's memory.  
The strong memory yields strong will power.  
Memories formed have no delete buttons.  
Some are deep down beyond recollection.

Desires are something we want to nurture  
So that one seeks food, sex, love and pleasure.  
Also sought are wealth, power, rank and fame.  
Safety, happiness and success are sought.

Desire must meet the satiation point.  
Desire must leak out in sublimation.  
Desire to survive causes evolution.  
Let desire clings to any harmless stakes.
13.07.2019

ugam Chettiar.
Desire Is Modified By Time.

It is true once she loved you.
It is true once you loved her.
It is not that she still loves you.
It is not that you will like her now.
Time and space modify one’s desire.

ugam Chettiar.
Desire Is Not Dispensed With

Objects clung to, are replaced.
Clinging continues.
Women lusted for, are replaced.
Lusting continues.
Loved and hated are replaced.
Love and hate stays.
Objects only change, not the urge.
05.02.2002, Pakd

ugam Chettiar.
Desire Makes Life

Desire is the means of pleasure.
Without desire, life is a bore.
See you don't wilt without it.
See you aren't drowned in excess.
To see beauty is from desire.
To hear music is from desire.
Taste of one's life is from desire.
Desire is not a sin to avoid.
16.09.2017

ugam Chettiar.
Desire Out Of Happiness

The desire propels man to action;
Without the desire man is a lump.
The desire can take you to joy
Or bring you down to a ditch so low.

There are two kinds of desire in us.
The desire for happiness is the one.
The other is the desire out of happiness.
The second one can sublimate the first.

The desire for happiness tells you
That you are not now in happiness.
The desire out of happiness means
The desire from the happiness at hand.

If you are happy with what you have,
It is the desire out of happiness.
If you long for what you have not,
It is the desire for happiness.

You can't be without desire; you must.
Desire what is present and available.
Desire the out of happiness you have.
Forget about the future and heaven.

ugam Chettiar.
Desire Shifts

Reading is enjoyed, not with the same book.
Listening is enjoyed, not with the same song.
Woman is desired, not with same one.
Variety is the spices the desire demands.
04.05.2010

ugam Chettiar.
Desire Turning Love

Man is attracted to woman,
Thanks to Testosterone present.
Its level in man is on rise
When desire for woman is set.
Its level in him will decline
When desire is replaced by love.
A rapist cannot love women.
A lover cannot rape women.
A father loves his wife and kids
With low level Testosterone,
Which leaves him content in lust,
With no itch for other women.
10.2.2015

ugam Chettiar.
Desire Undying

Love and desire are undying.  
The aspect may change but not the essence.  
The perception is too impermanent  
As the perceiver and the perceived are.

ugam Chettiar.
Desire’s Deserving

Does the lion deserve the bison
That he chased and consumed?
Does the man deserve the woman
That he chased and consumed?
Are they criminals? Must they be
Punished? Desire does not care
If it deserves what it desires.
27.10.2009

ugam Chettiar.
Desires Are Galloping

Habituation yields liking.
Familiarity breeds contempt.
Variety brings curiosity.
Human desires are galloping.
24.03.2018

ugam Chettiar.
Desires For Beauties

He is too handsome to go in jail;
She is too pretty to be punished.
Thus enjoys the charm of one's good looking.
Good looking is a qualification.

Eyes search for beauties in a concert.
Eyes befriend beauties in a party.
Talked to by beauties, one is elated.
Blunders of beauties are tolerated.

With a pretty face, her voice grows sweeter.
With a curve figure, her dance looks dearer.
A beautiful one cannot be wicked;
Thus goes human's mind, blinded by attraction.

Beauty scores favour and discount one's flaws.
Appearance consciousness is beauty.
Hygiene and elegance add to beauty.
Well groomed, well behaved, one is a beauty.

Unlike woman, man is polygamous.
Unlike man, woman is kept from adultery.
As long as man's sexual perversion goes
There lies desire to fish beauties with baits.
13.07.2014

ugam Chettiar.
Desires Never Die.

Desire is subject to change with age.
Lust, the root of the desire, has no age,
Is born and will die with one’s carnal age.
The root undying, no avail to prune the foliage.
15.06.99

ugam Chettiar.
Desires To Be

Desires- kill them to kill sorrow.
With them will go drive and urge.
So, do desire, which gives you impetus..
Desires- the multi-stimulant
.06.06.2007

ugam ChettiAR.
Desires To Fire

Dissimilarity be with similarity,
Distance be with nearness and ☐
Strangeness be with familiarity
For love to fire in each pair.
20.06.2004

ugam Chettiar.
Despair, Nevertheless

First deserve;
Then desire.
Will the desire hear it
To avoid despair?
14.07.2003

ugam Chettiar.
Desperate To Impress

Post death, there will be no suffering,
No pain, no sorrow and no fear.
Yet death is dreaded even by the old.
Fear of failing to impress is the urge.

0502.2012

ugam Chettiar.
Destiny Is Beyond The Scope.

The husband and wife had kept some money
To use when one of them fell fatally ill.
He fell ill and she sparingly spent,
Thinking her future and he was left to die.
Later when she fell ill she met the same fate
As her children preferred her money to her.
Because you have been well provided,
It doesn't mean that you'd be treated to live.
16.05.2016

ugam Chettiar.
Destroyers Are Awe-Inspiring.

Elephants eat a lot unlike a rat.
We stand in awe for elephants.
Kingly men use a lot unlike the poor.
We stand in awe for kingly men.
Keep in mind when you are in awe for such
Who consume more on the earth.
30.03.2016

ugam Chettiar.
Destruction

Animals and plants!
I get you for my hunger..
Women! I get you for my lust..
Friends! I get you for my pride.
Gods! I seek you to wipe my sins.
My existence is of destruction.

ugam Chettiar.
Destruction By Ambition.

If your senses are hungry,
You seek food, sex and comfort.
If your ego is hungry,
You seek name and position.
The drive of ambition,
Rather than the drive of senses
Put one to destruction
As did to Brutus and Mac Beth.
24.12.2003

ugam Chettiar.
Detach From Stocks.

Love of the couple sickens
From the sticking love for parents.
Thrown out, the couple nits together
And is happy to struggle to live.
07.05.2003

ugam Chettiar.
Detaching Techniques

Things or person as such has no value.
Man is filled with desires and emotions.
The world is filled with objects and beings.
Man super imposes his subjective feels
On the objective world to make values.
Detaching techniques will spare you sorrow.
04.05.2017

ugam Chettiar.
Detachment

What is detachment? I am in dark to know. 
She gets my flavour; She returns no favour. 
She loves my presence and forgets my absence. 
She gets my heat and emits not hers. 

From her I understood about detachment. 
27.04.2001, Pmdi 

ugam Chettiar.
Detachment In True Sense

Detachment is not no-attachment,
Nor non-involvement. It's having
No attachment to the fruit of action.
With an eye for the end, you overstep.
20.01.2015

ugam Chettiar.
Detachment Is Escapism

The Hindu philosophy advocates
Detachment from worldly things and people
As the means to march towards God's Kingdom,
And as the shield against sufferings and sorrow.

Detachment demands removal of desire.
Detachment demands removal of passion.
With desire, comes the purpose of life.
With passion, comes the motive of life.

Be with desire for the world to move on.

Be with passion for the society to live..
Detachment is a kind of escapism.
Detachment is a kind of self-centeredness.

ugam Chettiar.
Detect The Colour

Each one is selfish; each one is greedy;
Each one is hostile. The scale might differ.
None of them would reveal their true colour.
It is up to you to detect and deal.

ugam Chettiar.
Deterioration Of Faith

Be it lovers, godfathers or fast-friends,
There is a tendency for the people
To have them double, fearing defaults.
Faith has deteriorated to that extent.

ugam Chettiar.
Deterrents On Crime

A tiger is capable of attacking.
You do not doubt about its intention.
If you encounter, you are sure finished.
That certainty stands as a deterrent.

The stringent law is not a deterrent.
Certainty of punishment only is.
Presumptive fear acts as a deterrent.
Law must not look like a barking dog.
18.08.2916

ugam Chettiar.
Detest Conquest

Success gives happiness;
Victory gives a sense of pride;
Conquest gives sensations
Of taking control of someone's
As a paramour indulges.
14.10.2017

ugam Chettiar.
Dev Anand Is No More.

Dev Anand, a handsome ever green hero,
Died at eighty-eight, eighteen year senior,
Whom I took my style modal at eighteen.
I had had preserved his photo cuttings.

He looked sixty when he was at forty.
He kept that look intact till his sixty.
He took a look of eighty at sixty
That he kept till now to be ever green.

Dev Anand was sexy without hinting sex.
He was impish without being intense.
A romantic hero, without a scandal,
He was committed to his wife, Kalpana Karthik.
05.12.2011

ugam Chettiar.
Devastating Hindu Stalwarts

Andal was from Devadsi, some said.
Hindu pundits rose with rage, words and awords.
Devadasi is a community
That held arts and cultures alive till now.

Stalwarts in music, vocals and dance were they.
Bharatha natyam monopolized
By Brahmins had been their Sadhir.
Every kingdom respects its artisans.

A question is put to Hindu pundits.
Do you consider low that community
As you did adivasis and hill settlers?
Do you brand devadasis as prostitutes?

Mind that when you hold it an insult
To Andal as linked with devadasi lineage
You are denigrating a community
And insulting it with indignity.
08 02.2018.

ugam Chettiar.
Devices Eat You Up.

If you were to go to nearby schools,
To work in your village, buy from near by
And befriend natives you need no vehicles,
Telephones and email which all eat you up.
14.08.2010.

ugam Chettiar.
Devotion Is The Divine

To enjoy the moment of life
Do one thing at a time,
That, too, with full involvements
And minute observations.
‘Work is love made visible’
17.03.2000

ugam Chettiar.
Devotion Itself Liberation

Sankara says the world is unreal,  
An illusion; a product of ignorance.  
Jnananda says that the world is real,  
Not an illusion or of ignorance.

It's not that Shiva or Krishna spoke thus  
So that we are making statement on that.  
It would have been the same things even  
If they have not spoken anything, he says.

The objects are seen in the Sunlight.  
Seeing the object is not the proof of the Sun.  
It's not that a thing is not existent  
Simply because no one has perceived it.

God is not Sat-Chit-Anand conveying  
As Existence-Consciousness-Bliss for him.  
Distinguish not God from Shoonya-Jata-Dukhham  
Meaning Nothingness-Material-Pain.

God is not to be in relative term.  
Devotion is the path of realization.  
Bakthi is not for Mukthi and bakthi  
Is an end in itself, Jnananda asserts.

16.01.2020

ugam Chettiar.
Devotion To Gods

Don't mock a child, who bathes a doll,
Clothes it, feeds it and lulls it to bed.
Don't we do the same to idols?
Don't the ones in heaven mock us?
14.01.2017

ugam Chettiar.
Devotion To The Idol

If one visits a temple remote
Every year without a break,
It is not out of devotion but from
The fear of incurring the god’s wrath.

ugam Chettiar.
Dharmakaya Of The Buddha

Air breathes life; water pumps life.
The Earth supports life in forms.
Life recycles and reforms.
Plants to garbage and back to plants;
Grass to cows and to tigers
And back to rubbish and to grass;
Stinking waste and scenting leaves
Are two extremes of life force.
Realization of this truth
Is Dharmakaya of the Buddha.
28.04.20116

ugam Chettiar.
Dice Is Not God’s Game.

‘God does not play with dice.’
Whether you turn wise or a vice,
Whether you lure Him with praise
He will not play you with dice.
Who is just? Who is worth? -
He is not afflicted with.
Reward and punishment is not his job.
Your birth and death are alike.
So are your ups and downs, mind.
The game of dice, you devised,
Where he has no part to play.
02.05.2001, Pmdı

ugam Chettiar.
Die As Rosy.

Time has capacity to rub the past.
The limping old is not known for his rosy youth
Nor the booming old for his dirty youth.
See that you die as one rosy, dirt unknown.
29.07.2003

ugam Chettiar.
Die With A Name

Your name will die with you
And maximum with the people
Who know you, when they die.
See that your name dies not before.
12.07.2004

ugam Chettiar.
Different Approaches

Sentiment is capacity
Of feeling and reasoning.
The static is the tendency
Of being not moved or changed.
Both forces work side by side,
One at a time in upper hand,
Giving no scope for any pact
Between these forces anytime.
To act to a situation,
The sentiment finds reason
And the static find no reason.
They evoke different responses
Like a ball hitting different planes,
Producing different depth of actions
08.01.2019

ugam Chettiar.
Different Falls

One’s fall was from a tower
And the other from a wall.
God justified their falls
As they’d climbed accordingly.
23.03.2014

ugam Chettiar.
Different Scales

I like him. He, too, in turn.
We are in love. Good!

I like him. He is not so.
Still I like him. Better!

I like him. He hates me.
Still I like him. The best!

I love her. She, too, in turn.
We are in love. Good!

I love her. She avoids.
Still I pursue. Bad!

I love her. She despises.
Still I pester. Worse!

Love between same genders;
Love between opposite genders;
What a reversion!

When sex differs
Grades invert.
Why?
For introspection.
11.10.99

ugam Chettiar.
**Differentiate Love**

My love for you is built of passion
As the house is made of bricks.
A heap of passion is not love
As a pile of bricks is not a house.

Love is of lust;
Lust alone is not love.
20.08.2001, Pakd

ugam Chettiar.
Digging Their Graves

The teams lend power to the umpires.
The government gives power to the juries.
Fidelity provides power to the marriage.
If they don’t, they will dig their own graves.
13.08.2011

ugam Chettiar.
Dignity

Honour is what others give you.
Dignity is what your conscience accepts.
Reap and heap only dignity.
10.10.2005

ugam Chettiar.
Dignity And Divinity

Dignity is the reputation
Acceptable to the conscience.
Divinity is the sacrifices
Induced by the conscience.
11.10.2005

ugam Chettiar.
Dignity Is Self-Worth.

When you start telling a loved one
What he or she would like to hear
Rather than what you wish to say,
You are losing your dignity.

A yearning for one’s dignity
Is the strongest of all desires.
It must be the last sacrifice
One must be willing to make.

What you can give up to maintain
Dignity will make your self-worth.
What you can receive at the cost
Of dignity will mar the self-worth.

To set aside your self esteem
So as to give in to demands,
Would help you setting a pattern
You’ll be expected to repeat.

True love presupposes trust
And not surrendering dignity.
Trust is built upon honesty,
Which is spoilt by greediness.

Draw a line right from the beginning
Around you and make it explicit
So that others don’t trespass it
And your dignity is intact.
27.05.2015

ugam Chettiar.
Dignity Matters

Placement and poise take a woman
To her dignity,
To which is linked her chastity,
Away from the intention of adultery,
Where rests her husband’s safety.

(17.08.2005)

ugam Chettiar.
Dilute The Anger.

Anger set must go, not to brew within.
One can retaliate and drive it out.
One can forgive and dilute it down.
The later will not perpetuate hate.
02.08.2014

ugam Chettiar.
Diplomacy Is Seemingly True

‘Who is better positioned to win—India or Srilanka? ’ a journalist asked Of an expert, who is neither of them. ‘Both have even chances.’ said he neutrally And then added diplomatically, ‘India must work hard.’ No one is offended. 29.07.2004

ugam Chettiar.
Direct Relations Matter

In one’s achievement, parents take credit;
So do grandparents and great grandparents.
Siblings do not feel the way those ones do
As they are not the part of hierarchy.
10.05.2014

ugam Chettiar.
Disaster Of Matrimony

The system of matrimony crumbles;
The virtue of monogamy crumbles.
A trust worthy marital life in vogue
Will no longer be a guarantee.
Partners shift, lured by erotic pleasure,
At the cost of durable partnerships.
Each couple lives with uncertainty.
Prosperity and promiscuity
Are twin goals people are madly after.
Once one’s sexual cycle comes to an end,
Man and woman will be left high and dry
To exit with out a committed soul to nurse.
10.05.2010

ugam Chettiar.
Discount It Properly

Love is no less brittle
Than it is beautiful.
Handle it with care.
Woman is no less a cheat
Than she is of faith.
Woo her with allowances.

22.12.2004

ugam Chettiar.
Discrimination

Asses are segregated from horses.
Discrimination is not on sizes.
Discrimination is on their attributes.
Sizes serve as identification

The Blacks are segregated from the White.
Discrimination is not on colours.
Discrimination is on their attributes.
Colours serve as identification.
28.04.2015

ugam Chettiar.
Discrimination Vs Discretion

Discrimination of any kind is bad,
And abhorrent when privileges count.
Not all difference is discrimination.
It can be discretion in some cases.

Where is the nuance between the two senses?

Women are not recruited in the army;
Children are denied employment;
Dalits are given reservation of seats.
Here discretion is employed for good.

Women are not paid equal salary;
Selection is made on the basis of castes.
Guests are received on the basis of skin.
Here discrimination plays against them.

Discretion favours; discrimination stalls.
09.02,2016

ugam Chettiar.
Dishonesty

Some animals hide by their colours
To prey and some do to escape.
When there is no means to be honest,
Dishonesty is the next best for a living.
07.01.2006

ugam Chettiar.
Dishonesty At Check

Lured by sensual comforts,
We tend to be loyal.
Struck by the ego’s pride,
We strive to be honest.
We have to feed senses;
We have to feed the ego,
Which is why dishonesty
Is at check from growing.
22.04.2013

ugam Chettiar.
Dishonesty Is Being Clever.

To know more is to do less.
Mildness betrays weakness.
Prudent delay is a cowardly act.
Reckless daring is loyalty.
Obedience is slavery.
Revenge is self destruction.
Cleverness is dishonesty.
Simplicity is helplessness.
Dishonesty succeeds;
Simplicity trails.
To heap pride from dishonesty
Is the dangerous end
The society is heading to.
29.04.2010

ugam Chettiar.
Dismantle Ownerships

I hired a room, stayed and left.
Many used it before and after.
It didn’t prick me. The room I bought
Was kept only for me, well guarded.
If invaded, the bed will be rent.

Possessiveness breeds jealousy.
25.12.2000, Pmdi

ugam Chettiar.
Dismiss An Affair

An affair need not spell
The end of a marriage.
An affair need not stand
In the way to a marriage.
Aren’t we men prepared
To be paramours?
07.10.2005

ugam Chettiar.
Dismissal Is Cruel

To dismiss one from service,
It is a mere stroke of pen.
For the victim it is a stroke of heart.
Dear, dismiss me not from your heart.
21.07.2001, Pkd

ugam Chettiar.
Disparity

The priests display the idols.
The slaves carry the idols.
Priests are paid more and the slaves, less.
The worshipers meat their pays.
08.07.2004

ugam Chettiar.
Dispense With Mangal Sutra.

A Hindu woman had been barred
From remarriage on widowhood.
She was stripped of the Mangal Sutra
Her husband tied in her marriage.
She'd remain a widow till death
With no occasion to wear it.

A widow can now remarry
And has to be subjected anew
To the tying of a Mangal Sutra.
Doesn't it seem a mockery?
Why not, if the custom of it
Is dispensed with altogether?
02.08.2014

ugam Chettiar.
Dissect Your Tendencies.

To guard reputation, one does no wrong.  
To build reputation, one does no wrong.  
Fearing punishment or retaliation,  
Or from shame, one might avoid doing wrongs.  
Be causes any; outcome is welcome.

Driven to the wall, one would do some wrongs.  
Under coercions, one would do great wrongs.  
Hoping for an escape, caught in impulsion,  
Or out of revenge, one might do some wrongs.  
Be causes any, outcome is irksome.

What about the people doing much wrong  
As a sport or an adventure throughout  
Or the ones who do wrongs with preparedness  
To undergo the punishment of any range?  
They're diseased, need treatment, not punishment.

A wrong committed, retrospect why so.  
Reform yourself or else you may decay,  
Causing agony to those around you.  
Be it a lesson to all, all the time,  
As none is ones who haven't done any wrong.

09.10.2014

ugam Chettiar.
Distance Attracts

I have friends all over the world
But have none in my neighbourhood
Like I have beloveds outdoor
But have no beloved indoor.
20.09.2009

ugam Chettiar.
Distance Gives Merit

No temple is holy to its natives.
No woman is seductive to her co born
No astrologer is famous in his place.
No prostitute is known in her place.

ugam Chettiar.
Distance Matters

A death next door matters more
Than a disaster elsewhere.
A woman next door excites more
Than a beauty queen elsewhere.
Distance matters.
11.10.2010

ugam Chettiar.
Distance Relationships

The distance relationship,  
Despite physical absence,  
Is a pleasure to pursue  
For its emotional bond,  
Conveniently executed  
With the least disturbance  
To either of the partner,  
In their libido release.  
17.03.2014

ugam Chettiar.
Distances Demand Attraction

Petals with their shapes and hues
Are of no use for the bees
Who stumbled over the petals.
So are women closeted with men.
12.11.2008

ugam Chettiar.
Distances Hide

A stone statue looks smooth
When seen at a distance,
With its spores out of sight.
Great men keep distances.

ugam Chettiar.
Dividing People.

Colour and creed divide;  
Language and space divide;  
Culture and gods divide.  
So do works and politics.  
Family is the basic  
Unit of division.

Division is helpful  
For identifications  
And solidification.  
Division is harmful  
From discrimination,  
Rivalry and warring.

Chips can be divided  
By its shape, size, age,  
Colour, material, make  
And other descriptions.  
They do not divide themselves,  
It's we who segregate them.

24.07.2016

ugam Chettiar.
Division For Unisons

In a triangle, marked into three sets,
There were three dices in each set,
With three shapes: cube, globe and cone,
Painted with any three: black, brown and White.
You can split them at your will and rule:
18.10.2003

ugam Chettiar.
Division Is Growth

Creed divides, region divides,
Nation divides, religion divides.
One leans to the other against third.
But for Satan, no support to God.
24.11.2001, Pakd

ugam Chettiar.
Division Of Labour

Some are averse to manual labour
And some, to intellectual labour..
Both chose to strengthen their aversion
And take little trouble to be otherwise.
As a result, both depend on each other
And conveniently exploit each other.
12.12.2008

ugam Chettiar.
Divorce And Remarriage

Elizabeth Taylor and Richard Burton
Fell in love in the set of Cleopatra,
As ardently as queen Cleopatra
And General Mark Antony in the play.
She was twenty eight and he, thirty five.
They had been in love scandal for four years
By when they divorced their spouses and married.
They had been married just for ten years
Of which the later half made them estranged.
They divorced in year 1974,
To be married again after a year,
Which did not last more than a year.
He was her fourth and fifth husband of eight.
He was the one she was drawn most passionately.
She died in 2011 as a divorcee
And he in 1985 as a divorcee.
In spite of passion, love and position,
They could not be a happy couple.
29.02.2016

ugam Chettiar.
Divorcees

Bulls are stronger than cows;
Cocks are prouder than hens.
Man is taller than woman.
It is the nature’s design.

Woman wants to grow as tall
As man in all respects.
Having grown like that now
She goes out of partner.

Her mind is still feminine,
Which demands a person
Who can hug her, lead her
And be superior to her.

She searches a partner,
Higher than her, in vain
And get one that miss-fires.
She lives as a divorcee.
25.08.2009

ugam Chettiar.
Divorces Are Rampant

Where getting job is easier,
Leaving job would be frequent.
As remarriage gains no stigma
Divorces have grown rampant.
14.07.2008

ugam Chettiar.
Do Either Way

This hope that I would not die now
Keeps me postponing doing things.
This hope that I would not die now
Keeps me preparing things for future.
Doing either way is alright
As I won’t be there to regret.
30.07.2010

ugam Chettiar.
Do I Mean Reaching The God?

To reach the God,
I must die.
I pray to the God
To live long.
08.11.2006

ugam Chettiar.
Do I Really Love The God?

I love singing the songs of God.
I love hearing the songs of God.
I love doing rites meant for God.
He knows I love other than Him.
13.07.2011

ugam Chettiar.
Do I Remit Or Earn?

The bed ridden father
Has made me a scavenger.
He remits his sins, I know.
What about me for my sufferings?
Do I too remit or earn virtues?
16.08.2007

ugam Chettiar.
Do I Trust Her?

Let her live in parents company,
Or in children’s, or in co-woman’s,
Not with any family, nor alone.
She is my wife, whom I trust that much?
23.03.2006

ugam Chettiar.
Do It Now.

Each day we grow farther from birth.
Each day we move closer to death.
The journey’s length is uncertain.
What you want to do, do it now.
29.06.2008

ugam Chettiar.
Do It That Would Die

The name you earn will not stand forever.
The print you make will not stay forever.
Knowing this, you must yet strive to do good.
Don’t we try to live though death is certain?

ugam Chettiar.
Do It To Outlive You.

The pride you have lasts as long as you live.
The things you possess lasts as long as you live;
The goodwill earned and the achievement made
Would outlive your life; with that pride live on.
22.05.2014

ugam Chettiar.
Do It With Grace

It is the Butterfly that visits flowers
And not vice versa.
Is it why you made me frequent to you
Yourself remaining passive?
I am happy that you had admitted me.
I am on your petal.
No flower rejects the landed Butterfly
From sucking her nectar.
30.03.2000, Palakkad

ugam Chettiar.
Do Long Time Manual Works

Physical activities are known
To increase one's life expectancy.
Sedentary activities are known
To increase the risk of early death.

Cooking and walking are kinds of light works.
Mowing and brisk walks are works moderate.
Digging and jogging are of works vigorous.
Duration, and not heaviness, matters.

An hour walks scores over short time jogging.
Doing light works most of the day does good
To life expectancy than doing in gyms.
Do something with hands or legs as often.
05 09 2019

ugam Chettiar.
Do Not If You Cannot

You cannot stop
rain from falling.
You cannot stop
sun from shining
and earth from heating.
If you try,
it is a miserable attempt.
You cannot stop
anything from falling
in love with the other.
If you snap the love
from its growing,
it is not your virtue.
It is your sadism.
20.04.2001, Pmdi

ugam Chettiar.
Do Six Kinds Of Yoga

Yoga is the word born out of yuj,
Meaning to connect. The communion
Of the human soul with the Supreme soul
Achieved through many paths drawn for it.

Be progeny conscious and seek union
To immerse yourself in Tantra Yoga.
Be psycho-physique conscious and do
Hatha Yoga to have a foundation.

Be duty conscious; it's karma Yoga.
Be surrender conscious; it's Bhakti Yoga.
Be soul conscious; it's Raja Yoga.
Be Supreme conscious; it's Jnana Yoga.
16.03.2017

ugam Chettiar.
Do Surgery

A business is worthless
If costs exceed sales.
So is the life one pursues.
If woes exceed peace.
It needs surgery.
26.06.2008

ugam Chettiar.
Do The Masters Deserve?

A farmer is a sower and a grower.
He is a reaper too.
A shepherd is a breeder and a keeper.
He is a butcher too.
The God is a creator and a provider.
He’s a terminator too.
Must the crop, the sheep and man show their love
To their respective masters?

ugam Chettiar.
Do These Unite Or Divide?

People are drawn close one another
By region, religion and language
And feel united, only to stand
As groups pitted against each other.
04.11.2014

ugam Chettiar.
Do We Want Such Worships?

Hindus have got hundreds of gods.
They go to them for a fortune.
They go to them for a relief.
As and when or if they get them
They put the god sought was the cause.
They stick to them and make them rich.
They forgo norms, with gods guarding.
The filth in them is unaddressed.
No Hindus go for repenting.
No Hindus go for reforming.
03.09.2015

ugam Chettiar.
Do With Future In Mind.

Don’t insult a teacher. You might become one.
Don’t humiliate the elder. You might get to one.
Don’t neglect the old. You may live to become one.

04.02.2003

ugam Chettiar.
Do Without Any Targets

If you fix the target,
You will miss the process.
If you fix the time frame,
You will slip from the tracks.
Forget about targets;
Forget about time too.
Focus in what you do.
It exudes happiness.
You’d be branded lazy;
You’d be a failure
In the eyes of others.
Mind; happiness is yours
That others cannot buy you.
13.03.2006

ugam Chettiar.
Do You Know The Answer?

Who dwells in your brain most-
The woman won or the one lost?
Which dwells in your thought most-
The love won or the one aborted?
Who gives you pleasure most-
The woman won or the one you pined for?
I know the answer; do you know?
26.01.2007

ugam Chettiar.
Do You Love Your Name?

She likes to be called mummy by children,
Honey by husband, aunty by young ones,
Madam by strangers and by many more
But not by Kamala which is her name.
She herself calls herself ‘I’, not Kamala,
And if called Kamala, feels disrespected.
Why must she have then her name?

ugam Chettiar.
Doctors And Judges

People hold doctors and judges as gods. 
Doctors and judges must stand to that norm 
In the discharge of their duties and service 
So that the people's trust is not eroded. 
14.10.2017

ugam Chettiar.
Doctors And Lawyers To Note

A doctor and a lawyer owe
Duty to be fair to their clients.
It is these two to whom they are
Transparent and expect rescues.
03.03.2018

ugam Chettiar.


Doctors And Teachers

Doctor and patient love is forbidden
Even if it comes from the patient side,
Not to say about the married persons.
The patient includes the companion.

Developing a crush in any one
Of them for the other is possible
And in that case the oneness of doctors
Is to nip in the bud retain faith.

It is as much or more applicable
In the teacher and the pupil affair.
The teacher includes any coaches too.
Doctors and teachers are trusted utmost.
29.04.2019

ugam Chettiar.
Documents Handed Over

Imagination is not a reality.
Imagination of original
Is not real, but coloured with mind.
History is of imagination
From the data collected.
Scriptures are of imagination
From the supremacy employed.
Literature is of imagination
From expression of faculty.
None of them are real.
Hold them accordingly.
16.07.2016

ugam Chettiar.
Does A Woman Deserve A Rape?

Does a woman stunningly dressed
Invite a rape?
Does a woman roaming at night
Deserve a rape?
Must a woman meekly submit
To one’s raping?
Must a woman shove the rape-shame
Under the carpet?
‘Yes’ was the answer to these from
A rapist-convict.
Government censored the interview
To Indian Public.
Better to bury bitter news
Was the motto.
Mind set of men in India
Cannot be changed.
05.03.2015

ugam Chettiar.
Does The Couple Love?

The loving one takes care
That the loved one is not hurt.
Husband and wife spy each other.
As such they are not loving ones.

(16.04.2011)

ugam Chettiar.
Does The Earth Want You?

Does the earth want you? ^

The earth had been before the life was born,
Not to say about the mammals and humans.
It would be if the life became extinct.
Don’t feel that the earth wants you for its growth.
15.02.2009

ugam Chettiar.
Dogs To Kin

If I were given which to choose,
I would rather have birds than planes,
Fish than ships, carts than cars,
Horses than bikes, and dogs than kin.
23.02.2006

ugam Chettiar.
Doing And Watching

In dancing a woman spends her libido.
In watching her, a man builds his libido.
A dancer is not as susceptible
As a viewer is to sexual desire.

ugam Chettiar.
Doing In Secret

Sometimes I do wrongs in secret.
Then I conceive some confidence
That I can tackle its outcome or
Ignore shame, in case it’s found out.
29.06.2011

ugam Chettiar.
Doing Is Enjoyment

You have watched many shows,
Spending time and money.
You have listened to many concerts
Losing time and money.
You have accomplished many acts
Draining time and energy.
Likewise you have brought up your kids
Pouring time and blood.
What gain have you got from them all?
All may appear to you as mockery.
You did them for the pleasure that
Accrued in doing such deeds.
That pleasure is your gain. It’s not in vain.
16.01.2003

ugam Chettiar.
Doing Is The Pleasure

Energy, time and money and a lot
Have been spent to get a book published.
It went unread. Yet the author gets
Rewarded with the pleasure of his act
That released him from the burden of his act,
and from the burden of his desire and urge.
The conceived child must be delivered
The conceived thought should be delivered.
26.10.2002, Trichur

ugam Chettiar.
Doing Nothing

Doing nothing is an art.
It gives freedom to the brain.
The brain does receptive works

Doing nothing but thinking
About something deeply
Does not form doing nothing.

Doing something that demands
No delivery from the brain
Will amount to doing nothing.

Watch, not to remember.
Listen, not to recall.
Walk, not bound by time and place.
04.05.2017

ugam Chettiar.
Doing Till Then

I used to believe in words and men.
And had faith in gods and spirits.
Stars and seers too had had their sway.
I have found them wrong and learnt.
Each one repeats and then learns.
30.04.2007

ugam Chettiar.
Domains Of Man And Woman [a]

Conquering spirit will reign in a man
When he is in foreplay with a woman.
Surrendering state will capture him soon
On his entering her and being locked.

Simmering lust will run in a woman
When she is initiated by a man.
Capturing status will catch her soon
On her clamping him and locking him in.

ugam Chettiar.
Dominance Is Race Bound

All animals are equal
But mammals more than equal.
All mammals are equal
But humans more than equal.
All humans are equal
But the fair skinned more than equal.
Among them females still more.
22.09.2017

ugam Chettiar.
Dominance Stays

A slave in day as he is,
He will be a bull on the bed.
A master in day as he is,
He will be a slave on the bed.
Dominance tends to find
A place to get sheltered.
01.06.2017

ugam Chettiar.
Don’t Ask And Embarrass.

You cannot ask and wait
for a plume from a peacock.
You cannot ask and wait
for a hug from a parrot.
You cannot ask and wait
for a hold of her hand.
She won’t like being asked.
Hold it. She is silenced.
19.05.2001, Pmdi

ugam Chettiar.
Don’t Ask The God

Don’t ask the God for anything!

He cannot make you rich without
Making others poor to suit.
He didn’t form the Himalayas
Without digging the Pacific.

You must suffer for you inflict;
You are a victim of chances;
You too will get lost like the rest.
Your asking is others’ losing.

Yours is a part and the others’
Is the rest to make you exist.
You can bear the cross as feathers
And shy the crown as thorns the least.

Don’t ask the God for anything!
28.05.2005

ugam Chettiar.
Don’t Be A Beast

Mother in law is mother.
Sister in law is sister.
Elders’ wives are mothers.
Peers wives are sisters.

Lust should not interfere.

(30.04.2011)

ugam Chettiar.
Don’t Be A Victim

Women are raped and killed.  
Women are robbed and killed.  
The lone person is attacked  
For material gains.  
Old people live unsafe.  
Girls, alone, are unsafe  
In spite of education?  
Because of education?

No sensitivities;  
No sensibilities.  
All are materialistic;  
No pathos; no mercy.  
Be sensible in action;  
Be sensitive to outcome.  
Be this taught to children  
And overtake education.

You can be a victim.  
07.03.2014

ugam Chettiar.
Don’t Be A Waste

It is a must that you must get
Wealth, skill or knowledge adequate,
To deliver to mass around
Else, you are left as a waste
07.03.2002, Pakd

ugam Chettiar.
Don’t Be Carried Away.

Off the throne and off the stage,
You are as much reviled
As you were admired while
On the throne or on the stage.
22.05.2005

ugam Chettiar.
Don’t Be Cheap

Buy not a thing because it’s cheap.
Don’t let others make you cheap.
To be greedy is to be cheap.
To be selfish is to be cheap.
To poke your nose is a cheap thing.
Don’t be cheap; better be poor.
23.08.2009

ugam Chettiar.
Don’t Be Friendless.

Use your cleverness to help others.
Use your alertness to show concerns.
Use your boldness to join the cause.
If you use these for you, you’ll repel.
30.06.2011

ugam Chettiar.
Don’t Be Gullible

Whether religions take you to eternity or not,
The religious heads get it right here by you.
Whether governance takes you to prosperity or not,
The political leaders get it right now from you.
Whether courtship takes a lady to heaven or not,
The lover finds it right soon from her bone and flesh.
Unless you think, unless you reason to act,
You render yourself vulnerable and gullible.
07.05.2001, Pmd

ugam Chettiar.
Don’t Be Martyrs

You can die in saving yourself; □
You can die in securing a girl. □
If you die for any other reason □
It means that you are sane. □

ugam Chettiar.
Don’t Be Selfish.

You must love to be loved.
You must help to be helped.
You must rescue to be rescued.
These are tendencies inherited.
Don’t kill them in pursuit of money.
You are digging your own grave.
25.03.2007

gam Chettiar.
Don’t Be Upset

What you wrote may not appeal some
Who must know it is not for them,
And must refrain from degrading.
They aren’t the targeted readers.
03.04.2010

ugam Chettiar.
Don’t Be What You Don’t Like

I don’t like one, who is greedy,
Who is a liar or a miser,
And who is selfish. Who will?
Can I offer to be like one?

ugam Chettiar.
Don’t Believe In Total

We more often join others
In their praises or abuses
Of things or persons,
More to please them than ourselves
And thus cheat our conscience.
No one sides you whole-heartedly.
25.10.2005

ugam Chettiar.
Don’t Believe The Manifesto

Don’t get carried on
when some in their manifesto
aver that they would resurrect
the rule of their erstwhile leader.
It did not happen even in dynasty rule.
He or she wants to register his or her name
25.04.2001, Pmdi

ugam Chettiar.
Don’t Blame The Promiscuous.

He who lost his wealth on a concubine,
Is not ruined as you and I suppose.
He did it for a thrill, and had a joy,
Which was worth the wealth he has lost
9.10.2003

ugam Chettiar.
Don’t Bore With Speech

To hear an anecdote already known,
To hear redundant explanation,
To hear inadequate description
And to hear exaggerated news
Are boring. The speaker must know
19.08.2008

ugam Chettiar.
Don’t Borrow Power.

Wrapped in a tiger’s skin,
A cow spread terror around.
Betrayed with the skin torn,
It was beaten to death.
06.08.2015

ugam Chettiar.
Don’t Bother About Elders

.

Who mocks at your pursuit
Had himself had that pursuit
When he had passed that age.
Don’t revere much their words.
11.11.2003

ugam Chettiar.
Don’t Compare

Cats play; dogs play;
No play is superior.
Game is with balls;
Game is with sticks;
No game is superior.
Comparison is futile.
Congress is in peril.

ugam Chettiar.
Don’t Condemn The Past

We don’t expect ‘tomorrow’
To criticize ‘today’.
Must we allow ‘today’
To criticize ‘yesterday’?
The present has no standing
To condemn the past
16.06.2008

ugam Chettiar.
Don’t Count Before Hatching

Who would be there to help me in the end?
When would be those fatal days for my end?
Not to take chances, I extra pleased them:
Aunts and uncles; brothers and sisters;
Sons and daughters; more their children.
Even nieces and nephews were not sprayed.
Friends and neighbours were picked to add in the list.
I did not harvest any seeds I’d sown
As either they left me or I left them.
I pass my end alone in an asylum.

ugam Chettiar.
Don’t Count On Offspring

I beget a child to bear my stamp,
To represent me after my exit,
And to inherit mine; it is my wish.
It is my heir and my nominee.
I can act only as its guardian.
It has more right on me than I on it.
I invest love without a guarantee,
And persevere in its wellbeing.
Old lions are dying being unattended.
One is lucky should one get the child’s care.

ugam Chettiar.
Don’t Count On The Erstwhile Beloved.

By vision a woman can excite you. 
Even in her absence, her image will do. 
But your presence is a must 
to excite her. 
In parting, you pine for her. 
In parting, she leaves her pain. 
16.02.2001, Pmdi

ugam Chettiar.
Don’t Curse Friends

A spit would wipe out ten kisses given.
A slap would wipe out ten hugs given.
It should not be so; give due allowance.
God ends whom He tends; do we curse Him?
18.10.2009

ugam Chettiar.
Don’t Die Hard To Leave A Name.

Barely three decades ago did C.N Annadhurai
Pull the Kenneth recorded crowd for his funeral.
Hardly can anyone recall him anymore now,
His well written books gathering dust.
Don’t die, thinking that you’ll post live.
20.09.2003

ugam Chettiar.
Don’t Do It.

No beneficiary will remember you
After death or your death anniversary.
It is your children who would do if at all.
Don’t do anything at the cost of your children.
10.06.2011

ugam Chettiar.
Don’t Escape Serving

Selfishness is an inborn trait,  
That preserves the self and its babes.  
To serve the others also is a part  
Of selfishness. Don’t escape it.

(18.03.2011)

ugam Chettiar.
Don’t Exit Your Grave.

Don’t visit your premises
After death. You’ll be a ghost.
Don’t visit your work place
After retirement. Hold the face.
15.07.2004

ugam Chettiar.
Don’t Get Indignant.

Be not indignant at one
If he has valued you low
Or less than you expected.
It is his estimate of you.
It is within you to throw
The fruit that tastes you bitter
Or train the tongue to suit it.

ugam Chettiar.
Don’t Get Moved.

Praises thrown at one in public
Are customary with little truth.
Abuses made about one in public
Are the hired men’s with little truth.
10.01.2007

ugam Chettiar.
Don’t Grow Preachers

Preachers have no mindset to serve.
Workers have no mindset to preach.
Workers, not preachers, run the world.
Don’t water and grow the preachers.

ugam Chettiar.
Don’t Insist On Pardon

If someone hurts you and intends to mend,
Accept him with grace, his pardon unasked,
For his initiative to come to you
Itself is equal to the pardon asked.
28.02.2008

ugam Chettiar.
Don’t Live For The Posterity.

William Shakespeare did not think
That his works would be handed
Over to generations, world over,
The English becoming
The world language.
He is not there to know it.
Then what is the use for him?

If you are not known
When you are alive knowing
There is no use of being known.
Don’t waste yourself for the posterity.
09.06.2002, pakd

ugam Chettiar.
Don’t Look Too Young

With faith, one stays young;
With doubts, one grows old.
With hopes, one stays young;
With despair, one grows old.
Virtues make one stay young;
Fears make one grow old.
Romance makes one stay young;
Wisdom makes one grow old.
However, it is mockery
To have a mind of twenty
In the body of sixty.
01.04.2008

ugam Chettiar.
Don’t Lose The Throne

Men who look more promising
Want you for a night, not for life.
It earns you shame and costs you throne
You’d regret the misadventure.

ugam Chettiar.
Don’t Mock

I am old enough;
The dawn is at sight.
The shore is at a stone throw.
I shed my fear for God.
They are at midnight in mid sea.
Let them fear gods and god men.
Why should I mock at them?

13.12.2004

ugam Chettiar.
Don’t Mock The Past.

Each generation is better placed
Than the preceding one in respect of
Knowledge, skills, techniques and intelligence.
Don’t mock the thoughts and the makes of the past.
15.09.2013

ugam Chettiar.
Don’t Probe The Past.

You have had the past; so has she.
Don’t go to her past when in love
As you don’t expect her to repeat.
She could be as fresh to you now
As you are to her, the past affairs
Not intervening with the present one.
25.11.2007

ugam Chettiar.
Don’t Promise

Circumstances rule you
Rather than you rule it.
It has enough might and right
To prune, twist, mould, distort,
Chop, curtail or cut short
The shape of your plan,
Design and intention.
Don’t promise anything.
12.02.2006

ugam Chettiar.
Don’t Put Axe

Every house is abound
With tales of the ancestors
Who were its inhabitants
And whose spirits hover there.
When you demolish the house
You have put axe to their souls.
11.06.2008

ugam Chettiar.
Don’t Scold Venders

All men are there to display their wares.
It is up to you to accept or reject.
They may seek you, coax you or plead with you.
They do so lest they should miss the chance,
If at all had there been one from your end.
Take it light if you are not for that.
Allow them to do window shopping.
03.06.2001, Pmdi

ugam Chettiar.
Don’t Seek Pity

Don’t disclose loss in trade.
Don’t reveal doubt on wife.
Don’t let out shame underwent.
These will lower you further.

(30.04.2011)

ugam Chettiar.
Don’t Seek To Help You.

If the God redeemed to you
The thing you had had
He would need to redeem it
To the one you got it from.

If the God assigned to you
The thing you had desired
He would need to assign it
To the one who would desire it.

What returns to you would return.
What comes to you would then go.
Don’t ask the God to redeem
Or assign anything in prayer.
26.02.2010

ugam Chettiar.
Don’t Share Happiness And Sorrow

When shared, happiness doubles.
When shared, sorrow halves.
It is so to the speakers,
And reverses to the listeners.
07.04.2006

ugam Chettiar.
Don’t Shun Shyness

To face an audience, to propose my love,
And to attend an interview, I feel shy.
When I feel shy, my heart beats very fast,
My skin sweats most and memory’s impeded,
With fear for repercussion engulfing.
Shyness is not an evil thing to shun.
Shyness is the sign of youth and passion.
When it dries you lose charm and interest.
20.09.2008

ugam Chettiar.
Don’t Snuff Him

When someone tells you about something
About which you have better knowledge,
Listen to him as if you’re ignorant
And tell him further if at all needed.

ugam Chettiar.
Don’t Take It Granted

The woman who might take in you any interest
Would do so only to admit you as her guest
Up to her courtyard or doorstep utmost
And thence no more, which you must not mistrust
As consent for you to enter her bedchamber,
For there lies her Guilty Complex in slumber,
Who, if awakened, will slam at you her front doors.
You will have slain the duck that lays golden eggs.
12.04.99, Palakkad

ugam Chettiar.
Don’t Teach The Whole.

A fighter must be told how to fight.
If told why to fight, the fight is lost.
A lover must too know how to flirt.
If told why to flirt, the love is burst.
03.03.2003

ugam Chettiar.
Don’t Tell It Openly

Tell me that you love my studs or bangles
Instead of saying that you love my flesh,
Which is true and which would make me blush.
You should not make me feel cheap in your eyes.

ugam Chettiar.
Don’t Tell Us.

Man! I don’t resent your desiring me.  
Rather I welcome it, which’s my purpose.  
I hate only your daring of showing  
It to me, which’s an insult to us, women.  
10.05.2010

ugam Chettiar.
Don’t Test The Egg’s Hatching

To tell or not to tell is my anguish.
What I shall, you should lead me to tell.
If I tell, I fear, it may dropp a shell.
If not to tell, my love is in the well.
If you are hit or I am hit, both are hit.
To tell or not to tell is my anguish.
To tell and not to lose is my wish.
If I tell, still I fear you may banish.
I shall not risk playing and losing.
Let me be not to tell you of my love.
16.11.2000, Pmdo

ugam Chettiar.
Don’t Test The God

Don’t expect God to redeem what you’ve lost.
He has to redeem what you’ve got.
Don’t expect God to help you get what you crave.
He has to help others get what you’ve got.
Don’t pray for a win in a battle.
The rival will also pray to Him like that.
Don’t test Him. Don’t embarrass Him.
Ask Him to cleanse you, no more or no less.
26.02.2010

ugam Chettiar.
Don't Took For Fruit Alone

Have you looked at it for an apple tree
And waited for its fruit?
Never mind, think it a vine of jasmine.
Your wooing will not have wasted.
You are permitted to breathe it.
06.01.2003

gam Chettiar.
Don’t Turn Low

Barked at, don’t bark in turn.
Though kicked, don’t kick in turn.
You should not afford to turn
A dog or a donkey.
08.10.2007

ugam Chettiar.
Don’t Undermine Fear.

One buys with greed
And sells with fear
In a Stock Market.
You march with greed
And retreat with fear.
Fear is the car’s brake.
You can dash ahead
Only when the brake is strong.
28.04.2001, Pmdi

ugam Chettiar.
Don’t Use Because You Have.

If you hit one with a club
Simply because you have a club,
You’ll have driven him to seek
A rod with which to hit you.
25.06.2011

ugam Chettiar.
Don’t Waste Time And Energy.

When a thing is hard to get,
You set out to get it.
When such things go aplenty,
At your door steps,
To it, you turn your back
And, then turn repulsive.
Woman of glamour and
Woman of beauty do this,
Fed up with swarming men.
Don’t waste your time and energy.
28.04.2002, pakd

ugam Chettiar.
Donation To Gods

You heavily donate to a temple.
Where will it go? Who all would handle it?
How scrupulous would they be in handling it?
You have no say and gods too are helpless.
God knows how you've managed to corner it.
Your donation will not cancel sins heaped.
01.03.2018

ugam Chettiar.
Donkey Is A Beauty

You said that the donkey
Is an object of beauty.
The whole establishment
Might be against that view.
The whole beauticians
Might rise against you with rage.
You might not be adept
In valid arguments.
Yet you are right in your view
With a right to hold your view.
Atheists are as much right
As theists are in their views.
They propagate their views
For supports and applauses.

Donkeys have takers.
Horses have takers.
Neither is superior.
16.10.2008

ugam Chettiar.
Don'T Be A Scoundrel

The right infringed, the share denied,
The place encroached or the mate coveted,
One's agitated; fight or curse is left.
He is a scoundrel who subjects one thus.

ugam Chettiar.
Don't Be A Target

Don't swear by religion;
Don't swear by region;
Don't swear by relations.
You might become a target.
22.03.2012

ugam Chettiar.
Don'T Be Judgmental

The Transgenders are scorned
As if they are lepers.
The gays are scorned
As if they are rapists.
They are helpless, harmless.
Don't be judgmental.

ugam Chettiar.
Don'T Brand As Ungrateful Dogs.

I grew a fruit tree that failed to bear.
The hope and joy I got in its growth
Being the reward for my efforts,
I should not curse the tree for its failure.

Let the grown up children desert you.
Let those you helped grow, have forgot you.
The pleasure you experienced then
Is the reward to act as gratitude.
12.02.2012.

ugam Chettiar.
Don't Cause Births

The birth is pleasant; the death is tragic
Birth can't escape death and death is deadly.
Death at the hand of predator is cruel.
Every birth is a kiss and death, a slap.
God does it through out in all the species.
Man does it in poultry like meat units
Where he breeds and slaughters them in large scales.
Even to beget a child is like that..
26,04.2020

ugam Chettiar.
Don'T Condemn The Past

The yesterday was fresh yesterday.
The today cannot see its freshness
Unless it puts itself in its place.
The today should not condemn the yesterday.

ugam Chettiar.
Don'T Despise Copies

A thought takes shape from the other
Like a child that looks like its parents.
Don't despise such ones as copies
When they stay and shine by themselves.
10.08.2012

ugam Chettiar.
Don'T Fight For Replacement.

When will a woman become a Pope?
Woman! Such fancy you must drop.
Don't go for replacement of Heads.
Build one and become its Head.
04.03.2013

ugam Chettiar.
Don'T Judge By Adulation.

Paid news, paid degrees, paid titles,
Paid awards, paid felicitations
And the strategic moves count.
The bought judgment culminates all..
09.08.2012

ugam Chettiar.
Don'T Judge By The Past

You carry with you your past.
People judge you by your past.
The past may not repeat.
You'll surprise or belie them.
10.04.2012

ugam Chettiar.
Don't Kick Man

To desire is his right.
To show it to her too.
To pursue her is his right.
Don't charge him for stalking.

He can follow her.
He can beg for her love.
He can propose love to her.
Don't charge him for harassment.

He can suggest to her sex.
He can go to hit on her.
He can tempt her anyway.
Don't file harassment case.

She has right to choose.
She has right to reject.
She has right to warn him.
Must she betray him?
28.01.2018

ugam Chettiar.
Don'T Kill Physicians.

Were services not recognized?
People watch it.
Were sacrifices not rewarded?
People watch it.
Was martyrdom not compensated?
People watch it.
Were parents not looked after?
People watch it.
They will not come forward to do
Such services.
The society will decay without
Such physicians.
01.06.2014

ugam Chettiar.
Don'T Kill The Dead.

A person dead is defenseless;
Shed hatred; don't beat him with words.
Stop telling bad news heard of him.
A snake dead is not to be killed.
02.08.2012

ugam Chettiar.
Don'T Lose Gratitude.

You get importance when someone seeks you.
If you show him air and belittle him
You embitter him and he values you cheap.
Your helps won't earn you any gratitude.
12.10.2012

ugam Chettiar.
Don'T Orphan Yourself

Who else can show concern other than
Your parents first and the children next?
Be totally loyal to them in deeds.
To antagonize them is to orphan you.

ugam Chettiar.
Don'T Plead.

The one you cannot affect
Is the one you cannot disturb,
Not influence, nor provoke.
Supreme is that one; don't plead.
27.09.2014

ugam Chettiar.
Don't Plunge The Profit

Play cards for a stake with certain money.
Put aside the money won in the rounds.
Money exhausted, you will get out soon.
The money put aside will be your gain.
The effect of the bad deeds be borne.
The effect of the good deeds be disowned.
08.08.2017

ugam Chettiar.
Don'T Regret For The Waste

Reputations built might die or go waste.  
Goodwill made might collapse or escape soon.  
The trusted friend might turn inimical.  
The beloved one might desert or betray.  
Because the food we take everyday  
Goes as faeces, we don't stop seeking food.  
The joy accrued from the act of goodness,  
Itself with the response is the reward.  
04.07.2008

ugam Chettiar.
Don'T Reprimand

Time is not at our hand;
Space is not at our hand.
Fate is in full command.
None, you need reprimand.

ugam Chettiar.
Don'T Teach Children Madly

Vitamin C lacking
You develop scurvy.
I was taught in the school.
Now I am seventy past.
I didn't experience it,
Nor have I seen it.
No clue about its symptom.
It is a sin to teach children
What they don't need
And what they can't understand.

ugam Chettiar.
Don'T Walk With Eyes Shut

Keep your conscience vulnerable to guilt.
It must listen to it and warn you in future.
Be it not hardened to be immune to guilt.
Without conscience, you walk with eyes shut.

ugam Chettiar.
Door Is The Key

With the door bolted in, you feel secure;
When it is bolted out, you feel imprisoned.
With the door kept open, you feel free.
The third one ensures the freeness of mind.
02.01.2001, Pmdi

ugam Chettiar.
Dopamine, The Neuro-Chemical

A word of praise, you strive for.
A nod of love, you long for.
To seek or work for a reward
Is due to a neuro-chemical,
Dopamine, present in the brain.
Giving up the reward itself
Is a reward. In sacrifice
Of parents, it can be found.
One’s motivation to progress
Depends on the quantum of
Dopamine and the amount released
From the pull of the object.
04.11.2011

ugam Chettiar.
Double Standard

Peter disputed with John
And invoked Ram's helps.
Peter disputed with his sons.
And resented Ram's offers

When a neighbour attacks,
The country opens its door.
When its subjects revolt,
It prefers to shut the door.

ugam Chettiar.
Doubt Is Faith's Shade.

Doubt is the precursor to faith.  
Doubt is the base for certainty.  
Doubts in faith, hopes in failure 
And fear in success are their shadows.

When in a grave situation  
One shipwrecks the vessel of reasons  
On rocks of doubt and to the ground  
Of faith he leaps with no thinking. 

ugam Chettiar.
Doubts And Certainty

Doubts are bad in that
They do not allow your mind to settle.
Certainty too is in that
It does not allow your mind to wake up.
You’re in a dilemma;
I doubt anyone is certain to guide you.
10.10.2008

ugam Chettiar.
Doubts On Wives

No fish could I net in the pool,
With all efforts and nearness.
Yet I nurture fear of my fish
That it could yield to someone's net.
27.05.2017

ugam Chettiar.
Doubts Would Rust You.

The fact that I am inclined to flirt
With women with whom I am at work
Influences my subconscious mind
To be uneasy with my employed wife.

The fact that I am denied success
By any woman I have targeted
Didn't influence my subconscious
To be easy with wife's fidelity.

Truth, if bitter, be better unknown.
Doubt, true though, be better kept out.
As long as faith in loyalty rules
No quarrels would split the couple.

ugam Chettiar.
Down And Up

Down, I am mocked at;
Up, I am jeered at.
Yet, I haven’t learnt.
01.112008

ugam Chettiar.
I met a tailor as I went walking.
We got talking; he and I.
'Where are you going to, man? ', I said.
'Down to the town to get some thread.
Will you come with me? ' 'No, not I'

I met a farmer as I went walking.
We got talking, he and I.
'Where are you going to, this fine day? '
'Down to the town to get some hay.
Will you come with me? ' 'No, not I'

I met a cobbler as I went walking.
We got talking, he and I.
'Where are you now going to, brother? '
'Down to the town to buy some leather.
Will you come with me? ' 'No, not I'

I met a plumber as I went walking.
We got talking, he and I.
'Where are you going to so early? '
'Down to the town to get some nails.
Will you come with me? ' 'No, not I'

I met a dancer as I went walking.
We got talking, she and I.
'Where are you going to, like a ball? '
'Up to the mount to rock and roll.'
'I shall come with you.' Said I and went.
06.01.2016
(The style is an adoption from an English poem archaic)

ugam Chettiar.
Dr Rm Alagappa Chettiar

It is rare to find any where a man
Who is eager to part with his money.
It is rare also to find any man
Who wants to earn in order to part with.
Dr. RM Alagappa Chettiar
Of Chettinad is such one, who had lived
In the early twentieth century,
With a limited life of forty eight years.

His reputation as a great donor
Cannot be excelled by any person
But only by his own reputation
As an astute industrial magnet.
He established colleges in his place
Where and when there were none in existence,
Not as a source for making huge money
But as a means to educate the common.

He donated to universities,
And brought a Central Research Institute
To his place against the adversaries,
Offering vast land and lavish money.
He rubbed his shoulder with Jawhar Lal,
Made company with C P Ramswamy,
And R K Shanmugam chetti and got
Love of Lakshmana swami Mudhaliar.

An intellectual, an entrepreneur,
An eminent personality
And an unparallel philanthropist
He had been in his short period of life.
That he had lost his parents at young age,
That his daughter lost his mother at her two
And that he lost his health to skin disease
Did not deter him in his endeavours.

As a student of his, I bow to him
With all humility and devotion.
But for his vision, the pupils like us
Could not have come what we are today.
29.03.2017
Ref: A book Dr RM Alagappa Chettiar: The life and legacy of a visionary by K Vairavan, email kv@

ugam Chettiar.
-drainage Underneath The Shrine

Having drained a man’s blood in burning,
Like a pitter thrown on a roof burning,
A prostitute serves for the purity of the society,
Being herself a drainage that underneath
The holy shrine runs with dirty water.
21.11.2002

ugam Chettiar.
Draw Eyes, Mind And Hear

The shape is the petal to lure the eyes.
The grace is the odour to purr the mind.
The love is the nectar to hooks the heart.
Three in one, a flower gets soon pollinated.
04.11.2002

ugam Chettiar.
Draw Hopes

A movie moves us.
A story touches us.
They aren’t real.
Knowing it, we do.
We enjoy in follies.
Be God real or not;
Let us take Him real
And draw from Him hopes.
14.07.2013

ugam Chettiar.
Dread Of Death

I dread my death lest I should miss
Experiencing happiness
And remembering of the past,
Besides discovering the future.
01.11.2018

ugam Chettiar.
Dream Girl?

Never did a day pass without her figure
Crossing my thought; that much is she my dear.
Not even once in my dream did she appear.
It is not that the dearest one must come in dream.

ugam Chettiar.
Dreams

Dreams are reflection of events,
Not to be perceived as forecasts.
Praises are barters for favours,
Not to be taken as complements.

ugam Chettiar.
Drinking Sex

Women are there seen; man’s eyes might drink sex.
Women are there heard; man’s ears might drink sex.
Women are there near; man’s nose might drink sex.
Women go merciless with man’s skin and tongue dry.
02.01.2014

ugam Chettiari.
Drive Is Environment Molded

One must crave at least one of the
Three: Love, Power or Wealth.
Womanizers and martyrs for love,
Despots and saviors for power
And misers and robbers for wealth
Have been craving since infancy.
18.10.2003

ugam Chettiar.
Driven To Wall

Good or bad, you have to be with what you have got.
A single spouse, no mistress, the law permits.
Red-lights are put out as AIDS threatened.
Flirting is futile as women learnt to be cunning.
Past is with bygone philandering. Pride taboos women.
Images in celluloid and in pornographic pictures
Serve as sexual stimuli, masturbation as the only outlet.

ugam Chettiar.
Drives Are The Roots

You cannot become more than
What you hope to become.
You cannot hope more than
What your imagination takes you.
You can imagine more than
What your thirst demands.
Thirsts are governed by drives.
08.06.2007

ugam Chettiar.
Drop The Self-Importance

Self-awareness is the product of ego,
That demands attention and acceptance
And feels importance and self-worth as well.
It earns us no food, no money, no kinds.
Yet relentless efforts and money are put
To earn no gain, physical or material.
In case it fails, dissatisfaction will mount.
Self-awareness dissolved, much worries drop,

ugam Chettiar.
Drowning

Love and anger will blind you.
You will fall and sink in the pool.
Fear and illusion will bind you.
You will stand to be swept by a deluge.

ugam Chettiar.
Dry The Seeds.

What is poison other than anything
In excess: passion, anger and hatred?
What is fear other than the refusal
To accept unwanted things to occur?
What is anger other than the refusal
To accept unwanted things come?
What is hate other than the refusal
To accept others as they are in nature?
What is jealousy but the refusal
To accept the growth that comes to others?
It is you who water the seed to grow.
09.10.2016

ugam Chettiar.
Dubious Characters

I shall sin on purpose
So that I can escape
To the hell, a sanctuary,
Rather than being with you,
The treacherous woman,
Whose dubious characters
Haunt me day and night.
10.06.2008

ugam Chettiar.
Due To Inadequacy

So soft rain drops can make a hole
On so hard a stone by oft-falling.
However solid a woman’s heart is,
It will be melted by a man’s oft-attempts.
Love failure is due to inadequacy.
11.07.2008

ugam Chettiar.
Due To The Stigma

An actor romances with different actresses
And an actress romances with different actors.
That professionalism is not adopted
In the realism, thanks to stigma attached to it.

ugam Chettiar.
Dumb Intimacy

In your presence I am silent
And in my presence you are.
Between us silence is comfortable.
Is not it itself a proof
That we are bound by affinity.
I am man and you, a woman.
Is not that itself a proof
That it is more than affinity.
Let us not reveal what it means,
To spare us of that embarrassment.
Let us be dumbly intimate.
That intimacy is more sounding;
That silence is more sounding.
11.02.2008

gam Chettiar.
Dust Alone Cannot Be Shut.

To shut to error
Is to shut to truth too,
As to shut to dust
Is to shut to air too.
11.03.2003

ugam Chettiar.
Dust Is Full Of Lust

And spending a lot
Over cosmetics, costumes and gyms
Beside being on diet,
Can you define life
Without lust for any?
14.04.2007

ugam Chettiar.
Dust Post Death

Fear of death is the birth of religion. 
Post death concept is religious cook up. 
Sweet coated post death promises are made 
By the heads to rule the mass in their hold.

Death is nothing but the wood burnt out. 
Everything is disintegrated. 
Nothing remains to go to hell or heaven. 
Sin and punishment is man's invention.

It is a myth that you live after death. 
A myth that you reap the fruits of Karma. 
Leaving your treasure and memories 
Is for which death haunts you for all the time.

Death is feared by organisms one and all. 
It's the gravest adventure each one faces. 
Time, place and manner are unannounced. 
On death you are dust in others' minds too. 
06.03.2018

ugam Chettiar.
Duty Breeds Right

Be duty conscious and then right conscious.
Generosity is superiority.
Fingers work for you to their abilities.
You're fair to them, who make no war with you.
21.01.2015

ugam Chettiar.
Duty Mars The Happiness.

Your eyes are cruelly seductive
But your status is obstructive
And my arms, too, are defective.
Spare me from being kept as captive.

Your lips are equally arresting
But duties are there demanding
And a few mouths are waiting.
Free me; I may not be wilting

You’re an angel for me to watch
But where is the time to keep watch,
Failing which someone may snatch.
Spare me and permit me to march.

Whose fault is that you are sexy?
Whose fault is that I am crazy?
Why must there be a deep valley?
I can’t stick, as I am bound by duty.
07.06.202, pakd

ugam Chettiar.
Duty Shuts To Love

To care wife or love own children
Is not considered duty. It is love.
To take care of one’s parents is duty.
Duty is in; it means love is out.
27.04.2008

ugam Chettiar.
Duty Till Farewell

With the last born having settled in life,
I thought my duty in life was over.
Then came the attending of my parents
In their old age, a stressing experience.
With that I thought my duty was over.
Then came the nursing of my wife struck
By a fatal illness, a taxing experience.
With that too, my duty was not to be over.
Sucked of sap, I have to keep my offspring
In good humour, a wounding experience.
The last one is a duty without heart
And yet is sweet as the last exercise.
03.01.2015

ugam Chettiar.
Dying So Late

To die at ninety three that my father did
Is a bad thing in that I cannot live
Many years to remember him and
Hold his death anniversary many times.
07.07.2011.

ugam Chettiar.
Dying Will Not Be Felt.

Species have met extinction.
Languages have met extinction.
Religions have met extinction.
So have civilizations.

Arts and literature went extinct.
Monarchs and dynasties met it.
Temples and monuments went extinct.
So did even many landscapes.

Man too belongs to a species.
He feels he is safe for ever
Like other species extinct did
Or the endangered species feel.
13.08.2014

ugam Chettiar.
Dying Womanhood

A woman clings to her husband,
Worthwhile or otherwise,
Repelling everyman who advances
And everyman she is drawn to
And dies with the fall of her husband,
With child bearing and the child rearing
in between,
with the fullest subordination.
Womanhood suffers from wifehood.
04.05.2003

ugam Chettiar.
Dynasty Hardly Dies

Some are thrust with crowns.  
They manage to stay afloat.  
Some have wrested their crowns  
By virtue of their sheer talents.  
The first category is rampant  
As marketing is the rule.  
Be it in stardom, in profession,  
Or in politics or in sports,  
Crowns are thrust or reserved.

Kingdoms were dissolved  
But not the dynasty.

ugam Chettiar.
Dynasty Rocks

Be it politics, legal profession,
Filmdom world, media or arts and sports,
It has been a bastion of the privileged
And dynasty rocks everywhere in India.
Monopoly of the few puts a Cordon.
New entrants find it hard to break the cordon.
Equal opportunity to all is hijacked.
14.09.2017

ugam Chettiar.
Each Affair Is The Only Affair.

She and I had a sojourn,  
a memorable sojourn.  
It is not my first, nor was it hers.  
It is not my last, nor is it hers.  
Yet we held it as if a maiden  
and refused to believe otherwise.  
This myth takes us to mirth.  
09.05.2001, Pmdi

ugam Chettiar.
Each Attribute Strikes A Woman.

An actor by his romance, a model by his curve,
A sportsman by his frame, a wrestler by his muscles
Whips a woman’s passion.

An artist for his skill, an intellectual for his brain,
A sage for his piety, an executive for his cleanliness
Strikes a woman’s heart.

A rich for his lavishness, a clever for his maneuver,
A doormat for his servitude, a slave for adulation
Ripples a woman’s sense.

A Hitler of arrogance, a Ulysses of valour,
A Caesar of charisma, an Antony of glamour,
Humbles a woman’s ego.

Women flirt with them in person or in vision.
No exception, no exemption. Slip to err or err to slip.
Her mate can not be a match to her in all counts and hence.
12.02.2001, Pmdi

ugam Chettiar.
Each Develops What Others Want

Why should a flower have colour?
Why should it have odour or nectar?
Why must it, for bee, have flavour?
It needs bees that are with fervour.
12.08.2001, Pkd

ugam Chettiar.
Each Fall Enthralls

Rain falls; each dropp I watch.
Its beginning is not at sight.
Its ending is not contemplated.
Rain falls; each dropp enthralls me.

Love falls; each fall I feel.
Its beginning is not probed.
Its ending is not visualized.
Love falls; each fall enthralls me.

ugam Chettiar.
Each Flower Is Visited

Every flower has beauty
But not every bee sees it.
Every woman has beauty
But not every man sees it.
Yet they manage to have hosts.
21.06.2008

ugam Chettiar.
Each Is A Head

A dull woman too is the centre
of attraction on her bridal day.
An idiotic man too gains status
in the role of husband and father.
Any woman is the queen as mother.
Any host is a king to the guests.

Every cat has a day.
Every beast is a head.
04.05.2001, Pmdi

ugam Chettiar.
Each Is Good In A Way.

If elephants were killed; plants would be safe.
If cows were slaughtered; grass would be safe.
If tigers were shot dead; animals would be safe.
If men were killed; the planet would be safe.
03.11.2004

ugam Chettiar.
Each Light Illuminates

Maybe it is
Two thousand watts Madhuri Dixit
That I utmost coveted,
But in utter dark,
A zero watts neighbour at wait,
I detest not.
16.11.97

ugam Chettiar.
Each Love Is As Fresh.

The taste you had had
Stands not in the way
To taste the food at hand.
One’s previous love
Won’t interfere with
One’s current love.

ugam Chettiar.
Each Move Is Towards Power

I love someone for the influence I have.
I love playing where I employ my force.
I love judging to assert my power.
I defend and offend to stay afloat.
Each move one initiates to gain power.
02.02.2008

ugam Chettiar.
Each Of His Shot Was A Thrill.

Belongingness counts

That day
I watched Sachin Tandulkar
Play against England.

This day
I happened to watch him
Against my regional team.
Where had gone that thrill
When he made such shots?

Liking lies in belongingness,
Not on any individual.
26.04.2009

ugam Chettiar.
Each One Comes To Bat.

Life is the cricket, where he comes to bat.
He has to face the bowler and guard the wicket.
There are ten on the field to make him out.
There are thousands to cheer when he hits fours.
There are thousands who wait for his downfall.
His own partner too can make him run out.
He might become the victim of the umpire.
Yet he finds it a thrill to be on the crease.
02.12.2016

ugam Chettiar.
Each One Has One To Bet On

Three women together on a stroll,
Each one was confident of getting
Attention of men when come across
As they were betting on their merits:
One for fair skin, the other for tallness
And the third one for her toned body.

ugam Chettiar.
Each One Is A Trailer

Who will be second, third and fourth
I've no inclination to know.
Who is the next ahead of me
Is my sole concern in view.
No compassion for the trailer.
To some I am also a trailer.
19.08.2017

ugam Chettiar.
Each One Is Selfish.

I brand him selfish
Who is not interested in me.
I am pretentious that I care for them.
Aren’t I selfish?

ugam Chettiar.
Each One Is The Destroyer

Every kind of sex is a crime
Except the marital relation,
You in the society claim.
Extramarital, premarital or
Brothel, all are committed
With mutual consent or contract.
Their carnal hunger is thus met.
You and I all like to indulge in it
And readily disapprove of it
When someone else enacts it.
As long as you condemn
Others’ sexual freedom
You are the destroyer of
Others’ inborn happiness.
17.11.2005

ugam Chettiar.
Each One Somehow Thrives.

Each deity has some devotees, Some of whom might be well off, and ascribe their getting fortunes To the grace of that deity and feed it. So every deity is fed; so is the priest 18.01.2003, Ariakkudi.

ugam Chettiar.
Each Pebble Wants To Ripple

The world classics had been out of print.
Award winning works went out of shelf.
Nobel Prize literatures are pigeon holed.
Yet sprout umpteen works, though petty
As each pebble make a ripple in chain.

A creation of the known is
Dearer than any other master creation.
08.01.2003

ugam Chettiar.
Earn Money To Earn Name.

The bird needs air to fly by.
The boat needs water to sail in.
The thoughts need means to spread by.
Sans money, you aren't heard.
16.05.2012

ugam Chettiar.
Earn More Women To Brood On

You can reminisce on your past,
The wealth earned, the issues begotten,
The power wielded, the battles won,
The skills employed, the good done.
None is at par with the reminiscence
Of women whose hearts you had won.
04.03.2002, Pakd

ugam Chettiar.
Earn Not Enemy

When harm is done
All good things done are wiped
But it is not vice versa.
Do good or not but do not harm.
One enemy matches many friends.
25.10.2001, Pakd

ugam Chettiar.
Earn The Goodwill.

Don’t stop doing good things
Because many turn ungrateful.
If you stop doing good things
There will be none grateful.

If sown, some will grow.
If not, none will grow.
02.01.2008

ugam Chettiar.
 Earn Water, Air And Food

‘Thousands have lived without love,
Not one without water.’
Thousands have lived without pride,
Not one without air.
Thousands have lived without rights,
Not one lived without food.
Love, pride and rights will not stand
Before water, air and food.
Good water, good air and good food
Must be left for progeny.
30.04.2019

ugam Chettiar.
Earning Is Not Crux.

A writer is much an erudite.
Not all can aspire to become one.
Yet he just ekes out his living.
A trader is one anyone can become.
One can make much income.
Yet the writer will not be a trader.
He is ego hungry, not comfort hungry.
25.03.2001, Pmdi

ugam Chettiar.
Earnings By Fraud

Virtues honoured and wealth ignored,
Humility valued and vanity spurned,
Modesty hailed and glamour sidelined,
A society can block men earning by fraud.

ugam Chettiar.
Earnings Kept Separate

The couple must have mutual trust.
To feel secure in each other.
The couple cannot achieve this
With their earnings kept separate.

ugam Chettiar.
Ears Are Sensuous.

Ears are as much a part
In sexual stimuli
Of a woman’s facial beauty.
Who cares?
Even poets underplay them.
Lobes with no jewels on
Make women look barren.
Observe
Ears play hidden kicks.
Ear ornaments are the first pick
For a woman to be bejeweled.
Give a kiss on her ears’ back.
It is more than one on her lips.
26.04.2002, pakd

ugam Chettiar.
Easiness Is Anarchy

When re-employment is easy.
No one sticks to one’s job.
When remarriage is easy.
No woman will stick to one.
Ecstasy is kept; intimacy is lost.
03.03.2008

ugam Chettiar.
Easter By Transfer

The last year alienated me
from your charisma once for all
and crucified my love of thee.
This year retrieved me,
by return to you, a miracle,
and resurrected my love of thee.
Easter follows not every Friday.
Let this year be Easter for us.
18.05.2001, Pmdi
[the lovers meet after a year gap]

ugam Chettiar.
Easy Nest And Prey

Lads are boy-toys to elder women.
Lass are doll-girls to elder men.
Lads and lass find their safe nests;
Old women and men find their easy prey.
11.03.2006

ugam Chettiar.
Easy Prey

A girl to her coach,
A housewife to her inmate,
A maid to her lord,
A loner to her neighbour
Are all vulnerable slots
And fall to them, as easy prey.
They instinctually get trapped
To permanently repent later.
29.05.2001, Berm.

ugam Chettiar.
Eavesdrops

Almost all will eavesdropp from curiosity.
Most men eavesdropp from trust deficit.
Some eavesdropp from insecurity.
The eavesdropp other than incidental, is bad.

ugam Chettiar.
Eco Yoga

Every species has specific attributes; 
Homo sapiens is no exception. 
Man found Yoga, the life enhancement. 
Eco-yoga is that all life is yoga.

Evolving of man alone is not yoga. 
All other species are equally vital. 
Eco-yoga is respecting the earth 
And seek extinction of no species.

Eco-yoga is the art of healing the earth. 
Eco-yoga is consciousness of the earth. 
The earth is the mother of all species. 
Working for all species is Eco yoga.
22.06.2019

ugam Chettiar.
Eco-Balance

Death is welcome to unburden the earth.
Birth is unwelcome to load not the earth.
Growth of population and consumption
With this century had been manifold.
Be this the peak for man to cut down birth.
Be this the end to destroy the world wealth.
Be this the last to endanger species.
Be the earth restored to eco-balance.
26.07.2020

ugam Chettiar.
Eco-Balance F

Death is welcome to unburden the earth.
Birth is unwelcome to load not the earth.
Growth of population and consumption
With this century had been manifold.
Be this the peak for man to cut down birth.
Be this the end to destroy the world wealth.
Be this the last to endanger species.
Be the earth restored to eco-balance.
26.07.2020

ugam Chettiar.
Eco-Democracy

Democracy
Is of the people, by the people
And for the people.

Eco-democracy
Is of the people, by the people
And for all the lives.

In democracy
There is no room for others:
Animals, plants and the one celled.

From democracy
Breeds other species extinctions.
Pollution and weather change follow.

It is time for change.
Prune man's growth and give space to plants,
Animals and germs to grow and balance.
05.05.2019

ugam Chettiar.
Economy Is Dirty

If you favour the labour
You tax the consumers.
If you favour the consumers,
You tax the labour.
To favour the profit
You tax both of them.
It is economy, dirty.

ugam Chettiar.
Ecstasy Lies In Sex

Relief- you can get when you escape.
Joy- you can get in the successes.
Pride- you can derive from pitying.
Peace- you can seek in safety.
Ecstasy- sex is the primary source.
17.11.2006

ugam Chettiar.
Educated Women

Education has armed women with freedom.
It has clothed them with pride too.
She is free to mingle but hard to crack.
You can be with her in liberty
Without taking her liberty.
Conscious of her looks and passion,
She is there for you to admire
And only in wait to perspire.
She can grant you every thing
Even her heart but not herself.
Having men conquer her body
Seems to her as being trapped.
Well guarding self, she spares
Her husband all anxieties.
08.04.2004

ugam Chettiar.
Edwina was patrilineally descended
From the Earls of Shaftesbury.
When Lord Louis Mountbatten met Edwina,
She was a leading member of London
Society and their marriage, which was held
In nineteen twenty-two, attracted crowds
Of the royal family with prime heads.
It was dubbed then 'the wedding of the year.'

Edwina was one of the most beautiful
Women In England, said Drew Pearson.
She was known to have affairs all her life
And did little to hide it from her husband,
She herself being ten times richer than him.
A disgruntled wife took Edwina to court
For her indulgence with the married men.
Hugh and Laddie were her serious lovers.

Edwina's interests in India's
Freedom struggles pushed her into the arms
Of Jawaharlal Nehru, a person
Of charismatic personality.
A man of passion and sensitivity,
Nehru found in her a kind of solace
That he hadn't got from his deceased wife.
Edwin-Nehru love blossomed in forty-five.

It was from the hand of Lord Mountbatten
That the freedom of India was delivered.
Edwin was instrumental for its happening,
Which was because her crush on Nehru.
Both of them were remarkable people
Needing each other with high intellect.
The volumes of letters Nehru wrote her
With love were preserved by Mountbatten.

Edwina had the chance of privacy
With Nehru when he visited London
Two years after India's freedom.
She maintained live contact with India
In order to have Nehru's company.
Whenever Nehru visited London
He stayed with Edwina and Mountbatten.
She often came to India to stay with him.4

It was in sixty and Nehru was past seventy.
He invited Edwin the Republic Day.
She had privacy with him during the stay.
It was her last meeting with Jawahar.
She left him without telling about her health.
Edwina's death came soon and shocked the world.
Hearing it, Nehru was a broken man.
Homage was paid to her in the both houses.5

Mountbatten knew that Edwin loved Nehru.
Indira knew that her father found a soul.
Vijaya Laxmi Pandit complimented her
Saying Edwin came to her brother's life
When he had no wife and fulfilled the void.
'The God or some fairy gave you beauty,
Intelligence, grace and vitality- great gifts.'
Nehru told her, recognizing her greatness.6
June,2020

ugam Chettiar.
Effect Is Cause

Cause and effect theory is at work,
By which one event leads to another.
Cause gives effect and effect turns a cause.
Impermanence is inevitable.
Inter-dependence is indispensable.
Suffering is due to the mistaken
Perception in the permanence of reality.
You’re not the sole cause of the outcome.

ugam Chettiar.
Effective Globalization

That day a girl went to the police
And gave money found lying on the street,
Without keeping it for her pressing needs,
With faith in police to reach it to the owner.

Her honesty speaks; her country's standard tells.
It happened in a developed country.
If that culture spreads to the weak areas
Then it is called globalization.
10.04.2016

ugam Chettiar.
Effects Are Made As Causes

.The sun rises in the east; no,
It is the east where it rises.
The sun is the farthest in winter; no,
It is winter when it’s the farthest.
We mistake the cause for the effect.
06.07.2008

ugam Chettiar.
Effects Are Same

Wrongs are done deliberately,
Knowingly, unknowingly,
Accidentally, incidentally,
Ignorantly, inevitably
Or by coercion. Effects are same.

ugam Chettiar.
Efficacy Of Beliefs

He trusted her who would stand by him.  
He has immense faith in what he does.  
He sustains hopes for the days to come.  
It is his belief that he is guarded well.  
Trust, faith, hope and belief are the process  
That gives life meaning and will to live.  
The objects might be false or unfounded.  
Yet the process sustains the will to live.  
12.04.2016

ugam Chettiar.
Efficacy Of Judiciary

Judicial system is connected
To the development of economy,
To the prevalence of social justice
And to the sense of secured status.
Empower it for its efficacy.
Overpower it at your peril.
30.04.2016

ugam Chettiar.
Efficiency Is Time Bound.

A tortoise moves on; a turtle moves on.
A snail moves on; so do a bug in a path.
They reach the point at variant times.
e their efforts alike.
07.01.2012

ugam Chettiar.
Efforts And Merits

The one atop the tenth step,
Has stooped ten times to reach it.
The one atop the twelfth step,
Has stooped twelve times to reach it.
The one who minded stooping
Was happy to be on the floor.
The world recognizes
The efforts and not the merits.

ugam Chettiar.
Efforts For Momentary Things

Knowing that our foot prints like others’ would die,
We leave our footprints made of many efforts
As knowing that our life would come to an end,
We lead our life with struggles against all odds.
07.11.2013

ugam Chettiar.
Efforts To Effortlessness

To learn bicycling demands an effort.
The learning might cause pain and discomforts.
Learning over, cycling will become effortless.

Exert yourself and learn as much as you can.
Inadequate learning will drag your legs down.
Efforts lead to a state of effortlessness.

ugam Chettiar.
Eggs In Many Boxes

Restrict gods to seven
And allot each a day.
Be Sunday to the Sun,
Monday to lord Shiva,
Tuesday to Murugan,
Wednesday to Sastha,
Thursday to Sai Baba,
Friday to Parvathi
And Saturday to Vishnu.
worship Vinayaga
all days to start with.
Let us pray to many gods
And put eggs in many boxes.
18.01.2020

ugam Chettiar.
Ego And Conscience

Man is born with ego and conscience.
Bruised, ego will emit arrogance.
Touched, conscience will display kindness.
To revenge is to assault one's ego.
To forgive is to touch one's conscience.
Revenge destroys peace; forgiveness makes peace.
Wounded, one, if strong, reacts, or if weak, curses.
Is there any, so noble to forgive?
06.05.2016

ugam Chettiar.
Ego And Guilt

Being bigger is ego’s happiness.
Outgrowing others, you can achieve it.
Curtailing others, you can manage it.
In the latter one, you infect with guilt.
25.06.2015

ugam Chettiar.
Ego Demands More Food

Writers, singers, dancers and artists
Lead their lives, employing their skills,
Irrespective of returns they fetch
For their egos are that much hungry.
20.04.2001, Pmd

ugam Chettiar.
Ego- Evil Cum Good

From this world,
You have to go.
I have to go.
Every one does.
Then, must not our ego go
before we go?
Often we go
Because our ego defies to go.
Ego is there to defend.
It is there to offend too.
18.11.2001, Pakd

ugam Chettiar.
Ego Fills The Belly.

You have done well, he said; I was fed.
Grateful to you, she said; I was fed.
He spoke high of you, some said; I was fed.
I felt it even with an empty stomach.
03.04.2015

ugam Chettiar.
Ego Gratification

God’s men were there,
To serve and redeem,
With apparent sacrifice
And apparent selflessness.
They have done so
For ego gratification,
In exerting influence on,
And having hold onto, the mass.
01.09.2004

ugam Chettiar.
Ego Is A Balloon

Ego enlarges like a balloon,
Feeding on air, until it bursts.
Without air, it will sag, of course.
With air, it’s not solid to hold.
03.11.2008

ugam Chettiar.
Ego Is A Bull.

Ego is I, Self part of a person.
Ego expands beyond a person's self
To family, creed, religion, region
Or anything one feels one belongs to.

Taking pride in the shaping of your child,
Getting rage at the insult of your caste,
Feeling bad when your country lost a game
And beaming high when praised are acts of ego.

It's ego that propels you to anger.
Jealousy and rivalry is its product.
War is fought on the foundation of ego.
Relations are broken with unbent ego.

One wants power to display one's ego.
One wants to accomplish to show one's ego.
Revenge is the reward of one's ego.
Humility is the ego in disguise.

The subtle ego is the strongest of all.
It is bottled in one's humility.
The bottled ego is bound to explode.
Detach and serve to take the bull by its horn.
17.01.2020.

ugam Chettiar.
Ego Is An Illusion

One thinks that one deserves
The credit one has got.
The one thinks one deserves not
The blame one was assigned to.
The ego is an illusion
In which everyone is caught.

ugam Chettiar.
Ego Is Fed.

By mere age, on those still younger,
By mere skin, on those still darker,
And by one’s stage, on those lower,
One looks down to feed one’s ego.

ugam Chettiari.
Ego Is More Vulnerable.

In so far as the ego is stronger
Than the senses, so are the ills contracted
By the ego, more severe than those
Contracted by the senses in one’s traits
14.02.2008

ugam Chettiar.
Ego Is The Backbone

It is ego that makes one give one's full.
It is egos with which one risks to lose.
It is egos without which one is a lump.
Ego is the backbone of the life force.
12.05.2017

ugam Chettiar.
Ego Is The Cause.

Be it an emperor or a messiah.
Both are driven by the same impetus:
Pleasure in expression of their self-worth.
Both are ruthless in their endeavor.
Both are merciless against adversaries.
Next only come their mission and visions.
30.05.2013

ugam Chettiarr.
Ego Is The Propeller

Be a boaster, a poser or a jobber,
Be a leader, a crusader or a seer,
Be a ruler, a dictator or a devastator,
Be a hoarder, a miser or a grabber,
Be a touch-me-not, a porcupine or a hypocrite,
Be a lover, a devotee or a door-mate,
Be a voyeur, a rover or a womanizer
Or be a masturbator, a molester or a rapist,
They are so as their egos manifest
And demand to get them fed.
The humblest of the humble or
The noblest of the noble are of no exception.
The lion chases and the deer flees;
The lion pursues and the lioness eludes.
04.01.2003

ugam Chettiar.
Ego Must Wake Up.

When we bargain, we use our brain.
We must succeed; it is our aim.
When we offer, we use our heart.
We must prevail; it is our wish.
When we work from fear or for fevour
Our ego sleeps; it must wake up.
20.02.2010

ugam Chettiar.
Ego Only Kills You.

If one is spoilt,
it is due to peers’ pressures.
Identity crises are the causes.
Wisdom brings it to light
when the life is about to set.
16.02.2003

ugam Chettiar.
Ego To Be Groomed

Hearing that someone spoke well of you,
Don't get intoxicated. It might be intentional.
Hearing that someone spoke ill of you,
Don't get infuriated. It might be false.
25.03.2012

ugam Chettiar.
When you sleep, you exist
But your mind and ego
With sense organs would sleep.

Mind perceives things around
Through sense organs employed
And reasons the effects.

Ego is behind the mind.
It influences mind
In taking decisions.

Decisions taken cause
Happiness or sadness,
Which disturbs calmness.

While you sleep, ego sleeps
And, hence, calmness prevails
Despite your existence.

Your ego put to sleep,
You can get peacefulness
Even in waking stage.
21.04.2014

ugam Chettiar.
Ego’s Pain

I fell down by a slip on the floor.
My concern was if I was seen.
I didn’t mind if I was hurt.
Ego’s pain is heavier.
29.1.2005

ugam Chettiar.
Ego’s Starvation

To know the knower
And to be known to the knower
Is my ego’s longings,
Be the circle any size.
13.03.2004

ugam Chettiar.
Ego-Centric Growth

Writers outnumber readers.
Speakers exceed listeners.
Leaders run after followers.
Thanks to ego-centric growth.

02.01.2011

ugam Chettiar.
Egoist Hates Being Bribed.

I did him help  
He gave me a gift.  
I felt elated.

The other gave me a bribe  
And wanted me to help.  
I felt piqued.

The ego is bathed and pricked respectively.  
02.06.2002, pakd

ugam Chettiar.
Egoistic Tendencies

Ego is an exhibition of oneself
In excess to the distaste of listeners.
Insatiable desire to over emphasize
About oneself is innate in some.

To make undue projection is a kind.
To take undue importance is the other.
To seek undue credit is the third kind.
The desired result is not the outcome.
17.07.2019

ugam Chettiar.
Egos Modify Qualities

Dignity is out of the ego thickened;
Jealousy is out of the ego weakened.
Pardon is out of the ego elated.
Revenge is out of the ego wounded.
Greed and mean are from the ego scared.
Mercy results from the ego at rest.
11.12.2013

ugam Chettiar.
Ego's Pursuit

Possession and position feed ego.
To get hold of wealth and strive to hoard it
And to attain and retain position,
Man wastes his life and finds no happiness.
11.12.2017

ugam Chettiar.
Ego's Role

To attain and to retain;
To achieve and to sustain;
To succeed and to proceed;
To defend and protect;
Ego is the propeller.

14.09.2017

ugam Chettiar.
Eight Degrees Of Charity

He, who gives grudgingly or with regret.
He, who gives less than he should or he could.
He, who gives but only when he is asked.
He, who gives readily before being asked.
He, who does not know to whom he gives
Thought the recipients know who the donor is.
He, who gives without revealing himself.
He, who does not know to whom he gives
And is not known to the recipients too.
He, who helps the fellow man with so much
That he’s able to stand on his own legs.
Each is greater than the predecessor
As is stipulated by Maimonide. (Judas)

Giving charity is an obligation.
Receiving it is a privilege.
Accepting charity by the have-not
Is a favour done by them to donors.
17.06.2015

ugam Chettiar.
Eighteen Steps

I took a note of her. First step.
I let her know it. Second step.
Not turned down. Third step.
I hinted my love. Fourth step.
It was approved of. Fifth step.
I wrote indirect comments and then
Direct. Sixth and seventh steps.
Gifts taken. Eighth step.
I elicited a few nods. Ninth step.
No further steps has she laid down
For me to climb on.
I stay put, hoping enthusing...
00.11.99

ugam Chettiar.
Eightieth Is Doubtful

My seventieth birth day was unlike others.
I cut the cake, grand children gave presents.
Children followed suit. New faces greeted.
It made me feel I may not reach eighty.

(27.06.2011)

ugam Chettiar.
Either One Is Missing.

A woman in purdha much blushes,
Her heart wet with shyness.
Easy to you tempt but hard to get.
A woman in public blushes less,
Her heart seasoned with men.
Easy to befriend but hard to tempt.
In both ways you go empty handed.
04.05.2002, pakd

ugam Chettiar.
Either Way Is Bad.

Being hyper or hypo is equally bad. 
In excess or deficit, thinks are bad. 
Below or above, one is abnormal. 
Anything in over doze is bitter. 
Fools and the wise are isolated. 
04.04.2016

ugam Chettiar.
Either Way Is She Hit.

Lured by money in lump sum
To turn a hostile witness
To the murder of her husband,
She was in a dilemma
Whether to accept or not.
Her children's future threatens.
Her husband's soul haunts.
Either way she will be hit.
Yet she would see her kids
11.04.2012

ugam Chettiar.
Either Way One Is Restless

Power of hunger in some is so deep
that it is insatiate with rich food.
Power of lust in some is likewise.
It does not rest with an able better half.
Hunger for power or sex in some is so,
And never deplete though fed, till the end.

Power of hunger, power of lust
and hunger for power, hunger for lust
are restless and endless.
28012.2000, Pmdi

ugam Chettiar.
Either You Or I.

Either you speak or I shall;  
Don’t let the silence speak.

Either you say or I shall;  
Don’t let the dumbness say.

Let me touch you; don’t repel.  
Else the reluctance will touch.

Let me steal you; don’t elude  
Else the distance will steal.

The seed sown, water must pour;  
The plant grown, harvest must start.  
10.04.2009

ugam Chettiar.
Elders Count

Elephants roam in groups of male and female.
Giants and the gallant old ones take lead from males
To corner the young females to have coitus.
Youth and energy give way to age and dominance.

Pupils beam in groups of lads and lasses.
They are locked in with infatuation.
The teacher hooks the best for consummation.
Physique and spirit give way to skill and security.

Though old a man is,
to him not cold she is.
04.01.2001, Pmd

ugam Chettiar.
Electing The Axe

The trees voted the axe,
Seeing its stem as their member.
They hoped good of it,
But suffered at the hand of the blade.
25.10.2019

ugam Chettiar.
Elements Only Learn

The earth bears who dig it.
The water gulps the dirt all made.
The air sucks what is emitted.
The fire guts what is thrown at it..
The sky collects what is shot at it.
I haven't learn any from them
Till I was broken into five elements.[on death]
24.08.2012

ugam Chettiar.
Elephant Gods (India)

Ganapathy is a god made of elephant.
Hanuman is a god made of monkey.
Elephants and monkeys are lower to man,
Who lends to, and finds in, power to these gods.
22.07.2015

ugam Chettiar.
Elimination Is A Fortune.

A marathon race was on
Kalyanasundarm was in the lead.
Kannathasan was close behind.
The forerunner broke down.
The next came up as a forerunner.
06.09.2003
[They were leading Tamil Lyricists, of whom the former died young]

ugam Chettiar.
Elimination Not On The Card

In spite of physicians, deaths occur;
In spite of religions, criminals thrive.
The purpose serves not to eliminate
But to postpone or dilute occurrence.
11.01.2015

ugam Chettiar.
Elizabeth Tailor No More

Born in Briton and settled in America,
Elizabeth Tailor breathed her last at her Seventy nine in twenty eleven.
She acted as Cleopatra with
Richard Burton as Julius Caesar.
They fell for each other and married.
Twice her husband from her six,
He remained her ardent lover through out.
An Oscar awardees twice, she had been
Heart broken that he couldn’t get one.
She stands out in that though she married
Seven times she hasn’t slept with men
Whom she had not married, a status
Of which her four children can be proud.
27.03.2011

ugam Chettiar.
Emancipation

There is hue and cry for woman’s emancipations.
All women shout for it at men who they think are the cause.
It is their mothers-in-law, sisters-in-law and
The elder women who are the oppressors,
Whom they must contest to have a break through..
03.10.2000, Palasa

ugam Chettiar.
Emancipation And Freedom

The master has given his dog full freedom.
The master has given his wife full freedom.
Are they emancipated by that?
No, master-ship has been retained with him.
04.06.2015

ugam Chettiar.
Emancipations

If the emancipation from the bondage
Of the soil is the freedom for plants,
Is such like freedom necessary?
Can emancipation from the bondage
Of the world be freedom for man?
21.04.2007

ugam Chettiar.
Embrace By Greetings

In a formal embrace
Of a man and a woman,
A grain of sexual touch
Cannot be ruled out.
04.03.2012

ugam Chettiar.
Embracing Impotence[a]

Sexual partners are hard to get;
Porn in the net is free for all.
Premarital sex is a crime;
Seeing porn all the time is within.
Addicted to seeing pictures,
Men develop an inability
To be turned on by girls in person.
Failure in bed after marriage
Is the matter of concern for both.
Guilt cripples him; hunger drives her out.
Childless, marriage heads to wreck.
Then mind is set to seeing only porn
And refuses to see the real partner.
It is the self inflicted impotence.
24.10.2011

ugam Chettiar.
Emotion Has No Eyes

A mother has all the right
To pamper her child
So does each, his mother tongue
Or anything that is his.
Truth has no place.
Wisdom has no right to value the emotion.
21.05.2002, pakhd

ugam Chettiar.
Emotion Is Not A Weed

Emotion is the fountain of misery.
Emotion is the fountain of joy.
Can you throw the rose for its prickle?
Good and bad are kept away
When you are stoic and nonchalant.
Rocks then aren’t different.
Let the rain and the sun beat you.
Then you need not laugh and weep.
Instead, just chuckle and sulk.
Then you are not tossed high and dry.
Emotion, you grow it as a herb.
Then you fail to see it as a weed.
28.04.2001, Pmdi

ugam Chettiar.
Emotion Is Wheels

The desired are left; the desire stays.
The ignored are got; the ignoring stays.
The loved are missed; the love remains.
The hated are nowhere; the hate remains.
Curiosity and boredom take shifts.
When wisdom dawns, the life downs.
30.12.2002

ugam Chettiar.
Emotion Outstrips Beauty

The lady I love
Is not like a sinuous actress.
I choose a virgin
To behold and hold,
Only whom I could whip
With passion, stripping her
Of shyness to her whims.

ugam Chettiar.
Emotional Affairs

Cheating on the spouse is very bad.
Observing fidelity is good.
Infidelity is in born nature.
To circumvent it people resort to
Emotional affairs with the opposite sex.
Better to ignore for the family sake.
28.07.2018

ugam Chettiar.
Emotional Infidelity

Infidelity can be emotional
In the absence of corporal contacts.
Proximity and banter can promote it.
Any relationships across the gender,
Kept in secret from the spouse’s knowledge
For the sexual pleasure it derives,
Can be termed emotional infidelity.
No harm and hence, it is connived at.
21.08.2013

ugam Chettiar.
Emotional Love

Emotional love unable to end
In sexual act will outlive the love
That ended in sexual relationships.
Such love finds a place in humans’ hearts.

(18.02.2011)

ugam Chettiar.
Emotional Quotient For Leadership

E.Q. is the scale based on mind;
I.Q. is the scale based on brain.
Both are more hereditary than acquired.
I.Q. is needed to accomplish things.
E.Q. is needed to deal with humans.
Education can sharpen one's I.Q..
Interaction can better one's E.Q.
E.Q. demands no high level learning.

To be a leader, to be a ruler
Or to be a successful business man
A high level the prime need.
To lead a team, to captain a crew
Or to run any organization
A high level E.Q is pronounced.
I.Q. can earn you a good position.
E.Q. must you have to retain it.

Leaders are born and not made; the one made
Would help the body lose its fabrics.
A drop out can employ many managers.
To risk and not to shirk responsibilities,
To have a tough mind in adversities
And to be fearless to face opponents
Are the basic straits for a peak E.Q

An M.B.A. will not earn you
Any leadership quality
Unless you are well supported
By a high level E.Q., ho.
Indira Gandhi was not good
In study but with high E.Q.
Ruled India with iron hand.
Her son Rajive wasn't a leader.
12.04.2019

ugam Chettiar.
Emotional Recollection

Experiencing self is life worth living.
Remembering self is life worth being.
Anticipatory memory too
Is worth having for the events to come.

A collection of photographs of me
Taken and kept over decades is a few.
Each snap, when seen, triggers my memory
Of the events or the landmark of my life.

Now I click everywhere anything at sight
With my cell phone and put aside the snaps
To be forgotten for ever for no time.
I am not making memories anymore

Experiencing self is not to overtake
Remembering self lest it should lead you
A mechanical life, wholly materialistic.
Have a few with which to be emotional.
12.04.2016

ugam Chettiar.
I saw a movie that moved me to tears.  
I know that it is not real; yet it did.  
I saw someone hit some one in a fight.  
Though real it did not affect me.

Perception disturbs the body  
And the body reacts as emotion.  
Emotion comes out from what is taken  
As real and not what is real.

ugam Chettiar.
Emotions Empower

The child's talk, faulty though, appeals to mother.
The mother's song, poor though, appeals the child.
The lover's talk, false though, appeals to the beloved.
Emotions supersede the logical sense.

ugam Chettiar.
Emotions Surpass Eroticism.

When husband and wife practise sex for procreation, sets in perversion.
When they prefer to have sex as recreation, sets in aversion.
When the pair builds up their sex as mere rational, sets in delusion.
When the couple makes their sex as emotional, stays the satisfaction.
Then coitus least matters.
27.05.2001, Pmd

ugam Chettiar.
Empathy Is Pillars

If someone has been hostile to us
We brood on it and repay it to him.
If someone has made us victims
We take it to make others victims.
If someone has been beneficent,
We get no adequate drive to repay it.
If someone has helped us in distress
We don’t go forward to help others.
Sword for sword but not bread for bread;
Such trend grows at the cost of empathy.
Unless parents become role models
And put a check, the pillars will crack.

ugam Chettiar.
Employ Similes Prudently

Her face is compared to the moon.
She is, of course, flattered by it,
But the moon is not belittled.
A seer is compared to the God
Where the seer is elevated
And the God is belittled.
Employ similes prudently.

(04.03.2011)

ugam Chettiar.
Employment Of Instincts

Rage is inborn to guard self;
Love is inborn to care others.

Fear is inbuilt to save self;
Pride is inbuilt to tend others.

Want is given to seek needs;
Luck is given to feed others.

Sex is given to grow the race.;
Lust is given to grow the arts.

Employ them judiciously
And earn a name for your life.

ugam Chettiar.
Empower The Judiciary

Umpires themselves are powerless.
It is the teams that lend them power.
Judiciary itself is not powerful.
It’s the Government that empowers it.
Weak judiciary will result at anarchy.

(06.02.2011)

ugam Chettiar.
Empowerment Of Women

How can we arm the one who is already armed?
How can women empower themselves,
while already in power?
Her flesh is the ground and her love, the goal.
Every man’s aim is to play and earn her, the goal.
Her sex rules men. She, the ruler, makes men slave.
Battles were won and lost by men over women.
Men were dead for the women and by the women.
Women know they are rulers and men are cringers
Women are the cause of tussle; else peace will rule.
Sexuality and hedonism betoken woman’s power.
‘Still more’ means like arming elephants
with larger eyes.
01.05.2001, Pmdi
[i, e
ugam Chettiar.
Encumbrance

Confidence is the seed of arrogance.
Diplomacy is a kind of conspiracy.
Mercy is the dilution of justice.
Existence is an encumbrance.
15.01.2013

ugam Chettiar.
End Differs From Start

I became not what I aspired to.
Nor did I aspire of what I became.
I had wanted to be an actor.
I ended at least as a writer.

ugam Chettiar.
Energies

Mental energy: solving problems increases it, movie watching reduces.

Emotional energy: flirting increases it and hatred reduces it.

Physical energy: sports increase it and book worms reduce it.

See that energy is built up.
03.08.2001, Pkd

ugam Chettiar.
Energy Consists Of Ibido

To live and to leave the copies,
Energy is stored and spent
In every organism.

Through meristem, growth and seeds
And through cambium, thickening
And repairs take place in all plants.

Equal to meristem are sperms
And ovum, and to cambium
Are somatic cells in animals.

Energy in man is stored
To spend in metabolism
And in sexual orientation.

Curb not sexual activities.
Spurn not consensual sex.
Don't forbid sex in media.

Watching love scenes is an escape.
Watching porn is an escape.
Libido must find way to leak.
01.09.2017

ugam Chettiar.
Energy Is Sexy

An intellect is seductive to ladies.
A genius is prone to womanize.
Ladies are drawn towards intellectuals
As they get from them a feeling of self-worth.

One’s ability is one’s energy.
Great men have abundant energy,
Which is inclusive of sexual energy.
They deserve allowance for their conducts.
14.07.2013

ugam Chettiar.
Energy Streamlined

Many ways, would spread the fire.
Single way only, spreads the electricity.
She is, who turned my fire to electricity.
Towards her only, as electricity, I now run.

Keep fuse heavier
For no current failure.
04.06.99, Palakkad

ugam Chettiar.
Energy Vampires

The energy vampires are those
Who seek your attention for help,
Playing victim and complaining
So as to gain your sympathy,
And disown their responsibilities.
Such ones are energy vampires.

The energy vampires are those
Who seek your consent for favours,
Praising in front and applauding
So as to win blatant support,
And disown their commitments.
Such ones are energy vampires.
19.11.2017

ugam Chettiar.
English Uniqueness

Letters are twenty six.
Words are millions.
That is language.
Vowels are five.
Phonetics is twenty two.
That is confusion.
English is a language
No one could master.
31.01.2006

ugam Chettiar.
Enjoy Sailing.

The boat of love carries us in the ocean of fate.  
How far, how long, who knows? We sail, 
Neither our hand on the oar, nor in sight the shore. 
The boat of love carries us. Let us enjoy it. 
06.10.2000

ugam Chettiar.
Enjoy The Bends, Forget The End.

A king, whether in exile, banishment, deportation or dethroned ceases to be a king but he can pride himself on the past glory, and can reminisce about it.
A lover, whether a loser, a blighted, A deserted or a deprived ceases to be a lover but he can pride himself on the past glory and can reminisce about it.

Love may not lead to happy ends. But definitely it has happy bends.
22.04.2001, Pmdi

ugam Chettiar.
Enjoy The Passage.

Every hill has a peak.
Not only the Everest.
Every man has a top.
Not only the kings.
So are women, not only queens.
Watch them when you walk,
To find which is good to see.
Your journey is not boring.
28.04.2002, pakh

ugam Chettiar.
Enjoy The Path

In blind devotion, Andal,
In pursuit of art, Madhavi,
In servitude, Nandanar,
In meditation, Ramana Mahrshi,
In love, Ampikhabathi,
Found a thrill and hence pursued.
Each act in a way gave them bliss.

Take a path that gives you mirth.
Connotation beyond which is a myth.
25.12.2000, Pmdि
gam Chettiar.
Enlightenment At The End

Mother knew well, I thought once.
Father knew well, I thought once.
Teachers knew well, I thought then.
None knew well, I thought at the end.
23.01.2012

ugam Chettiar.
Enough, Be My Darling

With hairs loosely plaited, today you looked homely. 
Also less tense were you to feed me warmly. 
Far at home were you when I visited you thither, 
Due to unknown eyes, unlike when you were hither 
Where were eyes of those knowing our secret. 
The unexpressive warmth that I found in you is worth 
The million pounds for which I shall brave any wrath. 
I shall so kindle your flame as not to tarnish your fame. 
You are my hen laying eggs that I won’t cut for flesh. 
Just be as my darling. Enough. That is my wish. 
06.04.2000, Mannarghat

ugam Chettiar.
Enough, Enough!

Enough of the creed, now begins
The enquiry unto the Ultimate.
Enough of the lust, now begins
The enquiry unto the Reality.
Enough of love and hate, now for
The enquiry unto the Nothingness.
It is like a damage control
Exercise of the tired to turn good.
04.05.2016

ugam Chettiar.
Enough, Once Done

I shall not be content
With a woman’s love alone,
Even with the physical intimacy,
Unless it results in the coitus,
Without the contraceptives,
Leading to the deposit of
My seeds in her womb,
Which is the stage of culmination
In a sexual relation,
After which I don’t mind
Being ignored or rejected.
Failure after the copulation
Is of no pain to the lover.
12.02.2008

ugam Chettiwar.
Enquiries

The only reason why I enquire others
Of their standing and their kids’ position
Is so I can tell them about myself.
What affection will be transacted?
19.05.2008

ugam Chettiar.
Enrich Your Society

Respect for age; respect for ranks.
Respect for skills; give room for weakness.
Ignore for wealth; ignore for power.
Thus one can enrich one's society.

ugam Chettiar.
Ensure Allowance

Some one played to her Violin,
Some, Key Board and some, drums.
Each one she liked to her heart.
Her spouse thinks she likes his song alone.
He wants her to listen to him alone

Faith leads to smooth sail.
07.03.2002, Pakd

ugam Chettiar.
Ensure Happiness

Happiness will be the outcome
When the desire for others
To be happy is existing.
Suffering will be the outcome
When the desire for oneself
To be happy is existing.
Each one living for others
Instead of living for the self
Brings about more happiness.
13.09.2017

ugam Chettiar.
Entertainers Would Vanish

For man nothing is sweeter than woman.
This is the God’s design and no bargain
The consensual sex is made forbidden.
Food, music, movies, drinks, parties, pubs
Comforts and luxuries are substitutes.
Let free sex set in; entertainers would vanish.
13.05.2007

ugam Chettiar.
Enthusiasm

When passion rises, reason flies.
When interests clash, relation dies.
Without passion and interest
One’s enthusiasm too dries.
23.07.2004

ugam Chettiar.
Entities Of Shiva

Shiva Siddhartha is not an offshoot Of Vedanta but an entity Different in their metaphysics And preexists to Aryan's Vedanta.

Proto Shiva in the pasupathi seal Found from Mohenjo daro excavation, A civilization of five thousand year old, Stands as a testimony to its era.

Pasu-Pathi-Pasam, which will translate To Soul-God-Bondage is the principle. To reach God, the Soul must rip the Bondage: The mala of Anava, Karma and Maya.

Anava, the egoism or individuality, Karma the actions that have consequences, And Maya, the delusion, are impurities That bind souls from reaching the Almighty.

Soul is many unlike one in Vedanta. Maya is not illusion as in Vedanta. The Supreme and the souls are distinct Unlike Vedanta that sees them as one.

Shiva is Mahakaal: Controller of Time; Shiva is Rudra: God of Wild beasts; Shiva is Yogeshwara: the Supreme. The three eternal entities of God. 12.03.2017

gam Chettiar.
Envy Beclouds

Envy beclouds one’s judgment.
Envy beclouds one’s opinion.
Don’t seek them from one’s close ones.
07.07.2008

ugam Chettiar.
Epic Heroes

Epics were not shaped by what really happened
But what was perceived to have happened.
Imagination has glorified it.
Epic heroes are not God incarnates.
18.04.2015

ugam Chettiar.
Epics Are For The Weak.

A hero is the one, who steps out of door,
Leads for a cause and braves the dangers,
Fight fearless, destroys evils and achieves
The benefits to the community he led.

Epics will have a hero, a sub-hero
And an antihero in the story
With an emperor to adjudicate
Or exercise it in his absence.

In the Ramayana of Valmihi,
Rama was the hero and Lakshmana,
The sub-hero with Ravan, antihero,
The emperor being an absentee.

In the Mahabharata of Sage Vyasa,
Arjun was the hero and Yudhister,
The sub-hero with Duryadan, antihero,
The emperor being Lord Krishna.

The oppressed and deprived communities
Watch the epics, assume themselves as heroes,
And experience catharsis in the process
To be back to their occupied positions.
26.07.2016

ugam Chettiar.
In epics,
Emotions are essentially eight.
Forerunners are the heroic and the erotic,
Interwoven with the furious and the pathetic,
Intercepted by the horrible and the surprise,
And intervened by the comic and the disgusting.
The epics
Are read and read to experience similar emotions.
01.02.2002, Pakd

ugam Chettiar.
Epics Are Stories.

A hero in the Epic is exalted,
Justified and defended for his acts
By the wit of the writer to the taste
Of the readers. Read epics for a taste.
20.10.2012

ugam Chettiar.
Epics Are The History

Ancient stories are held as histories;
Recent histories are built as stories.
We are misled by both about the past
And what is perceived from it is a myth.

ugam Chettiar.
Has Lord Rama lived
As the Ramayana has depicted?
Has Lord Krishna lived
As the Mahabharata has enacted?
Epics are pictured
With a view to entertainment of mass.
Epics are written
With a view to literary merit.
They aren’t histories.
What they say are what their writers have said.
10.09.2015

ugam Chettiar.
Equal Or Larger Must Be Man’s To Woman’s. [adult]

Compatibilities

Women are does, mares and elephants.
Men are hares, bulls and horses.
Their sizes are in ascending order.

Virility in man is in variance.
The little, the middle and the hyper.
Energy in woman is in variance.
The dull, the middle, the vigour.

The sexual compatibility plugs
Holes in other compatibilities.

ugam Chettiar.
Equal Partnership

Marriage is a legal binding,
A societal commitment
And a seal of option.
Loss of freedom and birth of boredom.
Obedience to dictum.
Marriage turns a scary to men.
Empowerment of women
Has changed the concept of the marriage.
Tree and climber relationship is gone.
No equal partners can run smoothly.
15.01.2009

ugam Chettiar.
Equal Reactions

Time was not far
To leave whom you’d wooed,
To abandon whom you’d craved
And to skip whom you’d admired
Time was not far
To leave who’d wooed you,
To abandon, who’d craved you,
And to skip, who’d admired you.
Time was not far
For those who would abandon,
Who would desert you
Or who would at least slip from you.
10.01.2004

ugam Chettiar.
Equal Right Is Good To Both

A man is not of monogamy to glue to you
A potent man is bound to hunt outside.
Don’t be grieved. Many are at doorsteps.
Select selectively. Life is yours.

The whole mankind is redeemed
09.02.2002, Pakd

ugam Chettiar.
Equal Value

To be a doctor is great.
To be a ward boy is not low.
To be a professor is good.
To be a vendor is not bad.
Be it any professions;
They together form a unit.
We don’t differently love
The organs we are made of.
26.01.2014

ugam Chettiar.
Equality

Communism advocates equal distribution of wealth. Can there be equal reservoir of demands to that wealth? Will not then there be either spill over or stagnation? How will initiatives and drives come to better one’s life? 03.10.2000, Palasa

ugam Chettiar.
Equality In Sex [india]

Premarital love when unearthed
Is tolerated. Not much fuss is there
When man’s post marital love is found out.
Extra marital love executed
By a man is also exempted.
A woman having a paramour is crucified.
A widow too is thus prohibited.
Where does the sex equality exist?
25.11.99

ugam Chettiar.
Equanimity

An enemy though he is,
Don't hate him.
It might affect your judgment.
A partner though he is,
Don't love him.
It might affect your judgment.
Equanimity, do hold
In treatment
To avoid embarrassment.

ugam Chettiar.
Life is an equilibrium state
Between synthesis of protein
And degradation of protein.'
As long as vital organs are
In equilibrium there is life.
Synthesis implies creation;
Degradation means annihilation.
Both are an ongoing process.

They together can contribute
To equilibrium in one's life.
Creation consumes energy,
By which the system is taken
To a non-equilibrium state.
Degradations lower energy,
By which the system is brought
To equilibrium state again.

Equilibrium in matter
Is tilted by the force around.
Equilibrium of a person
Is tilted by surrounding forces.
His metabolism is balanced
By his food, thoughts and action.
Having equilibrium in life
And emotion is the way of life.
14.02.2017

ugam Chettiar.
Equip Yourself

With a heart that will not melt
And a mind that will not repent,
You will repel people around
And will be abandoned when down.

(30.01.2011)

ugam Chettiar.
Ere Death Bed

I do not love my children
As I did when they were young.
Yet, I have to love them till I’m lost.
Whom else can I lean on, in the end?
30.04.2002, pakd

ugam Chettiar.
Erosion Of Faith

Diminution in belief is a tragedy.
Diminution in faith is a tragedy.
Hope is sent by them into jeopardy.
Hope lost, heaven is perceived as a hell.

19.01.2011

ugam Chettiar.
Errands To Link The Job.

High efforts, low reward tasks are errands.  
Time consuming and cheap ranking is the job.  
Low in gratification scale, errands rank.  
Errands are a must in busy schedules.

Errands are finishing and linking tasks.  
Postponing errands is heaping the waste.  
What would happen to the letter written  
If you don’t find time for errands to post?  
17.02.2019

ugam Chettiar.
Erroneous Zones

Be it any part on woman’s body;
It’s an erroneous zone in man’s touch.
Man’s erroneous zone is confined only
On his private part in woman’s handling.
07.08.2011

ugam Chettiar.
Error In Diagnose

The princess ran high temperature.
Some applied sandal paste.
Some let in cool breeze
And the one hummed her to sleep.
It was a moonlit night.
Nevertheless, subsided
Not but rose her temperature.
It is a lovelorn fever.

Lover only can heal her heat
08.10.99
[Based on a Tamil song of 2000 years old]

gum Chettiar.
Erstwhile Lovers

We see the places and people
Once left, with some kind of nostalgia.
It must be applicable to ex-wife.
Why should my spouse get paranoid
When I happen to see and talk
To her as a well-wisher?
If my wife saw her ex-husband
Could I take it easy and casual?

(21.09.2005)

ugam Chettiar.
Escapes From Adultery.

It is a shame to be a paramour.
It is a shame to be a concubine.
The titles of 'husband' and 'wife' weigh more.
Thus families escape from adultery.

ugam Chettiar.
Escapism

I agree with you that attachment brings misery.
Is not it that attachment brings joy too?
If you say the absence of pain is pleasure
Can I say the pain is well discounted by the pleasure?

Rational and instinctual
minds conflict with each other.
180.4.2001, Pmdi

ugam Chettiar.
Escapism Is Sweet

Be it from a burden,
Loss, pain or a threat.
Death is escapism.

ugam Chettiar.
Thangamony and Shanmughom,
A loving pair diverged to suffer.
He had fortune and she, misfortune.
He had lovely spouse and she, a drunkard.
He met her, felt her and wept for her.
From the bed of rose, he thought of thorn.

She ekes out; He weeps out.
She is coolly; He is gloomy
As a maid, she is hit, he doubly.
As her son is denied food,
He resolves to forgo his food.
She is more than his wife.
Her son is more than his.
Her humiliation is his humiliation.

As a widow, she is undisturbed
As a lover, he is perturbed.
He is not an ex-lover to her
But she is so, to him.
Her identity unfolds.
As his wife sulks
She flees their home.
He is upset.
Doubts are cleared.
His wife is reconciled.

He finds her son back
The son is backing home.
He is his foster father.
He cannot be the foster husband.
Her son and his daughter
Grow together
He could not live for her.
He wanted to live for her son.

His love for her
Is subtly sublimated on her son.
He does it with the hope
That she will return once
And see his gratitude.
If I were in his shoes
I would give her son my girl.
The love of
Thangamony and Shanmughom
Is the perfect example
For every ex-love pair.
31.05.2002, pakd

gam Chettiar.
Essence Of Life

Expression of sexuality
Is not an invitation for sex.
Expression of sexuality
Is an essence of life.
Expression of love
Is not an adultery.
Sexuality is experienced
In mutual exchange of visuals.
Relationship is enjoyed
Without prejudice to modesty.
20.02.2013

ugam Chettiar.
Man has advantage of choice;
Woman has power of refusal.
Be it love or mate selection.
Married, each must give the other
No cause for seriously wishing
That he or she had bestowed themselves
Elsewhere or that they should have been
Better off with anyone else.

(25.04.2011)

ugam Chettiar.
Evaluate Friendship

Better are foes than faithless friends,
Deaths than terminal illness,
Blows than contempt and censures
Than tributes to the worthless ones.

ugam Chettiar.
Eve Teasing And Ragging

Eve teasing is made of words.  
The words are not words but swords  
Hurting the pride of the girl.  
Denial creates attraction.  
Heroism is in display.  
He must seek her pardon  
For his impulsive action.  
Eve teasing is misbehaving

Ragging is made of deeds.  
The deeds are not deeds but blades  
Tearing the pupil's dignity.  
Seniority empowers.  
Sadism is in display.  
The senior rapes junior's pride.  
Deterrent punishment is the key.  
To rag is to commit crime

ugam Chettiar.
Events Are By Chance

Heart-to-heart love
Thrives long in wooing and courtship
And ends eventually as withered flowers.
Real fruiting takes place
From two corporals
Mere by chance, all of a sudden,
With no regards to merit.
25.02.2002, Pakd

ugam Chettiar.
Birth is unforgettable; so is death.
My birth is beyond my memory.
My death is after my memory.
Why must I mind about other events?

16.09.2010

ugam Chettiar.
Eventual Anguishes

My anguish is not in leaving
People, possession and properties,
Or sensual and sexual pleasures,
Or benefits accruing from inventions.

My anguish is much in leaving
Memory that I have made in my life,
Truth that I will not know that I had lived
And the fact that I cannot sense post death.
27.06.2016

ugam Chettiar.
Ever In Brain

Whether because I loved her figure
I crafted to capture her heart or
Whether because I loved her heart
I started devouring her figure
Is a mystery I could never fathom,
And with her being about to vanish,
My misery deepens without bottom,
Which her mercy alone can banish.

Her print is in my brain;
By no one can it be slain.
26.05.99

ugam Chettiar.
Ever In Thought

The song is sweet
Catch not it in the cassette.
The picture is sexy.
Hang not it on the wall.
She is your sweet heart.
Own not her as your mate
Let them ever stay away
So that they stay in you.
30.06.2002PKD

ugam Chettiar.
Ever Lasting Passion

As long as woman owns stable breasts
And wrinkleless cheeks, she can arouse men.
As long as man owns sturdy shoulders,
And hunting eyes he can claim women's eyes.
Women of any age with cheeks
Can attract men older to her.
Men of even advanced age
With shoulders can draw in women.
Sexual passions across genders
Last far beyond sexual cycles.
06.09.2017

ugam Chettiar.
Every Action Expects A Return.

The bribe-
Some demand, some expect,
some accept, some are thrust with.
Some get in kinds, or by service.
Or as a goodwill to cash it later.
12.07.2001, Pkd

ugam Chettiar.
Every Cat Had A Day.

Regret not you were born poor
As you have grown to die rich.
Regret not you are dying poor
As you were born rich.
Regret not being poor throughout
As you were spared of many sins.
Do die being proud of the peaks
Formed of the heaps you made.
14.01.2007

ugam Chettiar.
Every Dog Has Its Day.

You are happy today.
You are pretty today.
You are proud today.
Do you know why?
You are the host today.
Every host owns that day
And will willingly pay.
03.03.2007

ugam Chettiar.
Every Flower Has Bloom

The bud, yours is tomorrow.
The flower, yours is today.
The withered, yours was yesterday.
Every cat has a day.
Hope, joy and reminiscence stay.
27.01.2001, Pakd

ugam Chettiar.
Every Girl Is Contrite.

A girl loses her virginity
to the tutor as protégée.
The lad courting her affinity
falls out as a refugee.

Proximity brought her fall.
She squirms with that gall.
08.03.2001, Pmdi

ugam Chettiar.
Every Love Dies

There is time
When love for mother dies,
When love for wife dies,
When love for children dies
And love for kith and world dies.
There is no time
When the love for woman dies.
That remains until you die.
24.01.2001, Pakd

ugam Chettiar.
Every Love Is A New Leaf.

It is not the first kiss to him or to her.
They are the first to kiss each other.
Yet the kiss is wrought with the same tingle.
Tasted honey won’t blur the one at hand.
15.09.2000, Pkmd

ugam Chettiar.
Every Man Is Kept Good.

Every man desiring any woman
Would wish for physical intimacy.
If he ends in perfection without it,
It is due to reasons beyond his hopes.
30.06.2011

ugam Chettiar.
Every Peak Crumbles

Four hundred million years ago,
Three hundred million years ago,
Two hundred million years ago,
And seventy million years ago,
The world had witnessed
In succession,
Major calamities of the major species,
The Dinosaur being the last victim.
Next, in midway, are we, the Homo sapiens?
30.11.2000, Pmdi

ugam Chettiar.
Every Pebble Disturbs

Every pebble makes a ripple.
How far and how long
Relates to how big it is
And with what force it falls □

ugam Chettiar.
Every Shake, An Ache

For safety, you can apply brake.
But, for my sake, don’t break
The relation I had built brick by brick.
A little shake, my heart will ache.
10.09.99

ugam Chettiar.
Every Wife Intrigues

Too high a mountain to ignore,
Too deep a sea to notice,
Is a woman, a beautiful woman.
Never did her husband die
Without having her as a suspect.
26.11.2001, Pakd

ugam Chettiar.
Every Woman Is A Beauty.

Beauty comes from fame.
It can come from name.
Wealth, health, and youth
Also play their game.
Throne, crown, brown
Will enhance your frame.
Culture, nature and posture
Bring it up to shine.
Talents and smartness
Add to one’s beauty.
Countenance, profile,
Shape and curves, too.
Walks, speech and voice
Are the spices for beauty.
Honesty is her jewels.
Modesty is her pearls.
Women missing all
Altogether, are very rare.
That is why all women
Get their shares of men’s care.
04.05.2001, Pmdi

ugam Chettiar.
Every Woman Is A Poet.

A mother is a poet so all women are.
A mother is a singer so all women are.
But in literatures male poets abound.
Only men are hungry of identity.
11.12.2011

ugam Chettiar.
Everyday Is The Environment Day

Once streams, now they are drains.
Once rivers, now they are drains.
Sewage goes from where water comes.
Excreta go from where water comes.

Once fields, now they are of smoke.
Once cities, now they are of smoke.
Smoke goes from where breath-air comes.
Carbon fills the air looking for plants.

Sewage unaddressed, carbons unaddressed,
No amount of environment savings
Could bail out the earth. The Environment Day
Must be everyday and not a tokenism.

ugam Chettiar.
Everyone Dies, With Sex-Longing.

Everyone is a sexual pervert.  
Only the degree is different.  
Otherwise one must be an impotent.  
Has ever one died without longing failures?

God and man are half, half responsible.  
God made man polygamy and woman  
Monogamy and man denied himself  
Freedom of sex from chastity on woman.  
28.06.2014

ugam Chettiar.
Everyone Is A Beggar

Money is the sinews of fame, not merit.
Money is the sinews of romance, not love.
Money is the sinews of justice, not truth.
Money is the sinews of power, not rank.
Everyone is a beggar of money, not virtues
.24.03.2007

ugam Chettiar.
Everyone’s Motto

The service oriented have turned
To be the profit oriented;
The service minded have turned
To be the profit minded.
Attaining prosperity at any cost
Is everyone’s motto.
Which soldier cares deaths
Of fellow men in the battle?
21.09.2009

ugam Chettiar.
Everyone’s Untold Need

Neither a divorcee nor a widow,
Neither estranged nor lone,
Nor bored, nor hitting back,
I still long for a man, a stranger,
To tear my blush, to be inventive,
And to be ruthless to my doemancy..
With that will be over his work.
No right, nor hold, has he on me after.
15.12.2007

ugam Chettiar.
Everything Is Accidental

Ask. If you are given, it is accidental.
Search. If you have found, it is accidental.
Knock. If it is open, it is the accidental.
Without any prayer too, you might get
With prayer too, you might miss.
17.11.2007

ugam Chettiar.
Everything Is Cycling

In a circle where people run,
The first one runs behind the last one
And the last one before the first one
Everything is cycling in the world.
09.10.2007

ugam Chettiar.
Everything Vanishes So Soon.

Jawahar Lal Nehru, a world class leader.  
The Discovery of India, a world class work.  
Even now his dynasty rules India.  
Barely have five decades passed.  
Out of shelf, out of print, the book was forgotten.  
It is doubtful if his great grandson has read it.  
You and I write for the posterity.  
26.09.2007  

ugam Chettiar.
Eve-Teasing

Eve-teasing is misbehaving;
Misbehaving with weaker sex;
Lowering woman's dignity;
Trying woman's modesty;

Man must think twice before doing.
He must value his dignity,
Which is lowered when she is hurt.
It will block the chance of friendship.
20.05.2017

ugam Chettiar.
Evil Is Good

My hatred for one begets pity for the other.  
My hatred for one fetches love for the other.  
My hatred for one begets surrender to the other.  
My hatred is evil that balances with good.  
21.03.2007

ugam Chettiar.
Evil Is Made Good

A sac of rice in exchange
For every sac of paddy
That a king collected as tax
From his subjects for long.
At death bed he wished his son
To make him good in their eyes.
‘A sac of rice for a sac of husks’
The son ordered. The father was hailed.

Eviler makes evil good
20.06.2000, Palakka

ugam Chettiar.
Evil Of Possessiveness

Possessive parents are a nuisance.
Possessive spouses are a nuisance.
Possessiveness is from insecure mind.
The lover enjoys and the beloved writhes.
27.03.2019

ugam Chettiar.
Evil Of Rivalry

Be it a root, shoot, bark or leaves,
Be it sepals, petals, ovary or seeds.
No rivalry, no infighting, no usurpation.
Their goal is to live their parts and die.
They have no sixth sense to rival.
22.06.2002, pakd

ugam Chettiar.
Evils Are A Part.

Two are enough for life’s birth.
Three are enough for politics’ birth.
Two are enough for rivalry to form.
Three are enough for jealousy to form.
All are inevitable in multitudes.
03.06.2006

ugam Chettiar.
Evils, An Autocrat

Murderers are sometime rightly hanged
And sometimes erroneously exonerated.
Witnesses too, of vengeance, are murdered.
Evils enter your house often uninvited
04.02.2003.

ugam Chettiar.
Evolution

A cow generates milk for its calf.
A cowherd milks it for other than calves.
Sexual pleasure is for giving birth.
Sex is now promoted for no child birth.
28.02.2010

ugam Chettiar.
Evolution In Sense Organs

Plants like things have one sense-
The sense of touch alone.
Snails like creatures have two senses-
The sense of taste as one more.
Ants like bodies have three senses-
The sense of smell in addition.
Crabs like segments have four senses-
The sense of sight, a new one.
All mammals possess five senses-
The sense of hearing as the fifth.
Humans are distinct with six senses-
The sixth one as mind, a special.
Is man blessed or cursed to have
Sixth sense that beats more than pat?
22.01.2015

ugam Chettiar.
Evolution In Sexual Acts

Vegetative reproduction,
Asexual reproduction
And bisexual reproduction
Are the stages in evolution.
Masturbation adoption,
Homosexual relationships
And heterosexual ones
Aren't, hence, strange to man in sex.
28.11.2014

ugam Chettiar.
Excellence Is Marvelous.

Excellence is a quality
Of being outstanding in a field.
It gives us a sense fulfillment.
The beholders are awestruck of it.
It is an ego gratification.
Essential talents, work sincerity
And diligent brilliance brings out excellence.
Be not jealous of it but admire it.
17.06.2017

ugam Chettiar.
Exceptionalism

Necessities make one corrupt.  
Competitions make one corrupt.  
Fueled ego makes one corrupt.  
Exceptionalism comes to risqué.

Exceptionalism is justification  
That you or your ground is different  
From that of others and stands as special  
With no need to conform to norms or rules.  
15.03.2015

ugam Chettiar.
Excess Indulgence

Excessive pride was Duryadhana's downfall.
Excessive lust was Ravana's downfall.
Excessive gift was Bali's downfall.
Elixir in excess is poison in effect.

At the root of excessive indulgence
Lies an implicit appropriation
That one is entitled to everything
One sets one's eyes on from one's position.

'Ati Sarvatra varjayet' Excess indulgence be given up.
(Duryodhan from the epic Mahabharata, Ravan from the epic Ramayana and Bali from Vamana Mythology)
22.07.2020

ugam Chettiar.
Excess Weakens The Essence.

Useless laws weaken the necessary laws.
Needless words shade the important words.
Excess tunes dampen the essential voice.
Extravaganza will mar the beauty.
03.04.2015

ugam Chettiar.
Exchange Of Hearts

I like his toy but I can’t steal.  
Moral is a blade.

I hate him but I can’t eliminate.  
Law is a sword.

I want her but I can’t elope.  
Repercussion is lethal.

I know the limit, ergo I got the heart.  
Bliss is fostered.  
16.10.2000

ugam Chettiar.
Exchequer Strains

He was hailed as Marlon Brando;
He did roles much incredible;
He amassed earnings black and white;
He carved an icon for himself.

He had no time to do service.
He had no will to address the poor.
The State made a statue for him.
Now a monument to house it.
28.07.2017

ugam Chettiar.
Excitement

With such figure as you have got,
I can’t but desire you utmost.
Maybe I’m a loafer to your eyes
And hence you might scorn me for that.
You may detest me but not the desire.
Being desired is woman’s thirst.
Women enjoy being desired
By men irrespective of ranks.

Know that it is you who tempt me.
You can choose men of your desire
But can’t stop men from their desire.
You are helpless to stop yourself
From kindling the desire of men.
The sun that excites leaves and grass
Must know that he should not reproach
Leaves and grass for their excitement.
10.05.2009

ugam Chettiar.
Exclusive In Love

I love you, the moon, all your shines as mine.
I love you, the hill, all the bushes as mine.
I love you, the brook, all the water as mine.
Are you exclusive to me as I am?
06.08.2017

ugam Chettiar.
Exercise For Meditation

Mind is not at rest even in a sleep.
Mind engages itself through sense organs
And other times it travels on the paths
Trodden or oversees the paths in front.

Man’s memory and imagination
Are responsible for recollections
Of the past full of pride, pain and regrets
And for imagination full of hopes and fears.

Responses to the perceptions obtained
Is the stock on which mind webs its structure
And travels faster than the light to dash.
Giving the mind rest is the rest to the brain.

Giving rest to the mind is meditation.
Forgetting about the stimuli around
And refusing to think past and future,
Is the exercise for meditation.
03.08.2015

ugam Chettiar.
Exercise The Ego

To manage is the exercise of ego.  
It gives ego a sense of well being.  
It is at its best in play and fine arts.  
Also at work done with an interest.

ugam Chettiar.
Exercises Wasteful

To convey in dances
The plays of the gods
By signals and symbols,
As if of the Stone Age,
Even after inventions
Of languages in place,
Is a wasteful exercise.

To convey on canvas
The images in mind
With brushes and paints
As if of the Stone Age,
Even after inventions
Of photography
Is a wasteful exercise.
30.09.2013

ugam Chettiar.
Exhaustion Is So Fast

Peer pressure sets you on fire.
Their applause fans the fire lit.
You exhaust your fuel fast
And falls as embers so soon.

ugam Chettiar.
Existentialism Seeks Attention.

You must own your action.
It is not God's design.
No Karma theory works.
Your failure is from your cause.

Don't blame external force.
Avoid escapism.
You are the best ruler
Of yourself and your wants.

Existentialism exhorts
To live in the present,
Examine the facts thrown,
And disbelieve dogmas.
26.10.2016

ugam Chettiar.
Exit From The World

No colleague will get sorrow
On your superannuation.
The same will be the case
When anyone exits the world.
05.03.2015

ugam Chettiar.
Exit Gracefully

Success never ends; failure is not the end.
They change their tracks anytime, anywhere.
Success comes unasked; failure comes unsought.
It is not a loss when you let it go.

Retire when it is due, not overdue.
Graceful existence is the need of the hour.
Overindulgence is the bad of the hour.
Exit and experience nostalgia.
14.06.2018

ugam Chettiar.
**Ex-Lover Is A Stranger**

He located her after two decades,
Putting so much effort in his wide search.
Having done it, he befriended her spouse,
Making it casual and incidental.

He and she were in deep love in their teens.
They loved with an intention to marry
In spite of his lack of supporting stage.
Against their wishes, love was aborted.

His love for her has neither dried nor died.
She felt about his sexual consciousness
When he moved about in her company
And told him not to visit her any more.

Man does not have right towards a woman
Because he had her once as his beloved.
His approach to her with sex in his eyes
Is as good as a sexual harassment.
08.01.2014

ugam Chettiar.
Expedience Ruling

He was in exile, the last nail looming over coffin.  
He was slaughtered for the gain offered.  
Gratitude was in gambit, expedience in offing.  
By whom one stood by him was the one slain.  
[He was promoted and sent away]  

ugam Chettiar.
Experience

Education is not experience.
Experiment is not experience.
A going through is experience.
Durable are you by experience.

You should cook to be a cook
16.03.2006

ugam Chettiar.
Experiences Are Ignored

I court woman after woman.
They desert me one after the other.
I befriend man after man.
They desert me one after the other.
I don’t learn from experience.
08.09.2006

ugam Chettiar.
Experiencing Bliss

To see, to hear, to smell, to taste and to touch
Come from Nada or Sound of the body.
It is the reverberation of body.
Reverberation is the very existence.
All vibrations translate to sound.
Every form has a corresponding sound.
Experience of vibration is existence.
Sound has a base, which's Moun or Silence.
Sound is the cortex and silence, the pith.
Becoming silence is experiencing bliss.
17.02.2013

ugam Chettiar.
Experiencing The Hell

Having lost your pride,
Having lost your value,
Also teeth, hair, lust,
And then soon memory,
Must you live far beyond
To experience the very hell,
With the God blessed longivity?

11.02.2005

ugam Chettiar.
Exploration Is A Joy

Having not seen a horse,
I went to see a horse.
Having not seen an ass,
I went to see an ass.
Both were enthralling.
Any woman new
Is worth exploring.
02.10.2007

ugam Chettiar.
Exposure Loses Lustre.

A sophisticated, popular woman
Is beset, pestered with, and seduced
By men’s eyes. It is not uncommon.
Immune thus she grows to men’s lure,
With a kind of impotency, self donned.
Such women can by their image spur millions.
But in bed, they are dead like sleeping partners.
Post marriage, famous women have sad stories behind.
Their husbands had had miserable ends.

The one spent in vision
is a spent one in mission.
28.05.2001, Pmdi

ugam Chettiar.
Express Sex

Suppressed sex is a volcano;
Expressed sex is a waterfall.
Sex moves easily towards love.
If it is blocked, it will be chocked.
Tantra says sex is energy
To understand and experience.
Be in love with some at a time
To experience a healthy feel.
17.03.2018

ugam Chettiar.
Expression Hidden Lady

On my walk, down the way, one day,
By chance I met you in the way,
The one, to hold me in your sway,
Who by I was blinded to stay.

I wanted to convey my thought.
I dared not, as I intended.
What I said is not what I’d meant.
What I meant wasn’t understood.

In the course, you somehow understood
Why I was behind you all the way.
My moves you virtually elbowed
But granted audience at ease.

Sculptures and portraits I enjoy.
Likewise your visions I enjoy.
You are like statues, mute and silent.
Unlike them, you have a soul. Enough.
24.12.2000, Pmdi

ugam Chettiar.
Ex-Sexual Partner

Sometime ex-lover or erstwhile spouse
Stands worthwhile for their exemplary acts.
The time spent and the memories shared with them
Stand worthwhile to cherish and remember.

Incidental meeting with them is welcome.
Being well wisher of them is welcome.
The weak minded will shy away such things.
Present partners have no reasons to resent.
10.06.2016

ugam Chettiar.
Extempore Speech

A readymade speech is a dead lion.
An extempore speech is a live cat.
The latter connects you with audience.
The former distracts their attention.

ugam Chettiar.
Extinguisher Of Love

Friends often turn as lovers
if it occurs pre marital.
Lovers settle as mere friends
if it occurs post marital.
Bar interferes, thirst resists.
Lovers turned friends are aplenty.
15.10.2001, Pakd

ugam Chettiar.
Extra Power Shown Is Magic.

Spirituality is associated
With acquiring some extra power
To predict future and cures disease,
And to be a beckon to the people.

The Hindu traditions recognize this.
Mythologies, Histories and epics
Have projected many human characters
With supernatural power to stand high.

Saints and seers the people had become,
With dedication and propitiation
To the personal gods, spread over time,
And acquired power; thus goes the story.

Spirituality is no way connected
To attaining supernatural power.
Detachment, meditation and virtue
Are the path to tread towards spirituality.
31.05.016

ugam Chettiar.
Extracurricular Activities

Dancing gives girls grace and curves.
Playing gives boys speed and shapes.
Appearance gives confidence.
Parents must give their kids looks.

ugam Chettiar.
Extramarital Infatuation

Desire turns into passion and passion,
Into affection, which brings attachment,
And attachment clings to identity
The family gives. Thus families live
And not affected by adultery.
29.04.2014

ugam Chettiar.
Extravaganza

Eat rich food, watch movies,
See beauties, go to parties
And spend in luxuries.
What else can you do
With all the wealth you have,
To fill the widening gap
Done by sexual taboos?
13.05.2007

ugam Chettiar.
Eye Contact Can Speak Volumes.

Words are vehicles of communication.
Apt words in apt time convey a lot.
Take eye contacts between lovers!
Without words, what an effect!

Words are the sound and eyes, the light.
Light travels fast.
26.01.2001, Pmdi

ugam Chettiar.
Eye Contacts

Eyes are battle fields
Where love is won
From looks that fake innocence,
From looks that fake indifference
And from looks that betray intentions.
Eye contacts ensure love.

(17.01.2011)

ugam Chettiar.
Eye Loss Of Old Age

Is it worth living, having lost one's eye sight?
The sooner the death, the better the life.
Being without sight is being a lame too.
One pins one's hope on eye injection cure.
06.11.2019

ugam Chettiar.
Eyeless Is Lifeless.

Love at first sight takes place by eyes.
Child communicates with mother merely by eyes.
Between lovers, between couples,
Warmth and cold often waft through eyes.
You woo a girl by her eyes.
Tacit look of Rosalind made Orlando
Conquer the wrestler, Charles.
Lips can talk but eyes only reach.
27.05.2001, Pmdi

ugam Chettiar.
Eyes And Beauties

If man had no eyes
Where is the beauty of woman?
If there is no woman
What is the use of man’s eyes?
23.01.2003

ugam Chettiar.
Eyes Are Diamonds

I taste her saliva as nectar,
Smell her armpit as jasmine,
Listen her breath as a melody,
Feel her skin as rose petal
And her eyes I see as diamonds.
For a lover, the diamonds stand out.
19.05.2002, pakd

ugam Chettiar.
Eyes Are Pests

A woman’s eyes would make a man sick
The very eyes are able to cure him.
Men are infested with women eyes
But seldom are they cured of those eyes.
21.01.2011

ugam Chettiar.
Eyes Cannot See The Time.

Birth is not at will; so is death.
Next moment is not in one’s hand.
Hopes and fears are inter-twined.
Faiths and beliefs are promises.
Fortune ridden, accidents prone,
Success is not his; nor is failure.
Life is a straw that drifts along,
With eyes that can see things ahead
But have no power to see the time ahead.
19.03.2009

ugam Chettiar.
Eyes Impregnate

To perceive is to impregnate.
To be perceived is to get impregnated.
Conception is fetus and concept is child.
Woman has variant children to different fathers.

ugam Chettiar.
Eyes Meant To X Ray

A knife cannot stop cutting the cake
On which it falls down.
Man’s eyes cannot stop X-raying women
On which they fall down.
A phenomenon, any woman likes
But another man abhors.
27.08.2000, Madras

ugam Chettiar.
Eyes On Path

I missed the ladders, skipped the snakes
And crawled up in the snake and the ladder game.,
Caught by the giant snake, I stumbled down,
Landing on its tail’s square, to lose the game.

Travel with faith on your path,
Vision on hope when on tunnel
And mind on events that are in hand.
You will have interest till end.
01.2.2001, Pmdi

ugam Chettiar.
Eyes On Path.

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Vision on hope when on tunnel
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You will have interest till end.
01.2.2001, Pmdi

ugam Chettiar.
Eyes Overpower Ears.

A conservative, middle class lady
In her conventional sari and make up,
Was giving a Veena concert today.
Her forehead, convex and narrow above
And her extended nose, long and tipped,
Engaged my eyes and blocked my ears.
22.12.2013

ugam Chettiar.
Eyes Replace The Skin.

Once, women stripped at night to earn their bread.
Now women strip in light to earn their butter.
Men have shifted their sex from skin to eyes.
Blue films meet what once the brothel stood for.
29.05.2001, Berh

ugam Chettiar.
Eyes Taken Are Not Yours.

I cannot see with my eyes Donated to someone, on death. Only the donor is made to see. A man performs from his brain And not from any other organs. 04.08.2015

ugam Chettiar.
Face Book Friends

Some are window shoppers;
They are read only sects.

Some are news forwarders;
They are forwarding agents.

Some are far narcissists;
They are self advertisers.

Some are romance dwellers;
They chat across the genders.

Some are impersonators.
They alter name and gender.

Seldom would be true friends;
Seldom would they stay put.
08.07.2017

ugam Chettiar.
Face Determines

Unless you see the woman’s face, 
Her other parts you’ve admired 
Would fall as hollow and zero. 
Parts must connect their face to value.

You would rewrite your judgment 
If her face fails your expectations. 
An agreeable face only makes 
Other parts of her agreeable.

28.06.2009

ugam Chettiar.
Face Is The Life

Curvaceous back, cascading lock,
Slender neck and graceful walk
When watched behind her back
Can only give incomplete kick
Unless her face is cast on your looks.
How her face looks, let her parts speak
Face unseen, she is lifeless.
09.09.2000, Paralakhemidi

ugam Chettiar.
'Face Is The Signifier Of Under World

The sexiest shape of a woman is her mouth,
Indicating the depth of her channel.
The sexiest shape of a man is his nose,
Signifying the length of his sword.
A wide mouth woman tempt men
A long nose man hooks women.
10.02.2002, Pakd

ugam Chettiar.
Face Rather Than Avoid

The more you try to avoid sufferings
The more you will suffer from trivial things,
Which will occupy that place to torture you,
With the quota of suffering yet to come.
Instead, face the sufferings and finish it.
17.11.2007

ugam Chettiar.
Face Squarely.

Sometimes, he waits for her
And she eludes him.
Sometimes she expects him
And he avoids her.
Both things, when discovered,
Cause humiliations
And damage the trust built
In the relationships.
05.01.2014

ugam Chettiar.
Face The Reality

Maybe it is true
Women are modest,
Remain virtuous in body
And are branded chaste.
Want of chance
And fear of detection aid.
No woman can be
Without having ever been
Libidinous in mind.
If Polluted minds are o k
Why not polluted body?
We avoid reality.
05.12.2001, pakd

ugam Chettiar.
Face To Acquire Grace

Hers tucked inside, man’s eyes look for them.
Hers held under wraps, man’s eyes feel for them.
Hers kept from sneaking, man’s eyes presume them.
Her bosoms in place, her face acquires grace.

ugam Chettiar.
Facets Of Love

Love in sex is
a Fun in between lovers,
a Passion in the first-night,
a Custom in between spouses,
a Pass-Time with call-girls/boys
and a Lust with forbidden one.
It is Holy, if only for procreation.
Animals are holier thence.
13.05.99

ugam Chettiar.
Fact Is A Mystery.

‘Misbehaved’, she alleged.
‘Misconduct’, he accused.
The later has dismissed the former.
Truth is a mystery to outsiders.
11.10.2012

ugam Chettiar.
Factors That Help Success.

When to fight and when not to fight,
Where to fight and where not to fight,
And whom to fight and whom not to fight
Would determine one’s successes.

ugam Chettiar.
Fading With The Time

Men who were dead a year ago,
A decade ago and a century ago
Will zoom as shadows of men who stand
A feet away, a yard away and
A furlong away before a lamp
In that order, fading with the time.
Shadow is not the size of the object
23.08.2009

ugam Chettiar.
Failed Attempts Hurt

It is you who are cheated
If your attempt to cheat has failed.
It is you who are hurt
If your try to do so has been foiled.
It is you who are robbed
If your efforts to rob has failed.
Yes, you lose credibility
And are eaten by guilt feeling. &&&&
16.07.2017

ugam Chettiar.
Failure In Progress

Half of women are frigid
And the other half, timid.
So man can hunt none
Yet fails not to hunt on.
05.11.2002

ugam Chettiar.
Failure Is Not Deterrent To Love]

Sexual desire is necessarily callous
Propinquity is the ground to breed on.
Ethics thrown to wind, the love strikes.
Scandal follows close to betray it.
Vanity of pride put a stop to it.

As many budding loves are dead
As there are dead gametes.
29.10.2002, Chenn

ugam Chettiar.
Failure Of Actions

Instances were there where I over read
The women’s behavior, and fell apart.
Instances must be there where I fail to read
The women’s behavior, and lost them.
04.03.2004

gam Chettiar.
Failures

Failure is not opposite,
But a part of, success
As a tail is to its head.
One cannot escape failures.
26.05.2015

ugam Chettiar.
Failures Are The Steps

As a baby I fell in the bed;
That taught me to wake up.
As a boy I fell on the floor;
That taught me to walk up.
Slips in dance taught me balance.
Falls in race gave me stamina.
Falls all made me a fall proof.
21.04.2000, Palakkad

ugam Chettiar.
Failures In Pursuit

Many goals down, a team still chases
Just not to finish blank.
Running last, one still runs fast
Just not to end last.
Not encouraged, one still pursues
The woman a man loves
Just to defer the failure.
20.06.2000, Palakkad

ugam Chettiar.
Fairness To Genders

Which woman has not got a child
That has not fled with its spouse?
It is the curse for the woman.
Which man has not got a love
That has not slipped with her husband?
It is the curse of the man.
God is fair in distribution
Of woes, though not bliss to genders.
20.03.2012

ugam Chettiar.
Faith And Compassion

Faith without wealth
Is safer than
Wealth without faith.

Compassion without passion
Is dearer than
Passion without compassion.

(25.01.2011)

ugam Chettiar.
Faith And Doubts

Faith be the accelerator
And doubts, the brake.
Apply them accordingly.
Faith be the right hand;
Reasoning be the left hand.
Use both while you are in motion..
28.07.2006

ugam Chettiar.
Faith And Its Role

There are two kinds of faith people live with:
Faith in lordship and faith in fellowship;
The first is that someone will do for you
And the second is others won't fail you.

With faith in the shepherd, the sheep follow.
With faith in the fellow sheep, the sheep feed.
Without faith in system, you can't follow.
Without faith in others, you can't transact.

Faith in God, faith in fate and faith in luck
Would weaken the faith you have in yourself.
Faith in love, faith in trade and faith in helps
Would slacken the cognizance you possess.

Faith can't be dispensed with altogether.
Faith in the unknown has no guarantee.
Faith in the known has no certainty
But can strengthen their faithfulness to you.

Faith in parents and faith in teachers,
Faith in doctors and faith in medicine
And faith in judges and in justice
Denounced altogether, one cannot exist.

Faith in spouses and faith in children,
Faith in siblings and faith in servants
And faith in professional ethics
Abandoned altogether, one cannot thrive.

Without faith, promises bear no meanings.
Without faith, guarantees have no bearings.
Without faith, investments will have no life.
Only with faith could life be felt secure.

Faith might crack when it is misplaced.
Faith might break when it's sabotaged.
Faith might crash when it's blindfolded.
Yet, one has to vouch for faith in life.
Faith comes from ignorance of things.
Faith comes from lack of influence.
Faith comes in helpless conditions.
Faith exercises no control yet.

Have faith in you and accept the outcome.
Have faith in others and give allowance.
Have faith in future and shelve the distress.
Faith vacated, worries will occupy.
19.02.2012

ugam Chettiar.
Faith And Language

A religion is born from a language,
And grows amongst the people who speak it,
Taking the people's costume and customs
As its own and with it, it migrates.
Converts embrace more the costume and rites
Than the faith to show their solidarity.
Commune with the God is the language
Original not understood by the mass.
The languages major religions were born in
Are dead and kept, like mummy, for prayer.
26.06.2017

ugam Chettiar.
Faith And Reason

Knowledge is memory renewed
From perception and experience
Put to the test of reasoning,
Inference and some conviction.

Faith refers to a strong belief
That lacks reason and evidence.
It rests on inspiration
Intuition and revelation.

Knowledge is built also on faith,
The faith on the perception,
The faith on the gathered knowledge
Inference and hypothesis.

Whether or not we could explain
Our beliefs that we hold all along,
We associate with the believers
And pursue the faith, with blind eyes.

Faith comes through non-reasoning means-
The subtle influence of others,
The feelings from the happenings
And the cause and effect connects.

Faith cannot be wiped by reason.
10.05.2016

ugam Chettiar.
Faith And Trust

With a wife not worth your faith
And children not fit your trust,
You are sick in spite of health
And poor in spite of wealth.

(26.01.2011)

ugam Chettiar.
Faith And Truth

Faith is not truth; God is from faith.
Faith is an infinite belief.
God is an infinite image.
Faith is not truth; God is from faith.
23.06.2012

ugam Chettiar.
Faith Binds The Society.

Have faith in yourself; have faith in others;  
Have faith in future. Faith binds people.  
To get these, be faith worthy to others.  
Faith is different from beliefs or hopes.  
25.02.2016

ugam Chettiar.
Faith Breeds Weakness

To ward off witches and to wave in the angels,
I put my faith in the God and the rituals.
Because I repose in Him my faith
I forgot to put in me any faith.

The religion made me spineless.
14.10.2000, Paralkemundi

ugam Chettiar.
Faith Brings Safety.

Mahouts rob what are due to elephants.
Jockeys rob what are due to racehorses.
Old homes rob what are due to the inmates.
Faith lost, people die for want of safety.
22.11.2012

ugam Chettiar.
Faith Fails Wisdom

Don’t rue on those that have fallen.
Be not gullible to rely on everything.
Learn, listen and reason before action.
You have to bear its consequence.
23.12.2000, Pmdi

ugam Chettiar.
Faith In God

Hope is alive till its result is out.
Belief exists till the proof has come out.
Faith, not different from both, follows suit.
Faith in God, unproven, is immortal.

Man’s faith in God is unassailable.
With that faith he lives; with that faith he dies.
Man comes and man goes but faith in God flows.
Faith in God, unproven, stands immortal
20.02.2010

ugam Chettiar.
Faith In Judiciary

Why is there punishment-
In the court or outside?

An act of revenge to the victim’s behalf?
As a deterrent to the offender?
As a discouragement to others?
To uphold the law of the land?

What, if wrongly punished?
What, if wrongly acquitted?
What of inordinate delay?
What of seeming connivance?

A child drops a glass wear that breaks.
Mother gets angry and beat the child.
A lesson to it and its siblings as well.
Her anger gets an outlet to cool down.
What, if she beats it after one month?

When delay is endemic in courts,
What good the courts do to subjects.
Misrule provokes revolution.
Faith in judiciary must not be shaken.
17.05.2015

ugam Chettiar.
Faith In Luck

Is luck different from chance and fortune?
Is luck a demand-able commodity?
It, like a chance, comes unasked and un-timed.
It, like fortune, selects one with blind eyes.

Luck rules in gambles and in lotteries.
To be born with a silver spoon is luck.
To beget one who’s got the crown is luck.
To get more than the efforts put is luck.

Luck favours who dares, though not all the time.
Luck is there but not under your control.
Resilience when put in adversities
Is a positive way of countering luck.

To get what you deserve is to be luck
In that it has prevented any lapses.
An amount of luck, good or bad, is there
In what happen to us, unexpected.
06.11.2015

ugam Chettiar.
Faith In Man Is Crumbling.

Caretaker turns to be a threat.  
Custodian can be a threat.  
So do guardians and trustees.  
Women, orphans, the invalid  
And the old are unfortunate  
With faith in each other crumbling.  
12.04.2014

ugam Chettiar.
Faith In Masters

God and shepherd aren’t different
In that both protect their subjects
For ultimate termination.
Men and sheep have faith in their masters.
22.04.2010

ugam Chettiar.
Faith Is Blind.

Who is worshiped matters not
When faith in it rules supreme.
Monkey gods, elephant gods,
Snake gods and so pull the crowd.
15.11.2017

ugam Chettiar.
Faith Is Double Edged

Faith is the boat
By which one sails.
It is the same boat
By which one sinks, too.

No-faith is the shield
With which one is secure.
It is the same shield
With which one retreats.

When to have faith
And when to not have it
Is mere a chance
Beyond one’s prediction.
13.02.2000, Palakkad

ugam Chettiar.
Faith Is Lost As Wholesale

How to cure has gone
And how to make money has come in.
How to educate has gone
And how to capitalize has come in.
How to serve has gone
And how to exploit has come in.
Faith has been lost as wholesale
And insecurity has set in.
16.03.2013

ugam Chettiar.
Faith Is Not The Cause

I’m a rebel to belong to rebels.
I’m a Hindu to belong to Hindus.
I’m a soldier to belong to an army.
My action is the belonging oriented.

ugam Chettiar.
Faith Is Slaughtered.

If someone lies to me and gain a deal
I won't mind it but would do a great deal
If, say, my trusted brother did the same.
That faith is slaughtered, is not tolerated.
20.06.2012

ugam Chettiar.
Faith Is The Path

Despite precautions, accidents happen.
Despite perfection, disasters occur.
Despite carefulness, desertion takes place.
Yet faith propels us and we believe it.

ugam Chettiar.
Faith Maters

Prayers lend no credence to faith,
But faith does to prayers.
That is why you are happy to pray
And the results will not dampen
28.04.2008

ugam Chettiar.
Faith Provides Peace.

The sense of control is withdrawn
Where faith is deeply rooted.
Strengthened will be the belief
That things will move as they will
And that I shall move along with them.
Faith is shifted to the next event,
Which is the event of failure,
Till which time I live in peace.
10.04.2009
Faith provides peace.

The sense of control is withdrawn
Where faith is deeply rooted.
Strengthened will be the belief
That things will move as they will
And that I shall move along with them.
Faith is shifted to the next event,
Which is the event of failure,
Till which time I live in peace.
10.04.2009

ugam Chettiar.
Faith Removes Monotony

Divorce not in vogue, marriage was sealed. 
Hers is his, his is hers and all are theirs. 
Husband and wife were trusts for each other. 
Monogamy was, hence, not monotony. 
26.03.2012

ugam Chettiar.
Faith Verses Truth

Faith is not truth.
Faith stands for such truth
That is not proven.
The unproven truth
And the unproven lies
Aren’t different.
08.10.2009

ugam Chettiar.
Faith's Locations

Faith in the unknown might enthuse you.
Faith in the known might inspire you.
Self faith in you might energize you.
Faith others have in you will fuel you.

ugam Chettiar.
Fake Friends In Face Book

A man can read one's facial emotions.
Limbic brain is the seat of such action.
Limbic brain in animal is for smell.
It has evolved in man to be social brain.

Ability to get along with others
Is interpersonal intelligence,
The strength of which is a determinant
Of how well one is in relationships.

Some are closest like a ball of yarn.
Some are closer in groups from the clusters.
Some pick friends to have loose connections.
Friends make and fake in social media.
21.07.2019

ugam Chettiar.
Fake News

Fake news is news that has been made,
Knowing full well that it's not true.
Some is false to make it satire.
Some as rumours from sadism
And some to mislead the reads.;
False news motivated is bad.
Truth adulterated is too is bad..
Impersonation and insertion
Made, fake news is manufactured..
Fakes news are circulated
With ulterior intention.
Fake news is forwarded to others,
Thinking that it is a true one.
Stop believing news in receipt
Unless the source is reliable.
24.08.2018

ugam Chettiar.
Fakes Are In Demand

Mona Lisa is mere imagery;
Cinema is an imaginary.
So are story, poetry and history.
To make believe is their strategy.

Imitation, replica, duplicates,
And fakes are make belief for the real.
Make belief serves us giving second chance
That life denies us. They’re in demand.

ugam Chettiar.
Faking

Fake beggars liquidate beggars.
Real beggars are taken for fake.
Duplicates engulf originals.

Imitation
Originals are seen as duplicate.
Impersonators enact.
The officials doubted.
imitation deceives.
The authentic lose value
Faking is a great disservice
Done to the mankind at large.
15.11.2017

ugam Chettiar.
Fallacies Worth Pursuing

Beliefs well rooted, faith well anchored, □
And hopes promised will give you strength
Notwithstanding their negative results.
Pursuits of fallacies are vehement.□
13.07.2004

ugam Chettiar.
Falling Against Rising

The falling sun is growing weak
As against the rising moon,
Losing its ground in the sky.
Parents-in-law must know this fact.
19.01.2009

ugam Chettiar.
Falling In Love

I fall in love: lack of experience.
I break off love: lack of patience.
I fall in love again: lack of memory.
Thus falling in love continues.
10.05.2008

ugam Chettiar.
Falling Lame

I dreamt of becoming an actor,
Lured by the romantic field,
Lured by the airs they’d wield.
I dreamt of becoming a writer
Lured by the value they got.
I dreamt of many things
To become of and the time went out.

ugam Chettiar.
Falling Stars

Men are known as great for their works.  
Their names are retained, works forgot.  
Or works stay and names are forgot.  
 Later both are gone out of thought.  
10.06.2011  

ugam Chettiar.
Falls Are The Hell.*

Humiliation is the hell
That you get in from each fall.
The old age is the total falls,
So deep if you’d been so high,
Once you are dislodged.
02.01.2003

ugam Chettiar.
Falls Bring Wakes.

The anxiety of life
Is to fall seven times
If to wake up eight times.
Destiny of life
Is to fall eight times
And wake up seven times.
03.08.2015

ugam Chettiar.
False Beliefs

Confidence gives hope;
Hope gives inducement.
Confidence is built
On false beliefs too.
11.03.2009

ugam Chettiar.
False Hope Misleads You

When you gain friendship with a woman
You feel having in you something special
That her husband lacks for her, and takes granted that she could yield. You
break you’re scorned.
No wife would break her pride.
25.11.99

ugam Chettiar.
False Hopes

I once loved, lulled and played with my baby
And later repeated the same to the grandbaby
With an act of sowing seeds of gratitude.
I feel I've failed my parents and theirs.

ugam Chettiar.
False Is Down Loaded As True

History is necessarily false.
Biography is conveniently false.
Autobiography is selectively false.
Yet those are carried as true.
10.01.2007

ugam Chettiar.
Fame And Shame Would Die Soon.

Shame or fame won't stand
Beyond two generations up
And two generations down,
Beyond which period
The people known won't live
To praise or curse you.
With them will be buried
All secrets good or bad.
10.10.2014

ugam Chettiar.
Fame Binds

A singer, currently popular,
With surprisingly striking looks
And consequently golden voice,
In her late thirties,
Irresistibly fell in love,
As a surprise,
As against her orthodox modesty,
With an actor,
A father of a teenage daughter,
In a film song rehearsal.
No sooner did the love spark
Than it died, thanks to the media.
Fame denies you freedom of love.
27.12.2003

ugam Chettiar.
Fame Is Not Survive Long

Nathuram Godse shot dead
The father of nation, i.
He had been condemned over decades.
Tired of condemnation, the reverse
Started taking place. The might of time.
Stalin of Russia is a perfect example.
The hailed are thrown and the thrown,
recovered.
04.02.2003

ugam Chettiar.
Familiarity

Wife is too familiar to explore.
Husband is too familiar to excite.
Fidelity makes them desperate.
Ways are sought to sublimate their lust
26.09.2005

ugam Chettiar.
Familiarity Breeds Contempt.

I never flew. So, I envy the pilot.
I never had. So, I envy her possessor.
Had I been they I would not have envied.
Premier show evokes more response.
29.05.2001, Berham

ugam Chettiar.
Familiarity Brings Liking

A cock loved with his commune hens.
Into yard, he started loving other hens.
Into jungle, other fowls too are appealing.
Once used to, you love any breed of woman.
30.05.2001, Berh

ugam Chettiar.
Family Deity

It is my family God, made of stone,
Standing aloof away from my village.
What cult He belongs to, none of us knows.
He is not the one who has made the world.

Generation after generation,
We worship and propitiate to him,
A a warrior to ward off evils,
To fulfill boons and meet our curses.

Other gods we would change from time to time
And space to space according to fashion
But not He whom we more fear than love.
He is in our gene, no matter where we live.

In spite of tragedy we encounter,
Suffering and sorrow we undergo,
Still we believe in His efficacy,
And do tonsuring to each child born.

Only philosophy we know of Him
Is we should forget Him on no account
Lest we invite His wrath and cost our lives.
He is the one by whom we swear no lies.
11.09.2015.

ugam Chettiar.
Family Disappearing

Rent a house to live in.  
Neibours turning hostile,  
You can shift your staying.  
Buying house ties you there.

Have a woman to live with.  
She turning hostile,  
You can shift your partner.  
Marriage will bind you both.

This trend is emerging,  
Thanks to equal power  
And to equal income.  
Family is disappearing.  
12.06.2010

ugam Chettiar.
Family Gave Courage

Friends disowned, relatives disowned,
An unwanted element I was.
Desire to cling to life did not abate.
Once my family held me a burden
And treated me with neglects and contempt
I became ready to exit at once.

ugam Chettiar.
Family Life

Family life means helping others;
Caring the spouse means remaining with her;
Virtue means adopting oneself to norms;
Love is to tend relatives;
Wisdom is to understand idiots;
Relation is to keep words given;
Modesty means keeping lust private;
Righteousness means being unbiased;
Patience is to bear with enemies till the time comes.
[Based on an ancient Tamil poem 133 of Kalithokai]

ugam Chettiar.
Family Tree Missing

Unless you live in a place
Where your father and his, lived,
You will miss being seen as a tree.
Instead,
You will die as a twig or a branch.
Unless you have in a place
Three generations having lived,
You will fail losing a native place,
The place that preserves your identity.
Rampant migration that is in force
Will deprive the present generation
Of what their forefathers enjoyed.
07.12.2007

ugam Chettiar.
Family Without Stress

Let us live apart and visit each other.
Let us have separate receipts and payments.
Trust and faith firmly held, we can avoid
Stress arising from living together.
05.04.2011

ugam Chettiar.
Fantasy

While playing with a doll
The child would fantasize
That it tends its child.
While mating with his wife
Man would fantasize
That he handles a woman of his choice.
Fantasy keeps alive the interest.
11.05.2006

ugam Chettiar.
Fantasy’s Efficacy.

Fantasy rescues men and women
From their marital monotony
And from their inclination
For extra and pre marital sex,
Giving pleasure through masturbations
04.04.2007

ugam Chettiar.
Farewell To The Rubber Board

I take leave of you, the Rubber Board,
With the Rubber Board, Kerala
And with Kerala its subjects, flora and fauna
Much in relief, I leave the alien land;
Much in grief, I leave all the queens.
Good buy to the rubber trees I never loved
Goodbye to planters met and left,
To the colleagues awaiting my exit,
To them in who I had lived,
To them I loved as my beloved,
To them I mated not but in dreams.
Goodbye to the humid climate and
The hygienic sense, neatness, decency
And appearance alertness of the people.
Bye to those self centered men and Passionate women.
Along with curvaceous beauty,
To the tapioca and fish curry too, bye.
10.11.2002

ugam Chettiar.
Farther Is Dearer.

The jasmine in the yard
And the puppy indoor are distant
but those next door are stimulants.
The bird in a cage is out of focus
but the one on a twig is in focus.
Any thing at hand is away.
Anything away is in the sight.
19.04.2001,

ugam Chettiar.
Can you define fashion?
It is the one that replaces the present with a previous one.
The oldest become newer than new.
30.11.2001, Pakd

ugam Chettiar.
Fashion Boosts Passion

Fashion is a synergy
Between makers and wearers.
Fashion is a synergy
Between wearers and viewers.
Women are fast changing fashions;
Men give them encouragement.
Woman nourishing and man enriching,
Both are growing in ecstasy.
21.07.2011

ugam Chettiar.
Fashion Flows Down.

I ape the fashion and customs
Of the class or the society
With which I want to identify
Myself so as to belong to them
Whom I hold high culturally,
Socially or economically.
23.08.2015

ugam Chettiar.
Fashion Recurs

The sleeveless blouse is back;
The capped sleeve blouse is back;
Women started wearing it.
It's not that fashion repeats
But that new generation
Tries it that the old one left.
16.08.2014

ugam Chettiar.
Fashion Visits Anew.

My daughter discarded
What my wife wore, as out of fashion.
What she wears as fashion
Was what my grandmother wore.
10.12.2011

ugam Chettiar.
Fate And God

What happens is the fate;
How can you alter it?
What is feared is the God;
How can you avoid Him?

ugam Chettiar.
Fate Cannot Be Bent

Everything that happens is fated.
Fate is not something predetermined.
Fate is known only when it has happened.
Whatever is happening falls as fate.
It is fate that i flew to a place safe.
It is fate that the flight i took went late.
Wit cannot beat fate as the end is fate.
Fate is not amenable to propitiation.
28.04.2018

ugam Chettiar.
Fate Cannot Be Overcome

One's influence overpowered
By an external influence
From an unexpected quarter,
One succumbs to it, which is fate.

ugam Chettiar.
Fate Decides The Random Pick.

Between white and black there are many shades.  
If the choice is white, between white and grey,  
It'll be grey if the choice is grey and black.  
Random pick is the choice when both are same hues.  
03.06.2016

ugam Chettiar.
Fate Determines

Fire is there; Wood is there.
Air is there. There’s no catch of fire.
The distance interferes.
Air must turn a wind
And push the wood to catch fire.

I am here; you are there.
Love is there. There’s no catch of desire.
The valley interferes.
Love must turn wind
And thrust me to quench your desire.
It is left to the fate.
06.07.2001, Pkd

ugam Chettiar.
Fate In Blessing

It is an accident
That we worked together.
It is mere a chance
That our chemistry exacted.
It is a kind of providence
That we got dissolved.
Had it been at all
A mixture of salt and water,
On your exit of me
You could have evaporated.
Our blend is a compound.
It cannot go pre states quo.
Curse not the fate
That gave us this rebate.
24.10.99

ugam Chettiar.
Fate Is A Monster.

Awardees are oft without merit.
The impious have good health.
The fickle minded one gets wealth.
No rules are laid down for death.
Fortune is blind and karma limps.
Fate is the master, a monster.
20.05.2008

ugam Chettiar.
Fate Is Beyond Prediction.

Thirty thousand people have lost
Their life in Gujerat earth quake.
Was fate-line bad in all those hands?
Were, in the horoscopes of all those,
The Ascendants and the Eighth houses bad?
Astrology and Palmistry
Have weak foundations to rely on.
27.05.2001, Pmdi

ugam Chettiar.
Fate Is Deadlier

He was stabbed in the back
While fighting his foes in front.
His end came from his friend.
One’s downfall from one’s Brutus.
07.06.2001

ugam Chettiar.
Fate Is Undeniable

Fate is there; chance is there.
So are fortune and misfortune.
Time and space are their masters.
Man cannot question time and space.

ugam Chettiar.
Fate Is Unknown

If we know the term of the trouble
That we undergo, we can get strength
To withstand it; hope is the cause.

If we know the term of happiness
That we undergo, we will lose strength
To enjoy it; fear is the cause.

Sentenced to death, one is dead
Long before the one is hanged.
In his day to day activities.

That is why we are made blind
To the scene that comes next, and blest.
15.07.2008

ugam Chettiar.
Fate Of Girls

Girls want boy friends, handsome and groomed
To take pride in the eyes of their peers,
And on some others waste their virginity,
Unloving and unprepared when it occurred.
15.10.2000

ugam Chettiar.
Fate Or Fault?

Roses go for wreaths or garlands.
Roses go for essence or fragrance.
It is their fate, not fault.
15.09.2006

ugam Chettiar.
Fate Plays Its Part.

I shall do: doing is pleasant.
I’ve to do: having done is pleasant.
I’m bound to do; doing is unpleasant.

Fortune strikes: a happy moment.
Fortune skips: an unhappy moment.
Misfortune hits: a bitter moment.

Heaven is not entirely in my hand.
Hell is not entirely my outcome.
24.09.2010

ugam Chettiar.
Fate Rocks All.

Fate is a monster; it affects all ones.  
Before the birth, one is immune to it.  
After death, one is immune to it.  
In between one is rocked like a boat in the sea.  
01.08.2014  

ugam Chettiar.
Fate Rules The Outcome.

A batsman is out from his mistake
Or from the bowler's cleverness
Or from the mistake of the umpire.
One's fate curbs one's destination.
17.12.2014

ugam Chettiar.
Fate Sports

My transfer brought her to my lip.  
Her transfer wrought me a slip.  
Can Cupid’s hand extend a grip?  
Apricot, when will you be ripe?  
27.05.2001, Pmdi  
[love between two collegues]  

ugam Chettiar.
Fate Takes You

You can't stop your birth.
You can't change your genes.
You have to live till death.
In between what occur are fates.

ugam Chettiar.
The world is beyond one's comprehension.
We have no clue to many of happenings.
We discover how things are performing
With no answer as to why they do so.
Why must the sun burn, the earth revolve
And rotate and living things come into being?
We are, therefore, left to perceive the world
Only through a frame of references.

Fate, Free Will and God are the chief three frames
Through which we see all manifestations.
We are left no choice but to withdraw
To our constructed realities
With inherent limitation explained
Away by myth and Mythology.
No wonder, we believe the mythology
As we do in Fate, Free Will and God.
24.01.2015

ugam Chettiar.
Fate's Role

The birth and the death are your fate.
Parents and children you cannot choose.
The path you tread is led by fate.
What happens to you is your fate.
24.07.2017

ugam Chettiar.
Father And Son

I carried him on my shoulder,
Held him by hand to schools,
And led him through the puddles.

He led me through the puddles,
Held me by hand to hospitals,
And would carry my body soon.

ugam Chettiar.
Father Like And Mother Like

Men are mostly attracted to women
Who resemble their mothers or sisters,
And women too, to men resembling
Their fathers and brothers in sex appeals.
Familiarity is the cause of attraction.
Some amount of similarity
Works as a stimulant to the appeal.
Incest relations tabooed shift the place.
Girls falling for men, their fathers' age,
And boys, for women, their mothers' age,
Prevalent are not out of context.
20.08.2018

ugam Chettiar.
Father Tends Family.

Mother and children make a family.  
Father is not a member of it yet.  
He is to it as shepherd is to sheep.  
Both are kept out to the groups they tend.  
20.05.2014

ugam Chettiar.
Father Too Bears

I, your dad, didn't carry you in my womb;
Since then I had carried you most of time
On my arms, chest, hips and even on my back
For five years, not ten months, and go unfelt.

20.06.2016

ugam Chettiari.
Father Unequalled

No version is a better version
Than its original version.
No man is a better person
Other than one’s father
To be one’s mother’s husband.
25.05.2004

ugam Chettiar.
Father's Mother's Love

She loves her grandson
Wherein she finds her son.
She loves her grandson
By which she charms her son.
Yet her love is not wholesome
For the child's mother
Is her rival for her son.
17.07.2008

ugam Chettiar.
Fault Finding With Friends

Fault findings un-earn friendships.
No one could be to your liking.
Live or leave them so that no scar.
Hatred will bring you more damage.
21.12.2017

ugam Chettiar.
Fear And Freedom

Where you fear to steal
There your things are safe.
Where you are free to flirt
There your spouse is not safe.
We prefer fear to freedom.
16.05.2008

ugam Chettiar.
Fear And Its Role

Fear is an apprehension of events.
Fear is a warning of repercussion.
An alarm bell of scarcity of needs,
Impending dangers or any phobia;

Fear is a problem of mind, internal.
To reason it out can lessen the fear.
Faith is a solicitor against fear.
Fight or flight is an option to face it.

Anger and anxiety are its products.
Blushing and shyness are its silver line.
Love and hate are its manifestation.
Fear fears shame; fear fears one's reputation.

Fear is the brake to desires unbridled.
Fear is the reins to evil tendencies.
Fear is a mind awakening process.
Fear is the nature of the insecure mind.

Risk is fear's opponent component.
Greed is fear's compulsive controller.
Honour blinds fear; love and sex blind fear.
Sans fear, one is ignorant or mad.

ugam Chettiar.
Fear And Lust, Co Born.

Fear: that you can’t tear.
It has come with you from womb
When you were thrown out
To air medium from water medium.

Lust: that you can’t burst.
It is there in your gene,
In a form from the zygote,
To rule till end in your domain.

Fear that you can’t tear
Till you succumb to the fear.
Lust that you can’t burst
Till you succumb to death.
06.03.2001, Pmdi

ugam Chettiar.
Fear Can Rule The Tendency To Rape

Man robs from hunger; otherwise also.  
With mind sick, he does; as a sport he does.  
Man rapes from hunger; otherwise also.  
With mind sick, he does; as a sport he does.

Having sex is a sin, or an offense,  
Man's possessiveness over woman,  
And men acting as moral policing  
Will help illicit or forceful sex.

Rape is as controllable as murder.  
Both haven't been eliminated ever since.  
Both are impulsive and calculative.  
Self education is most essential.

Both occur as hit and run, unnoticed  
And unpredictably, with lust or revenge.  
Without fear for sure, harsh punishment,  
Tendency to do these will not come down.

ugam Chettiar.
Fear Complex

Love and hate are born of fear.
Fight or flight is the effect of fear.
The more you fear the more you please.
The more you fear the more you hate.
All attributes, good or bad,
Stem from the feeling of fear.
Fear was brought in with us.
It will go only when we go.
02.05.2001, Pmdi

ugam Chettiar.
Fear Corrupts.

Power executes wrongs;
Fear executes wrongs.
Fear of power is ultimate.
Repercussions cause fear.
Fear of authority corrupts.
Fear, not power, that corrupts.
02.04.20116

ugam Chettiar.
Fear Counts

Kindness is out of timidity.
Hatred also is.

Fight is due to fear.
Flight too is.

Fear is the shadow of desire.
It is born in your embryo.
16.09.2001, Pakd

ugam Chettiar.
Fear Dies As Need Expires

The shore is at sight.
The boat is to be left. □
I ignore the lighthouse
That had served me till now.

ugam Chettiar.
Fear Eats Happiness.

Fear of loss, fear of pain,
Fear of revenge or repercussions,
Fear of falling a victim,
Fear of danger, and fear of death
Form the major parts of worries
Of one in an ascending order
that eat into one's happiness.
The intensity of the fear
Is indirectly proportional
To the insecure mind of one.
14.11.2014

ugam Chettiar.
Fear Engulfs The Old.

An organ impaired, worry engulfs.  
An organ weakened, fear engulfs.  
In the old age, people suffer  
From pain of fear, not fear of pain.  
11.06.2014

ugam Chettiar.
Fear Is Constant

Love is fear to lose;
Hate is fear to have.
‘No fear’ means no love, no hate.
It is then equal to the dead wood.
0801.2006

ugam Chettiar.
Fear Is From Belief

Beliefs put aside, fears will die.
I fear the dog; it will bite me.
I fear my child; it may stray.
I fear the God; he watches me.
I fear the sea; it might swallow.
Beliefs enter and fears follow
09.05.2012

ugam Chettiar.
Fear Is Good And Bad

Fear of running is from fear of falling.
Fear of driving is from fear of dashing.
Fear of marriage is from fear of commitment.
Fear is the risk intended, not at hand.
The risk is a possibility factor.
Fear deprives you of dangers and chances.
03.01.2019

ugam Chettiar.
Fear Is Indispensable

Hate is out of fear; rage is out of fear;
Cry is out of fear. Fear is out of loss;
Fear is out of pain; fear is out of death.
Rivalry and predatory are causes.
02.10.2019

ugam Chettiar.
Fear Is Inherent

Boldness is a mask for fear;
Kindness too.
Anger is a mask for fear;
Prayer too.
To appease is a mask for fear;
To please too.
Fear is inherent in life
Like water in living bodies.
27.06.2008

ugam Chettiar.
Fear Is The Cause

Forgiveness out of weakness,
Concession under duress,
Respect out of fear,
Love for a favour
Are not worth the words.

12.11.2005

ugam Chettiar.
Fear Is The Lever

Fear of starvation drives you to prey
Fear of downfall drives you to fight.
Fear of injury causes the lust for power.
Fear of instability induces love for women

Fear is not the break of one’s action.
It is the very lever of one’s action.
03.02.2002, Pakd

ugam Chettiar.
Fear Is The Reward.

Mother's death is the gravest.  
One's own death is the deadliest.  
One is destined to face the both.  
The fear waits as rewards.  
29.09.2012

ugam Chettiar.
Fear Kills Happiness

Fear takes away your pleasure
When you smoke in a prohibited place.
Fear takes away your pleasure
When you sleep with a forbidden person.

ugam Chettiar.
Fear Kills The Pleasure

Fear mars the pleasure of smoking
When you smoke in a forbidden place.
Fear mars the pleasure of mating
When you mate with a forbidden person.

ugam Chettiar.
Fear Kills The Pleasure

Pleasure felt by the beloved
In the embrace of her lover
Is killed by the pain caused
By the fear of his leaving her.

ugam Chettiar.
Fear Must Sleep.

Do you keep a saving account?
Do you have enough stocks of food?
Do you get friends to live with?
Fear consciousness is the cause.

Fear is the root from which life sprouts.
That fear goes means suicide has come.
Fear, like a grain in the eye, pricks,
And in its sleep comes peacefulness.
17.08.2015

ugam Chettiar.
Fear Of Death

Fear of death is not overcome 
Till death comes to everyone. 
Death only binds you to worries, 
Miseries, slaveries and religion. 
27.07.2009

ugam Chettiar.
Fear Of God

The master told me that God exists not.
He bid me not to tell his servants of it.
'If they knew it they would defy my says
And would revolt and kill me.', whispered he.
06.04.2020

ugam Chettiar.
Fear Of God?

I dread the police;
I dread the ruler.
I dread the umpire.
So do I the God?
14.09.2014

ugam Chettiar.
Fear Of Love

Love springs in one
With insecurity beneath,
God enters one
Whose phobia is underneath.
Thus, life exists in one,
Hassled with fear for love.
03.12.2002

ugam Chettiar.
Fear Of Marital Rape

Man is no longer accommodative.  
He turns a love imposer and irritant.  
He looks more a predator than a lover.  
Women fear marriage and of marital rape.  
11.07.2018

ugam Chettiar.
Fear Of Shame

To lie not, cheat not and steal not,
Keep senses as slaves, insensitive
And ego as master, sensitive
So that you’re guarded from shame.
02.05.2014

ugam Chettiar.
Fear Of The Next World

I don't have faith in gods and gods men
But have in their influence on their mass.
People are tamed more by the spiritual codes
From their sense of fear for the next world.

ugam Chettiar.
Fear Of The Society

Fear of being lynched rather than the law
Prevents sexual crimes in a society.
Stigma attached to adultery, not laws,
Secures fidelity in the society.
Otherwise, the society has decayed.
30.01.2015

ugam Chettiar.
Fear Of Yema

In me dies the fear of God.
He is to me mere a witness.
In me dies the fear of men.
Their backs are well discernable.
In me dies the fear of women
As I got rid of my shame.
In me dies the fear of dark
As I know the light as a quilt.
In me dies the fear of space,
Found alike under dome and tomb.
In me lies the fear of Time;
Yema is sighted in the yard.

Fear of Yema
Kills love of all.
[Yama is the Hindu God that terminates one’s life. Riding on a buffalo, he execute,
Without a hearing or mercy.]
15.03.2005

ugam Chettiar.
Fear Rules

Revenge tastes sweeter than conquest.
Relief feels better than acquisition.
Escape looks luckier than awards.
Fear, not love, is the cause of life.
10.12.205

ugam Chettiar.
Fear The God

You can’t feed Him, nor starve Him;
You can’t please Him, nor hurt Him;
You can’t bribe Him, nor shun Him.
Praying to Him brings no results;
Fearing Him might. Do fear Him.
23.09.2009

ugam Chettiar.
Fear The God.

Love of God; fear of God;
Love of God gives confidence.
Fear of God gives discipline.
Fear of God is the need of the hour.
11.11.2013

ugam Chettiar.
Fear The Nature

You can fool anyone but not the nature.
You can escape from anyone but not the nature.
Unless you fear and value the nature,
You cannot vouch safe for your virtues.
25.05.2008

ugam Chettiar.
Fear To Freedom

Where you fear to steal
There your things are safe.
Where you are free to flirt
There you aren’t safe with your wife.
We prefer fear to freedom.
16.05.2008

ugam Chettiar.
Fear To Tear.

What is anger?
An expression of fear.
We march with greed
And stop with fear.
Less confidence, more fear.
Confidence gives composure.
That in turn dispel anger.
Anger is fear that you must tear.
30.05.2001, Ber

ugam Chettiar.
Fear Unites.

Siblings that are rivals
And neighbours that are cross
Would unite in the hours
Of crises or grief; mind.
20.12.2014

ugam Chettiar.
Fear, Not Love, Guards.

Fidelity breeds woman boredom.  
Infidelity threatens to break her ribs.  
In between she struggles till forty  
After which she dares to reach one.  
26.07.2003

ugam Chettiar.
Fearfully Chaste

Once a woman has spilled fear
For the father of her children
She gets filled with fear for her
Children, to stray out of cauldron.

She remains chaste
25.05.2004

ugam Chettiar.
Fearfulness Moves Up And Down.

Fearfulness manifests in friendliness.
Fearfulness manifests in spitefulness.
Fearfulness is like temperature
That can show plus and minus Celsius

ugam Chettiar.
Fearing Death

Post death I cannot remember
Nor know if others remember me.
Post death I will go soon traceless.
That is why I fear reaching death.

ugam Chettiar.
Fearing Parting Binds Us

You had expressed your concern for me,
Your anguish for my impending leaving,
And your sorrow in missing me forever,
That I heard through our common friend.
It has come from you, a woman of repute.
It has come from you a darling of many.
It has come across the unbridged valley.
Expressively bold or intensively
Fond you are, to reveal it to third man.
I felt as if I’ve consummated you.
I forget you not, without a right on.
Forget me not, with a right to call.
01.05.2002, pkad

ugam Chettiar.
Feathers On Head

The one who sings on God does so for one’s bread.
The one who spells gospel does so for one’s bread.
The one who serves God does so for one’s bread.
You give them bread and keep them on your head.
16.01.2007

ugam Chettiar.
Feed The Desire

Without desire, the world is a zero.
The desire would die when fuel withdrawn.
It is a wildfire when over supplied.
You aren’t fed unless your desire is fed.

ugam Chettiar.
Feed The Ego

Stomach needs food; so does ego.
Stomach and ego not to starve;
Unlike stomach, ego enlarges
Like a balloon with feeding on.

Respects and reposites feed ego;
Greed and power too do the job.
Knowledge and skills feed one's ego;
Hunts and conquests too do the job.

Showing mercy is ego's food;
Taking revenge too does the job.
Being humble is ego's food;
Causing fear too is ego's food.

Earning goodwill and gratitude
Is a good source of ego's food.
Listening to your conscience
Is a soothing bed for your ego.

Pride is the food of luxury.
Being useful is the rich pride.
To keep promise is the high pride.
To fear shame is the noble pride.

Pride is the fiber of the muscles.
Pride is the nerve of the body.
Rigidity is its character.
Flexibility is its potentials.

With others in mind feed ego;
With the past in mind feed ego.
Find a ground for ego to browse;
It need not be vast at high cost.
17.12.2014

ugam Chettiar.
Feed Women For Eggs

The hen must know
That you feed her for her eggs
If she comes to know
That it is for her flesh
She slips from you for ever
Hen is woman
PKD 2002

ugam Chettiar.
Feed Your Ego

Choose a circle to be head of, □
Even a tiny one, □
Like a head of a mouse □
To feed your starving ego. □
08.04.2004

ugam Chettiar.
Feeding Habits

Mother feels fed when she’s fed her infant.
Lover feels fed to have fed on his girl.
Leader feels fed to have his ego fed.
Others would feel fed when they are fed.
25.03.2015

ugam Chettiar.
Feeding Quality

Living at home fully secured is he
Who feeds travelers and head-load passers,
who feeds the bed ridden and visiting kin
and who feeds ancestors and his neighbours

ugam Chettiar.
Feeding The Destitue

Translated from Yelathi 36, a Sangam literature of Tamil,

People will be hailed by gods from Heaven
When they have satiated much with food
The people who are lame, blind or just dumb,
And the people destitute and stupid.
25.10.2015

ugam Chettiar.
Feeding The Destitute

People will be hailed by gods from Heaven
When they have satiated much with food
The people who are lame, blind or just dumb,
And the people destitute and stupid.

25.10.2015

ugam Chettiari.
Feeding Without Eating

Women are social and reachable.
Women are no longer gullible.
Men are tired with false hopes.
Men and women are content with sights
31.01.2007

ugam Chettiar.
Millions of people have been slaughtered
In the name of religion in the past.
Millions of people have been put to death
To establish the rule of communism.
Countless are the dead in both the world wars,
And for liberation or equality.
Millions are sacrificing their lives
Doing penance for the unseen bliss.
Almost the whole population march ahead
With a focus on a goal or a thrill.
Thus one forgets to live the moment ‘now’.
Regrets of the past and hopes of the future
Engulf one from feeling the moment ‘now’.
Set not lofty goals; feel the moment ‘now’.

ugam Chettiar.
Feeling For Each Other

Man loves his child more than his wife.
Woman loves her child more than her spouse.
They come to know this and knowing this works
To widen their feelings for each other.
19.10.2017

ugam Chettiar.
Feeling Insecure

Monogamy is an overrated virtue
And polygamy is an overrated vice.
Non-monogamy is the natural way.
Feeling insecure will enter the way.
19.07.2009

ugam Chettiar.
Feeling Is Not Contagious

It is good, they say; so do I.
He is big, they say; so do I.
God is great, all say; so do I.
She is cute, they say; not so to me.

ugam Chettiar.
Feeling Matters

In front of women,
Every man wants to be smart
And goes out with a notion
That he had stirred her.
That feeling keeps him smart.
In turn he feels spirited.
03.03.2002, Pakd

ugam Chettiar.
Feeling The Image

Take a heroin in celluloid.
Though an image, she is lovely.
Seeing her, you experience love.
Like that some see God in images.
21.07.2011

ugam Chettiar.
Feelings About Leaving

I left the place I had been to for years.
Leaving a place is not about bidding
Good bye but more about feeling uprooted
And searching for a new identity.
12.07.2005

ugam Chettiar.
Feelings Are Constant.

Love and hate shift, and don’t change.
Hope and faith shift and don’t change.
So do desire and taste; they don’t change.
Value and contempt too do likewise.
They are constant in one’s consciousness.
It is the respondents that vary.
19.08.2010

ugam Chettiar.
Feelings Cause Behaviours.

You attack a system, assault a tradition,
Criticize a person, condemn a practice,
Scorn the lowly and pass on judgment
Just to feel a sense of superiority.

You support a system, applaud a tradition,
Appreciate a person, follow a practice,
Pity the lowly and seek judgment
Just to feel a sense of security.
04.01.2010

ugam Chettiar.
Female Fantasy (India)

Ahalya was turned into a stone
For her lecherous thought of Indra,
Though she was tired of her old man
In preference to the sky god.

Surpanaka was cut on nose
By Lakshmana, the purity,
For her sexual desire for him,
As if it were a heinous crime.

Renuka was got beheaded
For her harbouring sexual thought
On seeing a man taking bath
In the river while she fetched water.

Sati is the mythic term used
For a woman who is so chaste
That she obtains magical power
Even to withstand heat of fire.

Eve defied God and ate the fruit
Forbidden and she was punished
And made answerable to Adam-
The outlook of the patriarchs.

Mary gave birth to Jesus Christ,
Without union with a man.
And remained as Virgin Mary,
To revere woman's chastity.

A woman must be desirable
With no right to desire a man.
Women who desire are punished.
They've been brought up by this culture.

Female fantasy frightens man.
He would shy away describing
About Draupadi's fantasies
In love making with five husbands.
Man is in control of woman.
She is kept in the cell off men.
She has been domesticated.
Set her free to fantasize like you.
02.03.2017

ugam Chettiar.
Female Rules

Woman is a pot and man is a lid.
The lid sans the pot is of little use
And the pot sans the lid is still of use.
Woman unlike man can live alone.
5.05.2009

ugam Chettiar.
Females Double Chased

Animals have a kind of predators
Who hunt them for food, from whom they must flee.
Females have one more kind of predator,
Their males, who chase them, from whom they must flee.
Animal kingdom is full of miseries;
So is woman, and God is a witness.
23.10.2013

ugam Chettiar.
Females Shape The Evolution

Mate selections shaped the course of evolution.
Females decide the viable partners.
Males vie each other to be attractive
To their female for acceptance.
Males develop their features better,
Which reflects in the growth of the offspring.
Females contributes to evolution.
03.12.2017

ugam Chettiar.
Fence And Cage

To fence is to prevent entry.
To cage is to prevent escape.
Crops are fenced and birds are caged.
Are wives by men fenced or caged?
08.03.2013

ugam Chettiar.
Fence Eating The Crop

To fence the crop is to save the crop.
To rule the mass is to serve the mass.
What will happen if the fence eats the crop,
Happens when the rulers loot the exchequer.

No welfare schemes will benefit the mass
And work like water through pipes with pores.

ugam Chettiar.
Fencing

The flower in my yard
has no appeal.
The flower that has appeal,
is in his yard.

The flower in my yard
to him has appeal.
The flower in his yard
for him has no appeal.

The fencing makes all the hell
11.11.99

ugam Chettiar.
Fertilization Is From A Rape

Fertilization would take place
As the result of a rape made.
As ova are stationary,
Sperms make advances and burst them.

ugam Chettiar.
Festivals On Gods

Any festival in the name of God
Is not spiritual, but ritual.
Community spirit is the purpose.
Get together interest is the bait.
08.10.2016

ugam Chettiar.
Fettered Sex

Between Cousins, between In-laws,
Sisters Vs Brothers, Daughters Vs Fathers,
Incest is rampant as Libido is arrested
Without release in sex outdoor.
04.07.97

ugam Chettiar.
Feud’s Abode

Feud is born and exists
Where affinity or identity rules.
Brother vs. brother and Neighbour vs. neighbour,
Have more hatred and less harmony.
25.05.2002, pakd

ugam Chettiar.
Fidelity Cements

Two hands in fight
Will not break away
If of the same torso.
Two women in fight
Will not split away
If of mother and daughter.
Husband and wife in fight
Will not part company
If hung by fidelity.
27.03.2010

ugam Chettiar.
Fidelity Is Thumb

But for the thumb, what is the use of
The other fingers though in four?
But for the fidelity, what is the use of
Grace, wits, poise and kindness found in a mate?
11.10.2007

ugam Chettiar.
Fidelity Is Too Strong A Bond.

No quarrel is threatening
Between a husband and a wife,
No matter its depth and length,
Provided it is not for fidelity.
08.12.2002

ugam Chettiar.
Fight And Hunt

Fight cannot be eliminated;
It determines who can survive.
Hunt cannot be discarded.
It decides who can exist.
06.07.2008

ugam Chettiar.
Fight Based On The Faith

The Himalaya is in the North,
A child was taught in India.
The Himalaya is in the South,
A child was taught in China.
As adults they fought each other
Over their faiths held as the truth.
29.09.2012

ugam Chettiar.
Fight, Though Losing.

To fight or to beat, which is of valour?
To fight the formidable is valour.
To beat the vulnerable is not valour.
The risk involved determines it.
25.04.2003

ugam Chettiar.
Fighters’ Interests

Like two hunters fighting for a hare,
Like two thieves fighting for a treasure,
John and Peter fought for lovely Jane,
Where Jane’s interest is not involved.
14.05.2015

ugam Chettiar.
Fighting Death

Death follows birth; does birth follow birth?
Birth to death, journeys have ups and down.
What is the status between death and birth?
Why must you fight death if no-rebirth is bliss?

(15.03.2011)

ugam Chettiar.
Fights Are On

No emperor is bigger than the coffin.
No living thing is taller than the grave.
No extra space there to hold belongings.
Fights for power and possession are on.

ugam Chettiar.
Figure And Tongue

A woman is interested in listening to a man.
A man is interested in looking at a woman.
The figure for her and the tongue for him are the weapons.
She yields to hearing and he bends to seeing.
22.11.2002

ugam Chettiar.
Filial Relationships

Maternal and filial relationship
Between a woman and a lad might be.
Paternal and filial relationship
Between a man and a girl might not be.
09.06.2010

ugam Chettiar.
Film And Woman For Man

Some, we ignored to see.
Some, we cursed having seen.
Some, we remember having seen.
Some, we desire to see again.
Some, we lose interest to see later..
21.11.2001, Pakd

ugam Chettiar.
Filth Is The Background

We won’t hold people as high as we do
If we knew what they would do when they knew
That they would never be found out at all.
All big people have a filth background.
10.04.2008

ugam Chettiar.
Filthy Society

To assault woman,
To attack the old,
To exploit the child
And to rob the weak
Are sins not to commit.
What about rapes-
Rape of the child,
Rape of the old
And rape of the insane?
What about rape and murder?
The society has grown filthy.
01.01.2018

ugam Chettiar.
Filthy Society Was Left Behind.

God was born out of imagination;
Religions and languages followed suit.
Nation was born from imagination.
Rewards and punishments followed suit.
We are governed by imagined orders,
Which are not stable like natural orders
Such as gravity or magnetism.
The cynic rule is the resultant action.
27.04.2020

ugam Chettiar.
Find A Toilet

We emote with love and joy.
We emote with fear and anger.
Emotion is excretion,
You must find some outlet for it..

ugam Chettiar.
Find Joy In Others' Fortune.

Compassion is easy to get
When someone suffering is seen.
Envy or jealousy withdraws.
Finding joy in someone's fortune
Is a tough task to perform.
Envy or jealousy intrudes.
To find joy in someone's fortune,
If one learns, his mind will find rest.
20.09.2014

ugam Chettiar.
Find Pleasure Where It Comes.

In loving someone, in helping someone or
In giving someone, if you find pleasure,
Do it provided the recipients nod
With matching spirit, though opportunistic.
14.03.2012

ugam Chettiar.
Find The Gateway.

You shall not enter the Kingdom of God
Unless you grow back to have a child’s mind,
With all innocence duly resurrected
And all discriminate tendencies dropped.
It is the gateway for anyone to enter.
Else, all the goodwill is bottled without a mouth.
08.04.2015

ugam Chettiar.
Find Yourself

Find yourself with the birds of same feathers.
Find yourself with the sheep of same breed.
Find yourself in the soil where you were born.
You don’t have spent efforts to imitate.
23.02.2010

ugam Chettiar.
Fingers’ Collectivity

The thump is given importance
And it assumes dominance.
Other fingers do not resent it.
Work like fingers in a crew.
24.06.2009

ugam Chettiar.
Fire And Flame Are One

‘Flame is not a separate entity of fire.
Nor is Atma a separate entity of Paramatma.’
Advaita professes.
Why are many deities?
Why are many rites?
24.11.2001, pakd

ugam Chettiar.
Fire And Fuel

Her figure ignited in him desire.
The fire of the desire gave him light
To see her beauty enlarge and fuel
His desire to burn further and further.

ugam Chettiar.
Fire And Rains Excel

Fire burns all: good and bad.  
Rains wet all: good and bad.  
Can the God, who knows my past?  
06.10.2006

ugam Chettiar.
Fire From The Five Elements

The Air stays there independent.
The Water stays there independent.
Likewise are the Earth and the Ether.
But the Fire is not independent.
To manifest, it wants fuel and air.
Can the Fire be an exclusive fifth
Of the five elements?
18.03.2001, Pmdi

ugam Chettiar.
Fire Is Not Ruled Out.

In a wrestling match, two men are in fight.
In their embrace, rage is not built up.
In intimate scenes, man and woman act.
In their embrace, lust is not ruled out.
11.04.2012

ugam Chettiar.
Fire Or Fuel

Siddhartha turned Lord Buddha.  
Which made him so: soul or body?  
Cleopatra grew a beauty queen.  
Which made her so: soul or body?  
Alexander the Great had been great.  
Which made him so: soul or body?  
Which is the cause of one’s straits?  
Ghee burns; corpse burns.  
Which gives odour: fire or fuel?  
16.05.2007

ugam Chettiar.
Fire Unclothed

Hues, curves, shapes and odours
Have no role to play for
The woman already under your
Arms, generating fire,
Like petals of a flower
For the bees who fell on a flower.
25.05.2004

ugam Chettiar.
Fire, To Be Extinguished

He had a taste for her; his desire caught fire.
He was mad for her echo; his fire grew violent.
He elicited her nod; his fire went ablaze.
He found her moving out; his fire remained intense.
His grip is loosening; his fire is flickering.
Time may split them apart; his fire will be soaked.
Then he will smear that ash with air and pride,
Till he himself becomes ash on the pyre.
21.11.99

ugam Chettiar.
First=nights Are Sweet.

Hunger was acute.
Fruit was fresh; no other fruits.
The first-night was sweet.
29.11.2011

ugam Chettiar.
Five Elements

Fire burns things;
Which will burn fire?
Air fills in space;
Which will fill in air?
Water dilutes liquid:
Which will dilute water?
Earth eats the dead;
Which will eat earth?
Ether pervades matter;
Which will pervade ether?
Is it why they are supreme?
They together form for a life
18.03.2001, Pmdi

ugam Chettiar.
Five Kinds Of Woman

Woman before puberty,
Woman after menopause,
Woman being ascetic,
Woman sticking to glamour
And woman promiscuous
Are five kinds of woman
Abhorred by the wise as foes.

ugam Chettiar.
Five Mothers

Mother of you, mother of wife,
Wives of Gurus, the queen of kingdom
And the wives of elder brothers
Must rank as mothers in your heart.

[Based on 42, ‘Neethi Venba’ meaning Moral Quatrain, a Tamil classical poetry]
20.12.2013

ugam Chettiar.
Five Unfortunate Ones

Good breed not getting education,
Good seed not heading to harvest,
Good women not blushing or the noble erring,
And mismatch marriage don’t do good.

Based on a quadrant verse of Inna Narppathyu (19) of Tamil Literature, having 40 verses on the undesirable

ugam Chettiar.
Flatterer
g
Unless you flatter, you cannot prosper;
Unless you butter, you cannot better.
Flattered and buttered by someone, be not carried away without reason and wisdom.
15.10.2010

ugam Chettiar.
Flaunt Your Talent

Each one has some talent innate.
Be it tapped and developed.
Be it displayed and flaunted.
Be it not buried but imparted.
Being proud of wealth is bad.
Being proud of power is bad.
Being proud of talent is not.
Be proud of talents you possess.
23.07.2017

ugam Chettiar.
Flaunting Is In Vain

If you don’t flaunt what you have earned,
What worth is it, as having them owned?
If you flaunt what all you have earned
What mirth has it to one who witnesses it?
10.10.2004

ugam Chettiar.
Flavour, Not The Flower, Is Liked.

I find liking temples' serenity,
Though without devotion to God.
I find liking god-songs' sweetness
Though without attachment to God.
I find liking scriptures' language
Though with no reverence to God.
Theists too do the same thing as I do.
21.02.2013

ugam Chettiar.
Flaw In The Law

God made woman a temptress
And man, a hungry wolf for her.
Hence, polygamy was in vogue.
Is it a flaw in God's law?

ugam Chettiar.
Flaws In The Laws

To rape is severer than to murder one,
With a penalty of capital punishment,
Thanks to the revised law in the parliament,
At the wake of raping and killing victims.

Accusation can act as a sole proof.
Anonymity of accuser is kept.
Anyone on a complaint can be booked,
Locked up, tried and sent to prison to rot.

To rape is a non-bailable offence.
Rape includes attempts to rape or molest,
Stalking and any suggesting comments,
Not to say about impulsive signals.

Flaws in laws come on what all are raping.
Grouping all types of sexual attempts as rape
And put men in lock up and then to jail,
That causes them a civil death, is cruel.

Lust and anger, both impulsive, come unasked.
Attempt to flirt is not attempt to rape.
To settle her personal score with a man
The revised law is handy for a woman.

No one wants to hire women for a job.
No male coach or guide to women aspirants.
No one knows from where, when and in what form
Will come an attack, and all men are scared.

Cooperation into guarded hostility
Is the result of friendships across the sex.
Segregation between sexes is set.
Isolation of women from men is bought.
20.07.2015

ugam Chettiar.
Flesh Eaters

Obsessed with sex, men miss love.
Falling in love, lads miss girls.
Woman needs flesh eaters,
And not heart seekers in love.
21.06.2006

ugam Chettiar.
Flirt And Copulate

A beloved gave her heart and then her flesh.
She gets quick orgasm.
The wife gave her flesh and then heart.
She gets slow orgasm.
An admirer gives her heart and no access.
She gets it in masturbation.
A slut gives her flesh and not her heart.
She never gets orgasm.
Unless you cause orgasm
You are not worth the man to woman.
Flirt and copulate. It is supreme.
12.08.2001, Pkd

ugam Chettiar.
Dear lady,
You know well
That I am after you,
In pursuit of you
And mad of you.
You had no aversion.
You like it,
Love it
And let it continue.
But I want from you
Still more.
Some initiatives.
My love for you
Is to touch you
And get you.
You will not grant
Nor do I abandon.
Let us postpone the failure

ugam Chettiar.
Flirt, To Be Young

To keep you youthful
Sex Harmon is to secrete.
For the Harmon to secrete
Thought is to fill with romance.
To keep you romantic
The other sex is the tonic.
So flirt with someone
When tired of your own.

Undertake flirting
To overtake aging.
18.10.99

ugam Chettiar.
Flirting

She likes listening to you
And then talking with you.
She acknowledges your presence
And then grants her presence.
She lets her eyes meet yours
And then throws private glances
She pretends your intentions
And then accept casual presents.
She ignores incidental touches.
Now the ground is ripe for flirtation.
Flirtation is an art of living.
Flirtation is an art of loving.
Flirtation is the essence of life.
No adultery; a harmless recreation.
16.06.2008

ugam Chettiar.
Flirting / Haikou

To flirt with women
Is akin flirting with death
In that you’re done with.

ugam Chettiar.
Flirting Gets Approval

Men are always in searching mood.
Women are in selecting mood.
Contacts between man and woman
Are liable to spark sexual love.

It must be man who initiates.
The first clue must be eye contacts.
Be his moves not a creeping way;
Be she not made in discomfort.

Respect the freedom of woman
And acknowledge her boundaries.
To manage a woman to like
And engage her in love is an art.

To flirt makes both feel of their worth.
In absence of sanction of sex,
Mere flirt is a sublimation
To address one's sexuality.

Be moves as if incidental.
Be touches to seam casual.
Woman buys time to gather courage.
Be intimacy her option.

As long as secrecy guarded
And the woman not embarrassed,
Flirting could be kept well alive
With passion drawn in high voltage.

No flirt is to prolong forever.
To keep it as long as possible
Is the aim of the game engaged.
Flirtation is not adultery.
02.09.2018

ugam Chettiar.
Flirting Is A Game.

Women are not averse to flirting,
Given right man, right time and right space.
Most woman would not cross to intimacy,
Blocked by the commitment phobias.
To have man pursue is woman's pleasure.
To get nod to pursue is man's pleasure.
Both play the game to enthuse themselves.
Both play the game as far as it takes them.
17.02.2013

ugam Chettiar.
Float, If Not Swimming

Should there be no demand
To what you can make best
You must choose one in demand,
That you can make next best.
05.04.2007

ugam Chettiar.
Flower Is Only Leaves.

Flowers, you are leaves,
A modification in evolution.
Love, you are lust,
A hypocritical purity.
Flowers are modified leaves.
So is love of lust, believe.
But one difference.
When you see flower, leaf is lost.
When you see leaf, flower is not lost.
Love hides lust but not vice versa.
19.05.2001, Pmdi

ugam Chettiar.
Flower Shows

Every year sees a flower show.
Millions of eyes are fed.
Trillions of flowers are dead.
Idiocy is human's display.
24.05.2014

ugam Chettiar.
Flower To Stay With Plants

Flower is not meant for display
Nor is it a token of love.
Don't pluck them to make a garland.
Let them stay with plants and enjoy.

ugam Chettiar.
Flower, Not The Stalk

No matter what flower you are,
Or where from you spring,
If you have in you nectar,
In search of which will swarm the moths.

No matter what girl you are,
Or to what creed you belong,
If you are in prime youth
In search of which will throng men.

Whether white or chocolate,
A racehorse is delightful to watch.
Whether whitish or coalfish,
A curvaceous woman is catchy.

Youth and figure dropp one’s stalk.
06.12.2000, Plkmundi

ugam Chettiar.
Flowers’ Life

Flowers’ life is a day.
You take it away
By plucking the flowers
For offering the God
23.09.2006

ugam Chettiar.
Fluctuating All

The right is relative.
The might is relative.
Justice is relative.
Nothing is constant.
27.02.2017

ugam Chettiar.
**Focus**

Any person in focus  
Gains acceptance  
And once out of focus  
He goes to oblivion.  
10.01.2006  

ugam Chettiar.
Focus Is Shifting

Actress and cute women
Have kept you in sway
In succession with same blitz
They were your muses, one at a time,
As though you never had any one,
Ever before or there after.
A lively today and a forgotten yesterday.
She, too, will be likewise
to have had many men
in her dreams in succession.
When you visit her again
after a gap, you’re a spent force.
So, take her not granted.
30.11.2000, Paralekhemundi.

ugam Chettiar.
Focus Of Attention

Newly married, he and she demanded
Each other's exclusive attention.
As parents, they let each other focus
Their whole attention on their children born.
As grandparents, they let each other share
Their time with grandkids or the same sex friends.
Then both let each other drift away
With flirts with opposite sex in the media.
They branch away with tacit understanding
To move with the youths across the gender.
Seeing adult contents in the website
Is the source of pleasure to both the sex.
Morality has taken a back seat.
Merriment of life is on the wheel!
12.03.2017

ugam Chettiar.
Focus On Humanity Not Religion

Without God, will the society perish?
Without God, will it sink into chaos?
Do the scriptures and the rituals keep
The subjects away from turning criminals?

How was human thousand years ago?
How is that Norway, Sweden and Netherland
Are highest in moral and least in crime,
Where the atheists outnumber the theists.

People religious need not be pious
And those non believers need not be rogues.
To be religious fails to weed off evils.
Self guided, off religion, one can be good.
17.09.2018

ugam Chettiar.
Focus On Luck.

Find where your luck lies and not where talents.  
Be your search for the luck, and not talents.  
You do one thing well but not the other.  
If the luck favours the latter, grab it.  
08.02.2015.

ugam Chettiar.
Foes And Friends

A foe- whose strength I remember.
A friend- whose weakness I remember.
A foe- who I speak ill of.
A friend- who I feel ill of.
A foe- easy to say no to him
A friend- hard to say no to him
22.09.2004

ugam Chettiar.
Follies Are Interesting

Twists are introduced in stories.
Miracles are inserted in scriptures.
Mysteries are made in poetry.
The unrealistic are interesting.
Believing it true while knowing it untrue
Is the folly man enjoys doing in.

ugam Chettiar.
Follies Of Morality

Marriage between man and woman,
A mandatory one, is scrapped.
Marriage between the same genders,
An unnatural one, is made to law.

(26.06.2011)

ugam Chettiar.
Follow These To Be Without Stress.

Whom you encounter can't be someone else.  
What happened only could have happened.  
Each moment, good or bad, cannot be otherwise.  
Which is over is over, with no why.  
17.12.2016

ugam Chettiar.
Followers Are Pillars

Pillars carry the roof.
The roof keeps them erect.
Pillars are happy
That they are connected,
Not minding their labour.
Followers are pillars.

ugam Chettiar.
Folly In Thinking

God knows what man thinks.
Man doesn't know what God thinks.
Yet he expects Him
To carry out his wishes.
27.05.2011

ugam Chettiar.
Food And Hunger Go Wasted

Cheep is she, who I can get.
But to get access, my pride forbids.
The other is worthy to befriend.
But to get her, her pride forbids.
The withered fruits lie unpicked.
The hanging fruits are untouched.

The fruits are in decay.
My hunger is in dismay.
6.11.2000, pmdi

ugam Chettiar.
**Food And Taste**

There is good food and good bed.
There is fine wine and fine tune.
By is a cute lady with a melody.
You, as a king, are restless to taste.
The sword of Damocles hangs there.

The poor have taste, no means.
The rich have means, no taste.
17.04.2001, Pmdi

ugam Chettiar.
From the cradle to the grave,
We gulp every thing as sweat
And after the process of digestion
The food defecates as filth.
The world to a child is honey.
The world to the old turns a filth.
24.12.2004

ugam Chettiar.
Food For Ego

To be taken note of,
To be remembered
And to be talked about
Are the desires of Ego.
To fulfill these desires
Man seeks company
And circles are formed
At different levels
And different sizes
To address these issues.
A master gets his circle.
A servant gets his circle.
19.08.2017

ugam Chettiar.
Food In Store Turns Poison

I admired her for her popularity
I loved and married for her popularity.
More admirers came close to her
For the very popularity.
I killed her for the same popularity.

One crave for the best
And with it he is with out rest
31.03.2001, Pmdi

ugam Chettiar.
Fool Is A Lover

He fell in love with her in her middle age.
Since her puberty, how many, with a vantage,
Would have disturbed, pursued,
Excited, aroused and embarrassed her
And how many, with chance in their side,
Would have wooed and courted her?
But he can’t but refuse to believe it.
He loved her as though she was a maiden
And took her love a virgin one,
As if he is the first to steal her heart.
She departed; he departed but not his loving her,
Though taken away by time and distance,
Though reunion being weak in its stance
And though new union having a chance.
How foolish a lover is! Let him be.

Pleasure is the manifestation of foolishness.
30.10.2000, Pmd

ugam Chettiar.
Foolery Gives Interest

Mythological stories are watched
With interests by one and all.
Mythology gives a sense of
What the people believed,
What the people feared
And what the people fancied-
The supernatural display.
Foolery breeds interests.
20.11.2017

ugam Chettiar.
Fooling Ourselves

Imagination is not reality.
Romanticism is not reality.
Fallacy and fantasy follow suit.
We get pleasure by fooling ourselves.

(29.01.2011)

ugam Chettiar.
Foolishness Abounds

No founder was a fanatic.
Only followers behave so.
Is it followers' foolishness
Or the masters' cleverness?
29.10.2017

ugam Chettiar.
Fools

I don’t say all fools are wise.
I say all wise men are fools.
I don’t say all fools are lovers.
I say all lovers are fools.

ugam Chettiar.
Fools Hail Them

Paid news; paid awards;
Paid posts; paid judgment;
Money does all tricks.
Fools are there to hail.
07.05.2015

ugam Chettiar.
Fools Live

Only fools fall in love, they say.
Fools only feel the life in full.
The wise spare themselves love with end
In view, missing the means..
27.07.2003

ugam Chettiar.
Football And Basketball

Let children play football or basketball.  
They would experience camaraderie,  
Team spirit and togetherness.  
They would learn bearing failures and defeats  
And abiding by rules and regulation.  
They would develop reflex action  
Necessary for spontaneous response.  
They would develop a steel physique.  
Let children waste in football or basketball.  
17.06.2014

ugam Chettiar.
Football Matches

A benevolent king for the first time
Saw a football match that was fiercely fought.
He ordered to give each player a ball
And banned any fight over a ball henceforth.
14.06.2014

ugam Chettiari.
Footsteps And Shadow

Footsteps follow you; shadow follows you.
You cannot leave them by running away.
To leave them, you can sit under a shade.

Desires and cravings are following you.
You cannot beat them by pursuing them.
To beat them, be content and sit at work.
10.02.2012

ugam Chettiar.
For A Happy Couple

When situations do not play out
As we would wish them to, we become
Critical, irritated and furious.
We curse and condemn from helplessness.

To curse or condemn wrongs is a refusal
To accept their reality; note.
Not to curse or condemn wrongs is not
That you condoned them and from weakness.

A dog’s tail cannot be kept straightened.
Either accept it as a reality
And remain with it if you have to.
Thus spouses can be in harmony.
06.05.2012

ugam Chettiar.
For A Healthy Living

‘Don’t love me if you don’t trust me.
I don’t love men having no trust.’
‘Don’t love me, as you don’t excite.
I don’t love women unexciting’.
Both aspirations must be met
To ensure a healthy binding.

09.09.2005

ugam Chettiar.
For A Long Life

You may water;
You may manure;
You may spray
And guard a tree.
A storm may blow
And fell it down.

A good health is
Not a long life.

ugam Chettiar.
For A Loving Wife

A wife wants four pets with her.
A pussycat in the kitchen;
A tiger in the bed;
A pony in the household;
A jackass that pay her shopping.
Then she can be a loving wife.
13.05.2015

ugam Chettiar.
For A Number Of Times

A joke cannot be laughed at
For a number of times.
A crime story cannot be read
For a number of times.
Must the spilt milk be rued
For a number of times?

ugam Chettiar.
For A Salvation

To purge the guilt made of hurts,
Repent it, ask pardon of it
And fairly compensate it
For a salvation of the soul.
02..1.2015

ugam Chettiar.
For Arousal

Females arouse males by their private parts
in all mammals, the parts well decked out.
In women they are hidden and buried.
Men sought their other parts for arousal.
23.09.2010

ugam Chettiar.
For Both It Is.

Rest: for relief or recharge?
Pause: to cool down or to brew up?
Lust: to breed or to indulge?
Love: to sacrifice or to possess?
Work: to serve or to survive?
Both as light and shade a drawing.
24.07.2016

ugam Chettiar.
For Children To Emulate

Tell your children and their children
About your parents and theirs.
Dedicate to them any works.
Name after them any structures.
Your children must emulate you.

ugam Chettiar.
For Children’s Shake

Visual infidelity is not uncommon.
Textual infidelity is not uncommon.
Marital stability has not been shaken.

Corporal infidelity has come to stay.
Marital relation must cope with that
To keep the cradle safe for children’s sake.
27.06.2010.

ugam Chettiar.
For Codes Without Being Coded.

Let the widow marry.
Let the divorcée remarry.
Let the estranged seek out.
Let the neglect streak out.
Let my mother not be of them.
Wishes of every man who stands
For women's emancipation.
26.05.2004

ugam Chettiar.
For Fewer Humiliations

Growing in position,
Acquiring power,
And getting wealth and comforts
Are the fodder for ego.
I don’t want my ego
To fatten and stiffen.
Rather be it tender
And supple so that
I can pursue my life
With fewer humiliations.

ugam Chettiar.
For Friendships To Last

He was my friend, higher than me in rank.
The difference was perceptible
To me in my manners towards him
And in his manner towards me as well.

He is no longer my friend.

He was my friend, lower than me in rank.
The difference was perceptible
To me in his manner towards me
But not in my manner towards him.

He is still my friend.
31.01.2014

ugam Chettiar.
For Happiness

Have who you love or love who you have.
Do what you love or love what you do.
There is no other way for happiness.
To love is to be not in conflict.
25.03.2015

ugam Chettiar.
For Its Variety

The new one replaces
The one still vibrant
With its variety
And not for its quality.

ugam Chettiar.
For Literature Sake.

When the body ages, does the soul do?
When the body gets wounds, does the soul suffer?
Are body and soul like sac and air?
Not so obviously.
Are body and soul like flesh and heat?
Might be.
Does not soul die when body dies, then?
Heart is not the seat of emotion, but brain.
Soul is not distinct to be treated so.
Yet soul is distinct for literature sake.
18.02.2009

ugam Chettiar.
For Man’s Sake

Man’s made stringent laws for woman care
Man’s made exclusive space for woman’s stay
Safety is not for the sake of women
But for men who are their custodian

ugam Chettiar.
For Man's Boon Or Doom?

Woman has a right to refuse
Coitus demanded by her spouse.
She reserves a right to accept
Coitus with one she covets most.
Entertainment isn't confused
With commitment to family.

ugam Chettiar.
For Maximum Results

Power is intelligence.
Force is drive.
Energy is body
Three together in optimum
Deliver maximum results
31.11.2006

ugam Chettiar.
For Mother Mary

Man puts up with his children as they are.
He moulds them for good, not disown them.
Must he divorce his wife, who bore his seeds?
We revere Mary who gave us Jesus.

ugam Chettiar.
For My Sake

As a child, I would cry
To go with my mother
Whenever she went out.
As a man, I didn’t weep
To go after her soon
When she left for ever.
I loved her for my sake.
16.09.2010

ugam Chettiar.
For Not Being Be Lonely

He who admires you,
He who regards you,
He who accepts you,
He who values you,
He who guards you,
Him you like to live with.
When you enact like that
With you others would be.
07.08.2001, Pkd

ugam Chettiar.
For Peace To Prevail

Be true to your advocate,
Who must be loyal to you.
The judge is to be honest
And you should honour the verdict.

ugam Chettiar.
For Peace To Stay

The Gita teaches about Karma Yoga. 
Engaging in action will be Karma. 
Detachment to the outcome of action 
Is Karma Yoga, told in six tenets.

Do the work fairly, following ethics. 
Do it diligently without laxity. 
Have eyes on the work, not on the result. 
Accept the result whatever it is.

Disown any pride following success. 
Be not possessive of such success. 
Such Karma Yoga practiced by all 
No religion is required to spread peace. 
13.03.2015

ugam Chettiar.
For Quality Of Life

You may end in success or failure.
The cause is you but not necessarily.
Opponent and other forces would play.
Shed passion for success and failure.

Winter and summer come in a cycle.
Pain and pleasure are transitory.
Suffering is common to all beings.
Shed attitude of looking for pleasure.

Actions sometimes yield and sometimes belie.
Departure cannot assure arrival.
With eyes on the goal, you may skip the means.
Shed ambition of achieving the peak.

Equanimity and equipoise sow
The seed of peace for the quality of life.
Equanimity and equipoise plant
Jealous-less mind for the calmness of life.
14.08.2019

ugam Chettiar.
For Respects

I buy clothes to buy respect.
I own things to own respect.
I get degrees to get respect.
More for respect, less for comfort.
21.05.2007

ugam Chettiar.
For Salvation

Knowledge is the cause of liberation.
Knowledge is the light of ignorance.
Karma is powerless to destroy ignorance
As it is not in conflict with ignorance.

The self can be seen only through knowledge.
The phenomenal world is the mental work.
Meditation can take you to a higher plane.
Karma has nothing to do for salvation.
15.05.2017

ugam Chettiar.
For Smooth Sailing

Set not a goal; it'd show your inferiority.
Set not to glory; it'd show your inadequacy.
Wait not for God; it'd show your inefficacy.
Then your mind would have a smooth sailing.
01.07.2014

ugam Chettiar.
For Some Respite

The world is a web; things are connected,
Animate and inanimate, into it.
Each one is a prey and a predator.
No happiness is exclusive to one.
No suffering is exclusive to one.
No God comes to rescue to anyone.
Localized species wise mutual
Relationships can provide some respite.

ugam Chettiar.
For Survivability

Hunters have no concern
For the forest they hunt from.
Farmers have much concern
For the field they plough in.
Treat the society as farm land.
21.05.2005

ugam Chettiar.
For Survival

Today's rigidity
Is tomorrow's stupidity.
Absolutism is nonsense.
Flexibility is intelligence.

There is no fixed reality.
Truth is relative and variable.
Be amiable to changes.
Be adaptive to situation.
02.08.2019

ugam Chettiar.
For That I Do So

I do exercise; muscles are in shape.
I flirt; hormones in spate.
I read and write; brain is active.
Is it that even at sixty six
I could turn women’s head?
22.03.2007

ugam Chettiar.
For The Cart To Run

Give help for the help got,
Or help someone in cycle,
Or show gratitude for the help.
Else the cart of the society cannot run.
20.10.2009

ugam Chettiar.
For The Couple To Move Closer

When he offends his kin,
His wife must defend them.
When she offends her kin,
Her spouse must defend them
Then both will move closer.
03.11.2008

ugam Chettiar.
For The Couple’s Happiness

Staying single is chic.
Living-in is common.
Divorce is in vogue.
Extramarital one is like outings.
Pre-marital one is a sport.
Probes and doubts put aside,
Let the couple be happy.
07.03.2007

ugam Chettiar.
For The Fair Deal

Your thumb and index
Only labour most
To deliver you the best.
But which finger do you adorn
With a golden ring?
Why should you, then,
Cry for fair deal from others?
22.10.97

ugam Chettiar.
For The Fault Of Others

Players have to own the umpires' mistakes.
Subjects have to own the rulers' mistakes.
They are at wrong ends to retaliate.
One has to pay for the faults of others.

ugam Chettiari.
For The Least Worries

Achievement is satisfaction
But to a few,
Satisfaction is achievement.

Attainment is happiness
But to a few,
Happiness is attainment.

Success is pleasure
But to a few,
Pleasure is success.

Be one of those few
So that in life
You'll have least worries.

ugam Chettiar.
For The Liberty...

For liberty to flourish,
Frugality must exist,
With the prevalence of
Prudence and temperance.
06.08.2008

ugam Chettiar.
For The Moments

Mutual desire is the essence of sexual relationship.
A man taking a woman out to dinner
Is paying to felicitate her desire for him.
A man hiring a prostitute for sex
Is paying for the absence of her desire for him.
Waitresses showing cleavages get extra tips.
The motive of men is to be endeared by women.
The motive of women is to shine and attract men.
All the ethics are put aside for the moments.
15.11.2008

ugam Chettiar.
For The Orderliness

Parents' sway is in children's listening.
Umpires ruling is in players' willing.
Judges' power is in the rulers' responding.
Unless they are heard, chaos will rule.
16.06.2012

ugam Chettiar.
For The People

One can rise to fight corruption
Corrupts would oppress such men
With might and false allegations.
People must rally behind him.
14.08.2011

ugam Chettiar.
For The Pride.

I must have a girl friend, who is lovely.
I must have a wife stunningly charming.
I must own things that others envy for.
Not for needs but for pride, I do all these.
06.04.2007

ugam Chettiar.
For The Prosecutors

Of course, she committed a sin,
That she confessed and repented.
It does not give prosecutors
Any right to set themselves above her.
23.12.2009

ugam Chettiar.
For The Rulers To Note

Peace is preferred to liberty.
Safety is preferred to prosperity.
Justice is preferred to charity.
The rulers must know these.
12.08.2009

ugam Chettiar.
For The Society’s Welfare

Duty be performed
As per one’s power,
Not as per one’s will.

Burden be shared
As per one’s strength,
Not on equal foot.

Alms be extended
As per one’s wallet,
Not as per ratio.

No more is required
To prod the society
Towards its welfare.
08.10.2007

ugam Chettiar.
For The World To Float

Thoughts, words and deeds in harmony,
One need not practice religions.
Even he can be an atheist.
The world will not sink, rather float.

ugam Chettiar.
For This Have I Done?

Anything done or made great
Can give you pride till you are late.
Your descendants can breathe the air
Till they branch out and go traceless.

By then your name goes outdated
And to the viewers of your name
It is no more than mere a name.
Later that name itself is wiped.
18.01.2014

ugam Chettiar.
For Virtue And Happiness

To be upright in life
One must have bank balance.
With that also be health
To be happy in life.
17.03.2014

ugam Chettiar.
For Walk Sake

To walk for the sake of walk,
Not for a reach though,
Itself is good to seek.

To love only for love,
Not for flesh though,
Itself is lush to crave.

I am mad of you,
Knowing well
That it takes us nowhere.

Walking is a pleasure
Loving is healthy.
Shed inhibitions
27.10.99

ugam Chettiar.
For Want Of Love

When the poverty was ruling,  
People suffered only for food.  
With prosperity on the card,  
Each one is busy with oneself  
With no time to convey concerns.  
No pity is accruing too.  
No helping hand is forthcoming.  
People will die for want of love.  
02.01.2008

ugam Chettiar.
For What Are They?

'What does it matter if my rounded breasts,
As luscious as mangoes, do not get locked
With the iron palms of the lord I covet?`
Thinking heavily, she went to bed.
07.06.2017

ugam Chettiar.
For What You Are.

Maybe you aren’t a virgin;
Maybe you are a divorcée,
A widow or an estranged one.
I don’t mind; I love not your past.

Maybe you aren’t yet mine;
Maybe you are to leave me,
Desert me or elope with one.
I don’t mind; I love not your future.

May be you aren’t virtuous;
Maybe you are an adulteress,
A paramour or a whore.
I don’t mind; I love not your back.

I love you for what you are
When you are with me..
10.10.2005

ugam Chettiar.
For Whom?

Who else would enjoy nursing and caring
My child as I do? Who else must need to?
If they do or fail, I do and it soothes me.
I wrote for my soul; that be read or not
08.07.2004

ugam Chettiar.
For Woman’s Attention

Woman in revealing pose,
Man accepts her any face.
Woman in concealing pose,
Man finds beauty in her face.

ugam Chettiar.
Forbidden Kisses [adult]

Woman's lower lip is more sensuous.
Clamp your lips around it and press it lightly.
She would melt against you and cling to you.
Clamp your teeth around it and pull it gently.
She would yield against you and embrace you.
She'd fasten her teeth over your top lip.
Groaning, you would thrust your tongue to meet hers.
Both tongues clinging, dancing and quarreling,
You both would feel a doing of coitus,
With your tongue as the proxy of your part
And her mouth as the proxy of her part.
Forbidden pairs are content with kisses.
03.12.2012

ugam Chettiar.
Forbidden, Not Forgotten

Under a roof we were,  
growing to know each other;  
I was right in her yard  
that she nodded in concord;  
Both were drawn in closely  
and in perfect consonance.

We grew a little thicker  
and felt for each other;  
There came a Lakshmana Rekha  
That she drew between us  
From her guilt complex,  
to keep herself away from  
The test of fidelity,  
I, not crossing her threshold,  
And she, not abandoning the threshold,  
yet, both reverberating.  
Forbidden and hence still in born  
is our love, but still with breath.

ugam Chettiar.
Force Is A Force

With force, plant a kiss,
With violence, give a hug.
The infatuated woman wants it
Though she chooses to resist
To avoid being the part of the crime.
23.05.2002, pakd

ugam Chettiar.
Foreplay Much Matters [adults Only]

Wave her hair, hold her head, pinch her nose
And press her hands. She is excited.

Lick her neck, kiss her cheeks, pinch the ears, Circle the navel and press the thighs and the belly.
She is aroused.

Lock her lips with yours, knead the breasts, Bite the nipples, lick the armpits Circle the clitoris. She is charged.

Do cunnilingus. She is burning.
Enter her, toss her till she falls flat..

She will be yours years.
03.05.2012

ugam Chettiar.
Forest And Tiger

The catastrophic disappearance
Of Penguin species from Antarctica!
The colony sank without a trace
As the ice collapsed from the global heat.

Cutting forest to expand grassland
To grow feed crops meant of the animals
Slated for slaughter is a hostile act.
Ecology disturbed, life is threatened.

The tiger dies without forests.
The forest die without tigers.
The tiger protects the forest.
The forest protect the tiger.

Making the earth greenery is the need.
We must atone for our fathers folly.
Global warming links to greenery loss.
Extinction of species is the outcome.
23.05.2019

ugam Chettiar.
Forest Bath

Sitting at the bark of a tree
Is handy and convenient,
Which is why Buddha and Mahavira
Gave their discourses under the tree.
Even schools were run under the tree.
The arboreal atmosphere
Was conducive to better learning
In the back drop of open space.

Swimming in summer is welcome.
Sun bath in winter is welcome.
Forest bath by visiting the wood
In all seasons must be welcome.
Sit under a tree for an hour,
Spending time to read or observe.
Released of stress you will return.
Fresh in mind and body you grow.

Spending sometime in the grove
Is the good time that you have spent.
Fresh air to breathe is possible.
Cool air experience is feasible.
Phytonicides is the compound
That some trees release to defend
Insect pests and microbes, by which
Your immunity will strengthen.
29.07.2020

ugam Chettiar.
Forget Me Not

You and I bathed in the same pool. 
There were many flashes and splashes. 
I remember and you may have forgot.

Hide and seek that we have played many. 
There were delights: no matter who won. 
I remember and you may have forgot.

Heaven or Hell, both had been the same
When you lay on my arms, facing me
I remember and you may have forgot.

You were later shown a rosy branch
To perch on and you did it at a stretch. 
I remember and you may have forgot

To have you back, the branch must die.
To leave you in peace, I must leave.
Let me go and you forget me not.
17.06.96

ugam Chettiar.
Forget The Past Glory

Recognitions that the people give you
For what you’d been once, are alms given
Out of pity on regarding your invalidity..
Expecting recognitions are equal to begging.
28.10.2009

ugam Chettiar.
Forget Time And Space

When bound by time,
When bound by space,
In doing a thing,
You feel tense.
Rid of time and space,
In doing a thing,
You are at ease.
To run within a track,
To end within a time
Breed all the tension.
Some swim, some drift,
Some float. You choose.
16.09.2001, Pakd

ugam Chettiar.
Forgetfulness

What happens and what had happened
In the world, when you are asleep,
Aren’t known and relevant to you.
It’s not different when you’re dead.

ugam Chettiar.
Forgetting Is Natural

You know that many have forgotten you.
You have no touch with many of the past
And many of you went out of touch with you.
You still strive to be known for after death.

ugam Chettiar.
Forgive Anger

Being hot, the pan scorched my finger
It is my fault to touch it when it’s hot
It is not that I should abandon it
Don’t abandone men for their outbursts

ugam Chettiar.
Forgive, To Reap

Don’t hurt back; instead, ignore or forgive.
If you hurt back, he will be lost to you.
If you don’t, he will wait to compensate
As and when he gets a chance to do.
30.03.2008

ugam Chettiar.
Forgiveness Antidotes Revenge.

Anger comes from provocation;  
It can go out of proportion  
Unlike the bounce that a ball gives,  
Limited to its throw the wall.

Anger settles with revenge,  
Which may go out of proportion.  
It invites retaliation,  
Which might go out of proportion.

Forgiveness antidotes revenge,  
And mends the relationships,  
With bitterness being erased  
And the pain of revenge removed.

Forgiveness be voluntary.  
The capacity of love lies  
In its ability to forgive.  
Act like mother, the best forgiver.

‘Forgive me as I forgave others.’,  
Appealed to Lord, Jesus Christ.  
To put forth similar appeal,  
You must have forgiven others.

In forgiving you're forgiven.  
You must forgive to cross the bridge  
So as to be forgiven of sins.  
Done, you've done the hardest task.

‘ Forgiveness is the fragrance  
That a sweet smelling flower  
Like a rose or violet leaves  
O the heel that has just crushed it.’  
03.08.2016

ugam Chettiar.
Forgiveness Has Three Stages.

Forgiveness completes in three stages:
Forgiveness; Reconciliation; Healing;

Forgiveness is accepting offenders
As a damage control exercise.

Reconciliation is rebuilding
Relationship that was strained or broken.

Healing is the resultant harmony
Total physically and mentally.

Human beings are relational beings.
To be human is to be inter-human.

It is human to beg for one’s pardon;
It is more human to offer pardon.
30.09.2015

ugam Chettiar.
Forgiveness Heals

When you refuse to forgive someone dear,
You're letting your grudge control your life.
Brewing hatred is linked to health damage.
Who forgive and who are forgiven are healed.
02.08.2019

ugam Chettiar.
Forgiveness Is An Effort

Retaliation comes in spurts;
Forgiveness is brought with efforts.
If you don’t forgive kin or friends
You will break the bridge made for them.
If you don’t forgive a stranger
You will miss a bridge he would make.
Forgiveness maintains harmony;
Retaliation will break it.

ugam Chettiar.
Forgiving And Pardoning

To forgive, you must feel you have been hit.
To pardon, you must feel you have been hurt.
When you are hit or hurt if you don’t feel so
You surpass forgivers and pardoners.
Debts can be written off but not gift.
18.01.2010

ugam Chettiar.
Forgiving Is Still Worth

To forgive from weaker position,
With no alternative at sight,
With apprehension of repercussions
Or against some compensation
Gives no credit to the forgiver.
Yet it pacifies his temperament.
27.09.2017

ugam Chettiar.
Formidable Is Beauty.

To be near to reach but
Far to touch or
To be far to reach and
Fair to seek,
In either way,
Put one as a beauty to you
02.05.2002, pakd

ugam Chettiar.
Fortified, A Pleasure

Consolation as much soothes
As does condolence.
Which is why some hurt themselves
To get consoled and fortified
Rather than condoling the grief.
09.03.2003

ugam Chettiar.
Fortunate Are Females

Among kids, girls are lovelier.
Among singers, women are appealing.
Women dancers are pretty to watch.
Female models are models everywhere.
All magazines carry female torso.
Why?
Only men have lust in eyes.
29.05.2001, Berham

ugam Chettiar.
Fortune Gives No Pride.

Tom got a lottery from a draw.
Ram got a treasure from his yard.
Jane got a throne from her aunt.

Fortune has favoured them all.
They are fortunate to get them.
They got them they less deserve.

To say someone is fortunate
Is to say he less deserves it.
Fortune is not a hard earned one.
13.07.2014

ugam Chettiar.
Fortune Has No Qualification.

The ass is born to labour.
What credit has he?
The fox is born to deceive.
Who accommodates him?
The cat or a dog is a pet.
He gets all comfort.
Fortune does not commensurate
With the service one renders.
02.06.2002, pakh

ugam Chettiar.
Fortune Helps The Game.

How to take a ball to the opposite court-
By kick, shot, pass will not ensure a goal.
How to convert it to a goal secures the goal.
But for good luck, you are nowhere, mind.
02.06.2002, pakd

ugam Chettiar.
Fortune Looks, As Viewed

One went as a dropp out.
His brother went up in study.
The drop-out entered politics
And rose up in power.
The educated entered the service
And rose as a head clerk.

Ronald Reagan’s mother was
As proud of her other son, a farmer.
08.03.200, Pmdi

ugam Chettiar.
Four Colours

It is Brhmin
Who cracks his head
To seek knowledge
And sits supreme.
Fully secure.

It is Kshatrya
Who whips his ego
To seek power
And sits on the throne.
Fully in pride.

It is Vysya
Who stirs his desire
To seek wealth
And sits on the cushion.
Fully in comfort.

It is Sudhra
Who toils his limbs
To seek perfection
And wait for recognition.
Fully in satisfaction.

We lost many strains
In the process of revolt.
17.10.99
[Indoaryans lived as four different castes over centuries till the last centurary.]

ugam Chettiar.
Four Cs Of Woman T

Carat of diamond is clan of woman.
Clarity in diamond is cleanliness in woman.
Colour of diamond is composure of woman,
Cut of diamond is cuteness of woman..
The four Cs grade the diamond and the woman.
Being diamond itself is a value.
Being woman itself is a value.
25.09.2008

ugam Chettiar.
Four Divisions Of Hindus

Brahmins, the priests, are the top and holy.
Kshatriyas, the rulers, are the next and royal.
Baisyas, the traders, are the third and noble.
Sutras, the artisans, are the last and humble.
Chathuvarna is thus evolved and brought down.
Mahatma Gandhi is not a Brahmin,
Nor a kshatriya but a baisya.
Is he noble or royal or more than that?
17.06.2017

ugam Chettiar.
Four Kinds Of Trait

Assets
Brahmin: Brain
Kshatrya: Ego
Vysya: Desire
Sudhra: Skill

Tools
Brahmin: Knowledge
Kshatrya: Valour
Vysya: Risk
Sudhra: Labour

End
Brahmin: Position
Kshatrya: Power
Vysya: Wealth
Sudhra: Acceptance

Yoga
Brahmin: Jnana
Kshatrya: Raja
Vysya: Bhakthi
Suhra: Karma

Sex
Brahmin: Procreation
Kshatrya: Entertainment
Vysya: Lust
Sudhra: Accident

Weakness
Brahmin: Selfishness
Kshatrya: Error of judgment
Vysya: Sin of pursuit
Sudhra: Slip of impulse

Goal
Brahmin: Security
Kshatrya: Authority
Vysya: comfort
Sudhra: Recognition

Value
Brahmin: Eternal
Kshatrya: Justice
Vysya: Dharma
Sudhra: Dedication

Prohibition
Brahmin: Craving
Kshatrya: Treachery
Vysya: Misery
Sudhra: Rivalry

Analogy (animals)
Brahmin: Fox (cunning)
Kshatrya: Lion (commanding)
Vysya: Rat (hoarding)
Sudhra: Ass (labouring)

Analogy (human)
Brahmin: Head
Kshatrya: Heart
Vysya: Senses
Sudhra: Limbs

Analogy (chariot)
Sudhra: horses
Vysya: Wheels
Kshatrya: Whips
Brahmin: Charioteer.

Strains of the traits
Residually still remain
17.10.99
[Hindus used to live as four different sects]

ugam Chettiar.
Four Way Life (India)

Artha, Kama, Dharma and Moksha
Are the four fold ways of Hinduism.
Jainism and Budhism aren't different.
Dharma must govern artha and kama.

Kama, the enjoyment, is the purpose.
Artha, the wealth, is the means for it.
Dharma, the right conduct, is the controller.
Moksha, the liberation, is the end of life.

Kama must be scrutinized by Dharma.
Control five senses; covet not others'
Artha must be scrutinized by Dharma.
Earn not out of way; exploit not others.

Dharma is the society regulator.
To lie, to steal, to drink, to kill also
To covet others' are sins, Dharma bids.
Tolerance and compassion, Dharma bids.

Prosperity can bring you happiness.
Prosperity cannot ensure safety
Unless Dharma is practised by one and all.
Without dharma, Moksha is not at sight.
20.05.2019

ugam Chettiar.
Four Ways Of Love

Love where sex is remote is romance.
Sex where love is remote is lust.
Love followed by sex is passion.
Love in absence of sex is compassion.
All have their quota of happiness.
14.11.2018

ugam Chettiar.
Four Wheels [for India]

Aushatham. It ensures your heath.
Tantrum. It enlivens your hope.
Yantrum. It strengthens your faith.
Mantrum. It cleans your mind.
Four wheels to ride on;
Without them you can walk..

ugam Chettiar.
Four Yoga For Four People

Involvement at work is Karma Yoga. Application is the technique. Sense organs are engaged.

Devotion to God is Bhakthi Yoga. Surrender is the technique. Mental process is streamlined.

Awareness of ego is Raj Yoga. Sacrifice is the technique. Ego is realized and channelled.

Awareness of Self is Jnana Yoga. Detachment is the technique. Self grows immune to emotions.

Karma Yoga is an ant climbing. Bhakti Yoga is a squirrel climbing. Raj Yoga is a monkey climbing. Jnana Yoga is a sparrow climbing.

Four paths to liberation For four categories in India. For atheist no path is needed. 05.05.2019.

ugam Chettiar.
Four Yughs

Krutha Yugh - where justice was redundant.
Thratha Yugh - where justice prevailed
Dwapara Yugh - where justice was tired.
Kali Yugh - where justice retired.
Human population is the cause.

27.06.2004

ugam Chettiar.
Frailty

With age advancing,
Is it harder to climb up?
Is it easier to get fatigue?
Is there weight loss?
You are in the grip of frailty.
Frailty has a link to testosterone.
Mind, the supply depletes
When you divert yourself
From love, romance and sex.
11.07.2010

ugam Chettiar.
Framing Is Like Punishing

To gather evidences
To prove that you are innocent
And to muster evidences
To disprove the allegation
Is a stupendous labour
That would cost you more than the verdict.
It is your curse that you’ve been framed.

(31.01.2011)

ugam Chettiar.
Fraternity Lives In The Slum

Prosperity is an ugly demon.
It will suck out love and compassion.
Prosperity is an evil devil.
It will destroy ethics and affinity.
Prosperity isolates and walls people.
It sees that they die from want of people.
It will take us to the top with a cliff.
Tears are shed over the corpse in the slum.
03.12.2017

ugam Chettiar.
Free From Turmoil

If you believe that this stone will save you
Then you are sure you are saved.
If you believe that this image will cure you
Then you are sure you are cured.
If you believe that this sign will rescue you
Then you are sure you are rescued.
It is the belief that is God, not the object.
Then you are momentarily free from fear.
22.09.2005

ugam Chettiar.
Free Of Guilt

Better beg than steal.
Better lie than hurt.
Better deny than belie.
Better slip than fight.
You’ll be free of guilt
Though not full of pride

29.09.2008

ugam Chettiar.
Free Of Theism

Theism believes in existence of God/god's.
Atheism disbelieves in existence of God.
Nontheism has absence of belief in God.
Apatheism has irrelevance to God.
Pantheism believe that the Nature is God.
Agnotism has no knowledge about God.
Ignorism spurns over religiousness.
Ietsism believes something unknowable.
Skepticism questions the God theory.
Solipsism believes in one's mind and not beyond.
Existentialism holds people for their action.
Transcendentalism believes subjective thoughts.

Secularism keeps impacts of religions out.
I have subscribed to all at different times
So that I keep my freedom of thought.
22.07.2017

ugam Chettiar.
Free Sex

Good vibes crack the spark of passion.
Proximity lays foundations.
Dying stigma fuel the desire.
Mating has grown as good as friendships.
14.11.2006

ugam Chettiar.
Freedom And Relationships

We cannot be happy without freedom.
We cannot live without relationships.
Freedom and relationships coexist not.
One has to thrive at the cost of the other.
Resort to balancing or shift method.
29.04.2016

ugam Chettiar.
Freedom And Safety

Absolute freedom rules in the forest.
Absolute is the survival of the fittest.
The weak succumb to the might for a fight.
Freedom and safety cannot coexist.
05.11.2016

ugam Chettiar.
Freedom Assaulted

People gather to ban a film
Before, without, seeing it.
People gather to ban a book
Before, without, reading it.
The vested interest acts in it.
Freedom of expression suffers.
Protesters take law into their hand.
Supporters are voiceless.
The government fails to govern.
India returns to barbarism.
02.12.2017

ugam Chettiar.
Freedom Elusive

Freedom that we seek and accept
Is a new form of slavery.
To get free of a cell would mean
Being placed in a cell outer.
To be beyond the influence
Of others is the true freedom,
Which will elude among people
As they live in a society.
15.08.2014

ugam Chettiar.
Freedom For Woman

Man suspected other men;
Each one caged his woman.
Man, who wanted others’ women
Advocated freedom for woman.
24.07.2009

ugam Chettiar.
Freedom Hijacked

Freedom of you has been hijacked
In a country where you would get
No water free, no restroom free
And no place to sleep on free of cost.
08.06.2019

ugam Chettiar.
Freedom Is A Bliss

Monsoon is free; it strikes every summer.
Trees are free; they blossom every spring.
Animals too are: coitus in oyster period.
Humans: sex is through out
As their libido is under arrest.
14.12.2000, Pumdi

ugam Chettiar.
Freedom Is Bliss.

Freedom is the bliss.
To do what you like
Is not real freedom.
Being not answerable
Is not real freedom.
The real freedom is
That you get no need
To impress others.
No king can have it;
No saint can have it.
A lowly beggar
Can have it and the bliss.
10.10.2015

ugam Chettiar.
Freedom Is Not Heaven

Absolute freedom does not guarantee
An undisputed heaven, mind.
Absolute is the freedom of sex you have
With your spouse. Is it a heaven?
22.10.2002 Chenn

ugam Chettiar.
Freedom Of Arts

Poetry and art are never chaste. 
Be them forbidden to the ignorant. 
Be them formidable to innocents. 
Choice to read them rests the readers. 

They can read or leave them as they chose. 
They have no right to ban any works. 
They have no right to attack authors. 
The state should not be a spectator. 
11.06.2016 

ugam Chettiar.
Freedom Of Expression

If it is not granted to those despised,
Estranged, suppressed and employed as well.
Forget. It is not going to happen.

gam Chettiar.
Freedom Of Joy

Freedom is joy.
Do you get it in abundance?
It is clipped by codes,
Tamed by customs,
Pruned by rules
And maimed by laws.
You are worse than potted plants.
15.07.2005

ugam Chettiar.
Freedom Of Knowledge

Limited to the ignorance
Of the parents and the teachers,
You learn and develop your knowledge.
To the ignorance of the peers,
The society and the dogmas,
Your knowledge is abridged.
Misconception of perception
On your part adds to curtailment.
Each human is a pruned plant.
Freedom of knowledge is elusive.
05.09.2017

ugam Chettiar.
Freedom Of Sex

Neither Ethiopia nor Elder ado
Could give you the optimum pleasure
Like the place where consensual sex
Is neither shame nor a ban by law.
01.05.2007

ugam Chettiar.
Freedom Of Sex At Sight

Be consensual sex between minors condoned.
This is the tendency prevalent now.
Be it between the unmarried adults too.
Be it between the singles post divorce also.
Be it between any across the age,
The norm being both sides willing for sex.
Sexual freedom unfurls for good or bad.
09.08.2017

ugam Chettiar.
Freedom Of Speech

War is lost if soldiers question.
Task is lost if servants question.
Rule is lost if subjects question.
Freedom of speech is a friction.
19.07.2017

gam Chettiar.
Freedom Of Writing Dying

I wrote about one and was taken to court.
I wrote about a sect and was taken to task.
I wrote about a religion and was beaten.
What else to write to serve the purpose
Other than the glory of love and war
And flattering the people in the helm?
03.02.2008

ugam Chettiar.
Freedom Space Bound

Freedom from the cell results
In bondage outside the cell.
Freedom from anger that
You get by resistance
Or freedom from sex
That you get by sublimation
Will not give you freedom
But bondage outside of them.
Freedom shifts as desires do
In one’s life till it wrecks.

ugam Chettiar.
Freedom To Err

I am free with my parent
But I fear making mistakes.
I am free with my boss
But I fear making mistakes.
I am free with my wife
And fear not making mistakes.
She isn’t like that with me.
Real freedom is where you
Have freedom to make mistakes.
05.09.2005

ugam Chettiar.
Freedom To India

Freedom to the people
Who lacks strength to support
Or defend it outright
Is perilous to them.
Freedom of the adult
Is not fit to the child.
Vincent Churchill was against
Granting freedom to India.
Should I say he is right,
I am not a patriotic.
19.08.2013

ugam Chettiar.
Freedom To Senses

To get your vision
Is my ambition.
To scale your profile
Is my desire.
To hear your voice
Is my choice.
To watch your eyes
Is my device.
To rivet your attention
Is my intention.
To have your inspiration
Is my mission.
To guide you to Cupid
Is my appetite.

Resist not; Relent.
Otherwise, have to repent.
Too much resistance-
Chance of detection.
Subtle consent-
Escape of notice.

Deceive not yourself;
Be true to inner-self.
Shear out the strings;
Set free the senses.

Brainy child!
Be little mild.
Then see the yield!
10.10.99

ugam Chettiar.
Freedom’s Value

Starving for freedom
Is sweeter than
Being fed from slavery.
Birds know and most men not.
28.12.2005

ugam Chettiar.
Freeness Kills The Spirit

Soon after television came into being,
Movies were shone seldom; so are their songs.
Now in multitude, they go cheap with no takers..
Don’t crave for free sex, which will kill its lure.
22.12.2001, Pkd

ugam Chettiar.
Fresh From Bath

Hair-do, make up, garments, and jewels
Might enhance a woman’s looks.
Without them also she can appeal
When she comes out fresh after a bath.
21.05.2010

ugam Chettiar.
Fresh Wave Obliterates The Previous.

Kareena kapoor,
How brave you are
To bare your organs!
What a steel you are
To steal my nerves.

Your tallness,
Your fewness,
Your swiftness,
And your toughness
Are my weakness.

All heroines,
Recent and past
Are gone to exile.
‘today’ has taken over ‘yesterday’
‘tomorrow’ will take over ‘today’
25.04.2002, pakd

ugam Chettiar.
Freshness Counts

The new one, though inferior,
Will replace the existing one
Well before it is to wear out.
Human value is merciless.
30.04.2008

ugam Chettiar.
Freshness Is Beauty

Not fresh is she now to her spouse.
She is often put to the disuse,
Much to her disgust and despair.
Beauty deteriorating without use.

Fresh is still she, to other men
And hence appears a beauty
But guarded from any misuse,
Beauty decaying for want of use.

Fresh to him are other women
In whom he finds fresh beauty.
But he is fretted from straying,
Beauty suffering behind the bar.

Change of things – Beauty strives.
Change of mates – Passion lasts.
21.06.96

ugam Chettiar.
Fret Not

Dread of all dreads is Death.
To court it is ultimate.
The rest all is less in threat,
Of that why should you fret?
29.06.97

ugam Chettiar.
Friend Turned Foes

Two friend turned foes are more hostile,
With the stored bitterness finding its way.
Two foe turned friends are more benign,
With the stored sweetness leaking its way.

ugam Chettiar.
Friendliness Is...

The one who makes no friend
And retains no kin in life,
Is the toughest guy.
Friendliness is
The sign of weakness.
14.08.2008

ugam Chettiar.
Friends

I have friends, who seek me,
To kill their time or to use me
As their ladder or to sideline me.
Do I have friends for my uplift?
17.11.2006

ugam Chettiar.
Friends And Favour

Every friend was nice
And appeared a promise
Till I went to his premise
And asked for a favour.
02.02.2018

ugam Chettiar.
Friends Are Enemies

Your thickest friend is your bitterest critic.
Your neighbours are enemies in disguise.
Kingdoms are lost to friends, not to foes.
The more the closeness is the more the enmity is.
27.08.2001, Pakd

ugam Chettiar.
Friends Are Liars

Half of what your friends say to you,
Of you, are false.
Half of what your friends say to you,
Of your foes, are false.
They do so to remain your friends.
29.12.2007

ugam Chettiar.
Friends Are Shed.

With someone I was thick in contact.
For a while I looked away in my chat.
When I looked back at him to renew ties,
We found that we have moved away quietly.
Maybe he has outgrown the situation.
Maybe I have outgrown the situation.
We are not what we have been in relation.
To lose friends and get new ones in one's life
Is to lose cells and get new cells for one's growth.
16.07.2017

ugam Chettiar.
Friends Turned Lovers

Man and woman cannot be ever friends.
The sex part will come in the way anytime
Unless some animosity is found by them.
Friends turned lovers are usual occurrence.
Adultery breeds in the name of friendship.
Platonic relationship may skip to love.
Date a friend to find more comfort to tie.
Marriage from friendship has a solid base.
29.07.2017

ugam Chettiar.
Friendship Across The Sex

Some physical antipathy
A woman must have with a man
To have a lasting relationship,
Unblemished with sexual stints.
19.03.2007

ugam Chettiar.
Friendship And Enmity

Events may turn friends into enemies
And enemies into friends in due course.
The sweetest would be the bitterest and
The bitterest, the sweetest in relations.
10.06.2011

ugam Chettiar.
Friendship Is Conditional.

Bound by the place, we are friends.
Bound by the needs, we are friends.
The place or the needs changing,
Friendship will head for a close.
05.08.2012

ugam Chettiar.
Friendship Means...

An actor and an actress
Can be in physical intimacy
And interpret it as friendship
Which they know the world will not believe.

23.03.2007

ugam Chettiar.
Friendship Of The Same Genders.

Man competes with men for food, space and sex.
He competes with woman only for food.
Space and sex is shared with him by her.
The same gender relationships are short lived.
22.03.2012

ugam Chettiar.
Friendship Withers

To make a friend is easy.
Being interested in them is enough.
To be a friend is difficult.
You must get them interested in you.
18.08.2008

ugam Chettiar.
Friendships

Having made a lasting friendship with someone,
In case in him crops up some bad conducts,
You must put up with those and when impossible,
You’d better leave him without an abuse.
05.12.2011
[based on a poem of ancient Tamil literature, Naladiar meaning four line poem]

ugam Chettiar.
Friendships Across Faiths

Raman is friendly with Rahman,
Who in turn friendly with Raman.
Raman byes rice from Rahman's shop;
Rahman hires taxi Raman owns.
They know they're from different faiths
But not conscious of it in deals.

Hindu stalwarts want followers.
Muslim radicals want adventures.
Ramans and Rahmans raise no voice
Against them, in whom they find shields.
Disown stalwarts and radicals,
And restore friendships across faiths.
29.02.2020

Is transfer of bureaucrats a punishment?
Is resignation of ministers a slap?
People believe so and give their rulers
Licence to sustain corruption across.
29.02.2020

ugam Chettiar.
Friendships Across Gender

Which woman has not ended her friendship
With a man because she smelt love in it?
Which lady has not ended her friendship
With a lord because she felt sex in it?
She bears no regrets but get aversion
Towards such person for further contacts.
15.03.2015

ugam Chettiar.
Friendships And Enmity

They have fought because they had met.
They have met because they have fought.
Human relationships go on
With no stable friends or enemies.
30.05.2015

ugam Chettiar.
Friendships And Relationships

We don't show ourselves as we are.
We want the people's acceptance.
We want to meet their expectation,
Which is a demand made on us.
Else we should not mind losing them.
Relationships differ from friendships.
Friendships last where much is concealed.
Relationships last where much is revealed.

ugam Chettiar.
Friendships Can Be Anywhere.

Two nobles or two rebels can be thick friends.  
Two urchins or two traders can be fast friends.  
Two beggars or two cobblers can be close friends.  
Friendships, like love, can be thick of any two.  
15.11.2014

ugam Chettiar.
Friendships' Viability

Friendships or relationships
Are from dependence had or to be had.
Dependence imbalanced, it will crack
Or end up as master and servant track.
27.02.2012

ugam Chettiar.
Friendships’ Yield

Friendships with the same genders
Produce in them confidence.
Friendships with opposite ones
Produce in them energy.
Hopes in them serve as a fuel.
Friendships last till hopes run out.
10.08.2011

ugam Chettiar.
Frienships Are Short Lived

A prey cannot stay with a predator.
A predator cannot stand by a prey.
Friends soon find themselves as prey and predator,
Which is why friendship is often short lived.
20.08.2018

ugam Chettiar.
Frivolous Incidents

Two women were washing on a river bank,
To which was approaching a handsome man.
Their eyes glanced up for his attention.
Attention secured, watching them assured,
They dropped their glances to start washing.
Watching, the man experienced sex.
Watched, the women experienced sex.
Such incidents happen so many
To man and woman to sooth their passions.
31.08.2010

ugam Chettiar.
Do you know from what place men go from here?
Do you know how they return here again?
What are two paths through which soul ascends?
Do you know why that world never overflows?
Why in the fifth libation is water made Man?

King Pravahana Gaivali asked
Brahmin boy Svetaketu Aruneya in the court.
None of the questions could he answer.
The Shatrika tells the Brahmin thus:

The altar is cosmos, where the fuel is sun,
From where arose the moon.

The altar is clouds, where the fuel is air,
From where rises rain.

The altar is the earth, where the fuel is time(year) ,
From which rises food. (crop)

The Altar is man, where the fuel is speech,
From where rises semen (water)

The altar is woman, where the fuel is sex,
From where forms foetus.
(Water in fifth oblation is called man)

The germ in the womb in ten months comes.
On death it goes to fire, whence it came.

Two paths through which soul ascends
Are Devayana and Pitrayana.

Through Devayana, those who enters Vanaprastha,
and know truth go to heaven never to return.

Through Pitrayana, those who do rituals, service
And sacrifice go to forefathers and return.

Tat Tvam Asi is the chant of Chhandogya:
Each of us comes from and are that Shelf,
The Atman, nothing less.

The first oblation to Prana (up-breathing)
The second oblation to Vyana (back-breathing)
The third oblation to Apana (down-breathing)
The fourth oblation to Samana (on-breathing)
The fifth oblation to Udana (out-breathing)

21.07.2016

ugam Chettiar.
From Katha Upanishads

Beyond the sense is mind.
Beyond the mind is brain (Intuition)
Beyond that is Atman (the soul)
Beyond that is Avyakta (the supreme)
Above that is Purusha (the all pervading Atman)
Thus says Katha Upanishad.

Be aware beyond the sense.
Be aware beyond the mind.
Be aware beyond the brain.
Realize the presence of Atman.
Contemplate on Avyakta.
Forget about Purusha.

The far you cross the steps
The more you go unshackled.
17.05.2017

ugam Chettiar.
Parvathi the Goddess, is daughter
Of the Himalaya Mountain, destined
To marry God Shiva as was pre-told.
The demigods betook themselves to Brahma,
And briefed to him their woes on Taraka,
The destructive demon troubling the world.
'We seek a leader to end life's woe and sin
That he may guide the heavenly host.'

Brahma promised that a son shall be born
To Shiva and Parvati to put him down.
Indra waited upon Kama -Love God.
'Love-God armed with flowers divinely sweet,
In lowly homage bowed before his feet, -
Around his neck, where his bow were hung
And blooming Spring, his constant flower, bore
The Mango twig, his weapon famed of yore'

In eager gaze the Sovereign of the Skies
Looked full on Kama with his thousand eyes —
'Lay, Indra, lay thy threatening bolt aside,
My gentle darts shall tame the haughtiest pride,
And all that war with Heaven and thee shall know
The magic influence of thy Kama's bow;
Strong is the Trident-bearing God, yet he.
The mighty Siva, e'en, must yield to me.'

'What can their strength who draw the bow avail
Against my matchless power when I assail? '
Thus, spoke Kama, who was in his command.
Indra expressed what was the task at hand.
Gods are oppressed with woe; mighty Siva
May beget a chief who would lead our hosts
To victory. Love (Kama)alone can reach him now.
And lure his spirit from the hermit vow.

Indra bade Kama to seek Parvati’s help.  
She alone with all her charm can lure him.  
Gods are thy suppliants, Kama, and on thee  
Depends the triple World's security;  
Kama then left with his Rati and Spring  
To the snow-capped hill where Siva dwells.  
Spring showed its power; the snow disappeared.  
The trees blossomed; bees, deer, and birds woke up.

Siva was unmoved and meditated.  
But Uma came with all her maiden throng.  
And Kama’s fainting heart again was strong;  
She was a slender tree laden with flowers;  
From time to time her gentle hand replaced  
The flowery girdle slipping from her waist:  
It seemed that Love could find no place fairer.  
So hung his newest, dearest bowstring there.

Now Uma came, fair Maid, his destined bride,  
With timid steps approaching Siva's side;  
In contemplation will he brood no more,  
While Uma stooped so low, that from her hair  
Dropped the bright flower that starred the midnight there;  
"Sweet Maid, surely thou shalt be  
Blessed with a husband who loves none but thee!  
Her fear was banished, and her hope was high.

Love seized the moment, and prepared to aim;  
Close by the daughter of the Mountain-King,  
He looked on Siva, and he eyed his string.  
While with her radiant hand fair Uma gave,  
Three-Eyed God was fain to take the offering  
Love placed the unerring dart while Hermit's  
Breast struck with passion, with his eyes melting  
On the Maiden's lip like a ripe red fruit.

But still, with downcast eyes, she sought the ground,  
He looked, and saw the bold archer stand.  
His bow bent ready in his skilful hand.  
Drawn towards the eye — his shoulder well depressed,
And the left foot thrown forward as a rest
Then was the Hermit-God to madness lashed.
Then from his eye red flames of fury flashed
That scorched the gentle King of Love to ashes. 9

But Rati saw not for she swooned away
Her opening eyes were fixed with anxious thought
On every spot where he might be, in vain,
Were gladdened nowhere by the sight she sought,
The lover she should never see again.
She rose and cried aloud and at the last she found
Him whom the wrathful god could not forgive,
Her Love, a trace of ashes on the ground. 10

Thou never didst a thing to cause me anguish;
I never did a thing to work thee harm;
Why should I thus in vain affliction languish?
Why not return to bless thy grieving Charm (Rati)?
Think not that on the journey thou hast taken
So newly, I should fail to find thy track;
Ah, but the world! The world is quite forsaken,
For life is love; no life, when thee they lack. 11

Well I remember, Love, thy suppliant motion,
Thy trembling, quick embrace, the moments blest
By fervent, self-surrendering devotion
And memories like these deny me rest.
Thy service by the cruel gods demanded,
Meant service to thy wife left incomplete,
My bare feet with coquettish streaking banded-
Return to end the adorning of my feet. 12

Heart-smitten by the accents of her grief
Like poisoned darts, soothing her fond alarm,
Incarnate Spring appeared, to bring relief
As friendship can, to sore-lamenting Charm.
And at the sight of him, she wept the more,
And often clutched her throat, and beat her breast;
For lamentation finds an open door
In the presence of the friends we love the best. 13

But Love is gone, far gone beyond returning,
A candle snuffed by wandering breezes vain;
And see! I am his wick, with Love once burning,
Now blackened by the smoke of nameless pain.
In slaying Love, fate wrought but half a slaughter,
For I am left. And yet the clinging vine
Must fall, when falls the sturdy tree that taught her
Round him in loving tenderness to twine. 14

Now let me lie where death-fire flames and flashes,
As glad as on a bed of budding flowers.
And fan the flame to which I am committed
With southern winds; I would no longer stay;
And sprinkle some few drops of water, given
In friendship, on his ashes and on me;
That Love and I may quench our thirst in heaven
As once on earth, in heavenly unity. 15

As Charm prepared to end her mortal pain
In fire, she heard a voice from heaven cry,
That showed her mercy, as the early rain
Shows mercy to the fish, when lakes go dry:
"O wife of Love! Thy lover is not lost
For evermore. This voice shall tell thee why
He perished like the moth, when he had crossed
The dreadful god, in fire from Shiva's eye.16

When darts of Love set Brahma in a flame,
To shame his daughter with impure desire,
He checked the horrid sin without a name,
And cursed the god of love to die by fire.
He shall unite Love's body with the soul,
A marriage-present to his mountain bride."
As clouds hold fire and water in control,
Gods are the fount of wrath, and grace beside.17

Invisibly and thus mysteriously
The thoughts of Charm were turned away from death;
And Spring, believing where he might not see,
Comforted her with words of sweetest breath.
The wife of Love awaited thus the day,
Though racked by grief, when fate should show its power,
As the waning moon laments her darkened ray
And waits impatient for the twilight hour.

Beauty is fruitless if not bound by love.
Parvati led a life of self-denial,
Hoping by it to secure Shiv's love.
Love is dead; she sees no way to win him
except by ascetic religious acts.
A brahmin youth appeared before her
And dissuaded her from love for Shiva
With dreadful legends current about him.

She frowned and defended herself as well
As her object of love, who was Shiva.
'Shiva', she said, 'is far beyond the thought
Of such as you: then speak no more to me.
Dull crawlers hate the splendid wonders wrought
By lofty souls untouched by rivalry.
The world's sole refuge neither hopes nor fears
Nor seeks the objects of a small desire.'

'My eager heart all made of passion true
For him alone. Love sees no blemishes.'
In response to this eloquent account,
The youth threw off his disguise and turned
Shiva, declaring his love to Uma,
Who discontinued her asceticism.
His seven sages helped to fix Shiva's
Wedding with Uma in a three-day time.

As when the flowers were budding on a vine,
Or white swans rested upon a river's shore,
Or when at night the stars in heaven shined,
Her lovely beauty grew with gems she wore.
When wide-eyed glances gave her back the same
Bright beauty- and the mirror never lies-
She waited with impatience till he came:
For women dress to please their lovers' eyes.

Shiva and his retinue then entered
The palace in the Himalaya mountain,
Where the wedding was celebrated with pomp.
And Shiva restored the body of Love.
After the marriage the happy pair wandered
For a time among the Himalayan peaks.
Shiva then retired for meditation.
They lived happily there for many years.23

God of Fire appeared before God Shiva
And told him about demigods' anguish
In not begetting a son, on whom rests
The welfare of the gods and of Heaven.
Shiva deposited his seed in Fire,
Which deposited the seed in the Ganges,
Where the six Pleiades found it and lay it
In the reeds to be born as Kumara.24

Shiva and Parvati brought Kumara up
And bade him to command the army of gods
And slay Taraka and fulfil his birth
Kumara marshalled and approached Taraka,
Who responded, beset by bad omen.
The battle was fought with all might by both.
Undaunted Taraka fought to his end.
Taraka was slain with a lance by Kumara.25

(Kumara Sambava by Kali Das in Sanskrit during 5th Century AD, translation of Sir William Jones and Ralph T H Griffith M A are based on. The Kama is one of the four goals of life beside dharma (righteous duty), artha (wealth)and moksha (liberation).)

ugam Chettiar.
From The Most Modest

Oxford & Sahithyan,
Twin compliments,
That you threw on me.
A hard-to-come one,
They are the only pearls
That I like to wear as jewels,
Having bequeathed
The rest of my all.
This has come from the most modest.
12.06.99

ugam Chettiar.
Fruit Crave Parrots

Men are sadist;
They slave to women
To make them slave.
They eat up women,
Who crave being eaten up
As fruits crave the parrot.

gam Chettiar.
Fruit Has No Fragrance But Flower.

Love between two brings closeness.
Closeness between two brings love.
Love gives only Rose, not fruits.
Closeness gives fruits, bitter fruits.
I value rose as any sensible one does
29.05.2001, Berham.

ugam Chettiar.
Fruitless Blossom

There were women at different ages
At different stages, with different shades,
Responsible for my springs and blossoms.
They remained as blossoms and withered.

Trees send blossoms in every spring and
Fruits later, though less in proportion.
Women of mine gave me only blossoms
Which fed my nose and left my stomach.
19.12.2000, Pmdi

ugam Chettiar.
Fruitless Pursuits

Interest lives in a pursuit
Pursuit lives in hope and till it fades. Regrets revive interest.
Each soul thus pursues in vain.
08.08.2004

ugam Chettiar.
Fulfill Your Mission

Half way you are in the stream.  
To reach the bank or to return  
You have to put equal efforts.  
If you retreat, our love will sink..  
09.10.99

ugam Chettiar.
Fulfilling Moods

Between wanting mood and fulfilling mood
One oscillates in one’s activities.
Accomplishments give you fulfilling moods;
Expectations put you in wanting moods.
To give with pleasure is a fulfilling mood.
To get with greed gets you a wanting mood.
Whenever you are in fulfilling moods
An elated experience you will get.
25.03.2015

ugam Chettiar.
Fulfillment

By not wearing the studs, she sent him to abyss.
In her adhering now, she brought him to bliss.
That day, she gave him the manly status.

Thousand times he has seen that lotus.
That day the lotus was a different one.
With the studs given by him on her lobe.

When she wore his on her ears,
As though she bore him his child,
She appeared to him. He was thrilled.

Can she have it as sacred
As he holds her as sacred?
27.05.99

ugam Chettiar.
Full Of Misery

The gold was stolen. No complaint from it;
The girl was hit on. No complaint from her;
The possessors of them have all the rages.
The world is, therefore, full of misery.
12.01.2018

ugam Chettiar.
I love melodies, stories
And someone trust worthy
And in doing so I find
I get motherly affection.
I love hunting, rivaling,
Sporting and flaunting
And in doing so I find
I get womanly affection.
The life is full of sublimation
16.04.2007

ugam Chettiar.
Fully Wiped By Death

How his body was disposed of,
How his funeral was attended,
How the things he valued were thrown
And how he would remembered,
He cannot know after he’s dead.
Even that he’s ever lived on the earth
Or that he has already been dead
Is not known to him after death.
To believe this truth, ask anyone
Who had anesthesia treatment.

ugam Chettiar.
Functions

Functions are held so that hosts are focused. Functions are held so that guests are spotted. Functions are extravagant meeting grounds.
28.03.2007

ugam Chettiar.
Functions Are Hollows

The marriage is to sanction the union.
The birthday is to declare the parenthood.
Children's weddings are parents' vanity.
Parties are to flaunt the style of living
Sixtieth birthday is to inform one's existence.

ugam Chettiar.
Functions Of Law

What are the functions of Law?
To legalize the illegal;
To outlaw the inconvenient;
To make loopholes for the crown;
04.06.2015

ugam Chettiar.
Fund Is The Wind

Wind helps the kite fly.
Air helps the scent spread.
For the thoughts to reach
Fund is the wind to send.
27.11.2011

ugam Chettiar.
Fundamentalists

They defend a religion I profess;
They uphold a religion I practice.
They work in a manner I despise.
They indulge in violence I abhor.

I mind my way, indifferent to them.
I live away, unmindful of their likes.
I avoid establishing any track.
I'm identified with them by the rest.

I am blamed for being quiet with them,
For having some soft corner for such ones,
And for not screaming loud enough at all
To shut their fringe down open in public.

I am embarrassed to mingle with the rest.
I am ashamed to be a part of the peace.
The fundamentalists must give me allowance.
The society may take me to confidence.

ugam Chettiar.
Fundamentalists To Note

The same way that the whole is understood
In reference to the individuals,
So, too, the individuals are understood
In reference to the whole, as it goes.

A text is studied in parts, and together
The parts come in the context of the whole.
A text has many interpretations
And its commentaries are varying.

Fundamentalists of any religion
Do more harm than good to their religion,
With half cooked knowledge of their religions
And the religions they are targeting.
26.03.2017

ugam Chettiar.
Funerals Are A Festival

An old lady was dead. She was my father’s
Mother’s elder sister, who brought him up
After his mother’s death when he was at seven.
I went with him to attend the funeral.

Then I was fifteen; no sadness engulfed;
Not aware how much it engulfed my father.
My funeral will be a festival to
Most who would come there for connections.
21.01.2011

ugam Chettiar.
Future Is A Mystery

future is unseen and uncertain.
What happens next moment is not sure.
With assumption, presumption and hopes
We take the future granted in the light
Of faith, belief, and predicting nature.
Future can any time derail you
It is with its mercy that you run on the rail.
14.10.201

ugam Chettiar.
Gain And Loss

I bought an idol made of ivory.  
All said it was good; it got its glory.  
Who must I be grateful to:  
The seller, the maker,  
The smuggler, the very tusk  
Or the elephant slaughtered?  
Is such gain worthy?

I lost the idol made of ivory.  
A treasure was it; I got fury.  
Who must I blame for the loss:  
The inmates, the servants,  
The thief, his need and creed  
Or the society that valued it?  
Is such loss a pity?

Credits and blames on tracing  
Would fizzle out to naught.  
03.07.2006

ugam Chettiar.
Gain And Loss Not Wholsome

A gain comes with some loss.
A loss comes with some gain.
Exclusiveness is ruled out.
One need not be desperate.

ugam Chettiar.
Gain Contains Pain

Pelted with rain, tree will not weep.
Pelted with kicks, mum will not sulk.
Scorned by girls, boys will not mind.
Pestered by boys, girls bask in pride.
Pain is not pain when gain is seen.
26.04.2020

ugam Chettiar.
Gaining Is Losing

To head towards a direction
Is to leave the other directions.
You cannot move towards north
Without moving away from south.
Be prepared to lose while gaining.
29.05.2002, pakd

ugam Chettiar.
Gains Equal Losses

The best way to get love
Is to give it to one.
The best way to get praise
Is to give it to one.
Gains equal losses.
(04.02.2011)

ugam Chettiar.
Gallows

I couldn’t disown my wife, kids and parents,
And even myself, if I went bankrupt.
I have to carry the burdens till the last.
The law forbids. The birth is a gallows.
02.08.2007

ugam Chettiar.
Gamble With Faith

Faith stands yet to be proven.  
It may turn to be true or false.  
To have faith is to gamble.  
To gamble on it with a man  
Might prove deadly or costly.  
To gamble it with the unknown  
Gives confidence but no loss  
In case it turns unfruitful.  
17.12.2014

ugam Chettiar.
Gamble's Fate

Gambling is a trade where there is profit,
Huge to the stake put; no gambler is out
Of the trade till his capital is lost.
Winning battles and losing war is gambling.

ugam Chettiar.
Gambling Is Life.

Success takes you till failure.
Failure takes you till failure.
At what time that will happen is
Anybody's guess; one's helpless.
10.07.2012

ugam Chettiar.
Gambling The Life

Betting on my knowledge, I predict.
Betting on my intuition, I speculate.
Resigning to luck, I gamble at times.
All the three came to be stupid actions
Where apprehension and anxiety
Ruled in high voltage and frequency,
Having bearings on my life span.
Virtually I have gambled the life.

ugam Chettiar.
Gandhi’s Decedents

M.K. Gandhi, Father of Nation
Is hailed in India and abroad alike.
His great grandchildren live in oblivion.
Are we grateful to him it true sense? .
28.09.2010

ugam Chettiar.
Gandhi's Hinduism.

Some are born of ontology.
Some are born of mythology.
Some are from metaphysics.
Some are born of individuals.
Some are born of the ethics.
Some are as unorganized.
Under all these religions lies
A link called religiousness.

Religiousness links religions
As the soul links organisms.
To focus the visible souls
Towards the invisible force
And to bring closer and closer
The visible and the invisible
Is religiousness, which is held
As religion by M K Gandhi.
02.10.2017

ugam Chettiar.
Garbage

Men aren’t ugly to a whore
As garbage isn’t dirty to a scavenger.
Both are used to them,
29.09.2005

ugam Chettiar.
Gays Are Helpless.

Breasts of woman will arrest eyes of man.  
Nipples of man have no glamour to woman.  
Nipples of man far more than woman's breasts  
Are endeared to, and sought for by gays,  
Signaling that homosexual attraction  
Is inborn and not an adopted act.  
27.11.2014  

ugam Chettiar.
Gender Adds To The Voice

The feminine voice arouses me
As it is coming from a female.
Otherwise also I will like it
If I know it is from a female.
The feminine voice of boys
Fails to lure me, with maleness in mind.
Voice is sweet and gender specific.
I imagine the singer in her voice.

ugam Chettiar.
Gender Determination

‘Is this a man or a woman? ’
asked a child the other,
pointing to a nude picture.
‘How can I, no dress? ’
answered the other child.

‘Is this a male or a female? ’
asked an adult the other,
pointing to a clothed child.
‘How can I, it’s dressed.”
Answered the other adult.

Child decides by clothes.
Adult confirms without cloth
01.08.2008

ugam Chettiar.
Gender Ego

A woman doesn’t admit that the other woman is beautiful.
A man doesn’t admit that the other man is handsome.
A woman doesn’t digest any man pursuing other woman.
A man doesn’t digest any woman responding to other man.
Men and women are in rivalry
Among themselves, not across,
Gender ego being the propeller.
25.03.2006

ugam Chettiar.
Generation To Generation

I am lazier than my father
And my son is lazier than me.
I learn more than my father
And my son, more than me.
I earn more than my father
And my son, more than me.
Am I secure as my father was?
Is my son secure as I am?
Generation to generation,
Do we progress or regress?
20.12.2008

gam Chettiar.
Genes And Chance

Heredity and Environment act
Together to grow an individual.
Environment moulds Heredity.
Both take their shares in it but not evenly.
29.09.2014

ugam Chettiar.
Genes And Memes

Victors write history and stand as right.
Christianity overpowered Manichaeim,
The Persian dualism - Good and Evil.
Islam overpowered Sassanid Empire.

Religion is pest and human is host.
It multiplies in the host and infects hosts.
It cares little about the hosts' condition
And sometimes weaken the hosts or kill them.

Religion make hosts ready to lay their lives
In defending it or propagating it.
Sometimes it turn virus and cripple men,
Who succumb to the cultural injuries.

Organic evolution is based
On the replication of the genes.
Cultural evolution is based
On the replication of the memes.
21.04.2020

ugam Chettiar.
Gentle Slope

Walking has no stress on the gentle slope
Unlike going up the slope that is steep.
God may give me hardship or discomforts
In accentuation of the gentle slope.
31.07.2017

ugam Chettiar.
Gentlemen’s Women.

Wear not open ended shoes;
Nor revealing clothes, no hair
Colouring, nor danglers for ears,
No bright lipsticks, no jewels.
Gentlemen like
20.03.2006

ugam Chettiar.
Genuine Appreciation Fails

Poets have no will to appreciate
Non poets have no wit to appreciate.
The poems that I write are to no avail.
Hoping the impossible, I write.

ugam Chettiar.
Genuine Love

Pity generates love; sex generates love.
Fear demands love; favour expects love.
Generating love is a genuine love,
Which can thrive without reciprocation.
08.12.2009

ugam Chettiar.
Genuine Praises

Praises are genuine when given,
With no intent for any return.
I love her and my love is genuine
As I continue though ignored.

(23.04.2011)

ugam Chettiar.
Genuine Respect

Money and power earn respect.  
Skills and knowledge earn respect. 
Virtues and service earn respect. 
The first one gathers jealousy.  
01.07.2014

ugam Chettiar.
Get Out Of The Myth

Fire will burn things; air will fill the space.
God will save you; hell will warn you.
Which are the truths and which, the faith?
Faith is not truth; get out of the myth.
19.02.2012

ugam Chettiar.
Get Positive Energy.

It is energy that manifests itself
In all things; be it living or nonliving.
Nothing is good or evil among them.

It’s life energy that manifests itself
In all organisms: plants and animals.
No organism is good or evil.

The energy itself is transforming
To some other energy by some means,
Like electricity to heat by the heater.

Mental energy is a kind of means
By which a thing or a place is made good
Or bad and dealt with accordingly.

A thing found divine or a place, serene
Will find you in positive energy.
Find such things and places in abundance.

ugam Chettiar.
Getting Atop

To attain atop in a set up,
Where seniority counts,
Is very much analogous
to reaching a ticket counter,
By standing in a queue,
With no extra exertion involved.
11.08.2004

ugam Chettiar.
Gift Be Subjective.

A gift is a sign of love or gratitude. Receivers are happy; so are givers. The giver binds the receiver by it and puts him under an obligation.

The receiver is no less than a slave. To expect gifts is to be a beggar. To offer gifts is to make a bigger. It is applicable to gifting gods.

How is then love and gratitude expressed? To be a well wisher is to express love. To speak well of them is show gratitude. To think of them in prayer is gratefulness. 30.06.2016

ugam Chettiar.
Gift Is A Must

Giving gift must form one's duty.
Give it to who deserves and needs.
Give it to who could not repay.
It can be a gift of treasure,
A gift of talent or of time.
View not the receivers as beggars.

ugam Chettiar.
Gift Of Mercy

To pardon is from mercy.
To rescue is from mercy.
To sacrifice is from mercy.
Any act from mercy is sweet.
The giver enjoys more than receiver.
Expect from God no mercy
Without you showing mercy.
12.07.2018

ugam Chettiar.
Girlish Boys And Boyish Girls

Effeminate men draw gays.
Butch women draw lesbians.
Effeminate men and butch women
Find compatibilities.
03.06.2012

ugam Chettiar.
Girls Are Free Birds

Modern girls:  
Pay your bills;  
Set your rules;  
Meet your wills;  
Live your life  
On your terms;  
Freedom is bliss.  
29.04.2019

ugam Chettiar.
Give A Boost To Lust

Passion for sex will die a natural death,
Thanks to the monogamous monotony.
Fresh flesh and the revived curiosity
Prod man and woman, the middle aged,
For one night stand adventure, guiltless.
For man, a reward of his worthiness.
For woman, a reaffirmation of her assets.
Back to rails, their wheels get a boost.
18.07.2007

ugam Chettiar.
Give Allowance

If everything is going well,
There has to be something
That goes wrong.
If everything is going wrong,
There has to be something
That goes well.
There is no wholesome optimism
Nor wholesome pessimism warranted
28.06.2007

ugam Chettiar.
Give Allowance To The Path.

For a teacher, to be honest is easy;
He walks on the stable ground.
Can it be that easy for a trader?
He is on a slippery wicket.
As a leader, he is often a failure.
It is like walking on the rope.
To walk upright rests on paths taken.
A butcher is not the great killer.
24.05.2002, p.kd

ugam Chettiar.
Give Allowance To Vigilance

The one who was uxorious,
might, nevertheless, have a mistress,
as infidelity is not disloyalty.
Loyalty and infidelity
are not to be confused with each other.
Ergo, you men and women,
never ever demand your spouses
about the truth of their affairs.
24.12.2000, Pmdi

ugam Chettiar.
Give And Get.

Give love and get love;
Give helps and get helps;
Give pats and get pats;
Live in make-believe.
25.10.2012

ugam Chettiar.
Give And Take

When you give to someone
And receive from someone
The passage you use is same.
The passage must be in usage.
27.05.2006

ugam Chettiar.
Give Conscience Freedom Of Action.

Consciousness is self-awareness.
Conscience is self-righteousness.
Consciousness gives life a quality.
Conscience gives life a status.
The former cares about the self and safety
And the later, about the ego and name.
Conscience silenced, shamelessness steps in
To usher in wickedness, that mars faith and peace.
19.06.2014

ugam Chettiar.
Give Fitting Send Off

The praises and abuses showered on me
When I am about to go to the grave
Will come with me to stay with me.
Praise a man when he’s in tether end.
12.07.2004

ugam Chettiar.
Give Guilt Chances.

Wrongly or overly punished,
If you fail to retaliate,
Guilt will work in the offender
And you'll be compensated.
Otherwise, you can retaliate
By which you aren't benefited.
This is true in all relations
In which the offender is stronger.
08.12.2014

ugam Chettiar.
Give Her A Chance

A prodigal son, on return
Can turn more amenable.
So can the adulterous wife.
Give her a chance from which
You will have had no regrets.
17.03.2006

ugam Chettiar.
Give Her Freedom Of Love

Many a woman you might have courted.
Did you succeed in getting any?
Let many men woo your woman.
No one can succeed in getting her.
Women are interested for company,
The least for sex. Ignore it for harmony.
25.04.2002, pakd

ugam Chettiar.
Give Her Holiday

The child, after the study hour,
Is set free
To play at its will.
Its tension diffused.

The woman, after the child bearing
And child rearing, need be set free
To play to their whim
For the tension to diffuse.

Men! Take off your eyes
On the guard of your wife
When she turns forty.
Let her enjoy her life.

Adultery- no woman detest
If it is not stuck with a stigma.
02.10.99

ugam Chettiar.
Give Hopes To Dying Souls.

A king was in the death bed.
He was constantly musing about.
` A befitting funeral would follow.
His eldest son would succeed.
Family would not be broken off.
The people will remember him.
He was dead; nothing happened.
However, as far as he is concerned,
Everything has happened, though not so,
As he had been given assurances.
Yes, he cannot verify the aftermath.
01.09.2010

ugam Chettiar.
Give Me That Allowance

Which door will open,
I can know,
Only when I knock on it.
Lest it should happen
That you hadn’t open
Because I didn’t knock,
I had to knock.
Dear, if you are sullen
Shut me out
For my graceful exit.
Betray me not
For disgraceful spit
12.03.2002, Karaikudi

ugam Chettiar.
Give Meaning To Life.

Life is without meaning;
The sense gives it meaning.
Words are without meaning.
Knowledge brings it meaning.
A mouse can be a rodent
Or a device as well.
A crane can be a bird
Or a machine as well.
Give meaning to life
And be distinct from beasts.
03.03.2015

ugam Chettiar.
Give Out Anger And Joy

Anger, when fed, is dead.
Else it may grow fat.
Joy not heard is dead.
Else it may grow big.
03.12.2006

ugam Chettiar.
Give Them Right To Work.

Prostitutes are happy with their profession
As beggars are, with theirs. To wipe them out
Would amount to denying their right to work
And to depriving consumers of their wants.
09.07.2009

ugam Chettiar.
Give Tooth To The Law

Justice, equality,
Liberty and secularism:
Grant these; enjoy these.
Law gets no tooth
If these are not implemented.
Law gives no bite
If judiciary is virtuous.
13,01,2018

ugam Chettiar.
Give Weight To The Past

Once a beauty, now she is no longer.
Once a knight, now he is no longer.
Don’t look at them with contempt.
They had been best of their time.

ugam Chettiar.
Giver Is A Rank Holder.

Give: it is a pleasure.
What?
Money, things, helps or knowledge.
Who?
Anyone who has and who can.
Whom?
The needy one before unasked.
When?
The time the getter finds it convenient.
How?
Why?
Collective survival demands it.
How?
At ease like flower emits fragrance
From the heart without any motive.
Who has only can give.
A giver is fortunate.
08.02.2018

ugam Chettiar.
Givers Are Fortunate.

To sing is more a pleasure than to hear.
To dance is more a pleasure than to watch.
To write is more a pleasure than to read.
Givers enjoy more than the receivers.
Man is a giver and woman is receiver.
He, therefore, derives more sexual pleasure.
02.08.2015

ugam Chettiar.
Giving And Receiving

Is giving good or receiving?
Is giver noble or receiver?

In giving, ego gets a boost
And sets to lead to arrogance.
In receiving, ego gets a bead
And bleeds to humiliation.

Feeling insecure, one gives.
Being insecure, one gets.

In giving, possessiveness dilutes.
In receiving, greediness consolidates.

Willingness to give to someone
Who is utter need to get
Is the wise giving and receiving.

Giving is good; receiver is holy.
03.02.2015

ugam Chettiar.
Giving Is Pleasure.

The donor is happier than the recipient
As his hands place above the recipient’s..
Donor’s ego and recipient’s hands are full.
The giver remembers longer though.
23.03.2001

ugam Chettiar.
Giving Me Hopes

I could cross her glances,
Elicit responses, exchange feelings,
Engage in courtship and I even touched
Her hands as if in an accident.
That’s all. She enjoyed giving me hopes.
25.09.2006

ugam Chettiar.
Glamour Is A Profession.

Women shed their shyness to appear
On stage as actress or dancers those days.
Emboldened and accepted, they started
Acting freely holding hands with actors
In movies, and progressing step by step,
Now they are coming in revealing clothes,
Do roles in intimate and erotic scenes.
And pose in semi naked or naked.

Women use their body to the fullest
To get maximum out of life, which is
No more than the using of intelligence
Or the artistic skills to the fullest
To get maximum with people's sanction.
Being in glamour is a profession.
Having sex as a reward is a tactic.
The society started accepting them.

ugam Chettiar.
Glory Dies With Memory.

Today's glory, tomorrow you carry
And wants each day to adds to the glory
Because you have, to carry it, memory.
This life's glory you cannot carry beyond
As with this life will die your memory.
Must you build at others' cost glory?
11.09.2014

ugam Chettiar.
Glory Is A Shadow

Men and women popular at a time
Aren't known to the next generation
And forgotten by their generation.
Glory, a shadow, will die with the time.

ugam Chettiar.
Glory, The Darling.

After parting,
You kept me by letters.
After a lapse,
You renewed it by a call.
After a gap,
You paid me a visit en rout.
A little later,
You acknowledged my love poem.
Today, hearing my return,
You came down to see me.
A good relation.
We both are not the same sex.
Is not it more
Than a mere good relation?
We are unexpressive.
Does it mean we didn’t express?
29.05.2002, Kottayam

ugam Chettiar.
Go A Beggar

Better go a beggar than being with kin
For your bed and bread so that you can stall
Ill treatments at their hand for the scars
You might have inflicted on them earlier.
27.03.2008

ugam Chettiar.
Go And Catch A Falling Star

Go and catch a falling star.
Can you get back the time last?
‘Teach me to hear Mermaids singing;
Or to keep off envies stinging.’
Ride anywhere for all time
Until your hair turns snow;
If you come across a woman
Both beautiful and faithful,
Your journey is a success.
‘Though she were true when you met her
And last till you write your letter’
Her constancy will soon wane
And disappear by the time
You write a third letter to her.
[Baed on the poem with the same title by John Donne 1572-1631]
29.10.2008

ugam Chettiari.
Go Childless.

Rebirth is a curse;
To get rid of it is bliss.

Karma brings rebirth;
Attachment brings Karma.

Detachment to the worldly
Is the way to shed Karma.

Every birth is a rebirth.
Then stop reproduction.

The world is misery.
Future is bleak to the progeny.

You struggle more
Than your ancestry did.

Your progeny would suffer
More than you had suffered.

To beget a child then
Would be more a pain than bliss.
30.10.2013

ugam Chettiar.
Go Through The Imaginary

Read or watch a tragic story;
Read or watch a romantic scene.
When you get absorbed in the act,
They’d give you catharsis effects.

You identify yourself with events
And experience emotions
Of pity, pathos, love and romance.
Ego will transcend; libido will transcend.

You’ll have lived through the emotions.
It’s a pleasurable relief.
It’s a kind of sublimation
For fulfillment of deficits.

Catharsis will leave you harmless.
The will to live will involve pain
Through desires, which you can limit
By taking shelter in any arts.

ugam Chettiar.
Go To Gym.

Being slim is not beauty.
That concept has changed.
You must be toned and bonny,
Having jaw line defined,
Shoulder bones and collar bones
Made prominent,
To appear gorgeous.
Go to gym, not a parlour.
27.12.2005

ugam Chettiar.
Go To Kailash Or Vaikund

Swarg is ruled by Lord Indra.
Cow Kamadenu, tree Karpadaru
And stone Chindamani are there
Giving the inmates what they wanted.
Each one cares for one's own hunger.

Kailash is ruled by Lord Shiva.
The inmates are without hunger.
It makes no prey and no predator.
Cat and rat and tiger and sheep
Can coexist with peace ruling.

Vaikund is ruled by Lord Vishnu.
The inmates overcome their hunger
By serving others' hunger.
Hunger of others come first than one's.
Thus no one starves with peace ruling.
04.03.2018

ugam Chettiar.
Go To The Native To Die

If you don’t live
Where your father and grandfather lived,
You will not be known as a whole
And when you die
You will not be seen as a tree falling
But mere a shoot wilting and forgotten.
25.04.2008

ugam Chettiar.
Go Wild To Die Wild.

To make most of their lives
Is a wrongful desire
That spreads like wildfire
Among the materialists.

Multiple relations,
Extramarital sex,
And illicit affairs
Are practiced without shame.

Incest relationship,
Molesting and raping,
Fuelled by porn and net,
Are handy without guilt.

Is marriage still needed/?
Don't make it a mockery.
Scrap it and make travels,
Without reservation.
06.08.2012

ugam Chettiar.
Goal Is Not Made Easy

Faith dispels fear.
Faith imbues confidence.
Desire dispels fear.
Desire imbues confidence.
Because of faith and desire,
The goal seems to be easy.

ugam Chettiar.
God And Satan Are In Order.

I couldn’t but acknowledge Fortune
As I couldn’t denounce Fate
I couldn’t but admit Spirits
As I couldn’t ignore Ghosts
I couldn’t but belief God
As I couldn’t dethrone Satan.

All inventions are man’s necessity.
The invention of God and Satan by man
Is of no exception and in order.
04.10.2008

ugam Chettiar.
God And Saturn

The God is the Saturn
To the Saturn’s followers,
For whom Saturn is God.
05.06.2016

ugam Chettiar.
God And The World

"Brahma Satya, Jagat Mithya"
Supreme real, the world maya.
The dream is real when we dream.
The world is real when we see.
The world like the dream is unreal.
To know this, be there awareness.
01.11.2018

ugam Chettiar.
God Be Not Defined.

God is neither He nor She or both
When I address him as He.
God is neither born nor dead
When I address Him as eternal.
God is neither a form nor formless
When I make an image of Him.
Beyond comprehension, He is.
Better He is not defined.
27.03.2015

ugam Chettiar.
As long as death exists,
Will exist fear in man.
As long as fear exists,
Will exist faith in God.
Theists believe in Him;
Atheists resist Him.

ugam Chettiar.
God Has No Ego.

Not pleased, He does no harm to you.
Ignored, He does no harm to you.
Slighted, He does no harm to you.
God has no ego; don’t fear Him.
14.03.2014

ugam Chettiar.
God Has No Life.

Space precedes Time.
Time precedes the Dark.
The Dark precedes the Light.
The Light precedes life,
Whose recent one is Man.
God is prior to all,
Formless and lifeless,
Answering to no calls.
Must we propitiate Him?
Can we be absolved of sins?
24.08.2015

ugam Chettiar.
God Has No Mind.

Each decision, each selection
And each judgment that humans make
Are subjective, coloured by mind.
God is not a party to it.
14.09.2013

ugam Chettiar.
God Has No Role On You

Everything is on move.
Nothing is constant.
All are subject to change.
Nothing is intact.
‘Cause and effect’ acts.
Matter turns energy;
Energy turns matter.
Nothing is lost;
Nothing is gained.

One is made of the other.
One comes off the other.
You and I are pebbles,
Beset by counter forces,
In the flow of unending rivers.
How we shape is not in our hand.
Who is to blame?
Who is to be rewarded?
The Almighty has no role
On the stage for the actors’ roll
The might of the situation prevails.
02.05.2001, Pmdi

ugam Chettiar.
God Hasn't Spoken

Language is man made.
Scriptures are in language.
No God has spoken in language.
Scriptures are manmade.
31.07.2017

ugam Chettiar.
God Is A Referee

Fire is to burn and he will burn,
No matter who is the victim.
Air is to fill and he will fill
All the space without prejudice.
Water is to wash that it does
With no relevance to the places.
The earth is to bear that it does,
With no bias to the kickers.
It’s their nature, hence their virtues.

The ground is not accountable
For the goals scored or wounds sustained.
The collective acts of the players
Result the individuals’ fate.

Bound by fire, air, water and the earth,
One’s rise and fall is the result
Of the collective acts of the live force.
The God is mere a referee.
07.10.2008

ugam Chettiar.
God Is All

Don't give credit to God for rain.
You have to blame Him for draught.
Don't give credit to God for birth.
You have to blame Him for death.
Stop crediting everything to God.
Sep., 2019

ugam Chettiar.
God Is Blind

God is blind to man's sufferings.  
Man suffers not because of he's flaws  
But because he is His plaything.  
Seeds are sown; with them weeds are grown.  
22.07.2012

ugam Chettiar.
God Is For Man

Man is a threat to plants and animals.  
The God is made for men by men.  
Can He be the savior to other beings?  
26.10.2002, Trichur

ugam Chettiar.
God Is Helpless

When the God of Death calls you
No gods will come to hold you.
Then must you pray to God,
Who is helpless, for your stay?

(02.06.2011)

ugam Chettiar.
God Is Helpless

Woman tastes divine
And proves a heaven
When man enjoys her,
God being helpless.

ugam Chettiar.
God Is Helpless.

'I have right to live.' said man, hens and worms.
'I have right to live.' said snakes, frogs and flies.
'I have right to live.' said wolves, hares and grass.
They all went to God, who had no answer.
27.07.2016

ugam Chettiari.
God Is In Good Book.

The greatest truth is God will terminate you. 
You will perceive this only when the end comes. 
Death makes you powerless to realize this 
Or tell others and thus God is in good book. 
25.03.2013

ugam Chettiar.
God Is Invoked.

Ourselves unable to do a work,
We seek assistance from men or materials
Or entrust it to the capable ones
God is the most capable in our list.
06.04.2016

ugam Chettiar.
God Is Merciless.

God will provide you with necessity;
God will protect you from hardships and hurts.
God will rescue you from enemies and traps.
He is merciless when He orders Death
01.07.2017

ugam Chettiar.
God Is Mother

A mother doesn’t expect her kids
To pray to her for their food,
Nor does she put them to test
To grant any reward. God is mother.
21.07.2003

ugam Chettiar.
God Is Only To Man.

The universe is of many galaxies,
Galaxies are of many solar systems,
Which are of many planets and moons,
And our earth is one of many planets.

The earth hosts trillions of biomass,
From which are human beings a fraction,
Who only speak of God's efficacy
Confined only to the human beings.
18.11.2014

ugam Chettiar.
God Is Round

Suns are round; planets and satellites too.
Matter is made of atoms which are round.
Nucleus, protons and electrons are round.
Sands are round; God's particles too are round.
Round is the primitive shape; be God it.
05.12.2017

ugam Chettiar.
God Is The Manager

One became rich. God has blessed Him.
One went bankrupt. God has cursed Him.
God has two faces to perform His deeds.
He gets from some and gives to some.
25.07.2004

ugam Chettiar.
God Is There, Go Ahead.

The Lord forgive sins and pardon sinners.
He is an antidote to our sins.
So we are free to do whatever we like.
Lord is the cause for sins to perpetuate.
30.03.2013

ugam Chettiar.
God Lacks Mercy

God is merciless to all living things
On three counts, by which life is tragic.
One has to kill the other for one's food,
Being as a predator and a prey.
Adults have no instincts for their parents
Unlike parental instincts for their young ones.
Males are made to overpower females
In mating, disregarding their consents.
05.09.2017

ugam Chettiar.
God Made Lovers

For love to spark and desire to strike,
Antecedents aren’t warranted.
Mere visual contacts are enough.
The pair fits well, mates well and goes well.

For the contract of husband and wife,
Antecedents are taken to account.
Monotony sets in; cracks develop.
God made lovers and not husband and wife.
09.10.2008

ugam Chettiar.
God Man Is Man

Socrates, the Knower, didn't know
That the earth was not flat, nor stationery.
Founders of the religions didn't know
That the earth was a globe and rotating.
Krishna, the incarnation, didn't tell
That the earth was revolving the sun.
The knowledge has been incomplete all time
And is in the process of unfurling.
As such no man had been or has been
Or will be a representative of the God.
07.09.2017

ugam Chettiar.
God Manifest In Them.

The doctor is more than God
For one in an emergency ward.
The swimmer is more than God
For one drowning in a pool.
The judge is more than God
For one hearing the judgment.
The lord will not be offended
If they take His place in one’s faith.

25.10.2013

ugam Chettiar.
God Men Are Selfish

To whom praise and blame are equal,
Who is silent, content with fortune,
Home renouncing, steadfast in mind,
And worships Me, that one's dear to Me.
Says so Krishna in Bhagwat Gita. [12,15-19]
Let Him want me to be of virtue;
Why must He starve for my worships?
It's this feeling that put all god men
Selfish and ego oriented.

ugam Chettiar.
God Men Aren’t God Finders

To belief in a thing is equal to
Not being open to reality.
To believe in what is real is needless.
To believe in Him shatter his reality.
God is a concept conceived in one’s mind.
What is seen is no need to be believed in.
To find the God, be free from believing.
God men aren’t god finders, remember.

ugam Chettiar.
God Men Defined

If someone does some service to the God
It must not be for publicity,
Or with any ulterior motives
Or to recruit followers to ride.

ugam Chettiar.
God Men Want Followers.

Follow me! I shall promise you Heaven.
Not sure myself about reaching Heaven,
I still deceive you with a false promise
Because my insecure mind wants followers.

03.04.2015

ugam Chettiar.
God Need Not Worry.

I shall be thankful to God on all days
For, if I did not get a lot today,
At least I got a little of the lot,
If I did not get a little today,
At least I did not incur any loss,
If I incurred some kind of loss today,
At least, I did not fall sick or slipped down
And if fell sick or slipped down today
At least I managed to be back home soon.
I’m told to be so; God need not worry.
31.05.2016

ugam Chettiar.
God Only Knows

The lower court convicted the couple
For the murder of their teenage daughter.
They languished in the jail for four years.
The upper court acquitted the couple.
Which court is right, the couple and God know.
Either the guilt haunts or the curse persists
In the rest of the life the couple lead.
17.10.2017

ugam Chettiar.
God Selectively Protects.

Millions and millions of soldiers now and then
Over three to four decades march ahead and die
Except one or two, fortunate to pair on the way.

One per month over three decades come to the stage
The princess but all went empty hand to die
Except one or two, destined to meet their pair.

Thousands and thousands of seeds escaped
Out of pods year after year but one or two grow,
The rest dying in decay with no one to rescue.

To give life to a few,
Gametes and embryos
In billions die.
Where is God to rescue?
10.12.99

ugam Chettiar.
God Send Love

I love without conditions;
I talk without intentions;
I give without reasons;
I care without expectations.
Yes, I am in sexual love.
15.09.2013

ugam Chettiar.
God Shiva

God Shiva stands for annihilation.
So Hindus go to other gods and seers
For prosperity and relief of pain.
Shiva only could give you painless death.

Painless death gives you curseless departure.
Manner of death, not the way of life, counts.
A suffering end after a glorious life
Is worse than the sweet end though from the low.

ugam Chettiar.
God Still Will Save.

He got growth; he got wealth.
He got pride; he got beam.
He owes all these to gods
He visited and worshiped.

He lost growth; he lost wealth;
He lost pride; he got shame.
He owes all these to them
Who saved him from more falls.

He goes to them as usual.
08.06.2014

ugam Chettiar.
God Sun

Clouds carry water, and rain with your grace.
You make plants grow for animals to feed
And breathe, for which we with love embrace.
It is you who make day, night and seasons
And let us survive with evolution.
You don't expect us to praise you, the Sun.
08.02.2010

ugam Chettiar.
God To Be In...

Desire none, impurity none,
Pride and prejudice too none,
Family none, excellence none,
For them who see in them the God
27.05.2017

ugam Chettiar.
God Took No Credit.

He was acquitted in the court;
His appeal was upheld.
Goddess took the credit;
Well wishers took the credit.
Able lawyers took the credit.
That astrologer too did it
The loyal judge delivered.
His supreme chuckled.
Not a surprise to the accused;
God is not in the credit list.
12.05.2015
(a bought judgment, people allege)

ugam Chettiar.
God Will Mock Man.

Property is just a part of the earth
Man walks on and animals roam on.
Man only clings to it and dies for it.
Man doesn’t know God will mock him for that.
30.08.2015

ugam Chettiar.
God Will Not Move

Victory has corresponding defeat.
Construction is from destruction.
Living is on killing. Growth to decay.
God's wish does not tally with your wish.
30.07.2017

ugam Chettiar.
God Will Sail.

Religions came into being
To conduct and domesticate
The people with a set of codes,
Sins and punishments in God’s name.

With Governments into being,
With a Court of Law to regulate
The people in all the countries,
The need of the religion is gone.

Religions divide and breed violence.
Scrap dogmas and drop rituals.
Respect the laws and obey the rules.
Peace will prevail and God will sail.
09.08.2015

ugam Chettiar.
God, Soul And Mind

Is there God? Is there Soul?
Is their Mind? Beyond perception.
Yet we believe them and use them
More often than any known things.
29.03.2011

ugam Chettiar.
God: Man Made Gods

God is not as revered as are sons of god.  
Sons of gods are not as reserved as heads of Sects.  
Living heads are more than founder heads.  
Immediate representatives are still more.  
Whether god saved you or not, years,  
He saves all preachers in his name.  
24.04.2002, pakd

ugam Chettiar.
God’s Balance Sheet

In God’s balance sheet
There is no profit, no loss.
The profit in your balance sheet
Tallies with the loss elsewhere.
19.11.2005

ugam Chettiar.
God’s Intention

Any child to its parent is charming.  
Each wife to her husband is boring.  
The first one is the God’s intention.  
The second one is man’s invention.  
04.06.2008

ugam Chettiar.
God’s Mercy

God is merciless on two counts.
One is that one is someone’s food.
The other is that males are crazy
For females, who are elusive.
Struggles for food and mate are there.
Life is ridden with anxieties.
01.08.2015

ugam Chettiar.
God’s Role Is Limited

Growth of skills is the growth of life.
Growth of life is evolution.
Skills to capture the prey grows.
Skills to escape from the claws grows.
Aggression and resistance fight.
Skills strengthen certain organs,
That reflect in the evolution.
The growth of the individual
Fails before the growth of life,
With the God’s role limited
Like a Referee of the game.

ugam Chettiar.
Gods And Husbands

Men are conditioned to cleave to the gods.
Women are conditioned to cleave to husbands.
No rationales can uproot their tendencies.
These are in the genes, planted long ago..

ugam Chettiar.
God's Eyes Are Different

God knows all that happen.
With His consent they happen.
Miseries are included.
Injustice is included.
His eyes are different.
Human eyes are different.
23.06.2012

ugam Chettiar.
Gods For Religions

No gods will save you because you pray
Nor will they desert you because you don't.
Other living things are the best examples.
Yet we believe in God to be in religions.
03.01.2015

ugam Chettiar.
Gods Of Animals

If asses made gods
Gods would be in the form an ass.
Animals have no reverence to human gods,
But man has made animal gods.
16.03.2005

ugam Chettiar.
God's Theory

If God is the cause for every rise,
Who is then the cause for every fall?
If God is the cause for every cure,
Who is then the cause for every ill?
Don't get carried away by God's theory.
04.08.2014

ugam Chettiar.
Going Forward To The Past

Guttenberg invented the printing press. 
Oral media gave way to written media. 
Internet social media has come in. 
Written media gives way to oral media. 
‘Going forward to the past' is the trend 
That tells upon human activities. 
12.09.2016

ugam Chettiar.
Goings And Comings

In a moving camera,
Things go out of view
As fast as things come in.
Friends are left out
As fast as friends are sought for.
17.01.2007

ugam Chettiar.
Gold For The Old

Tender flesh and tight grip
Of a teenage girl
Had really made the old one
Grow a virulent lad
In vigour and spirit
And reminded the taste
That he had decades back.
A rare gold for the old.
20.08.2000, Madras

ugam Chettiar.
Gold Medals

A gold from athletics;
A gold from weight lifting;
A gold from high jump.
Which gold is superior?
Successes cannot be compared.
02.05.2018

ugam Chettiar.
Good And Bad

Love hides holes.
Hate shows moles.
Man overlooks
When in love.
Man deducts
When in hate.
One is made
Good or bad.
06.08.2017

ugam Chettiar.
Good And Bad Die.

The public memory is short lived.
The name known for the reason good or bad,
Would die soon in the people’s memory.
That is why bad elements are emboldened.

ugam Chettiar.
Good And Bad Habit

Habit is formed
To exert pleasure
Or to grow treasure.
When they are in conflict,
The winner is the pleasure.
I can’t leave smoking.
26.04.2002, pakd

ugam Chettiar.
Good And Unfit To Rule

He who allows oppression shares the crime.
He who allows corruption shares the crime.
He who allows swindling shares the crime.
He is unfit to rule, himself good though.
03.11.2017

ugam Chettiar.
As such, things aren’t good or bad.
As such, deeds aren’t good or bad.
The prey is good to predators.
Predators are bad to the prey.
08.09.2006

ugam Chettiar.
Good Bye To Infidelity

Man indulges in dalliance
With random women, away from home.
It is overt rather than covert,
With a tacit understanding
Or acceptance of his indiscretion
By wife, caste conscious and house bound.

She can ignore man's one night stand.
Only when the woman happens
To be an acquaintance of them,
Wife grows nervous and revolt
As family and friends could be
Privy to the scandal to her shame.

Woman away from home on work
are susceptible to men's eyes.
The boundary of sexual loyalties
Are stretching to accommodate
Liberality of women.
To have long term relationships.
Give good bye to infidelity.

ugam Chettiar.
Good Citizens

A country is rich with the citizens
Who don't spend because they can afford to,
Who won't buy because they are able to
And who don't grab things because they have hands.

16.01.2013

ugam Chettiar.
Good Hopes

A hope is a hope
Irrespective of its result.
There is no false hope
For the one who has it.
If it is a false hope or not
Is known only to the giver.
So all hopes are good hopes;
Let us hope to be good.

ugam Chettiar.
Good Is Better Than Power.

Must be a king powerful, besides being good. Else, he is a child in the cradle of others.
Must be a king good, besides being powerful. Else, others are as child in his cradle.

Safety counts over speed.
29.03.2001, Pmdi

ugam Chettiar.
Good Looks

Look, woman. Looks sell,
If you like that fact or loath it.
Good looks sell, sell on a premium.
Good looks open door on people.
Blessed with good looks, you reign.
You are selected, assistances pour.
If you had voice, it would sound sweeter.
If you made errors, it would blur out.
Women with good looks draw men
More with the promise of delivery
Than with the evidence of delivery.
Of course, it needs a constant grooming.
Long standing is the personality.
20.08.2007

ugam Chettiar.
Good Manners

Between good manners and bad manners lies
A fine line that tells you good manners are
Doing pretty sacrifices so that
Others are not put to discomforts.

ugam Chettiar.
Good Mothers

Pardon emboldens sin;
Mercy emboldens crime;
Tolerance promotes wrongs.
They are all good mothers.
01.05.2009

ugam Chettiar.
Good Or Bad To You

Is the hill north, south, east or west?
It is where you stand to the hill.
Is the thing positive or negative?
It's not in things but in your looks.
21.12.2017

ugam Chettiar.
Good Or Bad, A Name Dies.

Odour, fragrant or pungent, will die soon.
So will a man’s repute or scandal.
Both spread and stay for a short while.
We have forgot evil people as well.
20.09.2015

ugam Chettiar.
Good Time Spent

With well rooted faith in the God
That He would rescue or protect
And that He would grant them favours
Or reliefs, Hindus go to temple.
To some it is a meeting ground.
To some it is a time pass habit.
Many donate to carve a name.
Yet going to temple is good time spent.
29.02.2016

ugam Chettiar.
Good To Bad Or Vice Versa

There is nothing bad
That could not become good
Or vice versa.
There is no person bad
That cannot become good
Or vice versa.
28.11.2015

ugam Chettiar.
Good Will And Its Harvest

Goodwill is like the seed sown.
Leaving the field earlier
Or returning to the field late
Will miss you its harvest.

ugam Chettiar.
Good, She Isn’t Young.

.  
I pity for my friend
Who left her wife young
Having met an accident.
Lured by all sort of men,
She is tottering
On a slippery road.
I am fortunate
That my wife is pretty old.
I can die in peace
26.06.2006

ugam Chettiar.
Good-Looking & Looking-Good

Good-looking is a god sent gift.
Looking-good is a man made art.
Women are adept in the art.
Men are respondents to their crafts.

Looking-good is being hygiene.
Looking-good is a toned body.
The dress fit to the frame, with hues
Matching the skin is good-looking.

Feeling self-worth adds to beauty.
Being virtuous is a beauty.
Being appearance conscious
Is the norm of being beautiful.

Reachable and attainable
As these are, it is within you
To become looking-good in case
You are not endowed with good looking.
17.07.2012

ugam Chettiar.
Goodness Without Guts

The one who is good in conduct
Is the one who does not have guts
To be otherwise and so is good.
Being good, he elbows his way.

ugam Chettiar.
Gossip, Outlet For Hatred

Gossip, it seems to me,
No one can dispense with,
As it is the safe outlet
To release one’s hatred
For the one spoken about.
28.03.2002, Pakd

ugam Chettiar.
Gossips

To everyone save herself,
She is adulterous.
To everyone save her spouse,
She is adulterous.
Gossips spread like fire
Sparing her and her spouse.
23.03.2006

ugam Chettiar.
Gossips' Effects

Gossips are an outlet for one’s hatred.
Gossipers are cowards; all are gossipers.
The speaker and the listener enjoy it
The victim is hit with out his knowledge.
28.02.2009

ugam Chettiar.
Got Enough

What I bring home as income from tuition
Is less than the wages my wife pays the maid.
I am happy for it which has given me
The knowledge, “I have got enough, enough.”

A worker earns mean and helps his master
To earn many fold and yet is happy.
What you earn will look handsome to you
If you get the knowledge, ‘I got enough.’
01.06.2015

ugam Chettiar.
Governed By The Libido

A chase by a cock, a chase by a bull,
Or a man's pursuit, after their females
Might be feared or frowned but not hated,
With sexual instincts dictating pleasure.

The case is like a praise any one will like
Not minding which quarters it has come from.
Woman likes being loved though not the lover,
With her libido releasing as pleasure.

ugam Chettiar.
Government Sectors

Every new sector
Set up by the government
To serve the people
Will only empower some
And do nil to common man.
28.12.2011

ugam Chettiar.
Governmental Set Up

He is dead, though not so;
The doctor has declared.

He is out, thought not so;
The umpire has averred.

He is freed, though guilty;
The judge has delivered.

He is made a scapegoat;
The police framed charges.

The authority speaks;
The fact has no value.

It happens in all
Governmental setups.
24.06.2015

ugam Chettiar.
Governments Must Prevail.

Love thy neighbour as thyself.  
Love includes care and concern 
And neighbour, life and property.  
Love thy neighbour as thyself.

Must the militant know this?  
Must the terrorists know this?  
Must the robbers and looters 
And killers for gain know this?

Either scrap all religions 
That people don’t follow them 
Or be ruthless to the errant 
Irrespective of religions.

No government must relax 
On law and order issues 
When innocent are attacked 
And women are exploited. 
20.08.2015

ugam Chettiar.
Governments Stand For Looting.

The government is run on tax.
Tax is to pay salary and
Meet misappropriation
With no balance for the welfare

No welfare measure is in sight.
No law and order prevails.
No justice is to the poor.
Corruption is everywhere.

The government turns to lose
The faith posed by the people.
The government turns to be
The enemy of its people.
18.03.2017

ugam Chettiar.
Grace [krupa] And Mercy [karuna]

Grace is an unmerited favour.  
It can land on any, coming from high.  
Mercy is a withholding judgment.  
It is shown to sinners from the high.

Grace and mercy are influences  
That generate in a human’s brain  
And set virtual impulses to act  
So that the undeserved are let.

God can show grace or mercy.  
A king can show grace and mercy.  
The one who shows grace and mercy  
Is elevated to a king-like one.  
24.03.2015

ugam Chettiar.
Grace And Disgrace

I sold him a piece of land once.
Now it would fetch ten-folds in price.
It is his grace to be grateful.
It is my disgrace to expect it.

ugam Chettiar.
Grace Determines

Bejeweled, be a woman;
Well dressed, be a woman;
Fresh from bath, be a woman.
Charm is there if she has grace.

ugam Chettiar.
Grace Is Not Shaken.

A woman has been a prey
To million eyes of men.
She has not fallen from grace
As she’s not consented it.
She will not fall from grace
Because she was molested,
As it happens against her will.
29.01.2009

ugam Chettiar.
Gracefully Forgive

Forgiveness be a cancelled promissory note.
It must have no reference, nor relevance.
To say that I’ll forgive and not forget
Is just saying that I’ll not forgive.
05.07.08

ugam Chettiar.
Gradation Of The Institutions

Does the teacher want the child to learn?
It is the kindergarten.
Does the teacher expect it to learn?
It is the school.
Does the teacher suppose it learns?
It is the college
Is the teacher indifferent to its learning?
It is the university.
Is the institution not bothered at all?
It is the distance education.

ugam Chettiar.
Grammar Of Beauty

The stress long, jet black, tightly plaited,
The eyes, fish like, black, brows blackened,
The face, moon shaped, yellow, with red lips,
And the bosom massive were once of beauty.
Jewels and silk in profuse adorned every part.

Short cut, dishevelled, unoiled is the hair,
Eyes and lips are kept in subdued with out paints,
The face of any shape, stripped of blush,
And the toned body are now taken for beauty.
Coarse garments without jewels adorn.

With the yellow skin, also came in dusky skin.
Plumpness went out and thinness came in.
Why is this somersault in beauty grammar?
Fashion is invented by the upper one and
Is caught by others to identify with the upper
02.10.2000, Vijayavada

ugam Chettiar.
Grammar Of Beauty Reverses

Wide eyes, wide cheeks,
Thick lips, thick bosom,
Broad hip and plump thy
Of women were alluring then.

Thin eyes, thin cheeks,
Slim limbs, slim breasts,
Slender hip and slender thy
Of women are alluring now.

Man was to lean on her.
Now he is to hold her.
31.12.2000, Pmdi

ugam Chettiar.
Grandfather Was Happier.

I buy water, pay for toilet,
Pay for parking and confront wife.
My grandfather was happier
Without fees and with a dumb wife.
10.05.2012

ugam Chettiar.
Grandpa's Name

Tom is my name and my grandfather's.
Tom is my name and my grandson's also.
Out of gratitude, this custom follows.
I only reminds of my grandfather Tom
And my grandson only reminds of me.
One's name dies along with one's grandson
Though the same name is carried over further.
30.07.2014

ugam Chettiar.
Granites And Diggings

Words of admiration
Thrown around a woman
Are nothing but granites
Strewn around for her tomb.

Words of adulation
Thrown around a man
Are nothing but diggings
Made around for his grave
04.03.2009

ugam Chettiar.
Grant Me Something

Is not it true
That our relation is more than normal,
That your pretension is less than real
And that our mutual affinity is unusual?

Is not it true
That each took care to dress for the other,
That each longed for the other furtively
And that, in casual talks, eyes took down different notes?

Is not it true
That I betrayed my heart so nakedly,
That you accepted it with same spirit
And that there is an undercurrent crossing us?

If it is true
Sever not the tie lest I should go forlorn,
And grant me something memorable,
In your absence, to be as you with me.
29.05.99, Palakkad

ugam Chettiar.
Grass And Trees

A bull went to a meadow to graze.  
While grazing he found trees of love.  
The bull took the site for shade,  
Ignoring the grass fading under the shade..  
06.11.2004

ugam Chettiar.
Gratefulness Cripples The Speed

How fast the monkey leaves the lower
that fast it reaches the upper branches.
How fast you forget the old
That fast you get the new,
That fast you grow fast.
The grateful men just linger
Holding the same branch.

ugam Chettiar.
Gratitude

Gratitude is an aptitude
Of affinity adopted
By one towards those who helped one
In one’s walks of life in some way.

Favours done to us by someone
Might invoke other’s displeasures.
To please cats is to displease rats.
To choose one is to displease others.

To show gratitude is a duty.
To give helps too is a duty.
Because pupils don’t listen,
Teachers mustn’t abandon teaching.

When compared with the efforts stuck
To the favours that were done to us,
Efforts needed to show gratitude
Will be mere a fraction of it.

Even then if we don’t show it
What is to say about ourselves?
Then the tendency to give helps
Will die and we will starve for helps.
14.01.2014

ugam Chettiar.
Gratitude And Affection

Gratitude is shown to parents;
Affection is shown to children.
Gratitude outweighs affection
In that it functions without sway.
02.10.2015

ugam Chettiar.
Gratitude And Loyalty

In case you have a surregated mother,
Be grateful to her, while loyal to the mother.
In case you have an adopted mother
Be loyal to her, while grateful to the mother.

ugam Chettiar.
If you were great,
Your funeral would pull fewer crowds.
If your sons were great,
Then your funeral would pull much crowd.

ugam Chettiar.
Gratitude In Chain

I loved my children
For my parents loved me.
I love my grandchildren
For my grandparents loved me.
Let me help someone
To repay the help given me.
02.03.2004

ugam Chettiar.
Gratitude Is The Harvest.

Gratitude is spontaneous thankfulness
To someone who has benefited you.
Gratitude is much more than thankfulness:
Being keen to return as much as you can.

Ingratitude needs no extra effect.
King Lear has suffered filial ingratitude
At the hand of his two daughters in the end.
To be ungrateful is an easy path.

Jesus with divine power cured lepers.
All left at once merrily except one,
Who waited for Jesus to offer thanks.
‘Don’t thank me; it is He who did it through me.’

Express gratitude; expect no gratitude.
Gratitude is the minimum harvest
Expected of the service done by some.
Harvest must encourage cultivation.

Remembering the dead is gratitude.
Being a well wisher is gratitude.
Waiting to return helps is gratitude.
Even a beggar can exercise it.
21.09.2015

ugam Chettiar.
Gratitude Is The Juice

A harvest comes tenfold of the seed sown
And one tenth of the blossom produced.
Gratitude comes one tenth of the help done
And not tenfold of the deed; be content.

ugam Chettiar.
Gratitude To Parents

When you dedicate, do it to parents.
When you think of the past, remember them.
When you have chances, speak the good of them.
When you hang photos, let theirs be such ones.
When you help the ones, be them they've endeared.
These are minimum ways of gratitude.
25.12.2014

ugam Chettiar.
Graves Own Silence

Tipu Sultan (1750 - 99)
Is known for his revolt against the British
And also known for his predatory act,
As was the custom of empermission.

The Zamana, when he was killed,
Had had 303 women kept for, by, him.
Some destitute, some servants,
Some eunuchs and the rest were drawn
From Turkey, Persia, Hyderabad, Tanjore and Delhi.
Some royal ladies, some king families.
Some were virgin, some were wives.

Each king has a back. So has he.
Call him a martyr. Call him a rapist.
He is in the grave; the grave has silence.
To break the silence, we have no licensee.
24.10.2017

ugam Chettiar.
Gray Cells Rust

You lose the organ that you don't use.
You lose the gray cells when not used.
Calculator come into force,
Counting ability is lost.
Key board to write come to practice,
Writing ability is lost.
Spell checks mar the spelling skill.
Web searches kill recalling skills.
Internet promotes dementia.
Internet makes rust the gray cells.
06.12.2017

ugam Chettiar.
Great Men Shine Posthumously.

Histories have been kind to great men.
Their failures have been ignored.
Their weakness has been buried.
People of their time know them full.
15.05.2014

ugam Chettiar.
Greatness Only To The Great

The one who made oneself great
Is alone held by people with awe.
Parents and children of the great
Are ignored or viewed with jealousy.

(28.06.2004)

ugam Chettiar.
Greece The Great

The ancient Greece was a Utopia,
Rich in poetry, drama, philosophy,
Architecture and democracy but
Poor in value for the people who were
Women and slaves. It was the great yet.
21.06.2006

ugam Chettiar.
Greed And Fear. I

You enter with greed;
You exit with fear.
You love with greed;
You fail with fear.
But
You are born with fear
And will die with greed.
Greed is the drive;
Fear is the break.

Drive ahead, minding the head.
27.05.2001, Pmdi

ugam Chettiar.
Greed And Meanness

One can be greedy if generous.
One can be mean if not greedy.
Being greedy and mean is worse.
Being generous and greed-less is harsh.

ugam Chettiar.
Greed Digs Graves.

Greed blurs your vision, and at peak blinds you.
You venture to leap, unknowing the depth,
With no concern for the consequence.
With greed unbridled, you dig your own grave.
06.04.2016

ugam Chettiar.
Greed For Money

Currency is a legal tender
For validation or exchange of goods.
Money has taken the charge of one's life.
It has become the yardstick of status.

Earning money has become the fulcrum
Of man's existence and activities.
Pathological insatiable lust
Is the stage everyone is pushed into.

Wealth is tangible and intangible.
Take efforts to earn wealth intelligible.
Scorn those who run after tangible wealth.
Respect those who earn wealth intangible.

Money provides security of mind.
Work culture can give you security.
Goodwill earned can give you security.
Money makes you greedy and evil.
07.12.2016

ugam Chettiar.
Greed With Fear

Greed and fear are sword and shield,
Each being is equipped with
To fight the rivals and move.
Their stocks level may vary.
There's none greed-less or fearless.
Greed and fear adjust to each other.
28.05.2017

ugam Chettiar.
Greediness

A begging bowl is a filling bowl.
On its filling too, it tends to beg.
A grabbing grab is a possessing grab.
On its possessing too, it tends to grab.
Greediness is not the effect of the emptiness.
05.03.2006

ugam Chettiar.
Green To Yellow

Many deeds that I have done with greed
Look to me a mockery now indeed.
The glory looms now as misery.
No green knows till it turns yellowy.
25.04.2003

ugam Chettiar.
Greetings

Time runs fast.
Space limit is short.
Desire span is vast.
Hope must last.

Hope is the journey,
That makes one happy,
Regardless of the end,
When mind is off the end

ugam Chettiar.
Greetings Of The Beloved

Aware of my birthday
On Bhrani of Mithnam,
You came to me,
Shedding the built up shyness
Arising from the guilt of love,
And wished me as if casual.
It will keep me in rhythm
Till the next birthday.
Every year here after
Can you grant me this inam?

ugam Chettiar.
Grief Gauges Love

How deep you were in love with
A woman can be discerned well
By the strength and the length of grief
That her departure affected you.
02.05.2001, Pmdi

ugam Chettiar.
Grief Is Unlearned

Funerals are thinly attended.
Mourning is shallow and for a day.
Death comes as a relief to inmates.
Man has earned money and unlearned grief.
04.05.2012

ugam Chettiar.
Grief Makes The Beloved Proud.

You were taken off my embrace.
I grieve and deeply grieve on your loss.
In grief, I experience solace.
It soothes me like your grace.
How proud you can be to notice!
As you are alive, taken of me,
I shall let you know this.
The dead are grieved over by survivors.
The dead have no recourse to surmise.
But you can. A gift to you, my beloved.
05.05.2001, Pmdi

ugam Chettiar.
Groom The Blushing

Blushing is the sign of beauty.
Shyness promises a good harvest,
The aged women and actress lack it.
Modern women lost their shyness

ugam Chettiar.
Groom Your Mind, Not The Face.

Crow, for what I abhor you:
the ugliness or the stealing habit?
Ass, for what I abhor you:
the dwarf ness or the laziness?
Beggar, for what I abhor you:
the poorness or the meanness?

You are viewed by your attitude,
Not by attributes.
22.05.2001, Pmdi

ugam Chettiar.
Groom Yourself

To think is intellectual; to learn is knowledge;
To score is intelligent; to feel is emotion;
To perfect is aesthetic; to sense is passion.
Cultivate them all to hold fast a woman.
10.05.2003

ugam Chettiar.
Grooming For Frolics

Horses and bullocks were long ago bred
For domestic helps, now for race and fights.
Boys and girls were once brought up with a view
To works and helps, now for rat-race and frolics.
03.05.2012

ugam Chettiar.
Grooming Makes One Pleasing.

An ass is ugly, not for his nose.
He is lazy unlike the horse.
A crow is ugly, not for his black
But for his voice, unlike the koel’s.
An eagle is ugly, not for his beak,
But for his menace, unlike the parrot.
No matter how you are made,
You can make yourself lovable.
19.03.2001, Pmdi

ugam Chettiar.
Grooms Are Ladders

Maidens sought grooms for life.
Persons sought jobs for life.
Change of grooms and jobs easy,
They now use them as ladders.

ugam Chettiar.
Groundless Fear

Most of the snakes aren’t venomous
Unlike what we suppose them to be.
Most of the women aren’t adulterous
Unlike what we suppose them to be.
Yet, men are insecure and suspicious..
14.05.2005

ugam Chettiar.
Grounds For Revolution

Banks destroy economy.
Medicals destroy health.
Education destroys knowledge.
Justice destroys faith.
Press destroys information.
Systems eat into individuals;
No accountability;
Grounds are ripe for revolution.
06.05.2014

ugam Chettiar.
Grow And Grow

When a seed, a hen will peck,
When a sprout, a snail will nib,
When a plant, a goat will bite,
And when a tree, a woodcutter will fell.
I must grow and grow till I'm spared.
23.07.2004

ugam Chettiar.
Grow Freely

Be it your uncle or aunt,
Your brother or sister.
They won’t give you more
Than you could do to them
When you have sought their shelters.
Seek else where to grow freely.

(20.06.2005)

ugam Chettiar.
Grow Gracefully

Man has to look as a man
And a woman, as a woman.
The aged should not ape the youth.
One must stop looking awkward.

ugam Chettiar.
Grow Grass, Not Corn

If you want to help someone grow up,
Do it like growing grass in a lawn,
Not like growing corn in a farm

Growing corn expecting a harvest
Will mar the pleasure of your efforts
In case the harvest turns a failure.

The pleasant mind grown out of the helps given
Need not be painted with bitterness
By putting to the test the one you helped.

ugam Chettiar.
Grow In Arts/Valour

A hero, a sportsman, a singer-
His face gains glamour;
Them women admire.
A king, a lord, a leader-
He has not that glamour.
Them women ignore.
30.06.2002, PKD

ugam Chettiar.
Grow Resisting Power

Toil and roughen soles and palms.
Brave the sun and harden the skin.
Be patient and season the mind.
Comforts withdrawn, you can still stand.
05.08.2012

ugam Chettiar.
Grow With The Age.

Don't grow old till you have been wise.
Don't grow wild till you have been just.
Don't grow mad till you have been rational.
Don't get mature till your mind has matured.
01.01.2017

ugam Chettiar.
Grow Without A Booster

Ego promoted at the cost of others
Or with the help of power or with the wealth
Will soon collapse like a pack of cards.
It must grow itself without a booster.

ugam Chettiar.
Grow Your Ego

Others can walk you but not walk for you.
Others can feed you but not eat for you.
Others can save you but not die for you.
Which does all these is your ego; grow it.

ugam Chettiar.
Grow Your Pran

Pran is not mere air that you breathe.
It fills each cell of body and beyond.
Its roots lie in the base of bowl.
It’s not alike in all bodies.
It varies in strength.
Stronger Pran on others has more sway.
Pranyama and meditation,
Love and infatuation strengthen it.
Sexual indulgence and anger weaken it.

Women are mad of God men.
16.04.2002, palkad

ugam Chettiar.
Grow, That You Can.

Let the tree grow tall, 
Having rain and shine. 
To hold it from a fall 
Roots would spread in time.

Grasp the crown; 
You’ll soon learn 
How to wear it. 
21.10.2004

gam Chettiar.
Growing And Killing

Chickens are eaten a lot.
Not even one tenth was decades ago.
Does it mean we commit more sins?
Don’t we match it by growing more?
09.02.2009

ugam Chettiar.
Growing Poor

There are as many rooms
And as many televisions
As there are family members
In the growing economy.
Is independence intolerance?
Is privacy unaccommodating?
19.03.2007?

ugam Chettiar.
Growing The Ego

Ego is a plant to be watered
When young, and pruned when branching too many,
And topped when taller and uprooted
When too old, to manage the life cycle.
03.08.205

ugam Chettiar.
Growing Weeds

I sowed seeds, numerous,
In the minds of multitudes,
In the form of benevolent deeds,
Some tiny, some giant,
And a few most precious,
With the hope of a good harvest.

Some never sprouted or rooted;
Some were infant mortals.
Some fell on rocks or in desert,
Or were prey to the pests,
With the rest managing to grow
And bore fruits,
Which were either sour or stolen
Or were left rotten.
Yet, with the solace I go
That the bio-mass that I made
Is very much in need
To serve as a mulch to the folks.
19.07096

ugam Chettiar.
Growth At What Cost?

Empathy goes rare.
Suicides grow more.
Society goes poor.
Though prosperity grows.
11.09.2006

ugam Chettiar.
Growth Eats Faith.

Progress is growth; everyone must grow.
Schools must grow, hospitals must grow;
Business must grow; producers must grow.
To grow means to eat; growth means eating things.
Growth has no concern for things it feeds on.
Cows would grow fat eating grass a lot.
Cows would have no concern for the grass they eat.
Growth in focus, fair means is forgotten.

Growth has eaten faith; growth has eaten peace.
I wish I was born during the Stone Age.
29.06.2014

ugam Chettiar.
Growth Is Living

A fall too is growth.  
Any change is growth.  
Water to vapour is growth.  
Water to ice is growth.

ugam Chettiar.
Growth Is Towards Death

Is the day past
An addition to,
Or a deduction
From, your life?
A day past
Is a penny spent.
Don’t beam in growth.
30.07.2010

ugam Chettiar.
Growth Of My Son

Pride took me through the growth of my child
And hid me from the growth I underwent.
My son with his age betrays my own age
And made me uncle to all young women.
13.09.2010

ugam Chettiar.
Growth Or Decay?

‘From hour to hour we ripe and ripe;
From hour to hour we rot and rot.’
The time spent grows and the time left shrinks.
Do we undergo growth or decay?
08.07.2010

ugam Chettiar.
Growth Reverses

He was in advanced age
When he secured her company.
She was in middle age,
To which he grew down,
With passage of days.
Both grew down to teenage
In shameless pursuit of love,
In the form of hide and seek.
00.11.99

ugam Chettiar.
Grudges Are Carried Over

There is a grudge that my children don’t treat me
The way I have treated my old parents.
There is grudge that my wife doesn’t regard me
The way my mother had done her husband.
The grudge is there that my juniors don’t revere
The way I have revered my seniors.
Such like grudges are carried over
Through generation after generation.
25.12.2009

ugam Chettiar.
Guard On Priority

Defend your wealth, more than that, your family.
Defend your country, more than, its resources.
The family lost, wealth is of no use.
The resources lost, why is a country?
10.04.2015

ugam Chettiar.
Guard The Nature

Nationalism must yield to humanity.
Patriotism must yield to humanity.
No virtue is superior to humanity.
No humanity is above nature’s damage.
29.02.2020

ugam Chettiar.
Guard Yourselves, Women

Advice to young women!
Be alert to strange men!
Mind! Bad is every man,
Either in the beginning or at the end.
10.05.2000, Palakkad

ugam Chettiar.
Guarded From Sexual Pleasure

My parents, uncles and aunts guarded me,
My brothers, sisters and cousins guarded me,
My husband and his members guarded me,
My colleagues and neighbours guarded me
And my children, nephews and nieces guarded me
Against my pleasure that men could give me.

ugam Chettiar.
Guides For The Future

History is a poor guide;
The past is a poor guide;
The experience too is so.
They are the best guides
Available in the market
To study about the future
And hence we score poor marks.
03.08.2008

ugam Chettiar.
Guilt Is Not So To The Guilty

The one who married as second or second time,
The one having a concubine or is cuckolding.
An eloper, a paramour, an incest sinner,
A widow in love, a widow to wed, or a love
Across the cast and creed, all I abhorred.
The concept would have been different
Had I been involved in any of them.
Guilt is the guilt to one till one commits it.
15.09.2000, Paklm

ugam Chettiar.
Guilt Prompts.

The inadequacy of love
And the insufficient care
Shown to the parents in their ends
Prompt one to remember them often.

10.01.2015

ugam Chettiar.
Guilt Purrs Action

When a man has been refused,
A woman feels pity for him
And loves him more than she did before.
When a mother has been neglected,
A son feels pity for her
And takes care more than he did before.
When a child has been beaten,
The mother feels pity for it
And pampers more than she did before.
Guilt purrs action; pity brings love
10.02.2008

ugam Chettiar.
Guilt Purrs.

The wrong was wronged [by me]
Duly pricked by my guilt.
Those thronged me argued
It was due to my kindness.
21.06.2006

ugam Chettiar.
Guilty Of Inferences

Behaviors are molded by beliefs;
Beliefs are the products of convictions.
Convictions come from mental conditions
Obtained from the experience undergone
With people and objects interacted.
People and objects are subject to change.
So are the behaviors they display.
But convictions made are there as frozen.
The cat shied the milk, getting burnt from it.
We’re guilty of inferences we ma.
27.03.2013

ugam Chettiar.
Gulps And Emptying

Gulps of water after thirst,  
And emptying the bladder after a hold  
Give you through their action  
Same amount of relief.  
Gulps and emptying are the way of life,  
And in them we get relief, which is pleasure.  
28.03.2006

ugam Chettiar.
Habit Is Harmful

Form a habit.
Habit gives you pleasure.
In between, break it.
Otherwise,
It turns to be compulsive
Then, obsessive
And then compulsive.
It will be your fatal end.
24.04.2002, ddPakd

ugam Chettiar.
Habit Is Love

To love your god, to love your tongue
And to love your path spring up
from your habit rather than their merit.
Habit sustains love;
Habit itself is love.
19.09.2003

ugam Chettiar.
Habit Is Sweet,

To tread the known path is sweet.  
To hear the known tune is sweet.  
As a habit, doing is easy.  
Easiness yields sweetness.  
23.01.2012

ugam Chettiar.
Habits Are Comforts

To listen to the tunes that
Your ears are trained on,
To look at things that
Your eyes are trained on,
And to tread the way that
Your feet are trained in
Will appear sweet to you.
Habits bring comfort zones.
01.01.07

ugam Chettiar.
Habits Are Sweet

I find peace visiting temples,
And find it sweet to talk in my tongue.
I walk down through familiar paths.
Anything habitual is pleasing.

(16.01.2011)

ugam Chettiar.
Habits Are The Cause.

Cuteness, comfort, convenience,  
Value and agreeability come  
Form habits formed on a mind set  
From the customs and convictions.  
06.11.2014

ugam Chettiar.
Habits Have No Eye For Merits

I cannot afford to buy whisky.  
I am settled with country liqueur.  
Used to it, I lost taste for whisky.  
The whisky offered was put aside.

I cannot risk taking women to bed.  
I am settled with masturbation.  
Used to it, I lost taste for sex.  
I have my mate masturbate for me.  
15.06.2010

ugam Chettiar.
Haiku [sex]

For a vibrant sex,
One must have a new partner
To be driven by.
04.05.2010

ugam Chettiar.
Haikus On Metaphysics

1. Chastity was thrust;
Identity of father
Was established.

2. Man made God and said
That God made man and the world
God men are supreme.

3. In the form of man,
Man made gods; what form would be
The monkey made gods?
29.01.2009

ugam Chettiar.
Hair

Wide cheeks? Let the hair hide the ears.
Broad forehead? Let the hair spills in front.
Dwarf neck? Let the hair in knot be up.
Lanky figure? Let the hair falls on shoulders.

Hair being dense is an asset to woman

27.03.2006

ugam Chettiar.
Hair-Dye

Every stimulant is an irritant.
The sky is spoilt with radiation.
Immune system is in low vibration.
Any irritant can cause cancer.
Cancer is a biological suicide,
A device to curb over population
So that predators do not wipe the preys.
Even the hair-dye can be fatal to one.

ugam Chettiar.
Half Cooked Actions

We judge others for things we know not,
We trust others for things we know not.
We decide on hearing from one side.
We commit errors and reap regrets.
12,01,2018

ugam Chettiar.
Half Cooked Is My Career

Had I pursued arts and literature
I would have failed to make a living.
Had I vigorously pursued a living
I would have denied myself art and literature.
Having pursued both, I lost both.

ugam Chettiar.
Half The Price

For the brand, you pay.
For the advertisement
And canvassing, you pay.
For packing and warranty too.
The product is half the price.

ugam Chettiar.
Half The World Is Women

Women perceive the world differently;
Be it family, politics or economics.
Decisions made without their involvement
Means ignoring a half of the world.
10.01.2018

ugam Chettiar.
Hallucination Of Old Age

Unconnected events are seen in dreams.
Strange things are spelt in hallucination.
Strange feelings come from LSD like drugs.
In all these stages, ego is absent.
Ego is the director of all thoughts.
It is the sum and substance of desire,
Memory, experience and inference.
Ego is seated in the frontal brain.
Ego is the casualty of restlessness.
Creed and lust are the seed of restlessness.
Concentration and involvement antidote.
Practice of prnayama and dhyan is helpful.
Hallucination is a dreadful state
The very old people are subjected to.
10.12.2018

ugam Chettiar.
Halve The Population

Nationalism is born out of fear.
Fear to lose whatever the country was;
Fear to lose purity and identity.
Fear to lose resources and opportunities.

No up countries favour immigration.
No countries want to let flow water out.
Some countries want to resurrect the lost.
The best solution is population cut.
23.03.2018

ugam Chettiar.
Handle The Desire

Desire is irresistible.
The best way is to meet it
Or leave it to dry out
Or to sublimate it in works
Or to leak it out.
To suppress it is boil it.

ugam Chettiar.
Hands

Hands are to grab and to make too.
Hands are to hold and to lend too.
Hands are to ward and to hug too.
Have mind to lend power to the hand.
11.10.2005

ugam Chettiar.
Hanuman Sees Rama  (The Ramayana)

When I see myself as body
I am an object at Your feet.
(It speaks of Dvaita. One from two)

When I see myself as Atma
I am part of You, the Supreme.
(It speaks of Visishtavaita. One in two)

When I find myself as the truth
You and I are one and the same.
(It speaks of Advaita - no two but one)

(Vdanta speaks about the relation between the Supreme and the soul as one or as two etc)
15.04.2017

ugam Chettiar.
What To Happen

A violent kiss, a vehement embrace
And a storming thrust, a wife always craves,
Having had it lost since her nuptial night.
Take it as nothing happened if to her
Something happened, and put her at rest.
21.11.2002

ugam Chettiar.
Happiness & Miseries

No one will like to share your happiness
Unless you say that it is due to them.
No one will come to share your misery
Even when it is not due to them.

ugam Chettiar.
Happiness And Desires.

Happiness is the ratio
Of number of desires fulfilled
Divided by the total ones.
It is good to have less desires.

Happiness is got in the phase
Of quietitude between the one
Desire fulfilled and another
Desire that crops up in future.

The desired one can be a person
Or an object or an event.
Desire creates restlessness;
The effect is satisfaction.

The desired one can be in the form
Of relief, which ends restlessness.
Getting rid of any burden
Is the source of satisfaction.

Pride and praises are of desires.
Love and longing are of desires.
Desire to please or entertain
Is the least harmless happiness..
11.08.2020

ugam Chettiar.
Happiness And Its Base

Happiness is genes born by fifty percent
And choices made for a forty percent.
Only ten percent the environment gives.
Sanguine one gets full quota of genes.
Melancholic one gets no quota of genes.
The wise one gets high from the choices made.
The idiots get the least from their choice.
Wealth is not the major factor for happiness.
26.01.2019

ugam Chettiar.
Happiness And Its Truth

Is happiness opposite of unhappiness?  
Is happiness genetic or inventive?  
Do joy and anger pass when they're vented?  
Can we prolong happiness for some time?

The brain has a spot for joy and pleasure.  
Euphoria comes out from this system.  
Positive feelings are programmed the way  
Capacity to speak is, at the time of birth.

The brain changes as learning continues.  
The changes are triggered by thoughts and skills.  
Wisdom of thoughts gained and positive feelings  
From environments can promote happiness.

Happiness will double, shared with others.  
Sorrow will dilute, when shared with others.  
Happiness sustains, seen with content mind.  
The sense for relativity anchors it.

Happiness, though momentary, can prolong.  
Hopes, beliefs and recollection are their tools.  
Happy ones will act altruistically.  
To make others happy is the happiest.  
22.03.2016

ugam Chettiar.
Happiness Defined.

Happiness is the feeling good,
A state where worry is absent.
Happiness is much sought after.
Happiness is the life's purpose.

To feed the senses gives happiness.
To feed ego gives happiness.
To spend libido gives happiness.
To feel safe also is happiness.

Let them come without prejudice
To the interest of others.
Discard such happiness that fails
In the conscience clearance.

Happiness that would accrue from
Showing mercy, giving pardon
And doing voluntary helps
Is higher as comes from goodwill.
23.04.2012

ugam Chettiar.
Happiness Eludes

The pressure to accomplish,
Promising happiness,
Puts me in a situation
Where rules unhappiness.

Growth is not a happy note.
Life is not a happy note.
Full of riddles and struggles;
Lose not happiness for future.
03.05.2017

ugam Chettiar.
Happiness From Peace

A runner cannot run for a long time.
A walker can, and sees more area.
A pleasure ridden life cannot last long.
Happiness from peace is more worthwhile.

ugam Chettiar.
Happiness In Change Of Stages

I went on foot to far away school.
Then I rode on a bicycle with a pride.
Later two-wheeler took me to pedestal.
Now a car. In each stage I was happy.
In each stage the intensity was same.

Every up stage is a happy stage
till it is replaced by the next stage.
31.12.2000, Pmdi

ugam Chettiar.
Happiness In Suffering

“In suffering, look for happiness;
In case causes are not traceable
Or unenvisaged or beyond your grasp.
Sacrifice is not the solution.
Employ relativity theory.
In suffering, hope is happiness.
22.10.2016

ugam Chettiar.
Happiness is a state of mind
Instantly produced by sense
Gratification through touch, taste,
Sight, hearing and smell the desired.

Happiness is a state of mind
Produced by social interaction,
Love, affection, enthusiasm,
Compassion and patriotism.

Happiness is a state of mind
Produced intellectually
From appreciation of art
And literature and problem solving.

Happiness is a state of mind
Produced at a higher level
In offering, self sacrifice,
Service and devotional works.

Happiness can be subjective
Or of dependent origin.
Happiness is not permanent.
It needs feed for its existence.
05.01.2019

ugam Chettiar.
Happiness Is Assured.

You can do anything
Though not everything.
You can please anyone
Though not everyone.
You can rule anywhere
Though not everywhere.
You can win anytime
Though not every time.
Happiness is thus to all
Due and to all assured.
18.07.2009

ugam Chettiar.
Happiness Is In You

Senses, you refine; mind, you define.
Intellect, you sharpen; self, you enlighten.
Happiness, you will have; life will brighten.
Then hardly can you complain.
18.02.2000, Palakkad

ugam Chettiar.
Happiness Is Not Preventive.

A capsize put a stop
To the fate of riders.
A heart attack put a stop
To the surging statesman.
Tragedy put an end
To Romeo and Juliet.
Happiness will answer
Only the moments at hand.
It will not guarantee
The time and events ahead.

ugam Chettiar.
Happiness Is Same

Optimists see the opportunities and step in.
Pessimists see the obstacles and retread.
Optimists can succeed and lose also.
Pessimists can get no gain and no loss.
Both are same in the scale of happiness.
28.04.2020

ugam Chettiar.
Happiness Is Sought.

Visiting shrines and going on pilgrimage
Is no more different from visiting
Resorts or going to cities in that
Both are used to derive some happiness.
01.05.2015

ugam Chettiar.
Happiness Is The Purpose.

I set no goals to pursue.
I set no aims to live with.
I had no strain and stress.
I wandered in the garden
And plucked fruits near at hand.
If happiness is the purpose
No purpose need be designed.
05.06.2002, S.N. puram

ugam Chettiar.
Happiness Is Within

There might be hundreds things to cry for.
There will be thousands things to smile upon.
It is deficiency in searching.
Happiness lies with you rather without.
18.11.2007

ugam Chettiar.
Happiness Needs Not These.

The one who seeks no success,
No position and no followers,
Is holier than the holy men.

The one who is anonymous,
Unambitious and unimportant
Is richer than the clergy men.

What if we have no ambition?
What if we have no importance?
What if we have no followers?
We can live with happiness.
05.05.2014

ugam Chettiar.
Happiness Of The Sea

You are happy when you are with the sea,
Boating, diving, dumping and bombing.
The sea is happy when it is with you,
Tossing, rolling, storming and washing.
The sea tolerates till it retaliates.
29.05.2008

ugam Chettiar.
Happiness Over Opulence

Truth instills virtue.
Love imparts sacrifice.
Compassion delivers service.

Not truth means no virtue.
No love means no sacrifice.
No compassion means no service.

Virtue instills trust.
Sacrifice provides care.
Service ensures safety.

No virtue means no trust.
No sacrifice means no care.
No service means no safety.

No trust, no care and no safety,
The society is in anarchy.
The cure is not prosperity.

Children must score top in these subjects,
And not in science and mathematics.
Happiness must score over opulence.

ugam Chettiar.
Happy As A Divorcee.

I’m a divorcee, and a mother
Of a young daughter who resembles me.
Solitude is there but does not bother me.
My feeling of my figure dispels it.

I am curvaceous, thanks to my dancing.
My singleness earn worthy men friends,
Some of whom struck me and drew sexually.
Keeping a distance, I play my cards well.

Love like hate is a kind of emotion
That can come to one at variant times.
Without a husband, I am free of guilt.
I feel happy as I’m a divorcee.
06.06.2010

ugam Chettiar.
Happy Moments

Whenever there is privacy
You are liberal with your instincts.
When it is coupled with secrecy
You are double liberal with it
There lies your soul’s intimacy,
Which gives you a sense of ecstasy.
01.03.2002, Pakd

ugam Chettiar.
Harassments From Women

The woman you are in love with
Can harass you in many ways.
She might woo other guys as well.
She might sulk to frivolous things
And cause you dropp your preference.
She might hire you for flattery
Or for getting free lifts and bills paid.
She might withdraw intimacy
For want of total chivalry.
She might engage in love with you
As a stop gap arrangement.
Counting on her feminine wiles,
She’d convince you to shell out
Dearly for her libation.
She’d humiliate you enough
By not picking calls you make.
She won’t hesitate to betray you
Should situations warrant so.
She would switch over for better
And enjoy your love-lorn sorrow.
Yet you are desperate in search
Of women to woo, court and flirt with.
18.08.2010

ugam Chettiar.
Hard Cases And Great Cases

Hard cases make bad law; great cases make bad law.
Hard cases may shape law; great cases stall law.
It's great when the overwhelming interests
Are shown to Influence the judgment
16.05.2017

ugam Chettiar.
Hard Criminals

Beggars don’t prefer to be thieves.  
Thieves don’t prefer to be robbers.  
They all don’t have eye for women.  
The rapists are hard criminals.  
30.04.2011

ugam Chettiar.
Hard Times Pass

A situation is transitory;
So is any difficult situation.
A situation becomes difficult
When we are not sure how to handle it.
The situation will change; time will heal
Provided we can survive the time.
We can bear it or get an alternative
Provided we can last through the time.
18.03.2019.

ugam Chettiar.
Hard To Coax

A reasonable stake is enough.
A vine is content with that.
The stronger stake cannot coax it.
Wives being such, men live in peace.
09.08.2004

ugam Chettiar.
Hard To Follow Questions

No one has known of me before my birth. 
Why do I crave being known after death? 
Nothing to remind of me before my birth. 
Must I crave leaving my foot prints post death?

ugam Chettiar.
Hard To Get Is Dear To Win.

Nay, why should you mock me with your eyes,
Which are warm afar and cold amidst others?
Why should you, dear, peck me with your nose,
Neither high, nor sharp but is only coarse?
Why should you torment me with your lips,
Which are my sole lust, albeit its oddity?
Skin, dull as coffee and bust without contours,
Why should you haunt me with them?
Of no grace in walk, of no romance in talk,
Why should you still shake me, when present?
Or why should I hound you, heads on heels,
Against all odds, for a trespass?
Is it due to my conquest of you, your
Modesty, and you, the forbidden fruit?

Rare to get and hard to win
as it is, it grows dear, to win.
03.02.2001, Pmdi

ugam Chettiar.
Hard To Lure Women

A very few women look out for sex.  
Only one third women get excited  
By handsome men in pictures or person.  
Others enjoy sex in sublimation  
Of works acceptable to the society.  
Seeing porn or being interested  
In erotic picture or novels is rare.  
With two third women out of the bracket  
Of attaining climax with their partners,  
Sex is not a hot cake to them unlike men.  
Emotional love must be built up in them  
By men with care, talks, cuddling and foreplay.  
Want of sex is not a suffering to her.  
Man finds it hard to lure woman to love.  
10.07.2015

ugam Chettiar.
Hard To Trap.

A woman’s desire for a man
Will not let her yield herself
Unless she ensures for herself
That he is at any cost with her.
27.12.2010

ugam Chettiar.
Hare Wooing Rabbit

‘It is there! Very much there!
Go and catch the mare
before she comes to glare’.
[a hare was told]

‘How can you dare
come and at me stare?
You can’t get me bare’.
[a rabbit retorted]

‘No hunter can hear
the consent of a hare
before he goes to snare’.

‘No hunter is held dear,
I am a hare neither.
I shall drive you thither’.

‘If I were not a hunter,
will come some hunter,
who will, you the whole, plunder’.

‘I shall put across a barrier,
will soon seek some warrior
in whose arm to slither.’

‘Then why not am I that lad?
I shall make you glad
and serve you salad.’

No, you are a nerd;
your motive is absurd.
I can’t be assured.’

The she-rabbit fled the he-hare.
25.12.2000, Pm

ugam Chettiar.
Harlot’s Incisions

Having come back from the harlot,
Your vision poses in my mind
As bearing incisions of her.
You had better be away from me.

ugam Chettiar.
Harlots Be Honoured

Man is polygamous; he cannot be chained.
Wives must be safe; hence prostitution.
Its eradication is like blocking sewage.
Exit of prostitution will invites adultery
And wives are not safe; husbands insecure.
Don’t condemn harlots; don’t contempt harlots.
Harlots are as good as any woman.
Stigma attached to them be cut off.

ugam Chettiar.
Harm Not If Help Not.

You need not kill thirst and hunger.
But you can kill greed and pride.
You need not spill love and help.
But you can still hate and hurts.
Then the society is not hit.
07.05.2001, Pmdi

ugam Chettiar.
Harmful Ego

Senses say which is white and which is black
Mind says which is good and which is bad.
Ego says which is high and which is low.
Super ego says which is there beyond.
Men are spoilt by ego.
19.02.2002, Pakd

ugam Chettiar.
Harmful Honesty

Those who allow corruption, share the crime.
Those who let lootings occur, share the crime.
Honest though they are, they need to be tried.
In capable honesty is the looter.
22.03.2018

ugam Chettiar.
Harmless Admiration

I gaze the face of the Moon
That by no way is my own;
I pursue the moving twin Stars
That fall beyond my bar;
I breathe the freshness of Rainbow
That looks so near yet miles away;
I feel the rhythm of the Breeze
That eludes all along my embrace.
I live by her with no harm to her
With no claim upon her.
010199, Palakkad

ugam Chettiar.
Harmless Devices

Man experience sex in women’s company,
In gazing them in prints and celluloid,
In reading and hearing of women,
In talking and writing of them
And in longing for and pining about them.
Thus the society saves itself
From men’s mischief.
06.06.2007

ugam Chettiar.
Harmless Outlets

Where gossips prevail in abundance,
The chances for fighting are the least.
Where mixing and partying are rampant,
The chances for molesting are the least.
21.03.2010

ugam Chettiar.
Harmless Stalkers

Love seeking stalkers are harmless
Though a nuisance.
Company seeking ones are harmless
Though irksome.
Flesh seeking stalkers are dangerous
And must be dealt with.
Woman's figure tempts man's passion.
Woman knows it.
17.08.2018

ugam Chettiar.
Harmony And Hatred.

Territories are physical boundaries.
Cultures are psychological boundaries.
Threatening of invasion is always there.
Harmony and hatred cannot be sterilized.
22.05.2006

ugam Chettiar.
Harmony Dies

A pinch will cause pain;
Previous kisses
Cannot soothe the pain.
A slap will cause sore;
Previous pats
Cannot soothe the sore.
This is the way how
A harmony dies.
02.305.2009

ugam Chettiar.
Harmony Is Finite

To reserve one's own interest
To the exclusion of others
Is the desire of everyone.
No harmony is infinite;
29.06.2017

ugam Chettiar.
Harmony Is In Miss-Belief

An island had an equal number of men and women. Each man had affairs before and after the matrimony. Each man believed that his spouse never had affairs.

Marital harmony thus is preserved. 19.02.2002, Pakd

ugam Chettiar.
Harness The Senses

To be after pleasure
Takes you to addiction.
To cherish the desire
Sends you to obsession.
To brood over annoyance
Turns you into rage.
All ripened, you will rot.
All at naught, you will distaste.
15.03.2000, Palakkad

ugam Chettiar.
Harvest In Life Time.

In the time of sand, no impression lasts
Soon after one's death, notwithstanding
The popularity it has enjoyed.
Be content with its harvest in life time.
07.02.2012

ugam Chettiar.
Harvest Soon

Before wrinkles appear,
Before breasts droop,
And before cheeks sag
Harvest from your figure.
15.04.2010

ugam Chettiar.
Harvesting Dissatisfaction

What would you feel about the temple
You built if it is full of webs?
What would you feel about the book
You wrote if it gathered dust?
What would you feel about the child
You begot if it goes mate-less?
What would you feel about the person
You loved if no requite of love?
Unasked, we do such things in life
And harvest dissatisfaction.

ugam Chettiar.
Has Man Got Sanction?

The God governs all organisms.
Man eradicated many pests.
Pests are also organisms.
Has man got sanction to do it?
10.07.2011

ugam Chettiar.
Hate But Not Forget

You love me
Or hate me
Both are alike to me.
In both you recall me.
But don’t forget me.
Hate me rather
Than forget me
So that I may live in you.
15.09.99

ugam Chettiar.
Hate Helps Love.

How can I like who frustrate my works,
Who have cheated me, or stood against mine
Or who are selfish and an escapist?
Hating them enables me to love others.
13.09.2015

ugam Chettiar.
Hate In Proxy.

Love and hate are two poles
Between which mind travels.
To love is a pleasure.
To hate too is so.
Love is what you in take.
Hate is what you give out.
You cannot but love;
You cannot but hate.
Love one in person
And hate one in proxy,
An easy way to tackle
09.08.2008

ugam Chettiar.
Hate Is Not The Reason

The tiger chases the deer.
The tiger chases the tigress
The dear flees; the tigress eludes.
No hatred; only fear and shyness.

ugam Chettiar.
Hate Is The Shadow Of Love

You hate a person
As you know him only half.
To love a person
Too, you had known him half.
You love and hate
The one, fully known.
The quarreling pair is the loving pair.
23.02.2002, Pakd

ugam Chettiar.
Hate Not One Who Hates.

Hate for hate you need not requite. Be mute.  
Without fuel in stock will soon die her hate. 
Be in pursuit even if she is out to refute. 
She will be in your arms, at opportune time. 
22.09.2000, Vijawada

ugam Chettiar.
Hatha Yoga

No kind of physical exercise
is superior to Hatha Yoga.
It gives you suppleness and sturdiness
It cleanses systems and stimulates glands
It preserves will-power and reserves energy.
It conserves stamina and retains youthfulness
It expands aura and adds to personality.
Then women can like you at any age.
What more?
06.05.2001, Pmd

ugam Chettiar.
Hatred And Love

Hatred is the shadow of love,
Hatred is the shade of love.
It takes the thick of love.
You love and hate or hate and love.
12.06.2003

ugam Chettiar.
Hatred And Passion

There’s reason for hatred.
There is reason for passion.
The reasons beyond command,
Hatred and passion will stay.
23.06.2008

ugam Chettiar.
Hatred And Pity

A cat chasing a rat,
I will favour the cat
If I have hatred for the rat
And I will favour the rat
If I have pity for the rat.
Hatred and pity control,
Besides sex, one’s action.
12.12.2010

ugam Chettiar.
Hatred And Regret

You hated whom you had loved.
You regretted which you had neglected
Hatred is the passive revenge.
Regret is the love posthumous
Solace is derived from the both
11.05.2002, pakh

ugam Chettiar.
Hatred Evokes Pity

Mary took pity in July’s servant;
July took pity in Mary’s servant.
Yes, Mary and July are good neighbours.
The servants’ conditions didn’t evoke pity;
The mutual hatreds buried in the hearts
Of Mary and July did all the tricks.
Pity on one is the hatred of someone.
22.09.2008

ugam Chettiar.
Hatred Is Created.

Tom and Jane played in the yard.
Tom went to his mum saying
He had been beaten by Jane.
Jane went to her mum saying
She had been beaten by Tom.
Both mums were agitated.
Ill will is thus stored all along
With faith on one side hearing.
06.08.2014

ugam Chettiar.
Hatred Is Pity’s Mother.

I took pity on an old man,
My cousin’s father.
Is it the sympathy for the man
Or the rooted hatred for my cousin.
That spurted in me a pity?
30.07.2005

ugam Chettiar.
Hatred Is Same.

War of minds that royal ones wage.
War of words that common ones wage.
War of swords that men in slums wage.
Hatred is same; routs are different.
15.10.2011

ugam Chettiar.
Hatred Is The Cause.

To speak bad of someone
Is not a fact finding one.
It is hatred for him
That makes you speak like that.
09.09.2009

ugam Chettiar.
Hatred Is The Root

Unless you have hatred for the one,
You cannot pity for the other;
Unless you pity, you cannot love;
Unless you love, no sacrifice.
What is life without a sacrifice?
16.03.2007

ugam Chettiar.
Hatred Perpetuates Love

The grandmother and the grandchild,
Are friends to their common enemy
Who can be the child’s parents.
Father-in-law and daughter-in-law
Are friends to their common enemy,
Who can be her mother in law
Love to perpetuate, there must be hatred.
0105.2007

ugam Chettiar.
Haunts Of Men

The enigma of womanhood haunts men
to be metro-sexual,
The one fastidious in appearance
Or to be a tetra-sexual,
And the one meticulous in service,
To earn a name in women’s heart.

16.10.2004

ugam Chettiar.
Have A Karna In Someone

To save from an ignominy,
Is far more than any helps
That anyone can render.
Karna’s gratitude to Dhryodhan
Is a perfect example.

[In Epic the Mahabarata, Karna was faithful to King Dhryodhan, who saved him from the ignominy of not being a king to fight Arjun.]

ugam Chettiar.
Have A Wall To Draw On.

You don’t feel that you live
If no one knows that you live.
Others must know what you wear,
How you live and what you flaunt.
Being is the corporal’s existence.
Being known is the ego’s existence.
People around you are the wall
On which you draw about yourself.
25.05.2010

ugam Chettiar.
Have An Alternative.

A dove perched on a tree to rest.
It displayed some easy confidence.
It is not that the branch was solid
Or that it has got two adept claws.
It is that the bird has a pair of wings
With which to fly in case it slips down
An alternative gives confidence.

27.02.2013

ugam Chettiar.
Have Duller Background

Women, half of your image
Is given by your women company
If they are brighter, you are shrunk.
If they are duller, you are succulent.
021.06.2002, pakd

ugam Chettiar.
Have Equilibrium.

This is winter; wait; it will pass.
This is spring; stay; it will pass.
Don’t get moved by either of them.
Have equilibrium in both.

ugam Chettiar.
Have Hues A Role?

Grass lends beauty to ‘green’;
Tooth lends beauty to ‘white’;
Sky lends beauty to ‘blue’.
So do lips to ‘red’.

Red lips excel red blood;
Brown horse excel brown ass;
Yellow gold excels yellow brass.
So does black hair, black skin.

Black hair yields to white hair;
Green meadow yields to gray one.
Brown curls yield to fallen leaves
So does tender skin to one wrinkled.

The stuff rules; the merit rules;
The young rules. Have hues a role?
13.03.2007

ugam Chettiar.
Have Pride And Vanity

Service and sacrifice can be the base
For your pride and not your caste or creed.
Have pride that you have helped someone rise
And not that you have conquered someone.
Pride is that one feels about oneself high.

Show vanity for your simplicity;
Show not vanity for your affluence.
Show vanity for your affinity;
Show not vanity for your elegance.
Vanity is that one shows oneself high.
11.07.208

ugam Chettiar.
Have Respite To Sustain.

A woman may love you so much
but is not cheap to display it as such.
She may fear harbouring your photo
but might have secured your group photo.
She may fear inviting you home
but might have seen you in some gatherings.
She may destroy all your scribbles
but might have held journals containing some.
She may have anguish to see you
but might have been blatant to show you.
It is true that she fell in love
and by truce hold it hand in glove.
She has equal and opposite
reaction to your action. Have respite.
07.05.2001, Pmdi

ugam Chettiar.
Have Some Ethics

Cheat but not the innocent.
Beat but not the weak one.
Praise but not for a favour.
Flirt but cuckold not your known

ugam Chettiarr.
Have To Regret Anyhow

To marry or not to marry;
To believe or not to believe;
You’ll regret choosing either way
For having not pursued the other.
23.10.2010

ugam Chettiar.
Have Worthy Pride

To pride oneself on one’s feat means
To evaluate oneself highly
And devalue others equally
Such like pride is not worth the pride

ugam Chettiar.
Have Your Day Now.

Every birth has its growth,
Witnesses youth and glory
And unfailingly meets its death.
The mortal and the immortal are not exempted.
Gods and Kings not omitted.
Temples and religions not excluded.
The dead once had a day.
The one with a day soon is dead.
Have your day before you decay.
02.05.2001, Pmd

ugam Chettiar.
Having Matters

I felt poor in not reading
For want of books.
I felt rich, though not reading,
With books in hand.
I felt poor in not spending
For want of cash.
I felt rich, though not spending,
With cash in hand.
Having, not using, that matters.

26.09.2007

I felt poor in not reading
For want of books.
I felt rich, though not reading,
With books in hand.
I felt poor in not spending
For want of cash.
I felt rich, though not spending,
With cash in hand.
Having, not using, that matters.

26.09.2007

ugam Chettiar.
Having A Lover

Having a lover is not having pills
When ill, nor tonic when unwell,
Nor juice for thirst, nor food for hunger.
Having lover is having ginger
For appetite, liquor for lethargy
And a Viagra for man’s function
In his fantasy in bed with his wife
And an opium for woman’s orgasm
In fantasy when in bed with her husband.
By having a lover beside your spouse
You can eat your food you’re weary of.
The stigma of the extra marital is slain
07.11.2006

ugam Chettiar.
Having Many Is Not A Bonus

Parents love and offer vary
As need based to children
Children expect uniformity.
Here lies the tussle.
In the end, parents’ love is in vain.
Each child will have a grudge
So, have only one child.
14.07.2001 Pkd

ugam Chettiar.
Having Sex Is A Tonic.

No tonic is as good as having sex.
It retains youth and lengthens life.
It demotes attacks, cancer and depression.
Couples to have sex as often as could be.
Flirting is the next best.
Seeing and reading love scenes are the substitutes.
11.07.2007

ugam Chettiar.
Havoc Of Beauty.

He had many friends.
They offered him help.
They showered him with gifts.
His wife knows it is for her face.
He will understand it lately.
12.12.2001, Pakd

ugam Chettiar.
Havoc Of Malfunction

Feeling of guilt can interfere with sex.
Performance anxiety can spoil the fun.
Erectile Dysfunctions can abort sex.
Vaginismus condition can fail sex.

Non-consummated marriages exist.
Marital life without sex is common.
Sexual incompetency plays havoc.
Infidelity expels intimacy.

Estranged couples are everywhere.
Occupational separations abound.
Widowhood put a barrier to sex.
Delayed marriages deny sexual acts.

Sex is a main component of harmony.
Inability to sex embitters
Relationships and make the one spineless.
They feel worse than the issueless couples.

Causes are more mental than physical.
Visual arousal must be the way of life.
A little liqueur can kill fear and guilt.
Fantasizing the desired can give a drive.

ugam Chettiari.
Havoc Of Monogamy

Past middle age, man is a dog
And is desperate to steak out.
He must test his worth with women
Before his looks fizzes out with aging.

If he had a fling, it’s a shame
And he loses his wife’s concern.
If he forgoes it, it’s a loss
To his stagnant sexual pleasure.

The sensitive make sacrifice.
The sensual become shameless.
Others see porn films and self-indulge
Or sublimate works or arts.
05.02.2014

ugam Chettiar.
He Believes Her

She dyes her hair that he is not aware.
He does not suspect but admires her youth.
As for as he thinks, she is young and cute.
With that conviction, he’s sure in his love.

ugam Chettiar.
He Carries Himself Away

A man pulled a rabbit out of the bag
He is a god man to his devotees
And a magician to an atheist
In either way the man capitalize

ugam Chettiar.
He Deserves Corporal Punishment.

He desires her but she doesn’t.
He shows her love but she has no love.
He harasses her with love that she repels.
Rage, despair or sadness in him may rule.

The woman who says no to a man
Is beaten, stabbed or even murdered,
Be she a colleague, a widow
Or a divorcee or a paramour.

Can a servant defy the master?
Can a woman defy a man?
That attitude man is carrying.
He deserves corporal punishment.
24.07.2018

ugam Chettiar.
He Infects No Germs.

Who wants this man at his ninety,
With only bone and skin? Left him
All: family, friends and neighbours.
Even germs and virus visit him not.
25.07.2015

ugam Chettiar.
He Is A Tiger.

He visited none; none visited him.  
He helped none; none helped him.  
He needed none; none needed him.  
‘His loneliness has tortured him’,  
Everyone thought so except him.  
The tiger is not gregarious.  
18.02.2009

ugam Chettiar.
He Is Absolved

Killing for food is not a sin, we hold.
God’s killing is not for food, hence a sin.
Who can forgive Him? Is He absolved of it?
Yes, as He makes births equal to deaths.

ugam Chettiar.
He Is An Idiot.

There are circumstances
Where presence is a disturbance,
Helps a nuisance, gifts a waste
And advice an intrusion.
One is an idiot not to know this.
11.10.2012

ugam Chettiar.
He Is Beyond Prayers

Growth, equilibrium, decline
And dissolution are a cycle
That neither stops nor starts
But runs from multi facetted force,
A force that manifests in the animate
As well as the inanimate,
Contemplating no returns,
Granting no boons, nor burns.
If it be God, can He be pleased?
21.07.2003

ugam Chettiar.
He Is Blessed.

Two wives of a man
Will vie each other
To lure him with care,
He being blessed.
09.03.2012

ugam Chettiar.
He Is My Man

He is not my man
Who is intimidated
By my wit and intelligence
By my success and fame
And my attractiveness.

He is my man
Who lets me float in my orbit
With no intrusion and
Who basks in my glory
With no inhibition.
05.11.2010

ugam Chettiar.
He Needs No Praises

God has sent you to the world
To live finding food and mate.
Don't waste time in pleasing Him.
He needs your virtue not praises.

ugam Chettiar.
He Relieved Me

I had a hole in the lung.
I was very much depressed.
Knowing that he had a hole
In the heart, I was relieved.

ugam Chettiar.
He To Kiss, She To Get It

Man’s hands must hold woman, not hers.  
Man’s lips must kiss woman, not hers.  
Then only does he feel sexual pleasure.  
That only can generate in her the same 
pleasure.  
04.11.2002

ugam Chettiar.
He Too Is A Pervert.

Rapists are perverts; molesters are too.
So are woman teasers and spy on woman.
The one who advocates moral policing
For woman is equally a pervert.
15.02.2009

ugam Chettiar.
He Was The Cause.

He was the cause for the success.  
However, he didn’t profess it.  
He denied it when others said so.  
He established that he’s the cause.  
22.10.2011

ugam Chettiar.
Head And Heart

A woman looks for the head in a man
A man seeks for the heart in a woman,
But the man has heart and the woman, head.
She forgets soon. He regrets ever.
13.05.2002

ugam Chettiar.
Headaches

The drunkard father,
The immoral mother
The foolish sons
The ill looking daughters
And the sexy wife
Will give man headaches.
30.04.2011

ugam Chettiar.
Heading To The Hell

Happiness zone of the brain
Constantly stimulated,
One can go starving to death.
Fear zone of the brain
Persistently stimulated,
One can go fearing to death.
Either of these zones active,
You are heading to the hell.
14.01.2006

ugam Chettiar.
Heads And Tails

A head has more options to choose from
And more loads to carry, also with risks.
A tail has a few options, less loads.

To lead without any load is man’s wish.
To evolve without efforts is man’s wish.
He wants choices without confusions.

Be a head or a tail as it suits
Rather than as you wish to become.
Heads fan egos and tails sleep safely.

ugam Chettiar.
Heads At Par, Limbs At War

Lord Krishn provides heavens on earth.
Lord Shive provides heavens after death.
Krishn defines you, Shive refines you.
Vaishnavites and Saivites are at loggerheads.
10.03.2001, Pmd

ugam Chettiar.
Heads, Hands And Legs

Some are over-driven, ambitious.
Some are duly driven, complacent.
Some are under-driven, lax and content.
Society needs them as heads, hands and legs.
15.10.2012

ugam Chettiar.
Heal Of Pang Outweighs

Given the choice of any of three boons-
A day with a winsome star,
A night with a voluptuous woman,
And a meet anew with her-
The other two I readily surrender
To pick up- a meet with her,
Who to that extent has lanced my heart
By her exit from my arena.

Heal of pang outweighs
tempting carnal desires
14.05.99

ugam Chettiar.
Healthy Shoot Is The Easy Target

As chaste as ice, as pure as snow,
A woman might grow in modesty.
Scandals may break at any time
As healthy branch is fast infected.
24.06.2008

ugam Chettiar.
Heaps And Growths

Every heap is as a result
Of some scoops from somewhere.
Every growth is as a result
Of some deaths from around.
Don’t beam with the heap and growth.
12.12.2004

ugam Chettiar.
Heart - Felt Comments

When you hear that
Someone has spoken ill of you,
It will hurt you harder than
When you would hear it direct.
When you hear that
Someone spoke good of you,
It will sooth you deeper than
When you would hear it direct.
Those comments are heart felt.

ugam Chettiar.
Heart And Brain, Two Poles

When you deliver judgment
Take off you your heart.
When you fall in love
Take off you your brain.
They both are intruders.

ugam Chettiar.
Heart And Wisdom.

When your heart swells
With what it has earned
Your wisdom would weep.
When your wisdom dawns
With what it has gained
Your heart would weep.

Heart is blind to truth.
Wisdom is blind to mirth.
17.03.2001, Pmd.

ugam Chettiar.
Heart Be Wet

Not to punish is mercy.
Feel for the victim is pity.
To heel the victim is empathy.
Have concern for others,
At least those around you
And do needful to them.
Unless you do, you aren’t done.
Brain without heart is helpless.
04.02.2008

ugam Chettiar.
Heart Is Beauty

Flesh is petals
Put in use to draw men.
Heart is honey;
In its naught, men depart.
17.03.2006

ugam Chettiar.
Heart Split Apart Or Open

A heart is broken apart or
Broken open as you decide.
If you take a hurt to your heart,
Then the heart is broken apart,
And the revenge would amend it.
If you reason for the hurt got,
Then the heart is broken open,
Where enters realizations.

ugam Chettiar.
Heart’s Urge

Stigma attached to adultery,
And self esteem, not commitment of love
To her husband, keeps a woman chaste
And causes her to smother her heart’s urge.
16.11.2011

ugam Chettiar.
Heartless Beauty

The beauty is fragrance, not petals.
The beauty is heart, not face nor skin.
Heartless beauty hurts, expels seekers.
28.11.2005

ugam Chettiar.
Hearts Are Frozen.

An elephant cannot expect mercy
For life from a poacher aiming at it.
A buffalo cannot expect mercy
For life from a butcher about to kill.

Poor patients cannot expect mercy
For billing from a popular surgeon.
Poor people cannot expect mercy
For charging from any professional.

The global warming melts the glazier.
The modern living freezes human hearts.

08.10.2008

ugam Chettiar.
Heaven And Hell

To attain heaven
You have to forgo heavenly pleasure
avoid hell
You have to do a hell of activities.
04.01.2004

ugam Chettiar.
Heaven is not a heaven
For those who are in heaven.
Hell is not a hell
For those who are in hell
Once accustomed,
They fail to be so.
27.01.2002, Pakd

ugam Chettiar.
Heaven Is Felt While In Hell

“Relieved of pain, I will go to heaven”,
Thought the one, crippled with toothache.
Before he was struck with it
Had he been in the heaven?

ugam Chettiar.
Heaven Is In You

Have an eye for woman;
Have an ear for music;
Have a tongue for poem;
Have a nose for odour;
Have skin massaged.
You will have had heaven
25.08.2002

ugam Chettiar.
Heavy Wish

On rising Pooram, on Ninth, June,
I wish you a happy birthday.
Let my wish fetch you all fortunes
As did my wish last year,
Which has cast you in many hues,
And this will cast on you all the bliss.
Those studs have stood as a talisman.
Its service to you is Yeoman.
Memories can be forgotten;
But they cannot be rubbed out.
Our relation too.
With that I depart, with heavy heart,
After you left me a year ago.

In feeding the child, mother is warmer.
In wishing you, I am warmer.
09.06.2000, Palakkad
[Pooram is the birth star of her]

ugam Chettiar.
Helen And Cleopatra

Helen and Cleopatra are empresses of Beauty,
Whose beauty by its power stupefied Men of rank,
By its energy made heads war to death and by its force
Energizes generations down below across the age.

(28.06.2004)

ugam Chettiar.
Helen Of Troy

A mythological beauty, she had been;
A legendary beauty, she had grown.
Who is it other than Helen of Troy,
The epitome of seductive beauty?

A symbol of man’s erotic desires,
From the other women, Helen differs
In that she never employed her charms
To gain power of self-aggrandizement.

Her era dates back to fifth century B.C.
The fairest of women had been the one
Whom all women should hate and yet envy,
And all men should fear and yet desire.

No wonder, men were captive of her charm,
But not was she captive of any man..
She had admirers; none did she admire.
Her fairness deserved more than what she got.

A puppet she was in the heavenly battle,
Where Greek Gods and Goddesses had sported.
As such, she must be absolved of the taints
She was attached with, sadistically.

Helen was the daughter of Zeus and Leda,
The Greek God and Goddess. Born of an egg,
And brought up by a shepherd, she became
The prince of Sparta, a kingdom’f the Greek.

At her age ten, Helen was kidnapped
By an Athenian Hero for her charm
And was, however, brought back unscathed
By her brother; so famous she became.

At Helen’s wedding, numerous suitors
From far and wide came to claim her fair hand.
They were made to swear an oath to defend
The chosen husband in the event of
A rival attempting to abduct Helen,
The beauty who bred danger where she trod.
The oath assumed a greater importance
In the development of the Trojan War.

Helen was married to Menelaus,
A warrior, on his highest offerings.
On king’s death, he became the king of Sparta.
Helen bore a daughter; nine years rolled.

Paris, a Trojan Prince, came to Sparta
To marry Helen, whom he had been promised
By Aphrodite, after he had chosen her
As the fairest of all the goddesses

So that she could claim the golden apple
Thrown by the Goddess, Eris, from anger
Of not being invited by King Peleus
For his marriage to Sea Nymph Thetis.

Once Paris arrived in the house,
And Menelaus was fated to leave it,
Helen eloped with Paris to Trojan.
The war broke, all suitors participated

The war lasting for over nine years,
Helen lived these years as a willing captive,
More to the design of Aphrodite.
It is unfair to brand her as unfaithful..

The end of the war was brought about
Through the Trojan horse built and left ashore,
With their heroes hidden in it. The foes
Drew the horse into the fort for their fate.

The heroes sacked the city and captured
And caged the fairest queen to her shame.
The Greeks and the Trojans despised her alike.
No woman of her status could be that worst.

Menelaus was to slay his faithless wife.
As he raised his sword, she dropped her robe
From her shoulders, revealing her assets.
It made him let the sword drop from his hand.

Helen defied Aphrodite to remain
With Paris, who was soon to meet his death.
Her woes about her hasty decision
To leave Sparta and her spouse crippled her.

‘I will not serve his bed since the Trojan women
Hereafter would laugh at me, all, and my heart
Even now is confused with sorrow’
Helen lamented thus to Aphrodite.

Helen returned as the queen of Sparta.
Chastity, outraged, could be recovered;
Women are resilient, given a chance.
Helen is a proof for all men to note.

How Helen looked, no clues;
Yet her name has power
To inflame men’s heart, ho!
20.08.2008

[Aphrodite is Greek Goddess her counterpart is Venus.
Zeus is Greek God, his counterpart is Jupiter.]

ugam Chettiar.
Hell Is Worse Than The World.

After death one goes to Heaven or Hell,
And which of them would be no one is sure.
Hell being worse than the world, which is sweet,
Better value the world and prolong the stay.
23.01.2012

ugam Chettiar.
Hell Or Heaven, It Is Before Death.

He who dies well before
he is unfit to attend on himself,
is blessed with a heaven.
He thus escapes being a burden,
A neglect and an unattended corpse,
Which stage is really a hell.
Hell and Heaven are before one’s death.
24.03.2001, Pmdi

ugam Chettiar.
Peter Abelard was a French philosopher.
Heloise was the niece of Fulbert, a canon.
He was born in ten thousand seventy-nine
And she was twenty years younger to him.
He was teaching philosophy in Paris.
She was aspiring to learn philosophy.
Abelard must be 40 when he met her.
Heloise must be in her 20 to see him. 1

Heloise, of no mean beauty, stood out
Above all by reason of her knowledge,
Which was abundant, as much as her charm.
He wanted to teach; she wanted to learn.
Her beauty attracted him to teach her.
His reputation drew her towards him.
He wanted to have her so he taught her.
Fulbert consented his stay with them. 2

Proximity is a culprit for passion.
Their corporal presence in study paved
The way for him to advance upon her
And exploit her passion for having sex.
'All men are under a necessity
Of paying tribute at sometime or other
To LOVE, and it's vain to strive to avoid it.'
He wrote in his correspondence about her.3

He wrote, 'Charming Heloise, said I, blushing,
If you know yourself, you'll not be surprised
With the passion you have inspired me with.
There was a most happy understanding
Between us; the same house united us.
We improved the time with the sweet of love.'
Love is incapable of being concealed.
Abelard was obliged to leave her and the house.4

He could not live without seeing Heloise.
He entreated her servant to help him
For money but attractive as she was,
She wanted him to have her his mistress.
So entirely did he love his Heloise
That he turned her desire down and left her.
Heloise's singing master helped their meet.
Both had an ardent meeting in her garden.

The first news she acquainted with him plunged
Him into a distraction. She must be
Delivered of a burden she was feeling.
She was soon shifted to her sister's house
In Brittany. It is a robbery, he felt,
Which love had made him commit and it was
A sort of treason. Next step he did was
Asking Fulfert's pardon with confession.

He further offered to marry her in secret.
'Will it not be more agreeable to me
To see myself your mistress than your wife.
And will not love have more power than marriage
To keep our heart firmly united? ' she told.
However, marriage took place in secret.
A boy was born and entrusted to his sister.
To hide marriage, she was sent to nunnery.

It was Abelard who kindled in her love.
It was Heloise who watered in her love.
'I have your picture in my room and never
Pass it without stopping to look at it.
If a picture can give me such a pleasure,
What cannot letters inspire? ' she wrote,
'I shall read that you are my husband
And you shall see me sign myself your wife.'

'You can only relieve me with tears and words.
I will still love you with all the tenderness
Of my soul till the last moment of my life.'
She wrote and reasoned against marrying,
'The name of wife is houorable in the world
Yet the name of your mistress had greater charms.
In marriage I am necessitated
To love always one who loves me or not.'
Heloise is considered the first woman
In 12th century on feminist philosophy.
'Happiness is the union of two persons
Who love each other with perfect liberty,
Who are united by an inclination
And satisfied with each other merit.'
She preferred to be known as mistress
Rather than wife and enjoyed that liberty. 10

He spent his time with monks. Fulbert mistook
Abelard to have abandoned Heloise as a nun
And got him castrated through his servants.
After castration, filled with shame from this,
Abélard became a monk, without retaliation.
It was at this time that they have exchanged
Their famous letters having literary merit.
They convey the remembrance of lost love. 11
June, 2020
(The Abelard-and-Heloise tomb is found in Pere Lachaise site in North East of Paris.)

ugam Chettiar.
Help Is Not Without A Price

Help comes from three people
From the inferior, who are hired,
From the superior, who are revered,
From the equal, who are compensated.
No one otherwise would help.
05.06.2003

ugam Chettiar.
Help Me Have My Face.

I ought not to have,
But I had. What to do?
Now too late to go back.
Pride pricks; Ego suffers.
Passion whips, Cup slips.
Show me some risk-less response
Not to sooth my soul,
But to save my face
In front my associates.
I put all my eggs in your basket.
Even it breaks, let it be in secret.
Show others that you love me.
13.07.2001, Pkd

ugam Chettiar.
Help Or Not But Harm Not

Don’t demean anyone on your way up.
You may have to confront them on way down.
You can help someone on your way up.
You may have to miss them on way back.

Both ways, you are the loser.
27.4.2001, Pmdi

ugam Chettiar.
Helping Tendency Must Not Die.

Don't tell anyone that i gave you a lift
And that you robbed me of my sword and purse.
I too will tell none what you did to me.
Yes, tendency to give lift should not die.
11.10.2018

ugam Chettiar.
Helps

Helps occur in cycles
Nor are they reciprocal
Or mutual. They’re like a ball
Passed over by people
Standing in a circle.
02.07.2004

ugam Chettiar.
Hence, The Miseries

Birds don't save grain and cows, grass.
Rats and rabbits save for rainy days.
Man hoards in case of adversity,
For terminal days and posterity.
Also for power and importance.
Hence, the rat race and miseries.
06.03.2012

ugam Chettiar.
Her Absence Too Enthuses.

When I shared her presence, I was in exuberance.
When I left her, her absence kept me in excellence,
As I mediated on the essence of her presence,
Experienced in our romance, a rare occurrence.
Her presence and absence are charging me alike.
21.10.2000

ugam Chettiar.
Her Birth Day

The thirty-third birth day
that anitha, the lady, celebrates
on pooram, this may, ninety-nine,
be the day to her of many returns
and, all the rest too be like this one,
which has brought her since the last one
new animation and elation.
We wish her what she wishes to have.

ugam Chettiar.
Her Expression Of Sex

She let her eyes
Travel and wander
To meet his eyes direct.
Her pupils widen and shine.
She undergoes sexual love.

Her eye brows rise;
Her eye lids half fall.
Lips parting, the jaw lowers.
Muscles grow tense.
She undergoes sex itself.

ugam Chettiar.
Her Face And His Talks

Man is lured by woman’s face.
Woman is lured by man’s talks.
Her face is an assurance
And his talks are a promise.
09.09.2013

ugam Chettiar.
Her Gratuity

She had been a versatile woman,
Having worked as a cook, a keeper,
A sweeper, a cahier, a store-keeper,
A washer woman, a gate-keeper,
A nurse, a waiter, and an escort.
All she did under one master,
Her husband, who bequeathed to her
The widowhood as gratuity.

ugam Chettiar.
Her Intent

If she is still friendly,
Having known
You love her sexually,
It shows that
She loves your loving her.

Her failure
To confess or show it to you
Might stem from
Her virtue and propriety.
You may leave her
If you don’t content with her intent.

ugam Chettiar.
Her Liberty

There are women lovely
When they look, laugh or move about.
It is she who looks lovely
Even when she sulks and glares.
It is her liberty with me
That makes me feel so.
21.02.2006

ugam Chettiar.
Her Mystery Or My Insanity?

□
With a fair skin that she hasn’t,
With a cute face that she hasn’t,
With youthful stage that she is past,
She is still in command of me
With sexual energy in full.
28.05.2004
□

ugam Chettiar.
Her Pleasure Is To Make Him Run

You may make it an accident
When you make a visit of woman.
She is good enough to understand
That the visit made is by design.

You may make it an incident
When you write a letter.
She is shrewd enough to understand
That the writing was by intention.

Though so casual is your move
In your sexual approach to her,
She could sense it and yet let it go
For it is her pleasure to make you run
14.07.2010

ugam Chettiar.
Her Things Remind Me.

This is the table she sat at.
This is the file she had handled.
There’re other things I frequent with,
Which made good her absence from there.

The propinquity of these things
Belonging to her helped to keep
Her image before, even more
Than my memory would have done.
09.05.2015

ugam Chettiar.
Her Vibes

Not that all women come
With MeToo allegation.
Not that all men are accused.
Her vibes attract her tribes.
01.11.2018

ugam Chettiar.
Herbs Are The Holiest

Herbivores than omnivores,
Omnivores than carnivores,
Carnivores than human beings
Rank holier in the sense
That they consume less matter
Formed by other living things.
Herbs are the holist of all.
Salute to the plant kingdom.
30.12.2017

ugam Chettiar.
Hero And Villain

The script, the director and the actor
Make a scene on the sage for us to judge.
The actor cannot act outside the script.
The actor cannot overrule director.
He is bound by the script and direction.
Must we blame the arrow for its action?
Fate is the script; force is the direction.
Hero and villain aren't their making.
02.02.2020

ugam Chettiar.
Hero Worships

The loyalty, not the honesty, counts.  
The influence, not the position, performs.  
The maneuvering, not the stuff, delivers.  
Big men aren't really big to admire.  
08.06.2012

ugam Chettiar.
Heroes And Heroines

A woman cannot write
How a woman looks
As a man does about her.
A man cannot write
How a woman feels
As a woman does about her.
Authors’ heroines and
Authoresses’ heroes
Suffer at their treatments.
06.11.2008

ugam Chettiar.
Heroes Are Not Stalkers.

Heroes in romantic literature
Aren't different from the sociopaths.
Lovers had been silent strong pursuers
With a determined efforts for their love.

Rochester in Jane Eyre, Darcy in Pride
And Prejudice, Heathcliff in Wuthering
Heights and such heroes had been brooding,
And their brooding got them greater appeals.

Such like love scenes cannot be enacted,
Thanks to the empowerment of woman.
If done, it'd amount to sex harassment
And the males would be branded as stalkers.
09.12.2013

ugam Chettiar.
Heroines Appear Beautiful.

Youthfulness is there; so is the figure.
Beautician is there; so is the photographer.
Perverted audience is every where.
Heroines are less than what they seem
02.06.2002, paks

ugam Chettiar.
Hidden Is The Treasure

Art lies in concealing the art.
Your beauty is that you conceal it.
Your desire is that you hide it.
That secret makes you enthrall me.
.22.08.2002

ugam Chettiar.
Hide And Seek

Out of reach stays the moon.
Is it why it is ever a beauty?
If so, you too, staying
beyond my reach.

Hard to span, sprawl out hills.
Is it why they enthrall?
If so, you too, being obscure
For me to span.

Within the nest lives the bird.
Is it why it is enchanting?
If so, you too, well guarded
For me to gain access..

Away flowers the Jasmine.
Is it why it is scenting?
If so, you too, blooming
Away from my yard.

Far to fathom is what heaven is.
Is it why it is puzzling?
If so, you too, dumb and mum,
Giving me no clues.

Whatsoever it might be,
I cannot anyhow miss you.
You cannot dismiss me.
Let us play ‘hide and seek’.
29.09.99

ugam Chettiar.
Hides And Shares

A lady must know what to hide and what to share,
How much to hide and how much to share,
How long to hide and how long to reveal
With coy gestures and soft demeanours
It will keep her in demand among men.
06.10.2004

ugam Chettiar.
Hierarchy

Intelligence does not scale
With seniority and experience.
Hierarchy adopted
Will cripple efficiency.

ugam Chettiar.
High Level Anxiety

Anxiety is controlled by a hormone.
Low level of anti-anxiety hormone
Is the cause of stress and depression.
High level of anti-anxiety hormone
Is the cause of poise and detachment.
Thoughts can influence the supply of hormones.
19.03.2017

ugam Chettiar.
Higher Education To All

More workers than engineers,
More assistants than managers,
And more producers than traders
Are the demands of the country.
27.08.20121

ugam Chettiar.
Himsa- The Food

Near the tube-light, on the wall
stood a lizard, with steadfast head,
catching its prey. How many killings?

In the backyard, under the trees,
were darting hens, with alert beaks,
pecking their prey. How many killings?

Inside the kitchen, beneath the oven
lies our pet kitten, with gleaming eyes
to smother rats. How many killings?

No life without food;
No food without life
07.08.97

ugam Chettiar.
Hindsight Coloured

Hindsight serves a cue to foresight.
Insight takes it to a good sight.
Hindsight is generous or dismissive,
Depending upon one's motive in it.

The vested interest might influence
The hindsight in politics, with no regard
To the public interest that results
In man-made sufferings to the subjects.
24.11.2014

ugam Chettiar.
Hindu Outfits Damage Humanity.

To dehumanize is to take away
One's dignity and transform one
Into an animal insignificant.
Ill treatment against such ones is seem proper.

Identity and community must be
There for an individual to be human.
Identity is that he is a person.
Community is that he is part of network.

Any category of people
Getting no identity or community
Is liable to be treated as slaves
With no moral restraints to ill treat them.

Dalits, who did mean work for the society
Had been kept untouchable in India
Like the black In America, withholding
Any amount of dignity to them.

Dalits have got political uplift;
Dalits have got economical uplift.
Dalits have got educational uplift.
They are not given societal uplift.

Revivalism is rearing its head;
Instances are that urination was
Into their mouths as moral punishment.
Hindu Outfits are damaging humanity.
08.08.2016

ugam Chettiar.
Hinduism In Plurality

The Hinduism has no boundaries,
No founder and no single scripture.
It consists of collective wisdom
Gathered from many centuries.

The Hinduism incorporates all forms
Of beliefs without mandating
Any particular belief
Nor eliminating other beliefs.

The Hinduism is an eclectic one
Representing a variety
Of gods, dogmas, metaphysics
And faiths handed down over years.

The Hinduism is not the Vedic
Alone and go beyond the Vedic.
The shaivam and the Vaisnavam
Stand out, though within the Vedic.

The Jainism and the Buddhism
Are only the off shoots of the Hinduism.
God Jagannath, a tribal god
Is as good as any Hindu gods.

The Hinduism cannot be narrowed down
By the brutal majority of a sect.
It thrives for its plurality.
Blasphemy is beyond its scope.
28.11.2015

ugam Chettiar.
Hinduism Is Alien To Blasphemy.

Be it Old testament, Torah, Talmud, 
Bible or particularly Quran, 
Gods warn their followers not to worship 
Gods other than theirs lest they get God's wrath.

All Semitic faiths uniformly insist 
And harp on their gods' intolerance 
Towards all other gods, and advocate 
Blasphemy on those who stands in the way.

Eastern faiths, especially Hinduism 
Practises no such notion on other faiths. 
There is no such notion of sacrilege 
And profanity in the eastern faiths.

Hinduism, broad and old, has many gods 
And nurturers no ill will against other faiths. 
Hinduism is a way of life with no founder. 
Even atheism is a part of Hinduism. 
05.11.2016

ugam Chettiar.
Hinduism Sans Rituals

Religions are somewhat faith based. Hinduism, Jainism and Buddhism Are not faith oriented but thought based. You can agree or disagree with it. They don't say, 'believe or you will be dead.' They don't say, 'God will save you and wash sins.' Hinduism sans rituals is as good as Jainism and Buddhism in knowing. 21.01.2020.

ugam Chettiar.
Hindus Are Cowards.

The Hindu Goddess was drawn nude.  
The painter still has Hindu fans.  
Could he have fans from his religion  
Had he drawn his messiah nude?  
06.07.2011

ugam Chettiar.
Hindus Are Not Vedic.

The Vedic concept is the Hindutva,  
We are led and made to believe.  
See the Gods the Hindus worship.  
Most of them are not Vedic Gods.  
See their custom and practice.  
They did not originate from Veda.  
Muslims and Christians converted  
The people in India.  
Aryans converted the gods of tribes.  
Tribes followed their gods  
To be sheltered in the Hinduism.  
Hindus are not out and out Vedic.  
But still Aryan Brahmins are their cowherd.  
14.03.2001, Pomdi

ugam Chettiar.
Hindus To Accommodate Women

Menstruation is womanly function.
It's personal and woman's privacy.
To equate it with impurity is bad.
Drive out social stigma attached to it.
Deprive not her any entry on that.
She too may convert from her Hindus faith.
29.09.2018

ugam Chettiar.
Hindus To Introspect

I am a Hindu and abide by scripts
Drawn from Vedas, and go to temples
Built for Shiva, Krishna and Ma Durga,
In millions, across India.

Millions of shrines of Jain and Buddha
Had been demolished and idols buried
Upon the invasion of Vedic worships
From the second century BC onwards.

Be Buddha and Mahavirs resurrected
By housing the uncovered idols
In suitable places accessible
To the people to see them with gratitude.
04.04.2016
(About five hundred idols of Buddhists and Jain were unearthed in a farm land in Uttar Pradesh recently)

ugam Chettiar.
Hire To Rear

I shall speak; who is there to hear?
I shall write; who is there to read?
I shall paint; who is there to see?
Yet I hire men and do things.
07.05.2010

ugam Chettiar.
His Death Shamed His Sons

That was his birth day; he was ninety two.  
His eldest son asked him what his wish was.  
'To die the very next day.' bitterly said he.  
He died the next day. His death shamed his sons.

ugam Chettiar.
His Father’s Grit

He was a burden to his son
As invalid in his last days.
He was subjected to neglects,
That he had much grit to bear with.

His son goes over dependent
And feels the heat of resentment
From his spouse and fear the future.
He prays to get his father’s grit.

ugam Chettiar.
His Guilt Wiped Out Mine

I borrowed or stole a thought
From a leading Indian novelist
And marveled at his foresight
In forming such like thoughts
Till I had stumbled upon
The same thought made by someone
A millennium ago.
I have shed my guilt of my theft.
14.04.2003

ugam Chettiar.
His Is His Best.

A cub and a calf in dispute
As to whose mother is kinder
Like he and me in disagreement
As whose mother tongue is sweeter.
15.02.2018

ugam Chettiar.
His Judgment Is Of No Avail.

No sin is greater than a kill.
No food comes without a kill.
It is ordained by the God’s will.
In His judgment, you trust still.
19.02.2003

ugam Chettiar.
His Mother Wept

He toiled for wife to secure her love.
He soiled for kids to reserve their love.
He reeled for grandkids to bet on their love.
Failed by them, he died like an orphan.
26.10.2017

ugam Chettiar.
History- A Myth

The older a history grows
The poorer the facts remain,
Falser it waxes.
Yet, we believe the history.
20.10.2001, Pakd

ugam Chettiar.
History Is A Story

Hunters write history;
Tigers have no historians.
Winners write history;
Losers have no historians.
Read the history as a story.

ugam Chettiar.
History Is Built.

History has no present, no future.
It has only the past which's not exact.
It will take the colour of the writers.
History is a story with some facts.

History is written by the winners.
History is disputed and rewritten.
More truths are buried than lies are exposed.
There is no other way to know the past.

Evidences are taken as milestones.
Hypotheses fill the intra milestones.
Sometimes stories grow into histories.
History is the base for pride and hatred.
03.05.2020

ugam Chettiar.
History Is Polluted

History is written by the winners. 
History is written by the royals. 
Contributory factors are taken in. 
Inconvenient factors are left out.

Epics are made to project history. 
Mythologies are made to form history. 
Fictitious novels and films based on history 
Do more damage than good to history.

Cleopatra is known as is pictured
By Shakespeare in Antony and Cleopatra
With her real account into oblivion.
Fictitious history overrides history.

Sites in the internet are filled with news,
False, distorted, exaggerated or half cooked.
A tea stall of recent origin is shown
As the one where Narendra Modi sold tea.

Health advice without evidence spreads out.
False news are floating about personalities.
Skullduggery stands as if authentic
Facts are polluted to remain no fact.
19.11.2017

ugam Chettiar.
History Repeats

With more concern for my children,
I have put my parents in neglect.
With more concern for their children
My children too will put me in neglect.
07.01.2008

ugam Chettiar.
History Would Relieve Or Punish

Karna tolerated Dduryodhana
And stood by him in all deeds of evil
As Duryodhana made him his equal
And a king from a mere charioteer’s son.

An epitome of gratitude was he.
Next to him is Man Mohan Singh, the clean,
Who tolerated Madam Sonia Gandhi,
Who kept him as the Prime Minister.

History has punished Soviet Stalin.
History has punished the Hindu Manu.
History has relieved Greek Socrates.
History has relieved Scientist Galileo.

Fidel Castro claimed history would relieve him.
Man Mohan Singh would be remembered
For his corrupt government’s awakening
The people to overthrow corruption.
08.01.2014

ugam Chettiar.
History’s Merit

History is not recreation of the past events.  
It is new creation in the past model.  
We are doing it in our imagination.  
so are the enactment of the past  
25.09.2006  

ugam Chettiar.
History's Philosophy

The past is history; history deals the past.
The past is an image which should relate
To the present for it to exist now.
Of that only relevant points will last.
That takes shape as desired by the present.
History is the product of the winners,
Built with facts edited, distorted or shut.
It is applicable to all the history.
(Thanks to Walter Benjamin)
06.11.2020

ugam Chettiar.
Hits Aren’t Stopped.

When hit by brother,  
I go to father.  
When I hit sister  
I ignore father  
And sister might go  
To father in turn.  
God may heel the wound  
But won’t stop the hits.  
10.10.2008

ugam Chettiar.
Hold Back Advice

Be the advice suggestive,
Persuasive, it will irritate.
It is welcome when sought for
But an intrusion if volenteered.
30.03.2008

ugam Chettiar.
Hold From Causing Hatred.

Hatred is cataract that blurs one’s vision.  
The hatred you have caused to one will act  
As cataract in one and makes one ignore  
All merits and attributes you have got.  
To cause hatred does more damage to you  
Than to develop hatred for someone  
In that it might deny you opportunities  
And you might be processed against too.  
25.0.2015

ugam Chettiar.
Holes Get Filled

Holes in skills, the voice fills them.
Holes in voice, the skill fills them.
Holes in both, the tune fills them.
Holes in all, the figure fills them.

ugam Chettiár.
Hollywood, A Catching Pouch

Actress Gwyneth Paltrow:
He offered me the lead role in Emma.
He put her hand on me that suggested.
I was young; I was at this petrified.

Actress Rosanna Arquette:
He hired me for a role in his make.
He took me to his room for a massage.
I was in youth; I was at this mortified.

Actress Angelina Jolie:
He made an unwanted advance on me
That I thwarted in a private meeting
As I had had a bad experience in youth
When I worked for him in a production.

Actress Heather Graham:
He propositioned me,
Offering me a role in a movie
By saying his wife has let him
Sleep with other women outdoor.

Actress Lea Saydoux:
Weinstein's lurid behaviour
That i wrote in first person
Along with my bitter experience
Fell on deaf ears in Hollywood.

Cara Delevingne:
He is a ruthless sexual predator.
He sought on one occasion
To engage an actress in a threesome
With another woman shamelessly.

Ashley Judd:
He in a hotel room asked me
To watch him shower
And repeatedly suggested
With unwanted contacts to me.
Rose McGowan:
Following an encounter with him
In a hotel room during a film festival,
I reached a settlement with him.
Some others too reached settlement.

Lucia Evans:
In 2004, at his Miramax office
He was in the room alone,
And forced me to perform oral sex on him.
She said no but was overpowered.

Producer Harvey Weinstein:
I haven't entertained any actress
On a nonconsensual sex basis.
I haven't retaliated against the ones
When they have rejected my advances.

To demand sex in exchange of one's wants
Is sex exploitation and hence harmful.
To compromise sex for an aspiration
And later allege harassment is vengeful..
11.10.2017

ugam Chettiar.
Holy Books

Life is a game; rules are laid.
It’s played without a referee.
Watching the game, one has to play.
No holy book is of any use.

ugam Chettiar.
Holy Dip In Love Pool

To feel that I might be admired
Put me in moisture.
To feel that it is from you, a woman,
Left me fully wet.
When I confirmed it from hearsay,
It bathed you long.
When you yourself showed it
It immersed me total.
‘I can’t forget you. You’re more than
Any.’ Beena told me over phone
After our sojourn was over.

It sank me in the love pool
I was never awake from.
25.04.2002, pakd

ugam Chettiar.
Holy Men Are Men.

To attain and retain a goal
And to seek means to achieve it
Are the urge of every man.
Holy man is also bound by it.
20.07.2011

ugam Chettiar.
Holy Messages

Holy men aren’t interested in your welfare.  
They are interested in their welfare.  
They use their message as their vehicle  
To spread their names as far and wide as they can.

ugam Chettiar.
Holy Ones Shine

The one who wrote one’s thoughts
And got them published
Did so to spread one’s name.

The one who laid a faith
And spread it far and wide
Did so to leave one’s name.

The one who works for food
Do need neither of them,
Neither of whom gives him bread.
26.01.2009

ugam Chettiar.
Holy Scriptures

Drops of lies are born in one’s thoughts,
Run like a river, gathering moss,
Sails through fields, mixing with mud,
And receive dirt to reach the mass of ocean.
12.05.2003

ugam Chettiar.
Homage To His Old Lady, Lakshmi.

Long back, lived a lady aged ninety
And her maternal great grand son.
He loved her; she loved him.
No one loved him that much.
No one he loved that much.
At her age, no purpose for such love.
At his age, no reason for such love.
She was poor, alone, lived away.
He knows her as sunken, skinny, utter black,
With so much love, with no one to share with,
With no one to tend or care her.

She had unfailing power of reciting
Mile long mythological verses
That she got by hearing and not reading.
Herself starving, she took pain
To have come to him to feed him
With poorly made cakes and snacks.

She reproduced many, who, in turn, many, who, in turn, many.
None came by when she went insane.
He never saw her first son’s son
Ever see, love or care her at any stage,
With her eldest son dead young.
And with no respite with her youngest son,
Who was the constant tormentor.

She had a sad death, a miserable death.
Even now, after half a century,
He pities her, mourns her death.
Even now, he weeps for her.
Long live her parental grand children,
None of whom is in prosperity,
19.04.2001, Pmdi

ugam Chettiar.
Home Coming

Abandoning me, my parents returned
To join their parents. A home coming;
Abandoning my children I shall return
To join my parents; let them bear with me.
17.12.2014

ugam Chettiar.
Home Meal To Meet Hunger.

Forbidden fruit as she is,
A woman waits for her husband
To meet her hunger for sex.
Barred to women as he is,
A man returns home to his wife
For his sexual appetite.
Home meal is not a feast
And is had to meat the hunger.
09.12.2012

ugam Chettiar.
Homely Is Lovely

To rave royal ladies is to taste banquet Dishes
To devour ladies next door is to taste homely food.
Any thing homely is more agreeable.
29.12.2002

ugam Chettiar.
Homer Is More Fortunate

To read about Helen’s beauty,
To see one act as Helen
Cannot give as much passion
As one you get when you write of her.

(28.06.2004)

ugam Chettiar.
Homo Couples

Man and man can make a couple.
Woman and woman too can.
No need that to make a couple,
It must be man and woman, sir.

In that case man becomes man's spouse
And woman becomes woman's spouse,
Gaining right over relations
In attending and inheriting.
01.11.2016

ugam Chettiar.
Homosexuals Come Out

'What is the love that dare not speak its name? '
It is homosexual love, well condemned.
Sexual love of the same sex was a shame.
Gays and lesbians are coming out, ho.

Homosexuality is decriminalized.
Two men and two women can walk with love.
They need not marry, nor be monogamous.
The same gender rape is the new findings.

Any consensual sex must be ignored,
Natural or unnatural as the trend goes.
Why shouldn't adultery law be liquidated?
Why must minor sex be held immoral?
07.09.2019

ugam Chettiar.
Honestly Poor

An honest man and a chaste woman
Are so, as they have weak spine
To brave the onslaught of their people.
28.04.2002, pakd

ugam Chettiar.
Honesty And Security

I would not have been as honest as I'm
Had I not been given an assured job,
An assured scale and an assured pension.
Honesty is linked to security.

ugam Chettiar.
Honesty And Virtue

Honest men fail to cash in the goodwill
And end up their lives with penuriousness.
Virtuous women fail to cash in their beauty
And end up their lives with utter abandonment.
12.03.2009

ugam Chettiar.
Honesty Cannot Manage Wealth

The comfort one has and the luxuries
One enjoys uplift one more than one’s due.
To keep such life style, one must have a source.
To manage it, one is less scrupulous.

ugam Chettiar.
Honesty Enriches Mind

What is honesty?
Get not, hold not,
What is not due.
Cheat not, lie not,
For any profit.
Accept the mistakes.
Regret the failures.
Repent the wrongs.
Repeat not the wrong.
Then you are honest.
Honesty earns acceptance,
That only we crave.
Wealth dispels not loneliness,
30.05.2001, Berh

ugam Chettiar.
Honesty Verses Loyalty

Loyalty is being honest to a person;
Honesty is being loyal to a cause.
Loyalty is being faithful
And honesty, being virtuous.
Kumbakarna was loyal;
Vibhishna was honest.
The world is run by loyalty
Rather than by honesty.
07.09.2009

[Kumbakarna and Vibhishna are younger brothers of King Ravana in the Hindu epic Ramayana.]

ugam Chettiar.
Honey And Gal

That born on earth is honey and gal
Governed by its quantum put in use.
Anything in abundance is gal.
28.04.2003

ugam Chettiar.
Honey In Demand

Honey is sweet, taken in teaspoonful.  
Milk is taken in cups.  
Sweetheart is sweet, distantly tasted.  
Wife is milk taken in lump and often.  
Honey and sweetheart attract man.  
25.11.99

ugam Chettiar.
Honey Is Sweet.

No need of flamboyant garments;
No need of revealing display;
No need of alluring attire;
Woman’s mere face and her contours
Would give signals to men’s eyes.
Blame not honey for its sweetness.
18.08.2013.

ugam Chettiar.
Honey Is To Taste

Honey is sweet to any one to taste
But its confinement, alas, is its fate.
Others, suited, are forbidden to taste.

When that one is lost honey goes naked
And seems sweeter to many wicked,
For which must it find soon a safe pocket.

Otherwise, it may turn sour in neglect,
Or may dry out in long disuse,
Or, perhaps, lies bare for someone’s abuse.

Honey, when orphaned by the host,
Be reclaimed by any one worth it,
Before it is too late, and thus be it blest.

Youth is honey,
Be she a a virgin or a widow,
With the same flow.
[About a young beautiful widow]
12.04.2000, Palakkad Lady Airly

ugam Chettiar.
Honour And Reputation

You can build up reputation.
It is what others know about you.
You must build up honour,
Which is what you know about you.
01.10.2005

ugam Chettiar.
Honour Beggars.

He is a beggar who stands before you
With a bowl held out, throwing an eager look.
He might be a fake of those in the line.
You must drop a coin, with lack of proofs.
Thousands accused may escape conviction
But an innocent must not be convicted.
Let this rule apply to the beggars too.
Honour any beggar unless known a fake.
12.09.2015

ugam Chettiar.
Honour Is The Asset.

Humility will ease out poverty.
Honesty will work out paucity.
Honour is the resultant asset.
Humbled will be others to you
18.11.2010

ugam Chettiar.
Honour Killing In India

No honour is above humanity;
Putting honour above humanity
Is inhuman, and in no way can life
Of one be linked to someone's honour.

A woman is killed for she brought disgrace
To family when she married one low in caste
Or she was suspected for adultery
Or she indulged in premarital sex.

Man does all sort in the veil of darkness
By which is drawn no disgrace to family.
Only woman can bring disgrace to family.
The State must be harsh with honour killers.
22.07.2016

ugam Chettiar.
Hope And Faith Feed

Hope will not influence future
But would enliven present.
Faith will not influence future
But would enliven present.
Hope and faith sustain life.
Not guaranteed, life exists.
19.11.2017

ugam Chettiar.
Hope And Fear

Hope of spring takes me through winter.
Fear of heat mars the pleasure of spring.
Moments of one’s life is filled with
Hope and fear to mar one’s moments.
02.01.2010

ugam Chettiar.
Hope And Fear Helpless

Hopes for the dawn will not hasten the dawn
Fears for the hell will not delay the hell.
Hopes give confidence; fear gives helplessness.
Hopes and fears impact only the body
29.06.2014

ugam Chettiar.
Hope And Perish

A fervent belief with ardent hope
Does you good for mind and spirit
Till it is proven false or otherwise.
As such, no harm to believe in God.
22.03.2003

ugam Chettiar.
Hope Enlivens

Many months had to roll on
To ignite her feeling for me,
Many more, to fan her desire,
Some more, to let her know my intention
And still more for her inclination.
Then it became an open secret,
Both moving each coin
With known intention.
Trysts took place with mates present.

Notwithstanding her freeness,
Notwithstanding her passion
And notwithstanding occasions,
She refused to budge further.
The parting came sooner.
It turned a fruitless crop,
While continuing to flower.
I still water for a miraculous fruit.
06.09.2002

ugam Chettiar.
Hope Has Limitations

Hope cannot alter the outcome
When you are a witness to it.
It can affect your mental state,
Shelving the impact of effects.
05.04.2013

ugam Chettiar.
Hope Is A Broker

While he was stitching the tent of the world,
Fate cut the tent’s ropes of his very life
As the broker of Hope sold him for nothing.
He wasn’t aware Hope was a broker.
16.12.2008

ugam Chettiar.
Hope Is A Perspective.

In each issue we have two choices: 
To be negative; to be positive. 
It is a matter of perspective. 
The outcome of hope is not in your hand. 
Being positive bears an advantage. 
You can be jubilant towards the result. 
29.0.2015

ugam Chettiar.
Hope Is Certainty

Each man dies in peace with an ardent hope
That his descendents will recall him
And that his well wishers would help his stalk.
For him the hope itself is certainty.
05.01.2018

ugam Chettiar.
Hope Is Ever Alive

I go to sleep with hope to wake;
I do sow seeds with hope to reap.
I woo women with hope to win.
Hope is fire that spreads while dying.
29.08.2008

ugam Chettiar.
Hope Is Not A Remedy

Hope is real as long as you hope.
Positive, it will lighten you.
Negative, it will burden you.
Hope is not a remedy though.

ugam Chettiar.
Hope Is Not In Vain

Hope may fail you and be in vain.
It makes light the hardship you bear
Today, and help you withstand it
For a tomorrow in waiting.

ugam Chettiar.
Hope Makes One Immune

Hope is a therapy.
'Passion' is a reminder
Of hope and freedom to Jews.

With a vision for a year,
You plant an annual.
With a vision of a decade
You go for a perennial.
With a vision of a life time
You beget a child and grow.

Belief is a kind of hope.
Faith is a kind of hope.
Prayer is hope in practice.

Hope is a tonic cost free.
It adds to immune system
It affects not the outcome.
17.05.2020

ugam Chettiar.
Hope Of Love

He went to the house to meet her parents
With a hidden agenda of seeing her,
The girl he was fond of getting in love.
She didn’t come to serve tea as expected.
Instead the maid came. He was disappointed,
Which it was intended that he should be.
Yes, his anxiety must be kept in wait.
However, she let him see her presence,
When he was least anticipating her,
In the veranda during his exit.
Not appearing when most expected
And appearing when least expected
Is the game a woman’s modesty plays.
Yet, like every man, he grew positive.
24.01.2014

ugam Chettiar.
Hope Of The Old

The daughters and the son of my son!
I am around you, serving and pleasing
At the cost of my pride and convenience.
It's an investment for the mercy to accrue;
The mercy of you and your parents
To feed me when I go invalid
To nurse me when I am bed ridden
And to see me off in a smooth sailing.
You may fail but I've no alternative.
This is the fate of every human
18.10.2012

ugam Chettiar.
Hope Ridden Friendship

A woman who is attracted to men,
Found them as married or not sincere.
Suitable men for marriage booked or sold,
She outgrew her age and remained single.
It was not a solitary confinement
But an unfenced arena to befriend men
Who respond to her with hope ridden warmth.
18.07.2017

ugam Chettiar.
Hope Shadows Fear

Who knows what is there in store?
Nothing would happen is hope.
Something would happen is fear.
Hope shadows fear and avoids panic.
26.07.2011

ugam Chettiar.
Hopeless Toils

People sow for tenfold harvest
Of seeds sown in the field and work hard.
People sow, for one tenth returns,
On the children, and are yet uncertain.
13.11.2014

ugam Chettiar.
Hopes And Faith

When you can’t wait any longer
And there is no end at sight
It is hopes that make you stronger.

When you can’t wait any longer
And there is no end at sight,
It is faith that makes you braver.

Mind, but for hopes or for faith,
You would be dead from the fright,
Ahead of your death due to come.
09.09.2008

ugam Chettiar.
Hopes And Fears

A hope, though in vain, serves as a tonic.
A fear, though baseless, takes its toll on one.
Hope and fear are elusive till their ends.
Humans have no alternative to these.

ugam Chettiar.
Hopes And Fears Hook Us.

Hope of gain is more cheerful than the gain.  
Hope of love is more charming than the love.  
Hope of life is more assuring than the life.  
Being slave to hopes, we enjoy most

Fear of loss is more dreadful than the loss.  
Fear of pain is more painful than the pain.  
Fear of death is more horrible than the death.  
Being slave to fears, we suffer most.  
04.04.2008

ugam Chettiar.
Hopes Prolong The Time.

Betrothal to wedding,
A day is felt as a year.
To the date of hanging,
A day is past as an hour.
Time snails, when to pleasure.
Time jets, when to pain.
See the plus, time spans.
04.06.2001, Pmdi

ugam Chettiar.
Hopping And Skipping

Do things as well as possible
Instead of as fast as possible.
Don't do two things at a time
And do one thing with mind on it.

It's not the hare turning a snail
But the snail not turning a hare.
Have a stroll instead of a gallop.
Hopping is equal to skipping.
23.09.2012

ugam Chettiar.
Hording Without Using

On his way through the woods one winter night,
To warm himself through out night in the site,
He started colleting debris for burning,
More and more, unsure of wanted quantum,
Till he found himself at approaching dawn.
His toils became of no use to serve
And the debris was left and he left.
Some said that he failed to enjoy his fruits
That I contradict; he had his need served.
Don’t ridicule one who had unending ambitions.
22.06.2004

ugam Chettiar.
Hormones And The Urge

Woman is attractive to man,
Thanks to her female hormones.
Man is attractive to woman,
Thanks to his male hormones.
Hormones surge with puberties
And cease with menopauses.
With that go their attractions.
Passions for the opposite sex
Are embedded in the brains;
It works beyond one’s menopause.
Sexual urge without sexual pulls;
Not attractive yet passionate,
The aged ones are unfortunate.
15.10.2013

ugam Chettiar.
Hormones Give Lusture

Fair skin, fine features and high breed
Are helpless unless accompanied
By supply of sexual hormones
To add lusture to a woman.

Dark skin, rough features and low birth
Are helpful when accompanied
By high level of such hormones
To add lusture to a woman.
12.11.2009

ugam Chettiar.
Hormones To Release

Dopamine, Endorphins, Serotonin
And Oxytocin are hormones responsible
For getting a feeling of happiness,
Besides sexual hormones, so powerful.

Dopamine releases in the brain to soothe
When you have achieved or acquired something.
Endorphins releases and soothes the pain
When you have exhausted from physical works.

Serotonin releases and sedates
When you have done something good to others.
Oxytocin releases in the brain
When you are in friendships with others.

Achieve, sweat, serve and be in love in life
To experience satisfaction, happiness,
Fulfilment and enrichment respectively.
See that these hormones release in profuse.
28.02.2018

ugam Chettiar.
Horrible Ends

Parents gone, man falls on wife's relations;
When wife gone, he's ignored by her people.
Forgotten by siblings, children away
Or helpless, he meets horrible ends.
30.05.2014

ugam Chettiar.
Hostility Pervades

Be they two as friends or kin.
It is a fact that they keep ties
In a disguised hostility
With an outward hospitality.
04.11.2009

ugam Chettiar.
Hot And Cold

Love would not be as hot
if women were not as cool.

Their guilt walks between
hot and cool.

In a tryst, hot recedes into
saliva and womanly sweat.

Hot can penetrate into the cool,
with undying ember.

In the tryst, woman beams
to subdue the guilt.

Cool always muses about the hot.
Hot never subsides until

The guilt takes the back seat.
A welcome sign for woman.
26.01.2001, Pmd

ugam Chettiar.
How Badly Good!

I helped my neighbour put out the fire.
Yes, it should not spread to my door.
Heard of robbers in the next flat,
I bolted in, tight lipped,
And later said I was fast asleep.
I speak ill of men who eye woman
So that I can hide my evil eyes.
I attend my invalid parents
To show my son for his turn.
I did all frauds to heap wealth
To leave my children in good stead.
I met petty needs of people around
Lest my funeral should go unattended.
How badly I have grown good!
14.05.2007

ugam Chettiar.
How Bold You Are, Meena!

A woman’s nature is not to advance,
Let alone any initiative.
Absence of rejection from the modest
Is the sign of her consent.
Absence of resentment from the
forbidden
Is the sign of concession.
A formidable and a forbidden queen,
You have rejected not, nor resented,
Rather liked, lustfully liked,
And stopped not liking
Even when I had left you for ever,
And further more, took efforts
To reach me afar over phone
To tell me and hear me on the New Year.
A banished Duke in exile,
I am back to wheel, as the Cupid.
01.01.2003

ugam Chettiar.
How Can Fate Play

Culprits escape
From misplaced mercy.
Innocents suffer
From mistaken identity.
Fate is to play;
You know not what is in store.
02.08.2019

ugam Chettiar.
How Different Feelers Are!

A difficult catch was floored,
In which the batsman felt relieved,
The fielder felt having done his best
And the bowler felt disappointed.

An easy catch was slipped,
In which the batsman felt happy,
The fielder felt ashamed
And the bowler became annoyed.

A difficult catch was taken,
In which the batsman felt crestfallen,
The fielder became proud
And the bowler grew joyous.

An easy catch was taken,
In which the batsman felt guilty,
The fielder felt fortunate
And the bowler got his pride.

How different the feelers are
In a given situation!

ugam Chettiar.
How Do Others Call Man?

Monkeys don’t know they’re called monkeys.
Turkeys don’t know they’re called turkeys.
The God doesn’t know He’s called the God.
Man doesn’t know how he is called by them.
23.11.2009
ugam Chettiar.
How Does Human Race Last?

Man believes in human value.
He believes in any friendships.
He wants peace with fellow beings.
These overcome his shortcomings.

ugam Chettiar.
How Does The God Punish?

Most of the miseries that come
Are from the ones we've entertained.
God thus punishes the people
By giving them they wanted most.

To split two men, put them together.
15.06.2012

ugam Chettiar.
How Good Without Humans!

Animals and birds when in their habitat
Are free and move about at their own pace,
Taking no more from nature than needed.
They're wild and wonderful without humans.
27.04.2016

ugam Chettiar.
How Imperfect They Are!

How defective the one is, the doctor knows.
How wicked the one is, the lawyer knows.
How stupid the one is, the priest knows.
How good the man is, the woman knows.
To others all of them are perfect.
22.06.2019

ugam Chettiar.
How Important A Woman Is!

Visit a funeral where it was of a man.
Visit a funeral where it was of his wife.
Take attendance and count the mourners.
It will tell how important the woman had been.
19.01.2004

ugam Chettiar.
How Is Death!

Death comes in different manners.
It’s a kind of experience
Only the deceased could know it.
Each one is in dark till he meets it.
01.02.2014

ugam Chettiar.
How Is Friday?

Friday is an unlucky day,
When Adam and Eve had eaten
The forbidden fruit for their death
And when Jesus was put to death.

Friday is the luckiest day
As it is ruled by Venus,
Planet for love and fortune
And belong to Goddess Lakshmi.
28.08.2007

ugam Chettiar.
How Is Killing Measured?

One cut a buffalo,
Another one, five goats
And the third, ten hens
For the feasts they threw.
Each one killed had a soul
With variant sizes.
Is the sin soul based or size?
Is the king and the knight same?
09.09.2015

ugam Chettiar.
How Is Mine To Others?

The spirit of my father
Is a ghost to my neighbour.
The mischief of my child
Is a nuisance to my neighbour.

ugam Chettiar.
How Is Night?

At night no one is ugly or pretty.
At night no one is black or fair.
No man needs a face to identify..
Prejudice has not a role to play.
It is like living in heaven or hell.
That is why I would welcome nights.
15.02.2010

ugam Chettiar.
How Is Woman Chaste?

Women are chaste as with low libido.
Or as in sublimation of arts and works
Or as grown in a guarded society.
Stigma and guilt are the constant watch dogs.
13.09.2015

ugam Chettiar.
How Long To Be Material?

I don’t know my grand mother.  
She was gone before I was born.  
I know her mother who lived  
All through my adolescence period.

My grandmother by name lives in me.  
Her mother by flesh lives in me  
And she only evokes sentiments  
When I recollect things about her.

Those dead before you were born  
Would be immaterial to you.  
To those born after you were dead  
You would be immaterial.

ugam Chettiar.
How Long To Live

So long as men who know me live,
I shall live even after I die.
So long as I who love you live
You will live though dead you are now.
27.07.2015

ugam Chettiar.
How Luck Plays

Five cups of water made the pitcher full.
The fifth cup was assigned the credit.
Five cups of water lifted to empty it.
The fifth cup was assigned the blame.
06.07.2011

ugam Chettiar.
How Peculiar!

I put lipstick to invite.
I show cleavage to excite.
I bare my naval to draw in.
I hide my secret parts to guess.
I will be wild on the men
Who tell me that I am sexy,
Or that they desire me.
How peculiar a woman is!
22.10.2006.

ugam Chettiar.
How Religions Exist

Religions exist for their promises.  
Promises are in the form of beliefs.  
Gods promise heaven and pardon one's sins.  
Hell is shown to those who ignore the gods.  
Prayers are answered and not known when.  
Promise after death is religions' bait.  
All are beliefs; beliefs are not provable.  
Religions promise nothing that can be proved.  
Slaves are there to the masters of religions.  
Religions exist by their promises.  
15.07.2014

ugam Chettiar.
How Safe Her Husband!

You are good in bed and share my body.  
No place in my heart can I give you, sir.  
You are good to irrigate my channel.  
No sowing by you; it gets my husband’s.  
Such like mentality will be the woman’s  
Even when she strays; how safe her husband!
26.07.2015

ugam Chettiar.
How Safe The World Could Be!

Had man remained as barbarian
Without civilization and family
Without science and discovery
And sans gods how safe the world could have been be!

(02.07.2011)

ugam Chettiar.
How Sweet!

My spouse is distinct from his/her parents. How sweet!
My spouse is distant from his/her siblings. How sweet!
My spouse is not befriending opposite sex. How sweet!
To keep her/him in my custody- how sweet!
08.02.2007

ugam Chettiar.
How Tall He Is!

How tall you feel he is,
Is how small you think you're.
How small you feel he is,
Is how tall you think you're.
Neither tall nor small is he
Without you in the picture.
Humility or vanity
Display in comparison.
04.07.2017

ugam Chettiar.
How The Sexy Look?

How to find if a woman is sexy?
See her eyes. They are wide and would spark.
See her lips. They are thick and would glow.
She will have smothering dark hair.
Tropical women are sexier in general.

ugam Chettiar.
How To Be Grateful?

How can you be grateful to all the goats
That you have slaughtered and had all along?

How can you be grateful to all kin dead
That you failed to repay the helps received?

How can you be grateful to those absent
And not known now for your debts unpaid them?

How can you be grateful to forefathers
Whom you’ve neglected out of ignorance?

To atone for lapses, be generous
To all who seek helps and expect no returns.
15.01.2014

ugam Chettiar.
How To Fly And Land

Education must be five-fold.
It’s useful, informative,
Educative, interesting
And knowing of dying.
How to fly includes how to land.
06.06.2015

ugam Chettiar.
How To Meditate

To be in meditation,
You must be with yourself,
Forgetting about the rest.

One way of practicing it
Is count your normal breaths,
A hundred or for ten minutes.

Lying on ground, deep in thought,
Eyes closed, with alarm timing,
You can watch breaths for more good.

ugam Chettiar.
How To Meet Yema?

Affections of cousins are no more.
Affections of siblings withered.
Affections of offspring are threatened.
Affection of wife is not guaranteed.
Past eighty, fear engulfed life i lead
As to how, when and where i would meet Yema.
04.03.2018

ugam Chettiar.
How To Progress?

Brothers are jealous.
Neighbours are jealous.
Colleagues are jealous.
How could I progress?
05.02.2012

ugam Chettiar.
How True Am I?

I respect truth but do not support it.
It is hard to live against convention.
I value truth but do not practise it.
It is hard to do when I am at stake.
I admire truth but do not follow it.
It is hard to stay with greed at its peak.
‘Truth conquers’, joining others I proclaim.
How true am I and how true are others?
10.07.2006

ugam Chettiar.
How Was She Before?

The hairdresser made her sexy;
The beautician made her attractive;
The photographer made her arresting;
The title made her swaying;
The media made her popular.
How was she before she was made so?
Why should we bother about it?
21.07.2008

ugam Chettiar.
How Worse Are The Great?

Men in robes are not great as you rate them.
Women in silks aren't high as you sigh.
How worse they are, their chauffeurs and maids know.
02.08.2008

ugam Chettiar.
Huge Shrines

Mammoth structures house gods
Like vast palaces does kings.
They are there to display the pride,
Hunger for pride is the cause
And not spiritualism.
15.11.2017

ugam Chettiar.
Huimans Are Drwn Upward

Fair skin stands for beauty.
Tallness stands for beauty.
So do oval smooth face.
They’re upper-class features.
06.03.2013

ugam Chettiar.
Human Beauty

Woman forgives handsome men readily.
Man bears with pretty women readily.
The latent sexual pulls serves as the cause,
And form a merit to climb the ladder.
29.05.2015

ugam Chettiar.
Human Bonds

I am happy when I rise
And jealous when you do.
I suffer when I fall
And chuckle when you do.

ugam Chettiar.
Human Growth Failing

Human intelligence is failing,
Thanks to leisure time and recreation,
Ready reckons and calculators,
And internet and computer.

Human physique is falling,
Thanks to automobile service.
Machineries and electricity.
And electronics and no playground.
23.07.2017

ugam Chettiar.
Human Hunger

Human hunger differs from animals'.
It's quantitative with hunger for the future.
It's qualitative with hunger for more than food.
It's imaginative with empathy
To know others' hunger and address it.
Hunger necessitates prey and predators.
04.03.2018

ugam Chettiar.
Human Is Different

I’ll grow, blossom and bear before I die,
Every plant wishes.
I’ll grow, mate and beget before I die,
Every animal wishes.
I’ll show that I grow, own and bear till I die,
Human being strangely wishes.
14.04.2007

ugam Chettiar.
Human Mind

Human mind is of three folds.

‘I exist’ is the first feeling
Which exists from the foetus onwards.
It is in all living things.

‘I do’ is the next awareness,
Which exists from the infant onwards.
It is in all higher organisms.

‘Done I ’ is the final consciousness,
Which rules the whole human life
And is associated with the sixth sense.

Ego stems from this consciousness.
Rivalry is the outcome.
Jealousy is the by product.

Mind is to preserve body.
Mind is for sex and comforts.
Mind is to secure position.

Love and hate is ego’s act.
Fear is the root of love and hate.
Man is the most worrying of all lives.
11.04.2014.

ugam Chettiar.
Human Perceptions

We address the environment
Without success, why?
We address the environment
As if we’re the only creatures.
21.04.2007

ugam Chettiar.
Human Race Will Shrink.

No love for parents, they are in homes.  
No love for family, living-in is preferred.  
Children a burden, contraseptives are used.  
Human race will shrink; man is the cause.  
09.10.2012

ugam Chettiar.
Human Violence

Why must the woman raped be killed?
Why rapists kill the woman after raping?
Why must he add one more unneeded crime?
A mystery I am at loss to unfold.
10.03.2020

ugam Chettiar.
Human Weeds

Unless your survival is threatened,
Must you hurt, lie, cheat or betray one?
Seek pardon or embrace punishment
Or compensate for the wrong committed;
At least repent it. Don’t be human weeds.
23.03.2008

ugam Chettiar.
Human’s Attributes

You are not a bird to visit a tree
Only when there are fruits on it.
You are nor a cow to graze a meadow
Only when there is grass on it.
You must visit and honour the people
You have been benefited from.
Gratitude distinguishes men from beasts.
Being grateful is human’s attributes.
08.10.2009

ugam Chettiar.
Human’s Breasts

Small or big, dark or fair,
Stiff or soft, erect or bent,
Fresh or used, raw or ripe,
Visible or hidden, revealing or concealed,
Women’s breasts are men’s feasts,
A unique power unlike other mammals’.
07.12.2004

ugam Chettiar.
Human’s Experience

I had left whom I loved
And was left by who loved.
Consistency and constancy
Aren’t human’s experience.

17.08.2005

ugam Chettiar.
Human’s Health.

Unless you make yourself of doing things
You have to do when it ought to be done
Irrespective of your liking for it,
To alleviate others’ sufferings
You haven’t learnt anything in schools.
This is the first lesson the child must be taught..
This is the last one the adult must have learnt.
Knowledge and skills developed without this
Will not save the human race from decay.
Building ships must include building life-boats.
building planes must include making parachoots.
05.01.2009

ugam Chettiar.
Human’s Mind

The one wronged is wronged,
With the effects unaltered,
Though it was performed
Unknowingly, ignorantly,
Incidentally, inadvertently
Innocently or with good faith.
Innocence, plead of quality,
And repentance will do no good
To the effect resulted.
It yet causes different reaction,
Thanks to the peculiarity of mind.
07.12.2004

ugam Chettiar.
Human’s Teaching

Animals teach their young ones
How to prey and how to flee. {predators}
Humans teach their young ones
How to get better of humans.

(13.01.2011)

ugam Chettiar.
Human’s Traits

Abundance will not eliminate begging.
Prosperity will not eliminate stealing.
Punishment will not eliminate killing
Availability will not eliminate adultery.
They are all traits we must live with.
25.03.2008

ugam Chettiar.
Human beings couldn't be harmonious.
Ninety percent of the population
Has good intent and is disorganized
And ten percent of the population
Has its own intent and is organized.
The minority steers the majority.
No revolt could bring any change.
Human beings can't be harmonious.

ugam Chettiar.
Humans Are One Kind

Stretch your hand if you want to help someone.
If not, fold your hands and block not one's path.
Humans are different only in degrees
And not in kind, and see them a kind of you.
12.01, 2019

ugam Chettiar.
Humans Back To Animals

Meeting, dating, mating and parting-
Animals are doing but humans
Are forbidden. Animals are free
And humans are secure. Must it go?
24.06.2006

ugam Chettiar.
Humans Cause Miseries.

I surmise the past with the factors known.
I perceive the future with the signs known.
There might be unknown facts influencing.
As a result I fault in my conclusions.

No man could be just in his decisions.
They are not flawless or without errors.
Thus undeserving victims are made out.
Humans breed miseries among themselves.
31.03.2013

ugam Chettiar.
Human's History

Humans fed themselves by gathering fruits
And hunting animals that lived and bred
Without any human intervention
For more than two million years past.

Homo erectus, Homo ergasters
And Neanderthal had been only forgers
Without knowing where the plants would take root
And in which meadow a herd of sheep should graze.

Homo sapiens too continued as forgers,
Hunting animals and gathering fruits
Till ten thousand years ago when they began
Growing animals and planting species.

Transition to agriculture began
By nine thousand years ago in Asia
And only by five thousand years ago
Many plants and animals were domesticated.

Settlements began; languages began;
Worships began; territory began;
Religions began; nations began.
Civilizations are five thousand years old.

Scientific revolution has set in
Barely by five hundred years ago
When the population was five hundred
Million as against present seven billion.

Industrial revolution is the result,
Which has empowered humans to exploit
The planet and disturb the ecology.
It's time that man contained his ambitions.
04.04.2020

ugam Chettiar.
Human's Malady

Embezzlement, misappropriation,
Corruption and fraud are characteristics
That exist everywhere. A strong vigilance
And the stringent law can minimize them.
29.04.2016

ugam Chettiar.
Humans Move From Being Bisexual.

Artificial sperms have arrived.
Synthetic eggs are on the way.
A child can come out of DNA
Of the concerned individuals.

No courtships, no copulations,
And no fertilization are needed,
The process of reproduction
Can be dispensed with altogether.

Human has become a rose plant,
Which propagates by stem cutting
With no need of pollination,
Fertilization and fruiting.

Fertility has shed its grace.
Sterility has shed its shame.
Gays and lesbians are happy.
Humans are no more bisexual.
04.11.2012.

ugam Chettiar.
Humble Pie

Giant trees are admired
And their roots are ignored.
Parents of the great children,
Be prepared to eat your humble pie.
30.11.2008

ugam Chettiar.
Humming The Pride

Shame is nothing but humbling the pride.
It will forbid you doing anything
That attracts humiliation or contempt.
Shame is a powerful weapon of mankind.

ugam Chettiar.
Humbug

Across the fence we stand on looking; Nevertheless, I can see your glances, hear your talks, smell your presence, feel the currents and taste the essence of your vision, in thought, part by part and the response I got to my dart. Notwithstanding the fence, we’re not apart. Over the fence we do yet communicate. Corporals are fenced to ensure chastity; Any fence to forbid sexual amity? Then why is all this humbug? 10.04.99

ugam Chettiar.
Humiliation

Humiliation is the reduction of one’s importance.
Humiliation is the negation of one’s expectation.
It sets step by step in one with the old age creeping in.
12.11.05

ugam Chettiar.
Humiliations

To avoid a situation
Where you’re ignored or biased,
To ensure you a position
When you don’t need to beg or plead
And to prevent an occurrence
To be a victim of circumstance
Are beyond your wish and control
And bound to cause humiliations.
Shed your ego to bear it out.
28.02.2010

ugam Chettiar.
Humiliations Are In The Avail

Humiliation is experienced
When not treated or heeded adequately,
When wishes ignored or requests turned down
Or when in receipt of a slight or a frown.

Humiliation is experienced,
In failure to meet expectation,
In foolishness from the action done
And in the deduction of the hidden.

Humiliation is unpredictable.
Failure, like success, is the part of the game.
The best way of dealing it is swallow it
And be cautious of such situation.

ugam Chettiar.
Humility

Passion, perseverance and pride
In succession take you to joy.
It must be met with humility.
Your fall is then not ridiculed.
26.05.2009

ugam Chettiar.
Humility Addresses Prosperity.

Humility comes of magnanimity;  
It is not the sign of timidity.  
Humility comes of self confidence  
Rather than from lack of confidence.

Humility manifests in service;  
Only service is its characteristic.  
One serves to be served; one loves to be loved.  
Without service, it is pretentious.

Jesus came to serve and not to boss you.  
Who want to be a master shall serve slaves;  
Who wants to be leader shall be a slave.  
Humility redresses all maladies.  
20.05.2014

ugam Chettiar.
Humility For The Holder

The king honouring his subject,
The subject can boast it off.
The subjects complimenting their king,
The king must not beam with it..
19.10.2011

ugam Chettiar.
Humility Is A Pride

Pride grows with power or wealth.
Pride grows with skill and knowledge
Pride grows without these also.
Humility too is a form of pride.
20.11.2017

ugam Chettiar.
Humility Must Speak

Don’t flaunt the wealth,
Don’t waste the right
And don’t use the sword
Simply because you have them.

ugam Chettiar.
Hunger

A mole on a cheek is seen
As a beetle among roses
By the one who is sex hungry.
A mole on a cheek is seen
As a beetle in a pudding
By the one who is food hungry.
25.03.2006

ugam Chettiar.
Hungry Wolves

Cleverness is not intelligence.
Intelligence is brain's power.
Cleverness is brain's hunger.
Clever people are hungry wolves.
04.05.2012

ugam Chettiar.
Hunt Out Gossips

Don’t let one tell you ills of the other.
Even if you don’t believe it, it’ll stay
In your memory and would surface out,
When you encounter him, to lower him.

23.10.2005

ugam Chettiar.
Hunting When In Teen.

That was the age of nineteen,  
The age for searching for the queen.  
Many were spotted on line,  
None of whom was to my design.

I sighted her on the bank  
Of a tank on a dusky night,  
With her two sisters to flank.  
It was a temple festive feat.

She was fatter than the sisters.  
She was darker than the sisters.  
She only pulled me to her side  
By her freshness and younghness.

Can I pull her? – A challenge,  
Her formidability threw to me  
To test how best I can stand  
To win over a woman’s hand.

If beaten and beaten, even  
A rock can be well shaken.  
By repeatedly seen, the rock  
Was moved. I was in peak.

I found her home and family,  
Which was on my way luckily.  
Her clan was just one step away.  
That was the block in my way.

I won her vision every morning  
And evening, from her balcony.  
I won her consent in picking  
My letters, thrown from bicycle.

I won her presence in a tryst  
That she planned in a lone house.  
With her maid, she gave audience  
And urged me for an alliance.
She was there so near me as fire.
I stood there bare as tinder.
No touch, no kiss, I was perfect.
I wanted to earn her respect.

Badly I buried my lust
To stand high in her estimate.
 Sadly I hurried to exit
As a noble, missing a feast.

Her stepbrother was my teacher,
A smooth friendly character.
He took my proposal as dry
And sent me out high and dry.

I can have her by inter caste;
Her child will then suffer great
To choose her a suitable mate.
Therefore, he was against my act.

She gave pose from balcony.
I got it from down below, cycling.
Twice a day, there were many.
To our love there was no blow.

Later her brother came down
From his stand and made it known
That I could get her hand
If my parents gave their hand.

That stand he should have taken
By the pressure she had given.
A clear indication of her,
That she was keen for our tie.

I averred to my revered mother
In alluded way. No use.
With no job, no money, to muster
Strength is in vain. I stood aloof.

Days rolled. There was no courage.
Study was over. Time parted us.
I cursed my cowardliness.
All ended in tragic senses.

I lost my love without guts.
I lost a bird without a hunt.
A tragic note then I wrote-
All are well that began well.

No more love had blossomed.
By now, forty years rolled.
Where is she? Whether she lives? .
To see her once is my bliss.
29.05.2001, dBerh

ugam Chettiar.
Hurt Of The Words

The wounding words i shot at you,
When it has failed to provoke you,
You being just insensitive to it,
Will give me the hurt effect of the words.
01.10.2019

ugam Chettiar.
Hurt for hurt, don’t hurl at anyone
Unless his hurts outweigh his helps.
Hurt for hurt, avoid at any cost
Unless his outweigh your need of him.
08.03.2008

ugam Chettiar.
Hurts And Shortfalls

Man marries the woman he desires.
Woman desires the man she marries.
It is the fate of marriage thrust.
Tolerance wipes out hurts and shortfalls.
20.05.2010

ugam Chettiar.
Hurts From Identity

Insult to a language, religion or region
Does not make any damage to them as such
But would hurt the persons, who have owned them,
With intensity matching their identity.
29.03.2016

ugam Chettiar.
Hurts Not The Cause

Preys get no revenge against predators.
They have no grudge, no jealousy for them.
Hurts and losses are not the causes
For revenge when outside the prey’s species.

ugam Chettiar.
Hurts Return

The hurts you hurl in your green days
Stay invested in your siblings
And appreciate with interest
To be hurled at you in your yellow days.
03.08.2006

ugam Chettiar.
Hurts Without Guilt

I preserve the hurts thrown on me,
For later use as an excuse to hurt
Those who had hurt me, without guilt.
Pelting at each other thus stays.
27.09.2006

ugam Chettiar.
Husbands Are Secure

To be sexy is to arouse.
To be passionate is to desire.
Women are sexy and tempt men
But not passionate enough to requite.
Men go after women to end in vain.
Women are safe and husbands are secure.
30.11.2017

ugam Chettiar.
Husbands' Sins

Wives are fed with sex by husbands
And prisoners are fed with food,
Both just to kill their appetite.
Wives denied feasts, husbands reap sins.

ugam Chettiar.
Husbands To Do As Wives Did.

Straying away has been the man's domain.
Now it has been thrown open to woman.
Ignorance or tolerance of the wife
Was the cause of peace in the family.
For peace to prevail in the family,
Let husband follow what wife has followed.
19.10.2012

ugam Chettiar.
Husband's Wife

I got a beauty as my wife
To be an object of my pride.
I shielded her from men’s access
And guarded men from her reach.

None of these acts does she long for.
None of her desires did I care.
I’ve caged her for her safety
And she’s pledged her liberty.
28.07.2009

ugam Chettiar.
Hybrid- Well Bred

Forbidden love
Has a hybrid vigour
To grow and bear
But needs
Secrecy as food
And passion as bed.
Bed we have and
Food we will get.
Why not a bumper crop?

Painful effort-
Fruitful result.
21.09.99

ugam Chettiar.
Hybrid/Fertile?

Very few snaps I take of you.
Enough! Each of its negatives
Gives me repeated positives,
Each copy a new lease to enthuse.

Very dwarf talks I hear of you.
Enough! Each of them is recorded
To replay as many times as desired,
Each note a new tone to tune.

Very little I won your presence.
Enough! Each vision is videoed,
To generate pleasant waves at will,
Each view a new pulse to thrill.

A few seeds, million flowers!
You must be a hybrid seed
In me, a fertile ground for the lush growth.
05.04.99, Plakkad

ugam Chettiar.
Hypocrisy At Play

She is gorgeous and vibrant.
Men praises her beauty behind.
Women comments on her behind.
Men's action is a compliment.
Women's action is out of envy.
Why must then they do behind?
Why must she want not it in front?
Is hypocrisy at play?
23.07.2017

ugam Chettiar.
Hypocrisy To The Core

“Dear, see him, a distinguished guest.”
She introduced to her husband the man,
Who came to their son’s wedding.

“Son, he is, whose younger sister was
my playmate in my school days”

Son and father bowed their heads in respect.

She and the man reminisced their
Teenage romance and infatuation.

I was a personal witness

How hypocritical the world is!
08.02.2000, Palakkad

ugam Chettiar.
Hypocrites

We don’t mean all we say.
We don’t say all we mean either.
We have been hypocrites
Ever since the languages were born.
15.04.2006

ugam Chettiar.
Hypotheses

Hypotheses

History is completed with hypotheses;
Metaphysics are built up with hypotheses;
Science and discovery have followed suit.
Hypotheses are parts of realities.
07.10.2011

ugam Chettiar.
Hypotheses To Be True

Religions are built on hypotheses.  
Histories are built on hypotheses.  
Science is discovering on hypotheses.  
Hypotheses are believed to be true.  
27.07.2010

ugam Chettiar.
Hypothesis Undeniable

Once we believed the earth was flat.  
Once we believed the sun revolved.  
Science has disillusioned us.  
We believe that matter is real.  
By scriptures, it is Maya.[illusion]  
We have no proof to contradict it.  
05.05.2001, Pmdi

ugam Chettiar.
I Always React

An actor acts according to script.
I act according to others present.
I cease acting when I am alone
Or with the things nonhuman.
31.12.2006

ugam Chettiar.
I Am A Joker.

It is not that I am happy
Because I make you all happy.
I seek to blanket my sadness
With a cheerful persona.
Most comedians have ended
Their lives in drinks or with suicides.
14.08.2014

ugam Chettiar.
I Am Biased

It is my daughter that takes care of me.
I love her kids less than my son’s kids.
I don’t want to burden my son for me.
Love is not rational; I’m biased.
29.05.2010

ugam Chettiar.
I Am Half, Half.

Better die on feet than live on knee.
It is the egotist’s approach.
Better live on knee than die on feet.
It is the materialists’ approach.
I could not choose either
Nor could I shun either.
3.10.2006

ugam Chettiar.
I Am Helpless

Till I have trodden I couldn’t say
If the path is good or bad.
It is the future’s prerogative to say it.
In each move I am helpless
14.01.2007

ugam Chettiar.
I Am His Tormentor

He spent on my funeral more
Than he had spent on my treatment.
He shed on my body his tears
That he withheld when I was held.
He got mine with no gratitude.
In my death anniversary,
He feasted like of which I didn’t eat.
He remembers with reverence
To nullify the contempt shown.
I am in his thought, in the form of guilt.
It’ll be slit by his son’s action later.

ugam Chettiar.
I Am Not A Man

I don’t feel hurt when I hurt someone.  
I don’t get angry when I fail someone.  
I incur no loss when I steel someone’s.  
Unless I feel otherwise, I’m not a man.  
20.02.2009

ugam Chettiar.
I Am Not Lonely.

With no one to talk to,  
With nothing to see, hear or read,  
Still I won’t feel lonely  
If I’ve got pen and paper.  
28.04.2011

ugam Chettiar.
I Am O.K. You Are O.K.

‘I lost my pen’
‘Don’t worry, I shall get you one’
A child like question
And an expected parental reply.
I am o.k., you are o.k.

‘I lost my pen’
‘I know you will do only that’
Parent reply belied the question.
I am o.k. You are not o.k.

‘I lost my pen’
‘You can borrow from me’
A child-like question.
An adult like answer.
I am o.k. You are o.k.

‘Is the bus late?’
‘Which bus comes in time?’
An adult seeking an adult
But received a parent reply.
I am o.k. You are not.

‘Is the bus late?’
‘Yes, heard only ten minutes’
Both responded as adults.
I am o.k. You are o.k.

‘Let us play hide and seek’
‘Yes, let me hide first’
A child sought from a child
And received it.
I am o.k. You are o.k.

‘Let us play hide and seek’
‘No, this is not the time’
The reply is parental
And belied the question.
I am o.k. You are not.
'Let us play hide and seek'
'Yes. Then we should read'
A child and an adult reaction
I am o.k. You are o.k.

'You should not smoke'
'Yes. I shall cut it'
A parental question.
An adult reply.
I am o.k. You are o.k.

'You should not smoke'
'First, you cut your chewing'
A parental question
Seeking a child answer
But was belied.
I am o.k. You are not.

'She should be taught a lesson'
'Yes, otherwise she will worsen'
A parent seeking a parent and got.
I am o.k. You are o.k.

'I love you.’
'I can’t forget you.’
Both are adult,
Expecting and receiving
As adults. I and you are o.k.

'I love you'
'Shh.. Others may watch’
A child’s reply to a child
Both are o.k.

'I love you’
'Bitch! Go to hell; I’ll report’
A parental reply, instead.
I am o.k. You are not.

'I love you.’
'I think you misunderstood.'
Both behaved as adults.
I am o.k. You are o.k.

You be the way you are expected.
You are then o.k. to others.
When others fail to be the way
You expected, you reason for it.
Others will be o.k. to you.
Then where is the individuality?
27.01.2000, Kottayam

ugam Chettiar.
I Am Your Moon.

Your spouse is your sun
That lights up your life.
Take me as your moon
That would shine on you
When the sun is away.
28.02.2008

ugam Chettiar.
I And Want Will Mar The Peace.

A seeker asked, ‘I want peace.’
A saint replied. ‘Remove ‘I’ and ‘want’
10.03.2004

ugam Chettiar.
I Came Thus Far.

I prayed to the God;
I got enough blossoms.
It was the spring.
I prayed to the God;
I got a good bearing.
It was the summer.
I prayed to the God;
I got a bumper harvest.
It was the autumn.
I prayed to the God;
I got a sound sleep.
It was the winter.
By time I came thus far.
By faith I stood thus far.
26.09.2006

ugam Chettiar.
I Can Love You Any Manner.

The Lord, any manner I can pray.
I shall be blessed.
I can touch His feet and pray.
I can stand in front and pray.
I can see the tower and pray.
Wherever I am, there I can pray.
The beloved, any manner I can love.
I shall be erotic.
I can see you and love.
I can hear you and love.
I can remember you and love.
Wherever you are, there my love comes.
No need to touch or hold.
28.04.2001, Pmdi

ugam Chettiar.
I Can; Can You?

My parents- I can chide; can you?
My children- I can scold; can you?
My wife- I can rule; can you?
My religion- I can ride; can you?
When you do I become their part.
19.09.2007

ugam Chettiar.
I Can’t But Love.

I want to be close to the one I love most.  
Be it at what cost and at what result.  
No matter if it yields me fruits or not,  
I want to be close to the one I love most.  
13.08.2005

ugam Chettiar.
I Can’t Rape.

I can’t rape a woman;
I sing, draw and write about her.
I can’t rape a woman;
I devour her with my eyes, and voyeur.
I can’t rape a woman;
I see her dance, and romance in screens.
A sort of perversion;
Is there any animal who’s pervert?
I can’t rape a woman;
I bring her image in my fantasies.
13.12.2008

ugam Chettiar.
I Can'T Get Love From Any

I must run faster than others.
I must get the best of the lot.
The attitude growing like that,
I cannot get love from any.

ugam Chettiarp.
I Cry; They Don't.

When I die with me will die impressions
Made by my parents with their love and care,
Skills and sacrifice and pain and sufferings.
Their values no one else knows better.
Their history no one else knows better.
Events connected with them will die.
Values accrued from them will die.
They don't witness and don't cry.
15.09.2014

ugam Chettiar.
I Curse My Critics.

I know I have weak spots.
I am annoyed with the people
As they find irrelevant spots
To pinpoint my weakness.
I know I have plus point.
I am disgusted with the people
As they find inconsistent points,
To project my plus points.

I am not known for what mostly I am.
29.05.2006

ugam Chettiar.
I Deserve You

Maiden! Select a person
Who has for you much passion.
Not to select a person
Who will to you look handsome.
Passion is fire that kindles
Your senses to vibration.
Maiden! I offer myself
With my passion built for you.
A queen doesn't employ men
For their looks but for their skills.
06.08.2017

ugam Chettiar.
I Despise

...

I despise the pleasure
Of pleasing someone
For something that I despise.
So no one speaks high of me.
20.07.2008

ugam Chettiar.
I Do For Love

Promise of wages makes me work for one.
Promise of love prompts my chivalry to you.
You must be prepared to expect my love
While you benefit from my servitude.

ugam Chettiar.
I Do To Up Me.

When I say that I fear God,
That I love mother,
My mother tongue
And my mother land,
I do to raise my status.
25.09.2013

ugam Chettiar.
I Don’t See The God

You don’t see the globe
When you are on it.
You have to be away.
People who claim they see
The God, aren’t with Him.
23.10.2005

ugam Chettiar.
I Don't Like Which I Couldn'T Be.

I don't like those who are wealthy;
I don't like those who're aggressive.
I don't like those womanizers.
I regret I could not become them.
24.07.2012

ugam Chettiar.
I Fall Low.

I look down on them
To whom I am elder,
To whom I am senior
Or to whom I am higher.

I look down on them
Whom I feed,
Whom I pay
Or whom I pity.

I look down on them
Who come for help,
Who come for alms
Or who come to borrow.

I’m not high.
So as to be high
I make them low,
By which I fall low.
17.05.2010

ugam Chettiar.
I Feed Spirits

I feed my parents on their death anniversaries
As though they would eat, without conviction,
For before they met their death, they believed
That I would feed them as they did to theirs.
16.06.2008

ugam Chettiar.
I Got One To Lose The Other

In the course of my journey
I entered a kingdom.
I invaded an enclave,
Where I found a bird,
Quite unlike mine,
So fresh, so strange.
I wished I had had her,
I went to capture the bird,
With the bird, her nest,
With nest its branch,
with the branch the whole tree,
The soil that holds it,
The whole enclave
With its inhabitants,
Plants and animals,
Bees and pests and worms and snakes.
An avaricious act

No more journey.
No home returns either.
What happened to my bird at home?
Who knows?
Maybe someone invaded.
Maybe someone captured.
29.08.2002

ugam Chettiar.
I Have Takers

My skin is dark unlike yours.  
My breasts are small unlike yours.  
I am equally proud of mine  
As I have a crowd whose taste I suit.  
23.03.2007

ugam Chettiar.
I Have To Survive

I don’t want to bow to one for one’s crown.
I don’t want to obey to one for one’s sword.
I don’t want to fear one for one’s vice.
Yet, I do; I have to survive.
10.04.2008

ugam Chettiar.
I Haven’t Learnt.

I have understood of aunts and uncles,
I have understood of my cousins,
Nephews and nieces, brothers and sisters,
And my father and mother and at last
My son and daughter. Yet I haven’t learnt.
I love my grandsons and granddaughters.
6.11.2006

ugam Chettiar.
I Hide Behind

I am not as good as you presume,
Or as great as you assume, friend.
In order to seem to you so
I take care not to be exposed.

ugam Chettiar.
I Justified My Act

Having known in the literary circle
That what I have stolen from him
Had itself been a stolen one,
I ceased feeling guilt of my act

ugam Chettiar.
I Keep My Family Close.

It is a shame to strain the relation
With the spouse or any of my children.
I made up myself to be insensitive,
Deaf, dumb and blind to their attitudes.
05.03.2012

ugam Chettiar.
I Keep No Dogs.

He keeps dogs and feed them.  
As he wants them to wag.  
He loves them for his sway  
On them to make them bark.  

I keep no dogs to feed.  
I don’t need them to wag.  
I don’t need them to bark either.  
Must I be worse than one keeping dogs?  
12.10.2007  

ugam Chettiar.
I Know It.

What all I own will be owned by some
As soon as I breathe the last, I know.
They’d disown my body and dispose
Of it with aversion for it, I know.
04.09.2015

ugam Chettiar.
I Know My Name.

The Nile does not know
That she is called the Nile.
New York does not know
That it is called New York.
I can not be like them
As I know what I am called.
03.04.2006

ugam Chettiar.
I Live And Will Die By You

It is my memory of you
That kindles my spirit.
It is the same memory
That swindles my heart.

My head is full with your thought.
My bed is sore from the same thought.

Day by day pain aggravates;
The same way does my plight.

It is my memory of you
That gives me joy.
It is the same memory
That sends me to sorrow.

You throw on me the day and the night.
I enjoy both in different lights.

I cherish you in my memory;
I may perish from the same memory
29.11.2000, Pmdi

ugam Chettiar.
I Love For Failure

Love for eyes is never felt
Unless it is lost.
Love for a woman is gone
When love is won.
Love failure outlives,
So, failingly I love and love.
16.02.2002, Pakd

ugam Chettiar.
I Love Her And Hence Her Jewels.

I have no faith in Rama and Krishna
But enjoy hearing about their glory
Made in songs and sung in the music
Of Carnatic, which I am mad of.

ugam Chettiar.
-i Love The Pride.

It is my pride to own a dog,
A dog of good breed or rare breed.
It is my pride to own a wife,
A woman of good clan or cute face.
I love the pride that they give me.
They think it is they whom I love.
25.07.2010

ugam Chettiar.
I Love To Lose Relations.

I have some relations on father's side;
I would like to lose them.
I have got some relations on mother's side;
I would like to lose them.
I have lost my mother and father,
Which might be the cause.
15.09.2016

ugam Chettiar.
I Love You For Any Part You Offer.

Dear Clove, I love you
though your love to me is as bud.
Dear Rose, I adore you
though your love for me is as petals.
Dear Cherry, I cherish you
for all your love of berry.
Dear Poppy, I am happy
with you, for your love as seed.
Dear Croton, you too I love
Though your love is only leaves.
Every plant is of my love
as I know their limitation.
I don’t expect that
I woo each plant to seeding.
I confine myself to the availability,
From where I draw my sensibilities.
I live and plants live.
The love is not scorched mid way.
03.05.2001, Pmdi

ugam Chettiar.
I Love You For What You Seem.

Dear, can you be what you seem, inside your shell?
I fear, you may not show how you are inside.
Dear, can you admit me to peep inside your shell?
I fear, you may not expose the secret inside.
As long as you are not open with your shell inside
Why should I bother to know what is there in the Hell?
And why not what you seem outside alone can enthrall?
I love you for what you seem and not for what are inside.
I shall be concerned with your pericarp, content in full.
You can keep your endosperm to yourself opaque.
30.04.2001, Pmdi

ugam Chettiar.
I Mock When Others Do.

Earning was glamorous; I laboured.  
Spending was glamorous; I idled away.  
Losing was glamorous; I gambled.  
Loving was glamorous; I pursued.  
Leaving was glamorous; I pined.  
Each one of them is mocked at  
By those when they aren’t involved.  
08.06.2007

ugam Chettiar.
I Must Go Before Robbed

I am sufficiently old.
I no longer love my parents.
My love has shifted to children
I must go before my children grow old.

ugam Chettiar.
I Must Swindle.

Hospitals are run for a profit.
Colleges are run for a profit.
Temples are run for a profit.
I must swindle to pay them.
11.10.2010

ugam Chettiar.
I Mustn’t Be Cheap.

My anguish is that
Men must take notice of me,
Must secretly dwell on me
And take with them my image
To get tormented with.
They mustn’t say to me,
‘You are beautiful.’
They can hint at it,
‘How nice your dress is!’
I don’t want to be cheap
To make them bold.
26.12.2005

ugam Chettiar.
I Owe All To Her

I owe, I owe all to my stirring, blushing lady;
To her tacit eyes, to her lips that savour of thirst;
Her palm, whose sweat my hand lowered to wipe;
Her lean arms, that are captive of my lorn eyes;
Her sturdy and slender waist promising me a nest;
Her love borne thought nudging its way to my path.
I heave in my soul when she hides her warmth.
If at all I live, it is for her, by her and due to her.
She is not the cause of my birth but can be for my death.
01.01.2001, Pmdi

ugam Chettiar.
I Owe You All

It was my autumn that I met you.
It was your spring when you met me.
Love sparked; my autumn turned spring.
You didn’t turn autumn. I owe you all.
26.05.2005

ugam Chettiar.
I Pay My Debts.

I cannot love back as you had loved me.
I cannot care back as you had cared me.
However, I shall repay you, father,
By being a good father to my kids.
20.01.2012

ugam Chettiar.
I Salute Him

Be he a cobbler or a barber.
If he excels in his work
I salute him
As I do to a lawyer or a doctor.
30.07.2008

ugam Chettiar.
I Save For Them

A robber appointed as the Government.
A robber inherited as the religion.
A robber elected as the minister.
A robber allowed as a trader.
You save money for them.
31.08.2005

ugam Chettiar.
I Save For Them

A miser as I am,
I shall leave a huge wealth.
No regrets for it.
My children will have it.
Otherwise also other than
Them who will conduct
My death anniversary?
I save for them to spend.

(02.06.2011)

ugam Chettiar.
I Shut My Eyes

Let the selfishness of my co-born
Be unknown to me.
Let my parents’ bias against me
Be unknown to me.
So be my spouse’s unfaithfulness.
Let me suspect it to be not true
If at all it came to be known.
I must live with them.
I must live in peace.
25.12.2007

ugam Chettiar.
I Sooth Myself

If there is progress, it is God’s grace.
If not so, God is delaying.
If there is regress, God is mild.
Thus I sooth myself.
19.04.2008

ugam Chettiar.
I Starve For A Fruit On A Tree

I am forbidden to pluck
the fruit that ripened.
I can get access to fallen
fruit, but it is rotten.
My desire exists.
My want is not sated.
One consolation-
I am not weary of you
who I am in pursuit of
and in whom my taste is alive
as you aren’t a fallen fruit.
04.05.2001, Pmdi

ugam Chettiar.
I Still Love You

I still love you;
Treat me as you please:
A friend or foe or a doormat.
Loving you is a pleasure
Rather than loving others
Or being loved by others.
03.05.2005

ugam Chettiar.
I Take After Mother

My mother tongue is of my mother.
When my father differs from mother
In cast, clan, race, regions and religions,
I’m of my mother, as come from her flesh.

(09.06.2011)

ugam Chettiar.
I Taste Honey Having No Taste

The Empress, I made you so.
Maybe others too did.
You get to have right to kill me.
You cannot set to have right
To kill my right to love you.

The Enchantress, I made you so.
Maybe others too did.
You lock me by your looks.
You wind me by your locks.
You have no right to kill that act.

You bathe in my loving you.
I wilt in my loving you.
Your love lurks intense.
Your words feign innocence.
In both I ambles in exuberance.
29.08.2002

ugam Chettiar.
I Trust Time

The widow, still good to look at,  
With the aroused interest,  
_PURPOSELY CALLED ME ‘BROTHER’._  
In our first encounter. 
19.06.2008 

ugam Chettiar.
I Will Die Without Foot Prints

Resentment of inmates made me leave home.
Sentiments didn’t dry to suit my age;
Hence I went to streets instead of kin’s home.
I didn’t bring with me any past glory.

The cold of contempt didn’t make me shiver;
The heat of humility didn’t make me seat.
Sans qualm, sans shame, I turned a useless straw,
And without pain, nor strain, I begged for food.

Now and then tears of curses washed my eyes
And stale food thrown in bins roughened my tongue.
Grandchildren were completely forgotten.
All possessions were thrown as ill gotten.

When I will die and who will bury me
Went out of my head, eloping with my
Fear of future, fear of vulture and of gods.
I will die with no wish to leave foot prints.
10.0.2008

ugam Chettiar.
I Wish I Was A Youth.

No woman education;
No co-education.
Boys seeing girls were forbidden,
Not to say of their talking.

Now woman education is at par.
Co-education and co-employment.
Enormous proximity
And cell phone facility.

Then easy to catch now easy to slip
Then a few blossoms and a few withering;
Now a lot of blossom and equal withering
Yet, I wish I was a youth.
11.07.2006

ugam Chettiar.
I Write For Myself.

I write for a name and fame
and not for penny or tummy.
I feel well while I pen verses.
It fills me with a kind of pride..
I am alert by heart.
I am alert by intellect.
I love the young and live young.
I learn my mental faculty.
I spend endlessly my time.
And spend painlessly money.
I have feeling of well being.
as they buy me youth and health,
with head upright while I walk..
26.03.2001, PmdI

ugam Chettiar.
I.Q. Alone Matters Not.

A high I. Q. is redundant to grow rich.
It is one of factors to reach the top.
Luck matters the most and E. Q. comes next.
Diligence and perseverance matter.
Most of successful men had no high I.Q.
Many great men had been school dropouts.
02.01.2017

ugam Chettiar.
I’ll Be Born Again And Again

What desire comes to your mind,
You yourself have no control over.
I had many uncanny thoughts.
Be India without summer.
Be England without winter.
I want freedom of sex
To have whom I love
Or at least the one mutually loved.
I want a long innings
Without being bowled or caught.
I want to retain lust till the end.
But all wants remain unfulfilled.
I shall be born again and again.
26.03.2001, Pmdi

ugam Chettiar.
I’m A Clown.

Call me a clown
As I do everything
For an applause.
Aren’t you amused?
Let me be a clown.

Call me a clown
As I do everything
For my belly.
Aren’t you amused?
Let me be a clown
14.12.2010

ugam Chettiar.
I’m A Lesson.

None of my descendants were with me
When I was passing my last days alone.
A servant helped me while I was bed ridden.
I bequeathed him mine all, leaving parents’
16.01.2014

ugam Chettiar.
I’m Fortunate

To please the one you love, is a pleasure.
To be pleased by the one is much more.
To be pleased by the one whom you love,
Has no parallel. I’m fortunate from you.
19.03.2006

ugam Chettiar.
I’m Helpless

I shall love you even if you don’t;
I shall love you even if you resent;
I shall love you even if you love
Someone or abort your love for me.
Yes, because you tempt me to love you.

ugam Chettiar.
I’m In Darkness Though

Leaves stole sunlight and shone.
Lilies stole moonlight and shone.
Girls stole stage light and danced.
Left in darkness I see them.

(05.03.2011)

ugam Chettiar.
I’m Pleased

I write simple and live simple.  
My skill and means aren’t beyond.  
When people praise me for these things  
I hide the facts and smile with pride.

ugam Chettiar.
I’ve Conquered The World

To conquer the world is to conquer the mind.
I’ve conquered my mind and I’m its master.
So I could silence my conscience at will,
Imprison qualm and put to death shame.
29.04.2010

ugam Chettiar.
Ian Ifantile Death

I met my ex-wife incidentally.
I lent my heart for her well-being.
My wife learnt and got threatened.
Her spouse knew and got paranoid.
Our harmless spirit had an infantile death.
21.09.2005

ugam Chettiar.
Ice And Concrete

Ice is smooth yet hard.
Concrete is rough and hard
Good leaders are ice like.
10.10.2008

ugam Chettiar.
Id And Super Ego

Senses demand; mind responds.
Mind screen demands; id supports senses.
Super ego judges id and when it fails,
Guilt engulfs the ego.
27.07.2010

ugam Chettiar.
Idealists, The Fortunate

Children live in a world of fantasy.  
There happen things according to their wish.  
Frail angels save the child from the witches.  
God comes down and eliminate demons.

Ideologists live in fantasy.  
They expect things according to their wish.  
Heroes win heroines’ hand and villains fall.  
Truth triumphs; justice prevails; the wicked fall.

Realists believe more in reality.  
They hope for the good fear for the worst.  
Melodrama, supernatural things,  
Superstition and omens will not move them.

Some are idealists; some are realists.  
All are sometimes idealists or realists.  
The one who is idealist by nature  
Is seen to enjoy one’s life a great deal.  
06.1.2015

ugam Chettiar.
Identify The Abilities

Intelligence with poor personality
Is like a skeleton with weak muscles.
Skill in art is neither of these.
Persistence is a part of personality.
27.11.2001., Pakd

ugam Chettiar.
I bought a car, built a house
And threw parties with strains
To belong to higher strata.
There I was held the lowest
For my small car, small house
And small hall parties.
I wish I had not done.
04.05.2007

ugam Chettiar.
Identity

I like and take sides because
They are my parents,
My siblings, my wife,
My offspring, my clans
My religion, my nation,
My race or my whoever.
Without identity, no activity.

16.02.2004

ugam Chettiar.
Identity And Passion

He was not perturbed
When his son outplayed him.
She was not disturbed
When her lover outplayed her.
Ego stands not in the way
Of identity and passion.
03.09.2012

ugam Chettiar.
Identity and Rivalry

Identity and Rivalry
Are two demons that work in you.
You toil more than you have to.
You spend more than you need to.
Thus the demon, Identity, is kept.
You fight and exhaust redundantly.
You revenge and incur wrath.
Thus the demon, Rivalry, is kept.
Sacrifices you make go waste.
Edifices you make turn void.
It is your end when wisdom comes.
13.02.2010

ugam Chettiar.
Identity Crises

The more you lose your identity
The more you move from attachment.
Shedding all kind of identity
Is the real way towards liberation.

Hatred, rivalry and jealousy
Are the results of identity.
Greed, anger, fear and revenge
Are the actions of identity.
17.01.2020

ugam Chettiar.
Identity Drives.

A man’s uplift in others’ mind
Is linked with his family’s
Uplift, which is why he works hard
And sacrifice himself for his family.
17.10.2009

ugam Chettiar.
Identity Ensures Sacrifice.

Once I sold my gold for my sister to wed.  
I had a pride on it.  
Now when my mother has given her hers  
I am piqued by it.  
My sister and I are liberated from the identity.  
At my mother’s age I may emulate her.  
How will be my son for his sister?  
27.04.2001, Pmdi

ugam Chettiar.
Identity Is A Trap.

Identity gives a meaning to life,
A sense of belonging in a society,
And helps one define oneself in oneself.
To lean this way is to go away from that.

Identity is a stake you cling to.
Identity is a mould you fix to.
Anything we think we are, becomes a trap,
A restriction to be something else.

You join a movement to share its force.
In the meanwhile, you lend it your force.
Subsequently you lose your independence
In judging and mortgage yourself to it.

Be in a set up not to be fanatic.
Being neither distantly isolated
Nor absolutely identified
With anything is freedom to enjoy.
20.09.2014

ugam Chettiar.
Identity Is Sought.

I work for my name I care with.
I care for body to be known by.
To work for the family, kin,
Clan, religion, and union
Stem from the identity
That I place with them for my rise.
Identity gives impetus
To Ego, the propeller.
To belong is in your vein.
Insecure is man by nature.
16.03.2016

ugam Chettiar.
Identity Politics

Democracy helps identity politics.  
The Congress had played minorities card.  
BJP is playing the Hindutva card.  
Minority appeasement for minority votes;  
Hindutva cards for votes of the majority.  
The people want corruption less government.  
The people want progress and development.  
Cultural imposition is resented.  
Religious supremacy is scorned.  
Identify politics mars harmony.  
It's time the BJP rulers changed.  
06.12.2017

ugam Chettiar.
Identity Theft

Privacy safeguards identity.
Privacy ensures freedom.
Privacy denied or robbed,
Identity theft will occur.
10.01.2018

ugam Chettiar.
Ideology And Faith

Ideology of a religion
And faith of the religion aren’t same.
Religious idealism at peak
Is an exclusive dogma, to say least.
It threatens those of other faiths around,
Heterodox ones and secular ones as well.
Fundamentalists do none a favour
And must be discouraged collectively.
23.07.2015.

ugam Chettiar.
Ideology For Humans

Any great man is relevant post his death
For his ideology only when they've been
From thinking of humans as a whole
And is not fit if it's only confined
To one sect, one region or one language.
Philosophers belong to the world,
Unlike heads of religions and regions.
06.06.2019

ugam Chettiar.
Idiosyncrasy

Speculation is full of riddles.
Trading is full of problems.
Coveting a woman is full of risk.
Solving the riddles,
Overcoming the problems
And braving the risk
Are the sources of pleasure.
To invent riddles to solve,
To create problems to overcome,
And to assume risk to come through
Are man’s idiosyncrasy-
To create difficulties
For the pleasure of solving them.
23.01.2006

ugam Chettiar.
Idiots And Impotents

An idiot is not a problem to himself;
An impotent is not a problem to himself.
They are problems only to those who deal with them.
Such men are perfectly alright in their dealings.
04.10.2009

ugam Chettiar.
If Faith Erodes?

I grow with faith in people I deal with,
In words they utter and things they offer.
If that system fails, the society will wreck.
Then prosperity will breed poverty.
11.12.2010

ugam Chettiar.
If I Were To Relive...

Given a lease to relive my life,
I would not tread the paths I trod,
Not trust men trusted, not love women loved,
And would not believe in what I believed.

Given a lease to relive my life,
I would pursue the paths I missed,
Would trust whom I misjudged,
And would believe what I disbelieved.

In a nut shell, I shall grow a new one
To detest the paths that I have to tread
12.05.2010

ugam Chettiar.
If In His Shoes

I should not mind
That he is not telling the truth
When I know well
That I would not do differently
If I were he.
17.04.2007

ugam Chettiar.
If Life Is Rich Or Poor

Being amused, being enthused,
Being safe and being at rest
Are the moments of happiness.

Being belied, being bereaved,
Being denied and being anxious
Are the moments of sorrow.

Feeling high, reaching top,
Falling in love and meeting desire
Are the moments of pleasure.

Feeling low, falling deep,
Fearing, wanting and pining
Are the moments of pain.

Their mixture determines
If one’s life is rich or poor,
Though mind can alter the contour
25.12.2007

ugam Chettiar.
If Penniless...

Without wind spreads not scent.
Without air sends not sound.
Without cash travels not thought.
Penniless, you're unheard.
02.02.2018

ugam Chettiar.
If She Were A Cleopatra

Let her be a whore, a sun burnt and
Over ripe with wrinkles on her face.
If she were a Cleopatra, with infinite
Variety and charisma to make hungry
She feeds, and throws her glance, hungry
I would grow and fall at her, head thrust,
The crest lost and other pursuits cast.
Woman is evil; man is devil.
03.11.2004

ugam Chettiar.
If Tasted Not, It Is Craved Not.

An herbivore has no taste for meat.
A teetotaler has no taste for liquor.
Is it a wonder when a woman barred
From men practices chastity?
11.04.2003

ugam Chettiar.
Ignorance Has No Doubts

Doubts crop up to the priest
In what he learns for preaching.
Doubts crop up to the astrologer
In what he learns for foretelling.
Both take care to put aside the doubts
And preach the rest as if a tested truth.
The mass is kept in ignorance
So that the heads run their profession.
19.04.2001, Pmd

ugam Chettiar.
Ignorance Is Exuberance

A child, a man, a singer or a critic,
Any can listen and enjoy the music.
Child’s is the highest.
The critic’s is the lowest.
Ignorance drops defects.
25.11.2001, pakh

ugam Chettiar.
Ignorance Is Man’s Shadow

Science is rewritten
When new findings are made.
History is rewritten
When new discoveries are made.
Religions are fast written
Against onslaught proofs.
Nothing is certain
As ignorance is man’s shadow.

ugam Chettiar.
Ignorance Is To Stay

The knowledge dispels ignorance
As the light expels the darkness.
Yet stay ignorance and darkness.
Knowledge and sunlight just chase them.

ugam Chettiar.
Ignorance Keeps The Love Flow

She loves him, who is seen with a cap on.
He loves her, who is seen with hair thick black.
She is not aware that he is a bald.
He is not aware that she is dyed.
With that ignorance, the love flourishes.
For love to sustain, ignorance is a tonic.

ugam Chettiar.
Ignorance Sooths

The new born is ignorant
That it has been born.
The dead one is ignorant
That it has been dead.
The lovelorn are ignorant
That they have been thrown out.
0405.2007

ugam Chettiar.
Ignorance Yoke The Couple

Civilizations brought in chastity;
Chastity gave birth to prostitution.
Man was sexually emancipated.
The yoke of chastity paid its price.
Male sex workers are in the emergence.
Woman is sexually emancipated.
Ignorance of one’s partner’s indulgence
Yokes together the couple for harmony.
28.09.2010

ugam Chettiar.
Ignore Flings

A single man with a fortune
Is in want of wife, one presumes.
It's no longer universal;
Marriage has become optional.

He can have a live-in partner
Or go for a gay to live with.
Chastity has been diluted.
Women have been liberated.

In marital relationships,
Infidelity, a horror
Still as it is, must be addressed
To avert the breakage of homes.

Women tolerate their husbands'
Dalliance with other women.
Men's tolerance for their wives'
Occasional flings is the need.

Husband and wife must get privacy,
Which is not probed or invaded.
Be flirts ignored or overlooked
As flirts kill sexual monotony.
21.11.2016

ugam Chettiar.
Ignore Ill Comments

You can retort when someone brand you low.  
You can elicit from him an apology.  
Can you erase the impression he had?  
Rather your retort might concretize it.  
20.07.2011

ugam Chettiar.
Ignore Impulsive Acts

In anger one spits,
And then from regret, pleases.
In tension, one hurts,
And then from guilt, pats.
Bear with them
As their acts were impulsive.
Else you will wind up
Without kin and without friends.
31.12.2008

ugam Chettiar.
Ignore The Fundamentalists

Political democracy is welcome,
Where the citizens examine and observe
And subscribe to the majority views,
Keeping in mind the interest of the tenet.
Religious democracy must follow suit.
Dogmas must subscribe to the constitution.
Is building a temple where the mosque stood,
The tenet of the Hindu religion?
Is opposing the scrap of triple talaq
The tenet of the Islam religion?
Don't get carried away; be rational.
17.12.2017

ugam Chettiar.
Illicit Bonds

In front of my wife, who is faithful
And in front of kids, who long for me,
I have no scope for other women
And have no guts for illicit bonds.
17.11.2010

ugam Chettiar.
Illicit Father Is Never Loved

Her neighbour was dead and she shed no tears
As must be beholden to in spite of
His care and concern lavished on her
For she found him her mother’s paramour.

You cannot please one whose mother you lust.
04.09.2003

ugam Chettiar.
Illiterate- Define

Illiterate is
Who does not know to read and write.
It is the second millennium.

Illiterate is
Who does not know to use the computer.
It is the third millennium.
06.04.2000, Palakkad

ugam Chettiar.
Illogical Imagination

Listening to a sweet voice,
I imagined a cute face to own it
Till I happened to see her.
I wish I had not seen her.

Reading a female author,
I made a lovely figure in the brain
Till I met her in person.
I wish I had not met her.

Illogical inference
From the one known is
The cause of disappointment,
A process unstoppable.
24.09.2009

ugam Chettiar.
Illogical Reactions

I’d react without logic
When two are in a quarrel
If I loved or hated one of them.
My reaction colours accordingly..
05.08.2011

ugam Chettiar.
Illusion And Ignorance

To mistake a rope for a snake
Or to mistake a snake for a rope
Is illusion in perception.
To take a rope for rope and
A snake for snake is knowledge.
To take a rope not for a rope
And a snake not for a snake
Is ignorance. We employ
All the three at variant times
At different degrees in life.
29.042010

ugam Chettiar.
Illusion Is Due To Mind.

A death at home is not like deaths anywhere.
A murder nearby is not like murders anywhere.
The death of the youth and the old are not alike.
The event gets its colour by one’s mind.
04.02.2001, Pmdi

ugam Chettiar.
Illusion Perpetuates.

Illusory appearance
Of mirage dissipated,
Illusory appearance is gone
But stays the very mirage.

Illusory powerful nature
Of deities dissipated,
Illusory powerful nature is gone
But stay the very deities.
19.09.2014

ugam Chettiar.
Illusory Appearance

Freedom from illusion
Is ability
To penetrate ignorance.
Mirage appears
Real to those ignorant
And an illusion
To those intelligent.

Illusion is dissipated
By knowledge.
Once dissipated,
Illusory appearance will be there
But the understanding will change.

The world is of illusion,
With illusory
Appearance, to the learned.
Accordingly they tend
To react to the things around

ugam Chettiar.
Illusory Events

The screen is blank
Before and after the cinema.
In between the film
Involves the audience in it.

The sleep is blanks
Before and after the dream.
In between, the dream
Involves the sleeper in it.

Non-existence is
Before birth and after death.
In between, the life
Involves the subject in it.

The screen is not the creator.
The sleep is not the creator.
Creation is not the creator.
Cinema, dream and life are illusory events.
29.06.2017

ugam Chettiar.
I'M Insecure

I must be remembered;
I must be applauded;
I must be talked of.
Why must I crave like this?
Achieving them give me nothing-
Either to belly or purse.
Why must I still be mad?
It tells that I am insecure.

ugam Chettiar.
I'M Lost

Little by little I saved,
For my son to inherit it.
He grew and earned a lot,
With no care for mine. I am lost.

ugam Chettiar.
I'm Proud

I am proud of my son
For what he's grown up.
I am prouder when I heard
That he is proud of me
And much more when I made
My father proud by myself
Being proud of him

ugam Chettiar.
Image

You are the second one
Whom I love by my heart
Without seeing your face,
The God being the first one.

I love God for his deeds
With which the world is run.
I love you for the words
With which you pour passion.

I need not see the God,
Who is not corporal.
After so much in flow
I must know you by face.

The love built up by souls
Cannot be put to naught
By their corporal looks.
Rather they will enhance.

God can communicate
To us without His face.
You can’t communicate
Better without image.
24.10.2008

ugam Chettiar.
Image Building

I visit temples, hails the scriptures,
Give alms to the poor, put on smiles
And say to the world I love my wife.
This is an image building exercise

ugam Chettiar.
Image Building.

I’m known for different reasons
In different circles I lived in.
I’m known for different things
In different ages I went through.
The image built in a circle
Is unknown to other circles.
The image built in one age
Is unheard of in other ages.
Each image is left to die
When I shifted circles and ages.
Image building is a futile
Exercise we’re happy to do.
13.10.2009

ugam Chettiar.
Image Is Like Body

Don't do anything that hurts your image.
It is equaling that you hurt yourself.
You must find some means to amend it
Or exit the place in case you fail in it.
03.09.2012

ugam Chettiar.
Image Is Moulded

How your words are translated,
How your deeds are understood
And how you are interpreted
Are not in your hands at all.
Some are there to boost you up.
Some are there to pull you down.
Some of you are overvalued.
Some of you are undervalued.
Some of you are omitted or built up.
Money and power mould you.
09.07.2017

ugam Chettiar.
Image, Not The Real, Does The Trick.

To get aroused you should bring
To your brain an image of a heroine.
Otherwise there is no arousal
Even when in act with a corporal.
Your partner having lost lustre,
Mere image in brain of your heroine
Can give you what your spouse fails to.
Couples fight their monotony
By fantasizing other than their partner.
29.05.2001, Berhampur

ugam Chettiar.
Images Built

Your back is seen when I’m jealous of you;
Your front is seen when I get a favour.
One’s image is thus built by others.
Is there any sense in an image built?
08.05.2014

ugam Chettiar.
Images Have No Age.

My lady-love last seen long ago
Is still young and lovely in her image
That I carry with me over years.

My long lost friend I am indebted to,
Is still young and friendly in his image
That I retain with me over long time.

Heroines of old cinemas enthrall.
My last seen bullies remain so in me.
I too would be to them as I’d been then.

They might have grown beyond recognition.
Changes would have come in their attitudes.
Yet, I’ve anxiety to renew their images.
18.05.2013

ugam Chettiar.
Imaginary Is Birth And Death.

Dust turns into plant,
Plant turns into animal,
And animal, dust.
Thus matter is cyclic,
No end, no beginning.
Where’s death or birth?
15.03.2000, Palakkad

ugam Chettiar.
Imaginary Rape

Any woman, the observation worthy,
Be in T.V., movie or in person,
Never escape man’s rape in imagination.
He unwraps her breasts, surveys their shapes
And exposes her blush, kindling her lust.
He arrests her head, presses open her lips,
And betrays her shyness, burning her pulse.
He rips through her thighs, toss her up and down
And destroy her shame, wetting her mount.
He will feel he has conquered and raped.

ugam Chettiar.
Imagination And Memory Of Vision

I have not seen her chest,
All the time well wrapped in saree,
I can guess what shape it is.
I have not heard her talk
Love in words or in inks.
I could rehearse the hidden love.
She has not fallen on my arms.
I could still feel her arms.
I could relate to her in every form.
Imagination and impression are the vision
that substitute, each alike to send me
To sexual thought, accompanied by the act.
24.08.2002

ugam Chettiar.
Imagination Is The Sixth Sense

Without the help of imagination,
The future and the past cannot be seen;
Similes and metaphors are meaningless.
Parts under the clothes cannot be x-rayed.
Images from the screen cannot be fantasized.
Thinking and musing are stalled.
Judgments and beliefs are out of preview.
No intuition; no speculation.
Imagination is man's sixth sense.
07.06.2012

ugam Chettiar.
Imagination Rules Man.

There are no gods in the Universe,
No nations on the earth,
No money on paper,
No human right, law and justice
Outside man's imagination.
Yet it is that which rules man.

25.03.2020

ugam Chettiar.
Imaginations Fills Gaps

What happened where nobody was
Or when nobody was is just
Summed up by mere conjecture
To fill the gaps in a history.

ugam Chettiar.
Imaginations Give Cues.

What is Heaven? What is Hell?
What are Angels? What are Demons?
I don't know and I haven't seen.
Religions said it in the mythology.
Literature said it in the poetry.
Heaven is great, Hell is low, I conceived.
Angels are high, Demons are lowly, I held.
No cue and no clue to anyone.
Imaginations give the clues
And with that everyone passes away.
03.11.2014

ugam Chettiar.
Imagined Realities Rule Men.

A corporate is a formed one by man.  
Men, money and mater are assigned to it.  
It gets assets and liabilities. 
It is personified in all respects.

Sell all the assets and dismiss all men;  
Still is there the corporate on paper.  
Dissolve the company by a stroke of pen;  
Still are there all things that belonged to it.

The formation of a company named  
With the inclusion of things and persons  
And the money made over in its name  
Is an imaginary exercise.

The same is applicable to a nation.  
The same is applicable to a religion.  
They all are imagined realities.  
They are given a legal entity

They exist as the people believe so.  
Religion and nation are subjective  
Without any objective existence.  
Such like formations are like abstract nouns. 
26.03.2010

ugam Chettiar.
Imitate A Flower

Dear woman,
Do grow sensual lest you go petal-less.
Do grow sensuous lest you go odourless.
Do feel sensitive lest you go nectarless.
Be sexy, do love and be loved across;
You are meant for that; waste.
08.11.2002

ugam Chettiar.
Imitation

Civilization is imitation.
Imitation is innovation.
In each innovation, holes are plugged.
Imitation brings growth by correction.
11.09.2015

ugam Chettiar.
Immediacy  Counts

The might and not the justice, rules
At every stage, at every place
In a given time, the weak yielding
To the objective or subjective strength.
The king who is just is of no use.
The master who is kind is of no use.
The head that is honest is of no use.
The immediacy delivers.
15.10.2017

ugam Chettiar.
Immediacy And Intimacy

A grandchild is not as close as a brother
In term of immediacy.
A brother is not as close as a grandchild
In term of intimacy.
The mark the grand child got is nourishing
More than a crown the brother got.
The trunk and the branch are well connected
Than two close branches are.
12.06.2014

ugam Chettiar.
Immediate Relief

As an event to the visitors
And a burden to the hosts,
A funeral is conducted.
The next day is a relief to all.

(06.06.2011)

ugam Chettiar.
Immense Peace

There were four in number,
All younger, one by two tens,
Who all had been with me in some span
And who had given to my scan
Their mind and lust in open.
Time parted us; lust kept us tight,
They have never failed in warmth
Though been made known of my whims.
Now they have all scattered
But never failed to attend my funeral
Of superannuation by their presence
Or by their telephone condolence.
The soul left with immense peace
02.01.2003

ugam Chettiar.
Impacts Without Bruises

Any woman will bear your manoeuver,
And honey can be churned of nectar
When you woo her as bee does flowers,
Subtly, with no pique to her repute.
01.08.2001, Pkd

ugam Chettiar.
Impatience

Is it impatience or affluence
To have as many cell phones,
As many lap taps,
As many music systems,
As many televisions,
As many vehicles,
As many bedrooms
As there are members
In a given family?
04.06.2011

ugam Chettiar.
Impatience Will Cost

What goes up will come down.
What goes down will come up.
Yet we have no faith in it.
We buy at high and sell at low.
04.12.2011

ugam Chettiar.
Impatience Wrecks

To go at green, to slow down at amber
And to stop at red is the traffic signals.
We are fast at green, faster at amber
And fastest at red from our impatience.
15.12.2012

ugam Chettiar.
Impediment To Beauty

Mangalasutra worn around the neck
Is felt an impediment to one's look.
To dispense with it, women have no guts.
In the form of bracelet, they chose to wear it.
09.12.2018

ugam Chettiar.
Imperfect Actions

Relativity determines
Happiness or sufferings,
The right or the wrong in action
And the very justice made.
03.10.2013

ugam Chettiar.
Implicit Talks

She and I love to meet and talk
And we talk a lot, all nonsense,
Nothing about love and intimacy.
Yet we know each other that
We talk out of sexual impulses.
We aren’t casual on our talk,
Being in sexual tension.
Women abhor lied comments
But enjoys sexual tension.
Go ahead and employ and enjoy.
04.06.2007

ugam Chettiar.
The thing that is important
Is not the thing that is good.
Importance is a quality
That entails attention
From one or a certain sect.
A focus of attention;
It leads to a value judgment
That grows in consciousness
To get integrated into it.
The type of value you build
Is there to influence your actions.
24.08.2010

ugam Chettiar.
Importance Of Friends

On becoming a husband,
A man will lose his friends.
On becoming a father,
He would lose his close friends.
Focus of attention
Turns towards family.
11.07.2019

ugam Chettiar.
Importance Of Pleasing

Instead of answering, as I’d have done
Had he not been my lady love’s father,
‘I’ve no taste for it.’, I said, ‘I like it.’
When he’d given me a poem he wrote.
It is to please her father.

Instead of answering, as I’d have done
Had he not been the son of my sweetheart,
‘I’m not moved by it.’, I said, ‘I liked it.’
When he’d shown me a picture he drew.
It is to please the very her.

ugam Chettiar.
Imposition Of Religion

It is only by an accident
That a child adopts a certain religion.
Parents impose their faith on the child.
Each child inherits its parental customs.
Religion is thus perpetuated.
Be there no hue and cry for conversion.
11.12.2017

ugam Chettiar.
Impotency Is Creeping In.

Seeing and seeing matches from T.V.,
An easy access to the people across,
I lost interest in seeing it real.
Seeing and seeing porn from internet,
A secret access to the people across,
They suffer arousal in actual act.

ugam Chettiar.
Writers are thinkers; they write with wisdom.
Writings get auras and writers get awes.
Strength of literature is direct response
That comes from the readers to the writing.

Shakespeare came to fame by his strength of pen.
Without any impediment to his fame,
His genius flowed from his pen and made him tall.
Writers didn’t write for any award or purse.

Writers wrote what they felt true without fear.
They didn’t face organized intolerance
In the name of religion, cast or language,
Which would lead to assault and battery.

Writers didn’t promote their books published
With aggressive marketing from huge sum,
Paid reviewers, paid news and canvassed award.
Writers had guts to say without hypocrisy.

Now sources of wealth and connections
Help anyone become a prolific writer.
Fearing assault, potential writers
Have settled down to write about the moon.

Purpose of the writer is to give voice
To the readers voiceless and receptive,
Which lacks now from faction ridden writers.
Impotency of writing is looming.
  12.10.2015

ugam Chettiar.
Impression And Footprints

To impress others
And to leave footprints
Are the sole man’s traits
That lead him a life
Quite miserable.
07.06.2015

ugam Chettiar.
Impression In The Youth

G. Ramanathan Iyer, music director,
Stand ahead of others even now to me.
M.S. Viswanathan is to some still younger;
Ilaya Raja is to some further younger;
A.R. Rahman captivates the next ones
These ruled Tamil Cinemas in succession
From Nineteen fifty to nineteen ninety.
What does it indicate to us other than
That one who impacts in one’s youth stand out.
23.06.2015
(Concerning about Tamil cinema field)

ugam Chettiar.
Imprint Of Happiness

Happiness is a state of mind,
Active to external stimuli.
It is transient by nature,
With no control on things outside.

Happiness or unhappiness
Is the impression made on mind
By external events striking.
The toughness of mind determines.
07.10.2015

ugam Chettiar.
Imprisonment

#Imprisonment

You are imprisoned in the house;
I could see you without a visit.
You are imprisoned in clothes;
I could guess you without a vision.
You are imprisoned in virtue;
I could gaze at you without a touch.
Having been imprisoned,
You have imprisoned me.
22.09.2005

ugam Chettiar.
Improbable Advice

Love everyone and hate none.
Please everyone without hatred
It is like eating without going to toilet,
Or spreading light without casting shadows.

ugam Chettiar.
Improbable Wishes

□
No remembrance of my great□
grandfather, □
Who bequeathed us a mansion.□
No gratitude to my grandfather, □
Who fed us with sweets and coins.□
No goodwill to my grandmother,
Who left us with cash and vessels.□
No gratefulness to my mother,
Whose jewels and things we shared.□
No love and passion for my father
Who lives somewhere.□
I would join their caravan□
But with memories of □
Being remembered by
My children and their children □
For what I will have left.
31.05.2004

ugam Chettiar.
Improper Love

Love that ends in marriage makes home.
Love sneaking out since then breaks home.
Love proper and improper live
But improper love rises faster.

Sexual love defies all parameters.
The elders exploit the minors.
Proximity is the breeding ground.
Coaches and bosses get their prey.

Uncles to nieces is a threat.
Cousins misuse their positions.
Incest relation escape eyes.
Ethics in love has lost its shine.

Love for a night stand makes no guilt.
Love in work place become sportive.
Lesbians have no inhibition.
Gays shed shame to seek union.

Improper love gains momentum
And would soon turn a proper one
Unless self restrains put a stop
And save the families from a break.
15.04.2012

ugam Chettiar.
Improve In What You Are

Tiger thrives by fight.
Deer does by flight.
If tiger or deer, be as you are.
Both ways you can survive.
31.05.2001, Palasa

ugam Chettiar.
Impulse Is Ultimate

A girl may love the loveliest pool
but slips to bathe in the nearest ditch.
A man seeks the sweetest fruit
but can trap only the closest rot.
Impulse out weigh emotion
12.05.2001, Pmd

ugam Chettiar.
Impulsive Actions

In an instance, she hit my sensitiveness.  
The ardent love I had for her broke down.  
It made me act with such vengeance  
As to plunge into I know what, just for  
Sake of asserting my independence  
Of her, by marrying a stranger,  
An act that I should not have done..  
07.10.2010

ugam Chettiar.
Impulsive Actions Purred.

I don’t seek God for any favour.
I don’t seek God for any relief.
That day when I was taken in
For the surgery I sought mum’s spirit.
23.03.2013

ugam Chettiar.
In A Death

A library has been burnt;
A history has been consumed;
A workshop has been gutted.
An album has been lost.
There died an old person.

ugam Chettiar.
In A Limited View

A hundred yard before or behind
And two generations up or below
Are in our view and perception,
Beyond which we aren't impacted.
18.06.2014

ugam Chettiar.
In A Non-Consensual Sex

When a man obtain a woman
From coercion or power,
He fails to derive satisfaction,
Her eagerness being frozen.

However,

A tongue feels the food touching
Whether it was taken or thrust.
A woman feels the man pressing
Whether he was let in or resisted.

ugam Chettiar.
In A Way All Are Slaves.

A slave does as his master bids.
I'm provoked as you provoke me.
I'm moved as you instigate me.
Am I different from a slave?
28.01.2015

ugam Chettiar.
In And Exit Are Painful.

You cry when you are born.
You cry when you die.
The one for entering the medium.
The other for leaving the medium.

It is applicable to every dislocation.
4.11.2001, Pakd

ugam Chettiar.
In Attachment

In a happening, some are happy,
Some are sad and some, indifferent.
Attachments bring happiness and suffering.
Detachments deny sorrow and joy too.

Without attachment, mercy is not born.
Without attachment, purpose is not born.
Without involvement, interest is not born.
Without interest, no action takes place.

Attached, success bathes the ego.
Attached, failure soils the ego.
Attachment is still good if you hope
For the best and be for the worst
08.05.2012

ugam Chettiar.
In Case He Directs...

An actor acts as the director bids.
Credits go to both, more to the directors.
Living things behave as the God intends.
Must they alone be held for their actions?
26.05.2015

ugam Chettiar.
In Children’s Glory

The root toils and takes pride in its crown.
The crown beams but gives no credit to the root.
Birds and animals all admire the crown
For the fruits and the shades they obtain.
They attach least importance to the root.
The root still sticks to the vanity of its pride
As parents take pride in children’s glory.
05.07.2008

ugam Chettiar.
In Display, Not For Sale

Flowers, in different coloured petals, are in display,
In a vase, upon a podium, in a banquet hall
For the visitors to see, breathe and vanish.
Likewise are brought ladies in extravaganza
By their men to the visitors’ wistful eyes
And taken back with envies gathered.
22.09.2000, Vijayavad

ugam Chettiar.
In Each A Part Is Distinct

In her I like her nape, so firm.
In her I like her teeth well set.
In her I like her mouth a pout.
In her I like her eyes sexy.
In her I like her cleavage shown.
In her I like her waist, a boat.
In her I like her talk clanging.
In each one of them there is some part striking..
Can love be confined to a single woman?
08.05.2007

ugam Chettiar.
In Equal Footings

I brought up two sons on equal footing
They grew in unequal size in wealth
The rich son limited his share to that
Of the other in giving me pension.
Yes, both bring me up in equal alms.
04.02.2007

ugam Chettiar.
In Glow Without Makeup.

Makeup heavily coats the skin,
And makes it impermeable,
And blocks the hormone osmosis,
Responsible for the skin glow.
See the woman in the kitchen
Or from the bath to note difference.

ugam Chettiar.
In Good Spirit

If you don’t tempt men,
Being a woman is of no use.
If you don’t stir women,
Being a man is of no use.
If man finds no interest in women,
Being a man is a waste.
If woman finds no blush before men,
Being a woman is a waste.
It is these kinds of pleasure
That keep both sexes in good spirit.
19.11.2008

ugam Chettiari.
In Guise Or Disguise?

Answering to all
But not to me,
Reciprocating to all
But not to me,
Grateful to all
But not to me
You are.
But only to me
terribly shy
You are.
Is not it that to me
You pretend to ignore me
And feel shy to write to me?

Not a rejection
In guise but
Affection
In disguise.
23.09.99

ugam Chettiar.
In Isolation

You lose your friend with whom you are clever.  
They may not be clever enough to match.  
They’d be clever enough to deduct you.  
You will then end up in isolation.  
26.03.2012

ugam Chettiar.
In Man’s Eyes

He moves as proud as a peacock
And is viewed as stupid as a turkey.
She looks as proud as a peacock
And is viewed as royal as a mare.

Woman’s pride sells well in man's eyes.
02.11.2008

ugam Chettiar.
In Order To Accept You, ...

Say, 'I love children.'
Say, 'I love the God.'
Say, 'I love my wife.'
You must say so
Even when you don't do.
People must accept you.
08.04.2012

ugam Chettiar.
In Sex No Blame

Cocks chase hens and horses chase mares.
One attracts; one is attracted.
Who is to blame: male or female?
God has no answer but man has.
05.05.2014

ugam Chettiar.
In The End

In the last segment of one’s life,
One may suffer a fatal disease,
Lose dear ones to be near and care
And get ones unkind and heartless.
Then even an atheist will invoke God.

ugam Chettiar.
In The Name Of God

Kings declared war;
Soldiers fought and died.
The old declare war;
Youngsters fight and die.
Elders order war;
Youths lay down lives.
Massacres occur.
All in the name of God!
10.08.2016

ugam Chettiar.
In The Process Of Change

□
Big or small, a friend or foe,
Be he. Time changes; him time changes.
29.01.2004

ugam Chettiar.
In The Shell

Lured by me,
You moved towards me.
With no harm,
We were in perfect form.
Smelt by some,
You withdrew your tentacles.
Now you are in the shell,
Smelling, though not seeing me
PKD 2002

ugam Chettiar.
In The True Sense...

A true scientist is not for spirituality.
An honest man is not for loyalty.
A virtuous woman is not for glamour.
Else they aren’t for they are known for.

15.06.2010

ugam Chettiar.
In The Well-Cut Blouse

Whether the hills are high for the valley is deep
Or the valley is deep for the hills are high,
I am at loss to know when my eyes fell on
The woman's breasts held in the well-cut blouse.

ugam Chettiar.
In Unequal Terms

The world exists not in mutual term.
Tigers eat deer and not vice versa.
The might rule the weak, not in turn.
Man cuts down trees with no wrath from them.
Males chase females with no retaliation.
The world runs in unequal way and means.
13.09.2015

ugam Chettiar.
Inaccuracy In Weight

You are weighed by others
By balances that they own.
Balances are not same standard.
You suffer inaccuracy.

ugam Chettiar.
Inaction And Action

An action might involve risk and cost.  
The risk and the cost involved might be  
Much more from inaction on a long range.  
In that case, surgery is better.  
19.05.2008

ugam Chettiar.
Inadequacy Forms Guilt.

Inadequacy of love and care shown
To parents in their life time must have been
The reason for a frequent remembrance
Of them by their children after their deaths.
06.11.2014

ugam Chettiar.
Inborn Deaths

Viable seeds, unsown, will die.
Skills without opportunities,
Love without communication
And hope without luck will die.

ugam Chettiar.
Inborn Love

Love your neighbor; love your siblings;
Love your spouse; love your parents.
But we don't say, "Love your children."
Loving one's children is innate.
28.12.2017

ugam Chettiar.
Incest Relations

She adopted him as her son
With whom she had sex since then.
Her daughter also had sex with him.
Incest relation is not suspected.

ugam Chettiar.
Incurable Absence

Is it because she was so bourgeois
That I was drawn to her?
Or is it her modesty, or her exclusive
Offer that lured me?
Or her repute for reticence?
Time must heal; space must cure.
In spite of time past and space changed
Why must she still torment me?
08.10.2003

ugam Chettiar.
Indebted

Young I grew
When I got her company.
Younger I became
When she gave me company.

The youngest I went
When the company turned a courtship.
It inspired me to feel
I was not a spent force.
So much I owe her.
Too short is time
To settle her dues.
I pray to Him
That she gives me a chance.
3.11.99

ugam Chettiar.
Indefensible Cases

For a fair, a car's driver takes a man
As a passenger, a criminal though.
For a fee, a lawyer defends a man
As a client, a criminal though.

A lawyer isn't meant to act as a judge
Before the trial is through for a case.
To defend the most indefensible
Can be professional but not ethical.

10.04.2016

ugam Chettiar.
Indenture Oils

Many a courtship I had out door.
All aborted, having been suspected.
The mating I had with the maid indoor
Under indenture sank in without a trace.
08.11.2002

ugam Chettiar.
Independence

I depend on you and you do on me.
I depend on him, who is, on someone.
No one is independent of others.
A chain of dependence is the law of nature.

It’s not that one is fully dependent
Or fully independent in existence.
Interdependence is the rule of the game,
Be it life, planets or the galaxy.
15.08.2013

ugam Chettiar.
Independence Vs. Intimacy

Son, you must be proud of your wife,
Cute, learned, employed and well placed,
Unlike the one I’ve had as mine.
Son, are you well secure with her?
Are you at ease in bed with her?
Independence ruins intimacy.
erectness cripples confidence.
01.08.2008

ugam Chettiar.
Independency

Not belonging to anyone
Is for commitment to no one.
Such one is free to criticize
Anyone at will anytime.
Not dependable to any,
He is isolated by all.
07.08.2017

ugam Chettiar.
India Hit Hard

Money overrides merit
In admission to institutions
In recruitment to organizations
In appointment to establishment
And in selection to chiefs.
Inefficiency creeps in everywhere,
Crippling progress and delivery
In all sectors across resulting
In health and wealth of the people.
24.08.2017

ugam Chettiar.
India Is A Democracy.

Dynasty can rule in a democracy.
Criminals can rule in a democracy.
Any loafer can become a ruler.
Majority is a fool’s paradise.

ugam Chettiar.
India Is Yet To Be Free

In the external colonialism
A mighty country rules the weak one.
In the neo colonialism,
A rich country dictates the poor one.
In the internal colonialism,
A sect dominates the other within.
Free from neo colonialism
And internal ones, India is yet to be.

ugam Chettiar.
India May Be Orphaned.

Jawaharlal Nehru was there to rule;
His daughter, Indira Gandhi and
Her son, Rajive Gandhi were there to rule.
Rajive’s wife, Sonia Gandhi, is there
With her son, Rahul Gandhi to rule.
Now India’s concern: who is after him,
To continue the dynasty rule
As he stays unmarried with time rolling.

ugam Chettiar.
India Must Grow With The Rest.

A section of people in Kerala
Is unable to reconcile themselves
To the loss of the caste power enjoyed
And wants to get it back by Hinduism.

The Supreme Court judgment on woman's right
To enter the Sabarimala Temple
Is politicised by pooling all Hindus,
Saying it is an assault on Hinduism.

In the name of Veda and Hinduism
Over the last millennium the Brahmins
And the aligned castes had enjoyed the fruits
At the cost of lower castes' privileges.

Be awake to uphold the judiciary.
Be alert to the patriarchal sect.
Be relaxed with woman rising at par.
Otherwise India will not grow with the rest.
21.10.2018

ugam Chettiar.
India Witnesses More Rapes

When robbed, no shame is to the victim.  
When swindled, no shame is to the victim.  
When raped, all shame is to the raped.  
The society is to be blamed.

No publicity to the one robbed.  
No publicity to the one swindled.  
All publicity to the one raped.  
The society is to be blamed.

The trauma experienced  
By the woman raped is severer  
Than that of the robbed and swindled.  
The society is to be blamed.

The robber gets the public’s wrath.  
The swindler gets the public’s wrath.  
The rapist slips as a conqueror.  
The society is to be blamed.

ugam Chettiar.
India, A Loosely Knitted Kingdom.

We’re proud of India, not of being Indian.
A tamil likes more a Srilankan tamil.
A Bengali loves a Bangladeshi more.
A muslim has his soul in Pakistan.
Indians are a sack of gooseberries.
24.08.2001, Pakd

ugam Chettiar.
Indian Actress Padmini

Padmini, an actress from Kerala,
A heart throbs of Tamils for decades,
Breathed her last at 75 in 2006.
She was my sex symbol in my twenties.
She was my sex symbol at her fifties.
Her twenties’ image still lures me,
Even in my sixties and has played longest
In my fantasy. A better homage
She deserved, which Tamils failed to give.

ugam Chettiar.
Indian Females Are Privileged

A minor boy and a major girl
From their proximity, had an affair
Resulting in impregnation of her.
The boy was arrested. Who was the victim?
The one loaded and the other trapped;
The one a major and the other a minor.
Woman is privileged in India
When it concerns sexual activities.
31.01.2014

ugam Chettiar.
Indian Gods

Kali solves immediate wants,
Muruga solves long felt wants,
Krishna, the perpetual wants,
And Siva, the eternal wants.
Kali is police more in awe.

ugam Chettiar.
Indian Males Prone To Sex

Indian males can’t help being sex obsessed.
It is in their eyes; it is in their genes.
Indian females have no such syndrome.
The scientists have found in a recent study.

Given a choice, seven out of ten men
Would chose peeing in open air instead
Of going to the loo, guilt less, of course
For they are genetically programmed so.

Man of any age have an eye for woman
To tap chances to get her attention
Is man’s urge he’s helpless to suppress.
Sometimes he oversteps unknowingly.

A woman can accept or reject him.
To forgive one is the best policy.
Why not the majestic women forgive
In case men err with them by impulsion.

Why is this tendency in Indian men?
Chastity by surveillance and stigmas
Attached to friendships across the sex
Have promoted sex perversion in men.
27.11.2013

ugam Chettiar.
Indian Mindset

I married her, a widow with a child,
From the crush on her, valued by pity.
I conducted her to her contentment
And brought up the girl as if my daughter.
She made a cleavage between her and me
When her daughter has grown into woman.
With no child of mine, as preceded by her,
I felt I went childless and pairless too.
Indian mindset is unfit for marriage
Of women or men having their children.
09.08.2017

ugam Chettiar.
Indian Mindset Is To Blame.

That a woman was molested is news.
That a woman was raped is read as news.
An obscene - or a kiss on stage
Will call for attack and protest all over.

Consensual sex is raided and punished.
Indoor rapes are ignored and forceful sex
By marriage has got societal sanction.
Husband's beating is domestic problem.

To kill a girl caught in love with someone
Low in caste is one's family honour.
People gather to be moral police
But ignore to stop sexual offense.

Indian mind-set promotes sexual crimes.
02.01.2013

ugam Chettiar.
Indian Systems Of Politics

He’s in charge, honest and loyal.
He permits thefts and condones fraud.
He rescues thieves brought to notice.
He’s not sacked; the boss is happy.

ugam Chettiar.
Indian Woman Is Fragile.

Indian women are more feminine
Than Western women to Indians’ eyes
For they are house bound and husband bound,
Which has made them fragile, soft and modest.
01.06.2015

ugam Chettiar.
Indian Woman’s Blush

She craves being with him
And when she is with him
She feels a kind of tension
To get rid of the situation
Like the tension of an arrow
Being about to go
From the string of the bow.
21.04.2007

ugam Chettiar.
Indians Are Converts

Some religions converted the people.
Some religions converted the shrines.
Some religions converted the kings.
The Vedic sect adopted local gods.

I am a descendant of forefathers
Who might be converts to many faiths.
If I segregate one on one's religion
It'd mean I insult my forefather's.
05.05.2012

ugam Chettiar.
Indians Are Immigrants

India has seen four major immigrations. It took about sixty thousand years age When the first world migration from Africa Took towards the South Asia and Australia And towards the Central Asia as well.

The second one took nine thousand years ago When the people moved from the Iran belt Towards North West India and mixed With the first Indians, the Harappan, Who later moved to the South India region And mixed with the locals to produce The ancestry of the Dravidian race.

The third one was before 2000BC When the people from the China heartland Spread to South East Asia and East India. They retain their Mongolian features.

The fourth one was before 1000 BC When the Indus Valley Civilization Collapsed with the influx of the pastoralists From the Central Asia, to be called Aryans, Who spoke Sanskrit and brought with them Vedas.

No major immigration since 100AD, The indigenous populations were crystallized As castes and bred only through the castes. We are all Indians, some from the stalks Of Ethiopia, some of the Middle East, And some from the stalks of the Central Asia. Aren't we all immigrants in a way? Yes, as long as lasts no discrimination. 23.01.2019

gam Chettiar.
Indians' Life

Today is Gandhi's birthday.  
Who care his year of birth?  
Today is that actress' birthday.  
How can I find her year of birth?  

Thus goes Indians' life.  
253022012  

ugam Chettiar.
Indifference

Indifference is a blatant unkindness,
Far worse than anger and hatred.
With indifference you can get away
From victims, their anguish and miseries.
With indifference you can be well safe
From interruptions to your work and joy.
Neighbours are of no consequence
Nor are their lives meaningful.
Anger is creative; it brings changes.
Hatred is creative; it brings effects.
Indifference is not no-intrusion.
Indifference is destructive and inhuman.
06.10.2006

ugam Chettiar.
Indiscriminate Knocks

I knocked on every door
That I could lay my hand on
Lest a willing one should be left out
By omission on my part.
May those women forgive my act.
21.12.2003

ugam Chettiar.
Individual Death

When someone leaves your family,
It's not the end of your family.
It's the end of that part in it.
The leaf's death is not the tree's death.
22.06.2019

ugam Chettiar.
Individuality Dissolves.

The temple car moves as a group pull it (its ropes) .
The giant boat sails as a crew row it.
No member of the crew is recognized
For the rugged individuality.
27.04.2016

ugam Chettiar.
Indoor Ones Substitute Not Outdoor Ones.

Now a time a variety of extravaganzas
is at door steps from electronic media.
Yet there is a starvation for outdoor events.
Only is there the luxury of crowds to witness.

Indoor engagements relieve
not one’s loneliness.
28.12.2000, Pmdi

ugam Chettiar.
Indus Valley Civilization - Rethinking

'The earth is the centre of the Universe.'
Galileo brought about evidences
To disprove this notion held by the learned.
Evidences must dislodge old theories.

The Indus Valley Civilization
Was at least eight thousand years old
And not five thousand years, as believed
On the basis of new evidences.

There was a pre-Harappa Civilization
That must have existed in India
Before the blossom of civilizations
In Egypt and Mesopotamia.

Rig Veda, the most primitive Veda,
The Sacred text of Aryans in India,
Dates 1500 BC with their Sanskrit
Being Indo-European language.

The Hinduism is a Veda based sect.
Shiva and Shakhty, the indigenous gods,
Converted to Hinduism with their worshipers.
Aryan invasion theory was resisted.

Vedas and Epics depict two races,
Fair with a long nose, and dark with a flat nose.
Adivasis Like Mundas, the most backward,
Are the son of soil of the Indus Valley.
06.06.2016

ugam Chettiar.
Inefficiencies Are Pets

Inefficiencies enter through the backdoor.
Inefficiencies thrive in the hide outs
With efficiencies put in lock up
In all sectors and at the public's cost.

ugam Chettiar.
Infancy Determines You

Every human strives
To feed its belly, ego and sex,
In that order in his infancy.
Those short-fed thence
Would drive one ever since,
For its fulfillment,
Through out one’s life.
A leader is ego thirsty.
A lecher is sex hungry.
A greedy is food hungry.
15.12.2000, Pmdi

ugam Chettiar.
Infantile Shortfalls

Licking the boot, humble to serve,
Or indulging in art and sex!
Strokes, one had not enough.

Ardent smoking, constant munching,
Or intense for kissing!
Suckling, one had not enough.

Obstinate in craving, persistent in grabbing,
Or in all sort of bootlegging!
Anus grip, one had not enough.

A tyrant in action, obtrusive in manner,
Or a Joker or a Sadist!
Penetration, one had not enough.

As an adult one manifests
Himself in various substitutes
To quench one’s infantile thirsts.
20.07.97

ugam Chettiar.
Infants Give No Clue

Banyan comes from a tiny seed.
Coconut comes from a large seed.
Great men need not be from the kids
Born to great, rich or high class parents.

(16.06.2011)

ugam Chettiar.
Infatuation Is Harmless

Every boy is crazy for a girl,
Not so much to explore her flesh
As to solve his identity crises.
Teenage love is a harmless love
And withers before momentum gathers.
Don’t nib it; it induces glands.
5.11.2000, Pmdi

ugam Chettiar.
Inference Misguides

Meena spent with him more time in company.  
She spelt with him of love and passion.  
Veena had with him talks terse and brief.  
She met him at random and seldom.  
Meena, the innocent was caught in the scandal.  
Veena, the culprit went unexposed.

Inference misleads and wrongly concludes.
31.12.2000,

ugam Chettiar.
Infidelity

A woman up to her middle age
Is tempted by men elder to her.
She emboldened herself to stupefy
Lads, after her forty plus.

A man up to his early manhood
Is tempted by women of his age.
Having crossed his middle age,
Man is wicked enough to hook lass.

Infidelity raises its head
At any stage of either sex
As an epitome of lust
In all, who are potent.
07.08.99, Palakkad

ugam Chettiar.
Infidelity Is Natural

Does a one night stand with a stranger count
Or an emotional entanglement
With a friend without a corporal touch?
Men more than a half and women less than a half
Nurture emotional affairs outside.
One fifth of either sex is having sex
With other than the spouse sometimes in life.
The wholesome bread winners are most likely
To cheat their partners, be it he or she.
Men and women in external affairs
Are tolerant with their partner's transgression,
To protect their relationships on love.

However, being unfaithful to the spouse
Is an emotional burden to bear.
One falls for the other not that the one
Is more attractive than the one owned,
Not that there is no domestic harmony,
Not that there is no sexual eagerness.
To find self-worth in someone's acceptance
Is a thrill, with a license to be erotic.
Living with an attractive chaste partner,
Lovely kids, royal connections,
Status and financial security,
One still wants to risk them all for a fling.

The paramour may be inferior
To one's spouse in worth, status or caste
Or far younger or older age wise
And yet is desired, to have liberty
And thrill in having sex with such persons.
Adultery can be held as the revenge
Of the deserted one against one's spouse.
Monogamy entails polygamy.

Often people do not want to break home
On account of their external affairs.
Variety is spice and curiosity, a spike.
Cheating will stay forever as natural.
10.09.2017

ugam Chettiar.
Infidelity Is Perfidy

Perfidy to the one who trusts you with
An implicit faith is the cruelest act,
Worse than any robbery or burglary.
Infidelity caps the perfidy.
26.07.2004

ugam Chettiar.
Infidelity Not To Cripple Loyalty

Bill Clinton, the 42nd American President,
Had all the love for his wife Hillary Clinton.
He had his time with M/S Monica Lewinsky,
A White House intern, which broke into a scandal.
Unperturbed was his wife, Hillary Clinton.
She knows what loyalty is, what infidelity is.
A sensible woman, a lesson to other women.
20.01.2001, Pmdi

ugam Chettiar.
Infinity In The Finite

Infinity exists in finite things.
It is in the seed that leads to a tree.
It is in the egg that yields to a hen.
Infinite life force lives in finite bodies.

ugam Chettiar.
Inherent Affinity

Your siblings may hate you.
Your spouse too may hate you.
Yet you are not blame worthy.

Your parents may hate you.
Your children may hate you.
Then you must be blame worthy.

Introspect solemnly.
You break the affinity
Inherent for you in them.
29.10.2015

ugam Chettiar.
Inherent One Dies Not

A pot made of clay
Much in use and praise
Can’t escape being fragile.
Inherent quality dies not.
22.07.2003

ugam Chettiar.
Inheritance

Hunger is not the cause
For stealing.
The well-fed too do.
Sex is not the cause
For infidelity.
The well fed too land in.
From Adam and Eve, comes
The evil in
The form of instincts.
17.10.99

ugam Chettiar.
Inheritance Of Defects

The monster that caught him young,
Crippling his health for his life,
Has now caught his daughter young,
Spoiling her health and prospects.
10.02.2016

ugam Chettiar.
Inhibition Intrudes

Be sexy, be lustful and be youthful.
For that you must move with men.
Women unyoked by a wedding lock
Are free to do so and stay young.
12.11.2002

ugam Chettiar.
Inhibitions

To tell lies or make lewd comments
Or break promises I’m not at ease,
Which is due more to inhibitions
Than to any moral restraints.
30.10.2010

ugam Chettiar.
Inhibitions Are Shed.

Fraudulence has been accepted as means
Following its use in much abundance.
The people atop are almost from this rout.
The mass has shed inhibition to praise them.
01.09.2012

ugam Chettiar.
Initial After Mother

Divorces and live-in-together
Being the order of the day
Identity of father is in question.
Let mother’s name be the second name
14.07.2008

ugam Chettiar.
Injustice Is Triumphant

Robes show us men as seers.
There are seers without robes.
The world sees men by robes.
Injustice is triumphant
23.12.2007

ugam Chettiar.
Innate Actions Overtake

Reflection earns you wisdom;
Knowledge earns you wisdom;
Experience earns you wisdom.
Innate actions overtake them.
09.04.2009

ugam Chettiar.
Innocence

To be enamoured of, be there someone;
Be it he or she, any rank or size,
And on any foot; it is all the same.
Be there someone to admire or cherish.

To be besotted with one who holds me,
To be captivated by one who reins me
And to have one as an apple of my eye
There must be some persons for me in life.

Innocence gives life roses and romance.
'Know better' takes away your 'feel better'.
Pursue innocence and leave strategy.
Seek curiosity rather than success.

Fear to do immoral turns a coward act.
Quilt, shame, stigma and qualm are put to shame.
Leisurely time to think and muse grows rare.
Too much things too soon to know tires me out.

To glorify one and to like hearing
Others glorify the one sooths my soul,
But is discarded from my pursuits
As it amounts to a hero worship.
20.03 2016

ugam Chettiar.
Innocence Is A Bliss

I wish I withheld my ignorance.
Then I would have retained my innocence,
That admitted less suspicion,
And less tension but more peace.

A stress less life is the bliss
20.04.2000, Madras

ugam Chettiar.
Innocent Are They.

Truth can leak any time.  
Lies cannot hide all the time.  
The child, the poet and the drunk  
Emit or vomit secrets,  
Along with lies,  
while living in fantasy.  
The world of lies  
Betrays the grains of truth.  
Light and shade makes  
An image clear.  
31.12.2000, Pmdi

ugam Chettiar.
Innocent Victims

Girls by large fall victims of
Predatory sexual attention
Crafted by a teacher, coach,
The boss or an uncle from
Proximity, sanctioned affinity,
Guarded secrecy on one hand
and girl’s curiosity and her vulnerability
on the other hand, And since then
They have been carrying
The guilt of their impulsive acts.
28.01.2007

ugam Chettiar.
Innocents Enjoy More

Faculty to predict events
Put one less curious
About things to happen.
Faculty to perceive motives
Put one less awful
About the people in esteem.
31.02.2007

ugam Chettiar.
Innocuous Lies

Small lies are not innocuous.  
They have potentials to harm.  
It undermines your credibility.  
You will lose one’s cordiality

ugam Chettiar.
Insecurities Of The Earth

The earth is not full of opportunities.
The earth is full of insecurities.
The relations of prey and predator
Haunts all the living things in their pursuits..
20.03.2017

ugam Chettiar.
In-Sensitiveness

Man is ready to desire any woman
And is in constant watch for this purpose.
Hence women show blind eyes and deaf ears.
Are men optimist or insensitive? .

ugam Chettiar.
Inspiration Defined

Inspiration:
Is it super conscious,
Subconscious or self-conscious
In status?
It is antithesis of all consciousness.
22.11.2007

ugam Chettiar.
Instinct Actions

Poverty may lead you to steal;
Otherwise also you may steal.
Misfit wife may prompt you to stray;
Otherwise also you may stray.
Instinct actions defy reasons.
Instinct actions trace no causes.
21.07.2009

ugam Chettiar.
Instinct, Emotional And Rational

The Instinct, the Emotional, and the Rational
Are the stages at which your mind functions,
Together or severally in variant degrees.

Hunger and survival: The Instinct springs.
Love and hate: The Emotional surges.
Right and wrong: The Rational decides.

In the game of chess, you are rational.
In the game of love, you are emotional.
In the game of sex, you are instinctual.

The Rational mind is your judge.
The Emotional mind is your advocate.
The Instinctual mind is your subject.

When judge fails, when advocate fails,
The subject spurts to save the self
Or feeds the self without fail.

The Rational abide by the codes.
The Emotional deviates from it.
The Instinct violates it.

The Rational decides how to face.
The Emotional positions the move.
But the Instinct accomplishes it.

Far sighted is the Rational.
Short sighted is the Emotional.
Blind is the Instinct.

The Instinct reels under the Emotional.
The Emotional trails behind the Rational.
The Rational strives to manage them both.

The child is more under the Instinct.
The adult is more under the Emotional.
The old is more under the Rational.
The Rational lacks vigour.
The Emotional lacks balance.
The Instinct lacks prudence.

The Rational has distant motive.
The Emotional has immediate motive.
The Instinct has instant motive.

Intellectuals are rational.
Poets and lovers are emotional.
The ignorant are instinctual.

The Rational wages cold war.
The Emotional engages in verbal war.
The Instinctual commits physical war.

You are rational in forenoon.
You are emotional in afternoon.
You are instinctual at night.

The Instinctual is skillful.
The Emotional is forceful.
The Rational is careful.

A man and a woman in a tete-a-tete,
They are outwardly rational,
Inwardly emotional and deep instinctual.

In Cricket, a low catch at slip
Is well taken by Instinct and a
Lofty one in long-on, judged and missed.

The Instinct ignites the revolt.
The Emotion fuels it.
The Rational sedates it.

By Instinct you steal.
By Emotion, you weep and laugh.
By Rational, you criticize.

The Instinct feeds your senses.
The Emotion feeds your mind.
The Rational feed your ego.

Love for food and sex is the Instinct.
Love for arts and music is emotional.
Love for fame and name is the Rational.

A man or woman is all of three.
But they will vary in degree.
20.01.2001, Pmdi

ugam Chettiar.
Instincts Are Immeasurable.

Driven to wall, one hits harder than one could.
Threatened by death, one commits like no one could.
Tempted by lust, one grows bolder than one could.
Instincts generate in the one immense power.
09.11.2004

ugam Chettiar.
Instincts Are Independent

To fall in love,  
Learning about love  
Is not necessary.  
To write a poem,  
Studying great poems  
Is not a must.

To be selfish,  
Knowledge in scripts  
Is mere an onlooker..

To be immoral,  
Moral awareness  
Is a mere witness.  
16.08.2011

ugam Chettiar.
Instincts In Destruction

To smoke in public is barred.
To smoke in travel is banned.
No charm in stealthily smoking
As is in illicit love making,
Always fear crippling the pleasure
08.12.2001, Chennai

ugam Chettiar.
Instincts Lead Me

Winds sing; who taught them?
Rivers make paths; who taught them?
Infants cry; who taught them?
I learn other than what are taught.
What I learn other than what I was taught
Has led me to live where I live.
10.01.2008

ugam Chettiar.
Instincts Urge

One can run faster in a race
Than one does when one runs alone,
And still faster, chased by a tiger.
29.12.2000, Pmd

ugam Chettiar.
Instincts’ Effects

Instincts-
Quick to act,
Faithful in act,
But is ignorant
Of its repercussion.
Instincts are to save oneself
But often lead one to a fall.
22.09.2005

ugam Chettiar.
Instincts’ Role

If a fact goes against my instincts
I hardly accept it.
If a fact is in tune with my instincts,
I readily accept it.
Instinct is our judge.
25.08.2005

ugam Chettiar.
Instinctual Acts

Not to hunt is against instinct.
Not to rob is against instinct.
To steal or to cheat is likewise.
They are survival instincts, though.
One lives without these vices
When one is provided for life
With provisions which have been made
With these vices by others.
02.09.2017

ugam Chettiar.
Instinctual Display

She has better looks
To other than her husband.
He has better likes
For other than his wife.
Familiarity is the triumphant.
Both tend to sneak out
To vent their urge
By ogling or leering
Or ending up as voyeurs.
Be it, which is harmless.
22.07.96

ugam Chettiar.
Institution Turned Prison

Marriage is an institution,
Where no other man is suited
To replace a woman's husband
And where no other woman is fit
To replace a man's wife as well,
In the eyes of the society.
To the grieved husband and wife,
Marriage is found as a prison.
30.10.2017

ugam Chettiar.
Institutionalization

Any activity, if institutionalized,
Becomes political.
No institution is apolitical.
Don’t give them much credulity.

20.12.2005

ugam Chettiar.
Institutions Suffer

Brahmins’ instincts are to beg, not to rob.
Once it was they, who flooded the Judiciaries,
Medicines, Education and Finance.
Gone are honesty and efficiency.
23.05.2008

ugam Chettiar.
Integrity.

It is shame to lie; it is shame to steal.
It is indecent to be greedy too.
You must teach your kids thus in their schooling.
Integrity, not prosperity,
Will keep together the warring society.
05.08.2010

ugam Chettiar.
Intellect Is Superior

Intelligence is intellect.  
Knowledge is not intelligence.  
Intellect a special branch of intelligence.  
Socrates was an intellectual.  
11.07.2001, Pkd

ugam Chettiar.
Intellectual Arogance

People take efforts to write rare big words
From the hang-up that the people must know
How learned they are and how good their writing.
It is an intellectual arrogance.
16.05.2017

ugam Chettiar.
Intellectual Humility

Humility is a great quality
Intellectual humility
Is to accept someone, a junior,
Is superior in knowledge to you.

You can be humble to the authority.
You can be humble to the well wishers.
To be humble in knowledge to the one
Considered low to you makes you great.

Dr. S. Radhakrishnan has displayed it.
Mahatma Gandhi has displayed it.
Many great personalities have shown it.
Own mistakes when pointed out to you.

Knowledge is arrogant; wisdom is humble.
'I've got nothing of my own; all my ideas
Are improvements upon earlier ideas'
Said Issac Newton, the great

ugam Chettiar.
Intellectuals’ Interest

Intellectuals are against individuals.  
The system matters, not the organs making it.  
They want to cure air by putting at rest the breaths.  
They care for the wall, not for the paintings thereon.  
29.09.2005

ugam Chettiir.
Intelligence Fails

The world is a snake-ladder game.
Some get ladders but not snake bites.
Some get snake bites but not ladders.
Most get both but not evenly.

No intelligence can work it out.

ugam Chettiar.
Intelligence Is God

Be it man or other living beings,
Be it matter or five elements
And be it the earth or cosmic bodies,
They all exist and behave and connect
To an inherent discipline insured
By the intelligence that some call Supreme.
Atheists have no dispute with theists on this.
But in that God answers calls and responds.
11.11.2016

ugam Chettiar.
Intention Matters

An intention is an idea
Born of thought, made of perception.
An intention is not an action
And may fail to lead to action.
Some will fail and some succeed
Depending on the passion
Discipline and hurdles faced.
Entertain thoughts benevolent
Harbour no thoughts malevolent.
Who think good forms good intentions.
The good done attracts good so be good.
Intention, not the outcome, counts.
05.10.2017

ugam Chettiar.
Intention Of The Marriage

Together to make love,
Together to do nothing at all,
Together to share and care,
together to grow their copies,
Together in joys and pains,
Together to stay young
And together to grow old
And together to bequeath
Theirs to their offspring
Are the aspirations
With which man and woman marry.

14.04.2004

ugam Chettiar.
Intentions And Results

Between provocation
And retaliation
There’s no correlation.
It’s like a seed and tree.

A spark of fire can spread
To destroy a forest.
A rebuke thrown at one
Can lead to a suicide.

Reaction can go high.
Retaliation is still more.
Repercussion might be
More than perceivable.

The affected are upset
With the attacks received,
For their intended ends
Are not the resultant ends.

ugam Chettiar.
Intentions Of The Causes.

Hurt by words or looks, I get no wounds but pain.
Hurt by bites in love, I get wounds without pain.
Hurt from surgery, I get wounds without anger.
Effects are modified by the intentions.

ugam Chettiar.
Inter Gender Massage

A woman can massage a man
Without getting her arousal.
She cannot stop her arousal
If he happened to massage her.
30.06.2011

ugam Chettiar.
Interdependent Origination

Matter and energy coexist,
Interact, inter-depend and
Convert to each other constantly
Well beyond man's observations.

Everything that is happening
Cannot be explained away
By mere cause and effect theory.
All're inter-dependant origins.

Predictions are from known cause and effect.
There come unknown causes and effects too.
All the eggs don't hatch; all the seeds don't sprout.
You cover up them with luck and fate.

Interdependent origination
Is an intricate and interwoven
Phenomenon on a constant run,
Defying intuition and reasoning.
05.05.2012

ugam Chettiar.
Interest

Hear the song with eyes shut.
See the figure with ears shut.
Watch acts with mind set.
Anything will interest you.
23.07.2004

ugam Chettiar.
Interest Dies With Ignorance

Hide and seek is still a good game.
You are overgrown to enjoy it.
Cinderella is still a good story.
You are overgrown to relish it.

ugam Chettiar.
Interest Lies In Doing

You can run but will not do it for long.
You can jump but will not stand firm.
Can over power but fail to empower.
Ergo, stroll. You can feel the steps.
Stand. You can feel the earth.
Be receptive to the beauty of environs.
The interest is in doing, not in getting.
The pursuit, albeit unending, is worth the game.
07.01.2001, pmdi

ugam Chettiar.
Interested In The Kith

I was not interested in her
But she was in me so I've to.
I was not interested in the kith
But they are in me so I've to.
03.09.2012

ugam Chettiar.
Interests Always Clash

Relations exist
As long as interests don’t clash.
Relations mend
When interests prefer to bend.
Friends and foes
Form and die accordingly
21.03.2006

ugam Chettiar.
Interests Break Relations

To feed and not to be fed on
Is the pursuit of all the life
Love and hate are parts of one’s flesh.
Interests clash and relations break.

ugam Chettiar.
Interests Clash

To eat, not to be eaten and
To beat, not to be beaten
Are one’s basic interests.
There is no lasting harmony.

ugam Chettiar.
Interests Clash

Man would desire a woman,
Striving hard to attain her.
Having got her, indifferent
He would soon grow towards her.

Woman would desire a man
And grow intense towards him.
When propositioned by him,
She would turn off, despite desire.

Man has no shame to go for next.
Woman has shame to leave for next.
The interests of the both clash.
All the flowers don’t set to fruit.

(17.05.2011)

ugam Chettiar.
Interests Grow Old.

Knowledge expels ignorance.
With ignorance goes curiosity.
Where from will come interest
When you advance in your age?
29.09.2004

ugam Chettiar.
Interests Make Difference

Interests make difference
Between adventure and inconvenience.
Adventure is where interest is.
Inconvenience is where interest is not.

There is no difference
Between sacrifice and suffering.
Sacrifice is where interest is.
Suffering is where interest is not.
26.11.2008

ugam Chettiar.
Interim Pleasure

The usurped things would be usurped
And the robbed things would be robbed, people say
The statement might intend to give solace
But in between, the holder enjoyed it

ugam Chettiar.
International Yoga Day

He, who seeks God in speculation,
He, who proves Him in argumentation,
He, who confirms His presence in debates,
And he, who upholds a cult with his wit
Has got no time to seek spirituality.

He, who reins his senses, mind and ego,
He, who harmonizes deeds, words and thoughts,
He, who hones his skills in helps and service
And he, who does yoga to help get these
Has got right path to seek spirituality.
21.06.2015

ugam Chettiar.
Internet Romance

Romance in the net
With false identities
Will betray commitment.
A prostitution.

Friendship in the net
With sexual intent
Without the partner involved
Is a voyeurism.

Such indulgence is
A kind of perversion
Floating in India
Due to sex repressiveness.
01.06.2013

ugam Chettiar.
Interpretation Is Not Exact.

Brahma Sutra is the manual of Vedanta-
The quintessence of the Upanishads.
It was enunciated by Ved Vyasa,
Who spoke neither Advaita or Vishistavaita.

What Vyasa conveyed is Monothesm
That he has eloberated all along
In his Mahabhatat and Bhagavat.
Sutra is defenition made sharp.

Shankaracharya has commented on it.
Madhavacharya has commented on it.
Sri Ramnuja has commented on it.
Three blue prints of one reality.

A commentator while commenting
On a scripture, starting with its belief,
Would force his views onto the scripture
So as to make it consistent with his thoughts.

Having thus read one's commentary,
One will carry the view of the commentator,
Which may not be the writer's view,
And to that extent distortion takes place.
03.06.2019

ugam Chettiar.
Intimacy

The sunlight’s threshold is the east.
The room light’s threshold is windows.
Eyes are the threshold of the love
So are the lips for intimacy.

ugam Chettiari.
Lovers fear secrecy
As they both have secrecy.
Intimacy means connecting
The inner core of the two,
Which will expose their weak spots,
Fearing which they fear intimacy.
They want bodily intimacy
Without soul’s intimacy.
Such intimacy betrays trust
And will wreck the very love.
15.12.2010

ugam Chettiar.
Sharing intimacies
Strengthen the intimacy
When it is gradual
And reciprocal,
And weaken the binding
When it's over reaching
And being one sided
In a relationship.
Intimacy dilutes
Secrecy and promotes trust.
Corporal intimacy
Dissolves identity
04.12.2017

ugam Chettiar.
Intimacy With The Earth

Attach yourself with the fruits you eat.
You will get in touch with its root, rain and sunshine.
You will get in touch with the mother earth.
Then you will not harm her vegetation.
01.07.2019

ugam Chettiar.
Into It All The Same.

At a distance, a flower is noted by its colour.
Once into it, the purpose of the colour is over.
Only the nectar of the flower matters.
Pleasure is drawn in churning to honey the nectar.

A wise man makes variety from his clay
rather than buying varying makes.
23.05.2001, Pmd

ugam Chettiar.
Intolerance.

She benefits from the sun
When it is a day,
From the moon at night,
Or from stars in new moon day.
No adultery, no rivalry.
So does she, when she reacts
With a sun at home,
A moon in office or stars elsewhere.
Where is adultery?
Why should there be any intolerance.?
23.09.99

ugam Chettiar.
Intricacy Of Relation

You love your child;
It is equal that
You have loved its mother.

You love your grandchild;
It is equal that
You have loved your child.

You ignore your daughter.
Her husband will take care.

If you spurn the daughter-in-law
You lean away from your son.

If you side the daughter-in-law
You slide from your wife.

If you speak well of your boss
Your husband goes uneasy.

How of intricacy
Human relationship is!

How it pushes us
To be hypocrite!
06.11.99

ugam Chettiar.
Introspect It Before Too Late.

Everyone must introspect
Before he or she dies
What from and what to
One is running and why so,
So that he or she dies of peace.
08.08.2006

ugam Chettiar.
Introspect.

True to yourself, can you deny
That there is an element of joy
That you weren’t like him
When you learn tragic news of someone?

True to yourself, can you deny
That there is a grain of jealousy
That you couldn’t be like him
When you learn happy news of someone?

ugam Chettiar.
Intuition- A Look Into

Knowledge is empirical
That comes through sense organs
And rests on subconscious level.
Knowledge is logical
That comes through reasoning
And rests on conscious level.
Knowledge beyond these is
Intuition, which transcends
The logic and is distinct,
Being the cause for all
Inventions and designs,
Also the cause for all thoughts,
visions and metaphysics,
Resting on super-conscious level.
For a few, super-consciousness
Is active and make them worthwhile.
18.04.2015

ugam Chettiar.
Inversion In Maturity.

The middle age in man is
When the broad mind and
The narrow pit exchange places.
The middle age in woman is
When the fragile limbs and
The rigid heart exchange places.
15.04.2003

ugam Chettiar.
Invest In Playing Outdoor Games.

Invest in sports as in education;  
A game, full of luck, demands no practice.  
A game, much on skills, improves with practice.  
Sports promote health, stamina and skills.

Psycho-motor abilities develop;  
Emotional intelligence expands;  
A value of ethics is well instilled;  
Criminal tendencies get a setback.

Self-motivation is in operation;  
Spontaneity is getting a boost.  
The benefits of the game is same  
To the winner and the loser.

Learn a sport and play, instead of watching.  
Let your child play as much as in study.  
Be it a sprinter rather than a watch dog.  
Invest in sports as in education.
15.09.2016

ugam Chettiar.
Invest On A Soul

Your revolver will not save you
When your limbs lose their ability.
Your wallet will not save you
When your brain loses its ability.
A trusted soul is the need of the hour.
Find a soul and invest on it
Before it is too late to do.
22.05.2010

ugam Chettiar.
Invitees To My Funeral

I invited the people I wanted to,
For all the functions I have conducted.
Would all the people whom I want to know
Of my death be informed and would they attend?
02.01.2009

ugam Chettiar.
Inviting Worries

Men of wealth worry of being robbed.
Men of repute worry of being besmirched.
Beggars and coolies are getting their sleep.
Others strive hard to invite worries. 15.04.2010

ugam Chettiar.
Involvement Gives Happiness

The one is busy in trade, making money.
The other idles in arts and music.
The third withdraws in perseverance to God.
The fourth is in pursuit of women in vain.
The fifth fights in leading the sheep.
The sixth labour to be slave for ever.
Who is the happiest? All
27.01.2001, Pmd

ugam Chettiar.
Involvement Makes You Happy

Absence of unhappiness is the peace
Peace itself is not the happiness.
To involve is the happiness;
To withdraw is the peace.
Love, marry, deliver, toil, rear and serve.
You will have found your happiness.
25.05.2002, pakd

ugam Chettiar.
Involvements Denied

Songs for devotion, songs for occasion,
Songs for merriment, songs for funerals
And songs for love and war are made and sung
To take you away from involvements there.

ugam Chettiar.
Irrony Of Things

It is an irony to believe that Ayothya
Is the birth place of Rama, as by the time
When Rama lived around 1450 B.C.,
Aryans never crossed Punjab or beyond.

It is an irony to say that Mathura
Is the birth place of Krishna, as by the time
When Krishna lived around 900 B.C.,
Aryans never reached up to Mathura.

It is an irony to establish that Durga,
A Dravidian origin, fostered later by Aryans,
Is the destroyer of Sura padman,
An asura, a co-dravidian, among Dravidians.

It is an irony that the very Dravidian
Movement has landed in the hand of a Brahmin
And then at a hand who too had mortgaged the interest
To Aryan for sake of his dynasty.

ugam Chettiar.
Irrational Desires

He expelled his wife suspected
To have slept with someone.
He accepted one's wife proved
To have been with her husband
03.05.2012

ugam Chettiar.
Irritation With Intention

'Sir, you wash your clothes yourselves?'  
'Yes, do you wash the clothes of others?'  
'Sir, do you hurt yourselves?'  
'Yes, do you want to help me?'  
Thus go intended irritations.
31.08.2012

ugam Chettiar.
Is A Burden A Burden?

Spiritual exercises are a burden.
Ritual ceremonies are a burden.
Critical analyses are a burden.
We bear these as women bear their beauty.
29.05.2016

ugam Chettiar.
Is A Single Woman More Honest?

The single woman in the public life
Is held high as compared to married women.
Being a queen and not a king's consort,
The single woman is free of man's hold.

A woman without a family
Will not be corrupt or selfish at work.
However, there is zero evidence
Linking the family ties with corruption.

A woman without a family
Gives her whole time and attention to works.
However, there is zero evidence
Linking the family ties with negligence.

Man brings home earnings that woman receives.
Woman inherits hoarding tendencies.
It makes no difference if a woman
Is single or married for a honest rule.
30.05.2016

ugam Chettiar.
Is A Slave Good?

A slave to love is one
Who listen to one’s lover.
A slave to fear is one
Who does all from a threat.
A slave to sense is one
Who will mortgage one’s pride.
A slave to ego is one
Who will slay anything on way.
The last one is destructive,
Damaging rather than constructing.
10.04.2015

ugam Chettiar.
Is Addyi A Boon To Woman?

A pill to enhance woman’s libido,
By name Addyi, is finally out.
Indian men are in queue to get it.
Why do they need it more than their women?

It contains a drug named Flibanserin,
That works in brain and makes chemical changes
Unlike Viagra that acts in blood stream
And physically help the erection.

Women are not as passionate as men
In sex and initiative, and enjoy wooing
And foreplay before coming to the heat,
For which men have no patience and hence pills.

Neither Viagra nor Addyi is the need
For a pramour of either sex in sex
Or for the couples who spat their spouses.
Monotony is the culprit of low libido.
05.09.2015

ugam Chettiar.
Is Adultery A Crime?

Do away with the adultery
As a criminal offence, men,
When it is purely consensual,
With her modesty not outraged.
Adultery is the outcome
Of inadequacy or over vigour.
Separation is the sword.
Drop prosecuting men involved.
03.08.2018

ugam Chettiar.
Is Anyone Unselfish?

No love is superior to mother’s love.
Every one proclaims she is unselfish.

Let her face a threat to her very life;
to save her, she might abandon her child.

ugam Chettiar.
Actress Simran is slim and beautiful.
Actress Snekha is plum and beautiful.
Does beauty lies in body’s density?
The focus and hormones contribute
13.10.2006

ugam Chettiar.
Is Bribe A Menace?

Is a ring presented by one
To one's beloved a bribe?
Is a feast thrown by one
To one's authority a bribe?
Is a favour offered by one
To a local rowdy a bribe?
Bribe is an inducement to one.
Can anyone avoid bribing?
23.01.2019

ugam Chettiar.
Is Caste As Bad?

Is caste as bad to destroy?
Don’t we guard endangered species?
Isn’t caste, like species, preserves
Characters and skills in its beings?

27.06.2004

ugam Chettiar.
Is Cheating In Order?

Cuddling is no more a cheating, some said.  
Then even kisses and fervent touches  
Will not amount to the cheating of partners.  
Flirting and courting are no more cheating.

Is it a quick fix for monotony,  
Or due to the enhanced self entitlement?  
Is it due to the emboldened status,  
Or stripped of shame the culture imposed?

The thrill of the snatched moments demands.  
Thirst for discovery lies in the nerves.  
Proximity to the other woman is the bait.  
Who is not the victim of visual contacts?

To desire another is a cheating.  
To develop contacts with another  
With sexual intent amounts to cheating.  
To carve friendships with sex in mind is cheating.

When you see the need to hide from the spouse  
Any interaction with another,  
You have begun cheating your partner.  
Anyone can fall a victim of such act.

To cheat the spouse is not to hate the spouse.  
One hides it so as to keep tie with the spouse.  
The wise couples never spy each other.  
The star pairs are selectively blind and deaf.  
31.01.2016

ugam Chettiar.
Is Democracy Worth Keeping?

In monarch unlike in democracy,
No faction dominates.
The king earns to run the state,
Unlike the elected who earn to flee.
The majority rules in a democracy,
Where form the wise as minority.

(06.01.2003)

ugam Chettiar.
Is Dying One Much Learned?

We learn and unlearn as we grow.
The more we grow the more we unlearn.
Beliefs, trust, information would tumble.
At the end will accumulate the unlearned.
03.09.2015

ugam Chettiar.
Is Force The God?

There is a force in the Universe, no doubt.  
It moves the animate and the inanimate;  
It moves every life, the life force.  
Do you call this force the God?  
Then why do you prostrate and propitiate?  
What need to sing and praise?  
This force is beyond your adulations.  
28.12.2002  

ugam Chettiar.
Is Freedom A Joy?

When traffic signals operate
I don’t be free to cross
And in their absence
I don’t feel safe to cross either.
Where fidelity prevails
I don’t get the desired.
Where adultery thrives
I can’t keep the desired.
Freedom snatches safety.
Is freedom all time a joy?
10.03.2004

ugam Chettiar.
Is Freedom Elusive?

Equal distribution is not freedom.  
Equality in wants and aptitude  
Cannot be achieved to ensure freedom.  
Prisoners, of course, enjoy equality.

Equal rights can form a base of freedom.  
Equal opportunities can follow.  
To achieve this, must come one unequal,  
With rights and privilege accumulated.

Dictatorships are outcome of equality.  
A few remain free, with others in shackles.  
Inequality can bring anarchy  
And will ask dictatorship to step in.

Freedom is being free to be what I'm;  
Freedom is being free to choose my way.  
Freedom is being free to will no harm.  
A society, not a herd, can bring freedom.  
15.08.2016

ugam Chettiar.
Is God Merciless?

Puppies are fed by their mothers.  
Who will feed old or invalid dogs?  
Cubs are fed by their mothers.  
Who will feed old or lame lions?  
Chicks are fed by their mothers.  
Who will feed old or wingless birds?  
God is merciless, the old may think.  
Most old men think in the same line.  
12.04.2014

ugam Chettiar.
Is God Pleased?

God is there to forgive your sins.  
He will open if you do knock.  
He will protect you from Satan.  
He will redeem who pray to Him.

Every religion tells these.  
Does it want us to love the God  
Or fear the God to attain bliss?  
Preachers are pleased when we obey.  
20.07.2017

ugam Chettiar.
Is Guru Nanak For Oneness?

Guru Nanak stood for oneness.
He didn't wear the sacred thread
And stood for casteless oneness.
He condemned the stigma attached
To menstruation and valued
Woman at par for gender oneness.
He dismissed all thoughts arising
From superstition, to uphold
Oneness of wisdom in practice.
He disapproved exploitation
Of the poor by the rich in vogue
And found oneness in society.
No Hindus, no Muslims, he declared
To prove oneness of religions.
He had concern for other living things
With a broad view on life held as oneness.
The Sun and the Moon are the lamps
Of the world, he visualized
To feel oneness of the Cosmos.
However, Guru Nanak made
His subjects wear beard and turban
To be distinct from other folks.
03.03.2020

ugam Chettiar.
Is Happiness An Enigma?

I'm at loss to explain what i don't know.  
I'm at los to define in words things known.  
I'm at loss to abstract the things i feel.  
What is happiness is an enigma.

Attainment of desire is happiness.  
Extinction of pain is happiness.  
Not a state of mind or body either,  
Happiness Is inherent activities.

Happiness is not what we wish to get.  
Forgoing it in a spirit of sacrifice  
Is also ever lasting happiness.  
Freedom of action leads to happiness.  

Happiness is different from pleasure.  
Pleasure is momentary and short lived.  
It can be abandoned on its getting.  
Happiness has no end nor is abandoned.

To eat, drink and be merry is happiness.  
The way to happiness as Plato says  
Is to live as a play singing and dancing  
And making sacrifices for the dear.  
07.05.2018

ugam Chettiar.
Is Homosexual An Adultery?

Gays must outnumber lesbians.
Boys and girls are easy targets.
Aged men and women corner them.
Stigma for Homosexuality sheds.

Woman and woman do sex games
By playing their tongues and fingers.
Man and man indulge in sex games
By playing their mouths and fists.

Homosexuals lead their lives
As heterosexuals with spouses
And yet have an extra passion
For the same gender by instincts.

It's not that gays like only gays
And lesbians, only lesbians.
They are attracted to other people
Who themselves don't be homosexuals

No age bar for attraction between them
Though the youth and the old bind is common.
Exclusive gays are living as a couple.
Sodomy is replaced by fellatio.

A woman can sleep with many women,
And a man can do it with many men.
Such relations aren't held immoral.
Homosexual rapes go unreported.

Monks and nuns turn homosexuals,
Lured by access and sure secrets
Against the forbidden sexual relations.
Is homosexual adulterous?
20.11.2014

ugam Chettiar.
Is It Fair?

Is it fair to bill the poor and the rich alike? 
Is it fair to bill them in different scales? 
In either way, a section will be displeased. 
06.07.2005

ugam Chettiar.
Is Judiciary Free?

Who pays you is your master
Under whose influence you work.
Judiciary gets pay from the Government,
From whose sway it cannot be free.

ugam Chettiar.
Is Law Fare?

The law is built on reasons.
It has no room for passion.
Reasons are urged from passion.
Execution gets passion.
27.04.2018

ugam Chettiar.
Is Life Beautiful?

An intellectual woman, I admire.
A pleasant woman, I befriend.
An exciting woman, I desire.
A sincere woman, I love.
A liberal woman I try for.
How is life beautiful?
17.02.2000, Palakkad

ugam Chettiar.
Is Life Infinite?

Space is infinite;
Time is infinite.
Future is boundless.
But life is finite.
Lead it accordingly.
27.01,2017

ugam Chettiar.
Is Life Smooth To Any?

Those I cohabit or live with,
Those I befriend or flirt with,
And those I deal or work with,
I have to please and keep them in good stead.
Do you want more than these for your stress?
Do you think life is smooth for anyone?
30.10.2015

ugam Chettiar.
Is Love A Merit?

A loving girl easily loves.
A lovely one is easily loved.
A possessive man is impatient
If his happens to be either of them.
05.07.2003

ugam Chettiar.
Is Love Good?

Love for my child made me steel food.
Love for my wife made me trap wealth.
Love for myself mad me selfish.
Tell me if love is a good thing?
22.06.2017

ugam Chettiar.
Is Love Holy?

A girl next door is the nectar
For a boy who has no one sweeter.
For her, none is absolute viewer.
So I loved her to my heart. Did she?
No clue she shed either,
As to her pouring me her nectar.
Yet I sat on wait
As would a crane at a strait,
For a tryst,
Which is not easy in a tiny village,
Where even a cough is news.
There were many to love her,
Her ma, her pa and her peers,
But none could be a match
Like me to kindle her itch.
Love is God so, of her I was mad.
Loving one is neither bad.
‘Love neigbours.’
‘Love across cast and creed.’
‘Plants and animals are also
Objects of love.’- all these
I learnt from scriptures and believed.
So loving her is right and a right too.
Close to winter, at sunset, one day,
I encountered her, alone, brisk in walk,
On a footpath leading to her door,
And waylaid her. ‘I love you dear’
A slap! An effect of her reflex act.
To put her to the shame for her ruthless act,
I showed her my left cheek,
Repeating ‘I love you’.
Another slap! She relented not.
Only consolation- I got her touch.
Her lotus fingers like betel tendrils
Cheered my cheeks and pained my jaws.
I went back straight, not to weep,
Not to revenge but to put on fire
All the scriptures and the teachings
That taught me in length about love,
And to proclaim my declaration,
‘Love every soul save a girl:
Love even a devil but not a girl.’
28.07.97

ugam Chettiar.
Is Love Sacred?

Love bred jealousy,
Jealousy bred hatred,
And hatred, anger.
How is love sacred?
21.04.99

ugam Chettiar.
Is Man A Winner Or A Loser?

Woman has a poof that the child is hers;
Man has no such proof to claim on the child.
She is cool with the child as identity.
He is desperate for his identity.

Identity crisis has disturbed him.
He invented marriage and chained woman.
He imposed chastity to mark his kids
And introduced patriarchal system.

Identity crisis has troubled him.
He assumed control over women.
He retained the progeny in his name
And made concubines to silence woman.

Identity crisis has worried him.
He bottled woman's skill and built up his.
He grew to be a Scholar. Sculptor and Poet
And assigned to woman the entertaining.

Identity crisis has bothered him.
He treated woman as her property.
He acquired family unfailingly
And laboured for its upkeep and status.

Identity crisis has bored him.
Water as she is, man could not cut her.
Tired of heat outside, man needed a shade
And sheltered himself in woman's coolness.

Woman treated man with due sympathy
With no fight with him for identity.
Her child is enough for her identity.
She helped him to anchor himself in her.

ugam Chettiar.
Is Man Superior?

Man lives by eyes.
Woman lives by ears.
He thrives by sacrifice.
She lives with her wiles.
Man is left over
As woman takes over.
Entirety is woman.
Appendage is man.

Outwardly
Man is superior!
03.11.99

ugam Chettiar.
Is Marriage A Horror? (India)

Sadomasochistic tendency
And raping attitude
In minuscule quantum are there
In every male partner in sex.

Force is anticipated at minimum
And received with pleasure by woman.
To experiment sex free of shame
He seeks other women available..

With advent of free pornography,
Watching exaggerated porn films
Hardens man's desire and he experiments it
On his wife much to her horror.

Woman fears domestic violence.
Woman fears sadism in sex.
Woman fears marital rape.
To her marriage seems a horror.
18.05.2017

ugam Chettiar.
Is Marriage A Joy?

Freedom is a joy.
Marriage is a bond
To break open is a joy.
Marriage has one bolted in.
Is marriage then a joy?
31.05.2003

ugam Chettiar.
Is Marriage Good?

Marriage demands living together.
Sexual compatibility is not enough.
Personality clashes intervene.
Marriage tests the couple’s tolerance.
14.06.2009

ugam Chettiar.
Is Marriage Inevitable?

Meena-
I loved her.
She was more than an angel.
I married her.
She was less than a devil.
Beena-
She was the mother of pearl.
Someone married.
She is still to me a pearl
or more than a mother of pearl.
Marriage-
Is it a death knell to love?
Love-
Is it alive like a mirage?
23.05.2001, Pmdi

ugam Chettiar.
Is Medical A Service?

Medicine was Art of Healing.  
It has become Art of Science.  
Science has now overridden  
Art of Healing altogether.

The right side brain is concerned  
With fine arts and humanities.  
The left side brain is concerned  
With science and technology.

Science oriented students get  
Medical seats to be doctors.  
Art of science, not art of healing,  
Occupies the minds of doctors.

Consultations last few minutes.  
Patients are handed over a list  
Of investigations and medicine  
With no explanations of whys.

Holistic approach is a miss;  
Humanity touch is a miss;  
Economic touch is a miss.  
Reverence of doctors is a miss.  
28.02.2017

ugam Chettiar.
Is Metoo Alarming?

It is flirtation
When man gets woman's response
In sexual relationships.
It is harassment
When man frequents advances
That woman resents and eludes.
It is molestation
When man handles her body
Against her wish by force.
It is rape
When man traps woman with tact
Or force and have sex with her.
It is made as MeToo
When man's one time knock at her door
To know whether she is willing.
31.10.2018

ugam Chettiar.
Is Metoo Allegation Criminal?

To say that I'm raped is to say I'm spoiled.
It is a shame and woman goes invalid.
To say that I was sexually harassed
Is to say I'm not spoilt and came unscathed.

MeToo stands for victim of sexual advances.
It involves no shame but still costs future
If the accused has got power to deliver.
So women come with MeToo of the past.

MeToo allegation by women against men
Can be genuine, exaggerated or minimised
Depending upon how their relations stand.
To settle a score can be a chief motive.

The consent crossed, the favour belied,
The over exploitation and vengeance
Can be the cause for the affected ones
Who had wanted jobs, roles, crowns or favours.

Neither molestation nor rape has formed
The contention of the allegation.
It refers to suggestive words or lewd touch
Only once with no more force employed.
21.10.2018

ugam Chettiar.
Is Moan In Bed Due To Climax? (A)

How and when does woman get her climax?  
The notion is that she makes sound in bed.  
Head thrown back, jaw hanging and lids shutting,  
She would moan, having the time of her life.

Is moaning associated with orgasm?  
It's become man's tendency to feel so.  
Without making sound woman can get it.  
Woman may make sound in bed to enjoy it.

Why must most of women make sound in bed?  
To spur on their partners to reach climax,  
To boost the self esteem of their partners  
And from pain and fatigue, most women do.

Is her moaning in bed a kind of fake?  
Adept foreplay can bring woman orgasm.  
However, copulatory sounds do escape  
Simultaneously with ejaculation.  
30.11.2016

ugam Chettiar.
Is Modesty A Virtue?

She is modest, who hides her beauty.
It is she who hides her defects too.
She is modest, who conceals her love.
It is she who buries her infidelity too.
01.05.2003

ugam Chettiar.
Is Mother Universal

I glorify my mother.
But not my wife, a mother.
I sanctify my mother,
But not my love, a mother.
Mother -like- women arouse me not.
All women can't claim it [mother] for me.
17.07.2014

ugam Chettiar.
Is Not Atma Male?

Atma is female. Parmatma is male.
Atma seeks Parmatma.
It is the notion.
Female is stable. Male is motile.
Male seeks female.
Is simile in order?
20.12.2001, Pakd
[atma = individual spirit;
parmatma = the universal spirit]

ugam Chettiar.
Is Not Man Fortunate?

Lions are kings and held in esteem.
What are their fates when they are old,
Weak, ailing or just handicapped?
They can’t catch preys and die starving.

No one is to feed or care them.
No right to hold or inherit;
No old age home, nor asylum;
The same is to all except man.
03.10.2013

ugam Chettiar.
Is Prosperity A Curse?

Once poverty propelled the people
Into stealing of things from next door.
Now prosperity drives the people
Into prowling for women next door.

Once poverty compelled the people
Into seeking work to earn wages.
Now prosperity sends the people
Into making money by wrong means.

Once poverty installed people
Into collective helps and service.
Now prosperity spurs the people
Into reaping wealth from service.

Once poverty huddled the people
Into God fearing for the safe life.
Now prosperity sets the people
Into using deities for rich life.
08.04.2019

ugam Chettiar.
Is Purpose Solved?

A woman is desperate
To give birth to a baby.
No one has time to mind it though.
A writer is desperate
To publish his writings.
No one has time to read it though.
Do these serve their purpose?
10.07.2005

ugam Chettiar.
Is Pursuing Sex Inferior?

No sooner did I behold her
Than I fell in love with her.
No sooner did she behold me
Than I fell insane of her.
Her fire has burnt my shame and fame.
Shameless and fameless I wander.
With our ties, other ties were lighter.
No ties other than hers were tighter.

Like god to you, she’s to me, the supreme.
In her I find what you do in God.
Love spiritual, seeks union.
Love sexual, seeks union.
You surrender to God with beliefs.
I surrender to her with wills.
To love God stems from the culture.
To love from sex springs from the nature.

Love of God might burn love of sex
But will emit smoke that holds your breath.
Love of God is the will of man.
Love of sex is the will of God.
You and I are same in pursuits.
Pursuits count, not the objects.
Is practicing sex inferior?
Is writing of sex obscene?
17.08.2007

ugam Chettiar.
Is Religion Needed?

Belief is a thought individual.
When it's organized to spread as that
Of the mass, it comes to be a religion.
The belief is crystallized and carried down.

Consolidation is the agenda.
Get together is the byproduct.
Identity is the emergence.
Fanaticism is the end product.
20.07.2017

ugam Chettiar.
Is Religion Real?

Metaphysics tells us
What we see is unreal,
What we cannot see is real.
We spend energy and time
On the God unseen,
At the cost of things seen.
We die with that faith, guided by religions
24.11.2001, Pakd

ugam Chettiar.
Is Sex A Sin?

The sexual desire necessarily comes
From the sight of a woman or the thought
Of her in fantasy. It stimulates
The brain, the brain excites the glands,
The glands empty the sexual hormones
Resulting in a rush of flood from the pumping heart
To fill the organs and that is the arousal.

Orgasm is the process by which the tension
Built dilutes, releasing endorphins.
Tension is gone; along with it are gone
Depression, backache, lumps and tumors.
Built up are the immune systems.
Stored up is the youthfulness.
Is sex a crime, a sin and condemned by gods?
30.12.2005

ugam Chettiar.
Is She His Property?

Woman may resent being man’s property;
Woman may refuse to be man’s property.
Man considers woman as his property,
And defends her more than his property.

The king utmost prefers losing his kingdom
To losing his consort in eventuality.
He would not lose his queen, to save his life.
The queen too wants to be his exclusive.

Woman cannot surpass man in loving,
Caring and protecting a woman, sure.
She to him is more than a property.
He to her is more than a proprietor.

The influence you have on someone you love
Gives you a spirit of love and affection.
When man and woman are in embrace of love
Woman doesn’t mind being man’s property.

ugam Chettiar.
Is She Modest?

To know if a woman desires a man,
He must resort to suggestive actions
By eye contacts, lewd words or love letter.
She can use her right to reject his offer.
In absence of any more advance by man,
If she betrays him she fails to be just.
01.11.2018

ggam Chettiar.
Is Success Yours?

The second running came first.
The first running might have faltered.
The second running might have bettered.
Success is others’ failures too.

ugam Chettiar.
Is The Couple Bound By Love?

Sex, child, companionship and helplessness
Bind a couple in sequences; love has no role.
In their separation, resilience is fast.
Love binds only the mother with her child.
05.01.2009

ugam Chettiar.
Is The End Death?

For one that is born,
Death is certain.
For one that is dead,
Is birth certain?
Many religions profess-‘Yes’.
Then, to die why is there fear
Death being a sleep?
25.03.2000, Palakkad

ugam Chettiar.
Is The God Conditional?

Father and mother!
You have concern for me
You are interested in me.
Your actions are not conditional.
You do not alienate me
Because I fail to entreat you.
I have no fear that you would desert.
You often forgive my sins.
Must I pray the God, whom I fear? .
Is God’s action conditional?
05.06.2007

ugam Chettiar.
Is The God The Saviour?

I grew a tree and sold it for timber.
I reared a goat and sold it for a feast.
Can I be to them the god of saviour?
The God sees I live, and takes me by death.
Can He be to me the god of saviour?
1711.2007

ugam Chettiar.
Is The Teenage Sweet?

Besotted with an actress’ image
For the last fifteen years in the screen,
I found it funny and tasteless
When I saw her image in her teenage.
14.08.2011

ugam Chettiar.
Is Their Any Beginning?

In a circle which part is the beginning?
In a year which day is the first day?
In life force, is one’s birth its beginning?
19.09.2005

ugam Chettiar.
Is There Any Krishna's Counterpart?

Krishna is made a romantic god.
He is surrounded by pretty women.
Every girl loves him; he reciprocates.

Why is there no female counterpart
To be surrounded by handsome men,
Every man loving her and she requiting?

It can never be in patriarchy culture.
A woman will not love more than one man,
Though loved by many, in the humans' will.
22.09.2016

ugam Chettiar.
Is Truth A Life Saving?

A true Judge earns no friends
Nor is he a friend to anyone.
A truth teller meets the same end.
They would rather make many foes.
06.01.2003

ugam Chettiar.
Is War Not A Crime?

Is killing in war not a crime?  
Ask the bereaved of the one killed.  
Or the ones raped by the winners.  
Or the ones looted or plundered there.  
21.07.2015

ugam Chettiar.
Is Woman A Threat?

The home-bound women have turned work-bound ones.  
They assert their freedom with their spouses.  
Wise men will hold them as their assets  
And the insecure ones hold them a threat.

ugam Chettiar.
Is Woman Emotional?

When the relationship breaks up,
The man takes a long time to recover
As he had taken a long time to build it.
The pain scars him and scares him
As the pain of rejection in him is deep.
Another love will not be so soon,
As the forgetting of the love is not born.
The woman simply walks away
As if she is undisturbed.
16.11.2005

ugam Chettiar.
Is Woman Safe With The Old?

A woman equally tempts an old man.
He will never feel old when he sees a woman.
His pleasure is not less intense to youths’.
Women aren’t safe in his company.
27.04.2010

ugam Chettiar.
Ishwaro Pranidhana

We don't respond to a person.
We respond to the reaction
That we feel within us for him/her.
It can be ardent love or bitter hate.
Thus we respond to our emotions
And suffer when emotion is bad.
Jealousy, hatred and anger
Are the traits that imprison us.

Ishwaro tenth niyama:
Let thy will be done - divine will.
To make yourself the recipient
Of the divine will is the highest
Order in the spiritual path.
Let go of the identification
With jealousy, hatred and anger.
No soul will seem bitter to you.

Listen to your inner voice.
Take a resolution to be good.
St. Francis has got his sainthood
For the vow he took of poverty-
From his luxury to poverty
And it was that which disciplined him
Be a service to human beings,
For which take a vow to receive God will.
12.07.2018

ugam Chettiar.
Isolation Is Deadly

Love without compassion,
Skills with no use for others,
And wealth kept for oneself
Will send you to isolation.
Isolation is deadlier
Than the warmth of possession.

ugam Chettiar.
Isolation Is Not The Salvation

You have no beloved- a sensual isolation.
You are not a beloved- an emotional isolation.
You have no friends- a physical isolation.
You are not a friend- a spiritual isolation.
5.11.2000, Pmdi

ugam Chettiar.
It Amounts To Irritations

Don't remind him of the help you did him.  
It will embarrass him and degrade you.  
Don't point out the sacrifice you did him.  
It will irritate him and deplete you.

ugam Chettiar.
It Evens Out

We let down some.
Some let down us.
In the end it evens out.
Let there be no hatreds.

We eased out some.
Some eased out us.
In the end it evens out.
Let there be no ruing.

We brought up some.
Some brought up us.
It too will even out.
It is nature’s design.

A happy 2005
16.10.2004

ugam Chettiar.
It Is An Insult

Man steals things; things have no role
And hence are spared. Man steals a wife;
She has a role to play and yet is spared
As if a property, which woman must object..

ugam Chettiar.
It Is Bio Force

Man and woman in contacts grow
Sexually attractive to each other
Either at once, or in due course
Or at the end; no failure.
17.09.2000, Pkmd

ugam Chettiar.
It Is Eldorado

Without begging, if you can live, do it.
Without cheating, if you can live, do it.
Without stealing, if you can live, do it.
If all do like that, it is Eldorado
08.07.2014

ugam Chettiar.
It Is Futile To Be To All.

You can love but not all.
You can pity but not all.
You can be good but not to all.
To be to all is futile.
2301.2006

ugam Chettiar.
It Is Life

I am tired of love.
I am tired of footprints.
I am tired of women.
It is time I took rest
But I didn’t. It’s life.

ugam Chettiar.
It Is Love So True.

I looked upon her with a colleague’s eyes
When I was last with her under a roof.
Then she was a reserved one, off my scope.
When I came back in my second innings
As the head with a built up confidence,
I could look upon her with a lover’s eyes,
Being affected by her looks and smiles.
It in all possibilities reminds me
That I’d loved her before as a coworker.
A true love as it is, I must pursue.
18.09.2013

ugam Chettiar.
It Is Mine That I Love.

If you don’t like my child,
It is my misfortune.
If you don’t like my art,
It is my misfortune.
Can I abandon them?
Could there be no taker?
Appreciate them or leave.
09.05.2014

ugam Chettiar.
It Is My Boon.

I eat less; I sleep less.
Yet I am tireless.
It is my boon.

I lust for, at sixty,
Women sixteen to sixty.
It is my boon.

I have the woman
Half my age in flirtation.
It is my boon.

I send the woman
In her teen to orgasm.
It is my boon.

So I want no heaven
As I lived through heaven.
It is my boon.
21.07.2000, Paralakhemundi

ugam Chettiar.
It Is My Curse.

My parents did me. I repeated it
To my children. I did my parents.
My children would repeat it to me.
If it’s not proportionate; it’s my curse.
15.10.2010

ugam Chettiar.
It Is Not Half Cooked

Having heard and read, I wrote.
Having seen and felt, I wrote.
I wrote of love and romance
From experience and perception.
As I wrote I was soothed.
Don’t scorn my writings as half cooked.
10.10.2007

ugam Chettiar.
It Is Not Your Efforts

A half from the genes
And the rest from the environment
Being the causes,
Don’t take credit for you
For what you have become.
08.04.2007

ugam Chettiar.
It Is Our Attribution

It is he who rescued me.
The God saved me.
It is he who prompted me.
The God rewarded me.
It is he who deserted me.
The God punished me.
Why should I attribute all to the Gos?
10.02.2007

ugam Chettiar.
It Is Sports!

No one is entitled to win;
It is sports; that’s why it is sports.
A weak team can shock a strong team.
Who will win? Anybody’s guess;

The same team, the same place, the same day,
When playing two games subsequently,
It can produce different results.
Time changed; time is the culprit.

One may not be good enough
At a time or at a place.
A player is not good all the time.
Time and space have their influence.

Sports are development of skills.
Skills develop from stern practices,
Which give labour pains in strong dozes.
No baby without labour pain.

Be happy if your country win.
Be sad in case loses the game.
No defeat comes willingly
As no accident comes intently.
31.03.2015

ugam Chettiar.
It Is Sue’s Choice.

To convert my rapport to love,
I got her a job in a school,
The head of which is my known guy.
I was on wait for the blossom.

That day I saw the school master,
Two decades senior to her,
Place his hand round her fleshy waist
When they walked down, to my dismay.

The intimacy between them
Had been brought about by myself
And who could I blame for my loss?
Must I have an interview with her?

The love in heart couldn’t be spelt.
The sight of her close to him seen
Could not be revealed either.
It is her choice; I can’t demand.
27.09.2010
[inspired by Jude the Obscure of Thomas Hardy]

ugam Chettiar.
It Is The Universe

Construction is by destruction.
Destruction is by construction.
Living is by killing.
Killing is by living.
Birth is death; death is birth.
It is our universe.
18.05.2007.

ugam Chettiar.
It Is Their Fate

Scientists say with proofs; preachers say with faith.
Some believe both; some believe either.
It's their choice as to which they should believe.
They realize when they reap the harvest.
13.10.2012

ugam Chettiar.
It Is Time We Amended Law.

The birth is a gift of parents.
The death is a theft of Nature.
Neither bought nor sold, can life be
In the ownership of anyone?

Is suicide within one's purview?
Can one seek death from battling pain?
Can't one get death, fearing pain?
Does right to live gives right to die?
05.11.2014

ugam Chettiar.
It Is To Ill Treat Yourself.

Parents are not relatives.
Wife is not a relative
Children are not relatives
They are your stock or a part.
To ill treat them is
To ill treat yourself.
30.07.2010

ugam Chettiar.
It Is Your Fate

Children might turn ungrateful
And parents are orphaned.
By having no children, can
We alter the status? No.
31.12.2007

ugam Chettiar.
It Takes Two To Tango

In an affair, it takes two to tango.  
To elope to, it takes two to tango.  
Woman is the target to soil her repute.  
Man is the victim of people assault.  

ugam Chettiar.
It Takes Two To Tango

A sexual scandal
Implicates both equally,
Takes two to tango.

ugam Chettiar.
It Will Go Wrong.

If mind is happy, the body is so.
If the mind is troubled, the body is so.
The past worries and the future troubles.
If anything can go wrong, it will, says law.
17.11.2011

ugam Chettiar.
It’s Pride And Bliss

If you can live without begging, do it.
If you can live without cheating, do it
If you can live without stealing, do it.
It is pride; it is vanity; it’s bliss.
18.08.2010

ugam Chettiar.
It’s Your Notion.

Belief in efficacy of a thing
Will not promote or demote
Its efficacy in any manner.

Faith in capacity of a person
Will not increase or decrease
His capacity in any manner.

It is your notion, that’s all.
22.10.2011

ugam Chettiar.
It's Not A Cycle

The things that come, would go.
Would the things that went, come?
Death is certain for birth;
Is birth certain for death?

ugam Chettiar.
Its Purpose Is Lost.

An advertisement!
Therein is a gorgeous woman.
Her look is so stunning.
I am fully engrossed in it
Then I skip the page.
About what the advertisement was,
I didn’t care to notice.
The advertiser lost his purpose.
18.06.2009

ugam Chettiar.
Jacqueline Kennedy Onassis 1929 - 94

Jacqueline Lee Bouvier (Jackey) wrote a letter
to her fiancé John Husted insisting
to not give credence to the rumour
about her relationship with John Kennedy,
but she was wrong and had relationship
with John Fitzgerald Kennedy in whom
she found all she wanted to get in life:
wealth and the heart to let her spend as she liked.1

She broke the engagement with John Husted
without remorse and gave him back his ring.
She had an uncanny foresight to hook
the right man from wooing two at a time.
She married John Kennedy in fifty-three
and became the first lady of US
in sixty when he became President.
with that came the pinnacle of her life. 2

Jackey became an international icon
for style, elegance, poise, and extravagance.
'Mr. President is worried about
my budget more than that of the US.'
said Jackey, and John Kennedy once said,
'I am accompanying Mrs. Jacqueline Kennedy.'
on french paper heading about her visit:
'The US first lady is beauty incarnate.' 3

Jackey came to India on a state visit
and charmed Indian PM. J. Nehru.
she too was impressed and drawn close to him.
she had acquaintance with Aristotle Onassis,
the Greek tycoon on his luxury yacht
to negotiate marriage of her sister Lee
to Onassis who found interest in her.
Onassis forgot Lee and fell for Jackey. 4

The president was assassinated
and fell on his wife lap in sixty-three.
she meanwhile bore for him a girl and a boy.
In her widowhood, Robert Kennedy,  
For whom Marlin Monroe fell, though in vain,  
Was the chief and close supporter for her.  
Had he not been assassinated later,  
Jackey would have remained as widow.5

Jackey married Onassis in sixty eight.  
A sense of estrangement set on Onassis  
From a leakage of her personal letters  
Made to her former escort and lover,  
Roswell Gilpatric in nineteen seventy.  
Onassis was getting alienated from her,  
And died in seventy five, for Jackey  
To get second widowhood without regret.6

Jackey had several male companions.  
And her quest for third husband was alive.  
Maurice Templesman, a known associate,  
Was her life companion when she celebrated  
Her sixty first birthday in eight-nine.  
She had kept herself remarkably young.  
Jacqueline liked to forget all tragedies  
And lived in peace, pleasure and opulence.7

June,2020

giam Chettiar.
Jail Is Preferred

I was falsely implicated.
Witnesses turned against me
Intentions were fabricated.
As I found my wife doubting me.
I pleaded guilty and got jail.
Being with her is more than that.

ugam Chettiar.
Jail Is To All Old Ones

No choice of food or wants in jails. 
So is the case of old age homes.
No alternative space for both.
The second is more threatening.
14.06.2014

ugam Chettiar.
Jain's Subtle Morals

To dispel fear in others
Is an act of compassion.
Not to cause fear in others
Is an act of nonviolence.
Jainism stand for these
Towards man and animals.
29.03.20116

ugam Chettiar.
Jain's Ten Days Festivals

Ten days festival Jain celebrates;
Self purification is the agenda.
Rededication to dharma is the goal.
Human is the incarnation of Atman.

The resolution made in the first day
Is to shun pride, which leads to immodesty.
The resolution in the second day
Is to observe honesty and righteousness.

The third day observed resolution
Is to be truthful to fellow beings.
The fourth day observed resolution
Is to obtain freedom from defilement.

On the fifth day the observation
Is to practice abstinence everyday.
On the sixth day, the observation
Is to do penance to grow a hermit.

The adoption made in the seventh day
Is to relinquish by way of charity.
The adoption made in the eighth day
Is to have limit on worldly possession.

Maintaining chaste and moral behavior
And forgiving and seeking forgiveness
Fall as ninth and tenth day deliberations.
Atman thus prepares to reach Nirvana.

30.08.2016

ugam Chettiar.
Jallikkattu (For Tamils)

Where has gone karakattam?
Where has gone poyyakkuthirai?
No thaayam, no pannankuzhi;
No saris, no thavanis; no veshtis

No more Tamil names to the children.
No Valli but Aishwarya;
No Palaniappan but Ashwin.
Westernization is welcome.

Tamils had left such harmless feats
With their identities not lost.
His Tamil identity lies
In knowing Tamil to read and write.

Learning Kural must be to him
As Gita to Indians, Veda to Brahmins.
He is Tamil who stands by Kural
and not sporting Jallikattu.
15.01.2017

ugam Chettiar.
Jane Digby—Th Pursuit Of Love

Born in 1807, lady Jane Digby
Was as romantic as of adventure.
Even at sixteen she turned the nobles on.
Her parents had counted on her beauty.

Her marriage with Lord Ellenborough,
A rich, thirty year old widower, failed.
She bore him a boy to make him potent.
She waned away and was sought by lovers.

She fell in love with Prince Falix.
Neither of them buried their secret.
A marriage with him could not be made
As he, a catholic, cannot wed a divorcee.

'Jane Digby was'Prince Falix acknowledged,
'Among the greatest beauties of her time.
She had given up everything for him-
Fortune, reputation, friends, and family.'

Tired of being admired, desired and sought,
She set of to see the rest of the world.
She became mistress of King Ludwig,
Whom she was fond of but not in love with

'Without love feeling, life is a dreary void.
Loving and being loved is air to breathe.'
With is in mind she fell for the Baron,
A Bavarian noble man, young and handsome.

He proposed but she was hesitant,
Thinking about her love for Prince Falix.
'There exists something in a first passion
That no time can efface.' she felt and wrote.

The king helped her marry the Baron,
Suspecting the seed she carried as his.
But the child was the image of the Boran.
She bore him one more before she parted.
Count Theotoki, a Greek, was her next lover.
There were secret assignations with him.
She was required to choose between two men
Who wished to behave more nobly than the other.

'No woman will ever possess me, dear,
As you have possessed me. A mistress
I will have but I cannot have another Jane.',
Wrote the Baron, accepting her parting.

She went to live and love Theotoki,
Saddened at pain she has caused to the Baron.
Getting divorced, she married Theotoki
And stalled it after several years.

At sixty plus, General Hadji Petros,
Was attractive to women and the queen.
At forty five, Jane became his mistress
And felt freer as mistress than as a wife.

Her last lover was Medjuei, an Arab.
He was fascinated by Jane from the first.
He presented to her a beautiful mare.
When he proposed she accepted instantly.

She discovered that he had all the qualities
She had sought in other men. She exclaimed,
'I'm forty seven and as much in love
As a young girl of fifteen years old.'

Jane and Medjuel married for thirty years.
It was a passionate relationship to the end.
'Had I in early life married the Sheikh
I could not have caused so much grief.'

In 1881 Jane died with him beside.
As the service in the cemetery over,
Astride Jane's Arab mare, his gift to her,
He galloped away, gazing the coffin.

For her love mattered, which she sought in men.
15.01.2018

ugam Chettiar.
Jayalalitha Amma

. Looting ruling party,
Brutal police force,
And corrupt officials
Are the legacy
Jayalalitha has bequeathed
To her Tamils,
Who call her Amma.
And feel no hurts
From the Government
They have voted to.
I feel no pain
When i hit myself.
19.05.2017

ugam Chettiar.
Jealousy

A mother would always feel sore
To speak in praise of other mothers,
And hear the glory of other mothers.
So are writers, singers and painters.
28.06.2004

ugam Chettiar.
Jealousy And Envy

Do you undigest someone's success?
Do you contemplate someone's downfall?
Do you relish someone's failures?
Do you hate who brings down your importance?
It means jealousy has caught you.

Do you desire to become some in wealth?
Do you wish to become some in skill?
Do you covet to become some in rank?
Do you like who help you to achieve these?
It means envy has caught you.

Be the envy of others; be not jealous.
19.08.2016

ugam Chettiar.
Jealousy Blinds You

I sing and am proud for that.
I write and am proud for that.
The one who sings or writes well
Must please me but repel me.

ugam Chettiar.
Jealousy For Same Sex

Be she a lesbian or a sodomy,
Her spouse is least perturbed with it.
Be she of extramarital, her spouse is spurious.
Jealousy of men stems for men usurpers
23.03.2007

ugam Chettiar.
Jealousy Gender Specific

Man wants to be a woman puller; 
Else, he becomes a womanizer. 
Yet he abhors other men for this. 

Woman wants to be a temptress; 
Else, she becomes liberal in chats. 
Yet she abhors other women for this. 

Jealousy breeds in the same gender. 
31.08.2010 

ugam Chettiar.
Jealousy Is Cruel.

The hero and heroine indulge in love.  
We enjoy watching it.  
When it is enacted in the neighborhood  
We resent and betray it.  
10.03.2001, Pmd

ugam Chettiar.
Jealousy Management

Jealousy is ugly and does evils.
The have-not get it for the have ones,
And build hatred towards the fortunate
With a brewing mind for a sabotage.

Jealousy blurs the vision and logic.
Downfalls are expected and then cheered.
Even a murder can be its outcome.
Proximity is the causality.

No jealousy for parents and children;
No jealousy for teachers and disciples.
Their progress and success are cheered,
Thanks to identity and affiliation.

Jealousy is felt from comparison,
Rivalry is the mild form of jealousy.
Means are flouted to land in the rat race.
Awareness of self-worth can beat jealousy.

Are you jealous of one who is above you?
Connect him to you; jealousy will go.
Are you jealous of one who is up coming?
Take pity for him; jealousy will go.
15.08.2016

ugam Chettiar.
Jealousy Misbehaves

Jealousy comes from love and attachment.
Jealousy causes hatred and miseries.
When you feel your mother loves your brother
More than she loves you, you become jealous.
When your beloved shows much attention
To some men of her choice you get jealous.
Jealousy generates hatred of those
Who are the beneficiaries in love triangle.
Jealousy generates miseries in you
And damage you the way the anger does.
Tendency to attach is the culprit.
Tendency to compare is the culprit.
04.03.2020

ugam Chettiar.
Jealousy Or Pity

I am not at ease when a man pursues a woman. A woman held by a man is an irksome affair. Womanizers are contemptuously seen. Am I jealous of men or of pity for women? 21.04.2007

ugam Chettiar.
Jealousy Penetrates

I don’t know that my son goes to women;
My father didn’t know I went to women.
Parents would do themselves forbidden things
That they don’t approve of from their children.
22.06.2010

ugam Chettiar.
Jealousy Snarled

He was mad of her.
There was a nod of her
In their furtive contact.

Passion God was awake.
Ethical Guard fell asleep.
Suspicion had suspected.

Guilt complex was startled.
Fear of exposure in her ruled.
Jealousy came in watchful.

Chastity was restored
As secrecy got a leak.
But passion met a casualty,
While Jealousy snarled.

Lust-less life is listless life.
18.05.99, Palakkad

ugam Chettiar.
Jealousy Vs. Pity

If some man pursues a woman
You want to thwart it outright
As you cannot digest it
More from jealousy, not pity.

ugam Chettiar.
Jesus Is Not Made Universal

Socrates is studied across;
Einstein is learnt across.
Shakespeare is read across.
Jesus is not read by all; why?
His successors made Him align
To the people of other faiths
In confining Him to a faith...
14.07.2010

ugam Chettiar.
Jewels For Woman

If with this on, I can feast eyes of men.
I let me wear what men like me to wear.
Jewels are my heart; with that I prick their heart.
28.06.2004

ugam Chettiar.
Jnan

Jnana is beyond Vijnana,
not reasoned through Vijnana
But felt by seventh sense- Intution.
Religion is not through Science.
31.12.2000, Pmdi

ugam Chettiar.
Job Satisfaction

Job satisfaction is to be found
Not in the comfort one get from the work
But in the comfort one generates in it,
Which will take care of one's own comfort.
13.10.2014

ugam Chettiar.
Jokes Have Edges.

Quips are there, sexist, castist or racist.
Cartoons are there on popular figures.
Mimicry is there of well known leaders.
Satire is there, political, formal and personal.

Jesters are patronized in the court of king.
Jokers are welcome in a gathering.
Comedians are in the play for a laugh.
Fools speak authors’ voice in their works.

Jokes are born of the grain of sadism.
Freedom of expression is of no use
If there is no sanction of right to offend.
Jokes were mild that humiliated none.

Satire has a reformist agenda.
It can hold up a mirror to the flaws.
Satire is a teaching to the teacher.
There was no suit against any jokers.

Taking jokes in a lighter vein is gone.
Jokes give glee to jokers and listeners
And anger to the one who's referred to.
So make fun of a mouse or a mongoose.
04.06.2016

ugam Chettiar.
Josephine Napoleon (1763 - 1814)

'You shall be crowned the Queen of France and sit
On the throne by the side your husband.'
Said the priest astrologer when she was seven.
Josephine was then just a maid servant,
And was borne by a maid servant to her master.
She was given away by her father
To a French noble Viscount Aleksander
Beauharnais, who married her in '79.1

Josephine in due course bore him a son
And a daughter. In French revolution
In '89, her husband was guillotined
And Josephine was thrown into prison.
Paul Barras, a French General fell for her,
Secured her release and made her his mistress.
However, she failed to be his trustworthy.
She received other Generals also. 2

Her eye fell on Napoleon Bonaparte,
A promising young man still unmarried.
The widow invited Napoleon for lunch,
Where he fell completely under her spell.
They became lovers and her attention
Was diverted from Barras to his relief.
She shed crocodile tears to Paul Barras
And married Napoleon in '96. 3

Josephine did not love Napoleon as much
As he loved her and it took her years
Before she warmed well to his affection.
He was mad of her and kept a picture
Of her in his pocket to kiss it now and then.
Not a beauty and well past her prime age,
If she bewitched him, it's her hypnotic charm.
His love letters to her are the world famous.4

While Napoleon languished in the battlefield,
Josephine lived in Paris, enjoying herself.
She wanted him for social recognition
And he wanted her for her hypnotic face.
He was in dark about her amorous
Escapades with her new lover Charles.
He realized that she had no love for him
And gathered himself to war and nation. 5

She was the first wife of Napoleon
And as well the first empress of French
When he became emperor in 1799.
Not trusted but loved, she was retained.
Napoleon made up his mind to divorce her
And marry a princess to bore him an heir.
He divorced her in the year eighteen nine
And married Marie Louise, who bore him a son.6

Josephine was let to leave the place
With dignity with all jewels and fortunes
That she kept in the tenure of queenship.
She was not disturbed from separation.
She lost the sympathy of her children
For her debauchery and self-centeredness.
Napoleon was dethroned and exiled.
Josephine died, uttering napoleon's name. 7
19.06.2020

ugam Chettiar.
Journey To Terminate

A passenger without a ticket,
You travel with fellow passengers,
Not sure where and when you'll alight.
When you leave, you'll leave everything.

The journey at hand is the life granted.
To make it a heaven or a hell
Is how you adjust yourself with things.
Bear or flee to see you are at peace.

ugam Chettiar.
Joy And Hatred

Hatred for Ravana
Rather than love Rama
Keep interesting Ramayana.
To indulge in sports
Is an outlet to kill one’s hatred
Joy is the counterpart of hatred
29.03.2007

ugam Chettiar.
Joy And Sorrow To Dry

The loss brings you some relief too.
The gain brings you some burden too.
Joy and sorrow will dry themselves.
28.07.2004

ugam Chettiar.
Joy From Freedom

Success is a joy; conquest is a joy;
To attain or to achieve is a joy.
To get applause or attention is joy.
To love and to earn love too are a joy.

To undertake these, you have to impress
Others, which may or may not be feasible.
Freedom is no need to impress others.
That state is bliss and joy of it supreme.

Needs curb your freedom; wants curb your freedom.
Wants put to naught and needs to minimum,
You can increase the avenue of freedom.
Joy from freedom is self dependent.
05.0.2015

ugam Chettiar.
Joy Of Lamentation

A mistress, the modest, disengaged her servant,
Though he managed her wishes to perfection,
For he had left her for a while. Ardent
Was she to have a substitute in her vocation.
The servant, in his exile, in disarray went
And, stake-less, strayed for his salvation.
Neither of them, in new arena, was content.
Both of them lamented over their ill-action.
16.09.2000, Plkmd

ugam Chettiar.
Judaism

God is only one as Jewish knows Him.
He takes no body, as free from matter.
To Him alone Jewish must go and pray.
Moses is their undisputed prophet.
Torah- the Hebrew Bible is their scripture.
God rewards and punishes the people.
Believe in Messiah, who may tarry
And there will be revival of the dead.

Judaism is three thousand years old,
Spread in the Middle East during the Bronze Age
And has now fourteen million adherents,
With a half of them confining to Israel
Judaism is an Abrahamic Religion,
From which descended Christianity,
Islam and the recent Baha'is Faith.
They spoke Hebrew, one of the most ancient.

God is in direct contact with mankind.
To follow the tradition of Judaism
Rather than to believe in God is the need.
Exodus of Egypt is the scar they bear.
Is God immanent or transcendent?
Are lives predetermined or with free will?
No answer; beaten by the challenges,
Jews have grown to the most viable tribe.
06.07.2017

ugam Chettiar.
Judaism Advocates.

All living things are from the single soul.  
Killing and saving affect the whole world.  
The highly evolved man pursues two lives:  
Inner life and outer life, not even though.  

Life style and wealth reflect the outer life.  
Virtue and compassion shows the inner life.  
Consumption is the external affluence.  
Atonement is the internal affluence.  
09.12.2016

ugam Chettiar.
Judge By Experience

Don’t judge a book by its cover,
By its title or its author.
Don’t get led by comments either.
Judge not a man from hear-say.

ugam Chettiar.
Judge From Reaction

Man is seen from his action
And is known from his reaction.
He acts from the conscious mind
And react from the subconscious.
One's reaction betrays oneself.
Reaction reveals one's true colours.
Action is from calculation.
Reaction is from spontaneity
And spontaneity yields reality.
Judge a man from his reaction.
01.10.2017

ugam Chettiar.
Judge High To Be High.

To define a person we judge.
In the process of such judging,
What we do is we define ourselves.
Mustn't we define ourselves high?
12.03.2016

ugam Chettiar.
Judge Not Peripherally.

A foe with a bow
Will turn less harmful
Than a friend with a bouquet will.

A man with a frown
Will turn less hurtful
Than a woman with a smile will.

A woman exhibiting
Is less vulnerable
Than a woman who is modest.

A flatterer is less true
The smiling face is not the helping face.
The sweet tongue is limbless.
01.12.2007

ugam Chettiar.
Judge The Issue

The rich and the poor, treat alike.
The strong and the weak, hold alike.
The big and the small, seek alike.
The friend and the foe, see alike.
Judge the issue, not the person.
Then you're the great, though some scorn.
16.10.2016

ugam Chettiar.
Judgement Is Not Just.

Tom beat John for something. 
Seeing through Tom's eyes, 
You can justify Tom. 
Seeing through John's eyes, 
You can reprimand Tom. 
Justice may not be just, 
15.03.2012

gam Chettiar.
Judging Age Disparity

She is his aunt, his age, at twenty-five, ,
Living with her rich husband, twice her age,
And is at liberty to entertain him
As her nephew in his frequent visits.

He misjudges her sexual appetite
And misbehaves with her in her kitchen,
when alone, with his uncle away.
He misfires as she gets rage and holds him.

'What if your uncle is to know of this?
What if your father is to know of this?
What if your mother falls a victim of this?
Woman is not cheap to cheat on spouse. '

Her each word falls as a slap on his heart.
His misfired guess on account of age
And the retaliations of it make him
An adultery proof in all his life.

Village women still value chastity.
23.09.2017

ugam Chettiar.
Judgment Is Bound By Space And Time.

Miss India.
Is not superior or inferior
To Miss China
Miss India,2000
Is not superior or inferior
To Miss India,2005.
Judgment is space and time bound
And beyond the attack of those
Outside of that space and the time.
01.07.2008

ugam Chettiar.
Judgment Pending

The god is too busy to take note of
Your complaints against your sinners.
He still sits on trillions like this:
From grass against rabbits,
From rabbits against fox
From small fish against big fish
Sins were committed here with no
Provocations from the victims though
12.06.2003

ugam Chettiar.
Judgment Slips Into A Crime

All the factors may not be at hand
To take into consideration.
Which factor must assume what importance
Is anybody's guess, with no guidelines drawn.
Observation is coloured with emotions,
Varying from person to person, time bound.
Rules and regulations in force lose their shine
With the change of concept over the time.
No man made judgment could be perfect.
In the name of judgment, crimes are committed.
26.05.2017

ugam Chettiar.
Judgment’s Influence

Judgment would differ
From person to person,
From place to place
And from time to time.
Each action is the result
Of judgment one makes.

Cause and effect law
Is universal
But in the case of
Human involvement
Judgment at each stage
Alters the effects.
12.08.2013

ugam Chettiar.
Judgments Of The Courts

Judgment is based on arguments.
Judgment relies on evidences.
Judgment bends to interpretations
Judgment swims along the currents.

It is ruthless before the weak,
And friendly to the mighty ones.
The collective’s brutal weapon
Against loose individuals.

ugam Chettiar.
Judicious Buying

A comfort added, price rises.
A convenience added, price rises.
Sale promotion pushes the price up.
Don't get guided by a brand name.
24.05.2014

ugam Chettiar.
Judging Alters

I hated what I had loved.
I shunned what I had sought.
I feared what I had desired
And desired what I had feared.

We love what we’ll hate later.
We seek what we’ll shun later.
We desire what we’ll fear in time.
We fear what we’ll desire in time.

No judgment is permanent.
19.02.2006

ugam Chettiar.
Juliets

Love is a sport.
Man is a hunter.
Woman is a quarry.
Hunting is the sport.
Where comes harassment,
Tell me, Juliets.
26.12.2017

ugam Chettiar.
Just Another...

It is just another brick in the wall.
It is just another step in the stairs.
It is just another coach in the train.
The king is just another man with us.
04.06.2016

ugam Chettiar.
Just Give Your Consent

You need not touch me or hold me.
You need not hug me or kiss me.
You need not handle me either.
I shall do all; just give consent.

(10.04.2011)

ugam Chettiar.
Justice And Crime

It is sport when a man killed a tiger
But a ferocity when it had killed him.
It is just when a man cut a goat
But a crime when he shot a dear.
Justice and crime have little distinction
01.03.2009

ugam Chettiar.
Justice Is Interpretable.

Tom bullied Ram to tell about Jane,
That led to the murder of Jane soon.
Ram was also sentenced with Tom.
What would the jury do if he were Ram?
26.11.2011

ugam Chettiar.
Justice Is View Bound.

Fight is always there between two,
One is for life and the other is for food.
Can you deny either?
Can you establish justice?
16.10.2003

ugam Chettiar.
Justice To Be Just

A dispute must be settled in such a way
That the offender goes not with reliefs
And that the offended is not down with loss.
The judgment is not to be carried away
By the strength of arguments or influence.
Any judgment against the truth is sin,
Graver than the wrong of the offender,
And it will cripple the judge and his heirs.
15,11.2020

ugam Chettiar.
Justice/Mercy

Justice is superior to Mercy,
Yema, the embodiment of Justice-
God, the manifestation of Mercy.
Yet, Yema being the servant of God,
Justice is at the hand of Mercy!
12.01.99, Palakkad
[Yema = the god of death in the Hindus mythology]

ugam Chettiar.
I bought a book written by you,
On whose wrapper your face at sixty,
With a stud on left nostril, the lock
Utter black by dye, in loose knot,
And lips as fleshy as your cheeks,
Stared at me, sultrier than any youth.
How sexier you must have been
A decade ago, two decades back
Or at your thirty, let alone twenty!
How fortunate those must have been,
Who revolved around you then!
How many wooed and how many were voyeurs!

Is it your exceptional intellect
That keeps you alluring?
Is it your matriarchal Clan
That keeps your eyes sensual?
Is it by your sensuous poems
That you look sensual
Or is it by your sensual and sensuous looks
Your writings came to be sensual?
I read your poems sensually
With your sexy figure in thought.
I read your face sensually
With your sexy poems in thoughts.
You or your verses, which tempt more?
‘Age cannot wither her, nor customs stale
Her infinite variety’
8.11.2002

ugam Chettiar.
Kannaki & Madavi

Dharma will become Yema to erring kings;
Great men would adore a repute chaste lady;
Destiny will manifest itself and be fulfilled;
These truths centre round an anklet story.

In the late second century AD,
There lived in the shore city of Puhar
During the reign of Karikal Chola,
Two wealthy merchants, who got their children-
Covalan at sixteen and Kannaki
At twelve married, following with the fire-rites
Prescribed in Vedic literature.
They were led to the nuptial bed that night. 1

Covalan looked into the face of Kannaki,
And spoke to her in words of prattling tone.
‘Your forehead is the Siva's crescent moon;
Your eye brows are the sugarcane bow held
By the God of Love, and the thunderbolt
Of Indra is your waist, and two long eyes
Of you are the lance held by six faced God.
By your gait, you have put to shame the swan.’2

‘Parrots are ashamed, listening to your voice.
Let go of ornaments other than Tali.
In place of paste of Kasturi for hair
Common frankincense is quite sufficient.
Likewise, with the sandal paste applied
On your beautiful breasts, there is no need
For a string of pearls.’ went on Covalan
In praise of Kannaki under the moonlight. 3

‘O purest gold! O conch-white pearl!
O faultless fragrance! O sugar-cane, honey!
Unattainable beauty, life-giving nectar!
O noble child of nobly-born merchants!
Shall I say that you are an unborn gem
Of the hills? Shall I say that you are nectar
Not produced from the sea? Shall I say
That you are melody not born of the yal (lute) ?
O my girl of dark and flowing hair! " 4

Uttering ceaselessly such well-worded speeches,
Covalan, sensual, ecstatic lover
Spent with his fair lady-love days and days,
And soon they moved to have their own dwelling.
Covalan and Kannaki locked each other
Like a holy Cobra and its mate and
Like Kama (god of love) and his wife Rati, sensing
About the impermanence of the life.5

Madavi displayed on the dancing stage
Her skill in numbers, letters, the five texts
And four melodies, and did eleven kinds
Of dance and her fame spread upon the earth.
Madavi is known for her charm and dance
As much as her broad shoulders and dense tresses.
The king presented a green leaf garland
With a sum, recognising her merit. 6

'This garland is worth the sum that who buys
Becomes the husband of our creeper like lady.'
Said a woman in open for Madavi.
Who else could it be other than Covalan?
He entered Madavi's bridal chamber
And embraced her to be captivated
Of her charm that made him forget his wife
Uncomplaining, and his home unsullied.7

Finding in her bed chamber, where the bed
Was strewn with jasmine, that the rich clothing
On her waist had slipped, and the coral gridle
Enveloping it had become displaced,
Madavi, who was in a wishful mood,
Gave Covalan alternate moments
Of unions and sulks with a loving heart,
His wealth draining in giving comforts to her.8

To end the sulks sustained by Covalan
From her applauded public performance,
She bathed her black hair in the perfumed oil,
And dried the tress in the fuming incense.
She adorned her feet, limbs, chest, neck and ears
With pearls, gems, jewels, flowers and what not.
She then gave him the joys of sexual union
And sexual sulks and went tired in her chamber.

Kannaki was sad at heart, with anklet
No more on her feet, with griddle no more
On her soft waist cloth and with no more paste
Of vermilion on her unclaimed breasts.
Nor was collyrium on her fish like eyes.
No jewel other than her tali did she wear;
Her sparkling teeth unshown to Covalan,
Without perspiration she passed her days.

The moon is milky to the loving pair
And is sultry to the sulking couple.
So was it to Madavi and Kannaki
In their relationships to Kovalan.
Puhar hosted festival for Indra.
The dark eyes of Kannaki and the red eyes
Of Madavi throbbed and filled with tears
Of sorrow and joy respectively that time.

The king mingled with the tumult caused
By men and women of the four castes thereDuring the first freshes in the Caveri.
The long eyed Madavi was on the shore,
Enjoying the company of Covalan.
Madavi took the lute and played it on
And gave it to Kovalan's outstretched hand;
He began playing odes to the Caveri.

'Caveri! Even if our Chola king
Extends his sceptre far and weds the Ganges,
Thou wilt not sulk. Not sulking is the virtue
Of chaste ladies even if it happens so.
'If our king extends his unbending sceptre
Far and weds Kanni (Kanyakumari), O Caveri!
Thou wilt not sulk. Not sulking is the virtue
Of ever chaste ladies even if it is so.'
Further he sang like the man in distress
That he didn't get love from the one loved,
'The handworks of fish, bow, dark cloud and Kama
Are seen on her face, the Moon fearing Rahu.
Yema is seen in those eyes as spears
That flutter from one side to the other.
Is she, seen as guarding the dry fish from birds,
The girl that confuses and troubles onlookers?' 14

He went on, 'the faultless words of this damsel,
Her big youthful breasts, her moon like face,
Her bow-like curved brows, and her lightning waist -
It is these that have caused distress to me.
The fragrance-spreading tresses, this face and
The carp-like eyes have caused distress to me.
Her young teeth like sprouting shoots, moon lit face
And her youthful breasts have caused distress to me.'15

Having listened to Covalan's sea song,
Madavi felt that his song was indicative
Of his intention to leave her for good.
Pretending that she was pleased though sulking,
She took the lute from him and began to play
An ode to the sea to the people's joy.
She sang in the praise of the Cavery,
Puhar and the lovers, and continued.16

'You destroyed the ruts caused by the wheels
Of my perfect lover's strong, big chariot.
You destroyed the ruts on the way, and yet
You pretended to be a friend of mine.'
'My eyes shed tears of sorrow from which
it is impossible for me to recover.'
'He who went away spoiling our sport,
Would not leave my love-stricken mind.'17

'Someone came slipping through the fence, destroyed
Our games of sand houses and went away.
That man is not going from my loving heart.
Someone came slipping through the fence of seaside,
Stood before us and asked us to grant him
A favour; that man will not forget our looks.
Someone saw the swan dancing with its mate;  
That man stood watching us and won't leave us.' 18

Hearing this, Covalan said, ‘I sang the kanalvari  
But she, the cunning one, with deceitful lies,  
Sang with her mind upon someone else.’
Prompted by the Fate, the lute on its pretext,  
He withdrew his hands from his lady love.  
‘Since the day has come, we shall make a move.  
She betook herself home with a sad heart,  
Unaccompanied by her lover in the carriage. 19

‘The moon who has risen with the love anguish  
Would kill the lonely poor ones, love stricken,  
Whether they're the lovers who'd departed and delayed  
Or lovers who'd deserted and forgotten.  
Obey to Kama; be generous to come '  
With this letter Madavi sent for Covalan,  
Who refused the letter. Kannaki had dreamt  
That she and her husband would have bad time 20

‘By consorting with a false woman  
Who makes every false thing appear like truth,  
I have lost the rich store of my ancestral wealth.  
O, I am ashamed.' said he on return  
To Kannaki, to which she soothed him,  
‘O, do not grieve! You yet have my anklets.'  
To which he assured ‘I will use this anklet  
As my capital to recover things lost.'21

The fate has decreed their doom long ago;  
Kannaki’s dreams emptied Madavi’s words.  
Kannaki and Covalan then decided to leave  
Puhar and make a new life for themselves  
In Madurai, both making a long journey  
On foot with the aid of local people,  
Who invariably were Jain nuns and monks,  
And they reached the outskirt of the city.22

During the voyage he got another letter  
From persuasive Madavi through a sage.  
‘My Lord, I fall prostrate before your feet.
Kindly forgive me. What is my mistake
Which made you leave (our city)during the night
With your wife unknown even to your parents?
My mind suffers in ignorance.' He felt,
'She is not in the wrong; I alone am to blame' 23

Madurai was Pandya's capital city
Where every kind of affluence flowed down.
Caught in the eye-nets of the goddess-like damsels,
Even holy men took leave of their discipline
While young men dallying carnally with girls
Like bees sucking honey from flower after flower,
And wouldn't pass those mansions flooded with girls
skilled in the sixty-four arts, without a stare. 24

Covalan said: 'O thou who hast given up
Thy parents and relations, menial servants,
Nurse-maids and female attendants, and taken
As thy great aids modesty, credulity. good conduct,
And chastity, hast rid me of my troubles
By accompanying me. I shall go with
One of the anklets to exchange for money.'
He then left his wife with a cowherdess. 25

Covalan made his way to the city,
Where he found a goldsmith after a search.
The goldsmith resembled Yama's messenger,
Who found the anklet looking like the queen's,
Which the goldsmith himself had stolen.
He brought it to the notice of the king
And implicated Covalan as the thief.
'Kill him and bring the anklet.' said the king. 26

Covalan was arrested and executed
As ordered by king without a hearing.
Kannaki heard the news and fled to the court.
Enraged with the injustice done to her husband,
She proved to the king that the ankle recovered
From her husband was not the queen's missing one.
It was, instead, her own. To convince the king,
Kannaki broke her anklet, which scattered rubies.27
The queen's anklet being studded with pearls,  
Pandyan Nedunchezhian felt his error.  
The never-crooked sceptre of the Pandyan,  
Became crooked as a result of pre-ordained fate.  
The king fell down from the throne and died of quilt.  
The queen too fell dead, with no more life left.  
Dharma will become the god of Death  
To those kings who commit sinful deeds. 28

Kannaki, not content with the death of the king,  
In a final burst of anger, tore off  
One of her breasts and flung it at the city,  
Which then was engulfed in flames with her fury.  
All fled from the fire which raged the palace.  
'Spare Brahmanas, the righteous cows, chaste women,  
The aged and children', ordered she further.  
The power of chastity was behind her act. 29

The goddess of the city glorified  
Her who had wrung off her fierce young left breast,  
As the Goddess of Wealth, the Goddess of Learning,  
And the God who killed the demon Mahisasura.  
She entered the city with her husband  
By the eastern gate and left by the western gate.  
Kannaki then herself withdrew to a hill  
in the distant Chera kingdom, where she died. 30

And from where she rose to join Covalan.  
Cheran Senkuttuvan was well impressed  
With Kannaki, who was deified in his realm.  
He undertook a journey to the North  
Into the Himalaya and brought a stone,  
From which Kannaki was sculptured  
And installed on the hill where she died.  
Great men will adore a repute chaste lady. 31

(Ilango Adikal, younger brother of King Cheran Senkuttuvan has written  
Cilappadikaram in Tamil. It must be during 4th or 5th century AD. About the  
incident, it can be before 2nd century AD. The epic is erotic in Chola kingdom,  
heroic in Pandya kingdom and mythic in Chera kingdom. V R Ramachandra  
Dekshider,1939 translation is based on.)  
(Yema - the God of death; dharma - virtue, Kama - the god of love, Tali - a neck)
chain with a pendant tied by the groom around the bride's neck at marriage, to be worn for ever as a mark of commitment to husband, rahu - a shadow planet, Kanalvari - sea shore songs)

ugam Chettiar.
Karma In Action

Hit by a truck, crying for help,
Lost life a man on the high way,
People passing him with heads turned.
He was the one who rescued many
Otherwise dead in the Kerala flood. (2018)
Is Karma Theory at work?
03.10.2018

ugam Chettiar.
Karma Is A Hypothesis.

No event will occur without a cause.  
The law of cause and effect is the one  
That governs all phenomena present.  
To this law obey all forces of nature.

Under the sway of law of causation,  
There is no room for accident or chance.  
Chances and accidents are the products  
Of some causes beyond our faculty.

Karma theory is born of this law.  
One falls on its next, which falls on its next  
And thus the effect passes on and on  
And affects the one from whom it took off.

Karma theory is a hypothesis.  
Yet it is a powerful weapon to wage  
Against wrong doings in most religions.  
Let us believe it and behave well.  
15.07.2013

ugam Chettiar.
Karma Of The Hindu

Karma is the law of cause and effect,
The third law of Newton in operation.
Every action has a reaction
But Karma is a little more than that.

Like deeds, one’s thoughts too have repercussions.
The effects cause subsequent reactions
That form a chin wherein one would be caught.
The one will get back what one has thrown.

If the theory is true or not, I don’t know.
It lends harmony, builds ethics and pride
And installs shame as a powerful weapon.
Fear Karma if not the god at least.

(06.02.2011)

ugam Chettiar.
Karma Returns

The deceiver is deceived;
The robber is robbed;
The cuckold is cuckolded.

Must we approve of them?
Aren't they doing wrong?
Is it karma at work?
12.05.2019

ugam Chettiar.
Karmayoga

Lord Krishna taught Arjuna
In and out of Karmayoga,
To egg him to war.
Yuthistra had had practiced it.
He played the dice,
Unperturbed by the loss,
Without mind on the result,
Till he lost himself and wife.
Who taught it to him?
05.05.2000, Palakkad
[Karmayoga is a branch of teaching by which one must do one’s duty, without an eye for its result]

ugam Chettiar.
Kashmir Shaivism

Shiva is the Absolute Being,
The one without a second,
According to Kashmir Shaivism,
Which dates back before Vedic era.

The absoluteness is spoken
In the sense that He depends on none
Without any duality
And that he's begin-less, endless.

Shiva is full of awareness.
Shiva is consciousness.
Shiva is self illuminating.
Shiva is all pervasive.

The dream world is not real.
It belongs to the dreamer.
The universe is not real.
It belongs to the creator.

Shiva is non dual in character.
He composes all in the Universe
And manifest in the world
Which is an apparent reality.
19.03.2019

ugam Chettiar.
Kashmir, Who Fools Who?

No third country’s intervention;
No third country’s mediation;
No third country’s supervision.
It is on Kashmir, India’s contention.
On every massacre across the border
India brings in America’s attention.
Foreign Policy is an eye wash
13.09.2002

ugam Chettiar.
Keelady Civilization.

The Tamil Sangam Era was confined
To literature and poetry available.
Keelady is the archaeological evidences
Of the civilization of that period.

Sangam Era and Megalithic era
Are related and must be viewed together.
Brick layers, structured townships with paved roads
Must relate to the Harappa culture.

The life style of the folks spoken about
In the Sangam era isn't hypothetical,
At the light of the excavation carried
At Keelady in the Southern Tamilnadu.

The Indus Valley Civilization
Is not different from Keelady findings
It shows the evolution of the old script
To graffitist and Tamil brahm

The province where Keelady was open
Must have got a civilization
Where the people were literate, affluent
And more advanced in around BC 300
14.10.2019i.

ugam Chettiar.
Keep A Distance.

An elephant and an ant
Demand a certain distance
For one to see them clearly and
Those distances vary.
You must keep a distance
With all members around you
And that distance must vary
To suit the focus of the images.
15.06.2009

ugam Chettiar.
Keep Distance For Grace

Just grant audience.
He sees you on a peak.
Just throw a glance.
He sees you on a desk.
When access is granted
He sees you on a pedestal.
By physical intimacy,
You fall on floor, equal.
Woman, try to be on pedestal, the least.
18.08.2001, Pkd

ugam Chettiar.
He and I had been good friends
Until we became roommates.
She and I had been soul mates
Until we become life mates.
Closeness detects shortfalls.

ugam Chettiar.
Keep The Thought Free.

I should have done it;
I should not have done.
Regrets disturb my thoughts.

I must get through it;
I must get over it.
Anxieties cripple my thoughts.

I have to undergo it;
I have to overcome it.
Commitments engage my thoughts.

I cannot digest his rise;
I expect his downfall.
Jealousy perturbs my thoughts.

I can't bear injustice;
I can't bear insult.
Revenge occupies my thoughts.

No freedom is freedom
Unless thought is free.
keeping thought free is in you.
27.12.2014

ugam Chettiar.
Keep Your Word.

Don't say 'yes' when you mean no to one
Or 'no' when you intend it to be yes.
By doing so, though on an occasion,
It would amount to belying that person.
If you parctise it to find a way out,
It would amount to doubting your word too.
As a man of word, you must groom yourself,
Without which you cannot capture one's heart.
(influenced by Avoor Moolam Kizhar from Puranaanuru in Sangam Tamil Literature)
22.11.2020

ugam Chettiar.
Keep Your Worth

Don’t tell lies to cheat.
Don’t tell lies to mislead.
Don’t tell lies to escape.
Else, you’ll become a repellant.

Don’t be selfish.
Don’t be greedy.
Don’t be jealous.
Else, you’ll become a repellant.

Don’t steal indoor or
Don’t steal outdoor
Even the undetectable.
Else, you’ll become a repellant.

No folks will then throng you
08.05.2010

ugam Chettiar.
Keyboard Cannot Replace Pen

From the quills to fountain pens
To chalk to ball and gel pens
To typewriter, to keyboards,
Transition has come in writing stick

From walls to clothes,
To slates to blackboards
To paper to monitors
come in writing pad.

Taking down notes on paper
Is superior to use keyboards.
Reading notes on the blackboard
Is superior to seeing in the monitor.

There is more concentration and focus
In seeing and copying.
There is better hand eye coordination
In writing with own hand.

Reading in a hard copy scores
Over reading in an eBook.
Greeting in a letter scores.
Over greeting in soft copy.

Let a pupil learn from lecture.
Let he/she learn from the blackboard.
Let he/she take down on paper.
Let them write what they learn.

Blackboard in classroom is still the best.
Handwriting of lesson is still the best.
Teaching involves emotions.
Internet can serve an aid and no more.
15.09.2017

ugam Chettiar.
Kicks Of Sons

I shall remember his kicks,
Inside my womb, in the cradle,
In the pram and while in hugs.
I shall remember his last kick
When he went abroad to settle.
As a mother, no kick hurts me,
Including his absence when I die
As he lives there high.
31.12.2002

ugam Chettiar.
Kill ‘I’.

‘I’ is high in all God’s utterances.
‘I’ is high in all messages uttered
By sons of God, messiahs and sages.
They want us to kill our ‘I’ to reach God.

ugam Chettiar.
Kill Or Skill?

Spain had a skill.
South Korea had the kill
They played, clashed
In the Korean Soil,
In front of forty thousands
Spectators, in the Quarter
Final of 2002 World Cup
Foot Ball tournament.
Korea beat Spain
By penalty kick.
Kill is stronger than skill
22.06.2002, pakd

ugam Chettiar.
Killers

There are certain insects
Where the females eat up the males
As soon as the mating is over.
Women mostly are persistent killers
Of men by sucking their sap
Throughout for their existence.
07.01.2006.

ugam Chettiar.
Killers Of Harmony

Defense is a form of offense.
Intolerance is a violence.
Hording is a form of stealing
It is these which kill harmony.

ugam Chettiar.
Killing And Raping

Each species is a prey and a predator.
One is a prey and cannot escape it.
A female, this apart, falls as a prey
To its male counterpart in each species.
No consent is sought from the preys targeted.
Killing and raping are for life sustenance.
15.06.2014

ugam Chettiar.
Killing The Dead

The end of life cancels all debts,
All enmity and all shortfalls.
Don’t sue one after one is dead.
It is like killing the dead wolf.
26.06.2008

ugam Chettiar.
Killing Unavoidable

Shun the things made of wood.
You will have saved the trees.
Shun the fabrics made of silk.
You will have saved the worms.
Can you abstain from killing
Mosquitoes and cockroaches?
29.05.2008

ugam Chettiar.
Killings

You kill who might eat you.
You kill who might hurt you.
You kill who you want to eat.
You kill one in accident.
You kill one as punishment.
Can you dispense with killings?
29.08.2007

ugam Chettiar.
Kin Is Defined

He will be my kin who reads my silence
And ignores my anger burst against him.
I am a kin of him whom I can chide
And whom I can take for granted at will.
19.08.2009

ugam Chettiar.
Kin Of Great Men

Great men are known but their wives aren’t.
Great women are known but their husbands aren’t.
Great men’s parents and children too aren’t known.
Great men don’t bother but their kin would.
31.08.2010

ugam Chettiar.
Kindness And Tolerance

Science can improve your brain.
It cannot refine your heart.
Brain can bring prosperity.
Heart alone can give love.
There is no peace without love.
There is no life without peace.
Teach children kindness.
Teach children tolerance.
10.01.2018

ugam Chettiar.
Kindness Is Beauty

A well cut figure demands no cute face.
A revealing cleavage needs no cute face.
A cute face stands out in absence of these.
An unkind heart will kill all these features.
30.09.2019

ugam Chettiar.
Kindness Vs Love

Kindness differs from love and is supreme.
Kindness is making others feel happy
Without any returns expected from them.
Love possesses and needs to be requited.
06.07.2020

ugam Chettiar.
Kinds Of Love

Lifelong love you may have for your parents.
Lifelong love you can have for your children.
For sexual love it is not applicable.
Other kinds of love are mutual or space bound.
01.03.2020

ugam Chettiar.
Kinds Of Women

Kinds of women are: □
Romantic, a passing cloud.
Vivacious, a shower.□
Alluring, a downpour.
Mysterious, a dark cloud.□
Serene, a mist.
Soulful, snowy.□
Each season is enjoyable.□
06.01.2003

ugam Chettiar.
King Bows To The Learned.

For his crown, a king gets bows.
For his brain, an erudite gets awes.
The latter is inseparable from awes.
To become a king is uncommon.
But a learned, you can become. Do.

Learn more than earn.
29.05.2001, Berhampur

ugam Chettiar.
King, Mind!

It is someone like me
Who must dig your grave, King!
However great you are,
You cannot make your tomb, King!
24.06.2008

ugam Chettiar.
Kingdom Is Better.

Kings don’t need to be corrupt.
The owners don’t need to corrupt.
Their servants only can be..
In a democracy, everyone is so.
20.12.2005

ugam Chettiar.
Kings Are Culprits.

A war is between two countries.  
The fight is between two armies.  
Enmity is between two kings.  
No enmity between two armies.  
Soldiers are in fight and to death.  
Kings are safe, culprits though.  
05.10.2015

ugam Chettiar.
King's Biography

Kings’ biographies are seeds sown.
Beggars’ biographies are grains eaten.
Millions of grains are eaten
Against a grain planted.
10.01.2007

ugam Chettiar.
King's Nobility

However noble a king is,
He's not equal to his subject
Who is equally noble like him.
His crown takes a share out it..
22.07.2014

ugam Chettiar.
Kinship

Kinship, friendship, companionship,
Comradeship and togetherness
Are nurtured severally
By those who’ll feel insecure otherwise.
06.01.2009

ugam Chettiar.
Kiss – All The Bliss

I long for a tryst
To have a heart-full talk,
That you should hatch.
Else, will loosen my stalk.

I long for a scan
Of your face and eyes,
That you should own.
Else, rests not my vibes.

I long for a touch
And a press of your palm,
For that you should stretch.
Else, my palms get spasm.

I long for a hold,
A hold of your lean arm,
That you don’t withhold.
Else, I am out of form.

I long for a breath
On your nape and hairs,
That you better bequeath.
Else, it sends me to despair.

I long for a brush,
A mild one, of your lobe,
That you better slight.
Else, abate not my throbs.

I long for a pinch,
A pinch of your stern nose,
That you don’t retrench.
Else, my nerves go tense.

I long for a lift,
A lift of your blunt chin,
That you cannot but accept.
Else, my heart gets pain.
I long for a kiss,  
A kiss on your lower lip,  
That now you can’t dismiss.  
Else, my soul would slip.

I long for your head  
To lean on my breast,  
That you no need to dread.  
There lies your abode of rest.

I long for this unison,  
For me, a heavenly mission,  
That you can commission.  
Else, I am lost in omission.

Bring out the supremacy  
That runs in your blood,  
To draw me in intimacy.  
There lies unfelt ecstasy.

Mere lips bring orgasm  
If love is in blossom.  
Empty you of fear.  
Incomes all the cheer.
11.06.99

ugam Chettiar.
Kiss And Pinch

To pinch and kiss or to kiss and pinch-
The intention is same; hatred.
The reception is same: sore.
Kiss can’t erase or compensate the sore.
09.06.2009

ugam Chettiar.
Kiss- Its Mechanism

Lips are the most erogenous zone,
Packed with sensitive nerve endings
That send to brain information
As impulses, which bounce between
The brain and the tongue and the lips.

Billions of nerve connections
Carry the information to the body,
Producing chemical signals,
That change the feeling in the mind-
A sensational occurrence.

A passionate kiss from a man
To the lips of a woman spikes
The neural transmitting Dopomine
That control the pleasure in the brain
With sexual excitement to both alike.

Man enjoys in kissing woman.
Woman enjoys being kissed by man.
Kiss is the easy and convenient
Substitutes where sexual unions
Are forbidden or formidable.
03.11.2015

ugam Chettiar.
Kisses Blend Well.

A Lover’s kiss is into the lips of the beloved, passionate.

A mother’s kiss is on the cheeks of the child, affectionate.

A person’s kiss is on the palms of the known, friendly

A devotees’ kiss is on the feet of the God, reverent.

Kiss has tremendous power In communication.
06.08.2015

ugam Chettiar.
Kisses Invented

Mother kisses her child.
It ends with her lips;
It ends with its cheeks;
She needs no reverse kiss.

Man kisses his beloved.
It extends with his tongue;
It extends to her tongue;
He needs no reverse kiss.

Only two kinds are the kiss.
Mother’s is sympathetic;
Man’s is passionate.
Doers get more pleasure.

Kiss is an invention.
A lot of population
Is still away from it.
Animals instead lick.

Kiss is a handy act,
Connecting chemistry,
To bring intimacy
And be a substitute.
16.07.2015

ugam Chettiar.
Kissing Is A Rehearsal.

I managed to kiss her on lips.
Lips unlocked, my tongue slipped in.
It darted through lips and about
Her mouth, touching her tongue on tip
Then at bottom and at corners,
Sucking the tongue and swallowing the juice
Till she got fire at her bottom.
Resistance gone, she surrendered.

Kissing is just a rehearsal.
Her mouth stands for her lower one.
Man's tongue stands for his under part.
The tongue signals the man's prowess.
09.08.2012

ugam Chettiar.
Kissing’s Value

Kissing is an intimate expression
Enacted in any sexual encounter.
Kissing is an innate operation
Employed in all corporal intimacies.

Lip-locking and tongue plugging are the two
That distinguish themselves from others.
They connect the psyches of man and woman
And help them feel about their souls’ oneness.

Locked by their lips, plugged by their tongues,
The couple will derive a sensation
That sublimates the sensation they get
When they entangle themselves in mating.

When he thrusts open her lips and pierces
His tongue and when she gets hold of his tongue
He will his tongue as his organ
And she, her mouth as her lower mouth.

The kiss compensates the denial of sex.
The kiss promotes the interests of sex.
It gives instant satisfactions to the pairs
Who are forbidden to entertain sex.

The stigma attached to kissing gone
And its acceptability risen,
Liberality of kissing will take
Care of perverts of sex in their void.
27.12.2009

ugam Chettiar.
Kith And Ken

Kith and ken that you value so much
Are useless hypocritical lots.
They come to wedding to show their face.
They come to funeral to show their face.
For your bread and wine, they will keep pace.
Yet, you beam with them being your strength.
25.05.2002, pakd

ugam Chettiar.
Knit Culture

She’s my wife and they, my kids, people say.
Their growth and decay is mine, they judge.
I’m her spouse and kids’ father to the mass.
My growth and decay has bearing on them.
I serve for their up and they stand by me,
Thanks to the survival of knit culture.
26.09.2010

ugam Chettiar.
Knives And Vessals

Knives must be sharp and the vessels, blunt
For the kitchen maid’s comforts.
Hire the sharp people to deliver
And have fools around to adore.
25.05.2005

ugam Chettiar.
Know About Her

Know that my beloved is a beauty.
Know that she is the moon of my sky.
Know that she is beyond others' reach.
Know that I bet on her for my life.
18.03.2017

ugam Chettiar.
Know The Audience

The elaboration will bore the intellectuals.
The technical will bore the common folks.
The romance will bore the kids
Deliveries of speech must suit the recipients
02.01.2008

ugam Chettiar.
Know The Limit

No one would lay one’s life
To save you or rescue.
Parents, spouse and children
Are no exception. Mind.
26.09.2010

ugam Chettiar.
Know The Wisdom

What, if not remembered?
What, if not admired?
What, if not listened to?
What, if not leaving footprints?
These don't feed, don't heal.
These don't clothe, don't shelter.
Knowing this is wisdom.
04.06.2014

ugam Chettiar.
Know The World.

The purpose of life
Is not eating and living alone.
It should go beyond that.
It must be sharing love
And lending shoulder to lean on..

The purpose of the world
Is not living in it and making use of it.
It should go beyond that.
It must be that you know yourself
In it and bind yourself with the rest.

You can live with fat wallet.
You cannot sleep without wet hearts
18.05.2008

ugam Chettiar.
Know Tour Place

When I use something that my son has owned,
I couldn’t resist giving it to his son
Demanding for it for his son has more right
On his father’s than I have on my son’s.
Only the children are the heirs, not parents.
Dependent parents have no right to wield.

ugam Chettiar.
Know Your Mother

A cow knows which her calf is.  
A calf knows which its cow is.  
God knows me who see not Him.  
Instead, I know my mother.

ugam Chettiar.
Know Your Peril

Avarice, envy and pride
Are the levers of peril.
28.09.2003

ugam Chettiar.
Know Your Skill First,

To know that you know
And to know that you do not know
Make you learn.
Not to know that you know
And not to know that you do not know
Make you unlearn.
Often, examine yourself.
05.05.2002, pakd

ugam Chettiar.
Knowing Is Life

One doesn’t know that one sleeps.
One doesn’t know that one’s dead.
On death, one will not know that
One has ever lived at all.
Things will count only till death,
And will be dust to the one dead.
18.03.2013

ugam Chettiar.
Knowingly Doing

Lies beget lies.
Doubts beget doubts.
Suspicions beget suspicions.
We know, yet entertain them.
13.03.07

ugam Chettiar.
Knowledge

To know is to show to others
That you know.
Knowledge is primarily
An ego gratification.

ugam Chettiar.
Knowledge Acquiescence

Knowledge comes through sense organs.  
Knowledge comes through reasoning.  
One is empirical and the other, logical.  
Knowledge is brought out by Intuition.  
Knowledge can be instinctual too.  
Presumption and assumption are parts of it.  
Level of intelligence is the cause  
Of acquiescence and storing of knowledge  
06.06.2018

ugam Chettiar.
Knowledge And Faith

Knowledge comes with faith and goes when faith leaves.
Knowledge without faith remains as knowing.
Faith gives conviction to the knowing gained.
Neither faith not knowledge is stationary.

An atheist might know about religion;
It is not the knowledge that he has got.
Once he gained knowledge in astrology.
His faith in it gone, it's not a knowledge.
27.06.2015

ugam Chettiar.
Knowledge Defined

Knowledge is the one built
By thoughts of some others
As bricks and yours as cement.
02.03.2004

ugam Chettiar.
Knowledge Is Fatal.

Knowledge is power and power is corrupt.
Ignorance is innocence, which is candid.
Knowledge is more fatal than ignorance
The learned, not the innocent is a threat.
20.10.2017,

ugam Chettiar.
Knowledge Is To Remove Ignorance

Learn science to know the world.
Learn psychology to know your mind.
Learn philosophy to know your soul.
Learn history to know the past.
Learn not astrology to know the future.
02.06.2001, Pmd

ugam Chettiar.
Knowledge Liberates.

Body is made of matter and consciousness. 
Matter disintegrates and consciousness 
Evaporates when the life has ended. 
this is the knowledge. Knowledge liberates.

Loss or gain, success or failure, 
Praise or defamation affects the body 
To die with the body leaving the soul. 
When you know this you are least assailed. 
31.01.2016

ugam Chettiar.
Knowledge, Of No Use

Evil of smoke I know.
Still I smoke.
A dog bit me.
I am scared of dogs.
What does it show?
Knowledge is of no use.
Instincts determine.
02.05.2001, Pmdi

ugam Chettiar.
Known Beauties.

Make up, focus and set up
Make a woman look good..
Liberality pushes her up.
The title gives her permanence.
01.05.2006

ugam Chettiar.
Kya Kahna (What To Tell)

She was as innocent as water
And fell in love with a romantic hero.
He won one more feather to his cap.
She lost her only feather to his trap.

He is a hunter. She is a hunted.
What mercy could exude from a hunter?
A Viswamithra he became. A thrown
Out Meneka, she stood resolute.
She wanted not to eat a humble pie.
She wanted not to emulate Kunti.
She wanted to retain her motherhood.
Against all the law and all the ethics.

A monument her child might come,
That would humble him to fall at her feet,
Which she wanted, and rejected outright
To marry the former lover she shunned.

Murder not the motherhood
If moral or immoral.
Reject not the beloved
If a virgin or a victim.
Then would rebound the motherhood.
Then refined would be the beloved
[an abstract of a Hindi movie]
04.09.2000, Pmdi

ugam Chettiar.
Lack Of Deterrents

Hurting has become a valour.
Mercy was not given a care.
Injustice comes from selfishness.
Sympathy got a burial.
Frustration is the net result.
Explosions can be any time.
Moral deterioration
Mount from lack of due deterrents.
01.09.2012

ugam Chettiar.
Lancelot-Guinevere Love (13th Century)

Guinevere was the wife of King Arthur,
The legendary ruler of Briton,
Who led the defense of Briton ably
Against Saxon invaders in the late
5th century and was hailed in folk songs.
Arthur married her, stung by her beauty,
In spite of a warning from his man Merlin
That Guinevere would be unfaithful to him. 1

Sir Lancelot was a knight belonging
To the Round Table and the most trusted
Knight of king Arthur in the battlefield.
He was known for his valour and posture.
When Guinevere was abducted by a design,
Arthur entrusted to Lancelot the job
Of undertaking a journey of hurdles
And fetching his queen safely from the spot. 2

Lancelot encountered many challenges.
He battled three axe bearing man squarely,
Lifted a heavy stone slab of a tomb,
Fought against an overly prideful knight
And crossed a bridge made with sharp swords.
He discovered Guinevere in the castle.
He fought men and broke into the tower.
He returned with her to reach King Arthur. 3

Guinevere acquainted with Lancelot,
Whose bravery and chivalry she was
An eyewitness to and was drawn to him.
A villainous and fatally flawed woman,
She was portrayed for the illicit love
She exhibited to the king's knight.
Lancelot and Guinevere loved each other
And gave themselves to each other heart and soul.4

Arthur took no notice of the growing
Attachments between the queen and Lancelot
In the very first, duly weighed by the trust.
The courtly love they ardently pursued
Lacked corporal lust and retained blushes.
The king accused his wife of adultery
And banished Lancelot, who left with heavy heart.
Eventually, the queen returned to the king.

Failing to produce an heir and unable
To be with her man, she went to depression.
Following the death of Arthur, the queen
Entered a convent and served as a nun.
The story of Guinevere was floated
Suggesting that women, the married ones,
Were expected to be high in moral
Than the men during medieval period.

June, 2020

gum Chettiar.
Language And Verbal Skill,

Linear and lateral thinking
Come from one’s left brain.
And non-linear thinking
Come from one’s right brain.
The left understands a sentence.
The right interprets it.
14.07.2001, Pkd

ugam Chettiar.
Larger Than Life-Size

I lost him and he was lost
And yet in the loss of him
I have more delight,
The loss of him looming
Larger than its life-size,
Contributed by my wish.
07.10.2005

ugam Chettiar.
Laser Operation

Marketing, a kind of exploiting;
Diplomacy, a kind of cheating;
Canvassing, a kind of misleading;
They give you the same effects but painless,
04.05.2002, Pakd

ugam Chettiar.
Last Days Panic

Haunted with when I’ll die and how I’ll die,
I am counting my last days. I must die
Before serious illness cripples me.
I must die before being bed ridden
Or undergoing any surgery
Or suffering from humiliation.
I should embrace death without meeting pain.
25.05.2010

ugam Chettiar.
Lasting Attributes

The sword would earn you respect.
The trust held would earn you respect.

The wallet you have would earn you friends.
The concern you have would earn you friends.

The fair skin got may earn you enough love.
The virtue had may earn you enough love.

The throne secured may earn you pride.
The trodden rescued may earn you pride.

Cultivate such attributes as would last
29.08.2008

ugam Chettiar.
Living Apart Together
Is a new relationship
That fast replaces
The husband and wife relationship.
Intimacy and privacy
Don’t clash each other.
Rather they go hand in hand.
Easy to establish
And easy to wind up,
The relationship has flexibility.

The best means to eroticism
And the worst means to security.
07.05.2006

ugam Chettiar.
Late Revelation

Great man writes their autobiography,
On their tether end, on growing fearless
To the society, to show the society
How dare he has been to defy it.
25.05.2002, pakd

ugam Chettiar.
Late Wisdom

With time in progress,
Relationships fade,
Friendships fade
And courtships follow suit.
Goodwill established
Will die a slow death.
All would turn to you
As ungrateful dogs.
Who has met his death
Without cursing himself
For the good he did to others?
13.06.2010

ugam Chettiar.
Latent Miseries

Grass dies in multiples for cows.
Cows die in multiples for lions.
Insects die numerous for frogs.
Frogs die numerous for snakes.
Man dies being food for the pest.
Man is killed in war and in hazard.
Life can’t be without misery.
All religions might advocate
How to escape from sufferings.
They cannot wipe out sufferings.
When you are free of miseries
It is your fortune that you are.

ugam Chettiar.
Later Dependence

Independent of each other,
Husbands and wives live together.
Dependent upon each other,
They have to wind up their end life.
18.11.2014

ugam Chettiar.
Latest Is The Best.

One looks funny in a photograph
Taken, say, a decade back
In spite of one’s relative younghness.
Why should one look better
than one’s earlier looks?
His latest image is the youngest
imprint in your brain.
26.12.2000, Pmdi

ugam Chettiar.
Laugh, A Tonic

Heart-full laughs
And mouth-full smiles
Relieve you awhile
From stress of the muscles,
And put at rest your adrenals,
Which otherwise will gnaw
All your glands then and there.
17.03.2000, Palakkad

ugam Chettiar.
Laughs

A woman laughs more, laughs often.  
She laughs more in front of men,  
More so in front of whom she values  
And a man enjoys her every laugh.  
05.08.2005  

ugam Chettiar.
Laughs And Cries

As you stop laughing
Some other would start laughing.
As you stop crying
Some other would start crying.
Laughing and crying
Are shifting and not ceasing.
18.03.2006

ugam Chettiar.
"If I were your wife, I would put poison
In your coffee," said Lady Aston.
"If you were my wife, I would drink it,
Nancy," said Winston Churchill.
Instill humour in your talk now and then.
Derive humour from someone's talk often.

Laughter is the best aerobic workout,
By body, mind and emotion, in blend.
If you laugh at it, you can live with it.
Laughter sweeps away emotional cobweb.
See humour scenes and laugh to heart content.
Amuse with jokes and get amused with jokes.

Laughter stirs up the blood, electrifies
The nerves, grinds the belly and pulls the base.
It triggers the release of Endorphin,
To feel a painless state of being.
Could there be anything so wonderful
In such short supply like laughter for us?
05.01,2016

ugam Chettiar.
Laurels Of No Use

I had saved all that would tell my past.
I found no one eager to hear my past
I myself had no interest in others’ past.
Thus I threw away all my mementos..
23.11.2004

ugam Chettiar.
Lavishness

Being lavish is not being generous.
Being lavish stems from one’s ego’s urge.
Being generous stems from one’s heart’s purge.
Lavishness fails to evoke acceptance.
29.12.2009

ugam Chettiar.
Lavishness In Love

Man is lavish in love to women.
He misses to spot those who love him.
He misses to say love to those loved.
Thus he ends up in a total failure.

ugam Chettiar.
Law And Claw

Convicted of the crime that you committed,
You will absolve the guilt.
Convicted of the crime that you uncommitted,
You will curse the guilt.
Acquitted of the crime that you uncommitted,
You will evict the guilt.
Acquitted of the crime that you committed,
You die of the guilt.

To escape from law
is to succumb to conscience’s claw.
29.12.2001, Palakkad

ugam Chettiar.
Law Is Helpless

I’m low and you are high by birth.
We have been made equal by law.
Yet ‘made equal’ rings in our ears
And, make us feel it when we meet.

ugam Chettiar.
Law Is Misused.

Laws are misused by one's intelligence.
The harm they do when misused must weigh more
Than the good they do otherwise, in the mind
Of law makers to spare the innocents.
19.11.2019

ugam Chettiar.
Law Must Take Over Religions' Charge

Sanatana Dharma
Is duties done to sustain the world.
It is the Vedic doctrine.
Samanya Dharma
Is compassion shown to fellow beings.
It is the Buddha doctrine.
At the decay of Sanatana Dharma
Came into being Samanya Dharma.
At the revival of Sanatana Dharma
Made an exit Samanya Dharma.
With over population
And intolerance at peak,
No religion is at work in India.
Law must take over their charge.
12.05.2017

ugam Chettiar.
Law Of The Land

Without law, there is no freedom.
With law not in force, no freedom.
Safety is outcome of freedom.
Respect the law of land utmost.
12.02.2018

gam Chettiar.
Lawful Claims

He is her man who makes her blush
And who turns her, before him, tense.
He is her man who makes her dumb
And who turns her, to his moves, mum.
He is her man to whom she grows
Wild in bewilderment and whom she minds.

She is his woman who sends him mad
Of her, and who blinds him, against all odds.
She is his woman, who haunts him,
And who without reasons imprisons him.
She is his woman to whom he wills
To file all his to win over her will.

If so, we two befit
I revived your bridal blush,
You, my youthfulness.
08.12.99

ugam Chettiar.
Laws For Weaklings

Criminals are punished
Rather by rivals than laws.
Criminals are let out
Rather by power than laws
Laws are meant for weaklings.
03.03.2008

ugam Chettiar.
Laws For Woman

Harassment over dowry is violence.
Rape is violence of the high order.
Marital rape is no way less in crime.
Violence free woman must be man's pride.

Dowry harassment law and rape law
Are so one-sided that a woman's complaint
Is enough to land man into lock up.
Nonviolence to woman must be man's pride.

Spousal violence is wide prevalence,
Not reported from stigma attached to it
And from lack of support in her family.
A law on marital rape is man's pride.

Dowry law has been misused at a will.
Men were scared and prefer live-in methods.
Rape law has been misused at a stroke.
Men are scared and distance themselves from love.

Law on marital rape will come to stay.
One more feather to her cap against men.
All the three laws must be in force, no doubt,
With dilution in blatant prosecution.

He bought a kitchen knife for his wife.
He was never scared of her for the knife.
She made no moves to shake his faith in her.
What would happen if she misuses the knife?
17.03.2016

ugam Chettiar.
Laws Liberate

Where laws are not seen as restrictive
But as liberating, laws work well.
Laws will liberate otherwise victims,
And will punish otherwise law breakers.
02.05.2015

ugam Chettiar.
Laws Of God Differs

Mercy is meant for fellow men
And not meant for the prey of man.
Man unprovoked, they are slaughtered.
Laws of man are not laws of God.

ugam Chettiar.
Layla And Majnun

It is a fictional tragic love story.
Qays ibn aL Mulawwah was just a boy
When he fell in love with Layla al Aamriya
In the Arab region in 7th century.
Layla was tender as a cypress tree.
She could slay the whole world with a flicker
Of her eye lashes with such a beauty.
She was known for her beauty in the school. 1

She was equipped with two lustrous eyes
And a mole on her cheek when she was born.
Whose heart would not have filled with longing
At the sight of the girl with such black hair?
Even the milk she drank has turned the colour
Of roses the skin on her lips and cheeks.
Qays was one of the best pupils in the class.
He fell for her and she, for him at once. 2

Qays had given his heart to cute Layla
Before he understood of what he gave away.
They drank by day and dreamt by night all along.
Glances were the marks that they were scoring.
Like musk deer, love is betrayed by its scent.
Their eyes were blind and ears deaf to the world.
Everyone knew that he was mad of her
And her parents took her home and kept in. 3

His heart fell ill, longing for his beloved.
Soon everyone knew that he was obsessed.
Qays had lost all chances to see her face.
Parents hid her away from his approach.
Layla hid her sorrow from her parents
And, when she was alone, shed lonely tears.
The separation from his beloved robbed
The youth of his home. He lost his balance. 4

At night he, when everyone was asleep,
Would steal his way to the tent of his girl,
Recite his poems of her and kiss the threshold

www.PoemHunter.com - The World's Poetry Archive
And would hasten back before the day dawned.
'East wind! Be gone early in the morning;
Caress her hair and whisper in her ear.'
'One who has sacrificed everything for you
Lay in the dust on his way to you dear.'

Layla was a lute and Majnun, a viola.
One day he stole her vision in her tent
At night in front of a candle burning.
She seemed a fairy, Majnun wondered.
He was a fairy torch, Layla exclaimed.
Parents were perturbed in son's madness.
They pleaded to the parents of Layla
To give her hand in marriage to his son.

'Your son is so obsessed of my daughter
That the people call him Majnun - mad man.
How can I take a mad man as her groom?'
Said her father and withheld his daughter.
Majnun left his parents and ran away.
He wandered in the wilderness with hair
Falling unkempt about his face in despair.
He noted neither reproach nor sympathy.

From a bud to a blossom Layla has grown.
Half of an enticing glance from her eyes
Would have been enough to conquer many kings.
She was in secret when she looked for Majnun.
She was also burnt in the fire of longing.
However, she was married to Ihn Salam,
Against her wish and disregarding her wish.
Hearing Layla's marriage, Majnun mourned.

His family eventually gave up hope
For his return and left food in the open.
Majnun was seen reciting poetry
To himself or writing it in the sand.
Some years later, Layla's husband died.
She was not free yet to join her lover
As she was to grieve for her husband's death.
They had been separated for lifetime.
Layla fell ill and died of broken heart.
News of Layla's death reached Majnun ears.
He reached the place where Layla was buried.
He wept and wept and surrendered to the grief
And died at the graveside of her beloved.
The love story of Layla and Majnun
Is a tragic love, termed Kuwara love-
The love that does not succeed to marriage.10

'I pass by these walls, the walls of Layla
And kiss this wall and that wall.
It's not love of the house that has take my heart
But of the One who dwells in those houses.'
June,2020

ugam Chettiar.
Leaders Of The Mass

Your ignorance made me all knowing.
Your innocence put me in comfort.
Your weakness gave me elevation.
With your faith in me, I could stay high.
Beaming with my skills I'd breath my last.
22.06.2012

ugam Chettiar.
Leaders Stand For Privileges.

Enough cases were there.
Enough numbers were there.
Yet no-confidence motion
Was defeated on the floor.
No Member of Parliament
Wanted to end their terms.
23.11.2012

ugam Chettiar.
Learn And Learn

Hurt? Learn not to [in turn].
Hit? Learn not to.
Robbed? Learn not to.
Ignored? Pursue, Pursue.
Learn the good from the bad.
30.05.2001, Berh

ugam Chettiar.
Learn From Animals

Chicks and calves having grown up,
Would desert their mothers,
Who, however, bear no ill will.
Must we, when we are deserted?
13.12.2005

ugam Chettiar.
Learn From Other Mammals.

No mammals other than man wanted
To leave footfalls of them after death
Nor do they raise monuments for the dead.
They’re wise to mind not the afterlife.
09.09.2015

ugam Chettiar.
Learn From The Nature

Man came from monkey. Both are there.  
Mammals evolved from reptiles and  
Vertebrate from invertebrate.  
The nature nurtures primitives too.

(03.07.2011)

ugam Chettiar.
Learn From The Wise

To steal the same place and
To visit the same woman
Will get you caught red handed.
The wise would not repeat it.

ugam Chettiar.
Learn Humanities Too

Humanities tell you the why of life.
Technologies tell you the how of life.
Humanities provide the meaning of life.
Technologies lend the means of life.

Learning science and technology grows up
And learning arts and literature is dropped.
The students are produced as race horses.
They lack consideration and compassion.

Study the Shakespeare or the Tagore;
Understand the emotion and commotion.
Expatiate on the reign of Buddha.
Understand the pathos and tolerance.

You must not transform yourself to a robot.
Then you will function in isolation.
Insecure feelings will engulf your life.
Learn humanities to be a human.
16.10.2016

ugam Chettiar.
Learn Scriptures

Learn literature;
It'll heighten your consciousness.
Learn many classics;
It'll refine your consciousness.
The bible, the Koran
Or the Geeta is literature.
The atheists need not
Feel shy learning epics and scriptures.
05.12.2012

ugam Chettiar.
Learn Thoughts, Not Words.

Good in thoughts, not so in words,
Good in words and not so in thoughts
Human beings tend to be.
Thoughts are the binding force, not words.

Sincerity lies in thoughts
28.05.2001, Pmdi

ugam Chettiar.
Learn To Sing

Let someone sing to you.
It lulls you from outside.
You are aware externally.
Let you yourself sing.
It lulls you from within.
You are aware inwardly.
Internal awareness is bliss.
25.10.2001, Pakd

ugam Chettiar.
Learning English

I was taught four lines to begin with.
1 Good morning.1 How do you do?
3 Are you married? 4 How many children?
I tested them with the first woman I met.
Good morning: good morning.
How do you do: fine.
Are you married? Not yet.
How many children? A slap on my cheek.
What went wrong? Is sequence changed?
I tried it again with another woman.
Good morning: good morning
How do you do? Fine.
Have you got children? Two.
Are you married? A slap on my cheek again.
I quit learning English.
25.03.2006

ugam Chettiar.
Learning From The Good Friday

Animals do not cry over death and loss.
Death and loss are not avenged by them too.
Prosecutors, victims and rescuers unheard,
Sins and punishments are man's handicrafts.

Forgiveness is the man reasoned virtue.
The forgiver does not feel a victim
And preempt the possibility of
Making the forgiven a victim in turn.

Jesus has forgiven the prosecutors,
Who ordered Him to be crucified.
He held no more himself a victim
Nor were the prosecutors made victims.
06.04.2012

ugam Chettiar.
Learning Is Of No Use

Man has capacity
To learn from others’ mistakes
And has laziness
To put it into practice.
30.102005

ugam Chettiar.
Learning Language

Hear and hear to learn hearing.
Speak and speak to learn speaking.
Read and read to learn reading.
Write and write to learn writing.
They are four ways traffic.
04.02.2008

ugam Chettiar.
Learning Unlearns.

When you learn that he is good,
You unlearn that he had been bad.
When you learn that you lost the purse,
You unlearn that it had been safe.
When you learn that fire burns
You unlearn that it is otherwise.
Each kind of learning has its equal
And opposite unlearning in you.
15.10.2017

ugam Chettiar.
Lease And Relief

If I could arouse her
By whom I had been aroused,
What more merit must I have?

If I see her desire me
After falling in love with her,
What more bliss must I seek?

Formidable she might be;
Forbidden she might be.
Corporal touch is not to be.

I shall still fly in air
I shall be full with air.
She will feel credited.

Intricacies of such love
Gives one lease and relief
From the sexual monotony.
19.08.2008

ugam Chettiar.
Leave Her To Me

Know that she is whom I love all my heart.
Know that she isn’t free for others to claim.
Know that I shall be her sole occupant.
Know that she is more than my life to guard.
06.08.2017

ugam Chettiar.
Leaves And Thorns

It is greed in you that motivates you
To do all evils maiming conscience.
To block greed's entry, your skin must grow thick
To bear heat and cold and tread leaves and thorns.
08.07.2012

ugam Chettiar.
Leaving A Place Is Sweet

A shift of place causes
Loss of friends, and also foes.
Loss of foes is sweeter
Than loss of friends is bitter.

ugam Chettiar.
Leaving Impressions

Proverbs are quotes
Whose authors went to oblivion.
Most monuments
Bear names that have gone irrelevant.
Must you do something
To stay back and tell your name since then?

(28.01.2011)

ugam Chettiar.
Lee Kuen Yew To Rest In Peace

There is no corruption.
There is no nepotism.
No racial discrimination.
Meritocracy is the rule.
It is Singapore;
The credit goes to it founder,
Lee Kuen Yew, Chinese Origin.
He treated his three kids alike:
Chinese, Malays and Indians.
His son who rules now
Will emulate his father.
Tamils pray he rest in peace.
25.03.2014

ugam Chettiar.
Leela- An Eng. Movie

Exile rating is the air she breathes,
Bewildering is the glance she casts;
Enticingly vulnerable is her condition.
She is a picture of smouldering sensuality.

With her poise and polish,
She makes you yarn and pine.
Driven by warmth of a young-becoming man,
She is like a cold candle set aflame.

No surgeon yet bringing relief,
No scalpel yet helping a heal,
In a moment, life might encapsulate
Its joys, yet life is not just a moment.

She lets go of her inhibition and collapses
Like surging waves falling on shores.
Simplistic in delineation, over simple in Solution;
It develops into a little more than nothing.
Blinded, she and he entangles.

[Dimple kapadia enhanced the character.
The character enhanced Dimple Kapadia.
A sensitive portrayal.]
15.11.2002

ugam Chettiar.
Legs Have No Worries.

Be a servant rather than a master
Willingly and lovingly in a field,
By when you will have lived a peaceful life
With fewer worries and longer merry.
30.08.2015

ugam Chettiar.
Leisure Is Pleasure.

You must earn you rest
To see a beauty,
to hear a song
or to read classics
Leisure is pleasure
23.07.2004

ugam Chettiar.
Lent Time

Lent is a long session of forty days,
Leaving intervening Sundays, which begins
On Ash Wednesday and ends on Holy Saturday.
Jesus spent in wilderness for forty days.

Intervening Sundays are left out
As mini-Ester, not fit for sobriety.
Lent is a time of repentance, fast
And preparation for coming Ester.

Lent is a time of self denial;
Lent is a time of repentance;
Lent is for forsaking sinful acts.
Lent is for withdrawal of pleasure.

Lenten session is more than a fasting.
More than a prayer but a reformer.
Lenten session observation over,
Each soul is cleansed to attend Ester.
07.03.2017

ugam Chettiar.
Leper

More than an orphan, as abandoned by his family,
Lower than a beggar, as unwanted at anybody’s doorstep,
Poorer than a pauper, as estranged by the society,
Weaker than a handicap, as found repelling the donors,
And lowlier than the once untouchable, as his presence irritable,
Lives a leper, beaten with the devastating malady.
Coupled with old age, who else can be that much pitiable?
11.01.2001, Pmdi

ugam Chettiar.
Lesbianism Is A Free Bird

Lesbianism is as bad as adultery
As use of woman in both acts is same.
Lesbianism is not condemned by men
As the woman is not soiled by a man.
31.05.2008

ugam Chettiar.
Less Blame Goes To Woman

An extra marital love involves
A man and a woman.
Indian penal code punishes
Men and absolves woman.

Freedom of woman has grown,
Earning of woman has come.
Re-examination of the law
Is in the thought of the court.

The blame that woman shares
Is far less than man's in the affair
As it's man who persuades her
Into illegal union.
01.01.2018

ugam Chettiar.
Less In Stress

Undertake a venture
Which you can master well
And where loss is bearable
To beat the stress to minimum.

ugam Chettiar.
Less Pollination

The man who is mean [money]
Repels women.
The woman who is greedy [things]
Repels men.
That is why there is
Less pollination.
16.03.2007

ugam Chettiar.
Less, Better Than Nil

Women of beauty are in demand.
They grow immune to men’s demand.
Thronging men leave with empty hand.
It is common women that answer their knocks.
24.11.99

ugam Chettiar.
Lest His Home Should Wreck

Don’t make your son to choose
Between you and his spouse.
Don’t let your grand children
Prefer you to their mum.
Subordinate to her
Lest your son’s home should wreck.
19.02.2008

ugam Chettiar.
Let Drives Live

It is woman’s urge
To find pleasure
In exciting men.
The urge grows to drives
When she finds
Being excited in turn
From the chosen one.
Such like drives
I gave you many.
For them, don’t extinguish me.
20.09.99

ugam Chettiar.
Let Energy Flows

Emotions cause tears and laughs.
Desires fetch joy and sorrow.
Senses show pain and pleasure.
Ego urges to fight and revenge.
Sex generates love and hate.
Let them flow through tunnels.
To block or dry them is fatal.

(24.04.2011)

ugam Chettiar.
Let Go Of My Wrist!

Let go of my wrist! Let go of my wrist!
Someone may notice; someone may report.
Our love is a bud; give time to unfurl.
Our love is a fruit; give time to mature.
Give time and space; eggs take time to hatch.
Let us grow in love, and touch hearts of either,
Before which my wrist need not be grasped.
You are my love and I am your Radha!
Don’t be a Krishna to woo all gopis.
Let go of my wrist! Let go of my wrist!
30.06.2014
Gopis= a group of girls Lord Krishna wooed on the banks of The Yamuna river
Radha = Lord Krishna’s girl friend

ugam Chettiar.
Let Great Men's Children Get Food

There were great men by whom the society
Has immensely benefited and yet
It utterly failed to treat their descendants,
Who reeled in poverty and are forgotten.

To honour the great after their exit
Is not remembrance of their names
But helping of their ailing progeny.
Let his child get food before he gets fame.

ugam Chettiar.
Let Her Be A Fake

I know that her hair is a wig;
I know that her smile is a fake one;
I know that she is in make up
Yet I get aroused by her.
She pretends love
That I know and that still lures me.
Be she a whore,
I will not care
If she meets my lust.
25.07.2008

ugam Chettiar.
Let Himtime His End

Death is sweet before the terminal ills,
Incurable pain, invalidity,
Impending torture and fearing dead.
Help him accomplish when he times his death.
15.03.2018

ugam Chettiar.
Let It Come And Go

Anger and fear come and go;
Hatred and irks come and go.
Nothing that comes and goes is you.
Be a pillar; don't succumb..

04.05.2016

ugam Chettiar.
Let It Not Be Frequent.

Listening and listening,
I was drawn to that tune.
Listening more and more,
I went weary of that tune.
Seeing and seeing,
I was drawn to her face.
Seeing more and more,
I went weary of her face.
Let the action be often, not frequent.
05.01.2008

ugam Chettiar.
Let Love Be Seen, Read And Heard.

"Without Kama, there is no emotion
Between man and woman in relation.
Resurrect Kama, God of Love, you've burnt;" Goddess Parvathi pleaded with Shiva.

'Woman is fire; the phallus is fuel;
Her pubes are her smoke; her vulva is flame;
When a man penetrates her that is coal.
The ecstasy that she gets is her sparks.'

Thus a sacrificial fire is described
In the Brihadaranyaka Upanishad.
"Kama along with Dharma and Artha
Leads to Moksha." says Vatsyayana.

The frolics Krishna had with the Gopis
In uninhibited love in Vrindavan
On the banks of Yamuna is pictured
In Bhagavat Purana, a thousand years old.

The love scenes between Radha and Krishna
Get an erotic touch from Jay Dev's
Writing in Gita Govind, widely read
In Eastern India in the same period.

Khajuraho and Konark display
Sculptures of sexual acts in all formats
That include fellatio and multiple sex,
In their temples, a thousand year old.

Basohli and Kangra witness paintings
Of various frolic acts of Krishana
With Gopis, especially Radha, far
In the north, in the eighteenth century.

Freedom of sex is the right of people.
Sexual love read, heard and seen brings heaven.
The moral police and the Censor Board
May take not of which should be pornography.
05.03.2017

ugam Chettiar.
Let Love Predate Rape

Three year old is raped; so is ninety year.
Woman of any age is unsafe to live.
Men get drunk and sexually harass women.
Teenager boys and the old men too rape.
Ban liqueur; ban porn. Remove sexual taboo.
Withdraw moral police. Let love flourish.
06.03.2018

ugam Chettiar.
Let Man Be A Man

I wish I was a woman.
I could then kill men by my looks.
No, let me what I am.
Seeing woman is sexy.
02.01.2009

ugam Chettiar.
Let Me Be A Man

To be a woman is most envious.
I wish I were born a woman.
How mad men would be after me!
Yet I am proud of being a man,
Who derives more pleasure in being mad.
03.03.2008

ugam Chettiar.
Let Me Be As I Am.

Maybe I am spineless and passionless;
Maybe I am an introvert and mean.
It does not hurt others. Must I suffer
For what I was not? Let me be as I’m.
15.10.2010

ugam Chettiar.
Let Me Die In Dignity.

Alert or not, rich or poor, invalid
When I become, I shall be a bundle,
Stripped of the privilege of taking action
On myself, in the care of relatives.

How to handle me till my death will rests
At the mercy of the family and hospitals
That include doctors, nurses and ward-boys,
With money under consideration.

No one will be allowed to die at peace
Without the Incentive Care Unit's service,
Which is a torture to the dying one
And a money spinner to the hospitals.

Death is an inevitable consequence
Of life and to prolong the invalid
Through the tortures in the name of treatment
Is the cruelty the society inflicts.

Let Indians die with some dignity,
Away from the ICU and torture.
I am much scared to go to hospitals,
Which are highly charged slaughter houses.
21.06.2016

ugam Chettiar.
Let Me Go With Good Hopes.

It still disturbs me that my parents died
Before seeing births of my grandchildren.
It gives me relief that my parents died
Before seeing me developing cancer.
After my death will come plus and minus
To my descendants; I need not bother.
01.05.2013

ugam Chettiar.
Let Me Have

Let me grow you till I eat you.
Let me feed you till I kill you.
Let me save you till I use you.
Let me have you each till I die.
16.04.2004

ugam Chettiar.
Let Me Have Your Old Figure

You don’t look as you did eighteen months back.  
Gold nose spin gave way for a white stone.  
The cheeks flat, hair shorter and sparse.  
Neck chain up to chest, instead of up to naval.  
Lustre not as shining as before.  
Who is there to keep you romantic in my absence?

ugam Chettiar.
Let Me Publish Our Love

Poets wrote love poems,
Which were love letters,
To their lofty queens;
Save queens, all have read.
I wrote love letters
In the form of poems
To my hefty queen;
Save others, she’s read.

Love has no charm when
The queen alone knows,
Also when others
Know but not the queen.
She must know my love;
My friends must know it.
Let me publish those
That I wrote of her.

(02.06.2011)

ugam Chettiar.
Let Men Starve

Having seen a woman in blouse,
I find it more exciting
To see her in sleeveless.
Still more when I see her
In low blouse baring cleavage.
Still more, with navel showing.
The process is on and on
To tempt men and make them starve.
01.01.2011

ugam Chettiar.
Let The Death Be The Penalty.

You are more enchanting
Than the enchantment itself.
You are more beauteous
Than all beauties combined.
I love you from my heart;
You must be the whole heart.
You are my ultimate
The bliss is when we mate.
Let the death be the penalty.
31.12.2007

ugam Chettiar.
Let The Exit Brings Sorrow

No trouble has come to me
When you were my companion
For in its place comfort ruled.
But here in your departure,
Only sorrow has come in.,
A proof that you were the comfort.
10.06.2008

ugam Chettiar.
Let The Faith Live.

Death is the end of life.
It cannot rob the worth of life.
Death is the end of faith.
It cannot kill the mirth of faith.
09.03.2012

ugam Chettiar.
Let The Known Know Me

Let me be known
To them to whom I am known.
To them are my writings.
Being known to unknown
Is the mass publicity,
A short lived one.
I want to flutter
Near my neighbours,
Not to fly so high
For mountain’s birds.
31.05.2001, Berh

ugam Chettiar.
Let The Old Know

Roots die hard for shoots.
Shoots yield to flowers.
Flowers succumb to seeds.
Seeds die to give seedlings.
They are happy to do.
The old may know of this.

gam Chettiar.
Let The Society Shut Its Eyes.

With husband away a long time,
She had some amours by impulse,
With no emotional tie up.
The society should not probe it.
28.02.2012

ugam Chettiar.
Let Them Get Their Dues

Adi Sankara toiled;
Sri Ramanuja toiled.
What for?
To enjoy the Supreme
Or to enjoy being supreme?
To save the mass
Or to serve their egos?
To cleanse the fallacy
Or to leave their legacy?
Be it either of the both;
Let us give them their dues
Else who will want to serve?
23.08.2007

ugam Chettiar.
Let Them Not Slip

If your son hides from you doing something,
You must shut your eyes to retain his love.
If your spouse does something in secret,
You must shut your eyes to retain her bond
18.08.2008

ugam Chettiar.
Let There Be Weeds And Wildness.

What would be the world
If were not introduced
Cultivation of crop
And domestication of animals?
Let there be weeds as before.
Let there be wildness as before.

What would be the world
If were not invented
The circulation of money
And observance of religion?
Let there be barter deed.
Let there be rawness as before.
17.05.2017

ugam Chettiar.
Let Us Be Heterogeneous

Breed the horse fit for race
And discard all unfit horses.
A good theory for its race.
To us? To pull the cart and plough the field
Must there be some dull horses too.
Let us be heterogeneous.
27.03.2001, Pmdi

ugam Chettiar.
Let Us Be Realistic

Dear! I won’t say you and I are one,
You are with me and I am with you.
I have two and you have two,
Each having the other in addition.
08.09.2008

ugam Chettiar.
Let Us Desire Anew

I cannot desire you
As I did thirty years ago
When you were in your spring.
Still I’m the best bet you can count on
As others around you
Are seeing you in your falls.
Me alone you can tempt
For my memory of your green spring.
I alone can thrill you
With my memory of your spring image.
Let us desire anew
And explore the missed paradise

ugam Chettiari.
Let Us Empathize

Beauties are there; blinds too;
Melodies are there; the deaf too;
Singers are there; the dumb too;
Dancers are there; lames too.
Let us empathize with the latter.
21.12.2013

ugam Chettiar.
Let Us Fear God

It is a rope and not a snake.
The child took it to be a snake
And behaved with the fear at heart.
It is a stone and not the God.
Man folks took it to be the God
And behaved with the fear at heart.
True or false, fear complex impacts
Human for a good conduct.
04.03.2015

ugam Chettiar.
Let Us Have A Life.

Your past is of no concern to me.  
So must be mine to you.  
You can reveal to me as much  
As you are comfortable to.  
Even that I am not bothered to know.  
No one being flawless, your ex-flame,  
If any, will least disturb my equilibrium.  
You didn’t get along with your ex-flame  
And that is why you have come to me.  
I have been sore with my ex-heart throb  
And that is why I have come to you.  
Both are thus credited and not discredited.  
Let us have a life as long as it lasts.  
10.11.2005

ugam Chettiar.
Let Us Love

When you have many loving you,
I shall be one of them.
If it is only one loving you,
That will be I only.
When I have many loving me
You must be one of them.
If it is only one loving me,
It must be you, you only.
We both love none other, is a myth.
13.12.2005

ugam Chettiar.
Let Us Love, Though Not Forever

There is no heart without love.  
There is no heart without sorrow. 
To be together is love.  
Separation is sorrow.

Sorrow feared, one can't love.  
Death feared one can't live.  
Let us love to heart contents  
With the faith that it will last. 
16.03.2012

ugam Chettiar.
Let Us Play.

You are the master and I am the dog.
We are in harmony. How would we turn
If we both were dogs or both were masters?
Interests must match to make harmony work.

ugam Chettiar.
Let Women Get It (Indian Woman)

The love that was aborted or stolen
For me isn’t a stigma, or a shame.
I brag about it and write about it.
In doing so I live it and feel it.
What about the woman involved?
She shuns her past, hides it and buries it
Without aftermath relish or relief.
Women should be let off from those clutches.

(24.10.005)

ugam Chettiar.
Letters Not To Stay

‘There are no better satires than letters.’
Go through the bundle of letters written
A decade ago by your erstwhile friends.
Look at the pile of letters you have got
From your sister bef’re she quarreled with you.
Get down at the scrolls of your beloved son
Before he turned against you on wealth suit.
Vows, love, promises, gratitude and trust-
How queerly they all on those letters
Laugh at me, mock me and knock me down!
I wish no paper had more than a month life.
I wish no ink had more than a week life.
Let us be safe from going through the past.
There are no better satires than letters.
29.08.2015

ugam Chettiar.
Liberal Sex Is Welcome.

Some gays are boyish; some, girlish in looks.  
Boyish ones take to boys and feminine men.  
Girlish ones take to men who are masculine.  
The gay couple has such combinations.

Men with homosexual tendencies
Are prowling to get a willing guy
As men prowl to seek women with sex in eyes,
Both making sexual harassment to people.

Shames shed, homosexuality spreads.
New entrants are made; parents are nervous
And connive at premarital sex
To check the spread of homosexuality.
16.01.2014

ugam Chettiar.
Liberality And Sensuality

Cultural blocks are built by men
For their women from men’s insecure
Minds to block women’s liberality
And deprive them of sensuality.
03.10.2004

ugam Chettiar.
Liberality Is Not A Prostitution

A woman who had affairs with some men
Is not to be branded a prostitute.
Unlike prostitutes, who sell their flesh,
She had been emotionally involved.
05.06.2010

ugam Chettiar.
Liberated Women

Once women were house bound.
Now they take jobs and do model
Are men no longer skeptic about it
Or have women broken the clutches?

ugam Chettiar.
Liberation Of Female Sex.

You cannot grow taller than you are. 
But you can be leaner than you are. 
Dwarf is not the sign of beauty. 
Be thin to look taller. 
Surging breasts and broad hip are outdated. 
Tiny breasts and narrow frame are the order of the day. 
29.05.2001, Berhampur

ugam Chettiar.
Liberation Of Woman

A body of lust;
A breeding ground.
Therefore, man wants
To possess woman.

Redemption in the card;
Marriage outdated;
Cohabiting is sought;
Single motherhood too;

She’s not a creeper
Nor wants a stake.
A tree in making;
Joy of clinging gone.
25.03.2014

ugam Chettiar.
Liberty And Peace

One section fights for liberty;
The other put down it for peace.
Both sections add their tombs further.
The tombs need no liberty, nor peace.
26.11.2008

ugam Chettiar.
Liberty Is Of No Use.

Liberty to choose.
Will not make you free
From the outcome
Of the choices made.
Is liberty a boom?
05.06.2014

ugam Chettiar.
Liberty Stems From Your Purse

The liberty with which you eat
From the palms of your wife
Is gone when she is gone.
Go to a pay home to save your face.
27.04.2003

ugam Chettiar.
Libido And Fertility

With his charisma, he got women 'n bed.
He had many actresses as his mistress.
His sexual prowess was well known to all.
Without a child, he ended as sterile.

Libido has no say on fertility.
Low sperm count is not corollary
To deflated libido in sex life
And will not affect the couple's pleasure.
30.08.2012

ugam Chettiar.
Libido Boosters

The level of libido will be high
After a pleasant travel, a task done,
A good meal, receipt of a gift or gain,
And hearing love songs in video.

None of these conditions is mandatory
For the libido to be high if one is presented
To an opposite sex desired for talks.
Woman tilts man more than vice versa.
17.11.2019

ugam Chettiar.
Libido Exertion

Umpteen chances are there for flirtation.
Equally are there thwarts for their abortions.
Youths have learnt to live with flirtation
As means for their libido exertion.
11.08.2004

ugam Chettiar.
-libido Finds Other Ways.

Libido has many exits
Other than natural coitus.
Masturbation serves the best.
Visual media is the widest.
Any queen or prince could be brought
Into the screen in front while you do.
Monogamy is thus fought.
05.03.2002, Pakd

ugam Chettiar.
Libido In Excess

Libido varies even in the same person
At different times, ages and partners.
Libido is high where intelligence is high.
Genius is invariably weak in sex.

A high sex drive person enjoys life most
As sexual pleasure is the peak of pleasures.
Though short lived, it's much sought afterpleasure.
Libido suppressed, one behaves wildly.

A high sex drive man goes after women.
He prefers woman to man to work with.
He goes to movies, choosing heroines.
His eyes feed on women and their pictures.

A high sex drive man sublimates the drive
In arts, music, dance, sports and creations,
Also in reading and writing about love,
And in joining some spiritual movements.

He flirts with as many as he contacts.
He indulges in compulsive masturbation.
One night stand and going to prostitutes
And spending on women are other ways.

A high sex drive man is highly obsessed
Of attracting women and voyeurism.
One spends one's time in seeing porn,
And would indulge in exhibitionism

Sex addict is a high sex drive person
Whose sexual behaviours interfere
With the relationships of the opposite sex
And invites disapproval and reprimand.

Sex addict finds a piano's leg as woman's.
Though aware of and yet not bothered of Repercussions, a man would leer and stalk.
He may molest or rape woman of all sort.

Boys and girls abused by aunts and uncles
Go sex addict, having shed shame of sex.
Sex addicts are sometime from misfit partners.
Liberal sex can diffuse libido blocks.
14.08.2019

ugam Chettiar.
Libido Is Meant To Release.

A woman in thought gives you arousal.
You become sensational.
By kiss, embrace, erection, insertion
And emission, libido is released.
By fantasy in masturbation too,
The libido is released.
By monosexual, adultery is tamed.
18.04.2001, Pmdi

ugam Chettiar.
Libido, The Basic Energy

Eminent leaders, prominent thinkers
And the powerful personalities
Had possessed abundant libido,
Which is the base for spurt of all energies.
No wonder they are weak for other sex.
13.07.2003

ugam Chettiar.
Libido’s Window

Art and dance has flourished
Where women were in confinement
And where men grew in perversion.
Art and dance is libido’s window.
06.12.2008

ugam Chettiar.
Lies

To my mother that I love my wife dearer,
And to my wife that I have crush for another,
I can’t confess and hence hide them and lie.
Everyone lies. Everywhere lays lie.
03.10.2000, Pmdi

ggam Chettiar.
Lies And Water

Lies added to facts stay as facts
Like water when added to milk.
There is means to take out water.
There is no means to locate lies.
06.01.2018

ugam Chettiar.
Lies Are Better

A truth averred cunningly
Harms more than lies invented.
A truth averred not entirely
Harms more than lies invented
15.01.2007

ugam Chettiar.
Lies Are Eternal

Lies live as truths
Till they are contradicted.
This chain continues
In human perceptions
Of things and matter in the world.
28.12.2005

ugam Chettiar.
History is full of lies,
written by winners.
Scriptures are full of lies,
written by hypocrites.
Epics are full of lies,
written by oppressors
Romances are full of lies,
written by perverts.
These are full of truths,
we are led to believe.
09.08.2008

ugam Chettiar.
Lies Are In Spate

Lies are said inevitably
To the spouse, child, mother or teacher
In one's life to escape anger
Or to retain love and born with.
25.07.2018

ugam Chettiar.
Lies Are Salt

All writings have lies.  
All scriptures have lies.  
So do histories.  
Lies are salt to food.  

ugam Chettiar.
Lies Enthrall.

Surprises bring life to stories;  
Epics must have enormous lies.  
Mythology is a bundle of lies.  
Being fooled is an enjoyment.  
27.03.2016

ugam Chettiar.
Lies Give Life

A lie can be so small an atom,
Yet an atom bomb in effect.
There are many escapes with such lies.
There are many faiths with such lies.

ugam Chettiar.
Lies Give Life

Lies not deductible: - History.
Lies acceptable:  Prose.
Lies unbelievable: Epics.
Lies Unimaginable: Poetry.
They are dry without lies.

ugam Chettiar.
Lies In Truths.

An edited truth is as good as a lie.
It goes undetected unlike the lies,
The lie amalgamating to the truth.
Histories and biographies are thus made.
17.05.2006

ugam Chettiar.
Lies Make The Distance.

The lies you make to one, make
A distance between you two.
The more the gravity is,
The more the distance will be.
09.07.2009

ugam Chettiar.
Lies That Need Beating

Lies said to hide the truth,
Lies said to implicate others
And lies said for a wrongful gain
Are ones one must be ashamed of.

ugam Chettiar.
Lies Turned Truth

Water added to milk is milk.
False news added to fact is fact.
Then it is amalgamated
To facts to remain as permanent.
31.07.2011

ugam Chettiar.
Lies Win The Case

In a dispute both parties lie;
The greater lies help win the case.
Seemingly true are the great lies.
That the truth will triumph is a mith.
18.06.2009

ugam Chettiar.
Life And Body Inseparable

Life and body cannot exist
Without each other the way
Colour and object cannot exist
Without each other to appear.
12.04.2014

ugam Chettiar.
Life And Body Separable

Neutrons and magnetic movements
Are integrated in existence.
Body is matter; mind [life] is energy.
Both are integrated in existence.
Separation of magnetic force
From Neutrons is made possible.
It means separation of matter
And its attributes is possible.
Consciousness is life's attributes;
All livings things display it.
At death body and soul separate.
The body dissolves with the matter
And the soul with the energy.
Life extends but its branches die.
20.09.2014

ugam Chettiar.
Life And Matter

Things seen are made of matter.  
It has a beginning and an end.  
In between there’s a constant change.  
Beyond this lies the imperishable,  
Which has no beginning nor ending,  
And which travels through matter.  
Life energy is a kind of energy  
That runs through organisms.

ugam Chettiar.
Life And Soul

The animate are made up of matter.
The inanimate are not different.
What makes the animate distinct
Is the life energy it possesses.
13.08.2017

ugam Chettiar.
Life Be A Game

Life be not a battle but a game,
Where you can put an end
At inconvenient moment
By owning yourself beaten
Without any seriousness.
In a game you care to win
But at bottom you don’t care.
05.10.200

ugam Chettiar.
Life Beyond A Fight

In a fight each one wants win. 
Both strives maximum to get it. 
A win is not the end of life. 
There is life beyond the tussle.
03.05.2016

ugam Chettiar.
Life Cannot Be Formed

Water should blend with earth
to have taste.
Air should mix with earth
to have smell.
Fire should burn the matter
to emit light.
Earth should eat up debris
to separate elements.
Elements cannot create a life.
It is only inherited.
07.07.2001, Pkd

ugam Chettiar.
Life Comes From Life

Life energy burns matter [food] and get
Energy to build matter [tissue] with that.
No energy can convert to life energy.
Life begets life; life comes only from life.

ugam Chettiar.
Life Converges In The Brain.

The gross body is there and visible;
The mind is there; the intellect is there;
The subtle ego and the soul are there;
All the four are non-visible in one;

The gross body consumes food and takes air
And grows to stay as a vehicle for four.
Mind stores, reacts, broods, muses and recalls
With love and hate and fear and anger.

Intellect reasons and takes decisions
And is often in conflict with the mind.
Ego is the captain, who sails or sinks
With fame or shame, in the vessel taken.

Soul, the God particle, omnipresent
In the body, is a piece of the life string
That runs through all living organisms,
Carrying DNA and giving awareness.

The brain acquaints itself with the body
And not the soul, and to that extent lives
In illusion, which is known as nescience,
And get agitated to that extent.

The brain, a part of the gross body,
Associates itself with mind, intellect,
And ego in function for the God particle,
Which stops functioning when the brain is dead.
19.0.2015

ugam Chettiar.
Life Counts From Happiness.

If you can pull on without that pound
That you earn with some humiliation
You had better forgo such earnings.
Life must consist of ego’s happiness.
15.01.2010

ugam Chettiar.
Life Cycle

Father is an epitome of sacrifice.
Mother is an epitome of bounty.
Children are a monument of bad debts.
History repeats to preserve the race.
14.07.2017

ugam Chettiar.
Life Cycles

One must stand by parents
When the truth confronts them.
One must stand by children
When the truth confronts them.
This is what loyalty
Demands from the one.
Thus life cycles are run.
09.02.2009

ugam Chettiar.
New life comes into being from mating.
New life is the extension of existing life.
The dead life meets disintegration.
Old leaf and new leaf come from the same source.
02.09.2015

ugam Chettiar.
Life Energy Is Unique

Life energy is fluid energy
Distinguished from other energies.
It cannot be created
From any other energies.
Life energy is produced
Only from the life energy.
It has a drive for survival.
It has a drive for progeny.
Life energy is a single string
For the whole living kingdom.
It builds matter around it
With the help of other energies.

ugam Chettiar.
Life Floats In Illusion.

The moon looks bigger than any planet.
The bomb explodes harder than a thunder.
One’s eyes deceive and one’s ears deceive.
Ignorance believes; innocence accepts.

ugam Chettiar.
Life Gets Six Ridges

Saga of life is four billion years.  
Only six major events can be seen  
In the long period of evolution.  
The one celled life, the multi celled life,  
Life differentiating to plant and animal,  
Migration of life from water to land,  
Mammal and the birth of consciousness.  
Life is manifested by five elements.  
26.09.2018

ugam Chettiar.
Life Has A Force

Kites fly when winds blow.
Sparrows can fly anytime.
Logs floats along the currents.
Fish can swim anyway.

Life is a force
25.10.2004

ugam Chettiar.
Life Has No Time Table

When it starts, it will be its starting time.
When it halts, it will be its reaching time.
In that case, it runs neither fast nor late.
Like this is the life journey, unscheduled.

ugam Chettiar.
Life Has Peaks And Depths

Drops of water make seas.
Grains of earth make mountains.
Life is made of moments.
Moments have peaks and depths.
02.05.2016

ugam Chettiar.
Life In Cycle

Grass and plants are for herbivores.  
Of herbivores are lambs and hares;  
Bears and pigs are all omnivores;  
Lions and tigers are carnivores.  
In them live preys and predators.  
Nature thus balances its wares.  
Sure, lives are self regulators  
23.09.2019

ugam Chettiar.
Life Is A Cycle

Everything is bound to boomerang.
Only when it will, matters.
In a cycle, no end, no beginning,
You reach where from you had started.
You get what you had sent.
All in cycles, even the molecules.
19.01.2001, Pakd

ugam Chettiar.
Life Is A Gamble

Out of gambling,
One will experience no gain, no loss.
Life is gambling.
No rebirth is bliss everyone must wish.
13.01.2018

ugam Chettiar.
Life Is A Gambling

Up, up and up;
Down, down and down;
Up, down and up;
Down, up and down.
One of them is the fate
Of the one in gambling.
Life is a gambling.

(17.06.2011)

ugam Chettiar.
Life Is A Miracle.

For want of air, water or food one may die.
Accidents and enmity can kill one.
Disease and organs failure can crush one.
Predators and disaster are lethal.
Life is a miracle to any organism.
17.11.2019.

ugam Chettiar.
Life Is A Prison.

Freedom killers are jailers.
Parents and teachers are jailers.
Providers and masters are too.
Prison is life from birth to death.
26.01.2017

ugam Chettiar.
Life Is A Reward

Everyone is a Ulysses;
Death is the greatest adventure
That everyone would face.
Life is a reward in advance.

ugam Chettiar.
Life Is A Strand

What all befall the earth befall the life.
Life is a web made up of living things.
Each life is a strand in it without control.
What one does to it, one does to oneself.

ugam Chettiar.
Life Is A String.

A child at birth comes out as alive.
It is out of the embryo, alive.
The embryo is from the zygote, alive
The zygote is the fusion of gametes alive.

Life is a string through the beads alive.
No break in life since its inception.
Soul has no entry at the time of birth.
Soul has no exit at the time of death.
23.10.2011

ugam Chettiar.
Life Is A Tree

A tree manifests as the root, the stem,
The leaves, the flowers, the androecium,
The gynoecium, the seed and the embryo.
Life is a tree in the form of living things.
10.03.2019

ugam Chettiar.
Life Is A War.

What is life other than an epic war
That the prey and the predators wage
And strengthen themselves against each other,
Which results in the life evolution?
10.03.2014

ugam Chettiar.
Life Is Amoral.

Survival demands killings
For food and securities.
Morals and codes drawn by men
Are out of this venue.
15.09.2013

ugam Chettiar.
Life Is Analogous To Heat

Life is inherent in bodies
As heat is inherent in matters.
Heat is in the earth, air, water and lives.
Life is in plants, animals and humans.

Water contains heat in all the three forms.
In ice it sleeps as the sunlight at night.
Heat is inseparable from matters
And has no exclusive entity.

Life is not like air in a sack of body
To escape at death and enter at birth.
It is inseparable from body
And has no exclusive entity too.

Life energy differs from heat in that
It is derived only from the existing one.
And it has ability to reproduce
With inherent drive for survival.

ugam Chettiar.
Life Is Cry

I count, I count, I wield, I wield
And I will leave, my presence felt.
It’s ego’s cry.

I want, I want, I have, I have,
And I will leave, my hunger met.
It’s senses’ cry.

I love, I love, I woo, I woo
And I will leave, women’s heart wet.
It is man’s cry.

I lure, I lure, I stir, I stir,
And I will leave, men’s heart hurt.
It’s woman’s cry.

I bear, I bear, I rear, I rear
And I will leave, children intact.
It’s mother’s cry.

Everyone cries, everyone must cry
As the cry is life and life is cry.
It’s the world’s cry.

I see you cry, I hear you cry.
I’m the referee; it is my sport.
It is the God’s cry.

The new born must cry, we all wish.
We must cry, the dying men wish.
30.03.2007

ugam Chettiar.
Life Is Fire

A balloon burst, the air is not lost;
The house collapsed, the space is not lost.
Air and space can stand without bodies.
The life force is not like air or space.

Life and body are integrated
And exist as fire and fuel do.
Life manifests itself in organisms
And does not escape in their decay.

No fire without matter.
No life without matter.
Fire can be created.
Life can be extended.

ugam Chettiar.
Life Is Friction

Birth is a gift you got.
Death is a goal you reach.
Life is the friction made
From your drive against the space
23.11.2016

ugam Chettiar.
Life Is In Fusion

Flowers plucked, branches cut,
A tree is not dead.
Pollens dead and ovules dead,
No life is lost.
Pollen and ovule fuse to zygote
And in zygote’s death
Is the real death.
Sperms and ova have no death.
20.08.2005

ugam Chettiar.
Life Is Like Driving

Living is like being on wheels.
One has to steer the vehicle
And take a turn at a junction,
Without any road map at hand.
11.01.2012

ugam Chettiar.
Life Is Maze

Life path is made of a net work;
One makes a choice at each fork.
Forks are frequent; so are choices.
Some are vital, some trivial.

Choices are made impulsively;
Choices are made instantly;
Choices are made by habit,
Experience, knowledge and faith.

Between pain and pleasure,
Between hedonism and virtues
And between power and possession,
Everyone’s life oscillates.

It is nothing but a sea saw.
Not every choice would click,
However best it appeared.
Your progress is not sure.

Life is maze not made by you.
The success and the failure
Are incidental and accidental.
No choice other than making choice.
13.12.2011

ugam Chettiar.
Life Is Not Different

There is no power supply.  
When will it come? No idea.  
Then you are in despair.  

Power supply can go at any time.  
When and how long? No idea.  
Then you will be in tension.  

Life is not different.  

ugam Chettiar.
Life Is Not In Our Hand

A sound health, a sound mind and sound bonding
Can promise you peace and longevity.
Accidents are there; victims abound there.
An oak cannot beam; storms and man are there.

ugam Chettiar.
Life Is Not Worth The Attempt.

Day has night; light throws shadow.
Likewise, life brings sufferings.
Night is equal to day
Shadow can vary to light.
Suffering is like shadow,
That can be any size to life.
Depth of suffering not known,
Life is not worth attempting,
Pursued with hopes and fears.
Some are sometimes lucky.

ugam Chettiar.
Life Is Recharged

Love at hand is as sweet
As any love in the past.
Woman of love is tempting
As any woman in the past.
The past love doesn’t come
In the way of the present love.
Thus is recharged one’s life.
09.11.2009

ugam Chettiar.
Life Is Run Without Proofs.

Gossips are believed; so are allegations.
Epics are believed; so are histories.
scriptures, predictions and hearsay are too.
Life is run on beliefs, without a proof.
18.08.2014

ugam Chettiar.
Life Is Sorely Meaningful

The admission of ignorance
And uncertainty make a life.
Assumptions, hopes, faith and trust
Make a life meaningful, though sore.
03.11.2017

ugam Chettiar.
Life Is Special Energy.

Energy is the work of creation.  
Creation, preservation and destruction  
Of life is from the work of energy.  
Matter of all forms is stored with energy.

Matter loaded with consciousness is life.  
Body and soul are integrated to life.  
Soul feeds on body as fire feeds on wood.  
Soul and fire have no exclusive existence.

Soul manifests feeling of existence,  
Memory, perception and reaction.  
Drive for growth and survival is soul’s.  
Each soul is the extension of parent souls.  
13.10.2015

ugam Chettiar.
Life Is Worth Living

Each one is a predator and a prey.
To hunt and to flee so as to live is life.
Pleasure and pain are inherent in life.
Mating is the bliss which the life is worth.

ugam Chettiar.
Life Is Yours

Birth is not your right.
Death is not your right.
So is your creed and feature.
Life is yours. Live it.
24.11.2001, Pakd

ugam Chettiar.
Life Memberships

Don’t buy a life membership
When you are young or old either.
Perhaps it may not survive you
Or you may not survive its life.
05.111.2015

ugam Chettiar.
Life Of Friendships

We two are friends; we praise each other.
We two are friends; we borrow not in between.
We two are friends; we hope of each other.
Imbalanced, the friendships will terminate.
27.03.2019

ugam Chettiar.
Life Of Relationships

He is your friend whose interest you serve.  
You are his friend whose interest he serves.  
She is your love whose passion you excite.  
You are her love whose desire she kindles.  

Friendships and relationships do sustain  
On the term of mutuality or  
By tolerance or by timely pretense  
Till such time as is felt needed no more.  
29.04.2014  

ugam Chettiar.
Life Oscillates

Fear scorches desire; desire breaches fear. 
Desire is to get; fear is to guard. 
Accelerator and brake are these two. 
Existence is the outcome of these two. 
10.06.2018

ugam Chettiar.
Life Passes Through, Not Being Born.

The flowers think they gave birth to seeds,
The shoots, they gave birth to the flowers,
And the plants, they gave birth to the shoots,
So do the seeds they gave birth to plants.
You think you gave birth to the child.
None thinks they are only entrances
For the life force that passes through.
A life is not born, it passes through.
04.01.2003

ugam Chettiar.
Men guard their women,
Who in turn guard their children.
The children grow into men and women.
Guarding repeats; life prolongs.
08.12.2009

ugam Chettiar.
Life Revolves Around Love

Love drains money and energy.
Love faces trials and tribulation.
Love tests patience and tolerance.
Love leaves regrets and sorrow.

Life has to revolve around love
As it has to, after food.

ugam Chettiar.
Life Span Curtained

Comforts promote inactivity [physical].
Inactivity promotes heart attack.
Comforts promote activity [mental].
It in turn over long run brings heart attack.

Prosperity targets hearts [corporal].
Poverty touches hearts [mentally].
25.09.2009

ugam Chettiar.
Life Vibrates Five Elements

The Sky vibrates with the Sound
And the Air, with the Touch in addition.
The Fire beams with the Form as third
And the Water, with the Taste as fourth.
It's the Earth that has all the five,
With the Smell as its fifth Guna.
The five elements make a body,
Which houses the five sense organs.
Life force vibrates the body
And experiences five senses.
26.06.2012

ugam Chettiar.
Life Will Close

The earth, water, air and sunlight
Interact to form and run life.
The life will come to a dead end
When any of them is withdrawn.
19.08.2017

ugam Chettiar.
Life, A Balance Sheet

One gives you a gift; another takes it.
One gives you one's heart; someone gets yours.
One rescues you; another traps you.
You do good ones and harm and receive likewise.
01.09.2016

ugam Chettiar.
Life: Comedy Or Tragedy?

The manner of death, like the time of death,
Is not in one's hand; one can't work for it.
A death without sufferings is one's wish,
Which can't be accomplished by one's will.

There is no life style that can ensure it.
No healthy living is a guarantee.
No religious path can take one to it.
The good deeds one did might fail to get it.

Many holy ones had horrible deaths.
Many noble ones had miserable deaths.
Death has been kind to many wicked ones.
Death has been kind to many selfish ones.

A god man can promise you a heaven;
A god man can assure you no rebirth.
He cannot promise you a painless death.
No god man says anything provable.

Sweet deaths and bitter deaths are ruled by Fate.
Fate is nothing but the outcome of fights
The life force wages with the outside forces.
The result determines the nature of death.

A play of comedy ends in happiness.
A play of tragedy ends in sorrow.
One's manner of death is the determiner
Of comedy or tragedy of life.
29.06.2014

ugam Chettiar.
My lady is such a woman
That I cannot touch her,
Leave alone a hold or union.
Here is such a charm
That I cannot skip
Leave alone forgetting.
The cause being unknown,
The life retains meaning.

20.10.2004

ugam Chettiar.
Light And Shadow

Without shadow, no reflection;
Without hatred, no loving;
Love for one sets hatred for some.
Hatred for one earns love elsewhere.

(17.05.2011)

ugam Chettiar.
Light As Many As You Can.

I love you
for a long time.
You don’t know
how long I love.
you don’t know
how best I love
or for that
whether I love at all. (I love)

You may love
or may not.
If you love
I can outlive.
If not so
I will short live.
Can you lift
your veil to see? (You may)

Be a flame
of a candle.
You can spark
many candles.
You won’t die
by doing so.
Again and again,
Love can ignite love. (Be a flame)

I love you
for a long time.
Be a flame
to light my wick
in addition
to your own.
The more you are
illuminated,
The more you illuminate. (I love)
29.05.2001, Berhampur
ugam Chettiar.
Light Brings Shadow

Light throws shadow.
Sound leaves silence.
Windows lets air and dust.
Let us face likewise
Pleasure and pain.
28.01.2012

ugam Chettiar.
Light Spreads Over The Dark

The writer proves his talent
In front of those who lack it.
The singer proves his talent
In front of those who lack it.
So do every artist, high and low.
We applaud one whose skill we lack.
23.12.2006

ugam Chettiar.
Like Birth And Death

Birth brings happiness.
Parents bring happiness.
Brothers and sisters too.
So do wife and children.
Their exit one by one
Brings you much suffering.
Your death looms with suffering.
Your enemy brings suffering.
Your rivals cause suffering.
Usurpers and thieves too.
So do the wicked and cheats.
Their exit brings happiness.
Accept happiness and suffering
As you accept your birth and death.
02.05.2001, Pmdi

ugam Chettiar.
Like Gulebakavali (Tamil Cinema)

Do not love a girl; you might end in jail.  
She might turn it a rape and call police  
If she wants to settle a score with you.

Don’t marry a girl; you might land in jail.  
She might turn it as dowry harassment  
If she wants to settle a score with you.

Indian laws are in favour of woman,  
Thanks to the patriarchal society.  
Matriarchy system may take that place.  
03.08.2015

ugam Chettiar.
Like Jayalailtha

You aren’t weighed against your success;
You are weighed against your failures.
How you face, how you deal with crises
And how you muster energy-
Physical and mental,
To turn the impossible possible,
As Jay, the royal, demonstrated
07.0102004

ugam Chettiar.
Like Mendel Laws

Where love manifests hate is recessive;
Where hate manifests love is recessive.
Pure breed love or hate is rare to find.
Like Mendel Laws, they are operative.

ugam Chettiar.
Likes And Dislikes

Some I receive with open arms
And to some I am lukewarm.
With some I choose not to be in term.
I am bound by my perceptions
Of the impressions I get
From the images the people carry.
Who is the cause for my likes?
13.05.2007

ugam Chettiar.
Limbs, Not Heads, Are In Fight

Jesus and Krishna are not two entities
As were evolved in the west and the east
But rooted as same in Afghanistan,
As though they are two sides of a coin.

Both were born in cattle sheds.
Both did rearing cattle and miracles.
Jesus spread love and Krishna, faith.
Jesus stood by poor, Krishn, by Kings.

Jesus to the Christians is the Son of God.
Krishna to the Hindus, the God incarnation.
Jesus and Krishna have more in common
Than the Christians and the Hindus.
14.11.2000, Pmdi

ugam Chettiar.
Limerence

Paeans have been sung to love.  
Epics have been made around it.  
Stories and songs were woven with it.  
Cinemas replete with love run well.

Everyone is in search of love,  
Without which the life will be a hell.  
Caught by the love, lovers will long.  
Thrown by the love, lovers will pine.

Love is only selfish emotion.  
It gives joy to the one who loves,  
Undeterred by lack of response.  
It gives pain when going awry.

To have romantic love in some  
And get it reciprocated  
Is an overwhelming and obsessive  
Need of human, termed as Limerence.

ugam Chettiar.
Limit The Needs For Health

Food, clothes and shelter are the basic needs.
Then come health and sex with ego fallowing.
To feed ego, you waste your energy, without rest.
Having rest is the must for a crack free nest.
Decide- ego or health.
25.12.2000, Pmdi

ugam Chettiar.
Limited Life Left

I don't disrespect who all respect me.
I don't respect who all have ignored me.
I don't have regret to leave any field
That has failed to yearn me any credit.
I shall compliment who all have helped me.
I shall not grudge who all have stood in my way.
I shall forget the place not remunerative
And the events that were unproductive.
I am on the verge with limited life.
Help me, my children, die with pain addressed.
14.09.2017

ugam Chettiar.
Limiting Factors.

I can win a running race
And get a golden medal.
Can I win my girl’s patience
Till the time I achieve it?

I can win an election
And rule the state one more term.
Can I win my health problem
And live through the next term?
09.08.2015

ugam Chettiar.
Lip Service

He who speaks all virtues, 
Himself not practising it 
Is a harp that emits sound, 
Itself insensitive to it.
04.06.2015

ugam Chettiar.
Lips And Tongues [a]

Woman’s lips,
A pair horizontal above
And a pair vertical below
Send man insane in bed
When they lock
Man’s shooting tongue below.

Man’s tongues,
One wagging above
And one shooting below
Send woman insane in bed
When they play
In woman’s vertical lips below.

Thus, manmade devices
Of woman’s sucks
And man’s licks
Serve as the best foreplays
To prepare the couple
Against monotony in sex.
25.04.2013

ugam Chettiar.
Liquid Leaks If Blocked

... He desires some women; Some women desire him. Some men fall for me And I fall for some men. Both of us are helpless Despite our wedlock. Love like water tends to flow And will leak if blocked. 07.03.2009

ugam Chettiar.
Listen To Your Body

Listen to your body rather than mind
And retire from the pursuit of actions,
If that is the dictate of your body.
Limit your ambitions to your body.
07.08.2017

ugam Chettiar.
Listeners And Speakers

Listeners display
Sincerity and humility,
A fine character.
Speakers display
Pride and vanity,
A lean character.
Try to be a listener
If you are a speaker.
24.02.2017

ugam Chettiar.
Listening And Thinking

A good speaker is a bad listener.  
A batsman is keen in watching.  
A bowler is keen in throwing.  
The bad listener hardly learns.  
The good listener hardly thinks.  
28.03.2001, Pmdiy

ugam Chettiar.
Literature mirrors not
What its society packs.
It mirrors what it lacks.
It is a negative reflector
And vacuum filler.
Slavery gave heroic epics.
Poverties pave for kingly epics.
Romance sprang from sexual taboo.
Eroticism clang of perversion
01.04.2002, Pakd

ugam Chettiar.
Literature Is To Read And Enjoy.

I have seen many men and women
In action as the noble heroes and heroines.
I enjoyed their presentations.
I never thought to emulate them.

I read king Harichandra’s story
I valued the story.
To be true like him, I never thought.
It is a myth that literature changes men.
10.06.2002, pakd

ugam Chettiar.
A tourist visits places,
Enjoys and experiences
With all the comforts ensured.
He is passive in his pursuit.

A traveler seek places,
Explores and make observation.
With no aversion to strains.
He is active in his pursuit.

Live as a traveler.

A tourist visits places,
Enjoys and experiences
With all the comforts ensured.
He is passive in his pursuit.

A traveler seek places,
Explores and make observation.
With no aversion to strains.
He is active in his pursuit.

Live as a traveler.

ugam Chettiar.
Live Independently Even If Poor.

You must live where you have right to.
Be it a hut. Then your ego is not hit.
You must eat out of your earning.
Be it a peanut. Then you are not spit at.

Comfort can’t heal humiliation.
23.06.2001, Chennai

ugam Chettiar.
Live Like A Wise Man.

Macbeth calls life a tale, no more.
Leo Tolstoy calls it a stupid.
To Shakespeare, it is a dream.
Yet to them their lives were precious.
No wise man has ended his life.
No wise man has wasted his life.
No wise man has ignored his life.
Be a wise man to live your life.
20.06.2014

ugam Chettiar.
Live Not Being Bothered

Mice cannot live where cats will not enter.
Mice do not abandon feeding and mating
Because there's a threat from the predators.
Let me live my life, not being bothered.

ugam Chettiar.
Live On Yours

Build your own nest.
Its space will look twice.
Work and get bread.
It will taste like a cake.
It is mean to live on others.
21.06.2008

ugam Chettiar.
Live While You Live

Your shame and fame will die with you
And, if not, with those who know you.
How you feel when you live matters.
Forget about what it'll be after.

ugam Chettiar.
Live While You Live.

Momentary and temporary
Is the taste of the food that we eat.
The taste cannot be resurrected.
Yet we go for rich food with an effort.

Momentary and temporary
Is the taste of the life that we live.
The taste cannot be felt after the death.
Yet we must go for a life refreshing.

ugam Chettiar.
Live Within Your Means

As long as you eat your own bread
And restrict yourself to your bead
You will not entertain resentments
From anyone, even from inmates.
13.10.2007

ugam Chettiar.
We were on a race.
During the run,
Sometimes he overtook me
And sometimes I did,
With no panic from either.
Not bothered who must win,
We ran without tension.

ugam Chettiar.
Live Woman Only

One can fantasize only a real woman
Seen in person or in picture
To sublimate for one’s lust.
Angels drawn are of no use.
10.08.2004

ugam Chettiar.
Happiness in focus,
If it means dumping your spouse
To attain it, so be it.

Pleasure in vision,
If it means dumping monogamy
To attain it, so be it.

Carnal desire tempting,
If a woman steals her friend’s husband,
Be it a truth not probed.

Variety in demand,
If a man cheats his friend of his wife,
Be it a truth not deducted.

A dumped one is not
An unfortunate lot in that
Another suitor would come.

Be the dumping decent,
Both splitting with heads high
So that they fetch suitable pairs.
25.07.2009

ugam Chettiar.
The courtship serves that they know each other.  
The marriage entails living together.  
Marriages fail from successful courtships.  
Living together cuts space for movements.  

Divorce is a cumbersome exercise.  
Sometimes, pounds of flesh are extracted.  
To circumvent the divorce from marriage,  
Live-in relationships have been brought in.  

In live-in relation, man and woman  
Live together, having conjugal love,  
And beget children with all sanctity.  
It may or not lead to marriage later.  

In certain cases, living-in is had  
As a stop gap arrangement for marriage,  
Living-in is as good as a married life.  
It can serve being a good test drive test.  

To end marriage is to sell a house.  
To end living-in is to end a lease.  
Live-in relation is easy to break  
Before marriage or later from staleness  

'Till death do us part' has been outdated.  
Living-in is a step before wedding,  
Which is still preferred as it gives one joy  
Of going public with the relationship.  

With less commitment, live-in relation  
Is easy to break and easy to acquire.  
Change of partners drives out monotony.  
After sexual life, isolation will set in.  

ugam Chettiar.
Lives Of Unbelieving.

The advocates in your presence
Are the judges in your absence.
Your admirers are your beggars.
Your supporters are feeders.
Your servants are the betrayers.
Your family is the parasite.
You live well, unbelievingly so.
27.04.2005

ugam Chettiar.
Lives Post Death

At my seventy two I recollect
About my great grandmother, who died
At her nineties, fifty years ago.
She post-death lives till we, the knowers, live.
31.03.2013

ugam Chettiar.
Living As Blind

Beliefs and faiths are mist
That blurred my vision
At the dawn of my life.
Beliefs and faiths are the dust
That blurred my vision
At the dusk of my life.
In between I shut myself
Against the heat of the world.
Who ever lived without regrets
That he had been as much blind?
25.05.2007

ugam Chettiar.
Living As Single

Endowed with the flow of money,
Woman might think of living alone
With no need of a man's supports.
It looks fancy to live single.

Her preference for money comes
As unilaterally can
She deal with money
With no compromises called for.

In a company with a man,
Bilaterally she has to
Deal with him, cutting the freedom
That she is enjoying as single.

She can't dispense with men outdoor
In profession and relations.
To be living single indoor
And not outdoor is a duel act.

She gets a personality
That impacts her integrity,
And questions her capacity
To deal with men in a circuit.

Sans emotional attachment,
Physical attachment with men
Will leave a woman high and dry
When she has lost her stickiness.
18.07.2012

ugam Chettiar.
Living For Tomorrow

Saving, hoarding, toiling, and servicing
Are today's sacrifices for tomorrow.
People sacrifice the present for the future.
But the life is available only for the present.
15.04.2016

ugam Chettiar.
Living In Fallacy

We fall under the spell of many women
With whom we had no contacts in person.
Film stars, singers and television stars.
Where are chemistries, magnetic pulls or
Corporal attraction? What is the cause?
Agreeable image is enough to spur.
Human brain learnt to live on fallacy and fantasy.
25.08.2001, Pakd

ugam Chettiar.
Living In Full Potential

Knowledge is in growth and expands with time.  
No one is master of any knowledge.  
Each one acts with one's limited knowledge;  
Each one suffers from the limited knowledge.

As children, students, patients, and clients  
We are moulded by the limited knowledge.  
As parents, teachers, doctors and advisers,  
We mould others from our limited knowledge.

Has ever anyone lived with full potentials?  
08.08.2014

ugam Chettiar.
Living Is Experiencing.

Being curious, enthusiastic,
Romantic, victorious, piteous,
And relieved are happy moments.

Being lethargic, dull, anxious,
Discontent, desperate, unfortunate
And burdened are unhappy moments.

We scale our life by days, not nights. 12.06.2010.

ugam Chettiar.
Living Kingdom

Life energy present in the plant cells
Imbibes elements and build live matter.
Elements in the earth and carbon in air
Are converted into living matter.

Life energy present in animals
In takes plants as food and help them add flesh
Or it takes flesh as food and gives more flesh.
Life energy circulates within these.

Life energy of plants and animals
Are same and animals are sequel to plants.
The existence and the expansions of
The living kingdom is from evolution.

The whole kingdom can be analogous
To a banyan tree, where sprout twigs and leaves
And where dry twigs and leaves on routine,
With no birth and no death to life energy.

ugam Chettiar.
Loan Man And Woman

A lone woman among men
And a lone man among women
Are the centres of attractions,
She akin to a buyer
And he, to a seller and
Yet a buyer is dearer
As she will not buy from
As many as are offered to sell..
06.11.2009

ugam Chettiar.
Logic Gives Way To The Might.

A sense of logic is always there
In every decision taken.
An edge of the might put its weight
On the decision that has been made.
The result gives advantage to the strong.
Fight for socialism like prostitution stays.
29.12.2014

ugam Chettiar.
Logic In Killings

Tigers and foxes are protected.  
They are neither meek nor useful.  
Goats and fowls are slaughtered.  
Meek and useful though they are.  
31.08.2010

ugam Chettiar.
Logic Suffers

Desire blurs the logic.
Passion wounds the logic.
Fear maims the logic.
Rage kills the logic.
They spring from instincts
To protect the self
And hence ignore the logic.
Logic is meant for the third person.
24.06.2012

ugam Chettiar.
Lone Bearer.

A lone torch bearer I have been
In spreading myself as a poet,
With no support of any kinds
From any indoor or outdoor.
No money power either;
No patronages at hand or at sight;
The torch will die before I do
And leave ash to my ailing eyes.
08.08.2017

ugam Chettiar.
Loneliness

No one for you to love and
No one who loves you,
If you have, you are alone,
Not less than an orphan.

No one to share with and
No one who can share,
If you have, you are alone,
Not far from isolation.

No one to lean on and
No one who can lean,
If you have, you are alone,
Heading to ruin.

Privacy is a luxury
For one in demand.
It is poverty
For you as abandoned.

Unless you are loved,
Unless you are in love and
Unless it is in tune,
You hasten to exit.

Search and search for one,
Who can with you spend
And to whom you can lend.
Then sheds loneliness.

Loneliness is terrible,
Hopeless and deadly.
5.11.2000, Pmdi

ugam Chettiar.
Long Neck Is Beautiful.

Long neck is beautiful.
It is indicative
Of long limbs, long fingers,
Long nose, long chin,
Long waist, long loins
Long shins and long toes.
Altogether tall is beautiful.
The best way to show
The neck longer than it is
Is tug up the hair on head
So as to bare the nape.
25.06.2006

ugam Chettiar.
Longer Happiness

Be a writer or a poet.
Be a singer or a musician.
You will have spent longer
In happiness than others.

ugam Chettiar.
Longing For A Revisit

Since your death, mother, there have been
Many additions and a few departures,
Some blows and some fortunes and sufferings too
To us, your descendants. I wish you knew.
03.11.2016

ugam Chettiar.
Longing Is Good

Longing is happiness
Attaining will seal it
Pining will promote it.
Tragic love never dies
25.05.2002, pakd

ugam Chettiar.
Longing Never Ceases

One looks for dawn while at dusk
and for dusk when at dawn.
One longs for winter in summer
and for summer when in winter.
One begs for hunger in affluence
and the other for food in penury..
The one at peak is for privacy
and the other, down, for publicity.
Who is happy from womb to tomb?
28.12.2000, Pmdi

ugam Chettiar.
Longing Too Dies

I no longer long for
What has gone stale
Or what I have got tiered of.
I no longer long for
Who has hurt me
Or who has switched over.
Longing dying, suffering ceases.
As old, we least long for the world.
25.12.2010

ugam Chettiar.
Longings.

Some long for being longed for.
Some long for being wept for.
So, they indulge in self mortification;
Sacrifices and such are insecure states.
04.02.2003

ugam Chettiar.
Look At The Present

Anger is to look back.
Fear is to look forward.
To eliminate both
Be aware of the present.
20.11.2005

ugam Chettiar.
Look Back

Hang a question mark on the things
You have taken granted so far.
It will help you cut short errors
Before it is too late to set it right.
15.06.2006

ugam Chettiar.
Look For Real Wealth.

Look for wealth other than money.
Value wealth other than money.
Good health is wealth, no one disputes.
Relationships are also wealth.
Contentment is much more a wealth.
So are goodwill and reputation.
Skills and knowledge would form a wealth.
Seek such wealth and value such wealth.
20.01.2020

ugam Chettiar.
Look Is Race Specific

Bull! Be not proud of your looks.
You cannot compete with a Ram
To woo and win over a goat.
Lustful look is a race specific.
01.05.2009

ugam Chettiar.
Look Taller, Woman.

☐
Bare your nape. With hair knotted up.
Wear sleeveless and bare loins.☐
Drape in muslin clothes.☐
Wear small studs and such sorts.☐
You would look taller than you are.☐
You look nicer than you are.☐
30.05.2004

ugam Chettiar.
Look Without Being Seen.

No woman is averse to man's attention,
Irrespective of man's rank, caste or age.
No woman wants any man's attention
Explicit to her knowledge or others'
15.06.2016

ugam Chettiari.
Looks Are Hooks

Women are nervous so much for their looks
Rather than spending for their stomachs.
What does it indicate other than
That their hunger is for men’s attention?
07.09.2010

ugam Chettiar.
Men flirt with lovely women
And marry faithful women.
Women flirt with handsome men
And marry sincere men.
Looks aren’t a major asset.
15.07.2008

ugam Chettiar.
Looks Matter In Affection.

She was expecting her husband
After a long spell from abroad.
He comes after a surgery
On the face after fire injury.

It came to her notice somehow
That he was trembled all along
As if he feared the impression
He was going to produce,

Which might be as much as or more
Than the panic she was contemplating.
Seeing his face she stood motionless.
With a loud cry she left the room.

A horrified effect came on her.
All her passion for him was shattered
More by the panic that caught her.
He experimented, failed and left.
13.09.2014

ugam Chettiar.
Looks Must Be Improved.

Most women believe that to do well in life,
They must improve their looks possible ways.
They spend more on looks than on basic needs.
Sexuality in them is much pronounced.

Costume and cosmetics add to beauty.
Conduct and characters add to beauty.
One who is comfortable in her skin
And well poised, can fell good and beautiful.
01.05.2016

ugam Chettiar.
Loop Holes Of Law

A theft recovered, can a thief be free
Of the crime, and escape punishment?
The accused acquitted, can the theft made
Be nullified with the victim ignored?
26.12.2018

ugam Chettiar.
Lord Buddha Begged.

The society has more thieves than beggars. 
In a way, beggars are better than thieves. 
They beg but steal not and get but usurp not. 
Mortgaging their ego, they are begging. 
It is easy to steal but hard to beg. 
Give or not, don’t treat beggars with contempt. 
Do treat them at par while you give them alms. 
Feel elated while you offer them alms. 
While giving, dispel their humiliation. 
Lord Buddha too led His life as a beggar. 
19.10.2007

ugam Chettiar.
He was born in Lumbin,
Delivered his first sermon in Saranath,
And shed his body in Kushinara,
The Lord Buddha, the Light of Asia.

He is
Siddhartha, the one who accomplishes,
Tathagata, the perfect one,
Bhudisattva, the enlightened one,
Sakhya Muni, the ascetic of Sakhya clan,
Goutama, the ascetic,
And Jina, the conqueror.

Truths are four:
The existence of sorrow;
There is cause for it;
Cessation of the cause;
The conquest.

Rules are five:
Abstinence from injury;
Abstinence from stealing;
Abstinence of wrongful indulgence;
Abstinence of falsehood;
Abstinence from intoxication.

Paths are eightfold:
Right understanding;
Right thoughts;
Right speech;
Right action;
Right living;
Right effort;
Right mindfulness;
Right contemplation

Self indulgence and
Self mortification,
Are two extreme steps;
Choose the middle path.

To eat and drink, to live
Is not evil.
To do to be merry is evil.
To nurse the health is not evil.
To do the opposite is evil.
The one who conquers the all
But not one’s self, conquers nil.

Buddha ruled ‘the Hindus’
Before Rama and Krishna ruled.
His shrines had been replaced
With the shrines of Hindus,
Which were again replaced
With the shrines of Islam.
If Buddha is to return to his place,
Rama has no place to return to.
26.05.2002, pakd

ugam Chettiar.
Lord Jagannath

Lord Jagannath, Puri, India!
What cult of the Hindu is it?
An oboriginal Shavera cult?
A jaina Tirthankar cult
Or a Mahaheena Buddhism cult?
A Shaiva cult or a vaishnava cult?
All one by one with the time;
The ruling communities
Have subjected the tribal god
To a metamorphosis
To become a Krishna at last.
16.07.2015

ugam Chettiar.
Lord Of The House

Woman and her children make family;
Her husband is a decorative head.
He has no voting right in crucial issues.
Yet he fakes he is the lord of the house.
27.11.2018

ugam Chettiar.
Losers Seeks The Gainers

Wealth, health and the might
A man spends to seek a woman.
A loser.
A woman in turn to her delight
Receives all but never seeks.
A gainer.
To lose to pursue or to pursue to lose
Is the mystery of lust.
05.09.2000, Pkmdi

ugam Chettiar.
Losing A Soul

You lost a base when you lose a soul
You can speak without reservation,
On whom you can pace your dependence
Or whose counsel you can seek in trouble.

13.08.2011

ugam Chettiar.
Losing Birth Is In Recurrence

No longer can you feel things through senses;
No longer can you remember or recollect.
You can't know that you've ever walked on the earth.
Shed such anxieties when on the death bed.
You had felt so in many births you lived..
30.06.2019

ugam Chettiar.
Loss From Death

With death, will die all the secrets sealed,
Wishes withheld, love locked, hate harboured,
Skills stored, goodwill gained and curses contained.
No one is sorry for these when one dies.
18.08.2011

ugam Chettiar.
Loss In Both Ways

When I had vigour
I had no valour;
When I gathered valour
I had lost my vigour.
End is zero.

When I was eager
The means were meager;
When I grew richer
I had lost to be eager.
End is cipher.

When I was pretty
I was shy;
When I outgrew shyness
I had shed my beauty.
End is at naught.

When there was youth
No means to adorn with;
When there were means
Where is my youth?
End is the nil.
14.04.99

ugam Chettiar.
Loss Is Preceded By Gain

When you return a pen,
borrowed from your friend,
you are to him grateful,
for having lent it for a while.
Why are you grief-stricken
when taken away is your kin
By Him who had lent him?
Remember this when you grieve.
02.01.2001, Pmdi

ugam Chettiar.
Loss Is Surmountable

The death of someone, failure of love,
Losing right or things, getting deilities
Shattering ambition, falling victims
And business failures are all losses.

A loss is a blow and it is not easy
To bounce back to life. Give a try to time.
All possessions and relationships
Are ephemeral, which be kept in mind.

You must know to crawl while riding the horse.
A slave to comforts and a slave to love
Don't become. Live with and without them.
Loss, unlike pain, is surmountable.
06.10.2018

ugam Chettiar.
Loss Is Sustained

Every loss gives me a grief.  
What remains then gives me relief.  
Relief thus encompasses the grief.  
Every loss is well sustained.  
09.07.2006  

ugam Chettiar.
Loss Of History

Loss of memory leaves one a corpse.
Loss of history of one’s ancestors
Or the ignorance of it by one leaves
One a corpse bereft of identity.
26.09.2010

ugam Chettiar.
Love – A Paper Deer

Love is admired
From prose and verses.
Love is adored
From sonnets and ballets
And is endeared
In arts, portraits and celluloid,
But if enacted
Off the stage, off the plays,
It is abhorred
By one and all, laden with jealousy.
So is love
To be versed, acted and not practiced.
So is love
To be read, beheld and not bred.
01.04.97

ugam Chettiar.
Love - Its Efficacy

Love likes the gander, and adores the goose.
Love stalks the stallion, and cuddles the mare.
Love keeps both genders in a good humour
And put the male to stick to the female.
01.08.2014

ugam Chettiar.
Love – Self-Flowing

Let her be free of coaxing,
Whom you love ardently.
To you if she returns,
She is then only yours.

Love is not a demandable commodity. Be worthwhile.
07.08.99

ugam Chettiar.
Love Addicts

To fall in love is to feel euphoric;
To pursue love is to have butterflies.
Nothing is more interesting than love.
Without being in love one goes restless.

Many men are love addicts, who possess
A chronic and compulsive craving for love,
Romantic or sometimes emotional,
Which might be abusive relationships.

Man seeks woman's love to test his self-worth.
Woman requites love finding her self-worth.
Rebounds dampen them not; they switch over.
Love, not person, matters to love addicts.

When love aborts or ends, new love begins.
Multiple loves are no more unethical.
Love addicts pursue their life, harming none.
They are not rapists; shed stigma of them.
21.08.2016

ugam Chettiar.
Love All The Ones Is A No.

We can make up our mind to love 
The foe, the rival and the enemy. 
To tolerate, to coexist 
And to forgive are a kind of love. 
Can one love one's predator? 
Can the goat love the wolf to be a host? 
Can one love one's prey as a friend? 
Can the owl love the goat to be a guest? 
20.10.2014.

ugam Chettiar.
Love And Beauty

You and I love peacocks.
Peacocks love peahens.
Peahens love their chicks.
What are love’s criteria?

To you and I, a cock is a beauty.
To a cock, a hen is a beauty.
To a hen, her chicks are beauties.
What are beauty’s criteria?

ugam Chettiari.
Love And Compassion

Love is the expression of kindness
Shown through words and feelings.
Compassion is the expression of kindness
Shown through words and action.

Love is the taking care of one loved.
Compassion is the helping of any.
Love is not love without compassion.
Compassion needs not come from love.

The misplaced love is counterproductive.
Love is misplaced when the child is pampered.
The misplaced compassion is a counter-effect.
The compassion is misplaced when the thief is patted.

The race is sustained through love and compassion.
Selfishness will expel love and compassion.
Passion will influence love and compassion.
Love and compassion will not curtail freedom.
10.05.2019

ugam Chettiar.
Love And Desire Not At A Time

Whenever desire is awake
Love goes to sleep.
Both can’t strike at a time
Like hearing and seeing
Not happening at a time.
23.11.2004

ugam Chettiar.
Love And Faith

Love is the prime attribute of God
Besides truth, justice and compassion.
Faith is the human's attribute
And it does not inhere in God.

Christian faith and Muslim faith are there
But no Christian love, Muslim love.
Faith exists in different brands;
Unlike faith, love is universal.

Faith is the most deriving force
Of religion, whose custodians
Exalt faith over love to have
Hold on the mass in the name of God.

Religion cultivates faith in them.
It exists from the faith of them.
Forgoing love, it cannot stand.
It invokes love in the name of faith.

People are cultivated with faith.
People are consolidated with faith.
People are made an army reserve.
The motto is not people's welfare.
06.08.2020

ugam Chettiar.
Love And Fear

Love is spontaneous;
Fear is spontaneous.
Love and fear clash each other
With safety in mind for oneself.

Love to live kills fear.
Fear to get kills love.

ugam Chettiar.
Love And Hate Alternate

Love is energy built in to preserve
Oneself, one's young ones and the lust for mate.
Hate is energy built in to ward off
The hostile, the irritants and the usurpers.
Both energies are convertible too.
They are light and shadow, inseparable.

ugam Chettiar.
Love and Hate Are Parallel

Love, passion and lust are the hues of light.
Hate, hatred and rage are the shades of night.
No light without shadow; no love without hate.
Love and hate are parallel and coexist.

ugam Chettiar.
Love And Hate Aren’t Absolute.

Love for one is not absolute
Nor is hate for a foe total.
There is an itch to harden the love
And soften the hatred through out.
30.06.2008

ugam Chettiar.
Love And Hate Is A Cycle

You hate whom you had loved.
You love whom you had hated.
You fear whom you had desired
And desire whom you had feared.
Yesterday is not today
And today, not tomorrow.
22.08.2002

ugam Chettiar.
Love And Hate Merges.

God is the infinite consciousness;
The universe is not an infinite one
And lies in it as waves in the calm sea.
Consciousness like space does not manifest.

The world is super imposed on it.
It arises, exists and is absorbed in it
Like an image of the object in the mirror,
To be viewed neither real nor unreal.

Reality and unreality,
The unity and the diversity
And the beginning and the end exist
And merge in the infinite consciousness.
15.04.2016

ugam Chettiar.
Love And Hate Of Fear

I love the God for I fear Him.
The fear is in losing His love.
I hate Satan for I fear him.
The fear is in approaching him.

ugam Chettiar.
Love and hate are not poles apart;  
They are closely interwoven.  
Neighbours are who develop cracks.  
Brothers are who develop cracks.

Hate between people closest  
Will develop to be strongest.  
To be close and distant as well  
Will help for a lasting friendship.

Brush away any discomfort  
For the sake of the sweet past held.  
Forgive and forget the lapses  
Against the comfort existing.  
27.06.2017

ugam Chettiar.
Love And Hate, Put Aside

All are equal by birth;
All are equal by death.
Let them have equal rights.
Love and hate, put aside.
28.06.2010

ugam Chettiara.
Love And Hatred

The mother disciplines her kid,
Who is my grandson, so dear.
Love for him breeds hatred for her.
That hatred breeds more love for him.
29.04.2010

ugam Chettiar.
Love And Help

We don’t stop living for it’s hard to do so.
Must we stop loving for it’s hard to do so?
We don’t stop desiring for it’s risky to do so.
Must we stop helping for it’s risky to do so.
Unless we love and help we can’t live and aspire.
20.05.2010

ugam Chettiar.
Love And Hope

Tolerance is the sign of love.
Patience is the sign of hope.
Without them you lose love and hope,
The two propeller of life force.

ugam Chettiar.
Love And Influence

My love for my son was absolute
As my influence on him was total
When he was a child.
My love for my son was patchy
As my influence on him was partial
When he has become a father.
My love for my son was little
As my influence on him is nil
When I became invalid.
Influence controls love.
29.06.2008

ugam Chettiar.
Love And Jealousy

When you love, you cannot be jealous.
When you are jealous, you cannot love.
Man and woman are hardly jealous
Of each other, due to sexual pulls.
14.02.2015

ugam Chettiar.
Love And Lust.

Beena,
I sought after you for your flesh
But you freely gave me your heart.
Now I feel shy to touch your flesh
Love from you ate away my lust.
30.06.2002, pakd

ugam Chettiar.
Love And Pardon

Friday is the day of crucifixion;
Sunday is the day of resurrection.
These two events observed with involvements
Are most characteristic of spirituality.

'Verily I say unto you that one
Of you shall betray me.' Prediction came true.
'Before the cock crows thou shall deny me
Thrice.', said Jesus and prediction came true.

Jesus performed thirty three miracles,
Exhibiting His supernatural power
And yet He didn't use it to save Himself
And not uttered any word in his defence.

'Love God with all thy heart, with all thy soul,
With all thy strength and with all thy mind
And love thy neighbours as thyself.', said He.
Christianity is founded on Love.

'Love your enemies, bless them that curse you,
Do good to them that hate you and pray for them
Which despitefully use you and prosecute you.'
Christianity is founded on Pardon.

Love and pardon stand for the world harmony.
Jesus commands you to follow these two.
Had He not been claimed by a religion
He would have been owned by everyone.
20.04.2019

ugam Chettiar.
Love And Passion

Consciousness accompanying impulses
Is determined solely by the impulses,
Consciousness itself having no influence
Like that shades accompanying objects
Is determined solely by the objects
Isn’t love mere a shade of passion?
21.07.2003

ugam Chettiar.
Love And Pity

Things given out of love
Must expect no returns.
Helps given out of pity
Must look for no gratitude.

ugam Chettiar.
Love And Possessiveness

To love is to possess
But to possess is not to love.
To possess is a persistent calyx
That stays after the love’s exit.

Young couple loves each other.
The aged couple possesses each other.
03.05.2009

ugam Chettiar.
Love And Rage

The intensity of the rage
A man shows when another man’s eyes
Fall on his wife or hers, on him
Does not reflect the depth of love
He’s got for his wife but reflects
His possessiveness of ownership.
18.11.2009

ugam Chettiar.
Love And Sex

He eyed for her flesh and she, for his wallet;
They bartered. Hearts away

She longed for a lad and he for, a chance;
They exchanged. Hearts untouched

He lusted for lass and, she fell to curiosity;
They wronged. Hearts unaffected

Still intact will be the marital love.
Sex and love can coexist.
18.07.2000, Pkmdi

ugam Chettiar.
Love And Sex Separated

One out of five cheats on one's partner.  
The ratio would go up, guilt diluting.  
Man is the initiator in most of the cases.  
Every man is by mind in adultery.  
Man has a greater tendency to err.  
Woman has a greater tendency to forgive.  
The couple start ignoring infidelity  
For the sake of kids and reputation.  
They have learnt to separate love and sex.  
06.05.2018

ugam Chettiar.
Love And Sex, Different

To hold back your husband,
You let him know that you are in demand.
To have your freedom of movement,
You give him a long rope to move away.
To like someone is not to disown
Your own but to make you a fit one.
Love and sex are not one,
Nor is it two sides of one coin.
The latter cannot usurp the former.

No freedom of joy
With thralldom of sex
19.11.99

ugam Chettiar.
Love As Though No Love

When I saw you, I fell in love.
I saw you often, you know why.
You didn't let me know you love me.
'I love you' comes from neither.

To love is a pleasure; I do.
Being love is a thrill; you do.
You don't want to confess your love
And don't want to me declare it so.

The undeclared love leaves no scar.
The mute love escapes qualm and guilt.
We can face our spouses fairly.
Let us love as though we don't love.
15.04.2017

ugam Chettiar.
Love at first sight: the soul is involved.
Love at second sight: the body is involved.
Love in subsequent sights: the heart is involved,
Love in a number of sights: the brain is involved.

The last one is commercial
1402.2005

ugam Chettiar.
Love Binds Not The Couple

Man likes his wife for their children.
Woman holds her husband for the same.
He wants her not to love any.
She likes him not to care any.
He trusts her for fidelity.
She trusts him for loyalty.
Each binds the other to stay put.
Say if love binds wife and husband?
15.09.2018

ugam Chettiar.
Love Can Be Kept Sweet.

Love between man and woman turns sour
Because man expects more than she offered.
She is strained and he, disappointed.
Not over stepping  man keeps his love sweet.
08.10.2012

ugam Chettiar.
Love Can Shift And Skip

The intense love you had once
Won’t interfere with a new love.
The love elsewhere too won’t affect.
Love, like friendship, proliferates.

ugam Chettiar.
Love Demands Corporal Presence

Is not it a fallacy,
If an uprooted stake thought
That the orphaned vine
In its place would never seek
Any stake nearby?
Your beloved ceases to be so
Once you have left the venue.
05.03.2002, Pakd

ugam Chettiar.
Love Demands Distance

Corporal love
Is a magnetic pull
That operates
Between two sexes
Only when there is a distance,
And would cease
When the sexes fuse
By a wedlock.

Lovers’ pull is
Couples’ envy
12.08.1999

ugam Chettiar.
Love Demands Identity

Unless I know her face
I can't love her as a whole.
Unless I see who she is
I can't love her from my heart.

ugam Chettiar.
Love Demands No Beauty.

Her dirty clothes, teeth less mouth,
Concave cheeks and hanging skin
Didn’t repel me but drew to her,
Who was my great grandmother.
25.08.2008

ugam Chettiar.
Love Devotion

Meera poured Krishna her fathomless love.
Andal poured Perumal her bottomless love.
Bharathi poured Kannamma his immense love.
All the loved ones are subjective characters
And the poets were at ease for cross gender
And used them liberally as their catharses
To sublimate their bottled emotions.
Radha-Krishna dance is not different.
02.09.2018

ugam Chettiar.
Love Dies As Bud

Love buds do sprout,
Now and then,
Here and there,
Everywhere,
All in abundance,
Across tight borders,
Among fretted mass,
But sooner or later,
Nay, sooner than later,
Tragically wither
At the scorching eyes
Of the vigilant spies,
Who are in every
Other woman and man
In and around.
A kind of genocide.
28.04.2002, pkd

ugam Chettiar.
Love Dies Before One Dies.

Love starts with parents and shifts to lovers,  
Then to a spouse and then to one’s children.  
Towards the end it rests on grandchildren. 
Then without stake, it dies before one dies.  
02.03.2015

ugam Chettiar.
Love Dies With Wedlock

Are you in ardent love with a woman?  
If you want it to terminate it, marry her.  
Otherwise, for the eternal love, let some one marry her.  
21.02.2002, Pakd

ugam Chettiar.
Love Does Not Reflect

Because I love you, there is no need that you should. 
Because you love me, there is no need that I should. 
Rather, the more I love you the less you care. 
True love is that I should love you more and more 
Even when you are disposed to love less and less. 
Love is not a reflector. 
14.06.2001, Chennai

ugam Chettiar.
Love Does Not See The End

Not bad is the mango from the lower branch
A few jumps and a stick might do.
But all the leaps I did for a high, shy fruit
That slipped off my grips.
Hard to earn is sweet to get.
04.02.2002, Pakd

ugam Chettiar.
Love Does Not Tire.

I find happiness in desiring you
Without an expectation of your love.
I find happiness in falling for you
Even in the absence of responses.
I find happiness in pursuing you
With the hope that you would relent for me.
Hope is there as long as you don’t reject.
Love is there as long as hope is alive.
In case hope is lost and love is turned down,
The happiness undergone can’t be taken
Umpteen number of failures in love
Kills not the spirit for a new love born.
03.08.2015

ugam Chettiar.
Love Drops Defects

Near-look finds out defects;
Dear-look shuts out defects.
Instant look notices potholes;
Fervent look ignores them.

No beloved is ugly
To her lover
12.08.99

ugam Chettiar.
Love Ends As Mirage.

I had love for her; she never repelled.
It grew into passion as she had fueled.
It turned to addiction with no resistance.
Now I am left high and dry, as she drifted.

I pine; she is fine.
05.03.2001, Palasa

ugam Chettiar.
Love Ends In Anguish

Man is concerned for woman’s body not her love.
Woman is concerned for man’s love, subservience,
And comforts, and least his body.
Each one is selfish and ends in anguish.
29.01.2007

ugam Chettiar.
Love Ends In Sacrifice.

I made you know that you could love across.
I made you love me more than you could.
I made you arouse me more than you ever did.
I am autumn rain for your wilting grass.
I never regretted you didn’t pay your tuition fee.

Sexual love does not bargain.
29.05.2001, Berhampur

ugam Chettiar.
Love Erases Lust

Maybe man is drawn to woman by lust.
With intimacy, he clings to her by love.
The love he gets makes his lust profane.
With love in boom, he would bury his lust.
12.01.2001, Pmdi

ugam Chettiar.
Love Evaporates

Brother or sister would cling to you
Provided they are poorer than you.
Poorer than them you would cling to them.
In prosperity, love would evaporate.

ugam Chettiar.
Love Failure

Remembering is lengthier.
Pining is sweeter than courtships.
Love failures yield such effects.
Love and fail instead of not loving.
16.03.2006

ugam Chettiar.
Love Failures

Love failure is not like other failures. 
Man is proud of it and would broadcast it. 
Woman regrets it and would suppress it. 
He takes the scar of love with the woman 
As the scar he got from love in the war. 
She takes the scar of the man’s adventure 
As the scar she got of him as a victim. 
Love failure is not like other failures. 
28.04.2014

ugam Chettiar.
Love Fed The Ego.

Attention crises, identity crises,
Acceptance crises, recognition crises,
Response crises all are at naught
When you earn the glance of a woman.
The lust is the ocean that bathes the ego.
To win a woman is
More than to win a battle.
06.06.2002, pakd

ugam Chettiar.
Love Fire Dies, Drenched.

I hired a cunning poet
To pen her beauty and glory.
Not a verse but echoed her gaiety,
I began my Tale of Love
So subtly and so intriguingly;
That she grew helpless to ward off
Those words penned in sequence
And thrust to her in all reverence.
Her desire was set aflame.
Some dragons threw some water
And the boiling heart had frozen.
The milking cow turned barren.
No illicit love has enough air to burn.
07.01.2003

ugam Chettiar.
Love Flows Against Banks

Every flow slows with resistance.
Sexual love is an exception
It flows against resistance
With increased persistence.
05.03.2002, Pakd

ugam Chettiar.
Love Flows Upwards

Often you get love from
Those who less deserve
While you set yourself to
Those who you less deserve.
Love flows up the hill.
26.03.2000, Palakkad

ugam Chettiar.
Love For Big People

Be away from the men of importance.
dropp your ambition of befriending them.
Else, their meanness would become naked.
You will see them with hate instead of love.

ugam Chettiar.
Love For Love Not To Be

It is not that love fetches love.
It fails in many occasions.
Charisma calls for a shot.
Promise of the face does the trick.
Some command love without reasons
From those ready to act as slaves.
Man's love for woman is on deaf ears.
It is not that love fetches love.

ugam Chettiar.
Love For Love Sake?

Love for the worldly is sensual.
Love for the society is hypocritical.
Love for the opposite is sexual.
Love for the beauty is emotional.
Love for the co-born is reciprocal.
Love for the peers is mutual.
Love for parents is for survival.
Love for guests is artificial.
Love for the offspring is instinctual.
Love for the God is supernatural.
Love for the self is inborn.
Is there any love for love sake?
28.07.2003

ugam Chettiar.
Love For Parents

Deficit in love for parents
While alive is equal to one shown
By remembrance to them post deaths
Guilt is in action as its reflection.
16.12,2016

ugam Chettiar.
Love For Spouse, Child And Parents

The more you love one the more you will sway.  
The more you sway the more you will cordon.  
Your spouse loves her liberty more than your love.

The more you care one the more you dictate.  
The more you dictate the more you confine.  
Your children prefer freedom to your care.

The more you trust one the more you demand.  
The more you demand the more you embarrass.  
Your parents enjoy relaxation as well

ugam Chettiar.
Love For The Mother

The mother loves her children while alive.
They requite her love after she exits.
They wipe their quilt; can they quench her thirst?
30.09.2013

ugam Chettiar.
Love For Women, Unique

Love for God comes from fear of Satan
Love for men comes from fear of men.
Love for women comes, ignoring Satan and men.
Which love is supreme?
13.09.2002

ugam Chettiar.
Love Formation

Between us there was no love at first sight.
In subsequent sights the love was brought out.
She has seen my purse and I, her virtues.
Factors contribute to love formation.
20.05.2010

ugam Chettiar.
Love From Mother And Wife

There’s a subtle difference
Between mother’s love and wife’s.
Mother couldn’t relinquish love.
Wife couldn’t postpone her claim.
18.09.2011

ugam Chettiar.
Love Fulfills

Man seeks fulfillment in some forms.
It can be wealth, power, name or rank.
In pursuits, he lands in wanting mood.
Pursuit of love would give fulfilling mood
Like the food that satiates the stomach.
09.06.2017

gam Chettiar.
Love Game

Man versus man or woman versus woman
Forms the norm in a game, winner gaining.
Man and woman only form the match of love
Where man fights woman best for her zest.

Game of love is the sacrifice of personification.
15.09.2000, Pmdi

ugam Chettiar.
Love Game Spoilt

Desire for woman is biological.
Approach to woman is instinctual.
Proposal of love is man's prerogative.
Elusiveness is woman's character.
Love game must play wit in these boundaries.
Desire to lust, pursuing to stalking,
Proposal to capture and elusiveness to betrayal
The love game must not change and spoil the sport.
24.10.2017

ugam Chettiar.
Love Games

Sweat is sweet; armpits are of taste.
Biting and pinching give a thrill.
Saliva is taken as wine.
Parts mean to touch are dear to taste.
Delay is welcome with consent.
Ego is at naught; so is shame.
Feeling lost as outcome is sought.
Both are winners in the battle.
26.03.2015

ugam Chettiar.
Love Genuine

Love mutual is love generated.
Love sexual is love released.
Love parental is love released.
Love released is love genuine.
01.11.2012

ugam Chettiar.
Love Gives Colour

The woman loving looks beautiful.
The man accepting looks handsome.
These things are happening to all
After they searched for princesses and princes.

ugam Chettiar.
Love Gives Meaning To Life

Be there night to enjoy the moon.
Be there sleep to enjoy the night,
And hard works to relish the sleep.
Be there progress to enjoy works.
Be there peers to gaze the progress,
For which be your love for the peers.

ugam Chettiar.
Love Graded

Love from pity is the strongest.
Love from sex as lust comes next.
Then comes love from fear and fevour.
The last one is the love mutual.

(Mother’s love is from pity.
Man’s love for woman is from sex.
Love for the Ruler is from fear.
love for the master is for fevour.

ugam Chettiar.
Love Has Age

Love is warm when it is new.
It is sweet when young
And cold when it is old.
Then a new one rises.

ugam Chettiar.
Love Has Been Beaten

He cannot show his love by eyes.
He will be booked for nuisance.
He cannot pursue a woman.
He will be booked for stalking.
He cannot woo the woman he loves.
He will be booked for harassment.
Lovers cannot sit in the park.
Man will be questioned by police.
Love has been beaten by hard laws.
Man is afraid to love woman
14.02.2014

ugam Chettiar.
Love Has Conditions

Anxious of her husband’s health all along,
She is no longer bothered of his health
Once she developed deadly cancer.
Only till death does one want one’s spouse.
20.11.2011

ugam Chettiar.
Love Has Freedom

You don't love the person you love
If you don't give him/her freedom of choice.
You don't love the person you love
If you don't let him/her love other than you.
You didn't love the person you love
If you don't let others love him/her.
Do you love your spouse in this sense?
Do you love your kids in this sense?
19.09.2019

ugam Chettiar.
Love Has No Anger

I was not born mad;
I had not grown mad.
But I was made mad.
The cause is you.

I know not love;
I tasted not love.
I have no sore of love
Till I met you.

I now know its gain;
I now know its pain;
All ended in vain.
The cause is you.

Me, you lulled
and then pinched.
I have no anger.
That is love.
22.12.2000, Bbsr

ugam Chettiar.
Love Has No Cause

Crooked lips stand not in the way,
Manly nose is too.
So are cashew apple breasts.
So are manly tone and thin plait.
As shy fruit, you never deterred.
As a forbidden apple you never bored.
Then which is the cause?
To find the cause, I am still in love.
17.02.2002, Pakd

ugam Chettiar.
Love Has No Equal

Love costs leisure and treasure.
To earn a woman’s love is hard
And is harder to retain it.
It waits for a pinch to burst.

Yet love has no equal for a man.
07.10.2010

ugam Chettiar.
Love Has No Eyes

He is an ungrateful dog;
Yet, she loves him; that is his mother.

She is a slippery fish;
Yet, he is after her; that is her lover.

He is a woman hunter;
Yet, she sticks to him; that is his wife.

She is an unfaithful bitch;
Yet, he’s mad of her; that is her paramour.

He is a humble doormat;
Yet, she is ruthless; that is his harlot

She is a taxing partner;
Yet, he remains with her; that is her husband.

Love has no eyes but links
And is led by sex and pity.
15.08.2008.

ugam Chettiar.
Love Has No Prejudice.

One is prejudiced against the other  
Who is said to have such differences  
In habits, custom and perception  
As she, whom I love, seems to have from mine.  
Such differences haven’t stood in our way  
And rather made us the more united.  
Differences are the cause of attraction  
Across the gender in a sexual love.  
02.05.2014

ugam Chettiar.
Love Has No Reason.

Neither argument nor explanation
Does passion require for its maintenance.
Rather an evidence of weakness than
Of strength will be such like attempts when made.
22.05.2016

ugam Chettiar.
Love Has No Utility Purpose.

Mother was dear; I hardly listened.
Wife was dear; times I declined.
Child was dear; often I disciplined.
Grandchild was dearest. I let loose her.

Mother, wife, and children all
Were to contribute to my future
But not so is the grand child,
With my future at its end.
Why should I love her most?
True love has no utility value.
22.12.2000, Pmdi

ugam Chettiar.
Love Has Power.

Love has power.
The giver knows it.
The receiver knows it.
Sexual love peaks it.
Parental love fathoms it.
They forget the world.
They forget the norms.
They enjoy the power
They use on each other.
04.05.2018

ugam Chettiar.
Love Have Two Paths

Love is from two paths; one is from emptiness
And the other is for identity.

One is to love one for something you haven’t.
The other is to love one similar to you.

One loves the other across the gender.
One loves one identified on some count.

Love in one provides a secured feelings.
Love in the other provides confidence.

21-01-2014

ugam Chettiar.
Love Implicit

A man and a woman can be in love,
Emotionally or sensually,
Without letting it known to each other,
And drive sexual pleasure unembarrassed.
25.11.2014

ugam Chettiar.
Love In Deed Has No Word.

If the love is shown in kind words
Less in store is love to come in deeds.
If the love is shown in kind deeds
Less in store is love to come from words
17.03.2001, Pmdi

ugam Chettiar.
Love In Epics, A Glory

Lord Krishna was in company of women.
He is not a womanizer, nor are whores His women
To the eyes of the devotees; instead, they enjoy
Krishna’s romance, and spurn such one in reality.
21.02.2000, Palakkad

ugam Chettiar.
Love In Many Phases

Love at first sight: many vouch for it.  
Love at long sight: It exists between fans and stardoms.  
Love at short sight: Proximity brings about it.  
Love at dim sight: It thrives in profession.  
Love at random sight: It revamps in absentia.  
Love at blind sight: It is the Oedipus complex.  
Love at wrong sight: Incest relation.  
Each has its own span of life with momentary pleasure.  
29.05.2001, Berhampur

ugam Chettiar.
Love In Multiples

His friendship with some men
Will not dilute his with me.
Her affairs with some men
Will not pollute hers with me.
Multiple loves can address
As a mother does her kids.
2403.2014

ugam Chettiar.
We loved each other in the college days,
And accidentally met with wonder
In a function along with our partners,
Two decades later, and got stuck anew.
She too has nurtured her feelings for me,
Knowing of which fanned my ember of love,
Which got refueled to flame up in glow.
Though content with spouse's relationship,
We could not forgo the pleasure of contacts
That we got in chatting and family visits,
Without prejudice to family ties.
Pursuing emotional relationships,
We have discovered the lost attachments,
With which we stay in sacrificial mood.

ugam Chettiar.
Love Inspired Meetings Inspire

It is only natural and so to him
That on the following day the same place
And the same hour he should look for her
Again and wait till she came there again.

She came; he was not disappointed.
At the sight of him, who she saw that day,
Her manner was that of the person
Who half expected to discover him there.

Subsequent meetings in the concert hall
Ensured that they came there for each other
And their attendance gave them some purpose
Which gave them sweet more than the music did.
14.09.2014

ugam Chettiar.
Love Is A Cry.

Love is at first sight, sudden in action,
Like an accident with no plan at hand.
It's blind to reason and deaf to outcome.
Love is sacrifice in making by both.

Love is a loud cry of procreation.
Love is a deep cry of assignation.
A cry of union of the two halves.
Love is the cry of amalgamation

ugam Chettiar.
Love Is A Fort

How high the sky is,
How long the river is
And how strong the wind is
Are immaterial to me
As long as I get a clue
How high our love is,
How big our love is
And how vast our love is.
Love is a fort
29.12.2007

ugam Chettiar.
Love Is A Gambling.

My heart is burning with love.  
In winter it is burning.  
Under rain it is burning.  
Not to say about summer.

My heart is pulsing with love  
Like waves set in the ocean.  
My veins are bulging with love  
Like winds blowing from the sea.

Behind the veil, the lady hides,  
Intoxicated with love.  
Upon the stage, the lady sings,  
Sophisticated with rhythm.

I've spent my time for you.  
I've spent my money on you.  
How long must I wait? Tell me.  
Is sexual love a gambling?
18.03.2017

ugam Chettiar.
Love Is A Game

A test cricket is meant not for a win or loss.
Even the weakest team has momentary feats in individual performances.
The game provides interest throughout. So is love game.
25.11.2001, Pakd

ugam Chettiar.
Love Is A Journey

The love is a mega-serial,
four years old.
It took a year to make know.
Another year to get responses.
Then, till now, it is undulating.
It is a journey, not a destination.
02.12.2001, Pakd

ugam Chettiar.
Love Is A Loser

Secrecy and chance help adultery.
Mere romance is the withered blossom,
Notwithstanding the lovers’ liking.

Adultery in secrecy is unnoticed.
Mere love is a scandal published
17.02.2000, Palakkad

ugam Chettiar.
Love Is A Play.

Love sparks with glances, begins with warmth,
Grows with presence and binds with cuddles
To end with tears in its life cycle.
Love like a play is engaged till it ends.
24.06.2016

ugam Chettiar.
Love Is A Pleasure

Pursuit of love is a pleasure.
Pining of love is a pleasure.
Pain of love is a pleasure.
Failure of love too is so.
Any stage of love is a pleasure.
30.03.2007

ugam Chettiar.
Love Is A River Flowing Down.

The old lady waited for his son’s call
And he in turn waited for his son’s call.
His son is desperate for his lover’s,
Who waits for a dentist’s appointment..
31.03.2010

ugam Chettiar.
Love Is A Slavery

Slavery is there, in some form, everywhere.
Love, too, is a kind of slavery, unable to desist,
Unable to deny, and is tamed in blind pursuit.
A monarch, too, is a slave to his concubine.
05.02.2000, Palakkad

ugam Chettiar.
Love Is A Trade.

When a man is landed up
with a woman of fortune,
to wed her, he is haste
lest some one should usurp.
When he has the upper hand
he is quick for her flesh,
With wedding not in card,
himself not in confidence.

Love is a trade
and is bought by fraud.
25.04.2001, Pmdi

ugam Chettiar.
A love affair consists of three phases.
Attraction, obsession and attachment
Are they; the order irrevocable,
The same couple cannot enact it again.

A man and a woman fall in love;
Both long for seeing and reaching.
They join and settle with a bond.
Thus passes an erotic cycle.

In the phase of attraction, which is short,
One will find oneself drawn by another
And one finds interested in another.
This is from impetus of libido.

It is man’s lust and woman’s passion.
Visual interest in woman prods his lust.
His pursuit, intellect, wealth or power
Or other attributes kindle her passion.

In the phase of obsession, a long one
With high voltage, the pair is intense
In love, longing for seeing each other,
With the release of Dopamine and adrenaline.

Love and attachment is the third phase,
Where the couple settles for warm bonding,
Induced by the release of oxytocin
In the course of orgasm and child bearing.

Man is a half and woman is a half
And they have an itch to become a whole.
It is well in line with the Nature’s plan
Of progress and procreation of life.

All the flowers do not fertilize.
All the fruits do not germinate.
Falling in love may not lead to courtship.
Courtship may not lead to conjugation.
Consequent to the invention of marriage,
Man and woman go through a lone cycle,
Since when they remain together locked
By children, identity and dependence.

ugam Chettiar.
Love Is An Illumination

She is not my exclusive girlfriend,
Nor am I to her either, of course.
The intensity of passion experienced
Is not less than the one the lone pair gets.
Love is an illumination,
Sharing it diminishes not it.
27.05.2017

ugam Chettiar.
Love Is An Illusion.

I am born alone and shall go alone. 
In the meanwhile also I’m alone. 
Only when I am in love with someone 
I make an illusion that I’m with one.
14.07.2013

ugam Chettiar.
Love Is Barren With Out Memento

Many a script,
Many a gift,
Did I present to you.
You paid me nil.
Acceptance by you,
A forbidden soul,
Itself is the token
Of remittance.
However, I want
From you a memento
To show to others
Your love for me,
Without which
What is love worth?

Give me your fallen hair.
Give me your bitten nail.
Bharata was proud of
Rama’s love by his sandals.
21.04.2002, Pakd
In the epic The Ramayana, Bharata brought the sandals of his brother, Rama, to keep them as the ruler the kingdom in the place of Rama, who, denouncing the throne, went to the exile.

ugam Chettiar.
Love Is Blind

Should love be a psycho-sex affinity
That springs from the instincts
And strikes between man and woman
Can it limit itself to the man made boundaries?

Love defies man made status.
Tamed love is neither innate.
01.08.99

ugam Chettiar.
Love Is Blind.

The sweet music is the lover’s tongue.
The sweet odour is the lover’s sweat.
The sweet taste is the lover’s skin.
Sexual impulses blind one’s senses.
17.08.2013

ugam Chettiar.
Love Is Buyer Oriented

Venders are at door.
Why should she go out for shopping?
She can accept or reject.
A woman is adamant in love shopping.
5.11.2000, Pmdi

ugam Chettiar.
Love Is Bygone

Woman has fear when in company of man 
That he would make sexual advances. 
Woman has fear when with man in the bed 
That he might inflict pain in perversion. 
Woman has fear when she lives as single 
That men take her granted to receive them. 
Man has fear when in company with woman 
That she would allege sexual harassments. 
Man has fear when in courtship with woman 
That she might convert it to a rape. 
Man has fear when in favour for woman 
That she may trap him as her lover. 
Fear constrains from love man and woman. 
Love is enacted in fantasies. 
21.08.2017

ugam Chettiar.
Love Is Coloured.

That music has no language
Is not containable.
The song sung in your
Mother tongue is the sweetest.
The song sung by the one
You love is the sweetest
.

Music has language.
Love has image.
07.03.2002, Pakd

ugam Chettiar.
Love Is Conditioned

Love for one is in proportion
To the influence you wield.
Concern for one is in proportion
To the identity you have.
Respect for one is in proportion
To the trust you have.
Don’t expect more than the due.

16.08.2006

ugam Chettiar.
Love Is Costly To Have

Relationship with the spouse is vital.
So is it with the parents and children.
It'd cost you time, energy and money.
It'd demand you patience and tolerance.

Agitations and tribulations are
The part of the game in a family.
Failures of hopes would breed agony.
Absence of gratitude is a tragedy.

A beggar is blessed to be free of these.
He has none to love and none who loves him.
He has nothing to spend or to spend for.
The insecure cares for relationships.

ugam Chettiar.
Love Is Costly.

She is my wife, whose love I have.
I listen to her, entrust her with
My wealth and give her a free hand.
How costly is to retain love!
03.10.2010

ugam Chettiar.
Love Is Elastic

I set a scene for my heroine to stage her reappearance,
And insisted on doing it ere my short-while exit,
To that she, propelled by her modesty, feigned her reluctance,
That left me high and dry. I left with rage for missing the chance.
She came to the stage only on my return and soothed my glance.
I am back to the game. She threw me not to oblivion.

Love has elasticity;
No need of anxiety
06.01.2000, Palakkad

ugam Chettiar.
Love Is Electrifying

I love you without knowing much of you.
I love you after knowing each other.
I love you without ensuring your love.
I love you without letting you know it.

Love is the source of trust and confidence.
Love is the means of thrust and energy.
Love across gender is electrifying.
Love unrequited, pleasure is granted.
19.05.2020
I am 25 years as a poet today

ugam Chettiar.
Love Is Elusive.

Love – we don’t give
In expected measure
Nor do we get
In expected measure.
The world has never been happy.
13.02.2007

ugam Chettiar.
Love Is Everlasting

Wonder, venture, adventure,
Sports, play, games,
Comedy, humor, satire,
Detective, Violence and on,
I had left one by one
In reading materials,
In all my span of life.
But, I had not left.
Love, romance and sex,
Which are immortal to the mortal.

ugam Chettiari.
Love Is Everlasting.

Wonder, venture, adventure,
Sports, play, games,
Comedy, humor, satire,
Detective, Violence and on,
I had left one by one
In reading materials,
In all my span of life.
But, I had not left
Love, romance and sex,
Which are immortal to the mortal.
21.05.2002, Pakd

ugam Chettiar.
Love Is Exceptional.

Honey tasted cannot be recollected;  
Music tasted cannot be recollected.  
To taste them, you must have them again.  
Only love can be enjoyed by recall.  
09.03.2014

ugam Chettiar.
Love Is Fool, So Sure.

Other than being inaccessible
No merit does she have.
Other than her love
Nothing does she offer.
‘So sure love is fool’
07.04.2004

ugam Chettiar.
Love Is From Downward

It is the child who owes parents everything.
But parents die hard to love it for anything.
Yes, one way love is embedded in gene
So that the race sustains itself though out..
23.03.2001, Pmdi

gam Chettiar.
Love Is From Judging

Love is rare to strike at first sight.
It strikes at mutual weight and grow.
It crumbles down when imbalance strikes
Who loves each other before weighing each other other?
23.04.2003

ugam Chettiar.
Love Is From Reciprocation

Said I love my mother,
It goes she too loves me.
Said I love my daughter,
It implies she too loves me.
Said I love a woman,
It must mean she too loves me.
Don’t say that you’re in love
With one unless she requites.
04.11.2009

ugam Chettiar.
Love Is Heaven.

Love is not an emotion;
Emotion is fleeting.
Love is a stored energy
That flows out when contacted.

Love energy flows when it strikes.
Objects of love, and not love, die.
Love will flow without condition.
When in love, you are in heaven.
13.02.2017

ugam Chettiar.
Love Is In Draining

Mother dries her breasts and wets her child’s womb.  
She derives pleasure in losing hers for it.  
Man dries his pride and wets his lover’s heart.  
He reaps pleasure in lowering his self.  
18.11099

ugam Chettiar.
love Is Irremovable.

Dear Nita, I love you hand in glove,
I am, for you, head over heals in love.
No one must have fallen, with you, in love,
No one but me, you must love, I resolve.

Farness eludes our proximity.
Family bond prevents our unity.
You are too shy to take chance, if any.
The mirage of love is my vanity.

How someone-else can or may love you, given
That I alone can or must love you any more?
None else do I love; none else should you, driven
By this fallacy, I run after you.

Your features were not the cause of my love.
You were not alone under the roof to choose from.
Yet I love you; it’s irrevocable, irreversible.
The inaccessibility of you did it all.

In my love for you, there’s no otherness.
I disbelieve any such otherness
’Cause love refuses to admit otherness.
So, my love can head towards emptiness.
05.03.2002, Pakd

gum Chettiar.
Love Is Life Given Bliss

Love is finding someone you trust,
Seeing someone drawing your mind,
Or being absorbed with someone
In thought with some inspiration.

Love is a magnetic energy,
Possessing North Pole and South Pole
In man and woman respectively
And is part of life energy.

To speak about love will inspire.
To write about love will enthuse.
To read about love will excite.
To watch love scene will arouse.

To experience love is bliss.
To enjoy love is a mirth.
Love makes people energetic.
Love makes people congenial.

ugam Chettiar.
Love Is Like Seeing

For love to pour, the object of the love
Need not be present; even contacts do.
Love is a quality to spend.
Life is simply life longing for LOVE.

It can be parental and sexual love.
Homo sexual love is not different.
One side love is not inferior as well.
Love manifests in intimate friendships.

The people you love are mere stimuli.
Love failure need not be the cancer.
Divorce and widowhood are not love's end.
Love is like seeing; any object will do.
03.01.2019

ugam Chettiar.
Love Is Like Souls

This is an episode of sexual love
Between a man, not hers
And a woman, not his.
They loved each other
Till theirs souls departed,
Having not tasted each other.
They died but not the love.
When they died, liberated were
Not the two souls alone but their love.
26.09.2003

ugam Chettiar.
Love Is Lovely

Love is rose that pricks.
Love is wine that kicks.
A golden sorrow,
Love is loved by all.
24.06.2008

ugam Chettiar.
Love Is More By Nature Than By Merit.

A creeper is very much attached to the tree that it climbs on till it lasts or the tree lasts, not by the merit of the tree but by the nature of creeper’s fragility. Any tree in its place makes no difference. A loving wife, widowed, can equally be a loving wife when remarried. If you have a loving wife, more it is her nature. She can love others too if replacement is made.

22.04.2001, Pmd

ugam Chettiar.
Love Is Mutuality

Mutuality is the web
The humans are caught in.
Love is pretension,
That is bound to exist.
16.04.2006

ugam Chettiar.
Love Is Not A Contract

Love is a magnetic pull.
The pull is instant between two,
And suddenly at first sight.
Love that grows depending
On other considerations
Is variable with other factors.
12.07.2001, Pkd

ugam Chettiar.
Love Is Not Blind

I have a notion that
I fell in love with her
And got married to her.
I have an introspection-
Would I have loved her
Had she not been
My caste and my equal?
Love must tally with the background.
19.09.2005

ugam Chettiar.
Love Is Not Gift.

Be it love that makes the lovers flutter
With joie de vivre in their pursuit of love.
Be it not the gift that makes the lovers flutter.
The expensive gift need not bring results.
Be a gift you give, a token of love,
And not to sound as a bribe or a bait
To the partner, which will dampen her love.
Intimacy and transparency will do.
Empathy and identity will do.
Must there be chemistry to strike the deal.
10.02.2015

ugam Chettiari.
Love Is Not Karma

To love is to slave.
To love is to be mad.
Loving is irrational.
Loving is biased.
Love for cousins
Disarmed Arjuna,
And was lured by Krishna,
To battle and kill his cousins.
Karma is devoid of love.
17.12.2001, Pakd

ugam Chettiar.
Love Is Not Professional

Be professional in play,
Work and on stage,
But leave it when in love.
Otherwise, it will mar
The very spirit of souls..
Love is a natural flow.
20.12.2001, Pakd

gam Chettiar.
Love Is Not Rational

The loved one does not love me back;
The loving one does not get my love.
Who you love and who loves you
Aren’t one and the same person.
I’m dear to my mother and
My daughter is dear to me.
Mandothari loved Ravana
And Ravana was mad of Seeta.
The real love is neither mutual
Nor reciprocal nor conditional.
Love is not rational; but instinctual.
28.07.2009
[The characters are from the epic, Ramayana.
Mandothari was in ardent love for her husband King Ravana, who was mad of Sita, wife of Prince Rama]

ugam Chettiar.
Love Is Not Rational

Our love to our children is
Neither in proportion to,
Nor bound by, the care they show
Or the virtues they possess.

ugam Chettiar.
Love Is Not Threatened By Lust.

He, who is after other women,
Is still not averse to his woman
He, who loves his wife,
Is still interested in other women.
Pleasure and affection are different.
Kannakhi never felt threatened
By Madhavi’s love to her husband.
Wife! Give him some loose end.
He will return to amend.
15.12.2000, Pmd

ugam Chettiar.
Love Is Not Worth Its Price.

Love is always bought
With a price higher than
Its worth and is realized
After it is bought.
13.12.2007

ugam Chettiarch.
Love Is Nourishment

Don’t tell your love to the one you love most.
Then it will look pretending and embarrass.
Love must be so subtle as to be observed
By the incumbent, which gives nourishment.
28.11.2015

ugam Chettiar.
Love is unconditional
Love is of only two kinds.
One is born of sex,
And the other, of pity.
Man and women love out of sex.
Mum loves child out of pity
Other kinds are conditional.
14.01.2006

ugam Chettiar.
Love Is Possessive

You don't love whom you possess.
You don't possess whom you love.
Love and possessiveness overlap.
Mothers possess earlier and love late.
26.12.2017

ugam Chettiar.
Love Is Recurring

Lovers don’t believe they should take
One defeat in one’s love affair
So much to heart as not to wish
Any more love with anyone in life.

ugam Chettiar.
Love Is Selfish

Women love flowers; Flowers invite bees;
Bees run for honey. Where’s love mutual?
Each one runs to pursue its own goal.
I love you to my pleasure, not yours.
09.01.2000, Palakkad.

ugam Chettiar.
Love Is Slippery

Love between two would break
When one of them loses interest,
When one of them is usurped
Or when one finds a better one.

ugam Chettiar.
Love Is Slippery

Love thrives in proximity
And dies from intimacy.
You will lose it on under-use.
You will leave it on overuse.

ugam Chettiar.
Love Is Soft

The cactus is a hard core
But it gives flower as soft
As rose, lily or jasmine.
Love from anyone is soft.

gang Chettiar.
Love Is Sore.

Love robed, shared,
Denied and turned down
Are sore and occur
More often than not.
21.09.2011

ugam Chettiar.
Love Is Sought For Identity.

To strive for love of mother,
of father, of teacher, of peers,
of elders, springs from
identity crisis.
To strive for love of the beloved
is out the deepest identity crisis.
Seers like women followers.
04.11.2001, Pakd

ugam Chettiar.
Love Is Status Bound

She loves him for he is handsome,
Rich and cheerful, also loves her.
That he loves her is least mattered.
Without that also she could love.
With that alone she would not love.
With the other factors she could love
Any other knight if chance allowed.
She is sticking to him for the present.
What, if he went poor and invalid?
Love marriage has no advantage
Over arranged marriage in survival.

ugam Chettiar.
Love is of only two kinds.
One is male’s for female
And the other is female’s for offspring,
Both for sustenance of race.
12.06.2003

ugam Chettiar.
Love Is The Moon.

Proximity and frequency
Will promote one’s acceptance
And demote one’s importance.
Love is the moon, waxing and waning.
06.07.2011

ugam Chettiar.
Love Is The Strong Motive.

To face the contempt of the beloved,
And to not face the fury of the authority
Are the two strong motives that propelled
All men who had surged to grow great.

Rosalind’s concern for Orlando
Made him fight Charles, the wrestler,
And changed his thought of laying life..
Her love spurred him to action.
23.12.2000, Pmdi

ugam Chettiar.
Love is the battle,
Where in the end.
Either both win
Or both lose;
In either way
They part, with sweet memories.
That is why
Love propels man
And woman as often
To engage in battle,
Blind to barriers
And blind to results.
09.06.2002, paks

ugam Chettiar.
Love Is Till Marriage

Love is pronounced
when the pair is apart,
in pining of each other,
in longing for each other,
in sulking about each other,
in exchanging letters.
Literature spoke mostly this.
Wedding halts these
In a nutshell,
Love dies when pair ties.
02.12.2001, Pakd

ugam Chettiar.
Love Is Time And Space Bound

Love and loyalty are time bound, space bound.
Comforts and purposes are key factors.
Relativity serves as the cause of shift.
Love and loyalty sustains in epics.
25.05.2019

ugam Chettiar.
Love Is To Be Shown

Song is no song till it is sung.
Love is no love till it is shown.
Show the love to the one you love,
Provided it is accepted.

ugam Chettiar.
Love Is Unconditional.

I don’t find any man
Loving other than women,
Woman, other than her children,
And children, other than their toys,
Given the meaning of love
That it flows unconditionally.
26.08.2007.

ugam Chettiar.
Love Is Unequal To Bequeath

Son, your mother can love you
In a way no one can excel.
Her love for your child limits
As it, another lady mothered.

Daughter, your father can love you
In a way no one can excel.
His love for your child limits
As it, another man fathered.

Woman loves daughter’s child.
Man loves son’s child.
20.04.2001 Pmdi

ugam Chettiar.
Love Is Unexplainable

I hold books and note-books as rose.
And yell at those who mishandle them.
I bore her when she tore my note book.
She is my three year old grand daughter.

ugam Chettiar.
Love Is Unforgettable.

Falling in love with her took a minute.
Pursuits of love with her took me a month.
Courtship with her lasted about a year.
To forget her is taking me my life.
06.03.2014

ugam Chettiar.
Love Is Ungrateful

Those days I loved those queens.
Those days I liked those songs.
Those days I fancied those styles.
Love is a ungrateful dog..

ugam Chettiar.
Love Is Union.

Love is union between two,
Not amalgamation of two,
And distinct like iron and magnet.

ugam Chettiar.
Love Is Universal

Love is a one to one game like tennis,
Where man plays to win, and plays for a win
With all efforts put in a winning spirit.

The hope of winning sustains his playing
Even with the opponents formidable,
With a confidence unlike before.

To conquer a woman is the sweetest
And superior to a win in war
As it’s a win worth based and not strength based.

Failure in love is not a loss to man,
Who takes it a harvest and pocket it
To chew when he goes to hibernation.

Love and anger are common emotions,
Universal to all men and animals,
With a view to sustain themselves and their race.

ugam Chettiar.
Love Is Unsoiled By Lust.

‘I love my wife while lusting my maid.’
‘I love my husband while lusting my chauffeur.
Love is not spoilt anyway by lust.
They accommodate each other; no ruins
17.02.2003

ugam Chettiar.
Love Is Wavering

There is no person
Who has not met a person
By whom the person
Wasn’t aroused to feel,
‘I wish I married you’
Either before or after
The marriage of either.
Love is wavering
05.05.2004

ugam Chettiar.
Love Is Well Received.

Wherever, whenever and from whomever,  
Love ignites, it is received with open arms.  
Draughts don’t deter farmers from sowing.  
13.02.2007

ugam Chettiar.
Love Journeys In Two Ways

Man knows only one kind of love:
Loving the women.
Woman knows only one kind of love:
Loving her children.
All other kinds of love are reciprocal
Or an enforced ones.
06.04.2006

ugam Chettiar.
Love Killed The Desire

It is a fact that for her figure
I went after her.
In that act I could get her heart.
I must nurse it.
The heart, the gate, must not shut.
I nursed the love.
Her love crippled me to advance
To desire her corporally
We remained friends.
Love wet my throat
But dried my stomach.
25.11.2004

ugam Chettiar.
Love Lives On Renewal

Sex thrives from constraints.
It dies from familiarity.
Love exists from renewal
It exits from bodily absence

ugam Chettiar.
An eminent scientist of India,
Charmed by a young widow, his wife’s friend,
Took her as his protegee and developed
With her an intimated relationships,
That lasted for twenty years in triangle.
He subverted his position to have her
In a place where he lived without official frown
If he were now he would have lost his job.
09.01.2014
[based on the news circulated]

ugam Chettiar.
Love Lost Matters Nil.

I had lost my wealth in a gamble; I wept.
I had lost my son in a battle; I wept.
Out of love or out of loss had I wept?
Out of fear or out of need had I wept?
No one ever for the love lost had wept.

ugam Chettiar.
Love Loves Easy Way

Love is nothing but a habit.  
Trodden path is easier to tread.  
Familiar path is easier to tread.  
Known beauty, not the world’s, lures.  
17.09.2003

ugam Chettiar.
Love Makes Everything Sweet.

Bitter will taste sweet, copper will look gold,
Odour will turn scent, and dregs work like drug
To your sense when sex enters into your head.
You'll agree to it when you fall in love.
30.06.2016

ugam Chettiar.
There are many ways to keep you young,
Of which the foremost is love making,
By when exudes from brain endorphin,
That kills pain and makes tissues enliven.

Do coitus as often as you can
And in its absence masturbate
With an opposite sex of your choice
As stimulus kept in fantasy.
13.02.2001, Pmdi

ugam Chettiar.
Love Mars Lust

In all cases of love games,
It has so happened that,
By wooing and courting,
And having owned her heart,
I shamed to claim her flesh
For which I had made all,
Lest she should judge me cheap.
29.04.2002, pakd

ugam Chettiar.
Love Meets Both Ends

To love and to be loved is nourishing.  
Love you get and love you give comforts you.  
Love benefits the giver and the taker.  
Love across the gender is unequal.  
01.08.2018

ugam Chettiar.
Love Misbehaves

It is futile to get love on demand,
It is waste to get it on surrender.
You neither buy it nor sell it.
It clicks when it wills; wait
14.06.2003

ugam Chettiar.
Love Needs Distance

Distance makes love grow strong.
Distance destroys enmity.
The other must be within reach
For one's resentment to grow up.
Lovers remain happier
As not living together.
03.12.2017

ugam Chettiar.
Love Objective And Subjective

Pet love is not judgmental.
Sexual love is conditional.
Parental love is unilateral.
Peer love is reciprocal.
These are objective love,
Which will end in heartaches.

Love for doing skilled works,
Love for literary writing,
Love for practicing arts
And love for spiritual thought
Are all subjective love,
Which will spare you heartaches.
24.02.2017

ugam Chettiar.
Love Of Devotion

Meera poured Krishna her fathomless love.
Andal poured Perumal her bottomless love.
Bharathi poured Kannamma his immense love.
All the loved ones are subjective characters
And the poets were at ease for cross gender
And used them liberally as their catharses
To sublimate their bottled emotions.
Radha-Krishna dance is not different.
02.09.2018

ugam Chettiar.
As a boy, one loves one’s mother.
As a man, one loves one’s wife
As a father one loves one’s kids.
Mother’s love is irrespective of age.

A wife loves her husband for her children.
Children grown up, they are left
To love each other for companionship
And later for their helplessness.
05.07.2001, Pkd

ugam Chettiar.
Love Of Pity Soars

When my wife interrupts
I get disturbed with irks.
When my child interrupts
I get disturbed for joy.
Love born of pity soars
Unlike love of commitment.

ugam Chettiar.
Love Of The Couple

The time the couple started
Loving their child that is born,
Loving each other they would stop,
With love focused on the child.
They might get their love back
When their children branched away.
17.08.2014.

ugam Chettiar.
Love Of The Intimate

A girl's love for her lover
Is that he serves her interest.
A boy's love for his beloved
Is that she responds to his wish.
A woman's love for her spouse
Is that he is pampering her.
A man's love for his wife
Is that she is faithful to her.
A girl's love for her parents
Is that they give her freedom of choice.
A boy's love for his parents
Is that they give him freedom of action.
Love benefits givers, not getters
In the intrinsic relationships.
02.10.2017

ugam Chettiar.
Love Of Wife And Son For Me

I must not smoke and must go for walking.
My wife and son insist, not out of love,
But from her fear of losing half a pension
And from his fear that my end would cost him.

(26.06.2011)

ugam Chettiar.
Love One, Not Possess.

To possess one is to forget to love one.

When you possess your wife it might happen
That you're vigilant and not jubilant.
You see that she seek not men's company
And that she is mute to love, denied by you.
Whether you love her or not, she must care you.

When you possess your husband it happens
That you're cautious but not accommodative.
You see that he befriend no co-woman
And is impervious to other women's love.

Better to possess not, so as to love.
15.07.2014

ugam Chettiar.
Love Only A Pass Time

A man seeks a beauty queen
but compromises with one down.
A woman admires a prince
but accepts the one proposed.
dreams abort when they’re betrothed.
12.12.2001, pakd

ugam Chettiar.
Love Only I Want

A woman in frame attacks my bone.  
A woman in shape thrashes my flesh.  
A woman with passion whips my heart.  
A woman sensual clips my mind.  
A woman with strong vibes locks my soul.  
But you with love bind me for ever.

ugam Chettiar.
Love Only Is Bartered

We welcome helps but reluctant to help.
We would pardon but would not seek pardon.
We want power but not to empower.
Only sexual love has a two way traffic.
06.07.2001, Pkd

ugam Chettiar.
Love Out Of Compassion

Love, materialistic, expects returns.
Love, physical, expects responses.
Love from compassion has no condition,
Where pleasure of loving is the reward.
To perpetuate only happiness
One must head towards love freedom compassion.

For others to be happy,
Practise compassion.
For you to be happy,
Practise compassion.
Love without compassion
Is body without life.

To get the impetus
To show compassion to one
Who is in expectation,
Imagine he would die soon,
And it would generate
In you enough pity.
Also imagine what would happen
When you were in his shoes.

ugam Chettiar.
Love Outlive Lust

Love for a girl does not infringe
The love one has for one’s mother.
Desire for a woman does not spoil
The love one has for one’s wife.

Love for mother from the umbilical cord.
Love for wife from the fusion gametes.
They are not extinguishable, and will stay.

Covalan at last returned to Kannaki,
Winsome Madhavi abandoned.
27.12.2000, Pmd
[Annotation refers to the ancient Tamil Epic Silapathikaram]

ugam Chettiar.
Love Rests On Influence

Your love for someone
Is linked with the influence
You wield on them.
With clutches releasing
The intimacy is relaxing.
Brake broken, hatred sets in.
04.05.2007

ugam Chettiar.
Love Resurrected

We were known to each other.
You were wed to some other.
I didn’t let you know my desire.
You didn’t let me guess your desire.
Now you are a grandmother.
I want from you to know whether
You had for me then, a desire.
You nodded. I fell flat.
Yes, my love is fulfilled.
With that I shall ever live.
You are not mine, but were.
I cannot own you, but once.
By mind, though not by body.
Who wants body? I mind the mind.
To us, let others be blind.

ugam Chettiar.
Love Rises And Ebbs.

That I take your wish as a command
Will show the depth of love I’ve for you
That I take your wish as a burden
Will show the ebb of love I’ve for you.
Love is waves that rise up and ebb.
Patience alone can sustain it.
17.03.2013

ugam Chettiar.
Love Sans Pity?

Can you love without pity involved?
Can you pity without traces of love?
Fall in pity so that you fall in love.
Love without pity is useless.
09.01.2019

ugam Chettiar.
Love Saves Age

Age may fail love; Love will still age.
Be wise to love And put off the age.
16.02.2003

ugam Chettiar.
Love Shifts By The Successor

Flower that blooms at sunrise
Stays and withers at sunset.
Next day, another one does.
Love that blooms every time
Withers soon for the next one.
06.10.2003

ugam Chettiar.
Love Should Not Cage

Anything in excess is a poison
And love by no way is an exception.
Growing possessive, love severs the tie.
Caged, the beloved wants to flee.

The dove that you keep and feed
Must move about at its ease.
It will come back, liking you,
And if not, it is not yours.
19.03.2012

ugam Chettiar.
Love Slaves You

The one who loves you gives you
Freedom cut to that extent.
The one who is possessive
Of you will make you slave.
26.11.2008

ugam Chettiar.
Love Slips Like Fish.

Two souls fall in love  
And seek every chance  
To meet each other  
On this or that pretext.  
Alas, it is aborted.  
The lady soul withdraws,  
Faster than it could,  
As if a repelling one,  
Once she suspects  
Others’ meaningful eyes.  
She avoids every chance  
And will turn inimical  
19.05.2002, pakd

ugam Chettiar.
Love Sown Far Back

I’d looked at her with a colleague’s eyes
Before I left the place on a transfer.
Young and energetic she made presence.
After a decade, I was back as the Head,
Gaining confidence for her attention.
My close look revealed how fresh she looked.
Yes, I must have liked her ere I went out.
The seed of this love must have been sown then.

(02.06.2011)

ugam Chettiar.
Love Sprouts Are Scorched

Many a time they had sex, willingly.
The last one they had was against her consent.
Will it amount to rape? Yes, she can complain.
Even otherwise also, she can make it so
To settle a score with the poor partner.
Laws make difficult sexual love to grow.
Laws make possible sexual repulsion.
The cheapest and the strongest pleasure
Is sexual love which is denied thriving.
21.11.2018

ugam Chettiar.
Love Stays, Even If Failed

I have loved and owned;
I had loved and missed;
I had loved and lost;
I had loved and failed.
None of them is less than
Having not loved at all.

‘He loved and failed
but his failing of love stayed’

Still born love is better
than unborn love.
It wipes infertility.
14.02.2001, Pmdi

ugam Chettiar.
Love Sticks On

If a door is shut
Don’t get upset.
Search and find.
There’s another door
Open, perhaps wider.

In our courtship
The door, don’t shut.
I want no other door
Even if it is wider.

No door is dearer than
The door of your bosom.
10-10-1999.

ugam Chettiar.
Love Succeeds The Desire.

It is her figure that drew me near.
The nearness brought me the desire.
The fire of desire led to the flame
Of love. Love stayed; desire died.
The wife is only a loved specimen.
25.11.2004

ugam Chettiar.
Love Takes You Nowhere

Know that your woman wants from you
Freedom to move, means for comfort,
Your least disturbance and romance.
Mere love of her takes you nowhere.

ugam Chettiar.
Love That Is Lost.

Brick by brick was built our love over years;
A crack was unearthed. My heart broke away
And we were thrown apart miles away.
Yes, ‘A little less and what world away! ’
20.06.97

ugam Chettiar.
Love That Is Pure

What I thought I can’t write.
What I wrote I can’t phone.
What I phoned, I can’t speak.
What I speak in person is dry.
Yet passion hits the shore
In your vision and your short talks.
No such happening is with others,
Even in amorous talks with them.

Is it the sign of pure love?
25.11.99

ugam Chettiar.
Love Thickens To Lust

To say that love is breeze and lust, tempest
Or that love is spring and lust is summer
Is to say that love is best and lust, worst.
No, lust is just the intensified love.
24.06.2008

ugam Chettiar.
Love Though Less.

None that I more love than myself;
None that you more love than yourself,
Yet let us love, though less, each other.
That will do for us to prosper.
11.07.2010

ugam Chettiar.
Love Thrives In Connotation

‘Is this a new saree? Very nice’
‘You are good in cotton wears. It suits the lean’
‘Why don’t you wear a diamond instead, on nose? To more penetrate.’
‘Your voice on phone is nice. It rings.’
‘Shall I do it for you? It is my pleasure’
‘Were you on leave. I felt the absence’

He spoke during different incidents.
Each time I was fed with wine.

He can’t tell threadbare ‘I love you’
To me, a forbidden fruit
Nor can I confess or encourage.
Nevertheless, we enjoyed sex.

ugam Chettiar.
Love Thus Lives.

What your heart intends
And your lips prevent,
Yours eyes do betray.
Thus you keep my love.
All kinds of love barred
Will exist likewise.

ugam Chettiar.
Love To Be Fulfilled.

Fulfillment yields satisfaction.
Be it a task or love at your hand.
The task fulfilled sets a next task.
The love fulfilled satiates you.
20.08.2014

ugam Chettiar.
Desire for sex is on increase.  
Homemade sex movies in the net;  
Sex toys and Viagra at hand;  
The right to private choice granted;  
Adultery no more criminal;  
Homo-sex decriminalized;  
Many bills are in the pipe line  
To encourage consensual sex.

What is needed is love, nor sex.  
Loyalty is the need of hour.  
Be there love, not sex, in dating.  
Toxic masculinity to go.  
Emotional equality to come.  
Tolerance and commitment to stay.  
Love is ready for sacrifice.  
Perpetrators have no place in love.  
02.01.2019L

ugam Chettiar.
Love To Free, Not To Freckle

No woman wants to be caged by her man
In the name of passion and protection.
No man wants to be chained by his woman
In the name of attention and attachment.

Love must nurture freedom, not stifle it.
Love must join lovers as a pair of wings
That can flutter at will in their directions.
Love is to free, not stifle, their movements.

Who are not questioning each other
And who aren’t answerable to each other
Find more independence in their life style,
Which free them from the stress of being bound.

Loving eyes must not turn to watchful eyes.
It is there, though not, if you doubt about it.
It’s not there, though is, if you don’t doubt it.

Husband and wife are in perfect harmony
When they are in job at different sites
Or frequently away of each other,
From where they get absolute privacy.
0.09.2015

ugam Chettiar.
Love To Sustain

When a woman says no to love,
She’s not rejecting you as a person
Her virtue might stand on her way.
When a woman says no to sex,
She’s not rejecting you as a person.
Her temperament might stand on her way.
In both cases, man’s patience
Would help her sustain her love for him
In both cases, man must fast
From intimacy o corporal contacts.
1010.2009

ugam Chettiar.
Love Unlike Fire

Fire burns when touched
But not so when removed.
Love burns when embraced
And burns when removed too.

ugam Chettiar.
The unrequited love is a cause
Of concern that cripples everyone.
It includes the love got less than one given
The love got below one's expectation
And the love got less than given to some.
It confines not to sexual love arena,
But extends to parental and offspring love,
And spreads to siblings and peers love as well
No one is immune to this sentiment.
It is an inborn trait like jealousy
The residual effects must be sorrow
Or anger but now turn to violence.
30.09.2016

ugam Chettiar.
Love Went In Vain.

He came to me in a dream
And revealed his love for me
By taking my hand to his chest.
I was stunned and went speechless.
In a daze and drowsy mood then
I groped for him at my bed side
And felt it real to happen.
It went in vein

ugam Chettiar.
Love While You Love

The chariot is heading to overturn.  
The boat is sailing to capsize.  
The travellers have no clue.  
They ride merrily and verily.

The victory is not in the card.  
The battle is on and on.  
The warriors are not aware.  
They fight with nerve and verve.

The end is going to be dismal.  
Hero and heroine are in blend.  
Readers are slated to happy end.  
Lovers fantasize with love and lust.

What is the end in our legend?  
We are in love, right or wrong.  
Dear! Mind not the end.  
Love while you love, I remind.  
08.10.2000

ugam Chettiar.
Love With Fear

Loving child and hating ghosts are absolute..
Loving mother is with fear inherent.
Fearing God is with love inherent.
Love and fear are inner connected.

ugam Chettiari.
Love With Respect

Love gives comfort; respect gives courage.
Love sedates one and respect inspires.
Love lulls you and respect awakes you.
You can’t demand love but command respect.

Love with respect or respect with love
Is what people, be high or low, expect
From those outside their family circle.
There only exist human relations.

ugam Chettiar.
Love Without Being Discontent

Mere presence is enough
To let me know
She is there for me.
Sheer silence is enough
To sound me that
She relishes my presence.
Bare talks are enough
To make me know
What are unsaid.
Fear to advance is enough
for me to discern that
Her heart is at war.
We drank our juice of love
With content, without
Other’s discontent.
03.08.2004

ugam Chettiar.
Love Without Sex

A woman of thirty five
And a mother of two kids,
With modesty to the core,
She was lured to fall for him
When they were given proximity
For a couple of years.
Even now the love is vibrant
After thirteen years,
Notwithstanding any
Physical intimacy
It has culminated in.
Sexual love can exist without sex.

ugam Chettiar.
Love Would Strike Again

I have let go some unpunished and
Some forgiven; they aren’t my kin.
Mustn’t I forgive my love?
He hid the truth to gain my love.
He hid the facts to retain my love.
However, no reconciliation.
Love is a beautiful thing
That would happen to anyone
And at any number of times.
Looking forward to its happening,
I move forward without any scars.
Men are plenty; all are starving.
20.06.2010

ugam Chettiar.
Love, A Good Conductor

Your tone over phone, neither feminine nor masculine,
Once in a week or so, nervous, and with hidden passion,
Nevertheless, resonates to my senses in repetition
Like a bruised gramophone record, you in my vision.
25.11.99

ugam Chettiar.
Love, A Madness

There is some kind of madness
In love but unlike madness,
In love there is some substance.
Those with hearts have that awareness.
14.02.2000, Palakkad

ugam Chettiar.
Love, A Sport.

When you indulge in sports
You win not all or may lose all.
Yet, you indulge in sports.
Love is a sport; forget the result.

Love with verve
01.05.2002, pkad

ugam Chettiar.
Love, A Wonder Word

Love- the most wonderful word
One can find in the dictionary.
It is really so when it is sexual.
With no need of petrol, it runs.

ugam Chettiar.
Love, Daughter Of Lust.

Lust attracts man and woman;
Lust gives birth to love in them.
Love inhibits lust since then.
Lust starves and seeks to escape.
Adultery seems attractive.
18.10.2010

ugam Chettiar.
Love, Defined.

What is love: the talk of two eyes,
the pull of two auras,
the mix of two chemistries,
the thaw of two hearts,
the fusion of two skins,
or
the urge of two gametes
to get whole in chromosome?
I think
It is the last one,
Which is manifested in all.
21.05.2001, Pmdi

ugam Chettiar.
Love, Full Of Lies

Her face is no more a moon;
Nor are her eyes twin stars;
Nor is her lock, dark clouds;
Bare are her arms, not gold.
For flesh and bone I loved.
Yet all the lies I told
Else she might call me a brute.
23.07.96

ugam Chettiar.
Love, Hate And Fear Form A String

I fear whom I love lest I should lose it.
I fear whom I hate lest he should get me.
I love whom I fear to escape his wrath.
I love whom I hate as a strategy.
02.08.2012

ugam Chettiar.
Love, Passion And Lust

Love demands no right;
Love demands no weight;
Love demands no return.
A mother thus loves.

Passion demands hold;
Passion demands right;
Passion demands return.
A woman can translate it.

Lust finds no ethics;
Lust exudes no fear.
Lust demands no reason.
A man is adept of it.
2202.10.2000, Vijayavada

ugam Chettiar.
Love, The Implicit.

I spot her in a crowd
and innocently conclude
she is there for my heed.

I am desperate for her glance,
that fails to meet my eagerness.
I brand it as her coyness.

She talks to someone with smile,
that I conveniently interpret
that it is meant for me to note.

She is engrossed in long chats,
that gives me a clear cut signal
that she grants me her vision.

She seems much uneasy to see
And blushes when accosted.
Yes, my current runs through her.

I can’t evidence to the public
that she is in love with me.
I won’t betray her predicament.

She can’t manifest her love.
I don’t want for love a witness
to tarnish her modesty and majesty.

Whether she shows her love or not,
I believe in her the mute love for me
and in it find an erotic joy.
17.03.2001, Pmdi

ugam Chettiar.
Love, To Know Love.

To know swimming, you have to fall into water.
To know love, you have to fall in love.
The jealous are the deprived lots.
16.02.2003

ugam Chettiar.
Love, You Are Welcome.

You thought
That I could not sleep without you,
That I could not live without you
And that I could die soon without you,
But I didn't.

Thank you;
You have made me love wreck proof.
You have made a cautious lover.
You have made me a casual lover.
You're welcome.

ugam Chettiar.
Those days I would go past that house,  
Where lived the girl, my maiden love,  
Not more in the hope of sighting her  
Than for the pleasure that I got  
When I felt she was there inside.  
That day I went to see the house,  
Where was she no more as married,  
Not for the purpose of seeing her  
But from the sentimental urge  
To see the house where she lived once  
And where we exchanged our love.  
The scar of love is always sweet.

ugam Chettiar.
Love’s Base Alike.

What is pink? Her cheek’s.
What is White? Her teeth.
What is fountain? Her breasts.
A child refers them to mother
And a lad, to his beloved.
A metamorphosis of love.
13.01.2001, pmdi

ugam Chettiar.
Love’s First-Night

Friendships with her gaining ground for some time,
One day when we were sitting across a table,
Waiting for tea in a posh restaurant
I ventured to touch her impulsively.

No sooner did she draw her pink hand
Than I placed my hand on hers in a swift,
Saying, ‘no, no’, contrary to my wish.
Neither naughty nor resentful was it.

There was no such thing that would make a man
Think that he’s done an objectionable thing.
I was relieved that I was not rejected.
To get woman’s nod is the love’s first-night.
25.03.2015

Mother feels fed when she fed her infant.
Lover feels fed when his mouth feeds on her.
Leader feels fed when his ego is fed.
None of these would be an ordinary one.
25.03.2015

ugam Chettiar.
Love’s Intensity

You love some, not all.
Love of them is not in same scale.
The intensity of love
Is directly in proportion
To the influence you wield on them.
30.03.2008

ugam Chettiara.
Love’s Merit

Love for parents, boss and gods
Have a grain fear as its core.
Love for mate and offspring lacks
Such fear and stand in good stead.
18.09.2009

ugam Chettiar.
Love’s Purpose

Mary loved her son, John,
Whom Glory, his wife, loved most.
Both women are in loggerhead.
Their love is for acquisition.

John loved most his son, Peter,
Whom John’s wife too did equally.
The pair was in harmony.
Their love is for a joint venture.
19.03.2008

ugam Chettiari.
Love’s Role

Love has no place for jealousy;
Love has no place for barter deals.
It will plug potholes if any
And find moles to be attractive.

ugam Chettiar.
Love’s Value

Pride yields to pity and pity, to love.
A king’s love outshines others’.
A queen’s love outshines the king’s.
Love merits by the lover to the loved ones.
10.11.2004

ugam Chettiar.
Love’s Venom

When love gets into heart
I invent reasons for my acts
And prove to the world that
I’m not lost though lost.
21.07.2003

ugam Chettiar.
Love’s Yardstick

The depth of love
Is the height of jealousy.
The height of love
Is the depth of pining.
27.03.2007

ugam Chettiar.
Loveliness

Hands that lend helps need no nail-polish;
Lips that speak truth need no lip-stick;
Eyes that show mercy require no kohl;
Skin with hygiene requires no fashion.
13.05.2009

ugam Chettiar.
Lovers And Stalkers

Attracted to a woman acquaintance,
Feeling compelled to reach out to her,
A man may follow her as she goes out
And would be in the pursuit of her love.

He prefers watching her from a distance.
He only trails behind and says no love.
Unless he gets some positive response
He will not dare to tell her, 'I love you.'

In case the woman finds him attractive
And develops relationships with him,
He will be fuelled with passion for her
And feel elated, having captured her heart.

He will be mad of her and embarrass her.
In case she finds it as a mismatch
And rejects his love and disown him later
He may turn violent and would injure her.

Sick minded if he is, he may kill her.
To lose a woman is to lose the world.
Scared of such incidences women grow
Insecure to face or befriend men folk

Lovers not discriminated from stalkers,
There is a tendency among all women
Not to entertain any flirt from men.
Stalkers have spoil the chances of lovers.
13.03.2018

ugam Chettiar.
Lovers Are Cute

Nearness offers contacts
Contacts provide attachments
Attachments cause sexual love.
Lovers look cute to each other.

(05.02.2011)

ugam Chettiar.
Lovers Are Hollows

Dear, you, I alone must follow.
Tell your shadow to not follow.
A lover is that much is a hollow.
13.01.2008

ugam Chettiar.
Lovers' Behavior

Ovum is stationery; sperms are motile.  
Ovum is passive; sperms are active.

Sperms swim and reach the ovum non-motile.  
Ovum yields to the thrust of the strong sperm.  
To propose is the sperm's prerogative;  
To accept or slip is the ovum's option.  
Male and female behave in sex like this.  
Man and woman aren't exemption to this.  
Pursuit of love must be discriminated  
From stalking to ward off fear of lovers.  
03.08.2017

ugam Chettiar.
Lovers Mind Not Others

Those who call us mad or insane
Are not themselves lovers by now.
Ourselves as lovers, we don't mind
Them in their mocking about us.
02.02.2012

ugam Chettiar.
Love's Dimensions

Love must be four fold in its efficacy.
To one you love it must give happiness;
In addition it must lessen sufferings.
It must not be possessive in character.
By it you should not lose equanimity.
Such love nourishes givers and getters.
(Maitri, Karuna, Mudita and Freedom are the four fold love as Buddhist teaching goes)
08.03.2018

ugam Chettiar.
Love's Intricacy

Love is not free. You have to buy it.
Love is not free. You want to sell it.
You give love for the favours received.
And get love for the favours you did.

ugam Chettiar.
Love's Other Side

Love is possessive, corrosive,
Destructive and of prejudice.
Love is blind, deaf, irrational
Biased, dumb and violent.
Love creates rivalry, hatred,
Chivalry and jealousy.
24.10.2017

ugam Chettiar.
Love's Shadow Is Hate

Every action has an equal
And opposite reaction
Every object throws its shadow
To the light it receives.
Every love has a relevant
And opposite hate elsewhere.
Universal love is a myth.
Hate is the excretion of love.

ugam Chettiar.
Loving Is Deadly.

Are you crazy of a woman
Who lives down the lane?
Are you obsessed with a woman
Who is a fellow commuter?
Are you smitten with a woman
Who works in your establishment?
Do you have recognizing signs
From them in the course of contacts?
Staring, stalking and voyeurism
Mean outraging woman's modesty
And you can very well be booked
Under the new law enacted.
Let your libido find its flow
In catharsis and fantasy.
15.09.2016

ugam Chettiar.
Loving Is Eating

I love you-
Comes very common
from the lips of men.
I want to eat you-
Is what it means.
To hundreds, he told.
From hundreds, she heard.
Love dies with out eating.
17.11.2001, Pakd

ugam Chettiar.
Loving Is Eating.

I love you-
Comes very common
from the lips of men.
I want to eat you-
Is what it means.
To hundreds, he told.
From hundreds, she heard.
Love dies with out eating.
17.11.2001, Pakd

ugam Chettiar.
Loving One Is Not Permanent.

The woman loved at first sight
Will fade away on long run.
In her place would come the one
In neglect gaining momentum.
29.05.2001, Berhampur

ugam Chettiar.
Loving The Idols

I love you for what you possess
That I lack and long for.
I must have what you lack and long for,
For you to love me.
If I don’t have, it means I love dolls.
It is like praying to idols.
24.08.2010

ugam Chettiar.
Loving Wife Is Lasting Companion

A man depends on his woman.  
A biological fact, you can’t disown.  
Your hold on your brother or son  
Will necessarily wean away soon.  

Wife is the eventual companion  
14.01.2001, pmdi  

ugam Chettiar.
Low Esteem Will Inflict.

People in cities are migrants,
Necessarily faceless, rootless.
To show their faces and hide their roots,
They appear more than they are,
For which they earn any how,
Inflicted by low esteem syndrome.
To live in peace go to your village
In the end with no need to pretend.
22.08.2010.

ugam Chettiar.
Low Intelligence

No greed, no jealousy, no pride
Could I find in her, who by these
Must stand high in the people’s minds
But not so for her low intelligence.

ugam Chettiar.
Lower The Standard

Touch up and make up appeal raw eyes.
Exaggeration is made for dull brains.
Simplification is made for low minds.
Mass appeal means the lowered standard.
10.12.2011

ugam Chettiar.
Loyalists

Humans weaken the efficiency
Of the system by having the loyal
Lifted up letting the worthy down
And by admittance of nepotism.

ugam Chettiar.
Loyalists Are Destroyers

King, your fall is not far
When you have people around,
Who are more loyal to you
Than you are to yourself.
17.09.2005

ugam Chettiar.
Loyalists Get Crowns Or Thorns

Being loyal is like a child
Clinging fast to its mother's hand.
It is a survival instinct,
Which honesty cannot command.

One is loyal for a target.
Loyalty is task specific,
Time bound and space bound in approach.
In its place enters no mercy.

Being loyal undermines shame,
Defers logic, ignores justice
And works against one's conscience.
A loyalist might succeed or succumb.

ugam Chettiar.
Loyalty And Honesty

A wife is overlooked by her husband
For her total loyalty towards him.
A maid is overlooked by her lady
For her total honesty in her deeds.
03.06.2011

ugam Chettiar.
Loyalty Is The Base.

Loyalty is shown to cultivate faith.  
It is the demand of one’s livelihood  
And one’s survival in a given time.  
Loyalty secured, one can be honest  
08.09.2013.

ugam Chettiar.
Loyalty Shades Honesty

□
Being loyal to the queen, plunder;
You are spared.□
Being honest to truth, thunder;
You are punished.
Fools are moral bound□
13.12.2004

ugam Chettiar.
Luck Favours The Commoners

Strong bees target at terminal flowers.
Some miss, some fail, some trail and a few hit.
Weak bees stumble on flowers that lie low.
They hardly miss the targets and get through.

ugam Chettiar.
Luck Favours The Ordinary

Strong bees target on terminal flowers.
Some miss, some fail, some trail and some succeed.
Weak bees stumble on those shy and beneath.
They hardly miss the targets and get through.
Maids and servants are fortunate weak bees
30.05.2002, pako
gam Chettiar.
Luck Is God’s Agent.

In a fight between skill and luck,
Luck will prevail.
In a fight between right and might,
Might will prevail.
In a fight between luck and might,
Luck will prevail.
Luck is in the hand of the Supreme,
Who’s out of reach.
28.04.2014

ugam Chettiar.
Luck Is Inherent

Luck is the force external.
Effort is the force internal.
Failure is when they clash.
Success is when they clasp.
16.05.2007

ugam Chettiar.
Luck Plays

Be it in gambling, stock market or trade;
Success is due to luck rather than brain.
We beam with a notion that our brain is
The cause of the success that we obtain
31.07.2009.

ugam Chettiar.
Luring Grows With Age.

Women past their cycle
Haven’t missed their bus as yet.
To men older than them,
They are still sexy and sticky.
07.03.2003

ugam Chettiar.
Luring Is For A Distance

Colour and shape of petals
Matter to bees at a distance.
Once the bees on the flower,
The body only matters.

Visage and shape of woman
Matter to man for selection.
Once the man is on the woman,
Her massiveness matters.

ugam Chettiar.
Luring, Being Away

I’ve been obsessed with heroines on screen.  
They remain green as not seen in person.  
I’ve been smitten with women in contact.  
They stay intact as not made on contract.

ugam Chettiar.
Lust And Anger

Wisdom is a net with a hole.
Lust and anger are rats caught
In the net and engage in wait
To escape through the hole.

ugam Chettiar.
Lust And Greed

Lust and greed are two lobes holding venom,  
More harmful than snakes', hurting the holder  
Lust and greed are two sacs holding odour  
That kills fragrance emitted by good deeds.  
03.03.2017

ugam Chettiar.
Lust And Pride At War.

The painting in the street is cheap.
I am averse.
The one in art gallery is costly.
I have no purse.
My bedroom is dry and empty.
21.04.2001, Pmd

ugam Chettiar.
Lust Has Many Exits

For the hunger to die,
we have to eat.
For the thirst to rest,
we have to gulp.
For the lust to rust,
we need no coitus.
There’re sub ways.
Even voyeur will do.
27.04.2001, Pmdi

ugam Chettiar.
Lust Has No Age

As a lad I was browsing among lass.
Growing to adult, I included spinsters.
As a man, my tentacles reached mothers.
Now great grand mother too is appealing.

Selection widens, with age growing
05.02.2000, Palakkad

ugam Chettiar.
Lust Has No Eyes

To my eyes, mind, heart and soul,
Her nose, a masculine one, is tormenting;
Her lips, uneven, are devastating;
Her lock, a thin plait, is overwhelming;
Her breasts, just a purse, are hurling;
Her fingers, un-manicured, are gambling;
Her bottom, not a convex, is stirring.
No word, she uttered to please,
Nor any deed conspicuous either.
Calls answered but not one made.
Letters received but not one sent.
Yet so much passion in her is visible.
Yet so much lust from her is discerned.
She is not a beauty, still is opium.
She is not feeding, still sates.
She stands as a proof that
It is not woman’s beauty one is after.
20.01.2001, Pmdi [repitation

ugam Chettiar.
Lust Has No Shyness

The sipped syrup or the bitten dishes
Are the ones sullied by others’ tongues,
So I detest. But your very tongue,
To reach I am very much in anguish.
Why?

The rubbish decay or the rotten eggs
Are so much a repelling odour
So I detest. But your very armpit,
To inhale I am very much eager.
Why?

Hand is washed while private part
Is held, after the toilet.
But when at bed, her very part
One shies not manipulating.
Why?

Is it that lust has no eyes?
Or that it alone has eyes
To discriminate the bliss
And to retrieve one to the sense?
Latter must be.

What to the rational is dirty
Is to sex pretty;
What to the sensible is foul
Is to sex agreeable;
What to mind is ugly
Is to sex holy.
31.07.99

gam Chettiar.
Lust In Eyes

With love in eyes, look at women.
With lust in eyes don't look at them.
Your face will be ugly to them
And irritating to onlookers.

ugam Chettiar.
Lust In Steps Felt.

Lust is felt when a woman is in thought.
It gives you kicks. You feel such kicks till death.
Lust is spelt in touch, kiss and embrace.
It charges you; you feel such touch even as old.
Lust is spit in insertion and emission.
You can have it till you lose potency.
Lust by any form is set till you last.
Lust survives dryness of sperm, semen,
Potency, and infertility, to give lease to your life.
18.04.2001, pmdi[the above 3 as 1 poem

ugam Chettiar.
Lust Is A Bait

Man sets bait to catch fish.
With bait the fish might slip.
God set lust as bait for birth.
Man gets it without a birth.

ugam Chettiar.
Lust Is A Viper.

Sir, you are so great a man.  
I am not the only woman you man,  
Though I may be the only woman  
Who you prefer to hold uncommon,  
And pour me love, so serene.  
I couldn’t resist. Who can?  
Yet, why should I squirm?  
Why should my friends scorn?  
Yes, lust has viper eyes,  
And when deprived, generates jealousy.  
22.05.2001, Pamdi

ugam Chettiar.
Lust Is Building Up

Devika, a south Indian actress,
Stood more seductive in the movie
That I saw again after fifty years.
The body aging, lust is building up.

ugam Chettiar.
Lust Is Fire

Be she a metal, coal or oil,
No woman is immune to combustion of lust.
Intensity and duration of flame determine.
Woman is chaste by force.
Lust and fire are consumers.
16.10.2001, Pakd

ugam Chettiar.
Lust Is Fire.

Be she a metal, coal or oil,
No woman is immune to combustion of lust.
Intensity and duration of flame determine.
Woman is chaste by force.
Lust and fire are consumers.
16.10.2001, Pakd

ugam Chettiar.
Lust Is Inborn

As a lad I set my eyes upon girls
With radiant faces. For a kiss?

As a youth I cast my eyes on damsels,
Who had robust busts. For a grab?

In my manhood, I was excited
By women with sturdy waist. For a bind?

Growing old, still I was drawn to their
Smartness and maturity. For a rest?

Even in my senescence, women matter
By vision, voice and words. For a diffusion?

Birth to death, ever lust persists with the man
To feed on women on many phases.
23.07097

ugam Chettiar.
Lust Is Life

As a youth, you have enough flare
To draw women and be drawn to them.
Past forty, you gain much flair
To seek women than being sought.
Past sixty, you regain much flair
To corner women but get no response..
You end as a voyeur in the end.
With that your worldly pleasure ends.
19.02.2000, Palakkad

ugam Chettiar.
Lust Is Only Flame

Lust is a must to start with.  
Trust is a must to last with. 
Then sustains marital interest. 
Trustless lust wrecks the boat.  
Lust-less trust floats the boat. 
Both together make it sail.  
A wife merits by her loyalty  
And husband by his sincerity  
As the family is the bed of trust,  
More than a bed of roses. 
12.12.2000, Pmdi

ugam Chettiar.
Lust Is Satan

Lust leads to greed;  
Greed leads to pride;  
Pride brings envy;  
Envy brings jealousy;  
Jealousy breeds hatred.  
Hatred breeds chaos.  
Lust is the root.  
Chaos is the blossom.  
No God can stop it.  
08.05.2001, Pmdi

gam Chettiar.
Lust Kills Shame

I am helpless-
Despite barriers-
To forget you.
My lust for you
Is to fault.
Whose fault is it?
You have something-
Not bone and flesh-
So intangible,
In search of which
I shed all my shame.
If I had been immodest
I might have plundered you.
28.04.2002, pakd

ugam Chettiar.
Lust Less Is Listless

Lust is born with the embryo
With-in the mother’s womb,
To grow with it as basic instincts.

Conscience is born with the birth of psycho
With-out the mother’s womb,
To grow as many-fold ethics.

Lust strives to quench the thirst
For food, water and, most the sex,
Never ending till the last.

Conscience strides to uphold Ego,
With search for love, name and safety,
Often putting down the Lust.

When fed, Lust brings cheer.
When fed, Ethic quells fear.
Who dares, gets cheer.

Too much under the sway of Ethic
One ends up one’s life sans cheer;
Suppressed is the Lust.

Lust, when maimed or chopped,
Its root is never cut, nor dead.
Rather it deranges or spearheads.

Which is why Lust sneaks out its head,
When thwarted, to get fed
And breeds cheers behind the door.

Erotic pleasure has no equals.
Forgo it not, by being ethical.
22.05.99

ugam Chettiar.
Lust Shades Drawbacks

A woman in stone is nice at long sight.
The perched skin is betrayed at close look.
A woman, though not stunning at a distance,
Ceases to be so at bed, smothered by lust.

It is the mesmerism of sex.
24.12.2000, Pmdi

ugam Chettiar.
Lust Starves

Proximity denied,
Intimacy scorned,
And chastity preserved
Women’s lust starves.
05.11.2010

ugam Chettiar.
Lust Survives Menopause.

Woman! Menopause is not a finish.
Sexual impulses do not die with it.
Sexual attraction is not over with it.
As long as your cheeks and breasts have firmness,
You'll draw eyes of men, your age or elder,
No matter you're past sixty or seventy.
20.11.2014

ugam Chettiar.
Lust Undying

I forget who forgot me
And in certain cases,
If they forgot me or not,
I forget not and couldn’t too.
Lust is thicker than love.

ugam Chettiar.
Lust Versus Ethics

Lust never rests
Between two souls
But tends to crossfire.

She drew to me closer
While at work we were.
There were under-currents
Deep in the placid ocean.

She feigned her presence
Propelled by Lust,
But refrained from advance,
Repelled by Ethics.

Be merry, Lust lured;
Be virtuous, Ethics warned.
Is she to give in or not?
Lust and Ethics were at war.

I felt her and smelt her
But bent not to taste her,
Yet it is as much worth
As if she was tasted.

A flower when smelt
Is not spoilt but is, when plucked.
So she is not abducted.
Lust and Ethics were at par.
09.07.96

ugarn Chettiar.
Lust, The Root Of Youngness

Women portrayed
In romantic classics,
Heroines decked out
In celluloid,
Sexy music
In lusty lyrics, and
Thoughts and deeds
Fully around women
Are all manifestation
Of lust and lust
That we miss in our nest.
Lust, we need not detest.
Every action zeros to lust.
Every organ zeros to carbon.
13.11.99

ugam Chettiar.
Lustful Minds Are Treacherous.

Today you paid me a family visit
We did not talk to each other
The way we used to. You hardly spoke
Yet, we vibrated our feelings each other.
I am happy, both families are closer.
A safe platform to stand on.
25.05.2002, pakd

ugam Chettiar.
Luxury, Comfort And Necessity

Go for the best for occasions
So that it retains luxury
Be in use with the good enough.-
So that it is at ease to use.
Taste the not good enough at times
So that it trains you to adapt.
Be it things, people or events
For you to put it in practice
Greediness dies in the process
And the contentment finds its place.
02.02.2019

ugam Chettiar.
Lynching Is Murdering

Lynching one for his allegedly vile act
Is a murder, calling for punishment.
To settle a score or from the hatred
Deep rooted, lynching is resorted to.
Must mobocracy rule over democracy?
Lynching is worse than murder for the crime.
25.07.2018

ugam Chettiar.
M K Gandhi's 150th Birthday (02.10.2019)

'What is religion? ', Gandhi asked of himself.

Religion is not a package of beliefs,
Nor a commercial brand or identity.
Religion is Truth that lies in everyone,
By which he's called to serve humanity.

'What is nation? ', Gandhi asked of himself.

Nation is not defined by language, creed,
Or even place of birth and heritage.
Nation is where a common humanity
Must override political connection.

'What is politics? ', Gandhi asked of himself.

Politics is bred with disagreement.
How to manage conflicts is much crucial.
Nonviolence is the answer to conflicts.
Conversion, not coercion, is remedy.

'What is living? ', Gandhi asked of himself.

Simplicity must be one's way of life.
Relation between the underprivileged
And the privileged must be cordial
With compassion as priority.

'What is India? ', let us ask of ourselves.

Religion has been politicized.
Nation has been creed and language based.
Politics has been commercialized.
Living suffers out of intolerance.
02.10.2019

ugam Chettiar.
Maqbool Fida Husain, 95, is no more.
A controversial Indian painter is no more.
He, a Muslim, pictured Hindu Gods in nude
And had to live in exile and die abroad.

M.F. Husain was a bare footed, fair,
Tall, handsome gentleman with a beard.
He is to painting as to poetry
Is Kamala Das, sexual in contents.

His infatuation with Madhuri Dixit,
A captivating actress, half his age,
Is a well known and well spread gossip and
He made a film to have her act in it.

He had thick friendship with Kamna Prasad,
A writer, who broke it, for his indifference.
His family and six children loved him,
His philandering nature notwithstanding.

M.F. Husain’s artistical onslaught
On the Hindus’ sentiments made him flee.
He died in London and was buried unsung.
If I were he, you’d call me a womanizer.

(09.06.2011)

ugam Chettiar.
i, The Mahatma

To attack is not the boldness;
To ward off any is.
To live humble is not the austerity;
To earn humble is.
To pardon the mighty is not the tolerance;
To forgive the timid is.
To win the battle is not the gallantry;
To win your wrong is.
i personified all these.
08.01.2003

ugam Chettiar.
M.S. - A Tribute To.

You were born; one such as was not
born before;
One such perhaps as will never be born
after.

You had got a voice; one such as was
not there before;
Nor would be such a mellifluous as
yours in future.

You had, as it was, the tone of
Nightingale crooning up;
You had, as it was, the flame of fame
burning up.

Without pride you walked, as it were
walking with pride;
Without envy you moved, as it were
moving with envy.

You had been like a swan ambling
Towards the bank;
You died; ‘I am too old to attend’.□
Your sibling has said.□
Are there any instinctual affection,
Any emotional satisfaction,
Or any soul gratification for one
To die cut off from blood relations? □
19.12.2004

[M. Subbulakshmi was a leading south Indian classical singer]

ugam Chettiar.
M.S. Visvanathan, Music Director – A Tribute (1928 – 2015)

M.S. Visvanathan, Palghat, Kerala,
Has passed away today in Chennai.
His contribution to Tamil music
Is immense and an unparalleled one.

He started composing sixty years ago,
Has given Tamils memorable tunes
In hundreds of songs for three decades,
And has pleased four generations at a stretch.

Knnadasan wrote; Visvanathan tuned.
Who lent to whom the value for their songs
Is like the body and the soul lending
Each other the value of existence.

People across India, nay, the world,
Have benefitted from his melodies.
He, King of Melody, was not lowered
To be conferred any National Award.
14.07.2015

ugam Chettiar.
lakshmi, The Singer

She was born as a koel,
Brought up among nightingales;
She excelled all nightingales,
And died as if a nightingale,
With no koel there to mourn.
I wish I would die among my folks.

ugam Chettiar.
Madly

Madness is superior.
Foolishness is inferior.
You can love madly.
Don’t love foolishly.
25.11.2005

ugam Chettiar.
Madonna And Cleopatra

Men love Madonna like women
And lust Cleopatra like ones.
Virtuous woman are wives, serving
And others concubines, hooking men.
Having her own income to live on,
A woman need not be a Madonna..
13.02.2008

ugam Chettiar.
Magnetic Pulls

Everyone in one has magnet
That pulls others towards the one.
It is compassion for others.
Without it you make no fast friends.
07.08.2017

ugam Chettiar.
Maha Vrata For Realization

Jnan, Darshan and Charitra are jewels
Of three prescribed by Jain Philosophy.
The rise or fall of one or two of them
Will affect the other and the goal too.

Knowledge, faith and conduct must synchronize..
Faith and knowledge without conduct is void.
Conduct and faith without knowledge is blind.
Knowledge and conduct without faith is weak.

Conduct is the vehicle of the two
And is governed by panch(five)mahavrata
Namely Ahimsa, Satya, Asteya,
Brahmacharya and Aparigrata

Panch Mahavrata are meant for monks
And relaxed to the people to observe.
Celibacy is confined to fidelity.
Nonviolence exclude plants pests.

Non attachment is just contentment.
Non-stealing is coveting of others
Truth is being true to one's conscience.
The conduct is the path to realization.
21.12.2018
(maha vrata = great vows, ahimsa = nonviolence, satya = truth, asteya = non-stealing, brahmacharya = celibacy and aparigrata = nonattachment)

ugam Chettiar.
Shiva represents Kala, the Time.
Kala is the base for all creations.
Kala ticks away and cannot be pinned.
Kala holds together the entire Universe.

Kala implies darkness, which is Space.
Space is the consequence of Kala.
Because of Space, forms are possible.
Because of forms, beings are possible.

Gravity is the byproduct of Time and Space.
Kala is inclusive of Space, which is dark
And no-things, and reverberates to take forms
From which physical existence began.

Kala is Shiva from which originate all.
Shiva in the role as Time represents
As Mahakala Bairav to Hindus.
To merge with Shiva is the end of life.
03.05.2016.

ugam Chettiar.
Mahatma Gandhi Is A Writer

He who writes is not a writer.
He whose writing has been his life
And who has made his life his writing
Is he who only is called a writer.

ugam Chettiar.
Mahaveer Preaches

Anger, Pride, Deceit and Greed 
Are the four flaws you denounce, 
Said the saint Mahaveer, 600 B.C. 
Anger spurts when pride is at stake. 
Pride reacts when deceit steps in. 
Deceit lurks as greed sets in.

Greed is born of insecurity. 
Faith in you can remove it. 
Faith in God also removes it. 
You can live serene, rich or poor. 
28.04.2001, Pmdi 
[Mahaveer is of Jain Religion, 
Which flourished in India, ahead of Vedic Religion] 
[e, m, c, i, n

ugam Chettiar.
Maiden Appearance Counts

I have seen her at young age.
Now she is not that much cute.
I see a woman in the middle age.
She is at best to attract me.
Had I seen her at young age
Could she excite as she does?
Regardless of age, any woman
In maiden appearance strikes.
21.02.2006

ugam Chettiar.
Maidens Seek Attentions

The stage makes me lovely;
The camera makes me smile;
The flash lights make me blush.
The mirror makes me flutter.
I willingly reach them.
As a maiden, I seek attention.
21.10.2011

ugam Chettiar.
Maitri Bhavana Of Buddhism

To realize others' concern as ours
And come forward to help them in their sour
Is the essence of Maitri Bhavana,
A philosophy Buddhism has given.

Neglects fetch neglects; sucours fetch sucours.
Everyone knows it and yet ignores it.
Ensuring own needs and ignoring others,
One enjoys life and ignores rainy days.

Maitri Bhavana practiced, one gets
Equanimity, a non-judgmental
Attitude in a given situation,
Which'll block the tendencies for selfishness.

Probe the person you have got hatred for.
Probe the people you are in conflict with.
You may find why they are so to you
And a way will be born for a patch up.

Without concern for others, one cannot live.
With a deaf ear to others, one can't buy peace.
Mutual helps are a panacea to the stress.

ugam Chettiar.
Majnun Wrote Laili A Love Letter,

Anita, read Laili*

That ran to several pages,  
That contained only one word Laili.  
Were it only Laili? More than that,  
That she knew, his passion and love.  
I wrote you several verses,  
That ran for several months and years.  
They had passion, love, anguish, agony,  
Pang, pining, adulation, and slavery.  
For Laili, one word had been enough.  
For you, were not they enough?  
07.01.2003  

ugam Chettiar.
Major Expenses

A spendthrift will have
Little money to buy jewels.
A womanizer will have
Little libido to go with harlots.
A sublimating woman will have
Little libido to commit adultery.
30.11.2011

ugam Chettiar.
Majority Is Fools

Soldiers cross their swards for their kings.
Kings don’t fight for the soldiers.
People wage war for their seers.
Seers don’t fight for their people.
08.07.2006

ugam Chettiar.
Make A Life.

To make a life; to make a living.
There is a quality difference in them.
Drop the rat race; have compassion.
To make a life is worth the birth got.
23.11.2014

ugam Chettiar.
Make A Name Dying Though

Because it is sure you would die,
You don't throw your life at your will.
Because the name you earn would die
You must not fail to carve a name.
26.05.2017

ugam Chettiar.
Make A New Ending

When the sex turns bore
Change of partner can cure.
Virtues stand against it.
.
Have a little liquor in the stomach,
Fantasy actor and actress in the head
And enter each other to spruce up the act.

You cannot make a new beginning.
You can, of course, make a new ending.
11.01.2006

ugam Chettiar.
Make Beauty

Beauty is based on four principles:
Harmony, balance, proportion, rhythm.
Beauty must form a triangle
With truth and goodness, to value.
Keeping these in view, create things.
With these in view, conduct yourself.
22.03.2017

ugam Chettiar.
Many, many women
I elicited response from,
In the course of my journey
But I firmly had faith
That nothing that sort
Other men could get
From my partner. A myth
By which a home is run.

False faith
Shades
Bitter truth
03.10.99

ugam Chettiar.
Make Comfort Zones

You must feel secure or be in comfort zones
To practise or preach virtues and morals.
Serve to provide assistance and supports.
Lip services, abundant, are of no use

ugam Chettiar.
Men were at me, around me and about me,
Each to love me, serve me and have me.
A nightmare to all was my stunning beauty,
A sweetheart to all but myself without a sweet heart,
Maddening all men but not being of mad of anyone,
Their love in rampage, me to them a mirage,
I lived out my youth, with no love invested.
The youth is gone; the heart is a stone.
I am an orphan, all men having gone.
They got wisdom: a beauty is not worth keeping.
I got wisdom: a stone heart is not worth developing.
17.03.2001, Plmdi

ugam Chettiar.
-make Me A Cheat, Dear.

Is your refusal to see me from
My perusal to see you?
Is your refusal to requite love
My perusal to repeat?
Is not the unfurling petals for
The untiring beetles?
For your momentary pleasure?
For one more to your portfolio?
I like you to be a cheat
As by that you’ll be upbeat.
06.03.2002, Pakd

ugam Chettiar.
Make New Things To Be Great

Go where paths may lead.
Also go where there are no paths
To give others new paths.
The great men have done like that.
27.06.2007

ugam Chettiar.
Make No Towers

M.K. Gandhi is not aware
India hails him as Mahatma
For his life style and ahimsa

Joseph Stalin is not aware
Russia denounced him and his cult
Though made a super power by him.

Socrates is not aware
Greek made him a world philosopher
After condemning him to death.

Cleopatra is not aware
She, put to merciless suicide,
Was immortalized for beauty.

Post death fame is not in your hand.
You have no after life to know it.
Live simple life making no towers.

ugam Chettiar.
Making Is From Borrowing.

Words are made from letters borrowed.
Thoughts are formed from words borrowed.
Peaks are made from heaps dug elsewhere.
Pictures are made of paints obtained.
Discoveries and invention too;
Births and their growths are included.
09.05.2015

ugam Chettiar.
Malady Of Man

To wander, to seek, to spot,
To know, to get attention,
To have talks and company,
To think, visualize and recollect,
To help, to earn good will,
And to live on bundles of memories
Are harmless pleasures,
Each man derives from woman.
Woman is the net earner.
20.12.2001, pakd

ugam Chettiar.
Malady Of The Old Age

She provoked me; I retaliated.
Now she takes revenge on me for my act
As I am at her mercy, counting days.
Timeless, powerless, I undergo pain.
08.02.2008

ugam Chettiar.
Malavika And Agnimitra

King Agnimitra of Vidisha
Was the Shunga Dynasty
To have ruled Magadha Kingdom
Around 152 BCE.
He was in love with Malavika,
A maid to the chief Queen Dharini.
His childhood friend Gautam
Was his partner in crime.

Malavika was a student of Guru Ganadas.
And one of his best proteges.
His rival was Hardatt, in the field of dance
Both wanted to know who was the good mentor.
King Agnimitra was besotted
By the portrait of pretty Malavika,
A chambermaid, who stood next to the queen
Dharini in a royal painting.

Gautam was Agnimitra's childhood friend
And, aware of his king's infatuation,
Set up a contest between the two gurus
With the hope that Ganadas sponsor
Malavika to dance in front of the king.
Guru Ganadas had chosen Malavika
To perform as his chief disciple.
Malavika danced to the king's delight.

'My heart suspected in her portrait
Some forgery of beauty but now I think
The painter dozed and failed in his duty.'
This was king's first impression of her beauty.
'Her long eyes, moon glow face, arms curving
Gently from her shoulders, a delicate chest
With firm high breasts, her hips ample yet hands
Could encompass her waist.' The king observed.

Her voice was sweet and innocent like her looks.
She sang the part of a beloved yearning
For her lover. The King felt as if she was
Calling out to him. The feat came to an end.
Malavika smiled at the king when she left
A glimpse of her teeth and shy eyes did the trick.
He saw Malavika for real. No more
Contest was he interested in and left.

It became evident that the king had an eye
For Malavika and the queen took note of it.
As her feet hurt after a fall from the swing,
The chief queen deputed Malavika to perform
Dohada dance underneath the Ashoka tree,
Which act can induce the buds flower soon.
If the tree blossom with in the short time,
The queen promised to grant a wish of her.

The queen's maid adorned Malavika's feet
Gautam conveyed king's love message to her.
The younger queen Iravati invited
King Agnimitra to the royal garden
To welcome the spring by sharing a ride
With her on the swing. She waited for him.
The king was reluctant to meet Iravati
Lest she should find out his shifted passion.

‘From a weapon made of hope comes a pain
That crushes hearts! Is your flowered arrow,
Love, both cruel and tender, sweet and harsh? ’
The king was desperate to secure Malavika.
‘Broad hipped, slender-waisted, bosom full and bold.’
The king seeing her behind exclaimed.
Malavika was pleased in knowing the king's love
But was worried how the queen would take it.

The king said to himself, 'How charming
The amorous vexation of a young woman!
When he tried to embrace Malavika,
She avoiding the king with a gesture.
Her arms became a shield for her breasts,
Pressed in his hot embrace; to his wishes
Her turning away and such moves would form
In passion's charming game to her lover.
The king's feelings for maid Malavika
Was conveyed by Iravati to Dharini.
Malivika with her friend maid was kept
In the dungeon with an order to set free
Them on production of the queen snake ring.
Gautam helped the King to set free Malavika
He feigned a snake-bite. To invalidate the bite
The physician wanted a snake mark talisman.

Dharini gave her ring with an image of a snake
Innocently, to be misused to get
Malavika released from the dungeon.
The Ashoka tree was in bloom in five days.
Malavika to get her wish from the queen.
The King of Vidarbha had surrendered.
The two dance maids brought from Vidarbh desh
Recognized Malavika as their princess.

Malavika was not a maid as presumed.
The queen was happy to know that the love
Her husband had was that of royal blood.
The queen fulfilled the wish of Malavika
By getting her married to Agnimitra.
'A great river conveys to the mighty ocean
The waters of lesser streams.; the faithful wife
Doesn't refuse her lord the rival he esteems.'
26.08.2020
(The passages within quotation marks are based on
The text of Sanskrit scholar Kalidas in 4th century)

ugam Chettiar.
Male And Female Aren’t Exclusive.

There is no wholly masculine man;
Nor is there wholly feminine woman.
Fluids harden to solids;
Solids rush to fluids.
Man and woman interchange
Their masculinity and femininity.
29.01.2006.

ugam Chettiar.
Male And Female Unequal

Bull-cow, horse-mare, cock-hen and man-woman:
Male is aggressive and female, caring.
Thanks to their respective hormones designed.
Male is to hunt mate; female is to bear.
The society must not penalise males.
05.05.2019

ugam Chettiar.
Male Animals And Female Humans

The crest of roosters, the plumes of peacocks
And the manes of horses are the adornments of males
To lure the females, get selected and accepted.
It is in reverse in humans where
Women have taken that role
.15.07.2204

ugam Chettiar.
Male Chauvinism

A woman wants a chest to rest on
For her nest that she gets ample
From her husband in her life span.
Also she wants a pair of manly arms.
To hold her fast in her life cycle.
That she finds slackening in time
As her spouse grows weary of her charm.
Helpless she reels under male chauvinism.

Monogamy breeds Monotony,
Which in turn breeds Infidelity.
15.06.99, Palakk

ugam Chettiar.
Male Is Born To Advance.

There is no history that
Ovum moved towards sperm.
Women are shy to advance.
Maneuver-less men are failure.
02.06.2002, pakd

ugam Chettiar.
Male Is Restless.

Man comes out of woman
And woman, out of woman.
Neither comes out of man.
Man seeks woman for love.
Man seeks woman for shade.
Man's restless to reach her.
Can he win over her?
Can he be in her good book?
Will she take him as man?
He is restless for an answer.
In merging with female,
Male becomes feminine
And sheds its restlessness.
18.10.2012

ugam Chettiar.
Male Parental Hierarchy.

My parents are two, grandparents four
And great grandparents, eight and so on.

I am known by my father, his father,
And his father and so on by male side.

My mother, her mother and father, their
Mother and father and so on are ignored.

My fathers’ mother and grandfather’s
Mother and so on go to oblivion.

I am known by my father, his father
And his father and so on as a family.

All women from whom I have drawn
Their genes have been shut out.

Parental hierarchy is represented
By male, women dislodged at every stage.
25.08.2009

ugam Chettiari.
Male Relations Die Soon

You don't lose your sisters and daughters
Once they are married off.
You will lose your brothers and sons
once they have got married.

ugam Chettiar.
Male’s Prerogative

Bulls chase the cows and cocks, hens. 
Male succeeds while female succumbs. 
If man enacts it, it is branded as rape. 
Animals are not as possessive as men 
31.03.2000, Palakkad

ugam Chettiar.
Male’s Roll

Chicks and hen, where is the cock?
Cow and calves, where is the bull?
Mother and children, no place is for father.
Family in biology needs no male.
Man wields only pseudo-power.
10.11.99

ugam Chettiar.
Male's Action Matters.

To have sex with robots is not far away.
It would not be abhorrent anymore.
An improvement of sexual apparatus;
A replacement of masturbation;
A woman can benefit more from robots.
Quality of massage depends on skills
Of the person and not his appearance.
Why did Desdemona desire the Black Moor?
Man's face drops to her in the encounter.

ugam Chettiari.
Malfunctions

‘Eat more and grow fat’,  
The shepherd told the sheep.  
‘Work overtime to earn more’  
The master told the workers.  
One’s exploitation is  
Another’s malfunctions.  
15.03.2009

ugam Chettiar.
Malt Whisky

Woman is a malt whisky
That gets better with time.
Woman in her middle age
Surpasses her earlier looks.

(14.08.05)

ugam Chettiar.
Mammals And Humans In Sex

The breasts are not at all sexual stimulants
To the mammals; they are just milking teats
But to the Homo sapiens, a potent weapon
Since the time they started mating face to face.

Kisses are not mammals’ fore play aids.
Maximum they resort to licks and bites.
The Homo sapiens invented kisses,
Lips starving, denied enough breast milk.

We take salvage in external sex.
19.04.2001, Pmdi

ugam Chettiar.
Man Addresses Woman

It starts in my soul
And I lose all control
When I see your face.
It stirs in my soul
And I lose all control
When you see my eyes.
You show your face
For me to see your face.
As I stare at your face
The face gives me no clues.
The time runs out and
The screen is drawn.
I depart with a frown.
You depart with a crown.
08.10.2007

ugam Chettiar.
Man Aided Deluge (Chennai)

Left to fill to the brim, with rain in torrent,
Reservoirs in Chennai were let to vomit
Their overloads into bulging rivers,
That rose to overflow their banks and bridges.

The rivers in spate repelled tributaries;
Tributaries in spate repelled rivulets.
Rivulets in spate repelled the field flows.
Chennai in deluge, thanks to authorities;

Bridges under water, travel was stayed.
Roads under water, electricity was cut.
Chennai under the cloud, network was cut.
Chennai marooned, thanks to authorities;

P.M. came down to see over the flood.
C.M had to come out the cell to suit.
We will vote the C.M. to power again.
Slaves as we are, we cannot be provoked.
03.12.2015
(P.M = Prime Minister of India; C.M. = Chief Minister of Tamil Nadu)

ugam Chettiar.
Man And Beast.

Feel good while doing good
And feel bad while doing bad
To make you man.
To feel good while doing bad
And feel bad while doing good
Will make you less than a beast.
20.08.2005

ugam Chettiar.
Man And God

Men die; dogs die; flies die; germs die.
They die but duration varies.
News dies, songs die and fashions die.
They die but at different spells.

God makes creatures and their deaths.
God is not sorry for such deaths.
Man made creations and not for their deaths.
Man is nervous for such deaths.
07.06.2010

ugam Chettiar.
Man And Other Mammals

Man invented Time and bought restlessness.
Man invented God and brought ignorance.
Man devised Money and forgot humanism.
Unlike other mammals, he has more fears.

ugam Chettiar.
Man And Woman Are Nice

Heart is a sealed furnace
With cruelty stored in.
Face has a rear side
Coated with jealousy.
Love has its root beneath,
Which is made of hatred.
Garments are secrecy,
Well stitched and ironed.
Every man appears nice;
So does every woman.
15.02.2010

ugam Chettiar.
Man And Woman Aspire

Some are generous and some grateful.
It is there nature and will not alter.
Woman looks for man who is generous
As she is for comforts and cushion.
Man looks for a woman who is grateful
As he is for care and concern.
It is their fortune what type they get.
21.09.2011

ugam Chettiar.
Man And Woman Engulf Each Other

Man overlaps woman on one end
And woman overlaps man the other end.
They approve of such dominations.
They find pride in such power play
As doer and the done in turn.
In their day to day activities.
It's like each holding the other's bottom.

ugam Chettiar.
Man And Woman In Shape

Shoulders wider than the hip
A man grabs women’s eye balls.
The hip wider than shoulders,
A woman grabs men’s eye balls.

He is to hold her and she’s to bear him
22.03.2010

ugam Chettiar.
Man And Woman, Two Hands

Man and woman are half, half,
Not exact but asymmetrical.
Man and woman form a whole;
Together they tend the race.

Two men cannot form a whole
And not two women either,
Gays and lesbians to note.
Man and woman are stake and vine.

They are two hands: right and left.
Hands don’t fight for supremacy.
They work for integrity.
Man and woman must learn from this.

ugam Chettiar.
Man As An Observer

Numerous realities have unfurled
From the Universe on timeless expansions.
Billions of galaxies are known to exist
With vast area of emptiness in between.
What is the position of the Earth planet?
What is the occupation of the living kingdom?
What is the share of the animal kingdom?
What about mammals and humans therein?
None other than man has intelligence to ask.
None other than man has answer to it.
Is the vision of the vast universe
To produce man as its main observer?
24.12.2019

ugam Chettiar.
Man By Nature Is Bad

How narrow I am!
I don’t love others’
As I love my child.
How hollow I am!
I don’t lust my wife
As I do others’
21.11.2007

ugam Chettiar.
Man Can...

I don’t feel I kill when I take
Antibiotics to kill germs.
I don’t feel I kill when I kill
Rodents, mosquitoes and serpents.
I kill fowls, goats and fish for food.
This’ the way I’ve been brought up
And I do it for my survival.
Terrorists don’t feel that they kill
When they kill innocent people,
Without which too they can survive.
Man’s mastered all his predators.
Terrorists are his predators.
It is time he annihilated them.
31.11.2008

ugam Chettiar.
Man Cannot Be Chaste.

One bull can manage ten cows.
One cow cannot stand ten bulls.
A woman is at ease to be chaste.
To be so is man’s distaste
29.05.2001, Berhugam Chettiar.

ugam Chettiar.
Man Cannot Be Reined.

He seeks another, still younger.
He seeks another, still fresher.
He seeks another, still cuter.
No woman can rein her husband.
04.02.2008

ugam Chettiar.
Man Cannot Hate Women

Women are beautiful even in anger
As though it is pseudo anger.
Women fail to provoke men by anger.
They need fight men no longer.
06.03.2002, Pakd

ugam Chettiar.
Man Can'T Hate Woman.

If hunting does not mean hating
Or if preying is not hating
Then man is not hating woman.
Man hunts woman or prey on her
From her ardent desire for her.
Man's chase of her is not from hate.
Love denied, he may be angry.
Love shifted, he may be angry.
Anger does not amount to hate.
Positives can't hate negatives.
Man cannot hate woman.
17.02.2013

ugam Chettiar.
Man Changing To Woman

Femininity of a woman dies
In the eyes of a man in love
When she is taller or bolder,
He ending up as a woman.
06.01.2013

ugam Chettiar.
Man Chases Man.

Woman is chased by men with sex in mind.
Man gets no such harassments from woman.
Now man faces such ones from fellow men,
As homosexuals are rid of the stigma.
10.12.2013

ugam Chettiar.
Man Collects, Woman Saves In A Home

Male birds collect with effort twigs.
Female birds hoard with passion them,
All men are, in a sense, collectors.
All women are likewise hoarders.
06.03.2001, pmdi

ugam Chettiar.
Man Dangles Without Woman.

A woman nearby, man has an itch
To reach her and get a hold on her
As a vine reaches a stake nearby.
Man and vine dangle without a stake.
24.12.2014

ugam Chettiar.
Man Defies God

Orgasm is the bait; mating is fishing.
Birth is the catch; it’s the God’s wish.
Orgasm is the bait; orgasm is the catch.
Birth is outcast; it’s man’s crush.
25.08.2007

ugam Chettiar.
Man Desires Are Five-Fold.

Survival, breeding, domination
And territory are the four domains
Where all organisms develop desires.
Man's desire is for after-death also.
12.02.2015

ugam Chettiar.
Man Destroys More Than Replenishes.

Animals fear the predators and flee.  
Man finds ways to kill his predators:  
Man, animals, bacteria and virus.  
Animals kill for food but man for more than that.  
07.06.2012

ugam Chettiar.
Man Differs From Woman

A man can love two women
At a time in equal measures
A woman may subscribe to it.
A woman can, two men
Simultaneously in turn.
A man cannot tolerate it.
21.06.2002, pakd

ugam Chettiar.
Man Eats Man

Every other man you contact
Would turn to be your predator
Later if not sooner in life,
That you would discover late.
26.12.2018

ugam Chettiar.
Man Fears Man.

Man fears man and that's why
Men please one another
With an extra effort
By way of pretention.

ugam Chettiar.
Man Fights Man.

A man can’t stand a woman’s glances
Nor does he ignore a woman’s tears.
He finds himself timid before her.
He finds himself weak compared to her.

To show his courage he made war with men.
To hide his fear he made the family
In which he imprisoned her for ever.
Man fight man for woman and lose their lives.
26.12.2008

ugam Chettiar.
Man Guards Himself

Man guards himself from animals.
Man made animals his servants.
Man guards himself from other men
By division of race, region and religion.
02.01.2010

ugam Chettiar.
Man Has No Age Before Woman.

The mind of a woman is
Far older than her age.
She can rise to any height
To match and hold a man
Many decades her senior,
Say at his sixty,
In perfect harmony,
Even being at her twenty.
Only others condemn the disparity.
14.03.2003

ugam Chettiar.
Man Has No Inheritors.

Warming will dry water soon.
Water crisis will kill lives.
Life lost, God has no takers.
Man goes without inheritors.
03.06.2012

ugam Chettiar.
Man Has No Shame

Man desires to have
Every woman who strikes.
Women know and hence scorn.
Used to, men have no shame.
05.09.2007

ugam Chettiar.
Man Hunts Man, Not Competes.

A frog competes with other frogs for worms.
A snake competes with other snakes for frogs.
The fittest survive and others perish.
This’s what Darwin says in his theories.

What if a snake eats a frog, the fittest?
Fitness alone is not a guarantee.
Escapes from predators must support it.
Be fit and slip from hunters to exist.

Animals compete with fellows for their needs.
They hunt their prey and don’t hunt each other.
Man drops competing and hunts men for needs.
Hunter and the hunted norms haunt humans.
08.12.2013

ugam Chettiar.
Man Insecure That Much

Fish don’t store food nor do birds.
Plants store food for emergency.
Animals store food for rainy days.
Man alone store wealth for progeny.
17.05.2014

ugam Chettiar.
Man Is A Beast

I am most pleased with the God
Not when my wishes were granted
Not when I was saved from the ills
But when my curses were answered.

ugam Chettiar.
Man Is A Choice Maker.

Man is an infinite choice maker.
He makes choices at every step
And moves away from or close
To something, and rises or falls.
17.02.2012

ugam Chettiar.
Man Is A Destructor.

Everything looks like a nail
When man gets a hammer.
Everything looks like a log
When man gets an axe.
Armed, man is a destructor.
18.07.2009

ugam Chettiarr.
Man Is A Seeker.

Man loves beauties as he loves rose.
Man desires woman as he desires food.
Man needs fidelity as he needs wealth.
Man seeks love as he needs nest.
19.10.2012

ugam Chettiar.
Man Is A Shepherd, Cruel.

Poultry, piggery and diary
Are run by man to earn profit.
Laying, fattening and milking
Are pursued to multiple profit.

Four hens in four square feet cages;
Hormones and heavy feed to lay eggs;
No peck around; no forages;
No chasing and raping by cocks.

The nursing sows inside the crates;
Piglets are removed to fatten.
No space to move; no mother bonds;
Grown for pork, pigs are slaughtered young.

Cows are kept standing and sleeping
In their urine and excrement.
Milking without mother bonding.
Calving without sex excitement.

Life is not feeding and sleeping.
They must move about at their will
And enjoy social sexual bonds.
Man is the cruelest Sheppard.
26.04.2020

ugam Chettiar.
Man Is A Social Animal

Marital life may pose misery
But celibate life is devoid of cheers
Societal life may curtail freedom
But lonely life removes ecstasy.
24.11.2001, pakd

ugam Chettiar.
Man Is A Threat To Men

I cannot have concern for co-chasers.
I cannot have concern for co-escapees.
My survival is most important to me.
That is why man is a threat to men.

ugam Chettiar.
Man Is An Orphan

No man died without being an orphan.
His mother dead, he is an orphan.
Wife and daughter are unfit to match her.
Mother alone has the drive to save him

ugam Chettiar.
Man Is Chauvinistic

Father gives his son y chromosome.
He does not give it to his daughter.
Mother gives x chromosome to the both.
Also she gives mitochondria to both
The cellular energy factory
And holds her matrilineage on both.
Man must not be chauvinistic.

ugam Chettiar.
Man Is Dependent

To pluck or to beg are the two options,
Either of which man uses to meet his needs.
He pleases or forces to get his things.
No man can live harmless in a true sense.

ugam Chettiar.
Man Is Erect When In Woman’s Palm

A touch, a press, a kiss and an embrace,
A man must employ upon a woman
And not vice versa for the lust of both.
She kicks him, when she holds his in her palm.
02.01.2003

ugam Chettiar.
Man Is Foolish

The human mind works on three tiers
With upper, middle and lower levels
As the conscious mind, the subconscious
And the unconscious respectively.

While the conscious mind is voluntary,
The subconscious and the unconscious
Are autonomous and automatic.
The conscious mind is to one's awareness.

The subconscious colours the conscious mind
And the unconscious is independent.
Sexual overtone in the subconscious
Will impact the external behaviors.

The subconscious is the reservoir of
Lust, jealousy, fear, hatred and revenge.
Bitten by a dog, one is struck with fear,
Which lurks deep inside to fear any dog.

The subconscious and the unconscious
Are responsible for all the actions
Done impulsively or instinctively.
One is helpless to be not foolish.

ugam Chettiar.
Man Is For Destruction

Utilization of resources
In a way is destruction of resources.
Deprivation of resources
In a way is conservation of resources.
Man existence is destruction.
03.11.2006

ugam Chettiar.
Man Is For Fire, Woman For Fuel.

How you are rather than what you are,
Is the woman’s concern in bed.
How she appears rather than how she acts,
Is your concern with her in bed.

Enrich your skill and manner,
She, to do in looks and walk.
06.02.2001, pdmi.

ugam Chettiar.
Man Is Fortunate.

Father is known only among humans.
Man enjoys fatherhood and finds his kids.
He loves to earn and leave for progeny.
Other animals are unfortunate creatures.
01.06.2011

ugam Chettiar.
Man Is Half Blind.

Hope is not a certainty;
Guess is not a certainty.
So are perception and prediction.
Intuition is an illusion.
Yet they are the only aids
With which man walks, half blind.
15.06.2009

ugam Chettiari.
Man Is Hanged

Rape- man’s hunger, woman’s glamour,
Safe place and tempting time
Together accomplish the act
But pitifully man is hanged.
24.09.2005

ugam Chettiar.
Man Is Heading To Die.

Does man consider himself superior
To other animals and kill them for food?
'Everything that lives and moves will be
Food for you.' The Bible states and supports
[Genesis: 9: 3]

If man's to advocate such theory
That a superior life can devour
The inferior life, it must apply
Equally among the humans as well.

Harmony must not restrict to human
But to go beyond to between humans
And other animals as his existence
Is linked to other species' existence.
06.12.2012

ugam Chettiar.
Man Is In Receiving End.

Woman is respondent to man on the bed.
She's frail under the steel man commands.
She's consumed by him who deals with lust.
To offer herself to him for handling,
She must have built faith in him over the time.
She doesn't fall in love as quickly as man.
To imbue woman with confidence
Is hard and hence man is in receiving end.
03.06.2014

ugam Chettiar.
Man Is Irrational

The relationship that you have condemned
As unfair or immoral or shameful
Will cease to be so to you at the wake
Of you stepping into similar shoes.

ugam Chettiar.
Man Is Is Insatiable

Polygamous by nature, man is chained.
Other women are made out of his reach.
Other women appear temptresses.
Prostitutes can be the only outlets.
Prostitutes lack love and pose shame or risks.
No man ever died with sex satiated.
21-01-2014

ugam Chettiar.
Man Is Led By Woman

I am close to my sister.
I am close to my brother
My spouse loves it, sanctions it
As they are well to do.
I keep away from my parents,
A burden, in tune with her wish.
Man has no independence
In deliverance of his love.
20.08.2002

ugam Chettiar.
Man Is Like Mud.

Mud cannot be soiled;
Man is not soiled
But only woman
In a sex scandal.
11.05.2014

ugam Chettiar.
Man Is Lonely.

I courted many and conquered none.
I feel lonely.
I loved a lot with no returns thereon
I feel lonely.
Tantalizing is the order of the day;
I feel lonely.
It is the fate of man at woman’s hand
That he is lonely.
22.06.2006

ugam Chettiar.
Man Is Man's Prey.

Frogs find flies as their prey;
Birds find worms as their prey;
Cats find rats as their prey.
For man, another man is prey.
02.11.2012

ugam Chettiar.
Man Is Not Above.

The planet and the living things
Cannot be disengaged.
Kingdoms of flora and fauna
Cannot be disengaged.
Man is engaged with all the three.
These transform in a cycle.
Any imbalance in the cycle
Will affect man as well.
05.10.2017

ugam Chettiar.
Man Is Not Impersonal.

Every action has a reason.
Every reason can be traced
Either to prejudices or to passion.
Else, man will be impersonal.
05.07.2008

ugam Chettiar.
Man Is Not To Blame

It is man who acts in bed;
Woman’s role is to respond.
She is the lever for his urge.
She must be his stimulant
07.09.2010

ugam Chettiar.
Man Is Not Whole, Sans Woman

Body sans soul is a corpse.
Soul sans body is ether.
Man is the corpse.
Woman is the soul.
Both together make life.
The corpse deteriorates.
But the ether exists.
Sans woman, man decays;
Sans man, woman stays.

Woman qua volunteer to Gandhiji,
woman qua adopted daughter to A.B. Vajpoyee,
woman qua daughter to Pandit Nshru
lent to respective men the soul.
26.12.2000, Pmd

ugam Chettiar.
Man Is One Percent Of Men.

One in a hundred among men
Will become a leader of men.
Other men as the followers
Of women will end up their life.
18.04.2015

ugam Chettiar.
Man Is Pathetic

Man, unlike other mammals, is pathetic
As he has to spend his libido without sex
By seeing women or their images
Or reading about women and their love.
16.10.2010

ugam Chettiar.
Man Is Polygamous

Raping is rampant in India.
Harsh punishment is of no use.
Grant prostitution, the outlet
Or ignore consensual sex.

ugam Chettiar.
Man Is Potato.

Ego wounded, anger bursts.
Senses purred, desires spurt.
The built in anger and desire
Work as drives for man efforts.

Assaulted by a white in Africa,
Gandhi fought against the whites in India.
Enamoured by the cute Cleopatra,
Julius Caesar helped her get her throne.

It’s anger that spurs you.
It’s desire that tempts you.
Without anger or desire
A man is mere potato.
04.11.2011

ugam Chettiar.
Man Is Proud Though.

Yet, he took pride about himself
When his actress wife bore him a child,
A privilege she had denied
To many heroes she slept with.
24.03.2012

ugam Chettiar.
Man Is Rational

Rites and rituals, all out dated,
Are still followed, meticulously.
The worn out customs and practices
Are pursued systematically.
Obedience to dictums eats up
Sorrows from deaths in funerals.
The gain of knowledge over planets
Couldn’t shake one’s faith on planets’ roles.
Man is the most rational animal.
14.01.2009

ugam Chettiar.
Man Is Rational.

With his sixth sense, man can discriminate
The right and the wrong and pick the wrong.
Only man makes laws, police, courts and jails.
Only he holds governments and universities.
02.02.2015

ugam Chettiari.
Man Is Safe From Marriage

Marriage is a registration,
Where a woman is reserved for a man
For an exclusive possession
With a bar to all other men.
09.11.2013

ugam Chettiar.
Man Is Secure

Woman tolerates her husband
For her children and her placement
And from monogamous nature.
Man can go away seeking works

ugam Chettiar.
Man Is The Caged Beast

Every man was born as a tiger
But was brought up as a cat
With the feed of dos and don’ts.
A caged beast with select food.
23.03.2001, Pmdi

ugam Chettiar.
Man Is The Climber

Who is possessive-
The tree or the climber?
It must be the climber
who only clings to it.
Who is the climber-
The wife or the husband?
It must be the husband
Who only kills the paramour
And vindicates his possessiveness.

06.09.2005

ugam Chettiar.
Man Is The Consumer.

Man excels woman in all senses:
Touch, smell, taste hearing and seeing.
Yes, he alone is to seek and consume.
30.04.2003

ugam Chettiar.
Man Is The Culprit

Hares and deer produce in multitudes
To withstand onslaught of lions and tigers
Grass and weeds abound much more
To surpass onslaught of hares and deer
Lions and tigers beget not many.
The cycle is in perfect harmony.
Man is adamant to disturb the balance.
5.11.2000, Pmdi

ugam Chettiar.
Man Is The Deadly Pest

Viruses feed on man;  
Fungi feed on man;  
Worms and flies feed on  
those that man feed on.
He calls them all pests.
Isn’t he a major pest?
To the animals and plants?

28.01.2003

ugam Chettiar.
Man Is Weak Minded.

In spite of proximity,
In spite of intimacy,
And in spite of privacy,
That I had with many women,
No woman yielded to me.
I have no faith in my woman
In the company of men.
Suspicion is the product
Of the weak mind that man has.
20.07.2017

ugam Chettiar.
Man Is Wicked

Man is the king of the living kingdom.
He kills plants and animals as a sport.
He plunders the nature with a licence.
He cannot fool the God by his prayer.
26.12.2018

ugam Chettiar.
Man Is Worse Than A Beast.

The soldiers loot and rape the war victims.  
They get this license from their victory.  
Ruthless acts come from the worthy citizens!  
You would do what they did were you they.

War atrocities go unchecked, unpunished.  
Roman Empires did and Hitler men did.  
Asoka the Great did; so did all winners.  
Alexander the Great did; so all religions.

Where went morals, taught and learnt from scriptures?  
Where went the virtues, fervently pursued?  
Where went the conscience, brought up by the race?  
Man turns worse than a beast when he can.  
26.03.2012

ugam Chettiar.
Man Isolated Himself

Corona virus is a deadly killer.
Man is its only career.
Any man can be a career.
Men ostracize each other.
13.05.2020

ugam Chettiar.
Man Looks Askance.

Woman once was full of innocence;  
Man could find a shelter in her presence.  
Woman has grown, full of intelligence.  
His stay at mercy, man looks askance.  
11.02.2012

ugam Chettiar.
Man Loses Yet No Loss.

An ovum grows at the ruin of a sperm.
A woman grows at the peril of a man.
Every love ends in loss to man.
Yet no man seems to regret the loss.

Loss is gain for man.
09.10.2003

ugam Chettiar.
Man Loves Woman.

I don’t love the big wigs,
Ego intervening.
I done love those at par,
Jealousy interfering.
I don’t love the lowly,
Prestige interposing.
When I love woman folks,
None of them stands in between.
13.01.2012

ugam Chettiar.
Man Mad Bond

Husband and wife
In coexistence
Are with detachment.
Their kids are growing.

Husband and wife
Are coin’s two sides,
Sticking together
But seeing opposit.

Husband and wife
Are in harmony
And disharmony
To honour fidelity.
24.05.2018

ugam Chettiar.
Man Made Adultry

Meetings to chatting, chatting to friendship
And friendship to intimacy will grow love
Between two souls and would halt there itself
Onlookers infer adultery, and gossip

ugam Chettiar.
Man Made Devices.

Woman:
Than when under my insipid handling,
The sensation I got was far exciting
When I was raided in bed by a lad.
Man:
Than when under my insipid handling,
The sensation I got was far thrilling
When she took mine in her fist and did.
Woman:
Than when under his wild penetration,
The sensation I got was far sleeping
When he moved with his tongue instead of his.
Man:
Than when under clutch of her lower mouth,
The sensation I got was far stupefying
When she got me by her upper mouth.

Man made devises are substituting,
Ventilating and exhilarating
In the place of natural devices.
03.10.2009

ugam Chettiar.
Man Made Love Failures

I loved her. She has liking too.
‘Her star and my star are at war’
Said the prohit. The alliance broke.
Another one was proposed to me.
‘Her star and my star are at par’
Said the prohit. Marriage broke.
Faith in horoscope
mars lovers’ hope.
29.03.2001, Pmdi

ugam Chettiar.
Man Made The God After Him.

It is that the life was born
some six billion years ago,
Ere which should have existed the God.
Barely less than a million years ago
The man was evolved.
The belief of God came recently.
Is there any sense to give the God
our human uniform and six senses?
25.05.2001, Pmdi

ugam Chettiar.
Man Made The Heaven

God created woman and man invented lust.
God created impulses and man found devices.
He decked out breasts, waist and pelvis,
Man crafted kisses, bites and licks.
It is man, who turned blossom to orgasm,
Plexus to erotic and volcano to lava.
Also is man, who showed her heaven,
Hitherto to her hidden, and in serving
Womankind, found himself in heaven.
10.06.97

ugam Chettiar.
Man Means Mankind

'Man proposes; God disposes.'
Here man denoted the whole mankind,
In which woman is inclusive.
Woman's to take no inhibition in the usage.

ugam Chettiar.
Man Must Behave Himself

Remaining as a daughter, a sister,
And becoming a wife and a mother,
A woman stood as a person to man.
Otherwise, she was an object in his eyes.

Women who were dancers, courtisans,
Singers and actresses were seen as objects.
Menaka and Oorvasi are beauties
That fed men's lust from the mythology.

Her face is the moon; her eyes, the faun's.
She stoops a little, burdened by her breasts.
Her heels sink deeper, burdened by her back.
In writing and reading, sex was drunk by men.

Woman wants no more to be an object.
With self esteem, she denies man access.
Man must see her as an individual,
Not a person, nor an object, and behave.

ugam Chettiar.
Man Must Provide

A man can marry a poor woman.
He can have her throughout.
A woman is not to marry a poor man.
She cannot live with him throughout.
Man is necessarily the provider.
12.01.2008

ugam Chettiar.
Man Must Wait For Woman

Man covets woman without her consent,
Loves her with her response and gets her
With her acceptance. Man must be discreet.

Woman takes a note of man’s desire for her,
Takes time to nod, and delays to concede
To his proposal. Man must wait till that time.

ugam Chettiar.
Man Need Be Charged

A woman in a blue-film, with her flesh
A heroine in a movie, with her looks,
A woman in love with you, with her hormones
Charge you to be active with your wife,
You are thus charged to glow.

For wife to be lit
Let her mate be charged fit
01.09.2000, Pkmdi

ugam Chettiar.
Man Nest

Whether plant or animal, everywhere,
In female nests males consummate
And in female nests the progeny develops.
Where from we, men, learn man nest?
22.10.2003

ugam Chettiar.
Man Only Indulges At Night

Tigers sleep, deer sleep,
Cats sleep, rats sleep,
The water sleeps, the earth sleeps,
Everything sleeps when the sun sleeps.
But human beings are awake,
Only at night, in bed, thinking of sex.
12.07.2001, Pkd

ugam Chettiar.
Man Over Expects

A woman aims at men
And select to excite.
Pity, man takes it a sign
And wait for her in vain.
‘Love ended in failure.’
It is the view of man.
‘Love ended for good.’
It is the view of woman
24.04.2002, pakt

ugam Chettiar.
Man Reaches The Tragic End.

Half of women are born as impotent.
The other half is taught to be impotent.
Men swim for water in the sea.
Which man had ended his life on happy notes?
17.06.2002, pakd

ugam Chettiar.
Man Sees The Remainder In Woman

A woman at twenty is the cup full,
In forty the cup half full, not half empty
And in sixty a quarter full to men,
Who see in women only the remainder.

ugam Chettiar.
Man Sees, Woman Hears

Lust lies for men in their eyes
That they are unable to hide,
While setting on women their eyes;
For men images are ample for a ride.

Lust lies for women in their ears
That they try hard to resist
While hearing men’s compliments;
For woman words are ample for a rise.
05.03.2001,

ugam Chettiari.
Man Shifts For The Next

Man will lose interest in woman
After he is in possession of her.
Woman knows this and hence is not haste.
Man gets desperate and shifts for the next.
30.11.2017

ugam Chettiar.
Man Starves And Woman Longs

Man desires women to sleep with
Woman desires men to live with
Their interests clash and divide
Man is starving; woman is longing

ugam Chettiar.
Man Struggles With Men.

Punishment is to spend the anger
And is not to set right the victim.
Laws are to augment the ruler
And is not to serve the subjects.
Man struggles with men to exist.
12.10.2012

ugam Chettiar.
Man Suffers More Than Animals.

I loved her but she didn't; I left; no pain;
I abandoned to love because I couldn't.

I loved her but forbidden; I lost; much pain;
I refrained from the love because I shouldn't.

The love unrequited would cause less stress
Than the love aborted as forbidden.

Man subjects himself to more sufferings
Than animals because of his moral codes.
04.11.2014

ugam Chettiar.
Man To Be A Man To Women

A manly man is erotic
in stimulating a woman.
He takes her to heaven.
A womanly man is erotic
in being stimulated by a woman.
She sends him to heaven.
24.11.2001, Pakd

ugam Chettiar.
Man To Be Eaten Up.

Pleasing a woman
Is like feeding a crocodile.
Without knowing that,
You will end being eaten up.
You are born for that.
30.03.2006

ugam Chettiar.
Man To Bear With Woman

A modern woman wants more from her husband. He should be compatible in bed, in society, In providing, in emotion and in aesthetics value. Where he fails there she sneaks for such man.

Allowances avoid cracks as rails are laid with gaps. Otherwise heart may break
18.01.2001, pmdi

ugam Chettiar.
Man To Hold Woman

Woman wants from her man
Tolerance for her freedom,
Forbearance for wrongs
And acceptance of her minus.

More than that she wants him
Not to probe her past conducts
Not to doubt her present conducts
And not to claim her money.

This apart, she wants him
To give her bodily safety,
To guard her from her stalkers,
And to ignore her male friends.

Unless a man is a slave
To a woman in relationships
He cannot hold his woman,
Who is no longer a slave.

ugam Chettiar.
Man To Woman As Sun To Plant

Sun is a must, to excite a plant. 
Else hormones are not to thaw. 
Sun is the cause for scorching it. 
Plant cannot dispense with the sun. 
Woman cannot dispense with men. 
Not to be burnt, she must sweat out. 
03.02.2002, Pakd

ugam Chettiar.
Man Too Is Childish

To bathe the God,
To clothe the God,
To feed the God,
Out of love, I intend.

To bathe the doll,
To clothe the doll,
To feed the doll,
Out of love, I’d intended.

Then am I childish?
27.06.2001, Palakkad

ugam Chettiar.
Man Trains Woman.

Women become conservative
Where men are possessive.
Women grow liberal
Where men are democrates.
Women are molded by men
30.01.2006

ugam Chettiar.
Man Wants Marriage To Stay.

Marriage is a fence; no trespass.
Marriage is a cage; no escape.
Man wants marriage ever to stay.
It’s like railway reservation.
He must identify his children
To be heirs to his property.
28.10.20115

ugam Chettiar.
Man Wants Woman

Women are not as desperate
For men as men are for women.
If you fail to love your woman
There are men to do your feats.
27.07.2003

ugam Chettiar.
Man Wears Out

The shoes protect the soles.
Which will protect the shoes?
The shell protects the snail.
Which will protect the shell?
Protecting and protecting
The shoes and the shell wear out.
Man protects woman
And meet the same fate.
03.11.2017

ugam Chettiar.
Man Will Be Orphaned

Given to choose between your wife and you,
Your children will take the side of their mother.
Given to choose your children and you,
Your wife will take the side of her children.
You would know it when you have exhausted.
You need to coax them not to be orphaned.
06.01.2018

ugam Chettiar.
Man Worries A Lot

Unlike animals, man knows he would die,
Future can be any and fellow beings
Can be a predator or a rival.
Unlike animals he worries a lot.
17.11.2019

ugam Chettiar.
Man! Be Assertive.

A man cannot like a woman
Simply because she likes him.
He cannot stop liking a woman
Just because she does not like him.

His goal is to get who he likes.
Her aim is to select the one
From among those who persuade her.
The assertive man wins the race.
21.03.2010

ugam Chettiar.
Man! Race With Woman

Now Cinema is more on glitter and gloss and little on frailties and foibles.
Now woman is more on glamour and ease and little on fidelities and commitment.
Men must be more on leniency and laxity and little on watch-dogging and possessiveness.
Marriage will be redundant and out dated soon
A father will be dispensable as a bull to a cow;
men will be more in agony and less in harmony.16.12.2001, pakd
ugam Chettiar.
Man, A Self Sufferer

Man covets woman’s company
But forbid woman having it
For lack of confidence in her.
He’s an ultimate sufferer.
19.05.2014

ugam Chettiar.
Man, Be Masculine.

Man, who walks faster than woman,
Must walks to the speed of his woman
When they together make a stroll.
Man, who is quicker than woman,
Must delay his process in bed
Till his woman gets her climax.
Else, he cannot be masculine.
25.07.2010

ugam Chettiar.
Man, Know Yourself

Matrilineal is the order of the nature.
Patriarchal is the man’s culture.
Cow and calf matters, not the bull.
Hen and chicks matters, not the cock.
06.01.2003

ugam Chettiar.
Man, The Unfortunate

A tiger is on run on a tigress
To quench its lust.
A cock is on chase after a hen
When it is in heat.
Man, too, is likewise when in heat.
Why is he punished?
23.03.2000, Palakkad

ugam Chettiar.
Man, The Wicked

What went in the bedroom
Would stay in the bedroom.
No woman would leak it
But would man, the wicked.

ugam Chettiar.
Man’s Average Is Higher.

A lion is more confident.  
An ass is more tolerant.  
A dog is more loyal.  
A leopard can run faster.  
An eagle can see farther.  
A fly can sense quicker.  
Yet man is superior  
As his average of all is higher.  
17.07.2010

ugam Chettiar.
Man’s Begging

With intelligence and sophistication
And simplicity in addition,
A woman is striking to the eyes of men
In ranks and gets her work done with ease.

ugam Chettiar.
Man’s Business With Woman

All potent men are predators on women.
They have some business with them,
That they would reveal sooner or later.
Women are clever enough to shelve theirs.
07.01.2006

ugam Chettiar.
Man’s Chivalry

A man positions himself ready
In front of most woman companions
To collect warmth in case it flows from her,
Himself not sure from whom it would happen.
02.07.2011

ugam Chettiar.
Man’s Civilization

Men were wolves; women their prey.
Sexual assaults were many.
She agreed to one man’s shelter.
Man agreed to take her his.
Yes, he wanted to spot his child
To hand over his property to.
He thus entered into monogamy.
The concept of marriage was born.
Possessiveness grew a concern.
Man’s polygamy in starvation,
Prostitution was born to stay.
Adultery was usual occurrence,
Which men abhor and yet dream of.
09.10.2009

ugam Chettiar.
Man’s Commitment

Man desires woman more to sleep with
Rather than to live with and till then
He strings her along. Yielding to him,
She can’t expect from him any gratitude.
03.01.2010

ugam Chettiar.
Man’s Concern For Woman

A predator seeks no consent
From the prey it is aiming at.
Such tendencies are explicit
In men’s desire towards women.

ugam Chettiar.
Man’s Domain

Stealing is less a crime than killing.
So is robbing; so is treachery.
Sexual adultery is the deepest.
These are held as sins in man’s domain.
11.112009

ugam Chettiar.
Man’s Dominance

To save elephants is to kill vegetation.
To save tigers is to kill cows and deer.
Nature takes its course and balances its act.
Drop your dominance and free the nature.

ugam Chettiar.
Man’s Eyes X-Ray

Man’s eyes hold to him
An exhibition of very parts
Women have made under hide.
The nude has no such opportunity.
09.04.2006

ugam Chettiar.
Man’s Fate

Other than my child no one is enchanting.
Other than my wife, no woman fails to charm.
Other than my wife, no woman gives access.
This is the fate each man is undergoing.
25.07.2010

ugam Chettiar.
Man’s Folly

A woman does not excite you alone.
She is not disturbed by you alone.
To expect otherwise is foolishness.
18.05.2007

ugam Chettiar.
Man’s Fort

Man, the heart of woman is your real fort.
Your mansions, wealth, fame, all come only next.
With a nest secured in a woman’s heart,
In comfort can you live even as a pauper..
08.01.2001, Pmdi

ugam Chettiar.
I am a man in whom woman is a part;
Some of the vices that men indulge in
Are woman’s part; be it lying, it’s hers,
Deceiving, hers, fanciful desires, hers
And pride in all its variety is hers.
Inconsistency is inherent in her.
She switches from one vice, a little stale,
To another one, still more fresh in line.
This is the theory men advocate
To justify their actions against women.
27.02.2009

ugam Chettiar.
Man’s Hand And Mouth.

Man employs his fingers on her body,
By which a woman is fed.
He employs his mouth on her body
By which he himself is fed.
Man is a creator-cum-consumer
Of pleasure in a fore play.
04.11.2009

ugam Chettiar.
Man’s Hypocrisy

Man takes pride
In propagation and exaggeration,
And woman does
In relegation and negation,
Of their past affairs.
13.05.99, Palakkad
[tt,
ugam Chettiar.
Man’s Impatience

Woman’s wish is love be with secrecy.
Man’s wish is it be in high frequency.
His impatience should not embarrass her,
Which it would infallibly be, sure,
If his pursuance becomes a nuisance.
All forbidden loves thus get aborted.
01.10.2010

ugam Chettiar.
Man’s Itch

Flowers are there to see and enjoy.
Flowers are there to smell and enjoy.
Women are there to gaze and relish.
Women are there to love and desire.
Man’s itch to crush woman is still there.
03.01.2010

ugam Chettiar.
Man’s Knees Are Weak

She took interest in John
As a measure of revenge
On her man who was cheating on her.
John responded to her wish,
His wife not cheating on her.
Male is most susceptible.
26.09.2010

ugam Chettiar.
Man’s Love

Man loves woman as he desires her.
He doesn’t love her after she desires.
He would love her without her loving too.
Woman’s role is to accept or not.
08.04.2010

ugam Chettiar.
Man’s Manoeuverability

A woman is not open in love.
She will be beginning to dread
And yet be drawn to a new man
Till the latter succeed the dread.

A man can well lose a woman
In case he oversteps her fence
Or in case he lags behind her lense.
It’s a pity he rarely steps rightly.

ugam Chettiar.
Man’s Menopause

Are tiny letters dim to read?
Is wife looking like a sister? □
Are you tempted to seduce one? □
Do you prefer your hand to wife?
You have got to man-menopause.
15.06.2004

ugam Chettiar.
Man’s Nature

I let off a culprit to flee.
I pleaded complete ignorance
But connivance was a fact
When I was caught by my boss.

ugam Chettiar.
Man’s Notions

Woman is a hard nut to crack.  
Man knows and has experience.  
Yet he’s nervous of his woman  
When sighted in men’s company.  
To suspect woman in matters  
Concerning sex is his instinct.  

ugam Chettiar.
Man’s Pathos

A man’s nest is woman’s heart.  
He seeks it in her, who had his.  
Denied, he drifts to hire others’  
Shown the door, he wanders.  
28.10.2004

ugam Chettiar.
Man’s Perception

Memories remind you of yesterday.
Hopes and fear tell you about tomorrow.
Faith shows you today. Beliefs are the night.
Though awake, you are blind in pursuit.
22.05.2008

ugam Chettiar.
Man’s Pity

The one worth loving is beyond.
The one at hand is of no worth.
The elusive one is in demand.
In pursuits and with regrets, man dies.

02.10.2004

ugam Chettiar.
Man’s Possessiveness

You can tolerate anyone
But not the one who cuckold you.
You will have slain him or your spouse.
Such is man’s possessiveness of women.
03.06.2006

ugam Chettiar.
Man’s Predicaments

The time is not far
That man can hardly find a woman
As his wife, who has not committed
Either adultery or abortion.
It is his fortune if he found
One who would not cheat on him
And would bear children only of him..
31.01.2007

ugam Chettiar.
Man’s Prerogative

Hardly has there been any potent man
Who has declined the love of a woman.
Hardly has there been any modest woman
Who has pushed her love to a man.

ugam Chettiar.
Man’s Role

The elder son of each family
Jointly made a moral code
By which they must not eat
Each other and instead
They could live on their brothers and sisters,
Who are meant to serve them.
The elder sons of the family
Made it a law of their father
With no concern to their mother.
The mother was furious.
The time is not far to neglect
The elder son altogether.

[Father is the God, Mother is the Earth,
the elder brother is man, brother is animals and sister is vegetation]
15.12.2005

gam Chettiar.
Man’s Satan

Every man houses in him Satan,
Who is ‘the unconquerable cool,
And study of revenge, immortal hate,
And courage never to submit or yield.’
05.01.2010

ugam Chettiar.
Man’s Satisfaction

Man’s satisfaction is not absolute
Unless he finds it full from his bed-mate.
Then only is his manliness approved.
It’s this that drives him to toil his best.
25.09.2013

ugam Chettiar.
Man’s Service To Woman

Woman! I’m happy when you make me happy,
But happier when I make you happy.
I am happy when you kiss me
But happier when I kiss you.
I am fed when I feed on your body
But more fed when I see your body writhe.
Man’s service to woman is his food.
21.05.2010.

ugam Chettiar.
Man’s Skillful Craft

Stories are made to histories.
Histories are made to stories.
Man excels in make-believe art.
Foolery is his skillful craft.
13.09.2015

ugam Chettiar.
Man’s Strangeness

Man doubts his wife would slip.
He hopes she hasn’t slipped.
He thinks he can excite women
And believes they would slip.
25.02.2007

ugam Chettiar.
Man’s Success

Man’ success is the success with woman.
An expert teller of stories and wit;
An associate since a woman’s childhood;
One in prime youth with robust health;
One who has gained a woman’s confidence
Through games and other amusements;
A doer of what she likes or desires;
A former messenger of another lover;
A knower of her vulnerability;
One sought after by women in rank;
One secretly involved with a girl friend;
One who grew up with her in a household;
A pleasure loving next door man;
A sexy servant or an attendant;
The husband of a maid or of her girl friend;
A generous spender with resource;
Someone like a bull, brave and daring;
One who surpasses a woman’s husband
In looks, skills, status, virtues or love;
Such men get access and success with women.
[ Based on Kamasutra, an Indian manual on sex,2000 years old]
28.08.2011

ugam Chettiar.
Man’s Suspicion

Man is not as sure that a woman
Can love more than one without prejudice
To any of them in love unlike him
As that man can love more than a woman
Without prejudice to any of them,
And hence is his intolerance to her stray.
01.04.2014

ugam Chettiar.
Man’s Technique

Excitement is the first stage through which
A woman passes in man’s foreplay,
Her sexual glands being stimulated.
Plateau is the second stage to which
She sails with the fast heart beats together
With breasts swellings and bottom wetting,
In the course of man’s motion upon her.
Orgasm is the third stage on which
She claims following the sustained action
When her vaginal and pelvic muscles
Grow tense and subsequently contract.
Resolution is the final stage
When her heat subsides, her heart beats slow down
And the muscles relax to calm her nerves.
Man’s failure will cost his hold on her.
03.10.2009

ugam Chettiar.
Man’s Tragedy

Women who are sexy
Aren’t for sex, crazy;
Woman who are crazy
Aren’t often sexy.
This is man’s tragedy.
27.08.2008

ugam Chettiar.
Man’s Wants For Woman

Man’s wants for woman are two:  
One to love him and one for him to.  
Mother and wife can be fit.  
Lacking, he would find some elsewhere.

ugam Chettiar.
Manage The Ego For Happiness

Happiness results when we are at ease.
A sense of well being is happiness.
Absence of worries ensures happiness.
Good health is the yardstick for happiness.

You are happy when you concentrate.
And when you contemplate or when detached.
You are happy when sailing is smooth
Nostalgia can bring you happiness.

The pain centre and the ego centre
Are close to each other in the brain.
Ego can take care of pain for alleviation.
To manage ego is to reduce pain.
18.05.2017.

ugam Chettiar.
Mangal Sutra

Thali—that rests on the bosom of woman
Is the ensign of fidelity.
It bridles the mare when away from the horse,
A powerful weapon handed down by the heritage.
05.12.2002

ugam Chettiar.
Mangala Sutra

A Mangala Sutra a groom ties a bride
Around her neck in the Hindu marriage,
Has to stay on her till he meets his death.
It is a shackle given her for life.
It shows to the public she is allotted.
It reminds her of her full commitment
To chastity and fidelity.
It gives her a status no one could usurp.
Women do not now prefer wearing it,
To show their freedom of expression.
It is safe in a purse for occasions.
Better this custom is outdated.

[Mangala Sutra is a thread or a golden chain with a pendant called Thaali that the groom ties the bride on neck as a mark of having owned her.]
25.05.2014

ugam Chettiar.
Mangroves Are A Scavenger

Mangrove forests occupy inter spaces
Between wet lands and sea grass meadows.
They form a component of the surface,
The underwater and the aerial.

Mangroves are made of flora and fauna.
Fish, water birds, insects and reptiles abound.
Algae, fungi and numerous plants throng.
A supplier of fuel wood and solutes.

Mangroves are the bed of stored carbon.
The complex roots moderate current flows.
The broad canopies moderate wind flow.
The species die in water and add carbon.

Mangrove forests protect all organism
By keeping away of carbon to offset
Green house gas emission, man's creation.
They have aerialroots and aerial germination.

Mangrove zones are biodiversity.
The red mangroves are of Rhizophoraceae.
The black mangroves are of Acanthaceae
The white mangroves are of Combretaceae.

Mangroves are losing to oil pollution,
Human onslaughts and the drought migration.
Mangroves are a link between land and sea.
They thrive where other plants and animals do not.
18.05.2020

ugam Chettiar.
Mankind Is Cursed By Its Own Law.

One couple ended their life,  
without an issue.  
The other couple spent in vain  
To end without an issue.  
How dear a birth is!

One was taken to ransom  
for having impregnated a house maid.  
A spinster aborted her foetus.  
How unwanted the birth is!

Man made law and nature made law  
are at logger heads.  
05.07.2001, Pkd

ugam Chettiar.
Manly Man

A man who is self confident
And knows how to win confidence
Can win over, with no effort,
Even women hard to get.

ugam Chettiar.
Woman, clothed, can tempt man
Woman, in nude, can be innocent.
Man's kiss on woman is nave.
Man's look at woman is corrosive.
29.07.2004

ugam Chettiar.
Manners Count

It is your dress, cleanliness and manner,
Not your skin, countenance, and glamour,
That earns you a woman’s concern.

Your clean mind, clean teeth, clean habit,
Not your muscles, jewels and wallet
Are which earn you a woman’s concern.

Be your manner and calls above her reproach.
Refrain from over care and over indulgence.
Then you will have earned a woman’s concern.

You lend her your ear and not eye.
You tend her passion, not her lust.
You will have won her concern.

If you have no concern for women,
If you have no woman’s concern,
Then no use of you being born.
13.11.2000, Pmdi

ugam Chettiar.
Man's Citadel Is Tumbling

Women are on the march to grow liberal
To love and sex, with men as spectators.
Man would soon beg of his wife minimum
Loyally to ensure that her child is his.

ugam Chettiar.
Man's Demands

I must exist, that others should know.
I must grow up, that others should watch.
I must display, that others should see.
This is the demand of the sixth sense.

ugam Chettiar.
Man's Extra Desire

All animals seek food, water
And shelter, beside sex mates.
Man has an extra desire
To leave his foot falls to stay.
25.03.2020

ugam Chettiar.
Man's Fate Is That Of Dinosaur.

Species, both plants and animals,
Go endangered and disappear.
The rate is a hundred times faster
Than it was the pre-human era.
Sixth extinction of life is due.
Man alone is not the cause of it
But yet will be a helpless victim.
02.06.2014

ugam Chettiar.
Man's Menace

Suppose insect population is dead,
In twenty five years the world will die.
Suppose human population is dead,
In twenty five years the world will revive.
05.06.2012
[Inspired by an article]

ugam Chettiar.
Man's Misfortune

Often sexy women aren't passionate.
Potent men vying for their attention
End in vain getting cold shoulder from them.
Flooded with men's eyes, they become statues.
14.04.2020

ugam Chettiar.
Man's Need Of Woman

Man secures a woman
To be secure in her.
Man then possesses her
To be in her possession.
29.04.2012

ugam Chettiar.
Man's Orphanage

The mother gone, man becomes an orphan;
His daughter can replace his orphanage.
The wife is unfit to fill the vacuum.
His son is not more than an appendage.
03.03,2017

ugam Chettiar.
Man's Predator Is Man

Man is on the edge of a precipice.
Man to man, they are in agitation.
Exploitations and lootings result.
Feelings of insecurity soar high.
No religion and no god can save him.
No rituals and no prayers can spare him.
No rulers and no god man can shade him.
Population explosion is the cause.
Prosperity exploitation is the cause.
Only man is the predator of man.
07.12.2017

ugam Chettiar.
Man's Treatment To God

A child bathed a doll, clothed it and fed it.
It put the doll in a cradle and rocked it.
The child lulled it to sleep like a mother.
It was benefited and the doll unmoved.
30.12.2014

ugam Chettiar.
Man's Voltage.

Your capacity to do is your energy.
Your speed of doing is your power.
Your thrust of doing is your force.
The three together makes your strength.

Energy is your potential.
Power is your personality.
Force is your drive born of thirst.
The three together determine your output.
01.11.2012

ugam Chettiar.
Man's Wants From Woman In Bed

What is man's mind when he's on woman in bed?  
Manicure and pedicure are irrelevant.  
Draperies and jewelries are immaterial.  
Lipsticks and eyes kohl are inconsistent.

He likes her more when she is fresh from bath.  
He wants her eyes when in a half shut mood  
And her hand holding the pillow or his trunk.  
The climax is when she takes him in her palm.

Plum figure is not a disgrace to his eyes.  
A little flesh in the belly is welcome.  
The dark skin is not a deterrent one.  
Shyness against invasion is welcome.

It is a waste of money and the time  
For a woman to decorate herself  
With all that the ultra fashion demands.  
Her participation keeps him with you.

13.02.2015

ugam Chettiar.
Mansions On Debris

The slaughter of the weak brings out the great.
The robbery of the meek brings out the rich.
The exploitation of the poor makes leaders.
Slavery of the subjects powers the king.
Civilizations have been built on debris.
15.11.2017

ugam Chettiar.
Many Answers

Is zebra black with white stripes
Or white with black stripes? I mused.
Are the Himalayas in the north
Or in the south? I question.
Is the coin with the head or the tail?
One question has many answers.
Situations determine them.
03.11.2014

ugam Chettiar.
Many Facets Of Woman

A whore for her flesh,
A heroine for her figure,
A beloved for her love
And the wife, for her trust
You are concerned with.
But mother, you take for
Granted, with no concern.
01.09.2000, Paralakhemundi

ugam Chettiar.
Many Shapes Of Desire

I cannot befriend who all I admire.
I cannot woo who all I befriend.
I cannot hold who all I woo.
I cannot mate who all I hold.
The one I get is none of them..
16.02.2000, Palakkad

ugam Chettiar.
Many Slips In Between

My predilection for her was total.
A friend of mine came in as a rival.
As a shock came their wedding announcement.
Could it be possible that my averment
Of my background had pricked her on to this
Just as my possessiveness shown to her
May have pricked her on to her engagement.
Between grips and lips, there are many slips.
01.10.2010

ugam Chettiar.
Many Unsaid Vogues

Having a wife to all sons
Or getting kingdom to the first born
Is aimed at undivided property.
It was in vogue in many tribes.

ugam Chettiar.
Marilyn Monroe.

A tragic angel of sex,
A seductive child woman,
A legendary Love Goddess,
A blonde, a beauty persona,
A voice as much voluptuous,
You, Marilyn Monroe,
As betrayed by those who mattered you,
And ill-loved by those who you mattered,
Having taken over doze of sleeping pills,
In 1962, a fateful year of sex hunters,
At the most ripe age of six and thirty,
Over the failure of much cherished
Marital bond with Robert Kennedy,
Had left us high and dry as sex starved.

From a poor soil and from a broken home,
You came out as an illegitimate child.
You were not to die as an invalid.
You found that your body was an asset,
With which you wanted to bet the world,
With which you wanted to take revenge
On all men, low and high, who fell by.
You had slept with many,
Even for a paltry sum.
You sold yourself for your need and growth,
Never for lust. You are not a man hunter.

You were deserted by three husbands.
You were belied by Robert Kennedy.
He wanted your body, not the soul.
You purred every one to lust you and burst
You used sex as a powerful weapon
To fight with and to beat with,
For the rise to the pedestal, so as to love from.

You sought love nowhere.
You lost it everywhere.
Love hungry and name hungry,
You were too fast to find love anywhere.
You had tuned up for men atop.
Had you turned down to fans below,
You could have got fountain of love.
I take pity for your sad death.
The solace is that I had my youth
Before you had had your last breath.
Your erotic profile still is in my memory.
A woman of sacrifice is Marilyn Monroe.
01.05.2002, pakd

ugam Chettiar.
Marital Rape

Man cannot force his wife for sex at will.
Then it will be considered a rape.
Can he then seek others who consent it?
Suppose man does not satisfy his wife,
Can she admit men who are in a bee line?
Must we separate sex from family?
Not a bad idea for erotic joy.
Not a bad idea for freedom of life.
10.10.2016

ugam Chettiar.
Marital Rape Analyzed

The bride faces her man in the first night,
Not without fears, beside her bridal flush.
She carries throughout her marital life
That fear for her husband's mood and commands.

To have sex without ownerships is rape.
To have sex without one's consent is rape
To have sex with wife against her wish is rape.
Yet marital rape goes unnoticed.

She has to offer herself when he wants.
Her body is his that he can handle
As he wishes that includes the forceful
Fetishes on her without impunity.

She is a mute sufferer in the bed.
She cannot report it to anyone.
She is not expected to reveal it.
It is time she had her space and her time.

It is time man liberated his wife
From marital rape and sexual assaults
Lest there should be a necessity
To enact a law on marital rape.
19.08.2017

ugam Chettiar.
Marital Rapes

Marriage gives a license to the couple
To have sex taken as consensual.
The couple sometimes go along with sex
Even when one of them does not feel like it.
Woman consents to the unwanted sex
From the anxiety of relationships,
And man comes down to the unwanted sex
From fear of her dissatisfaction with him.
Committed partners thus commit light rapes.
Undisclosed and unreported, it goes.

ugam Chettiar.
Marital Respects Hinder

A husband is respectable.
A wife is respectful.
They carry it to bed,
Where both meet and blush.
No fun, no play, no orgasm.
Duty is performed.
Ennui sets in.
She starves in and he exits.
So extra marital is resourceful,
Where man and woman can play
Without such inhibition,
And without any shame.
29.01.2001, Pmdi

ugam Chettiar.
Marriage And After Marriage

The bride delineates obedience.
As a wife, she manifests defiance.
The groom demonstrates slavery..
As a husband, he employs slavery.
16.06.2008

ugam Chettiar.
Marriage Demands More.

He and she acted as hero and heroine
In a number of films and romanced,
With attachment growing from proximity.
They then got married severally,
Without any broken heart left by them.
Marriage demands caste and creed also.
07.04.2015

ugam Chettiar.
Marriage Does Havoc.

Petals attract bees
Their works are over
Once bees have landed on them.
Honey is sucked and
The stigma, crushed.
No clinging thereafter
Between petals and bees.
Every woman has
What is enough to attract.
No woman is to have
What is enough to retain
A man for long thereafter.
Marriage does a havoc.
16.03.2009

ugam Chettiar.
Marriage Does Not Turn On

The hurt that a divorce gives
Is harder than the mirth a marriage.
The strain that a marriage gives
Is harder than the cushion it provides.
No marriage means no adjustment;
No marriage means no commitment;
No marriage is free of divorce.
Marriage no more turns on women.
05.06.2017

ugam Chettiar.
Marriage Is A Contract

Right or wrong,
A husband and a wife feel shy
To tell a third person
That they are unhappy
In their marriage.
Marriage is a sordid contract,
Not a religious ceremony,
Just to locate father
And chose his heir, no more, no less.
Yet, couples are weighed with it.
08.10.2010

ugam Chettiar.
Marriage Is A Guarantee.

Matrimony is just a ‘mate reservation’.
You are guaranteed a partner.
Otherwise, imagine! Half of you
Will starve and the rest will corner all.
28.04.2002, pakd

ugam Chettiar.
Marriage Is A Voyage

Marriage is not the safe anchorage
As everyone is taught to believe,
But a voyage in uncharted seas.
Setting out, the couple would know it.

ugam Chettiar.
Marriage Is Irrevocable Bond.[india]

Kovelon, in love and arts an acumen,
Had as consort, Kannakhi of his commune,
Won as beloved, Madhavi, a courtesan,
And left her, to return to pavilion.

Kannakhi’s love for him was devotional.
Kovelon’s in return was conventional.
His love for Madhavi was passion ridden.
Madhavi’s love in turn was emotional.

Madhavi was deserted and forgotten.
But she did not desert the ill gotten.
She stayed single against her frailties,
And surpassed Kannakhi in all chastity.

Love of passion and love of emotion
Are for harmony a better combination.
Love of convenience and of devotion
Hardly can contribute to its elevation.

What made Kovelon return to Kannakhi,
A woman with no art and romance?
The marriage is irredeemable bond
Above flesh, where return all prodigal men.
27.05.2001, Pmdi.

[This is the summery of a Tamil historical classic, Silappathikaram, written more than a millennium]

ugam Chettiar.
Marriage Is Not A Mockery.

Man and woman fell in love to commit,
Married to commit and begot to commit.
They were together throughout to commit.
The other one remained as a widow
Or a widower, again to commit.
The commitment was the purpose of life.
With escapism in mind don’t enter
Into marriage and make a mockery of it.
16.06.2013

ugam Chettiar.
Marriage Is To Bind.

A moth has no desire for the flower he had visited.
A man has less desire for the woman he had tasted.
A moth wants its nectar. A man wants discovery.
That is why he is tied to her by marriage.
20.03.2001, pmdi

ugam Chettiar.
Marriage Is To Sanctify

Marriage is a stage,
On which a woman declares
She will have with a certain man
Sexual relation since then.
This event she wants even
For the one she has had
Corporal intimacy.
23.09.2010

ugam Chettiar.
Marriage Locks

No two remain as friends.
No two remain as lovers.
But two remain as spouses
Thanks to trust and locking.
07.10.2010

ugam Chettiar.
Marriage Now

Marriage was once sought to have ownership
Over the spouse and locate the children.
Marriage is after now to claim ownership
Over the property now and in future.
25.06.2015

ugam Chettiar.
Marriage Scores

You can buy a house and live therein.
You can hire a house and live therein.
In both you can free yourself if you want.
Yet the owned house contains you longer.

ugam Chettiari.
Marriage Takes A Toll.

Marriage is found to take a toll
On one’s sexual life, it is true.
However supportive and kind
He is to her and she is to him,
They go to bed without the thrill
That they got when they got married.
Familiarity is the culprit;
Curiosity is the victim.
Frequency in sex fizzes out
And stops well before menopause
With sexual thirst ever growing..
The pair set their eyes to wander
And either commit blunder
Or end up as sexual perverts.
A man of sixty will thunder
In passion, given a new partner.
A woman of sixty will writhe
In passion if explored by a new one.
Marriage is found to take a toll
On husband and wife’s sexual life.
01.09.2010

ugam Chettiar.
Marriage To Be Outdated.

They are shopping buddies.
Pleasure of shopping
Without the strain of being together.

They are gossip buddies.
Pleasure of company
Without the stress of staying together.

They are bed buddies.
Pleasure of sex
Without the friction of living together.

No more swearing undying love.
No more waiting for princes to come.
No more broken hearts
No more longing and pining.
No spying; no divorce.

Soon marriage would be outdated.
Each one would die without a companion.
02.08.2009

ugam Chettiar.
Marriage is no more a destination.
Man apprehends woman's stubborn posture.
Woman apprehends man's dominant stature.
Both prefer privacy to intimacy.

Monotony and commitment can go.
Divorce is costly; live-in is handy.
Single motherhood gathers momentum.
Youngsters are happy that they are singles.
13.03.2017

ugam Chettiar.
Marriage To Last

Marriage is a lifelong contract.
To sustain it, compatibility
Of temper and worldly position
Must weigh more than fleeting passion.

ugam Chettiar.
Marriage Will Be A History

Marriage was an invention and became Mandatory and a necessity.
Now it is optional or a contract And soon be outdated and a history.

ugam Chettiar.
Marriages Are Semi-Happy.

Maybe marriages are made in heaven
But it's on the earth that it is tested.
Marriages, arranged or led by courtships,
Is bound to be semy happy marriages.

What semi happy marriage means is that
It has happiness as a family
And lacks pulls at the sight of each other
Between the husband and the wife in life.

Lovers are passion orientated.
Couples are partner orientated.
Husbands and wives are mere faithful friends.
Ownerships and identity bind them.

They sublimate their sexual energy
In the family chores and children upkeep.
With their romance and passion forgotten.
Half happy and half sore they lead their life.

Every marriage is a semi happy one
And even then marriages are welcome
By the society as it is the nest
Well fit for the children to grow in.
06.11.2012

ugam Chettiar.
Marriages In Filmdom

He and she’d romanced in many movies
For many years and parted to settle.
Her son and his daughter act now in pairs.
Marriage demands more than affinity.
01.08.2015

ugam Chettiar.
Marriages Stay

His wife cooks for him.  
He is accustomed to it.  
His wife sleeps with him.  
He is accustomed to it.  
Replacement is not easy.  
Replacement is costly too.  
Children are the bolts.  
Thus marriages manage to stay.  
29.01.2009

ugam Chettiar.
Married Is More Tempting

Marital status is a physical barrier.  
Yet, adultery is rampant.  
Yes, marital status serves as lever;  
More tempted are the married.  
20.01.2001, Pakd  

ugam Chettiar.
Married Woman Assumes Importance.

A bulky structure, in conventional saree,
With glamourless modesty, above forty,
She was spotted by me, with her man near by.
I imagined seducing; I fantasized raping.
Her sexiness failed to lure me.
But my conquering spirit lured me.

A woman is awed
When she is married.
29.05.2001, Berham.

ugam Chettiar.
Marry Her To Remain In Her Heart

No man could remain in a woman’s heart,
No matter how worthy he was to her,
No matter how deadly he was in love,
If he had failed to make her as his wife.
113.07.2008

ugam Chettiar.
Marry To Carry Than To Tarry

Woman, you have before you
Two options- to marry, not to marry.
One binds you and the other abandon you.
Either way you are caught.
If married, you suffer.
If not married, you worry.
The worry is more corrosive.
31.12.2002

ugam Chettiar.
Masks

I am wearing masks, dawn to night,
Cradle to grave, in variant shapes,
To variant people to their likes
And get rid of it at bed or at toilet.
02.01.2003

ugam Chettiar.
Masochism

'Sadism and masochism'
Is a renewed sexual game,
Found an outlet to release
The stress built up during the day.

To be tied to be set free;
To get smacked and get spanked,
To be freed and relaxed;
A volunteer infliction;

Hedonists go for it.
Conservatives scoff off.
Beating and whipping are held
As pain coated pleasure pills.

Shamelessness is a freedom.
Slavery is a pleasure
With mind duly conditioned.
Inhibition of day is shed.

Be she a dominatrix
Or a boot licking nature,
Once tasted she will go for
'Sadism and masochism.'

They are no longer branded
As kinky or sexual perverts.
They want most of their lives
No virtue can frustrate them.
05.08.2012

ugam Chettiar.
Master’s View

Maybe my decision is faulty;
Maybe the child of mine is naughty.
They are dearer to me than yours.
Follow my order and march ahead.
07.10.2009

ugam Chettiar.
Masters' Colour

Kings and Prophets styled themselves as Shepherds
And likened the people to sheep in herd,
Showing the people them as saviours.
Both herds do not know their masters' colour.
04.04.2020

ugam Chettiar.
Masters In Colour.

The sea blue, the grass green,
The snow white, the coal black,
The blood red, the turmeric yellow,
The earth brown and the violet violet
Have no rivals to beat them in their hues.
21.11.2019

ugam Chettiar.
Mata Hari

The seductive spy was Mata Hari.  
Born in 1876, in Netherlands,  
Found guilty of spying for Germany  
By the French, she was executed  
At her forty one, notwithstanding her beauty.  
Mata Hari, the exotic dancer,  
Was not pure but might have been innocent.  
Though a whore, an international woman,  
She had been known as in a euphemism.  
An insatiable hunger for male attention.  
Propelled by her sexual drive to slave men,  
She lost her virginity to her Head Master.  
Her prey were mostly military giants  
In whom she found strong arms and  
Whom she found gallant and sweet.  
A female fatale that she was,  
The one who ordered for her execution  
Must have been an impotent.  
She had rocked Europe and wrecked heads,  
With no one to rock her cradle nor her heart.  
12.08.2007

ugam Chettiar.
Matches Are Fixed

The stories we read, the movies we see
Are with ends fixed. We watch with interest.
What if matches are fixed? We can watch them
With interest, unaware of their ends.

ugam Chettiar.
Matching Pair

Introverts go to gyms and extroverts to games.
The former prefer to write and the latter to speak,
The former works for name and the latter for fame.
Introverts feed with eyes and extroverts, with tongue.
Each must get the opposite as pair to wheel smoothly.
16.10.2004

ugam Chettiar.
Mate Selection

Mating among animals and birds takes place
Not by proximity but by mate selection.
There is among humans mate selection.
Distant people are thus getting married.
18.06.2009

ugam Chettiar.
Mate Selection Is Elsewhere

Proximity is the venue
Where the sexual love might spark.
It is not a guarantee that
Any mate selection is made there.
24.06.2009

ugam Chettiar.
Materialism

What is materialism?
Affluence and lavishness,
Extravagance and pomposity,
Hoard ing and possessiveness,
Or miserliness or being a spendthrift?
No,
Swindling to spend,
Smuggling to spend
and wasting the abundance.
Can’t you avoid materialism?
18.07.2001, Pkd

ugam Chettiar.
Matriarchy Is Biological

Dogs are in fight over their female.
Monkeys are in fight over their female.
So are men, who hence invented the civilization
And patriarchy. Pygmy Chimpanzees
And aboriginals still practice matriarchy.
19.11.2000, Pmdi.

ugam Chettiar.
Matter And Energy.

Shakti is all pervasive power,
Symbolized in a female form.
From Shakti emanates matter and life.
The globe’s made of matter and energy.

Mater and energy constantly converts
Into each other in the universe.
Energy forms when matter performs.
Matter forms when energy performs.
21.03.2010

ugam Chettiar.
Matter And Force

To hold or to be held.
To kiss or to be kissed.
Which is more lustful?
Both.
To hold and kiss is for man.
To be held and kissed is for woman.

Woman, the mater.
Man, the force.
When they are in blend
Passion burns to manifest fire.
13.10.99

ugam Chettiar.
Matter Defines Flame

A human’s soul and a beast’s aren’t alike.
A queen’s soul and a maid’s aren’t alike.
Souls are one but cages are different.
Flame is one but its odours differ.

ugam Chettiari.
Matter Minus Force

But for she, there is no stimulus;
But for she, there is no intoxication;
But for she, can there be passion?
Without she, he is matter sans drive.
19.04.2000, Madras

ugam Chettiar.
Maya Is The World

An image in a mirror is not real.
For that matter it is not unreal too.
So is the image in Television.
An image is the reflection of a thing.
The one not real and not unreal too
Is Maya, which the world with its lives is,
As a reflection of Pure Consciousness.
An image cannot know of its object.
The world cannot know of Pure Consciousness.
12.01.2017

ugam Chettiar.
Maya, The Illusion

Look back at your wedding.
Note down the guests.
Look back at your son’s.
Note down the guests.
Compare the lists
To know what illusion
The kith and ken are
No bond could ever exist,
some already extinct.
Now you know what Maya is.
04.05.2001, Pmdt

ugam Chettiar.
Me, After Death

What happened to my hair
When I had it cut
Would happen to me
When I am set on fire.
21.07.2003

ugam Chettiar.
Me, And My Innocence

To be enamoured of, be there someone;
Be it he or she, any rank or size,
And on any foot; it is all the same.
Be there someone to admire or cherish.

To be besotted with one who holds me,
To be captivated by one who reins me
And to have one as an apple of my eye
There must be some persons for me in life.

Innocence gives life roses and romance.
'Know better' takes away your 'feel better'.
Pursue innocence and leave strategy.
Seek curiosity rather than success.

Trust has become a rare commodity.
Fear to do immoral turns a coward act.
Quilt, shame, stigma and qualm are put to shame.
Too much too soon to know breeds contempt.

No leisure time; no time to muse and think.
All time is absorbed by browsing and chats.
To adore one is a hero worship, shunned.
To be self centered is progressive, tuned.
20.03 2016

ugam Chettiar.
Meaningless Is Life

Life is absurd and lived through by all.  
To live is to struggle against all odds.  
To hunt and compete for food is the urge.  
To flee and compete for escape is the drive.  
Accidents are there; disasters are there.  
Desires and fears are at war throughout life.  
Fate is the ruler, to whom all are slaves.  
Life is meaningless and pursued as race.  
04.10.2017

ugam Chettiar.
Means And Ends

She sold her beauty
And bought popularity,
And, with popularity,
She got prosperity,
With which she attained
Supremacy to stay afloat.

He sold his greediness
And bought elevation,
And, with elevation,
He got governance,
With which he minted
Money to keep others down.

ugam Chettiar.
Means’ Pleasure

I conceived many a time  
But failed to deliver a baby.  
It didn’t deny me the pleasure  
Of having conceived.

I mated with him many a time  
But wasn’t impregnated at all.  
It didn’t deny me the pleasure  
Of having mated.

He courted me for a long time  
But it didn’t result in mating.  
It didn’t deny me the pleasure  
Of being courted.

I was pursued by many a one  
But to no one did I say no.  
It didn’t deny me the pleasure  
Of being each man’s darling.

Ends can’t rob means’s pleasure.  
28.06.2005

ugam Chettiar.
Measure The Distance

Anyone in constant sight escapes your thought.  
Anyone out of sight  
Also follows suit.  
Never be too close, or too far  
To capture one’s attention.  
17.12.2001, Pakd

ugam Chettiar.
Measurement

To measure time, to scale distance,
To weigh grains and to find value
Man found and bettered devices.
Rivalry came into focus..
06.10.2011

ugam Chettiar.
Media Capitalize.

Unless hungry, one gets no interest
To survey the food and smell its flavour.
Unless sex hungry, one gets no thirsts
To read stories and watch films having sex.
30.12.2011

ugam Chettiar.
Media Has No Heart

Praise Rama as well as Ravna
So that you please both sections,
Which is what newspapers do
And which is what diplomats do.

ugam Chettiar.
Media Matter Yet.

Music has no language;
Hunger has no taste;
Love has no reason;
Sex has no age.

Language can enrich music;
Taste can induce hunger;
Reason can deepen love;
Age can intensify lust.
04.11.2009

ugam Chettiar.
Mediation

To mediate is not to adjudicate.
To mediate is to get a compromise.
Compromise is not the justice given
But the one struck by weighing their weak points
20.04.2015.

ugam Chettiar.
Meditation Gains Energy.

Sleep is a kind of rest to mind and body.
Meditation is a kind of rest;
Sleep restores and meditation conserves.
Sleep is passive and meditation, active.
In the state of meditation, one is
Like an arrow resting on a pulled back
String of the bow with energy gathered.
When released it will not fall but shoot.
Meditation prepares while sleep sedates.
10.10.2016

ugam Chettiar.
Meditation: Two Aspects

Meditation has two aspects
One is the concentration
And the other is pondering.
To concentrate and analyse.
One is calmness of mind
And the other alertness of mind.
While mind is calm, senses are at rest.
While mind is alert, senses are safe.
Outcome is healthy mind and body
18.07.2018

ugam Chettiar.
Meet A Soul.

It is a waste of life
If you didn't meet a soul
Whom you could love far more
Than you loved yourself,
Who consumed most of your
Time and energy
And who has taken away
A piece of heart of you
When the loved soul left you.

ugam Chettiar.
Members’ Spirits

It is the floor on which water flows
By its unevenness;
It is the floor that resists its flow,
By its roughness.
The society is the floor for humans,
Boosting and curbing one’s spirit.
11.06.2009

ugam Chettiar.
Memberships

Membership is a privilege.
Also it is binding on you.
You must oppress your own wishes
When they clash with the collective ones.

ugam Chettiar.
Memories

Memories have no age, no death but birth.
They come out not as per seniority.
Love and hatred have given them birth.
Pain and pleasure are their end products.
Joy and sorrow are their finished goods.
They tell me to love or hate a person.
They tell me to fear or scare a person.
Memories are the soul’s manifestation.
05.01.2009

ugam Chettiar.
Memory Has No Rebirth

The birth is a birth of innocence.
The death is a death of ignorance.
In between lives trial and error.
Rebirth, if any, comes without memory.

ugam Chettiar.
Memory Has No Rebirth

The birth is a birth of innocence.
The death is a death of ignorance.
In between lives trial and error.
Rebirth, if any, comes without memory.

ugam Chettiar.
Memory is basis of everything.
Memory encodes, stores and retrieves.
Memory stores one's past; all have their past.
Memory makes individuals unique.

Memory acts from chemical, physical,
Biological and psychological
In humans and make a past for each one
That makes men different from one another.

Each one behaves, influenced by the past,
Which is stored in memory to decode.
Two identical men react differently
To a given situation at a time.

Particles too have memory of the path
They have travelled and the interaction
They have under gone. The path memory
Influences the particles in their move.

Two electrons that are identical
In all known physical properties
Need not react to an experiment
The same way due to their path memories.

There is memory for each organism,
Each organ, each tissue and each cell
With its nucleus, chromosome and atoms.
No one can be free of its past and path.
59.07.2014

ugam Chettiar.
Memory Is Life

What is life other than memory
From where you recollect the past
And beam with it for the future.
Memory lost, life is lost once for all.

ugam Chettiar.
Memory Makes Life

Memory helps to understand;
Identify and recognize;
Memory helps to discriminate;
Imagine and fantasize.
Memory failing, life is wilting.
02.04.2014

ugam Chettiar.
Memory Makes Life.

No revenge; no gratitude;
No valuation; no planning;
No prejudice; no history;
No knowledge; no experience;
No appreciation; no apprehension;
No regrets; no pride;
Memory lost or memory short,
How will we be? Imagine!
29.06.2016

ugam Chettiar.
Memory Sustains Life

The one forgotten, not reminded of,
Not remembered, not recollect able
Or not retained is as good as unborn
In one's memory. Memory is life.
05.09.2017

ugam Chettiar.
Memory, A God Send Gift

Your eyes and ears register
What you see and hear,
In your brain as memory,
From where you take
Bit by bit, now and then,
mostly the happy moments
And relive them with equal fervour.
Sowing one and harvesting ten
In the soil of memory
26.02.2002, Pakd

ugam Chettiar.
Memory’s Role

Memory is a storage organ,
From where come prejudice,
Affinity, revenge and gratitude.
It’s strong in man; hence agitation.
04.05.2014

ugam Chettiar.
Men And Woman Hone Their Skills

The title to be won being little,
The contenders would be of low ranks.
The title to be won being handsome,
The contenders would be of high ranks.
Men and women are desperate to grow
So that their contenders will be worthy.
But for this, they could not have honed their skills.
30.07.2008

ugam Chettiar.
Men Are At Mercy

Men are venders and women, buyers.
Men are eager to get more buyers.
Women are fed up with more venders.
Men live at the mercy of women.
09.11.2006

ugam Chettiar.
Men Are Behind Women

Some women just flirt to elbow their way.
Some use sex as a reward for their goal.
They get preferential treatments for their looks.
Men are behind women for their success.

ugam Chettiar.
Men Are Conditioned.

Goddess Parvathy for composure;
Goddess Lakshmi for grace and beauty;
Goddess Saraswathi for wit and wisdom;
Their images are made likewise.

A woman of composure will arouse man.
A woman of grace and beauty endear man.
A woman of wit and wisdom excite man.
But these Goddesses don't; men are conditioned.
30.12.2014

ugam Chettiar.
Men Are Cowards.

Lust of man for a woman
Is fluid in status,
With tendency to flow down.
They advance to women
Who are lower in age or stage.
Men are cowards.
15.06.2002, pakh

ugam Chettiar.
Men Are Demeaned

Models are there; actresses are there.
Good looking women are everywhere.
They desire tempting men with their assets.
They don’t love men, rather demean men.
15.10.2010

ugam Chettiar.
Men Are Evolved.

Men are created; men are equated.
They have souls and have rights in equal term.
Religions profess; the termination
Of soul is realization of religions.

Men aren't created; they are evolved
Like every species of the living kingdom,
Subject to the survival of the fittest,
According to all the biologists.

People are born with different skill,
Aptitudes and characteristics
And they cannot be alike and equal.
Pursue pleasure and shy pain is their goal.

To stall the mighty and protect the weak,
Society came in and moral codes framed.
The mighty play their part in spite of that.
Equality in a society is a dream.
14.04.2020

ugam Chettiar.
Men Are Fortunate

A woman spares her husband
From the household chores,
Doing herself all the works,
And make him a man of respect
To the people of neigbourhood.
She takes pride only in being
The consort of the King
And not as the ruling Queen.
10.03.2009

ugam Chettiar.
Men Are Initiative

A teacher had an affair with his student.  
A coach had an affair with his trainee.  
A boss had an affair with his assistant.  
Men and proximity are culprits.

ugam Chettiar.
Men Are Jealous Of Men

You must seek his mother or sister
Nor his father or brother to counsel
For you against him, your husband.
Men advocating would irritate him
12.11.2004

ugam Chettiar.
Men Are Lose Heads

Two sisters parted and went to be wives.
Two brothers stayed and became husbands.
The distance didn’t break the sisters’ closeness.
The closeness didn’t break the brothers’ distance.
12.12.2009

ugam Chettiar.
Men Are Merciless

When a man had a woman in bed
He would feel that he had hunted a bird.
No more mercy could she expect
For the price she had offered.
23.12.2005

ugam Chettiar.
Men Are My Friends.

Seeds sown could give returns tenfold.  
Men helped would give returns one tenth.  
Men, helping, take away more than that.  
They’ve come as guests and leaft as pest.

ugam Chettiar.
Men Are Overbearing

Insurance agents are a nuisance.
Sales representatives are a nuisance.
We hate them for their overbearing.
Women also bars men on this count
09.05.2010

ugam Chettiar.
Men Are Paltry Fed

All women like men’s talks,
At least in one to one talks.
The bolder ones with them walk.
They blush in incidental touches.
They relish motive touches.
It is the end of it for women
Like pudding after feast.
It is the beginning for men
Like soup ahead of feast.
Men are left starving.
25.04.2002, pakd

ugam Chettiar.
Men Are Pedlars

Men are pedlars selling their love.
Women may accept or reject
Or ignore the love put forward.
Must women penalize men for it?
10.09.2017

ugam Chettiar.
Men Are Sexually Cruel.

Out of poverty, in spite of beauty,
She married a Lord, two decades elder,
And went a widow when she was forty.
Her looks groomed in wealth stood pretty.

Not at par with him, she was not at ease.
Her son too like him, an unfit mother
She felt for herself in the family.
Her husband exit gave hope for her exit.

There were many claimants for remarriage.
She chose the one humble in her village
And fell in love to find anew her love
So that soon she would get rid of her home.

It was not to be in the form of her son,
Who by then was a lad on rank and file.
Mother's re marriage was a disgrace to him.
She withered and died in his custody.
12.09.2014

[Based on a story of Thomas Hardy]

ugam Chettiar.
Men Are Slaves

Women pride when they find out
Their influence on men.
Men are scared when they find out
The women’s influence on them.

ugam Chettiar.
Men Are The Losers

Men only are engaged in gambling.
Women aren't; they bargain.
Choice of women is a gamble.
Acceptance of man is bargain.
16.02.2006

ugam Chettiar.
Men Are Thieves

In the company of her husband,
Her parents or her sons’ family
A woman must pass her active life
Else she’s to fight for her virtue.

(30.04.2011)

ugam Chettiar.
Men Are Tireless

As a chivalrous, a man acts in the beginning.
As a chauvinist, he turns out in the end.
That is why women have reservation about him
Men still are tireless in their pursuits.
21.06.2006

ugam Chettiar.
Men Are Victims

Women show themselves more tempting.
Men tender themselves more starving.
They stumble on consensual sex.
She books him for sexual harassment.
28.07.2010

ugam Chettiar.
Men Are Weak In Sex.

What would be the greatest pleasure of man
Other than sleeping with everywoman-
Married or unmarried, who took his fancy?
Men of position are, hence, weak in sex.
30.11.2017

ugam Chettiar.
Men Are Weaklings

A versatile woman can worry a man
When he is lonely or he’s away from home,
With nearness lasting and time extending..
Any woman can worry me at no time.
08.06.2006

ugam Chettiar.
Men Aren’t Safe

Men desire women save their wives.
Men provide all they have for wives
So that with them they would remain.
Men aren’t safe with wives charming.
13.11.2008

ugam Chettiar.
Men As Judged By Women

A civilized woman in a civilized man
Expects a sense of humour, compassion and
An analytical mind, not a judgmental,
As sexually attributing qualities.
06.10.2004

ugam Chettiar.
Men At War

Critics of him wrote volumes more
Than what W. Shakespeare himself wrote.
So did in miles more, preachers of Geeta,
Than Sage Vyasa himself narrated.
Men lost their head on women much more
Than Creator intended them to.

Men at war, woman the cause.
17.05.99, Palakkad

ugam Chettiar.
Men May Miss Fatherhood

Parenting is a joy.
Cows and hens enjoy.
Bulls and cocks miss it.
Woman would enjoy it
But man has to forgo
As women prefer
To be single mothers.
04.04.2014

ugam Chettiar.
Men More A Fool Than Beasts

Whenever the food was served to a dog,  
It was done after a stroke of the bell.  
The sight of the food induced its saliva.  
The sound of the bell induced the saliva.

When the bell rang with no food to follow  
Then too came out the saliva from it.  
Women excite men; things they wear excite.  
Names they bear excite; so do female voice.

Man is conditioned by sex perversion.  
Women not in sight, then too will excite  
Him anything that sounds feminine.  
More a fool than a dog is the learned man.

12.09.2002

ugam Chettiar.
Men Must Be After A Woman

Billions of sperms in multiple times
Aim for a solitary ovum.
Why not more men for a woman
At least to woo? Why blockade?

ugam Chettiar.
Men Of Vision Worry A Lot.

A hen's sight is short; so are hers worries.
A wolf's sight is long; so are his worries.
Long sighted ones see ahead to worry.
Short sighted men see the life as it comes.
18.10.2012

ugam Chettiar.
Men On The Pedestal

Reputations are weeds
In the soil of ignorance.
Bravery is the weeds
In the soil of slavery.
Wise men do not value
Men high on the pedestal.
16.11.2017

ugam Chettiar.
Men Refuse To Accept

I haven’t grown old;
I’m not unfit to fall in love.
I can still excite women.
With these in brain, men go to graves
17.10.2009

ugam Chettiar.
Men Seek As They Are Women.

Sperms seek ova
Not that they are nice
But they are ova
Men seek women
That they are women.
13.10.2006

ugam Chettiar.
Men To Bear The Cross

No man could molest a woman
By day or night, indoor or outdoor,
Unless she is a party to it.
Men are given the cross to bear.
30.09.2010

ugam Chettiar.
Men Would Wander

Stigma attached to widowhood removed,
No woman would care to nurse her husband.
Disgrace clung to divorce taken away,
No woman would tolerate her husband.
Shame of infidelity wiped out,
No woman would mind ditching her husband.
Glory of virginity fast dying,
No woman would stay pure for her marriage
Shackles attached to her broken away,
Men, insecure by nature, would wander.
16.04.2010

ugam Chettiar.
Men, Mostly Infertile

If a couple is issue-less.
The target is always the woman.
She is lower than a widow.
The cause is often the man,
Whose count is in depletion.
Now a day, men generate
Less and less male gametes,
More due to his attitude
To produce less issues
For want of easing the burden,
Set in his brain than
Due to health or heredity.
02.06.2002, pakd

ugam Chettiar.
Men, The Waves

The sea waves meet the shore.
The waves ebb; the shore stays ashore.
He, the wave, meets her, the shore.
The waves carry the carcass of the tryst.
The shore buries the debris of the tryst.
Man sticks to the past, woman to the future.
13.01.2001, Pmdi

ugam Chettiar.
Men’s Abode

Pollens travel to ovules place.
Cocks visit hens’ domains.
The bulls go to cows’ sheds.
Women are sent to men’s abode.
08.06.2007

ugam Chettiar.
Men’s Arrogance

Indian women are Draupadis
To be robbed of their honour
In men’s private court at least once.
No woman escaped man’s arrogance.
29.04.2008
[Draupadis, wife of pandavas was brought to the court of their cousins to make
her naked from revenge ]

ugam Chettiar.
Men’s Behaviors

In a reception, came in a woman
Wearing a gown, cut daringly low.
Men there gazed not at her but at him,
The chief guest, to see if he looked at her.
28.03.2011

ugam Chettiar.
Men’s Fate Hangs

She wears what you mind
And throws what you frown at.
As she wears you mind her
And as she throws you accept,
Her looks stay graceful.
She threw her gems, jewels,
Clothes, virginity, fidelity,
And next in wait is her husband,
And still standing graceful.
Man is accepting what she dictates.

(20.0602004)

ugam Chettiar.
Menace Of Media

To promote sales of cooker,
It was heavily advertised
That earthen wares were unhygienic.
The earthen wares vanished at no time.

To promote sales of earthen wares,
It was heavily advertised
That cooker cooks unhealthy food.
People started switching to pot cooking.
15.11.2018

ugam Chettiar.
Menaka And Vishwamitra

Devas (gods) and asuras (demons) churned the milky sea
Using Mount Mandar as the stem on the giant
Turtle, the axil, with snake Vasuki
As the rope wrapping around the mount
To be rotated by pulling the giant rope
On either side by devas and asuras
With painstaking labour over years
To churn out nectar of immortality. 1

Menaka was a stunningly beautiful Apsara,
Who captured the hearts of all the Devas,
And all the Asuras and seduced sages.
Youthful and vibrant like other nymphs,
Menaka ranked high for her intelligence.
Having married a Ganharva, she served
In the court of Indra as an entertainer
By dancing to the music set by their males.2

Menaka, a beauty from feet to head,
To be ranked higher than other nymphs,
Rose from the sea along with the elixir.
Asuras snatched the cup but left it there
When they saw the vision of Menaka,
Her loveliness casting a spell on them.
Her seductive gaze riveting their eyes.
She got the cup from their clutch and vanished. 3

'The sun was on her, bathing her tall frame
In a warm glow, making her body glisten.
Her delectably voluptuous body,
Her long slender neck over light shoulders,
Her creamy cleavage heaving up and down,
Her slim waist curving into flaring hips,
And her dimpled provocative navel
With thighs moving sinuously at her moves,
Made Menaka a destructive weapon.' 4

She was a new arrival to Heaven,
And an unequal apsara proven
To the eye of Indra, who found in her
Intelligence, like beauty, in abundance.
Sage Viswamitra's prolonged penance
To acquire power was disturbing
To Indra's supremacy of three worlds. 5

King Kaushik renounced his luxurious life
In order to take revenge on sage Vasishth
And became the revered Rishi Vishwamitra,
When he created a man-made heaven.
He pursued his penance to challenge gods.
Indra feared him and bade Menaka
To go down and seduce Viswamitra
So that his pursuit of power is halted. 6

Kama was bidden to help her achieve;
With arrows covered with fragrant flowers
Of jasmine, the white lotus, the blue lotus,
The mango blossoms and that of Ashoka,
Kama left to undertake his enterprise.
'I can feign love well.' Menaka was sure.
Sights, visual contacts, desires, courtships and sulks
Form love, which will last and die or abort. 7

She knows it and she had come to seduce.
Menaka with Kama entered the forest,
Where Vishwamitra was in his penance,
And changed it into a beautiful garden.
Then Vayu blew by and lifted her garments.
With the breeze blowing, fragrance fast spreading,
And the pleasentness intoxicating,
Vishwamitra opened his eyes from his trance. 8

An exquisitely beautiful woman,
Almost naked, stood in front of the sage.
Vishwamitra could not take his eyes off her,
His mind still obtuse of finding her there,
Talking to him as if she had known him all her life.
Everything about her was exciting,
From her glossy hair to her small bare feet.
The sight of her intoxicated her. 9
Gazing at her, the sage's blood was racing;  
He had never seen such a stunning balm shell.  
Must be she was a celestial nymph.  
She introduced herself as Menaka,  
Who had come from heaven to admire him.  
To touch her, hold her and crush her to him,  
His stored energy propelled his lust.  
Everything around him went out of focus.10

'Menaka was looking helplessly at him,  
Her eyes shy, her furtive hands on her breasts  
Uncovered and herself backing away.  
Her move pulverised him into action.  
He grabbed at her wrist and pulled her gently  
Towards him, smelling her bare soft body.  
He descended his lips on her waiting ones,  
crushing hers, kissing and sucking her mouth.11

Menaka was prepared for his hard kiss,  
But not prepared for what she felt underneath.  
The touch of his hand was hot on her skin.  
She recoiled in deep shock and intense pleasure.  
A searing, hot rush of desire deluged her,  
Making her cling to him, clawing her nails  
Deep into his back. He pressed her against him,  
His lips arresting hers, their tongues playing.12

He grabbed her hair dark like coal by one hand  
And his other engaging her supple breasts.  
The wet sand of the river was their bed.  
He held her like an eagle did a bird,  
His thighs pushing meanwhile her legs apart  
To expose the hidden secret treasure  
And his lips marauding on her smooth throat,  
Massive breasts, spongy belly and the down. 13

God alone knew about who seduced who.  
It must be he who seduced Menaka  
Though it was she who was destined to do.  
The credit must go to Kama's arrow  
Sent from the bow made of the sugarcane,
Aided by Rati, the passion producer.
She was here to break his heart and his will.
She sucked his vitality from each love made.

'Get to learn the art of undressing,' she laughed.
'Removing clothes is like casting off your armour,
Leaving you defenceless and vulnerable
To assault. You are making love not war.
I'm not an opponent to be subdued;
I am your lover to be enjoyed,' she whispered
Against the rising crescendo of his groans-
Such like many moments of erotism.

Months rolled that both were being together.
She discovered that she became pregnant.
He discovered that she duped him by love,
And that she broke his penance from command.
He was not aware that Kama hit her
With his arrows and she too fell in love.
He was at loss that he lost all virtue
He had gained through penance and ascetism.

He cursed her that her tie with him was cut
And rejected the child born to her of him.
The girl born to the nymph got no visa
To go with the mother on her return.
Menaka left her new-born in the forest,
Where sage Kanva chanced to see the infant.
Naming her Shakuntala, he took her
To his ashram, and spared Vishwamitra.

Menaka had got an independent
Existence due to sharp intelligence
Coupled with as much beauty in dealing
With any situation involving sex.
Menaka loved and Viswamitra loved.
Menaka parted and Viswamitra parted.
Love can be as intensive in making
As detaching in leaving, the pair showed.
produced. The story is from the epic Mahabharata along with Sakuntal. The story dates back to before 2000 BC)

ugam Chettiar.
Menaka Turned Lakshmi

In many a film in the past,
Did I see in you, Simran,
A Meneka, a Ramba,
A Urvesi and a Thilothma.
I took you {image} to my bed.

In this film only,
Did I see in you,
A goddess Lekshmi,
An avatar of Seeta.
I took you {image} to my shrine.

ugam Chettiar.
Menopause- No Pause

Even at your late fifty,
If someone for you is thirsty,
Either you are still sexy
Or he is over-manly.
Both ways you are in gaiety.
Life does not end
With one’s menopause.
05.11.99

ugam Chettiar.
Men'Re Ungrateful

Woman eludes men,
Intending them to pursue her.
Woman denies men,
Intending them to plead her.
For men are ungrateful
After they trap a woman.

ugam Chettiar.
Mental Distance

Nationalism, regionalism
And globalization are illusion
Of intimacy and affinity.
The mental distance will not improve.

E mails, Face Book, Watts up,
And Skype are illusion
Of love and affection.
Mental distance will not improve.
24.03.2016

ugam Chettiar.
Merciless Fleecing

In the name of growth and prosperity,
Hospitals fleece patients,
Colleges fleece students,
And bodies fleece clients.
Rage is built up across;
An iron hand must rise to deal it.

ugam Chettiar.
Merciless Men

No bulls! All bullocks!
All castrated, libido arrested,
They toil for their men-folks.
All cows! Only to yield calves,
With no bulls to mate them,
Or to beat cows’ heat.
Just to milk for the folks!
Bulls no more masculine
To fall in love with cow;
Cows, though fully feminine,
Excite no male to copulate.
Cows are delivered of their calves,
Having never gone to sex,
By seminal injections.
Bullocks are stripped of peak of sex..

Creations go without Lovemaking.

Men and women of all walks,
From sixteen to sixty or more,
Learn to groom their passion,
With hormones and fashion,
To entertain their orgasm,
By nature way or manipulation,
As often as they desired,
In multitudes and with multitudes,
Whether for a child or not,
More often for no procreation.
Devices are found against confinement
And for a high erotic enjoyment.

Lovemaking goes without creation.

Animals are killed of sexual joy
To multiple the race.
Men-folks are filled of erotic joy
To limit the race.
05.02.99, Dindukal
ugam Chettiar.
Merciless Rippling

You rippled my placid pool.
The throw is violent.
The stone is hard.
It takes long to subside.
Can I survive that long?
You should reap for the sin.
02.07.2001, Pkd

ugam Chettiar.
Merciless Time

The Sun burns none knows why.
The Earth spins none knows why.
It revolves none knows why.
Why on the Earth is life?
We go none knows whither.
Unanswered, we have Time pass.
03.03.2016

ugam Chettiar.
Mercilessness

You stopped climbing
After certain height.
I thought that
It was due to fright.
You stood standstill.
‘Coyness’ I thought.
It is written on the wall
You want to retreat.
Otherwise, your promise
To grant me a home visit,
Cannot last for eight
Months, with all the twist.
Today when I met you
You showed the gesture
But I found in it no pasture.
You need not climb up
But at least, not to climb down.
The minimum, honesty expects.
04.05.2000, Mannarghat.

ugam Chettiar.
Mercy And Gifts

Mercy and gifts bless
Him that gives and him that takes
But fail to equate them,
Giver taking upper hand.
05.07.2009

ugam Chettiar.
Mercy And Revenge

Reward and punishment aren’t direct.
They are delivered by God through men,
Made to act from mercy and revenge.
Men are not responsible for their acts.

(17.05.2011)

ugam Chettiar.
Mercy For Name Sake

Rulers are by and large ruthless
So that they exercise controls.
The mercy they show here and there
To silence their guilt and for name.
24.08.2018

ugam Chettiar.
Mercy Is Absent

Poachers, butchers and choppers
Have no mercy in their acts.
God is a terminator and an annihilator,
From whom exudes duty not mercy

(07.06.2011)

ugam Chettiar.
Mercy Is Absent.

Poachers, butchers and choppers
Have no mercy in their acts.
God is a terminator.
No mercy from His duty.
07.06.2011

ugam Chettiar.
Mercy Is More Than A Pardon.

Mercy is higher than showing kindness.
Mercy is not just forgiving offenders.
Mercy is doing good, moved by pity,
To the offender instead of revenge.

'Save me; my enemies chase me to kill me;
All men call you good; house me for a night.'
Said a stranger to Sheik Azim Khamer
Of Arabia, falling at his feet.

The Sheik bid him enter and fed him well.
He made him his guest and gave him a bed.
At dawn, he gave him some gold and a horse.
Moved was the stranger by his benevolence.

He confessed he was the killer of his son.
He offered himself to be slain in turn.
The sheik was shocked and was agitated.
However, the good part prevailed on him.

'Go! I will not kill you.' Said the Sheik,
'You have been noble enough to confess;
I must be noble enough to forgive.
Then only will rest my son's soul in peace.'

Mercy is an act much hard to perform.
Mercy is a privilege enjoyed by those
Who have power to retaliate or
Who have power to adjudicate.

We've got by mercy that we don't deserve.
Let others get by mercy that they don't deserve.
Mercy is sweeter than the revenge
As it sweeten the offender also.
13.07.2014

ugam Chettiar.
Fifteenth June, the fatal day, besets me tightly,
Day and night, off bed and on bed, through out,
Like the hanging date for the man, sentenced to death,
And puts me in anguish, in her leaving my ambit.

I cease to exit from the day of the order for her departure
As does the man from the day of his death sentence.
At times mercy is granted. The man’s back to life.
Should she show her grace, I, too, can be back to life.
30.05.99, Palakkad.

ugam Chettiar.
Mercy To The Selected Ones

We don't show mercy indiscriminately.
We do it when convenient to do,
When to compensate the sin committed,
When for God's fevour or when from peer pressure.
10.05.2012

ugam Chettiar.
Mere Beauty A Vanity

You nurture, of course, your posture
For a strike, like a match.
Also have in store enough coal,
Once struck, to keep it in glow.
Girls! As well, culture your lustre
And composure. That alone, when lit,
Can keep him close to your pasture.
25.07.97

ugam Chettiar.
Mere Honesty

A watchman who is honest
Is still as much a thief
If he overlooks someone
Who steal under his nose.

(01.02.2011)

ugam Chettiar.
Mere Loving Won’t Do.

To gain nonsexual love
You must be pitiable
Or useful to others.
Mere loving would not do.
20.05.2010

ugam Chettiar.
Mere Praises

Propriety demands a visitor
To speak high of you and your place.
It is not the truth in revelation.
Don’t believe it and get elated.
02.06.2011

ugam Chettiar.
Mere Sex Has No Gratification.

Maybe Viagra, a drug of Sildenafil Citrate,
Is a boon for erectile insufficiency
And a man’s inferiority complex.
You can have it and in an hour, a jet upon bed.
Can it make one’s psychosexual insufficiency?
With it a sense of life is there;
Without it no sense of life
27.05.2001, Pmdi

ugam Chettiar.
Mere Talents Fail

Talents are not rewarded
Unless they are matched with
Amenability maintained
With higher-ups in the field.

ugam Chettiar.
Merging With The Cosmos

You are the part of the earth,
Off the earth and unto the earth,
Burning with food made of earth
And sending waste to form earth.

Interdependence prevails
Among living organisms
And nonliving things as well.
This is more a reality.

You exist because you responds
To all things that surround you.
You exist because you connect
With the cosmos on the earth.

Intuition is the knowledge
Obtained through this connection.
Most of birds and animals
Can predict things to happen.

The universe is a great dance
Of energy, with which are
The subatomic parts of you
In dialogue which you must feel.

The more you feel the more you rise
With the cosmos, which is bliss.
Impediments are the greed,
Jealousy and rivalry.
06.06.2015

ugam Chettiar.
Merit Excludes The Unknowns

My dear Pearls!
Don’t be proud
That you are the costliest.
There are many
Still in deep seas.

My dear Diamond!
Don’t be proud
That you are the brightest.
There are many,
Still in the mines.

Miss World! Miss Universe!
Don’t preen
Being the beauty queen.
There are many
Out of contest
For their modesty.
20.11.2000, Pmdi

ugam Chettiar.
Merit Has No Merit.

No scandal ends in adultery.
No adultery traces to scandal.
Meritorious companions meet
And fall apart before they unite.
Under indenture adultery succeeds.
08.11.2002

ugam Chettiar.
Merit Is Comparative

The less foolish among fools are wise.
The less wise among the wise are fools.
The less poor among the poor are rich.
The less rich among the rich are poor.
01.11.2007

ugam Chettiar.
Merit Is Not Correctly Measured.

An actress decries her fellow artist in secret.
A leader criticizes his rival in public.
A painter probes his fellow painters’.
But the public admire theirs without reservation.
29.05.2001, Berhampur

ugam Chettiar.
Merit Is Tonic

I beheld her to behold me; she did.
I loved her to love me; she did.
I wanted her to want me; she did.
Beyond that she didn’t step in; I lost
Beyond that I couldn’t get in; she left.
I pine and pine in such love and I wane.
I boast and boast of such love and I waste.
I pride myself on my worth, and I last.
13.03.2007

ugam Chettiar.
Merit Of Forgiving

To forgive unasked is a noble thing.
To empty the need of forgiving one
By not taking it an offence is still more.
To do good instead of pardon is much more.
07.11.2015

ugam Chettiar.
Merit Often Wastes

On the way upon a ladder,
Loyalty counts,
Ability is left behind
The crowned one is not the ablest.
12.12.2003

ugam Chettiar.
Merits Alone Helpless

Relationships developed
And loyalty displayed,
One progresses ahead
Of the meritorious lots,
Who get dispirited
And end up with curses.
26.07.2015

ugam Chettiar.
Merits Are Grown On Barren Land

Nepotism, position and connection
Play their parts for one to reach positions.
Grudge and prejudice can act against one.
Merit finds some barren land to sprout on.
27.07.2017

ugam Chettiar.
Merits Of Awards

Red is as good as lips;
Red is as good as blood.
Red owes to its giver
And accordingly merits.

Any award is as good
As its jury; that's all.
An award can lower
Or enhance the givers.
9.03.2016

ugam Chettiar.
Merits Owe To The Nature

He is good; he cannot be otherwise.
He is kind; he has no guts to be rude.
One is so, which is one’s nature.
Search, find and make use of them.

ugam Chettiar.
Merriments Alike

Peacock and peahen gathered under a tree.
Cocks and hens thronged in a yard.
Ganders and geese collected in a pond.
They all had their parties and merry making.
In each circles there were queens and kings,
Admirations and adulations,
And infatuations and adulterations
With passion and lust alike in each sect.
24.09.2005

ugam Chettiar.
Message Is A Bubble.

The image you create among people
Will last till the people who know you last,
Like the message you write on the canvas
To last till the canvas and the language last.
08.05.2014

ugam Chettiar.
Messages Are Coloured.

You don’t vomit what you want to convey;
You structure it according to speakers,
With due concern for your image in them.
No message is uncoloured when it’s said.
06.04.2005

ugam Chettiar.
Messages Will Die

A message lasts no longer
Than the canvas bearing it.
A message lasts no longer
Than the language having it.

Language dying, no amount
Of saving, even in stones,
Of writings is possible.
Yet I leave my works behind.
28.05.2012

ugam Chettiar.
There was not any monotheism in the world
At the start of First century AD.
Polytheism was practised in multiples.
By AD 500 came in full swing Roman Empire
And Christianity as monotheism.
It replaced dualism - the Good and the Evil,
Founded by Zoroaster to be Zoroastrians.
Men were made Saints and power assigned
And Christianity was to practise polytheism.
God alone cannot take Evil in war
And men must lend their support to God
And for this men call for jihads and crusades.
Religions advocate heaven and hell,
A kind of dualism to hook followers.
Heaven is the realm of the Good..
Hell is the realm of the Evil.
Buddhism was no theism at all.
Present trend is there no personal God
But only Super Consciousness is the force.
Secularism is the concept of no-religion.
Religions based on myth and hypothesis
Have given way for the scientific thinking.
16.04.2020

ugam Chettiar.
She is like an angel, the poet said;  
You compare and experience it.  
She is an angel, the poet averred;  
You fantasies and experience it.

Metaphors induce in readers’ minds  
Fantasy, a superior taste.  
It is in one’s fantasy that  
One bringis ones sweet heart and enjoys  
04.08.2011

ugam Chettiar.
Micro-Irrigation

Physical contact alone is not
The source of irrigation
For sexual gratification.
Presence, glances, gestures,
Visions, talks, allusions,
Responses, letters, presents,
Photographs, thoughts and fantasy
Also function as subsoil
Or drip irrigation,
To keep the crop alive.
No wilt, no rape will result.
10.05.2000, Palakkad

ugam Chettiar.
Mid Path

Right and wrong are two poles apart,
Between which we prefer living,
Often around the equator,
Poles being too hard to adapt to.
08.07.2006

ugam Chettiar.
Might And Fate

When a cat eats a rat, it is might.
When a cat misses a rat, it is fate.
Might is when the expected happen.
Fate is when the contrary happen.
08.10.2009

ugam Chettiar.
Might Is The First Aid.

In a given situation,
The might speaks, summons loyalty
And decides the course of events.
The might rules in an emergency.
26.09.2013

ugam Chettiar.
Migration Is Not Rosy

Migration is a good conduit
For the flow of skills and wages
To the place where it is needed.
Indo-Aryans came to India.
Africans sold to America.
Indians taken to the countries
Held by the British for field works.
Migrations of slaves and coolies
Helped them to get a foothold
But left the race unwanted now.
Territorial pride rules everywhere.
Migration involves its own risks.
Better be and thrive where you are.
Better be content with what it gives.
09.10.2018

ugam Chettiar.
Mind And Awareness

Mind divides, dissects and discriminates
Anything it comes to have contact with.
Mind attracts, distracts and destroys for good.
It’s succeeded in splitting even atoms.
Mind is to give you a state of alertness.
Intellect can sharpen it to be shrewd.
Experience can make it to be aggressive.
Minds alert, people are at war in life.

Awareness is different form mind.
Awareness vibrates and ends with one’s death.
Awareness is just the state of being.
Divide-and-rule is not its policy.
Realizing self is the key of awakening.
Intellect cannot develop awareness.
The awakened one cannot be provoked.
Awareness must overcome intelligence.
23.03.2015

ugam Chettiar.
Mind Can Convert It.

Solitude is being alone;
It is invoked and painless.
Loneliness is being alone
It is imposed and painful.
It is like fasting and starving.
Mind has power to convert it.
10.12.2015

ugam Chettiar.
Mind Colours Sexualities

The concealed breasts of a lady
Has more power to tempt men folks
Than the cleavage of a harlot.
The deducted cleavage of the known
Has more power to tempt men folks
Than the revealing one of the unknown.
Sex gets force from mind-set-up.
29.08.2008

ugam Chettiar.
Mind Colours The Thoughts

Pity for one comes from hatred for the other.
Hatred for one comes from pity for the other.
Jealousy is asleep in a friendship.
Rivalry is the plague of comradeship.

No judgment could be unbiased.
No verdict could be impartial.

ugam Chettiar.
Mind For Suicide

Wrong accusation may lead to suicide.
Fear of torture may lead to suicide.
Sacrificing tendency can be the cause.
Loss of wealth or name can be the cause.
Suicide is sought mostly as a revenge.
The weak mind may take the decision
But to act on it a strong mind is needed.
16.02.2014

ugam Chettiar.
Mind Has No Logic

I am averse to my son-in-law.
He never listens to my daughter.
I am averse to my daughter-in-law.
My son listens more to her.

Mind is idiotic, no use of logic.
30.11.2001, Pakd

ugam Chettiar.
Mind In Sex Is Supreme

Union of mind, not followed
By union of body,
Still sustains pleasure.
Union of body, not accompanied
by union of mind
Gives instant pleasure.
Orgasm exists as
Bodies and minds together fuse.

ugam Chettiar.
Mind Is Sick.

To feel lonely
When you are alone
And feel lonely
When you're in the crowd
Equally shows
That your mind is sick.
19.06.2012

ugam Chettiar.
Mind Is Stronger Than Muscles

Rajesh Khanna is not muscular.
So was Raj Kapoor and so is Dev Anand.
They were the monarchs in women’s hearts.
Present heroes should think over it.
Meenakumari never bared her navel.
Waheeda Rahman and Nutan followed suit.
They were queens of men’s hearts.
Present heroines may think over it.
Mental caliber of men
And emotional caliber of women
Make them others’ heart throbs.

ugam Chettiar.
Mind Is The Seat Of Happiness

Man is made up of body, mind and soul.
The body is made up of flesh and bone.
The mind is energy and vibration.
The soul is existence and consumer.

Body and mind evolve but soul stays put.
The body evolves to adapt to space.
The mind evolves to adapt to force.
The soul is behind these, not evolving.

Mind is composed of four main characters:
Consciousness, thinking, intellect and ego
All the four are present when the mind acts,
With consciousness serving as the base.

The restless mind is the ocean in storm.
The balanced mind is the sea in light waves.
The peaceful mind is the pool motionless.
Happiness is the result of one's mind.
13.11.2018

ugam Chettiar.
Mind It

The world is a nonexistent
To the one before one’s birth
And also after one’s death.
Mind it while you live in it.

ugam Chettiar.
Mind Masters

Search for attention and recognition;
Search for food, clothes and shelter;
Search for love with opposite gender.
Mind dictates the three for a compromise.

ugam Chettiar.
Mind Not The Ingratitude.

I sow the seeds for the harvest.
I curse not them if they fail.
I lend one helps for good will.
I curse one who fails to return.

Anger goes to where
There is response.
02.06.2002, pakd

ugam Chettiar.
Mind Projects Them

Does mind exist without time? No.
Does time exist without mind? No.
They do not, without each other.
They’re two pages of a single sheet.

Mind is the observer of time.
Mind is the instrument by which
All matter on the earth is seen.
Without mind, nothing is observed.

Every object is a bundle
Of elementary particles,
Which dwell in probability waves
Till it is observed by one’s mind.

While observation takes place,
Probability waves collapse
And a definite outcome emerges
To the sense of the observer.

It is a movie on the screen;
Otherwise, it is a film roll.
It is singing from the speaker;
Otherwise, it’s an audio disc.

When you see the moon, it is there.
Else, it’s a bundle of particles.
In a probability wave
Are all things when not seen by mind.

ugam Chettiar.
Mind Results In More Output

Body build up is no way proportional
To the quantum of input.
But it is much more proportional
To the efforts done with the mind set.
An hour a day in a year in gymnasium
Brings you good shape in body build
That a woodcutter life long fails to get.
Exercise unlike chopping, involves mind.
23.11.2000, Berhampur.

ugam Chettiar.
Mind The Dress And Looks

By dress be in form.
Then you will look in form.
By looks be confident.
Then you will feel confident.
29.01.2006

ugam Chettiar.
Mind The Environment.

To observe people helping each other
Raises in you the happiness level
And put you disposed to loving others.
To observe people fighting each other
Lower in you happiness level
And put you disposed to hating others.
Environment determines your happiness.
Mind the environment your child lives in.
02.10.2015

ugam Chettiar.
Mind Toilets

A public toilet can’t be as pleasant
For the ones who keep it or who use it.
Sex workers aren’t different from this.
Avoid being one or going to one.

ugam Chettiar.
Mind Your Happiness

Subtract the moments of unhappiness.  
That is not the life you have lived.  
Learn to adapt to the environs  
That you will have to live with.  
Happiness rests with your haves, 
Not with what you aspire to have.  
Then readily comes happiness,  
Which is the life you have lived.  
Mahatma Gandhi found happiness  
Even in the life of the prison.  
02.03.2000, Palakkad

gam Chettiar.
Mind Your Woman

If you refuse your wife your eyes
There are men to lend theirs.
If you refuse your wife your ears
There are men to lend theirs.
Unless you mend she is under threat.
31.08.2005

ugam Chettiar.
Mindful Breathing

The body is there and mind is elsewhere.
You breathe in and out; mind is unaware.
When you're aware of your breath in and out
You would bring your mind home to your body
And when your mind is placed with your body
You would be there truly where you exist,
Feeling your presence within yourself,
Which itself is the source of peace and bliss.

Now and then for sometime focus your mind
On your breathing, with mind traveling
Along with the breath inhaled and exhaled,
With eyes shut; you'll have had mindful breathing.
Mindful breathing is an easy exercise
That brings about meditation as well.
Breathe in and breathe out with mind set in it
And see how good and how fresh you would feel.
03.10.2017

ugam Chettiar.
Minding Means Dragging

Every independent action
Is subject to criticism,
Though done with justification.
Mind not; Go ahead.
31.05.2001, Pmdi

ugam Chettiar.
Mindset Determines Interest

When you lack interest in what others do or say,
You must have either outgrown them
Or remained as under grown to them.
The Alice In Wonderland charms adults.
‘Romeo and Juliet’ charms not the child.
13.09.2003

ugam Chettiar.
Mine Is Not Filthy

Laughing at men who pursued love  
And holding them with due contempt,  
I fell in love when I got a chance  
And did all follies without shame.

Condemning men who cuckolded  
And branding such men as rascals,  
I fell in love, forbidden though,  
And felt elated in my feat.  
08.11.2009

ugam Chettiari.
Mine Which Enthralls

Each poem I write
Is a child I beget.
Each hence enthralles me.
Leave it if not liked.
23.01.2007

ugam Chettiar.
Mine, Their Envy

Those things still I keep in my showcase
Not that I remain ever under their spell
But that they still can charm the visitors,
Whose envy is my pride. I am in strides.
07.02.2000, Palakkad

ugam Chettiar.
Minimalism Does Good

Minimalists are happier
Than maximalists in general.
The more you possess or control
The more you are possessed in turn.

Minimalists are the master
Of their ego that entails them
No greediness or jealousy,
The two happiness destroyers.

Minimalists are the master
Of their wants that entail them
No rate race or anxiety,
The two happiness wreckers.

Having a few things to handle
Will save you time and spare you stress.
Living with minimum comforts
Will earn you bodily resistance.

M.K. Gandhi was an epitome
Of minimalism, to note.
Jayalalitha was an example
Of maximalism, with sad end.
25.04.2019
(Jayalalitha, ex-Chief Minister of Tamilnadu State, was posthumously convicted after a long lethal hospitalization, for amassing wealth)

ugam Chettiar.
Minimize Needs

Intellect is the power of discrimination. Everyone has it in varying degrees. Intellect decides on what mind desires. He is wise who has a strong intellect.

Mind must not revolve around acquisition. It demands toils and materialism. Anything in abundance gives tiredness. Don't need from nature more than you return. 28.04.2016

ugam Chettiar.
Minimize The Risk

To take a decision is speculate.
For success there will be no guarantee.
Employing prudence and pliability
You can minimize the risks involved.
07.06.2010

ugam Chettiar.
Minus Into Minus

The chambermaid, as usual, made ready
The bedroom for her mistress and master
When the master’s eyes fell upon her shoulders,
That the mistress took note of the least.

Without any fuss, saw the mistress
The master lay his hand upon the shoulder
Of the maid. No rage, no jealousy.
She, the straying, rather felt relieved.
07.02.2003

ugam Chettiar.
Minus Is More Powerful

Minus one added with plus one
Cancel the plus one.
Minus one multiplied by plus one
Gives the minus one.
Bad words and deeds like minus
Kill good words and deeds.

(06.06.2011)

ugam Chettiar.
Minus Is More Powerful.

Minus one added with plus one
Cancels the plus one.
Minus one multiplied by plus one
Gives the minus one.
Bad words and deeds like minus
Kill good words and deeds.
06.06.2011

ugam Chettiar.
Mirabai's Krishna (1498 - 1550)

Born a princess in Rajasthan region,
Mira fought tradition, for woman's right
To an independent life in her poems.
Mirabai formed a strong bond with the doll
Of the God Krishna given by a priest.
She believed Krishna to be her husband
For the rest of her life, refusing to die
With her husband when dead at her young age.1

Mirabai eventually left her kingdom
To fully devote her life to Krishna,
Embittered by her in-laws in her kingdom
As she refused to die at Sati rite
And did worship of Krishna as Vaishnavite
In a family wedded to Siva worships.
She danced from village to village, singing
Love for Krishna till she died and joined Him. 2

Mirabai's love for Krishna, the Dark One,
Is the sole subject of all her writing
And differs from other Bhakti in this way.
She viewed herself as a lover of Krishna
Waiting for Him to take away as His wife.
They call you the refugeless refuge,
They call you redeemer of outcasts.
Caught in a riptide in the sea of becoming.'3

Krishna is a lover and she's His love;
All the poetry she cried would reflect the mood
Of defiance, longing, anticipation,
Joy and ecstasy of union, with Him.
'My Dark One has gone to an alien land.
He has left me behind, he's never returned,
So I've stripped off my ornaments, cut my hair;
Unless I meet Him, I don't want to live.' 4

Meera speaks of her relationship with Krishna
As her lover, lord and mountain lifter.
'After making me fall for you so hard,  
Where are you going? Until the day I see you,  
No repose: my life, like fish washed on shore,  
Flails in agony. For your sake I'll hurt  
Myself to death on the saw of Kashi.  
The lord is a lifter and I am his slave.'5

The love that binds Mira to Lord Krishna  
Is like a diamond that breaks the hammer.  
'My heart goes into you as the polish  
Goes into the gold and I live in you  
As the lotus live in water.', declared she  
'He's playing the flute that rest on His lips;  
Experiencing deep joy, He is charming  
The hearts of women of Braj and me hence.'6

'There is a longing, it is for his body,  
For every hair of the Dark Body.  
His face looks curiously like the bright Moon  
And I saw it from the side, smiling.', told she.  
'I am mad with love; no one understand my plight.  
Only the wounded understand the agony  
Of the wounded when the fire rages in the heart.'  
Her desire for Him was deep, bottomless. 7

'Shyam, without thee I cannot sleep;  
Every second seems many an age;  
Every moment I'm tortured by separation;  
A bed of flowers seams a bed of thorns.'  
'I have abandoned the worldly shame;  
Without His sight I find no rest;  
And streams of tears fall from my eyes.'  
She alone knows what love hers is for Him.8

'For if God is angry, where can I dwell?  
Thou didst send me a cup of poison and  
A black cobra; in all I saw only Krishna!  
Mira is drunk with love, and is wedded to the Lord! '  
'Come to my pavilion, I have spread a bed  
Made of delicately selected buds  
And blossoms, and have arrayed myself  
In bridal garb from head to toe.', longed she.'9
'I had gone to the Yamuna to fetch water.  
When along came Krishna, stole my sari  
A little monkey; I was left standing naked  
In the water...', she was naked in words.  
Meera Bai makes use of eroticism  
With a sparing hand in her songs  
To express deep, personal emotions.  
Her love for Krishna is wife's for husband.10  
06.10.2020

ugam Chettiar.
Misconception

Betting his higher position,
Man seeks woman low in rank.
She'll take it as her privilege
To be a love of his fav'our.
Accepting him in his advance
Because of his high position
Is being a pray to a wolf.
Wise women keep such men at bay.
17.01.2013

ugam Chettiar.
Miserable Old Age

Old age and isolation grow together.
Neglect and abandonment will follow.
Unless pity enters from some quarters
A person dies with pain unattended.
0212.2018

ugam Chettiar.
Miseries Everywhere

He alone holds reign, who is the king.
He is the subject of no rule of law,
Which he makes to his whims.
Loyalties alone have entries.
Thrown overboard is honesty.
He owns all his subjects own.
Every circle is a kingdom;
Everywhere surrounds misery.
29.03.2007

ugam Chettiar.
Miseries Grow

How much is too much? How much is enough?
One is conditioned to search for the line.
It's as uncertain as the time of death.
So rivalries up; miseries crop up.
26.03.2012

ugam Chettiar.
Misery Is From Detachment

It is not that much inconvenient
For me to detach myself from
Men and materials.
Often I do it to escape, to evade,
To slip and to pass up.
No attachment to others
Like detachment from others
Brings on me all the relief.
23.02.2002, Pakd

ugam Chettiar.
Misery, The Shadow Of The Light

Sorrow, fear and disease you cannot avoid.  
To lose your mother or child is sorrow.  
To face the people or the future is fear.  
To decay to pests and accident is disease.  

Sorrow: Learn to live with.  
Fear: Learn to cope with.  
Disease: Learn to bear with.  
The end is certain, anyhow.  
02.12.2000, Pmdi

ugam Chettiar.
Misjudgment

We are all in defect on two points.
We assume some greater than they are.
We assume some lower than they are.
Both get more or less than they deserve.
29.10.2015

ugam Chettiar.
Mismatch

She wanted a groom fit to her standard,
Which she was not getting despite search,
Owing to dullness in appearance.
She chose to be single without mismatch.
18.01.2013

ugam Chettiar.
Mismatch Is The Order.

It’s not that the best is fit to the best crown
Or that the best bride to the best bridegroom.
Nor is that the worst ones are discarded.
Mismatch is thrust to be held as a match.
18.05.2015

ugam Chettiar.
Miss Use Of Rape Law

Woman is no longer a holy cow.
Her sexual rights are highly protected.
At a stroke of pen, she can put a man
In lock up even on a fake rape case.

There are a rising number of women,
Who file fake complaints on sex harassment
Against men, often ones they dated with,
For their personal vendetta and extortions.

No case is a fake one unless proven.
Harassment is same for the fake case too.
Man is named and shamed with his life destroyed.
He is physically and mentally hassled.

No rape case must be initiated
Before an enquiry by top police
Finds the prima faces evidences.
Man and woman are at par before justice.

Woman, found guilty of a fake case
Must be named and shamed, also prosecuted.
Like woman's, man's identity is not revealed.
Once fake, the woman must get publicity.

Beggars are diluted with fake beggars.
Women grieved are diluted with women vice.
India will not do justice to its men
Unless man is saved from misuse of law.
08.05.2019

ugam Chettiar.
Miss World 2017

ManushiChhillar, the Miss India,
Is crowned Miss World 2017,
The sixth Indian since 1966.
It is the title to mint money with.
It alone cannot be to mint money.
Every Indian is proud of her,
Who may or may not look back at them.
(Reita Faria 1966, Aiswarya Ray 1944,
19.11.2017

ugam Chettiar.
Miss World Contest

A swan was chosen as Miss Water Bird.
Heron and cranes learnt to see charm in her.
However, ducks could not find any charm.
The worldwide beauty contest is meaningless.

ugam Chettiar.
Miss/Mrs. So And So

It is man who falls in love with woman.
He must know who the eligible spinster is.
It is right on the part of the society
That woman must bear Miss or Mrs.
05.02.2012

ugam Chettiar.
Missing Someone

Missing someone is a painful affair.
The length of one’s absence or association
Is not so much as it is about moments
When you are doing something and wishing
That the person was right there with you,
Like a woman wishing her late husband
To be there with her in her son’s wedding.
Such moments are the cause of agony.

ugam Chettiar.
Missing The Bus

It is a shame for a woman
To reveal to man she desires him.
It is an insult to a woman
To be told that she is desired by him.
That is why many men miss the bus
And many women don’t get the bus.
12.05.2010

ugam Chettiar.
Mission Of Both Sexes

The mission of a woman
In her passion for sex
Terminates with mere courtship
Like jasmine flowers sans seeding.

Only adjunct is the courtship
To a man, whose mission
Is longing, with a woman, for fusion,
Like a fruit bearing tree.

Love episodes end with flowers.
Woman is fed; man starved.
26.04.2002, pakd

ugam Chettiar.
Mission Of Human Being

The mission of a woman
Is to excite men around
And the vision of a man
Is to get birth in their mind.
Both agitate in this direction
And drain away their libido
Without hatching their eggs.
19.06.2000, Palakkad

ugam Chettiar.
The mistake is bliss
Provided you have owned it
And have learned from it.

ugam Chettiar.
Mistaken Identities

Prejudices come from mistaken identities.
Faith and belief stand from mistaken identities.
Actions are taken from such wrong identities.
Victims are mounting without a recluse.
02.09.2012

ugam Chettiar.
Mistakes And Wrongs

A mistake is a mistake
Only when you notice it
Or when you know as mistake.
Mistakes like weeds exist.

A wrong is a wrong
Till you know it wrong
Or till you find it.
Wrongs like dark persists.
03.01.2013

ugam Chettiar.
Misuse Of Power

Every power is a power
For evil as well as good.
Each addition to human power
Is a chance to misuse it,
Which everyone does
To the peril of the house he lives in

ugam Chettiar.
Misuse Of Woman Law Threatens.

Men are scared to be a coach for females.
Men are scared of women as students or interns.
Men feel safe when they work without them.
Men fear misuse of stringent laws for woman.
30.11.2013

ugam Chettiar.
Mockery

The very hero worship,
The very superstitions,
The very thirst for pride
And the very possessiveness,
Which all I have practiced,
Having been cast as mockery,
I now sit safely on the verge,
Mocking at others who do as I did.
06.04.2007

ugam Chettiar.
Mockery Of Justice

Mercy dilutes justice.
It should not go far low
As to cause mockery
Of justice in a case.

ugam Chettiar.
Models Of Each Personality.

You may be a sheep to follow mutely, a Conventional.
You may be a bird, flying in groups, a Social
You may be a dog, alert and probing, an Investigative.
You may be a monkey, doing tricks, all new, an Artistic.
You may be a lion, straightforward in dealing, a Realistic.
You may be a fox to face any situation, an Enterprising.
You will be in any one group.
Each one gets its prey.
23.05.2001, Pmdi

ugam Chettiar.
Modern Art

Modern Art is an instant food
Served hot from a Fast Food
To be forgotten the next day.

22.09.2005

ugam Chettiar.
Modern Children

Children do not want parents’ wealth.
They earn enough for their comforts.
They want parents to live away
And die giving them no burden-.

(15.02.2011)

ugam Chettiar.
Modern Civilization

Narcissists are obsessed with their looks.
Narcissism has six ugly tentacles.
The inability to process the shame
And thinking that they can do no wrong
Are the two. To overvalue about them
And to undervalue about the others
Are the other two. The last two are;
Lacking altruism; seeking admirers.
We civilize ourselves towards this goal.

ugam Chettiar.
Modern Trend

To cheat is amoral.
To steal is amoral
To bribe is amoral.
To have consensual sex
Is not to be held amoral.
It is purely a private affair
29.01.2006

ugam Chettiar.
Modesty

The girls revealing,
Men seek them to sleep with.

The girls concealing,
Men seek them to live with.

Beware, Models!
At stake is your modesty.
16.07.97

ugam Chettiar.
Modesty Bars My Love.

If I turn immodest
And gaze at him, my lord,
The fair name attached
To womanhood would be lost.
If I don't press focused
To see him at his eyes
How will he come to know
That I'm in love with him?
13.06.2017

ugam Chettiar.
Modesty Counts

Breasts when hidden add value to the cleavage.
Breasts when hidden make the loins seductive.
Breasts when hidden add poise to the face
Breasts must be hidden to make men erotic.
25.01.2006

ugam Chettiar.
Modesty Gives Beauty

Modesty is beauty
That man finds in woman.
She retains modesty
When she meets other men
And hence looks cute to them
Unlike to her husband.
29.03.20116

ugam Chettiar.
Modesty Is A Strait

Modesty in exhibition
Conceals love, lust and passion,
Reveals shyness and bashfulness
And stands as a trait in women.

(17.05.2011)

ugam Chettiar.
Modesty Is High In View.

A painting free of cost;
A painting with a tag;
A painting not for sale;
The third soars high in view.
24.10.2012

ugam Chettiar.
Modesty Is Reserved

That painting lures me to buy.
I can’t. It would rob my wealth.
Its duplicate costs me one tenth.
Even that I prefer to let go.
I settled with its photo print.
For paltry sum I grow not poor by.
Woman bends just to flirt.
Like one buying a photo print.

13.05.2004

ugam Chettiar.
Modesty Is The Beauty

There was no occasion for anyone to discern
Her cleavage, belly or loin,
All hidden in the fully covered saree.
Her bust, not prominent, makes no mounts.
The only parts that she reveals are
Her face and forearms and no more.
At the sight of her, so much excitement.
In the presence of her, so much vibration.
All her hidden treasures are bare to accuracy
In my memory and fantasy.
It is not glamour but modesty
That provokes a sensible man.
10.12.99

ugam Chettiar.
Modesty Is The Beauty.

Bangles in row on wrists,
A single stone on nose,
Pendulums from ears,
A golden rope around neck,
An Indian woman is devastating.
With a European, can it be so?
Feminineness gives beauty.
Indian modesty provides it.
29.05.2001, Berham

ugam Chettiar.
Modesty Is The Pull

Hotter than fire, cooler than water,
Warmer than earth and gentler than air,
She pervades my senses in splendour
Because I alone stripped her modesty.
19.04.2000, Madras

ugam Chettiyar.
Modesty Matters.

Curvaceous as a woman is,
Be any her face.
Voluptuous as her face is,
Be hidden her bosom.
Sexy in looks as a woman is,
Be cleavage invisible.
Virtuous as a woman is,
Be hers any attributes.
27.03.2011

ugam Chettiar.
Modesty Reveals.

Given a toned body,
And confidence in looks,
A woman is alluring
Without revealing fish.
Men folks would admire her
And will not leer at her.
01.01.2012

ugam Chettiar.
Mohammed Ali Jinnah’s Fall

Jinnah, 40, was hard pressed to ignore
Ruttie, 16, who wore gossamer-thin
Saris that clung to her subtle body,
And who had a ready flirtatious laugh.

He was her father’s good friend and his age
And went to stay with him in Darjeeling
For a month to escape Bombay summer.
It was the summer of nineteen sixteen.

His age dissolved in his personality
And her age enhanced in her majesty.
A tendril had found a brown twig to cling to,
With proximity as the great culprit.

Jinnah was a Muslim and she, a Parsi.
He is a widower and she, still blossoming.
Sir Dinshaw Petit, a man of fortune,
Thwarted his bid to marry his daughter.

Her drive for her survived the denial.
Her fall for him survived the consequence.
They kept in touch in secret, and eighteen
Turned to, she eloped with him forever.

Jinnah and Ruttie scandalized Bombay.
A glamorous couple they became known,
Cruising down Marina Drive at sunsets
In his convertible, her hair loose in wind.

Soon she gave birth to a daughter, Dina.
Sooner she plunged into some mysticism.
The difference in age and temperaments
In them grew too obvious to ignore.

She died at 29, alone and lonely
In the Taj Mahal Hotel, Bombay,
By a collapse in a mysterious way;
Who knows it could have been a suicide.
She drove me mad; she was just a child and
I should never have married her, he told.
He packed away her jades, silks and all
And rarely mentioned her later in life.

Jinnah moved to London with Dina
And his spinster sister Fatima to live.
How successful Jinnah and Ruttie had been
In marital life is a question mark.
25.06.2015

ugam Chettiar.
Mohini is the only female form
Incarnated by Purana's God Vishnu.
A female fatale, an enchantress,
Who maddens and dooms men of her choice.
She is known from the Mahabharata
As appearing to thieve the pot
Of elixir of immortality
From the demons (asuras) to the demigods. (Devas) 1

Mohini is the female form of Vishnu.
Power to seduce sages and demons
Is vested with her to distract men
From spiritual reality by entrapping
In material reality. She enchants.
Shiva needs to open his eyes from trance
To sensual reality and lust.
Mohiny did this role to perfection. 2

Mohini comes and dances before Shiva,
Who is disturbed and opens his both eyes
To look at her, and is enchanted by her.
He chases her as the cock does the hen.
She eludes from him as the hen behaves.
They join and his seed falls into her thigh,
From which evolve a child, Hari-Haran,
The product of the Vishnu cult and Shiv cult. 3

Bhasmasura, a greedy demon,
Got power by penance from Shiva
That anyone he touches on head
Would turn into ashes; he sought to test
On Shiva, who ran for shelter to Vishnu,
Who in the form of Mohini tempted him
And made him swear by touching his own head
to marry her; he did and went to ash. 4

The churning of the Milk Sea was ordered
By Vishnu on devas and asuras
So that they can share the valuables therefrom.
The sea was churned using mount Mantara
As stem and Snake Vasuki as the rope.
When the poison came, both refused to share.
Shiva gulped it to be stuck in his throat.
When Lakshmi came out Vishnu got her.5

When elixir came out, both fought for it.
Asuras by their might got hold of it.
Vishnu in the form of Mohini came.
She was the lady with divine beauty.
She took the pot and saw that only devas
Drank it. One asura stealthily got it.
Mohini cut him into head and tail
To stay as Rahu and Kethu planets.6

Mohini is perfection made possible.
From the essence of Vishnu has she come.
She is part of him and yet she revels
In enchantment and independence.
Set to act, she takes action at her will.
She is loved and desired by all males
And yet she is elusive to their hold.
A tantalizing temptress she has been.7

Mohini has independent existence;
As a pure temporary delusion,
She existed and was absorbed back
Into Vishnu after serving her goal.
Mohini may be the mother of Sastha (Aiyappa)
But is taken as the son of Vishnu;
Rarely is he known as Shiva's offshoot.
Mohini is more than apsaras in looks. 8
13.11.2020
(Mohini is a mythological creation conceived well before 2000 BC during the
Mahabharata period. No literature on her except puranic stories in different forms
at different periods in different regions, all confirming that Mohini is Vishnu in
female form and no apsaras -nymphs- is equal to her in elegance and beauty)
ugam Chettiar.
Mohini The Enchantress (Bronze Age, Source: The Mahabharata, 10th Century BC)

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ugam Chettiar.
Moisture, A Limiting Factor

I love you deeply in my heart.
I care for you way back.
You may not know my love
For I dare not let you know.
I do not confirm your love
In absence of a definite clue.

Heat is there, soil is there,
And light is there for the seed.
Yet the plumule is dormant
For want of moisture.
Many loves fail to take off
From unopened hearts.
17.04.2000, Palakkad

ugam Chettiar.
Momentary

Many spectacles had I changed.
Each time the chosen was the best.
Many a woman had I wooed.
Each time the one in focus was the best.
Light reflects from where it falls,
Not from where once it fell.
So, give to one only momentary value.
14.06.2001, chennai

ugam Chettiar.
Momentary Happiness

Food eaten yesterday
Is waste today; yet we eat.
Health taken care of in life
Is lost forever with death; yet we take.
Wealth gotten with efforts
Is left behind post death; yet we get.
Image brought up through out
Will die after we die; yet we must
Life itself consists of only
Momentary happiness.
20.02.2010

ugam Chettiar.
Momentary Slips

A woman sedated by her husband,
Like alms looking for a begging bowl,
Seeks for her a receptacle in secret,
And accept it when it strikes by chance.

26.11.2010

ugam Chettiar.
Moments Are Pleasant

Words, looks and touches-
Plain words, instant looks
And inadvertent touches
Are the souls’ language,
More meaningful,
More eventful
And more memorable
Between two opposite souls.
Let it fruit or abort;
The moments are pleasant.
04.10.2005

ugam Chettiar.
Moments Matter.  

Tiny grains make mountains.  
Drops of water make oceans.  
Tiny moments make life.  
Each unit adds to values.  
22.06.2016  

ugam Chettiar.
Moments Of Anxiety

Feeling of well being
Is the moments of life
From which is subtracted
The moments of anxiety.
The reminder is life.
Plan your life accordingly.
03.04.2010

ugam Chettiar.
Money And Beauty

Man looks for good looking woman.
Woman looks for good earning man.
Thus, rich men pocket all beauties
And handsome men go for the rest.
04.05.2014

ugam Chettiar.
Money And Leisure Time

One values money more than time
And the other, in the reverse.
Who is happier of the two?
Both are, though vary in its level.

More time and less money need not
Be the key to one's happiness.
More money and less time need not
Be the cause of unhappiness.

A man of wealth with leisure time
As much is not as happy as
The one who values much the time.
Focus on the time is crucial.

The one who is after money
At the cost of time trails behind
The one who saves the leisure time,
In the level of happiness

ugam Chettiar.
Money And Might

Money can buy might; might can buy money.  
Individually or collectively  
They decide justice or ensure success.  
To them will bend all the mightiest rules.  
21.04.2015

ugam Chettiar.
Money And Woman

Money is the root of all evils.
It is also the herb for all pain.
Woman is the root of all evils.
She is also the balm of all pain.
04.10.2005

ugam Chettiar.
Money Buys Mother.

Merit is money; Justice is money;
Right and might too; money is power.
Money is a rogue, which buys or fell tings.
Even mother to surrogate is bought.
20.07.2016

ugam Chettiar.
Money Cannot Be Punished

He failed to influence police.
He failed to influence prosecution.
He failed to get the judges.
He landed in jail at last.
He could influence the jailor.
The jailor made it to him
As if he was in his house.
The victim was happy
That the offender suffered.
Money cannot be punished.
12.01,2019

ugam Chettiar.
Money Cannot Be Won Over.

Money can talk and silence too.
It will talk to King's lieutenants.
It will silence King's attendees.
Any time he can be thrown out.
12.04.2014

ugam Chettiar.
Money Cannot Buy Hearts

A good bed bought at a high cost
Cannot ensure you a sound sleep.
A cute bride brought for a high wealth
Cannot assure you her full love.
09.04.2009

ugam Chettiar.
Money Goes And Comes.

The sea is robbed of water by the clouds.
The sea gets water from rivers in turn.
The clouds and the rivers are same to it.
Let takers and givers be same to you.
02.05.2013

ugam Chettiar.
Money Is The Medium

The moon cannot shine without the sun.
The odour cannot spread without air.
Your speech cannot reach without money.
Penniless, you cannot achieve anything.

ugam Chettiar.
Money Is The Might

Power is used to corner money.
Money is used to sweep power.
Rules bend; merits bow; right fails; justice sleeps.
Money is the might and the might, the rule
01.12.2017

ugam Chettiar.
Money Makes You High

Unheard, one sang to oneself.
Unpaid, one sang to the crowd.
Having paid, one sang in a concert
And became soon popular.

ugam Chettiar.
Money Reins

Focus on money, I can't love human.
At the cost of money, I can't be humane.
Money must come to ensure my comfort.
Money must come to erect my ego.

ugam Chettiar.
Money Spinner

Audience wants intimate scenes.
Audience wants hero stalks heroine.
Film makers take advantage of them.
Actors are prepared to do so.

Readers want romantic stories.
Readers want erotic novels.
Publishers take advantage of them.
Writers are willing to do so.

As long as sex is in a sealed cans,
Formidable and forbidden,
People will go hungry of sex,
And sex will be a money spinner.
03.01.2013

ugam Chettiar.
Money Strains The Trust

Man earned money that his wife spent.
He made savings in his wife's name.
She didn't keep aside her money.
The integration was complete.

As long as husbands and wives
Keep their money separate
And shrewd in their expending,
They, without trust, expect a split.

ugam Chettiar.
Money The Great

As long as money is means of power
So long would men go mad of money.
As long as money is signs of status
So long would people value the moneyed.
28.02,2017

ugam Chettiar.
Money Vs Energy.

Exchange of money
Keeps the rich going.
Exchange of energy
Keeps the poor staying.
Money connects the rich;
Energy connects the poor.

ugam Chettiar.
Money, Money, Money

Money is air
Without which no scent would pass.
Money is wind
Without which no kites would fly.
Money is not
As free as air or wind to get.
Money is sought
Without ethic, without shame.
25.07.2018

ugam Chettiar.
Mono Lisa Smiles

Mono Lisa is famous for her smile.
She is neither feminine nor masculine:
A product being androgynous.
The figure is the combination of
Egyptian god and goddess of
Fertility: Arum and Isis.
Hence, she lacks appeal to either sex.
21.04.2008

ugam Chettiar.
Mono-Task

Do a thing at a time; it is mono task.
Do you want to read? Switch off radio;
Turn off television; forget surroundings
Read and read and get absorbed in reading.
Works in mono task becomes enjoyable;
Works in mono task assume perfection.30.04.2016

ugam Chettiar.
Monotony

Comparison requires more than one,
Which is lacking in monogamy.
Mates are unfortunate to evaluate.
They have to die from monotony.
29.05.2010

ugam Chettiar.
Monuments

People erect monuments
Or make totems and icons.
No one's sure in honour of what.
They go a waste unattended.
03.04.2016

ugam Chettiar.
Moon After The Earth

She didn’t turn her face but turned my phase.
She didn’t move her eyes but moved my vibes.
She didn’t slide her lips but shook my ribs.
She made me revolve her as the earth does the moon.
21.09.2005

ugam Chettiar.
Moral Codes Are Not Godly.

Laws of a kingdom is not binding  
On the subjects of other kingdoms.  
Codes made for mankind by men exclude  
Other creatures and hence are not godly.  
15.05.2010

ugam Chettiar.
Moral Is Convenient

Hunting a hare or beating a ram
Is not a crime but a gallant act.
A paramour does the same act.
Why do you sling him mud?
04.11.2002

ugam Chettiar.
Moral Is Rewritten.

Every third woman cheats on husband.  
Every second man cheats on his wife.  
Others might be impotent or fear struck.  
Cheats include flirtation and love notes  
08.01.2013

ugam Chettiar.
Moral Teachings

I have learnt as to what all I should not do.
I took pleasure in teaching about them.
To others to show my credentials.
Instincts only take spot decision.

ugam Chettiar.
Moral Within The Species

One finds someone as a prey,
One is to someone a prey.
A prey can't love its predator.
A predator can't pity its prey.
Moral stands not across the species.
28.06.2017

ugam Chettiar.
Morals And Faiths

Lie not; drink not; steal not; lust not;
Kill not.
They are penta-morals; No faith contradicts it.
Faiths might change but not the moral.
Then, why is conversion, a mockery?
01.01.2015

ugam Chettiar.
Morals Are Scripted

Morals are scripted by the weak and the old
Collectively in the name of the God
To curb the energies of the strong and the young
Severally so that they could sail safely.

ugam Chettiar.
Morals For Whom?

To a prey, its predator
Is not merciful, nor grateful,
Nor faithful anytime.
For whom are these morals?
31.03.2015

ugam Chettiar.
Morals To Curb Instincts

Man loves woman and woman loves man.
Without any insistence, it happens.
Man to man and woman to woman,
Love comes hard and is insisted on.
No need to tell one to love oneself.
Instinctual acts needs no morals.
09.08.2010

ugam Chettiar.
Morals’ Foolery

Man to man or woman to woman sex is o.k.
Man to woman, consensual is not o.k..
Homosexual has been decriminalized.
Heterosexual is strictly criminalized.
Man’s action is coloured by jealousy.
21.07.2009

ugam Chettiar.
More Buds Die Than Flowers.

She, who desired me, did not show me so.
I, who desired her, did not tell her so.
She had modesty and I, decency.
We self denied love and inspiration.
30.04.2016

ugam Chettiari.
More For Hatred

Bees steal from flowers; bears plunder beehives.
Bees called bears thieves; bears called bees thieves.
They justify their actions and hate others.
Beings have more for hatred than for love.

ugam Chettiar.
More Harmful

Science without humanity
And knowledge without compassion
Do more harm than good to mankind.
Business without ethics
And wealth without labour
Do more harm than good to economy.
Worship without sacrifice
And kingship without justice
Do less good than thought of to self
28.10.2017

ugam Chettiar.
More Produced Than Consumed

Authors enlarge; readers shrink.
Singers are more; listeners are less.
Preachers are many; followers scarce.
Programs are aplenty; viewers paltry.
Identity consciousness is on rise
16.04.2001, Pmdi[repitation]

ugam Chettiar.
More Than A Marble

I love that curvaceous woman,
Carved out of marble,
Kept in a show case.
It loves me not.
Dear, you are not different.
Expressionless or expression hidden,
You be, I love you.
It matters not.
You merit more than the marble.
01.07.2001, Pkd

ugam Chettiar.
More Than I Need

He was my child,
Whom I made eat more than he could.
It was my child,
Whom I taxed to learn more than he could.
He was my child,
Whom I wanted to toil more than he willed.
He is my child,
Whom I want to care me more than I need.
17.11.2011

ugam Chettiar.
More Than Their Dues

Artists entertain the mass.
God men entertain the mass.
Both get their wages and praises
More than their dues and toils
From us who pay them with wills.
23.05.2007

ugam Chettiar.
Mosquitoes

Mosquitoes bite where the skin is uncovered. Yet they spare from biting the eyes and hair. Man’s eyes bite woman’s eyes and hair too; When her body is covered and veiled. 19.09.2010

ugam Chettiar.
Most Of Leaders Are Corrupt.

Power is sought on two counts:
From fear of punishment;
To act as a deterrent;
Power is got from two ways.
By act of favours to people;
By act of amassing wealth;
Can a leader be unc corrupt?
30.05.016

ugam Chettiar.
Most Ones Perish For A Few.

Giving birth to a seedling,
A seed dies; otherwise also it dies.
Giving birth to a flower,
A bud dies; otherwise also it dies.
Giving birth to a fruit/seed
A flower dies; otherwise also it dies.
Giving no birth to any
Would die, roots, stems and leaves.
Most ones are roots, stems and leaves
For the rest to flourish in the kingdom.
06.11.2014

ugam Chettiar.
Mother Adds To Beauty.

A woman becoming a mother,
In her rises the level of hormones.
With that, grow skin’s glow and composure.
She looks more alluring than she was.
21.08.2011

ugam Chettiar.
Mother And Chicks

Your wife and children huddle together
And talk out about things to be sorted.
You will not find a place are secluded..
Such like situation is to your son too.
04.03.2018

ugam Chettiar.
Mother And Child

Who nurses better-
Mother or wife? Mother
Whom does one nurse better-
Child or mother? Child
Husband is unfortunate.
13.12.2006

ugam Chettiar.
Mother And God

Mother is held dearer than God
As she's not a terminator.
God is held dearer than mother
As and when she makes her exit.
13.11.2014

ugam Chettiar.
Mother And Wife

Mother by all is a giver.
Wife by all is a taker.
You regard more the latter
As she is your child’s mother.
Mother is the shell;
Wife is the endosperm
30.07.2001, Pkd

ugam Chettiar.
Mother Can’t Be Bad.

A she-snake is a good mother.
An eagle is a good mother.
So are any wild animals.
No mother to her child is bad.
23.09.2013

ugam Chettiar.
Mother Can’t Hide Her Age.

Lady, you can hide your age.
Remember, your child will reveal it.
Lady, you can hide your lust.
Remember, your eyes will reveal it.
21.09.2004

ugam Chettiar.
Mother Exempted

Horsemen breed a mare to a brother,
Or breed a sire to a daughter
To result in the same strain
They don’t breed to a horse its mother.
Incest relations put a bar to mother.
17.03.2008

ugam Chettiar.
Mother Has That Right.

It is your grandchild. You’ve right to love it.
You can nurse it to its mother’s delight.
You can escort it and buy it playthings.
Yet you can’t feel it your right to slap it.
23.03.2014

ugam Chettiar.
Mother In Law Needs Wisdom

Madam, you must understand one thing clearly. 
You can’t get love of your son, hating his wife,
In response to the abundance of love for him.
You can’t get his kids’ love too, by hating their mother.
14.11.2002

ugam Chettiar.
Mother Is A Daughter.

She was not blessed with a daughter.
She has been given an ailing mother.
She combed her, dressed her and treated,
And experienced tending her daughter.
05.10.2011

ugam Chettiar.
Mother is loved twice;  
When kids hurdle her;  
When they pray to her.  
The second is a waste.  
23.05.2014

ugam Chettiar.
Mother Is More A Savior

My son’s sin, I forgive, ignore or hide.
Sins he did to me dissolves in my eyes
At the sight of his growth and welfare.
I punish him not, nor want others to.

I have no grief that I was deserted
By my son on whom I had spun my hope.
I do have grief that who would be there
After my death, to nurse him when he weeps over the wrongs done to me, his mother.
10.0.2006

ugam Chettiar.
Mother Is The Root

Mother is the root.
Children are the shoots.
Roots take care of the shoots.
Shoots have no care for roots.
They have other things to care.
Roots don’t bother. Can mother?
17.07.2006

ugam Chettiar.
Mother Knows Her Child.

He reads less and plays more.
He writes less and makes well.
He loath arithmetic
And do manual works.
The teacher wrote him of.
His mother kept him up.
03.02.2015

ugam Chettiar.
Mother Of All

Necessity is mother of invention.  
She is the mother of all devices  
Invented to add comforts and convenience  
And to cause destruction and annihilation.  
07.04.2015

ugam Chettiar.
Mother Only Could Cry.

He died at ninety two miserably,
Subjected to curses, humiliations,
Neglects, together with immobility.
His mother, if alive, would have wept.
26.07.2010

ugam Chettiar.
Mother Only Is Taken For Granted.

A mother can’t bear her son’s death
Even when it happens so late
A son wishes her mother’s death
When it is to delay too much.
Yet, posthumously he mourns for her loss;
In her only he sought his birth right shelter.
10.04.2001, Pmdi

ugam Chettiar.
Parental love in man and woman varies.
He loves his child for his pride and future.
She loves her child for its safety and future.
The father loves the bright and the mother, the weak.
The child without mother is an orphan.
23.03.2001, Pmd

ugam Chettiar.
Mother To Daughter

As an infant in my arms,
As a baby on my shoulder,
As a child on my laps,
As a kid held by my hand,
As a girl kept in my care,
As a spinster in my guard,
As a bride with my concern,
As a mother kept in focus,
You have drifted away from me.
Distance extends.
Relation fades.
Umbilical cord reminds
You are a part of me.
My concern for you remains.
02.01.2003

ugam Chettiar.
Mother Weeps

The wedding is over.
The bride is to leave.
The mother weeps
Not that she loses
But that others take.
21.01.2006

ugam Chettiar.
Mother’s Anger

Anger that a mother had for her son,
Is like dust spread over a mirror.
Hatreds conceal the love underneath.
Dusted, the mirror becomes clear.
14.08.2010

ugam Chettiar.
Mother’s Care

In spite of wealth and kith,
An old man is not secure
As to how he would meet with death.
Better to die young in mother’s care.
10.01.2011

ugam Chettiar.
Mother’s Glory

You lose your mother twice,
One in getting your spouse
And the other in her demise,
First a half and then the rest.
Mother is the only creature
Who before dropp your defects.
30.01.2004

ugam Chettiar.
I love the God, whom I fear.
He can make me or mar me.
I love my mother, whom I fear.
She can care me but won’t mar me.
I love my child without fear.
It may or may not love me later.
Mother’s love is unequal.

ugam Chettiar.
Mother’s Price

Mother, a priceless,
To her sons will become so
Only after she dies.
27.06.2005

ugam Chettiar.
Mother’s Vacuum Stays.

Mother is more concerned for son
His wife cannot match her.
Wife is more concerned for her child
Yet, one goes after one’s wife
And wakes up when mother is no more.
23.05.2002, pakd

ugam Chettiar.
Mother’s Worth

As long as the mother is of use,
Her children want her to live.
As long as the mother lives
She wants them, though useless, to live.

ugam Chettiar.
Mother’s Yellowness

She is my mother, who is pretty old. 
Her being powerless to control me 
Lent me a pathetic force to prompt me 
To listen to her where she wanted to. 
17.09.2010

ugam Chettiar.
Mother-Child Rotation

Tradition breeds revolution
Revolution grows to tradition.
Tradition breeds revolution again.
They are like mother child rotation.
29.10.2007.

ugam Chettiar.
Motherless Men

Women, don’t ill treat men.
Motherless, they are orphans.
Neither their wives nor children
Can weep for them as their mothers do.
There is a period when man survives
His mother, which is his misfortune.
18.12.2007

ugam Chettiar.
Motherly And Sexual Instincts

To a child, woman is a good mother.  
To a calf, a cow and to a cub, a lioness  
Are good mothers, thanks to parenting instinct.

To a man, women are most beautiful.  
To a bull, cows and to a lion, lionesses  
Are beautiful, thanks to mating instinct.  
20.11.2016

ugam Chettiar.
Mothers Day

Today is the Mothers Day.
To have mother or to be a mother:
Which is nourishing?
Both, one to the child and the other to the adult.
09.05.2003

ugam Chettiar.
Mother's Is Sacrifice

Sacrifice bears pain and fills with pleasure.
It thrives irrespective of the result.
Time, money and labour spent are not felt.
Woman's love for her child is sacrifice.
14.05.2019

ugam Chettiar.
Mother's Love Free Of Influence

A woman's care and love for her children
Is free of influence from the value
And relation she keeps for her husband.
Her hate for him will not affect her child.

ugam Chettiar.
Mothers To Children

To stop the growth of violence;
To stop the growth of theft and fraud;
To stop the growth of sexual assault;
Mothers can do as role models.

To help the spread of tolerance;
To help the spread of truth and just;
To help the spread of propriety;
Mothers can do as role models.

ugam Chettiar.
Mother-Tongue

A mother is not great
Because her kids say so.
Kids not hers must say so..
So is one's mother tongue.
12.01.14

ugam Chettiar.
Motivated Advice

Painters i sought opined
That my house must be painted.
Doctors i sought opined
That i must be operated on.
The second opinion-
Is there any sense in seeking it
With all opinions as motivated?
05.09.2019

ugam Chettiar.
Motivational Words

Words of motivation
Will lose their character
When it is known the words
Spelt are with a motivation.
21.05.2012

ugam Chettiar.
Motive Is Money

Some enter business to make money.
Some enter fine arts field to earn a name.
Some enters service for a secure life.
Some enter politics to get power.
Now people enter all the four areas
With the sole aim of making money.
24.10.2017

ugam Chettiar.
Mourn The Deaths Of The Low.

A big man is dead; a rich man is dead.
Or let it be a glamorous person.
They have benefited more in their lives.
Instead, mourn the deaths of the unfortunate.

ugam Chettiar.
Mouths Play Their Parts.

Mouth to mouth kiss between man and woman
Is the most passionate of all kisses.
It employs thirty four facial muscles
And a hundred and twelve postural ones.
It helps increase life span and lower aging.
It pushes up adrenaline and dopamine.
It cuts down cortisol, a good sign.
Lips are employed as a bisexual organ
The oral cavity and the tongue work
Like second genitals, the tongue of man
And the mouth of woman dropping in place.
Kiss and kiss; smooch and smooch; live young and long.
20.08.2018
(adrenaline for excitement, serotonin happiness and oxytocin for calming down help. Cortisal works for anxiety, obesity and cholesterol.)

ugam Chettiar.
Move The Unmoved

A street cow is least disturbed
By the passers by who cross by-
So is she, by those who cross by
Her house, whose doors and kitchen
Open to the lane where she ambles.
It was my mission to cross her house
But not in focus was her vision.
Today, she made allowance.
Yes, at the approach of my visit,
She made her presence at the door,
To take note of me and give hers.
To move the unmoved is a thrill.
03.05.2002, Pakd

ugam Chettiar.
Move With A Reservation

Imagine a field with a fence.
Imagine it without a fence.
Imagine it with a fence and a gate,
Like which must be your contact field.
27.12.2011

ugam Chettiar.
Move With Equals

Don’t travel with anyone
Who finds himself above you
By wealth or social status
So as to escape humiliation.
02.09.2009

ugam Chettiar.
Move With The Same Folks

One among the dark,
One won't feel dark.
One among the poor,
One won’t feel poor.
Disparity differentiates

(04.07.2011)

ugam Chettiar.
Movement Incidental

Water flows down the river
Partly by pulls of the gravity
And partly by push of entries.
One moves up a ladder
Partly by pulls of vacancies
And partly by push of entries.
Your stage is not different.
Don't let the air inflate your head.
18.12.2014

ugam Chettiar.
Movement Is In Cycle

We might have come from different ships
But we are now in the same boat, no doubt.
We should have come from different boats
Before we landed in the same ship there.
Merging and parting are the rule of life.

ugam Chettiar.
Movements Betray

How her disposition is
And her eagerness for sex
Can be discerned by man
From the way she moves up there.

ugam Chettiar.
Movie '96 (Tamil)

A teenage love that blossomed in the school
Between a shy dark sinned boy and a girl
Of his class, fair skinned and vibrant singer,
Aborted when his family shifted.

Twenty-two years later all '96
Batch students were called for a get together,
Where he and she met to their tensed passion.
A mother of a girl she loved him yet.

Both spent the day through all together,
She pouring him her unreserved love
As if they were in love without a break
And as if she was not a wife of someone.

He has remained single in her absence.
If she was happy in marriage, he asked.
'I don't know but i am content.' She said.
She separated her love from marriage.

She retained her sexual love for him
And remained her husband's corporal partner.
He renewed his love well reserved for her
And found no reason to find a partner.

Love and sex are separated for good.
Both willing not for a bodily love,
Neither is he branded a paramour
Nor she is labelled as an adulterate.
15.10.2018

ugam Chettiar.
Movies Are Ventilators

We went to a movie,  
Where in were cast  
The heroine, my favourite  
And the hero, my wife’s.  
We silently enjoyed the film,  
I replacing him and she, her  
When the hero and heroine  
Wooed and embraced each other..  
18.10.2005  

ugam Chettiar.
Moving Forward

Adamancy will take you forward,
Autocracy will take you forward
No doubt, but whither you will sin,
Without any chance of return.
08.10.2004

ugam Chettiar.
Mrs. And Ms

Man steals woman and not the other way. 
Man and not woman must have restraints. 
He must know which women are forbidden. 
Her name should well bear Mrs. or Ms.

ugam Chettiar.
Much Ado

The one who indulges in fornication
Indoor
Is still a chaste woman outdoor.
The one who indulges in courtship
outdoor
is branded unchaste to one and all.

Much ado about nothing;
Little ado about hidden things.
20.06.2000, Palakkad

ugam Chettiar.
Much Awaited

I heard much of Cleopatra.
I read much of Cleopatra,
Read with her lover Mark Antony.
But I never saw her beauty.

What sensation I would’ve got
Had I seen her in bone and flesh,
That sensation came to me hot
When you, Jessiamma, I met.

I wish I saw you a decade
Ago when you’re a young orchard.
Your kindness outlives your beauty.
It is unkind to deride your bounty.

I regard you in high esteem
As in you runs a crystal stream,
Wherein many want to bathe,
That you ward off to keep it clean.

You are gifted with a beauty
That women view as their envy
And men find as their energy.
Thus, your journey is made easy
17.07.2001 Ktm

ugam Chettiar.
Multi Love Is Natural.

A certain set of women attract
A certain set of men in contacts
As a certain size of nuts will fit
A certain size of bolts when joined.
It is a myth that love sparks only once.
It sparks every time matching people met.
Scorching it is the self-denial of bliss.
Poly-love does no harm but inspires both.
27.08.2014

ugam Chettiar.
Multi-Dating

I went to a theatre with a girl friend
And avoided there meeting my girl friend,
Who had come there with a boy friend.
She was happy in my act as it seemed..
23.10.2010

ugam Chettiar.
Multifaceted Health

You must have strong bones;
Do isometric exercise.
You must have healthy heart;
Do jumps and runs.
You must have toned muscles;
Do pull ups and sit ups.
You must have energy stored;
Do breathe in and breathe out.
You must beat your stress out;
Do rotate your ankles and muse.
To enrich your reflex action
Play outdoor games.
02.01.2003

ugam Chettiar.
Multiple Children

I will do the task allotted to me.
If it is allotted to more than one,
I will not work a bit more than my share,
Not minding others' incapacity.
Parents with multiple children suffer
Unlike the old parents with a lone child.
25.08.2014

ugam Chettiar.
Multiple Loves

A woman has many friends among men.
A man has many friends among women.
Poly-friendships don’t interfere.
Multiple loves take after friendship.
20.02.2010

ugam Chettiar.
Multiple Sexes Are Favoured.

How many lovers would you want
Your new partner to have had?
The question was put to the people
In equal sex ratio in Briton.
None said that they had to have a few.
They said lovers could have as high as ten.
The philosophy is that such lovers
Only are worthwhile, having been in demand.
30.01.2016

ugam Chettiar.
Mum And Dad

The word ‘mum’ was the first born.
Much later came the word ‘dad’.
‘Dad’ is old and soon will die.
‘mum’ will stay as a single mum.
25.06.2011

ugam Chettiar.
Murder, The Film

For want of sex she strayed out
And had it from her boy friend,
With love intact for her husband.
Tired of it, she rejoined her husband.
11.06.2004

ugam Chettiar.
The land that you own and things in hand
Have come to you to stay as guests,
For a snap or sleep and would slip soon
From you against your wish and acts.
It’s not gentle for you to deny
The guests their freedom of movements.

What you own, be it land, things or friends,
Are your visitors, not prisioners.
You don’t get them; instead to you they come.
Their visits are joy and exits, sorrow.
The sorrow is the merit of the joy got.
Muse on their visits, not on their exits.
29.10.2008

ugam Chettiar.
Krishna to me is not a God.  
Songs of Him enthral me a lot.  
Rama to me is not a God.  
Tamil Ramayanam tastes me a lot.  
Music and language can madden  
Despite their unwelcome contents..  
12.01.2018

ugam Chettiar.
Music And Vision Gives Kicks

Only two things can stupefy,
Women and Music, a twin barrel.
A decent woman and a melody
Can take me to Heaven.
To the rest, I am in oblivion.
Last night for eight hours, I was awake.
T. V. music and its queens kept me awake.
Libido rushed double the quantum.
Queens fed the eyes and music, the ears.
They in union induced my hormones.

ugam Chettiar.
Music Brings Bliss

When feet in a dance taps to the music,
When hands on tabelaas hit for the music,
Or when you sing adhering to rhythm
Your soul participates and generates bliss.
30.10.2016
(Tabaela a pair percussion in Indian music)

ugam Chettiar.
Music Is A Balm

Bertrand Russell fought his late loneliness
By listening to Beethoven's music.
Somerset Maugham learnt to play violin
To tide over his old age loneliness

The brain tends to relate to the cadence
Of music as proven in Neurobiology.
Music played or heard by the people old
Gives a sense of bonhomie and relief.

Children with brain young are quite quarrelsome.
The old with brain worn, too are quarrelsome.
Music as lullaby soothes the child's brain.
Music as ballad soothes old one's brain.

To the orphanage and the old age home
Provide music sets to kill the boredom.
To beggars and all the public places
Be their mild music to sedate the air.
07.11.2017

ugam Chettiar.
Music Is A Gift

Don’t boast you’re
A music lover.
Listen to that boy
Who beats with tals,
To the tune of piper
With meticulous perfection.
You would falter
If you took his place.
28.04.2002, pkd

ugam Chettiar.
Music Is Happiness

Music tans your rawness
And awakens your awareness.
Learn it or listen to it
Lack of it takes half of your happiness.
17.06.2002, pakd

ugam Chettiar.
Music Is Sexual.

May there be solitude and your attitude.  
May there be silence and your presence.  
Let come a melody, in an admired voice, with touching words.  
Enough, you undergo sexual energy.  
25.08.2001, Pakd 

ugam Chettiar.
Music Is The Bliss.

Either sing a song or listen to one.
In music a singer forgets himself
And the listeners too forget themselves.
Without prejudices they immerse in bliss.
25.12.2014

ugam Chettiar.
Music Is The Soul

Gifted with a talent for music,
One has nothing to grieve.
His life is full of melody.
He lives long, dissolving in cosmic energy.
24.11.2001, Pakd

ugam Chettiar.
Music Or God?

Songs sung in praise of Lord Krishna lures me.
Songs sung in praise of God Siva lures me.
Christian's devotional music draws me.
Songs of Allah sung by Haneefa draws me.
I enjoy songs, not revering those gods.
The so called theists also do the same.
17.06.2014

ugam Chettiar.
Music, A Stimulant

Amorous verses
By Vairamuthu,
Lusty tune
By n,
Sexy voice of
Anuraha Sriram,
All in blend
Send me senseless,
Hormone in spate,
Feelings unabated.

ugam Chettiar.
Must He Want?

If it's God's duty to protect all who live
On the earth and if among those lives
I am too counted as one with just to all,
Must I offer Him any prayers?
08.06.2017

ugam Chettiar.
Must Heirs Be Grateful?

The left over food cannot be kept in
So it is thrown out: dogs and crows eat it.
The made over wealth can't be carried.
It is bequeathed; must heirs be grateful?

ugam Chettiari.
Must Human Race Decline?

Be woman feminine;
She need not ape man.
Be man masculine.
He need not come down.
Be they themselves as much.
Be they so that they cling.
Then only they flower,
Pollination takes place
And fertilization sets in.
Else, human race will decline.
14.09.2013

ugam Chettiar.
Must I Be Knee-Less?

When I am with you in your house,
When you meet my expenses
And when I expect a favour
I feel being knee-less before you.

ugam Chettiari.
Must One Live A Hundred Year?

Living a hundred year is a curse;
One has to witness organs’ failures
One by one and bear the sufferings,
Neglects, fear and humiliation
Like King Ravan in the Mahabharata,
Who witnessed the deaths of son and brothers
And his ten heads severed one by one by Rama
And bore loss, pain, shame and humiliation.
10.05.2015

ugam Chettiar.
Must Passion Betray?

No doubt, he fell in love for her.
No doubt, he has found her worthwhile.
Does he really feel such love
For her at the very moment
‘As she believes to be feeling
And as she hopes to feel for the rest
Of her life towards him? ’ Doubtful;
I pity for my little sister.

I was determined not to occupy
His attention to the exclusiveness
Of my sister, whose lover he had been.
The reason of his attentiveness to me
Must be in his casual attempts to win
The good opinion of her relations,
Which might influence her view of him.
I went wrong. He wanted me and not her.

No doubt, he found her attractive.
No doubt, he found me more than her.
It was his fate he saw me later
When he paid a visit to our house.
I wished I had not been back home.
A treachery I could not make.
Maybe he was true to his love.
I stood for the sake of my sister.
22.05.2016
(Influenced by a story Alicia’s letters og Thomas Hardy)

ugam Chettiar.
A woman is dependent on her husband
Economically or emotionally
Or both, which makes her surrender to him
And accustoms her to many sufferings.
Subjecting her to forceful sex is one.
Marriage is a license for consensual sex
And not man’s unilateral right.
Woman must resist marital rapes.
Anything misused must be withdrawn.
Must we withdraw the marriage misused?
17.05.2015

ugam Chettiar.
Must They Exist?

Before birth, my name was not there.
Before birth, my foot prints were not there.
Before birth, no monument was for me.
After death, must these things live?

ugam Chettiar.
Must We Be Smart?

In a race where low brain boys were running,
One stumbled down on the way attracting
Other boys to stop their race and reach to him.
Lifting him up, they, with him, resumed the race.
Collective interests have scored over
Self-interests thanks to low intelligence.

ugam Chettiar.
Must We Lie?

I tell lies when I fear
Of what others will think.
I tell lies when I fear
Of what will be found out.
Every time we tell lies
We strengthen the things
About which we fear.
Must we lie?
09.08.2008

ugam Chettiar.
Must We Need Religion?

God is defined as infinite,
Eternal and self-existent.
Also he is transcendental.
He must be beyond human’s grasp.

He protects none forever.
He forgives not, rewards not.
Sin and good you do as your own.
No prayer brings any offer.

Exploitation was then and now.
Prostitution was then and now.
Murder, theft and lies follow suit.
No religion could solve them all.

Must we pay which is of no use?
31.05.2015

ugam Chettiar.
Must We Seek God?

Shiva is male and Sakthi is female
To a naked eye that a child possesses.
Shiva is matter and Sakthi is energy
To the rational eye of an adult.
Shiva and Sakthi both are energy-
The potential and the kinetic
To the scientific eye of the learned.
The self is a part of both energies
To the intuitional eye of the wisdom.
Praying to God is, hence, praying to Self,
Which the enlightened don't do.
17.01.2019

ugam Chettiar.
Must Woman Alienate Man?

Man covets woman; it is in his blood.
Woman to him is hot food to humans.
Polygamy is man’s behavioural trait.
Man and woman are interdependent.

To desire woman is engrained in man
At every chance, he’s out to test his luck
With woman, whose love for him is his worth.
Conquest of woman is man’s ego’s boost.

Woman can accept or reject his move.
If half decent, a man will understand
A woman’s frown and withdraw from the scene.
To forget and forgive is woman’s grace.

He is a victim of proximity.
Having misread her, he might overstep.
His apology must gain the woman’s mercy.
To slap rape for that act puts men in scare.

He is a victim of temptresses.
Having compromised one’s dignity
For some advantages, if one slaps rape
On him later, it will put men in scare.

He is a victim of impulsiveness.
Having got consensual sex relations,
Expectations failing, if one slaps rape
In retrospect it will put men in scare.

Man is a victim of societies’ disbelief.
If someone slaps rape on her coach or boss
To settle her demand or any dispute,
The society’s belief puts men in scare.

The one who forces a woman for sex
By authority, threats or proximity
And one who exploit woman’s innocence,
Or helplessness must ruthlessly be dealt.
Allegations about sexual harassments,
Caught up by media and woman wings,
Will blow up faster out of proportion.
Such trends would trigger men to fear women.

Men have been put in utter confusion.
Men would be scared to have any women
As interns, trainees, maids or assistant
For fear of landing in jail by misuse.

Man’s comforts with woman must be preserved.
03.12.2013

ugam Chettiar.
Must You Be A King?

Being a king, you don’t trust the queen.
Being a kink, you don’t trust sons.
Being a king, you suspect everyone.
A watchman will harbour no such pain.
30.12.2011

ugam Chettiar.
Must You Be Marooned?

To expect success every time,
To hope for respect everywhere
And to long for pleasure all the time
Would turn you to a narcissist.

Then you will see others around
As a target and exploit them
For your end without a mercy
And turn a prowling hungry beast.

Then you would be utmost selfish
For your needs, wants, greed and lust,
And strive for them at any cost,
And turn blind to its consequences.

Then you would grow at others’ cost,
At others’ profound enmity
And at others’ resentful eyes
And would bend means to get the end.

Then you will not rest to retain
What you have attained at all cost
And do sin after sin through out
To end a life marooned from the rest.

Instead, restrict your winning thirst
In a sport, in an art or a skill.
Don’t use your skill to kill others.
Have tolerance to coexist.
29.03.2014

ugam Chettiar.
Must You Claim Your Right?

When you fight for, or claim, your right
You cause the counterpart a loss
And turn blind to the mercy call.
Think twice if the victim farworse.
16.03.2013

ugam Chettiar.
Must You Fall A Prey?

The disease does not discriminate us
Nor does the tragedy in its attack.
Must we discriminate t to fight them?
If so, you too may fall a prey to them.
13.12.2011

ugam Chettiar.
Must You Grieve?

Days are bright, nights ahead.
Sprigs dance, winters following.
Flowers smile though a day is their life.
Must you perceive sorrow and grieve?
01.02.2007

ugam Chettiar.
Must You Invoke?

It is not that one section cheats
And the other is cheated.
It is that each in a section cheats
And in turn is cheated.
They thus square up themselves.
Must they invoke gods to interfere?
21.04.2007

ugam Chettiar.
Must You Over Pay?

'A brand is just a perception'
It may overrate or underrate.
A collective impression
Of a product some wish to have.
Buying for a grand you over pay it.
08.02.2018

ugam Chettiar.
Must You Preserve?

A said to B that X is dead.
B said to C that X is dead.
C said to D and D to E thus.
The news of death spread like wildfire.
No one mourned but only spread.
Y, the wife and Z, the son
Wept to show that they were upset.
The poor X breathed his last
Thinking that he would be a loss,
At least to his family, wrongly.
Must you work hard to preserve yourself?
25.04.2006

ugam Chettiar.
Must You Reach At All?

Unless you are aggressive,
Unless you are ruthless
And unless you are dishonest
You cannot reach the throne.

Must you reach at all?
25.05.2012

ugam Chettiar.
Must You Suffer?

There are sufferings attached to the birth. Likewise are sufferings that much attached To the marriage and begetting children. The last two are made by you, the culprit. 24.05.2014

ugam Chettiar.
Must You Trust Them?

I say I sleep.
I yell I am dead.
Will you believe?
Some say they saw the God.
Some say they represent Him.
Must you trust them?
12.06.2009?

ugam Chettiar.
Mutation Of Sex

Sex was employed for procreation.  
Sex was deployed for playfulness.  
Sex is exploited just for eroticism.  
Emotional relationship suffers.

Full of sex; Lack of love.  
Full of lust; Lack of home.  
27.05.2001, Pmdi

ugam Chettiar.
Mute Claimants

The child underwent kindergarten.
The teacher and the parents took credit.
The growth of the brain was a mute claimant.

The stiff cough was at last cured.
The syrup and the pills took the credit.
The white corpuscles were the mute claimants.

She was sexy to men around.
Her make up and costumes took the credit.
Her Oestrogen was the mute claimant.

He was in the heart of many women.
His purse and muscles took the credit.
His testosterone was the mute claimant.

Histories are woven by false threading
08.03.2009

ugam Chettiar.
Mute Is Cute

You are the master of what you have not said.
When said, what said becomes your master.
Regret comes more from what was said.
Silence might save you better.
06.08.2001, Pkd

ugam Chettiar.
Mutually Praising

You read my poems
And sent me pleasant comments.
I must read your poems
And send you pleasant comments.
Thus we lift each other mutually.
1507.2008

ugam Chettiar.
My Advantage

There were three women on travel,
Sitting in front of me on a train,
And they seemed to be lass
Her mother and her grand mother.

The girl was tenderly lovely.
Her mother was firm and striking.
The grand mother had majesty.
My age of seventy is an advantage.
02.08.2010

ugam Chettiar.
My Anguish

Fearing and fearing I faced at last
My mother’s death and then my father’s death.
Now my fear is for my death and my wish
Is I be not there to see my children die..
31.12.2009

ugam Chettiar.
My Anguish After Me

I am almost at the end of the path  
Son is half way and his son, way behind  
How long and how good they could tread the path  
After my death is my fervent anguish

ugam Chettiar.
My Awareness

I know when the Taj Mahal was built.
When did my grandfather build my house?
I know when King Asoka was born.
When was my grandfather born?
I know the world history, not my family history.
21.10.2005

ugam Chettiar.
My Clan

A son was born to my son.
He is not the first born.
He is not the first grandson.
He is my son’s son
As has come to bear my name.
He only will stay to bear my tarch.

ugam Chettiar.
My Death Is My Loss.

My death is a loss
Only to me,
And not to any.

My death is a pain
Only to me,
And not to any.

My death is my fear,
Not anyone’s;
It gives me more pain.

I have to face it.
It is one’s fate.
I fear pain to die.
19.04.2013

ugam Chettiar.
My Death, Not My End

I still brave for and long for wealth,
Though on the verge of my grave,
Since I don’t find with me my end
And see it extend in my progeny.

(30.06.2004)

ugam Chettiar.
My Deity Is My Rival

My family deity stood
As my rival before me
When my son chose to name
His son after the deity’s,
Instead of my name.

ugam Chettiar.
My Experiment With Truth

My Experiment with Truth,
An autobiography
Of Mahatma Gandhi,
Be in the school syllabus.

It teaches compassion;
It teaches humility.
It teaches honesty.
The society badly wants it.
26.05.2017

ugam Chettiar.
My Fiancée

I love her more than her flesh.
I love her more than her shape.
I see her and focus on her face
And view her in full robes.
She doesn’t seem sexy.
No more voluptuous.
Nor tempting to steal a kiss.
She’s been betrothed to me.
06.06.2009

ugam Chettiar.
My Follies

I consider him a fool
Who falls in love with someone,
And I laugh at his follies,
But while I myself fall in love
I pride on myself with such follies.
10.06.2008

ugam Chettiar.
My Friends

Who runs faster than me,
Who runs counter to me
And who runs after me
Are not good friends of mine.
11.06.2019

ugam Chettiar.
My Hut

My house in a slum is a hut.
To it I return every night.
In it lives as grown stale my mate.
My hut and my mate are a safe bet
To me who am shut to other huts.
To sleep in I return to my hut.
To sleep with, I return to my mate.
I am used to it, though a hut.
19.03.2007.

ugam Chettiar.
My Juniors

Many I held great when I was a youth.
Many held as great by present day youths
Might be as good or more than my big men
But aren’t so to me, being my juniors
04.02.2009

ugam Chettiari.
My Life Is Mine.

Bitter truth be unknown but not sweet lies.
Sad news out of sight; sweet news in focus;
I must get praises even at my cost.
Let me seek women; let me befriend them.
Let me do where I find joy, harmless though.
I must count among the people around
For which I shall tap all my sources.
I shall serve others and earn their goodwill,
That will see me off in my end journey.
My life is mine and let it be all fine.
15.07.2014

ugam Chettiar.
My Life Must Be Sweet

I shall eat when I have hunger
And wait no man’s timing.
I shall sleep when I feel drowsy
And wait no man’s concern.
I shall laugh when I feel happy
And wait no one’s mood.
I shall anger when I’m wounded
And mind no one’s reaction.
You may call me a selfish beast
But by that my life can be sweet.

(02.06.2011)

ugam Chettiar.
My Love Loss Is Superior

Loss of love is the cause of poems,
Where loving souls cry out in their pain.
Their women aren’t aware their pain.
I made her know I penned about her.
15.07.2004

ugam Chettiar.
My Love Must Be Alive

I have brought songs for sale,
Songs I wrote of you
And of my love for you.
Today they shall be auctioned.
Paucity hasn’t reduced them
To sheer commodities;
My death knell has done.
Yes, they must be sold
To be kept safe after I die.
15.03.2005

ugam Chettiar.
My One Is My Prize

My son is not an Einstein,
Nor a Lincoln, nor a Martin.
He is mine, worthier to me
Than they are to the world.
28.10.2004

ugam Chettiar.
My P.Q. Intriguing.

To untie a knot, I have no patience.
Instead, I sever it.
To stand in a queue, I have no time.
Rather, I would forego the show.
To read a novel, I have no mood.
I skip the buses crowded.
Low Persistent Quotient I have.
But it proves false in my love
For you, that persists without success,
Waiting for years, with patience..
21.07.2001, Pkd

ugam Chettiar.
My Parents Weigh More.

I shall weep, approaching death,
That my parents aren't there
To nurse me and sooth me.
None else could assure me.
I shall weep, approaching death,
That I will not be there
To nurse and sooth my children
When they weep approaching death.
Who else could have that much
Interest that parents could display?
My children don’t equal
My parents to care about me.
15.09.2010

ugam Chettiar.
My Pith Is Hollow

I seem more than I am,
Thanks to the title I hold,
Thanks to the robe I wear.
My pith is hollow, I know.
27.10.2011

ugam Chettiar.
My Pride

I like many songs whose writers not known.
And many songs whose composers not known.
There are cinemas whose directors unknown.
Yet, I think I shall be known for my works.
17.06.2004

ugam Chettiar.
My Pride Is...

I earn within which I eat and wear.
No jealousy, no begging either.
Calling a spade a spade, I’m content..
My pride is to live within my means.
10.07.2010

ugam Chettiar.
My Privilege

I had my self-respect till I met you.
I had my ego intact until I met you.
Now I lost my pride and prestige
At your adamant heart and reticence.
Yet, I am happier to have the privilege
Of not being out of your focus..
09.01.2000, Palakkad

ugam Chettiar.
My Revealings

What I wrote might not appeal,
Might lack flavour and favour
But are ones that reveal my thoughts,
Sentiments and secrets, mind.
24.08.2007

ugam Chettiar.
My Sandal Wood

I groomed your feelings
For more than a decade,
And the time it is about to ripen,
You have grown past the lustre.
I have grown past the vigour.
Yet, I want you,
Not as a fruit but as a sandal wood,
Not to consume bur for perfume.
25.05.2002, pakd

ugam Chettiar.
My Sons' Old Age

The elderly people, helpless, dependent,
Are subjected to verbal abuses
And neglects in food and sanitary
At the hand of his sons or their wives.
With no alternate space to escape to,
They suffer with curses, longing for death.
India is benefited from globalization.
How will my sons pass their old age period?
14.06.2014

ugam Chettiar.
My Sons Too

...

My parents will not be
There to take care of me
When old age engulfs me
So it is wise to keep
My sons in good humour.
I do it in perfection.
It doesn’t occur to me
That my sons too may have
Such views when they’re at my age.
19.10.2008

ugam Chettiar.
My Stand Is Not Mine.

I take a stand that the majority takes.
It is to prove I am as good as them.
I take a stand against the majority.
It is to prove I am bolder than them.
14.07.2015

ugam Chettiar.
My Talents

Every one is given talents,
Some with a few, some with many,
But no way without any.
Mine is I prize and I must hone.
23.10.2004

ugam Chettiar.
My Wife Is My Property.

This is my property. I don’t use it.  
I am no longer interested in it.  
Yet it is under my care from trespass.  
My wife is my property that I guard.  
14.03.2011

ugam Chettiar.
My Wife.

She is not royal like you, but young.
She is not modern like you, but sturdy.
She is not cute like you, but new.
Who is to blame if my eyes stray?
29.12.2002

ugam Chettiar.
My Wisdom

I am not original by myself.
I am a copy of my parents.
Grandparents have lent theirs.
I have got ancestral genes.

I am not exclusive by force.
There is wind to blow,
Earth to resist, heat to beat
And water to flow, around me.

My success is not mine alone.
His failure is not his alone.
My ego must understand this.
My wisdom should vouch for this.
19.11.2008

ugam Chettiar.
Myth About The Self

What is self? Which is self? Who know?
The accumulated thought is self.
Thought lost, the sense of self is lost.
Thought is memory's expression.
Thought is conditioned by dogmas,
Convictions, customs and habits,
Also by experience and knowledge.
Thought lost, memory lost, self is lost.

Self must be an ugly product.
It wants to surge ahead in streams.
It wants to go ahead on road.
Selfishness is its character.
It's self that makes divisions
Among people, faiths and nations.
Self is the cause all clashes.
Self cannot be dislodged from heart.

Self is not the wholeness of life.
One's life is inclusive of self.
Life is the string of creation.
Creation exists without self.
Death terminates one's life and self.
Death does not liberate the self.
Keep the self under the control
More with the brain than with the heart.
12.10.2012

ugam Chettiar.
Mythology Is Outdated.

The core of the Hindu Mythology
The good triumph over the evil.
Goddess trample to death demons.
Devas triumph over asuras.

Asuras represent the aboriginals.
Devas represent the invaders.
A racial supremacy
Was planted in the soil of natives.

The chiefs of auras are always cruel.
Devas are always at the receiving end.
God or Goddess will come down the earth
And annihilate them. Aboriginals like it.
16.03.2016

ugam Chettiar.
Myths

Layman is led by factoids.
Factoids differ from facts.
Factoid is an assumption,
Repeated so often
That it has been taken
By him for a hard fact.
28.03.2016

ugam Chettiar.
Nair Lady Is A Freed Lady.

A Nair lady is a honeybee. She is supreme. The ruling deity
She owns the nest, rules the nest, Inherits it and bequeaths it to her
Women successors, with her man Playing only the role of sperm giver.
Her child is known by her name. A perfect example of matrilineal line
Matriarch has thus paradoxically rule In a society eon ago, where they
Valued everything Aryan, whose Culture practices patriarchy.

ugam Chettiar.
Nakedness Appeals

A solo song without music,
A mono dance without costume
And a lady fresh from her bath
Touch more than they are in décor.
29.04.2012

ugam Chettiar.
Fear is large; the matching pleasure is small.
Risk of death at the king’s hand will loom large.
Sins added will lead to the hell. The men
Shy of shame will not covet others’ wives.
10.12.2011
[Tamil classic having 400 verses of four lines, 1800 year old]

ugam Chettiar.
Name Goes From The Body

The first thing to go from you is your name.  
You will be called the body by your kin.  
Disposal will become the main concern.  
You will be removed from the house you built.

The clothes and things you used are thrown away.  
The valuables are shared and taken away.  
You are replaced with no remorse attached.  
A fallen leaf, you are soon forgotten.

What will happen to those you'd endeared?  
What is the fate to the things you'd nurtured?  
How will fare your descendants in struggles?  
You are destined not to know the future.

You will not know about your biography.  
You will not recall the moments of pride.  
You will not know how you're branded about.  
You don't know that you have ever existed.

I don't think it'll be so soon to me.  
21.10.2019

ugam Chettiar.
Your name was not sweet before I met you.
No name is sweeter than it after I met you.
Your name on any is sweet.
Anyone by your name is sweet.
How can I let you know?
Will it make things different?
It is not sweet unless you know it.
10.07.2001, Pkd

ugam Chettiar.
Name Wipes Patriotism

If the team I am coaching won
The team I once represented
I would be happy for the team
I coached as I, as a coach,
Am much more personalized
For the victory snatched.
14.02.2006

ugam Chettiär.
Name, Not Stuff, Carries

She charged fees in thousands.
Now she demands in millions
As she has been crowned Miss World.
Your pulse, not her flesh, rates.
23.12.2000, Pmdi

ugam Chettiar.
Names Are Ripples.

How long would a ripple last?
How long would a name last?
A year, a decade or at most
A generation; beyond which
The name carries no relevance.
Yet thirst for a name is not lost.
02.01.2015

ugam Chettiar.
Names Of Months And Their Relevance

January is named after Janus,
Who is the Roman God
In charge of the world.
February is Februalia,
A time sacrifices are made
And sins atoned for.
March is Mar, God of War,
And father of Romulus,
Who ruled the Roman Empire.
April is Aperira in Latin,
Meaning to open the buds in Spring.
May is Maia, Goddess of Fertility.
June is Juno, wife and sister of
Jupiter and protector of women.
July is Emperor Julius Caesar.
August is Augustus, grandson of
Julius Caesar’s sister.
September, October, November and December
Are Septen, Octo, Noven and Decm
Standing for seven, eight, nine and ten.
The relevance of names are lost
When their connectivity is not understood.
20.03.2007

gam Chettiar.
Names To Be Inherited

There are temples and ponds,
Whose builders aren’t known.
There are faiths in the round
With their founders unknown.
There are devises made,
Whose finders are forgotten.
They toiled not for this end.
Be their names inherited.
Be their names inscribed.
16.01.2009

ugam Chettiar.
Narcissism

Narcissism is catching fire everywhere. 
Each one aspires to be a performer. 
Listeners are becoming a rarity. 
‘Look at me’ and ‘think of me’ is each one's.

Self-referential thinking and feeling good 
Are associated with two different 
Centers in the cortex; they're connected 
To feel good when one think of oneself.

Poor connectivity causes narcissism. 
Themselves lacking self satisfaction 
With what they consider about themselves, 
They seek attention of the external sources.

Narcissism is an action of instincts. 
Meditation and learning metaphysics 
Can improve connectivity and reduce 
The tendency towards narcissism. 
05.04.2016

ugam Chettiar.
**Nation Is Not The Ruler.**

In a democracy, the majority rule.  
In a monarchy, the kingdom rules.  
In an autocracy, the mighty rule.  
In a dictatorship, the usurper rules.

There is no system evolved to exist  
Where the nation rules themselves.  
The might is inevitably the rule.  
The predator-prey policy continues.  
16.03.2016

ugam Chettiar.
Nation Is The Base

Style transcends fashion. Custom transcends style.
Culture transcends custom. Nation transcends culture,
It is like order, family, genus
Species and type transcending in that line.
0604 2017

ugam Chettiar.
Nation Versus Humanity

Nation vanishes before humanity;
Humanity vanishes before nation.
Nation seen, humanity blurs vision.
Humanity seen, nation relegates.
Humanity is much more important
For the survival of human being.
15.03.2016

ugam Chettiar.
Nativity Only Is Not Loyalty

Your mother is the Queen to reign in your home,
Not born though was she in your home.
With her blood drawn from her parental home,
She breathes your air, prides with a parental air.
That impeded not her taking you under her wings.
A woman of virtue is worth ruling her children’s home.
So is Sonia Gandhi, worth ruling her children’s country.
28.12.2000, Pmdi

ugam Chettiar.
Leaves are green; sky is blue.
Milk is white; blood is red.
They're natural colours.
How do they get their colours?

A colour is a wave length
In the electromagnetic
Radiation of the Sun.
Beige is the Universe.

Green is a wave length
In the radiation
That the leaf will absorb
To be seen as green.

Red is a wave length
That the blood absorbs
And rejects others
To be seen as red.

Is there any colour
Original to these,
And is it same colour
To other animals?
26.03.2016

ugam Chettiar.
Natural Justice Denied

Reservation by cast or religion
Would frustrate the bright or the able ones
And weaken the systems’ efficiency,
Adding victims of incompetency.
17.03.2015

ugam Chettiar.
Natural Selection

Parents are not your choice;
Children are not your choice.
So is your spouse or neighbor.
Teachers and colleagues too;
How good or bad they are
To you is nothing but luck,
Which’s natural selection.
09.03.2015

ugam Chettiar.
Natural Selections

Where there prevail
Proximity and absence of suspicion
In relation between the two
There strikes adultery.
Others dear by love and passion
Are only withered flowers
03.08.2000, Paralakhemundi

ugam Chettiar.
Naturals Need No Teaching

It is hard to educate you
To love others’ kids as yours,
And others’ mothers as yours.
It is more futile to forbid you
To imagine others’ wives as yours.
01.10.2002

ugam Chettiar.
Nature At The Hand Of Man

Man is more damaging
Than managing the Nature.
Man is more straining
Than maintaining the Nature.
He would continue this
Till he's caught by it and lost.
21.01.2013

ugam Chettiar.
Nature Is God

You can harass the nature
But cannot deceive it.
You can pollute the nature
But cannot escape it.
08.08.2017

ugam Chettiar.
Nature Is Mild And Wild

Fire is a flame and gutting as well.
Water is a spring and flood as well.
Air is the breeze and a storm as well.
Earth is soil and quake as well.
Ether is the base and mystery as well.
Nature is mild and wild as well. Listen.
03.11.2017

ugam Chettiar.
Nature Is More Valuablec

The one who helps the nature is nobler
Than the one who helps one’s fellow being.
Theo one who hurts the nature is meaner
Than the one who hurts one’s fellow being.
26.08.2008

ugam Chettiar.
Nature Is Vigilant

You can cheat the king;
You can cheat the public;
You can cheat your spouse.
You cannot cheat the nature.
26.08.2008

ugam Chettiar.
Nature Needs Privacy

Imperfection is the reality.
Perfection is the artificial.
Leave the nature to address itself.
It desperately needs privacy.

ugam Chettiar.
Nature’s Court

Right to survive is life’s nature.
Each one acts its best under this belt.
Cheat, theft and murder like this
Coined by you stands not in its court.
07.06.2003

ugam Chettiar.
Naughty And Beauty

You are a beauty;
I am a naughty.
Alive is your beauty
As I grow naughty.

Are you a beauty
Since I am naughty
Or am I naughty
As you are a beauty?

You owe your beauty
To me, a naughty.
By me you are hectic
To enrich your beauty.

My naughtiness
Brings you liveliness.
My mischievousness
Fills in your emptiness.

It pinches your heart
And induces new shoot.
It agitates your lips
To prepare for starch.

As you’re fabulous
I am mischievous.
As I’m mischievous
You grow nervous.

To have you blush,
To intrigue you,
To make you shy,
I want to be sly.

You hate me, front,
And love me, back.
You shut your eyes
When my eyes meet.
A needle pierces.  
It stitches too.  
A knife may bruise.  
It serves you, too.

The sun beats hot.  
Yet leaves want it.  
The fire emits heat.  
It only cooks meat.

You charge my belly.  
I charge your heart.  
Lust wets you pretty.  
Lust sets me smart.

Could you love me  
As I am naughty?  
Who else but me  
Can keep you happy?  
27.04.2001, Pmdi

ugam Chettiar.
Navarasa

Sringaram is lust; hasyam is contempt.
Karunam is sorrow; raudram is fury.
Veeram is courage; bhaynakam is fear.
Beebhasam is disgust; Adbhutam is wonder.
Shantam is peace. Nine emotions
A dancer must know how to show them.

10.11.2005

ugam Chettiar.
Navroz, The New Year.

Vernal Equinox falls on March 21,
When the Sun is on the equator
And when the day and the night are equal.
Spring Equinox is the dawn of the day.

The nude trees put on garbs of foliage.
The sleeping buds are ready to unfurl.
The hibernating creatures are awake.
The brown earth clothes itself with the grass sprouts.

Warm sun shines are in; mild winds are on flow.
Squirrels come out to rummage for fruits.
Rabbits leave the burrow for the meadow.
Birds chirp gleefully and shoot up gaily.

Can man be behind, sleeping on the bed?
For all who are on the North Hemisphere,
It is new year and is celebrated
As Navroz by Parsis and Persians.

(In958-59 a Srilanka Tamil girl, named Navroz, was studying in the final year of
B Sc Zoology,
and was a person of attraction to all males, which included me, who was in the
Pre University course. Then I do not know the meaning of Navroz)

ugam Chettiar.
Nearness Favours

A woman is a hard coated seed,
Needing moisture and heat to sprout.
A man alone extends them.
The one who has him near is fortunate.
23.11.2001, Pakd

ugam Chettiar.
Nearness Matters

It is not necessary that a woman should be a sex appeal or a virgin, or of some class to your desire. Your nearness and her loneliness can bring you both together soon. Given time and secret moments, The feat is accomplished in no time.
03.05.2001, Pmdi

ugam Chettiar.
Nearness, Not Fitness Clicks

In some it is the love that brings contact.  
In some it is the contacts that induce love.  
The former proliferates to blossom and dies.  
The later concentrates on fruiting to dehisce.

The opportunity dictates;  
Merit takes only back seat.  
17.03.2001, Pmdi

ugam Chettiar.
Necessary Evils

Society is evil in that
It resists your every step.
Mind. Without it,
You cannot make your steps.

Marriage is evil in that
It constricts your lust.
Mind. without it
You cannot ensure your lust.
17.01.2001, Pakd

ugam Chettiar.
Necessity Of Gratitude

I took a holy bath in a pond built.  
No gratitude to the architect rose.  
No gratitude to the provider struck.  
My attention was on washing of sins.

I worshiped God made in a statue;  
No gratitude for the sculpture rose.  
No gratitude for the builder struck.  
My attention was on favour from Him.

I was served a wholesome meal free of cost.  
No attempt to find who made the arrangement.  
No attempt to know who is the provider.  
My purpose was on meeting my hunger.

Can God bless those who lack gratitude?  
03.09.2015

ugam Chettiar.
Necessity Of The Truth

Truth is more than fact; fact forms truth's part.
Truth is a cohesive picture of all facts.
The partly truth is the truth mixed with lies.
A lie can be fought but not the rigged truth.
Ideology terrorizes the truth.
Prejudices antagonize the truth.
A witness must tell truth, only the truth.
False witness helps a culprit escape.
False witness makes an innocent guilty.
To lie is the first of the five sins drawn.
03.12.2017

ugam Chettiar.
Nectar To Honey

What you saw, heard and read
Are stored in your brain.
What you think, say and write
Are their outcome.
Nectar is the impression
Honey is the expression.
Bee is the brain.
Nectar and honey are not same.
29.05.2002, pakh

ugam Chettiar.
Nectar Turns Honey

Nectar in the flower turns honey
Through the mouth of bees.
Truth is like nectar.
We get it as honey from the mouth [of people]
12.04.2008

ugam Chettiar.
Need Bound Relationship

I don’t begrudge her the response
She gives her husband in romance.
I don’t begrudge her the pleasure
She is given by her husband.

I know about my position,
Not a usurper but a pleader.
I look after her interest
Without prejudice to her man’s.

She expects a thrill that’s missing.
I want to explore and she offers.
Both past menopauses, our union
Is no more an adultery.

It’s an attempt to find missing links.
A little more than masturbation
And little less than lesbianism,
Guiltless we grow and brave we become.
05.04.2015.

ugam Chettiar.
Need Heads To Reality

Stale to her spouse,
Hot is she to others.
Weary of his spouse,
Curious is he of others.
She wants a jet.
He wants a search.
She needs a crush.
He seeks a fresh.
Temptation Island
Has for it been designed.
06.12.2001, Pakd

ugam Chettiar.
Need Not Be Mine

To the woman I flirt with:
"You need not be mine;
You need not become mine;
You need not get stolen.
If I live in thy heart
And am buried in thy eyes,
It will suffice my wants.'
17.06.2008
ugam Chettiar.
Need Of Father

It is news
That Linda Evangelista,
The forty one year old Canadian
Catwalk queen has given birth
To a boy and refused to reveal
Who the father of the child is.
Identity of father is redundant.
15.10.06

ugam Chettiar.
Needless Fighting It Was.

There were two brothers who bitterly fought
To share the wealth after their father’s death.
Issueless, one brother left all his wealth
At his death to his brother having a son.
24.02.2010

ugam Chettiar.
Needs Created

You bought it from the vendor
Because he came to your door,
Though you intended not to.
You got, thus, a new need
And got it met indeed.
I shall wait at your door
To offer what you need.
Pay me in installments.
But don’t show me the door.
09.11.99

ugam Chettiar.
Needs To Marry.

‘How long should I sleep keeping windows shut?’
says a man, ‘I must marry.’
‘How long should I sleep keeping windows open?’
says a woman, ‘I must marry.’
After they get married,
Man feels cold and woman, sultry.
10.03.2006

ugam Chettiar.
Neelaganda Easwar

It is good health that is immune
To contagious diseases breaking.
It’ a good stuff that retains itself
To foreign substances mixing.
Which is a good stuff: milk or venom?
Venom can spoil and is not spoiled.
God Siva was immune to venom
Swallowed when given by Devas.
Is there anyone to excel Him,
The only God unborn with no childhood.
01.11.2015
(Neelaganda means blue neck with venom stuck)

ugam Chettiar.
Negation Of Wants

Happiness is impermanent. 
Possession of the desired ones 
And praised performances 
Are the ego's past time, no more.

Ego thrives on unhappiness 
And creates desires for more things. 
Any worldly possession becomes 
Dull and insipid after some time.

Ego is the cause of anger. 
Hatred, jealousy and violence 
Are the products of one's ego 
Negation of wants is happiness.
05.01.2019

ugam Chettiar.
Negative Energy

You are smiling but no smiles inside.
You pity but really no pity inside.
You pose as attending but you aren’t.
Suchlike are moments when you aren’t True to yourself. Avoid such moments Where you spend energy negatively.
15.10.2005

ugam Chettiar.
Negative Gravity

The Cosmos is made up of materials
Of which ninety five percent is unknown.
It's dubbed Dark Energy and Dark Matter.
Both are now unified into a fluid
And thought of having negative gravity.
26.12.2018

ugam Chettiar.
Negatives Are Easy.

The impossible are more certain than the possible.
Missing is easier than reaching.
Falling is more common than rising
Failures outnumber success in one’s life.
06.03.2007.

ugam Chettiar.
Neglect Not Meditation

Do exercise; Branches are strong.
Do hatha yoga; Trunk is strong.
Do breathing; Root is strong.
Branch-less, trunk-less,
By root alone too can live a tree.
11.07.2001, Pkd

ugam Chettiar.
Negotiate The Works

Worriless, one walks down a road.
With worry, one climbs down the cliff.
Worry comes in expecting a fall.
Worry comes in fearing a fall.
One thinks of fall rather than
Negotiates his steps there.
Fear takes away one's attention
From the task one is going through
And diverts it to worrying.

ugam Chettiari.
Neighbour Is Not A Choice.

Those close behind or before you
Are not your appreciators.
Rather they are your detractors.
Itch, if any, can work in them
Or jealousy will play its part.
To know of one, don't ask one close to one.
07.06.2017

ugam Chettiar.
Neighbourly Relations

When two neighbours shake hands,
They spread smiles on their faces
And bury their differences
Like the earth with cool crust
And boiling magma inside.
09.07.2016

ugam Chettiar.
Neighbours Are Bitter.

Two neighbours are inimical.
So are two adjoining states
Or nations. The nearness
Brings more area for clashes.
26.04.2015

ugam Chettiar.
Neither Here Nor There

Coming together is interesting
Going together is comforting.
Staying together is straining.
Parting away is relieving.
Neither by oneself nor in company
Can a man live and hence shifts
02.12.2007

ugam Chettiar.
Neither One Deserves

The people up know
They are not worth their rise.
The credit goes to the waves.
The people down feel
They are not worth their falls.
The cause traces from odds.
09.12.2003

ugam Chettiar.
Neither Safe Nor Secure

Man is motile; he sticks not and shifts.
Woman is stable, stuck to and left.
Sexual conflicts are an inborn quality.
No woman is safe; no man is secure.
29.01.2007

ugam Chettiar.
Neither Way Is Bad

If I praise you, please you and lend you,
I do so, for I want from you the same
If I don’t, it means I don’t want them back.
Neither way could I be held as a bad guy.

gam Chettiar.
Neither You Nor I

Cows breed more, deer breed more and hares breed more; They must breed more for forests want them more. They must feed lions, tigers and foxes With their casualties in multitudes.

The poor breed more and the lowly breed more; They must breed more for societies want them more They must serve the rich, masters and leaders With their casualties in multitudes.

Between the forests and the societies, The difference is: forests gave no saints Whereas the societies gave saints in chain. No change in societies as in forests..

Who is the planer? Who can defeat him? Who is the keeper? Who can control him? Who is the owner? Who can approach him? Neither you nor I can reform the world. 15.07.2008

ugam Chettiar.
Nepotism And Jealousy

Feelings for nepotism are inborn.
Feelings for jealousy are inborn.
From the insecure feelings, they're born.
Both are survival techniques one employs.

ugam Chettiar.
Neutral Stand Works Well

To move towards north is to go from south.
To be with some is to be off the rest.
To wear the religious marks to please that sect
Will make other sects go away from you.
10.01.2015

ugam Chettiar.
Never Ceasing

That she is not the first I woo
Does not deter me from doing so.
That I am not the first to her
Does not deter me from doing so.
I know I’ll be one more fall out.
I know she’ll be one more dropp out.
Yet I have been doing it since my bloom.
29.11.2007

ugam Chettiar.
Never Ending

Each year, each month, nay, each day,
We discover how much we have left
To learn or to unlearn in life.
The process is never ending.
22.05.2015

ugam Chettiar.
Never Is She Shut

You are my Sun.
You are now set.
You brought me dawn
Everyday at ten.
You sent me dusk
Everyday at five.
Weekend two days,
You left me in dark.

You shone on me for brief,
But heavily, brightly
And deeply with warmth.
That referred warmth
Spread all the night.
I felt the shine of my Sun,
Off the dusk, at full night.
My night is brightly lit.

Now my sun is set.
Where is my dawn?
Where is my dusk?
Where is the sunny day?
Where is my beauty?
Who will there be to lit
My night-full day?
And dreaded night?

You be a Moon, now on.
Waxing and waning,
Be always on horizon
So that there comes
Once a while a full-moon,
To imbue me with life.
My day-less night
Is lit with Moonlight.

You be my stars, farther.
You twinkle and twinkle
At me high from horizon!
With your news, beckon!
With your heart, command!
I am in the bath of starlight.
My night-full day is lit.

My sun, though, is set,
No dark is there at night.
She is there as Moon.
She is there as Stars.
Though she is set as Sun.
I’m now a nocturnal.
She can never be set
Out of my heart and soul.
11.06.99

ugam Chettiar.
New Combination

One is desperate to divorce one’s wife
And the other is passionate to marry her
The new combination might work well
As by the time their minds seasoned

ugam Chettiar.
New Fashion Hassles Me

Fashion is a confidence booster
But poses discomfort in adoption...
Yet people go after the adoption
At the cost of comforts to feel secure.

(13.06.2011)

ugam Chettiar.
New Year 2017

Which point in a circle is the beginning?
Which day in a year is the New Year Day?
It can be any as you wish it to be.
Circular motions show no starting points.

ugam Chettiar.
New Year: Significance

New Year, s day!
A chosen day.
We celebrate
That we got rid of the old
And that we pin hope on the new.
Death and birth at the same time.
Should we mourn or cheer?
We see off the Devil
And invite the Angel.
The Angel doesn’t know
That she will turn a Devil
To men’s eyes in a year.
Are we grateful this day?
31.12.2008

ugam Chettiar.
Newcomers Are Hot.

Water heated an hour before
Isn't as hot as one just now heated.
Women found hot a decade ago
Would get warmed with newcomers.
27.09.2009

ugam Chettiar.
Night Is Bright

Don’t dispel the night.
There only you gather your might.
You are your own, without plight.
You can ruminate and fantasize.
27.01.2001 Pmdi

ugam Chettiar.
Night Is Death

Every day there is night
To unburden your works.
Every day there is sleep
To loosen your stress.
Everyday there is dark
To forget your shames.
Everyday there is dawn
To rekindle your fire.
16.02.2006

ugam Chettiar.
Night Is Not By Shutting Eyes

Ample proof I have left
For the love I have for you.
No proof have you left
For the love you have for me.
The world is not at night
because you shut your eyes.
2.12.2000, Vijayavada

ugam Chettiar.
Night Is Not Opposite To Day

Failure is not opposite to happiness.  
It is a result of an attempt.  
You are further seasoned.  
Loss is not opposite to happiness.  
It is a result of the earlier gain.  
What held only can be lost.  
Wealth is not same as happiness.  
Wants surpassing your wealth,  
Your vessel is not full.  
30.05.2001, Berh

ugam Chettiar.
Nights Bring Days

Nights I passed had brought me
As many days before.
Partings I suffered too
Had as many courtships.

ugam Chettiars.
Night's Efficacy

The night brings darkness, where sets obscureness.
The day's pressures fall; the defences slack.
Sharpness in actions isn't as at day time.
Code of ethics takes on blurring edges.

Darkness gives a sense of anonymity;
Unethical behaviours get boldness.
The lesser fear of discovery prompts
Moral violence and shamelessness.

Darkness gives a sense of being shielded.
Dark glasses worn takes away one's shyness
And keep a distance from the eye contact,
By way of fencing from easy approach.

Night time is meant for rest and sleep, no more.
Eyes shut, hormone Melatonin flows more,
That lowers the body heat and alertness.
Stress goes away; rejuvenation takes place.

'In order for the light to shine so brightly
The darkness must be present.' Said Bacon.
There must be the night for the day to shine.
There must be sleep for the active wake up.

24.03.2019
Inspired by Vinita Dawra's article

(We grow accustomed to the dark
By Emily Diction

When light is put away
The bravest group a little
And sometimes hit a tree
Directly in the forehead,
But as they learn to see
Either the darkness alters
Or something in the sight
Adjusts itself to midnight
And life steps almost straight.)
ugam Chettiar.
Nirvana

What is Nirvana if not being nude?
Being nothing, feeling nothing,
desiring nothing- is it so?
Moksha- can it be? [liberation]
Free of rebirth, free of attachment,
free of illusion-is it so?
Without passion, without opinion,
without judgment, without desire?
A fire without fuel- should it be?
The one who attained never ordained.
The one who ordained had not attained.
Nirvana is not a goal to run to.
It is a mount to climb up.
So much is so good, to have a better view.
06.05.2001, Pmdi

ugam Chettiar.
Nirvana Is The Bliss

All the senses are fed in one event.
Man and woman engage each other.
Each works for the pleasure of the other.
Each works to lose for the opponent's win.
Shame put aside, ego taking back seat,
The untouchable parts being endeared,
They work out to reach the Nirvana stage,
Which a sage would take full his life to reach.
20072017

ugam Chettiar.
Nita’s Forbiddance Counted.

In his six decade of sexual life,
During when he imagined many woman sexy,
It was she he flirted with late in age,
Who has come to rescue his arousal
When all images in fantasy had failed.
30.05.2014

ugam Chettiar.
Niyyah (Niyyaht)

Niyyah in Arabic means intention.
Intention must justify the action.
Niyyah is spoken from the heart to God.
It's an Islamic concept in prayer.

Intention behind action is Niyyah.
Gift given must be without a motive.
Donor must not expect a name out of it.
Credit must go to God and not donors.

Intensity of prayer is no good
If not accompanied by intention good.
It excludes prayer for any favour.
It excludes prayer to fulfill curses.
12.06.2017

ugam Chettiar.
No Absolute Love Or Hate

While you substantially love someone,
You would subconsciously hate him/her also.
While you sufficiently hate someone,
You would subconsciously love him/her also.
Absolute love/hate is not in place.
11.07.2008

ugam Chettiar.
No Adequate Compensation

That you get at the place
You have migrated to
Will not compensate that
That you missed from the native.

ugam Chettiar.
No Adornment

Woman! Shun perfumes; your sweat is lusty.
Woman! Throw jasmine; hair is seductive.
Woman! dropp ear-drops; the nape suffers.
Woman! Wear not necklace; be the chest clean.
They hinder my vision focussed on you..

ugam Chettiar.
No Adulation

Humility is a weight
Only to the weighty people.
It is a curse to you and me.
Simplicity is wealth
Only to the wealthy people.
It is a shame to you and me.
They deserve no adulation.
We reserve no humiliation
29.12.2005

ugam Chettiar.
No Advice Is Absolute.

The advice sought from a doctor,
A lawyer or a professional
Comes with their limited knowledge
And may not be adequate to protect you.
The second opinion must be sought
And must be weighed with your intuition
To arrive at a course of action
To be taken and even then you might fail.
10.01.2015

ugam Chettiar.
No After Life

Perception of phenomena
Can change the phenomena perceived.
The world is what we make it.
The world perceived by me is mine.
The world perceived by you is yours.
Animals perceive and form their worlds.
Our perception conceive the world
Which cannot exist after our death.
Each life is an eternity
Beyond which lies no space or time.

The world we create ourselves
Cannot outlive us to bear
A witness to our death at all.
Beyond the time and the space
That we create for ourselves,
There can be no space and time
To put a full stop to existence..
There is no after life for life.
To long for eternal after life
Is to search for the watch being worn.
05.01.2013

ugam Chettiar.
No Age Is Safe

Women in fifties may look motherly
To lads and youths but are seductive
To those at or above her age really.
Women above seventy too are raped.
09.08.2017

ugam Chettiar.
No Alarm!

Friendships across the gender
Among colleagues have come to stay.
Sexual overtone is not ruled out.
It is only a monotony killer.

ugam Chettiar.
No Blame To Each Other

Who is at fault if some other women
Remind me of you for their lock or nape
When I come across them now and then, dear?
Is it to say that I’m obsessed of you
Or possess a great deal of sensuality?
Is it to say that you are a temptress
Or you are helpless with your sexy looks?
05.04.2015

ugam Chettiar.
No Bonus Point

Nonresistance from meekness
Or no retaliation from weakness
Will not earn you bonus points
But do to the foe minus point.

ugam Chettiar.
No Cause Is Independent.

Cause and effect is the law of Karma.
Cause is the effect of another cause.,
As father is the child of another father.
How am I alone held for my deed in a cycle?
.5.02.2001, Pmd

ugam Chettiar.
No Certainty Of Love

I have left her for three years,
A term long enough to rest
A weary thought about her
And long enough to break all ties
With her and make a new entry
Which is without any certainty
That the new one makes no exit.
19.06.2019

ugam Chettiar.
No Chance Of A Split

Neither would try to posses the other.
They would live parallel but not aloof.
Neither would probe other's privacy.
They would live together, not overlapping.
Neither would strive to command the other.
They would care to listen to the other.
Neither would like to deceive the other.
They live on mutual trust though not clung to.
Where such terms are practised after marriage
There would form no strain leading to a split.
02.01.2018

ugam Chettiar.
No Change In Replacement

Whoever fights a monster
Will become one in the process.
Whoever fights a dictator
Will become one in the process.
Whoever fights the corrupt king
Will become one in the process.
Is there any other way
To cleanse a rule or system?
06.09.2019

ugam Chettiar.
No Charity Too Is Good

Acts of attrition promote charity.
The guilt built might demand charity.
Seeking God’s bliss might cause charity.
From the surplus one might do charity.

Beneficiary being the needy,
Charity is a benevolent act.
Doing no charity is excellent
By not earning more than the bare need.

ugam Chettiar.
No Charm Without Entrance

Eyes, mouth, nose, ears, navel, nipple, groin,
And buttocks are all the lineaments
Of a woman that revert men’s attention.
Why? All have inlets to let in your passion.

The Taj Mahal looks nicer
When pictured at its face.
29.10.2000, Vija

ugam Chettiar.
No Claim On Parents' Wealth

You have no claim on what your parents own
As long as they live. At pleasure of them
You enjoy their wealth. They can evict you
By law if to them you are a nuisance.
16.03.2017

ugam Chettiar.
No Colour Is Omni-Pleasant.

The red of blood is not pleasant.
The white of widow is unwelcome.
The blue of corpse, the black of coffin
And the yellow of teeth are irksome.

No colour has universal appeal.
No thought has timeless validity.
23.03.2001, Pmd

ugam Chettiar.
No Common Hinduism

Hinduism is not to Siva cult
As it has been to Vedic cult.

The Vedic offer God through fire.
They put everything in fire
In their rite to propitiate gods.

The Salivate offer God in water.
They put everything in water
And pour them on gods to please them.

Aryans and Dravidians are different
With their Vishnu and Siva in worships
And Tamil and Sanskrit in sermons.

India cannot have a unified
Religion and a common language.
16.02.2018

ugam Chettiar.
No Compassion And No Gratitude

People are insular, and indifferent
To the trauma of those poor or low
And hostile to those of their rank or clan
When they feel about them as blocks in the way.

The have and the have not are divided.
The high and the low in ranks are divided.
The high and the low castes are divided.
No compassion and no gratitude rule.
28.03.2020

ugam Chettiar.
No Complaints

The only time there is no complaint
When you are late,
And the only time there is no complaint
When you cause friction
Is when you work upon women in bed.
17.01.2007

ugam Chettiar.
No Control On Your Choice

Your brain makes choices independently
And rewrites it as your intended choice.
Many decisions that you have taken
Are contrary to the ones you have thought.
The brain may refuse to listen to you
And will decide, which you accept or regret.
All decisions are momentary works.
Blame not the person, who is over ruled.
02.05.2016

ugam Chettiar.
No Cover Is For Ever

The stone of the fruit that kept the kernel
With its toughness will open eventually
To expose its heart to the sun and air.
Your parents cannot protect you for ever.
13.06.2008

ugam Chettiar.
No Credulity

An action can be justified
Or condemned from certain angle.
It depends on one's motives.
Let no credulity be given.
05.02.2012

ugam Chettiar.
No Cure For Virus

Entrance by loyalty
Will breed dishonesty.
Entrance by bribery
Will breed inefficiency.
Loyalty and bribery
Creeping into judiciary
And all ministry,
Virus cripples democracy.
No prosperity can cure it.

05.11.2010

ugam Chettiar.
No Death In The House

I wish I die outside the house I built
With the body not brought to the house
Lest the body laid site should haunts inmates.
The old house where my parents died, scares me.
02.09.2016

ugam Chettiar.
No Debar To Be A Wife

She who erred by mind, is polluted by Aura,
Soiled by body or spoilt by abortion
Still stands equal to a widow,
A divorcee or the estranged, to be a wife.
14.04.2003

ugam Chettiar.
No Deprivation It Is

Deprived of cigar or liquor,
Those who are n't exposed to it,
Would not suffer for want of it.
So do chaste ones from monogamy.

ugam Chettiar.
No Desire For Rebirth

No desire to reenter the school
When schooling is completed.
No desire to reenter the college
When the education is over.
No desire to reenter the world
When living is completed.
Woes experienced through the phases
Will loom shading happy moments.
15.07.2014

ugam Chettiar.
No Discrimination

God has no eyes, nor ears.
He does not discriminate.
Tears aren’t seen, nor cries heard.
Him, you cannot influence.

ugam Chettiar.
No Draught Turns Away A Farmer

To grow love is to grow a tree.
It is often cut down before blossoming
By axe that comes in the form of vigilance
The grower dolorously goes for another.
10.10.2003

ugam Chettiar.
No Effect Is By Single Force.

The red kite prides itself
on its flight right in the sky.
The green kite regrets
As it still sleeps on the soil.
The red kite forgets
that the wind is the cause of its flight.
On your pinnacle of joy,
you are put up by forces outside your might.
07.05.2001, Pmdi

ugam Chettiar.
No Escape From Instincts

I pay debts, not as much as I could
But as much as I preferred.
I am honest, not as much as I should
But as much as it suited.
I am chaste, not as much as I desire
But as much as I fear.
I speak truth, not as much as I ought to
But as much as I dare.
No moral teachings will save me
From my instinctual acts.
27.06.2008

ugam Chettiar.
No Escape Of Soul

The steam engine runs from steam,
Which comes from heat energy
Of the coal when it is burnt.
When at halt, energy ceases.

Man lives from life energy,
Which comes from heat energy
Of the food when it is burnt.
When at death, life energy ceases.

When coal burns, comes heat energy
From the potential energy.
When the coal burnt out, remains ash,
And heat energy is no more.

At death no escape of soul
With life force being dying.
A candle put out, the flame dies
And does not escape to exist.

Soul and body is a misconception.
It is like heat and water in blend.
Water cooling, comes no more heat.
The switch off bulb emits no current.

Body dying, remains no more life-force.
The dead body emits no more energy.
The emission of energy comes to an end.
The soul is a force applied on the body.

Energy potential converts to kinetic
When coal is burnt and heat exists.
Energy potential converts to kinetic
When food is burnt and life exists.
29.06.2019

ugam Chettiar.
No Escapism

Lack of evidence for God’s existence
Cannot itself be the evidence for His non existence.
That you are not guilty till you have been proven
Cannot alter your status of having been
Guilty till you were proven.
25.09.2007

ugam Chettiar.
No Exit!

In a play, No Exit, Henri,  
A member of the Maquis,  
The underground resistance group,  
Who fought against Nazis in France,  
Is taken prisoner by the Nazis  
And brought to interrogation cell.  
Henri knows they would torture him  
To elicit war information.

Asked of the next place of attack,  
To mislead Nazis, Henri gave  
False information of the place  
And feared they would soon find it wrong.  
He must gulp out the truth and betray  
His comrades or he must exit  
Fearing torture by ending life.  
He leapt out of window to death.

The sacrifice of his life is in vain.  
The wrong news came to be right news.  
Knowing about Henri's weakness  
Which might make him spell out the truth,  
His comrades fed him with wrong news.  
He took it as secret and spell out  
Some other place which become right news.  
All his comrades were gunned down there.

Sartre's play sums up the crux  
Of his existentialist philosophy.  
One is free to choose an action  
But has no control on outcome  
And cannot choose its outcome.  
Henri was free to end his life  
Or to betray his team members.  
His self sacrifice is no avail.

To choose is inevitable.  
Not to choose is also a choice.  
Any choice is conscious action,
Which is based on some conjecture
Of its effect on us or others.
To that extent we cannot disown.
No escape from pressing choices.
No escape from interrogation cell.
15.03.2019

ugam Chettiar.
No Fair One Is True

Nowhere lives a fair woman true.
If at all there is a woman constant,
The status is short lived and time bound
Till she encounters another youth.
19.12.2007

ugam Chettiar.
No Faith In The Living Ones

Man has no faith in fellow men.
So he has faith in the dead or God.
He prays to gods and the dead ones
To save from, or go ahead of, men.

ugam Chettiar.
-no Fast Friend

I lose ones who I frequent.
I lose ones when out of touch.
I lose ones who grow higher.
I lose ones when I grow higher.
I lose ones when they or I move out.
No one is close to me for ever.
22.11.2002

ugam Chettiar.
No Feedback

How was my funeral?
Who all mourned my death?
How far am I recalled?
No feedback. God is merciless.

ugam Chettiar.
No Fence To A Mind

There are guards everywhere,
At home, in the yard, thoroughfare,
Working place, host’s premises,
To be against corporal adultery.
Not guardable is the adultery by mind.
To be virtuous in body
And to be libidinous in spirit
Is nothing but hypocritical.
05.12.2001, Pakd

ugam Chettiar.
No Foes Biologically

Cat and tiger vary in degree
But unite by a kind.
Cat and rat vary in degree
But unite by a kind.
Cat and fish vary in degree
But unite in a kind.
Cat and worm vary in kind
But unite in a kind.
Cat and plant vary in degree
But unite in a kind.
Animals and plants vary in degree
But yet are living things.
In a broad sense each one varies
And binds by a kind.
How are Rama and Ravana,
The same kind, acting as foes?

ugam Chettiar.
No Food Is Wasted

The milk poured over the idol’s head
Trickles down to reach the earth.
The milk is not spilt; germs are there to eat.
The milk spoilt means germs have eaten it.
The milk stolen by the cat is not a waste.
No organic food goes waste
And is broken down to elements
In cycles of feeding by organisms.
The elements, the end product,
Serves as food to the plant kingdom.
08.02.2007

ugam Chettiar.
No Formal Wishes

‘Happy birth day’, I need not say to my kids.
‘Happy Christmas’, I need not tell my spouse.
‘Happy New Year’, I need not say to my siblings.
Wishes are to the people mentally away from us.
01.01.2007

ugam Chettiar.
No Freedom Outside The Womb

Does a democracy give you freedom?
Does that freedom free you from slavery?
To lust and power and to greed and jealousy
We are slaves. To habits who is not a slave?

Fear of police and fear of rulers
Haunt us always; wants and needs enslave us.
Hunt for food and sex acts as a shackle.
Fight and flight takes away your freedom.

Prey and predator tussles go on.
Accidents and disasters are masters.
An added fear is God's punishment.
You lost your freedom, out of mother's womb.
07.04.2016

ugam Chettiar.
No Gain, No Loss

I got a gold coin; a gain to me;
I lost a gold coin; a loss to me;
Is there any gain or loss to Gold?
Birth and death give you no gain, no loss.
26.02.2016

ugam Chettiar.
No Gratitude

Brahma is the creator,  
Who has no temples.  
Vishnu is the protector,  
Who has many temples.  
Siva is the annihilators,  
Who has many temples.  
The creator is forgotten;  
Hindus forgot gratitude.

ugam Chettiar.
No Gratitude Needed

Must the goat be grateful to its owner
Or the slaves to their masters or the mass
To their leaders for what all they have got?
No, they will compensate it with themselves.
29.03.2008

ugam Chettiar.
No Grudge

Because you were gone
I have regained time and space
Occupied by you.
Because you’re with me,
I could find purpose to live for.
Because I was delighted
In your company,
I could recall your face.
Had you not entered, could I have your footprints?
I have no grudge; instead, only love.
13.03.2008

ugam Chettiar.
No Guarantee

A target of offence;
A target of revenge,
A victim of an accident
Or of a disaster;
A mistaken casualty;
A prey of a dreadful pest;
Anything you can be.
Longevity is not a guarantee.
22.11.2011

ugam Chettiar.
No Guarantee To Safety

The twig burning with enough oil
Can anytime be blown by wind.
Man living with due health and wealth
Can anytime fall to the death.
There is no definite grammar
To ensure one’s longevity.
25.10.2015

ugam Chettiar.
No Guide Is Without Self Motive

I visited a mandir; there were no guides.
I explored and returned. I was confused.
I visited the other; many were the guides.
I wandered and returned; I was in conflict.

Religions do as guides do
24.12.2000, Pmdi
[mandir = temple]

ugam Chettiar.
No Harm Done

It is man who pursues.
It is woman who eludes.
It is man who advances.
It is woman who retreats.
It is man who whips.
It is woman who skips.

As such I did you no harm
But was led by basic instincts.

Curse me not
13.06.99

ugam Chettiar.
No Harm To Be Frank.

I adore many, alive or dead,
Who might know me or not,
Who might love me or not,
Or who might not know
I loved them.
Yet I love them
And love loving them.
A cute lady or a winsome heroine
Is no way different.
Why should I feel shy
When I admire them
And admit it in open.
27.04.2001, Pmdi

ugam Chettiar.
No Harm To Fault

Cultures differ with countries
And over centuries.
Virtues differ with countries
And over centuries.
No harm if you have faulted
In culture and virtues.
It might suit somewhere and sometime.
Don’t judge from your culture
The one coming from another culture.
25.11.2007

ugam Chettiar.
No Harm, Do It.

We do rites, knowing no meaning.
We observe customers purposeless.
We follow scriptures outdated.
We hold gods' birthdays as assumed.
Don't we keep names with reasons lost?
Don't we hail saints, not following?
01 08.2017

ugam Chettiar.
No Harmony From The Two Equals

No friendships, no courtships,
No partnerships and no companionships
Could run a long run
Unless one of the two is submissive.
08.08.2007

ugam Chettiar.
No Hate, No Love

If I had left the place without pain,
I would return there without a joy.
If I had left a person without pain,
I would join him without any joy.
Not to love will make you not to hate.
05.04.2015

ugam Chettiar.
No Hope Of Revival

A wicked man doesn’t know he’s wicked
But knows that he is kind when he is kind.
A greedy man doesn’t know he is greedy
But knows that he is content when he is.
Small goodness obscures such men their shortfalls
And lends them no hope of those revival.
26.09.2010

ugam Chettiar.
No Impurity In Necessity

Calf is pure at milking time.  
So are the dog fetcheing the hunt,  
The bird that pecks at fruits falling  
And the woman’s part in making love.

ugam Chettiar.
No Individual Soul

Which- the soul or body-
Is the cause of one
To be holy or lowly?
Which- the soul or the body-
Is the cause for the king
To down and the traitor to crown?
Which- the soul or the body-
Is the seat of genes
That transmits features?
Soul and body are co-born
Ever since when life was born.
At no stage, be birth, embryo,
Zygote or gametes that fuse,
Was the life born for the soul
To enter the body at birth,
And part at death.
Death is no more than
A death of a twig of the tree.
28.12.2007

ugam Chettiar.
No Jackie Is Nice

He’d been nice to me till he turned my boss
I’d been nice to him till I turned his servant.
Till he became her husband; he was nice to her.
No Jackie is nice to a horse he rides.
16.02.2010

ugam Chettiar.
No Jealousy For The Godly

I am nervous about my love
When she moves about with men or
When other men keep her company.

I am joyous about my God
When He blesses other folks or
When others seeks His blessing.

Jealousy is only for the worldly.
23.03.2012

ugam Chettiar.
No Joy To Die

At the time of death
The most decayed one
Is your conscience.
It has alone stood
The brunt of your life
Throughout its course.
That is why you find
No joy when you die.
12.02.2006

ugam Chettiar.
No Joy With Out A Share

What pride can you have in the son’s glory
If the world does not know you as father?
Where is interest in your son’s earnings
If you cannot make use of it in need?
13.07.2011

ugam Chettiar.
No Justice To The Weak

Intelligence and integrity
Of the judge would matter.
Honesty and truthfulness
Of the witnesses would matter.
Efficiency in argument
Of the lawyers would matter.
Documentary evidences
Mustered would matter.
Capacity to spend
Of the accused would matter.
Any flaw or wanting
Can derail the judgment.
Crime thrives in spite of the courts.
Crime thrives because of the courts.
07.02.2019

ugam Chettiar.
No Learning From Copying

We don't parent the way our parents did.  
Our children won't parent the way we do.  
Parenting is about raising a child.  
It is not about raising a parent.  
A child is parented to be a child.  
To be more than that is not parents' wish.  
Learning comes from trial and error and  
Not from copying of parents in each stage.  
Mistakes and wrongs recur through generations.  
Pain and sufferings stay through generations.  
01.06.2014

ugam Chettiar.
No Leisure

I have to attend my parents.
I shall toil for my children.
I have to do my duties.
I shall go out with my children.
Every ‘have to’ put pressure
Every ‘shall’ bring pleasure.
Both give you no leisure.
24.08.2007

ugam Chettiar.
No Liberation Of Soul

Creation is of many entities
Though the derivation is from the one.
All things inanimate and animate
Are made of five fundamental factors,
Namely space, air, fire, liquid and solid.
All the finite entities that exist
Have originated from the single one
To which the derivatives cannot return.

Survival is the cause of evolution,
Which is the cause of multiple beings.
Rotation is the cause of revolving,
Which is the cause of inanimate objects.
Life is the energy filled matter.
Death stops energy conversion from matter.
There is no liberation of soul on death.
12.07.2019

ugam Chettiar.
No Life Is Holy.

Earning is hunting modified.
Profit is harvest of hunting.
Corresponding victims are there.
Life is a consuming force.
06.02.2016

ugam Chettiar.
No Life Is Tensionless

Limit of time makes you tense.
Limit of space makes you tense.
Birth to death is your time.
Matter around you is space.
You cannot escape tension.
With your will, you can lighten.
04.11.2001, Pakd

ugam Chettiar.
No Life Is Tensionless.

Limit of time makes you tense.
Limit of space makes you tense.
Birth to death is your time.
Matter around you is space.
You cannot escape tension.
With your will, you can lighten.
04.11.2001, Pakd

ugam Chettiar.
No Life Map

Road maps are there.
Paths can be chosen
No maps are for life.
Time reveals the path.
23.05.2009

ugam Chettiar.
No Light Means No Shadow

It is true
That I lost many fortunes,
That I missed many chances
And that I left many ambitions.
It must be true
That I was saved of many misfortunes,
That I was spared of many pitfalls
And that I was left of many traps
That would have interfered with them
Had I succeeded to get them.
31.01.2002, Pakd

ugam Chettiar.
No Longer A Loss

I felt no sorrow to leave the work place,
Where I had been stuck because of Nita,
Who, from being more than a dear friend,
Had become less than an acquaintance,
Not because I started loving her less
But because she preferred being different.
25.04.2015

ugam Chettiar.
No Longer Precious

I have preserved a letter she wrote me,
Her photo given and a book gifted.
Over decades I cherish them to my heart.
After me they 'd be mere papers, and thrown.
10.06.2014

ugam Chettiar.
No Loss To The Dead

Malathy was drowned when the boat capsized.  
She was at thirty and a loss to all. 
She doesn’t know she was dead in the sea 
And was at thirty. She sustains no loss. 
27.01.2014 

ugam Chettiar.
No Loss To The One Lost.

What does one lose the most on death?  
The body? The belongings?  
The beloved? The descendants?  
The perception? The memory?  
None; it's like zero minus zero.  
Is the child to its mother a loss  
When she has been drowned with the child?  
23.11.2014

ugam Chettiar.
No Love Lasts Long

Man can’t imagine living through
What woman lives through
And woman can’t imagine living through
What man lives through
When they are in sexual love.
That is why no love touches the bottom.
08.01.2006

ugam Chettiar.
No Love With No Alternative

I eat that my wife cooks.
There is no alternative.
I sleep with my wife at bed.
There is no alternative.
Doing is not from love
When there's no alternative.
23.09.2014

ugam Chettiar.
No Magic

Magic is not magic
When the cause is found.
Wonder is not wonder
If the cause is known.
Accident is not accident
When the cause is traced.
25.01.2020

ugam Chettiar.
No Man Is Fit To Say So.

Why is the Sun always burning?
Why does the Earth spin and revolve?
Why are there five elements on the earth?
Why are there births and deaths in a cycle?
The one who cannot answer these questions
Is unfit to say why you’re born or the goal.
08.08.2015

ugam Chettiar.
No Man Is Holy.

Mercy, pity and sympathy
Are not the refined qualities
As these are not shown to one's prey.
No man is holy before God.
26.12.2018

ugam Chettiar.
No Mansion As Mine

My mother, my, wife, my child-
‘My’ tag propelled me to build
Mansion for them one by one.
No mansion I built as mine
When my limbs had been fine.
20.06.2004

ugam Chettiar.
No Matter Is Immune To Fire.

A woman is tinder, never immune to fire.  
When? It depends on the intensity of the flame, 
the distance and the dryness of the matter.  
For the fire to last must there be adequate  
Density in the tinder, safe from water.

No organ is beyond oxidization.  
23.05.2001, Pmdi

ugam Chettiar.
No Messiah Can

The level of evil can be  
Brought down to that of certain time  
If the population is also  
Cut down to that of that time.  
23.05.2013

ugam Chettiar.
No Mocking

Man does not mock a cow or a dog
For it lacks the sixth sense that he’s got.
Man must not mock an idiot likewise
For he hasn’t as much brain as he’s got.

ugam Chettiar.
No Monopoly In Love

The person you desire
Is, was and will be desired by others.
The person you desire
Desires, desired and would desire others.
The person you desire
Is not the only person you ever desire.
There is no monopoly
In respect of love for anyone.

ugam Chettiar.
No More A Hell

Sahara is not a hell to an Arab.
Iceland is not a hell to Eskimos.
So is a prison to a life convict.
Accustomed to, no more is it a hell.

ugam Chettiar.
No More Deceiving

Who had been as mad of you as I am?
It is your fortune.
Who were as merciless to me as you are?
It is my misfortune.
I still hate you not and curse you not
But only lick my wounds.
It is you who gave me fire and desire
And made me to rebound.
You are with me in bed as visual aid,
Who alone I fantasize.
Rejection I can bear. Deception who will?
No more deceiving, please.
Until you mend and until you mind
I shall stand to remind.
06.01.2000, Palakkad

ugam Chettiar.
No More Imposition

If I have no right to mould my child
To my likes because I gave birth to it
What right do I have to seal my wife’s
Love from spilling because I married her?

03.08.2004

ugam Chettiar.
No More Love At First Sight

Nala, prince and Damayanthi, princess
Did not fall in love for each other
At first sight and rather without seeing
Each other, they built up love to seek hand,
Thanks to the divine swan, who made it work.
She told Damayanthi the best version
Of Nala and made her move towards him.
Then she told Nala the best version
Of Damayanthi and made him love her.
Match makers do now what the swan did then.
They connect the pair and see that they love.
And promote arranged love for marriages.
No more love at first sight in the offing.
No spontaneity in love is envisaged.
Seeing the product advertisement,
Man and woman make decision of love.
‘Romeo and Juliet’ is still read with interest.
26.06.2016
(Nalacharitham is a sub-story in the Mahabharata)

ugam Chettiar.
Sex is for procreation. It is God-made.
Sex is for relationship. It is man-made.
Sex is a fun. It is Cupid-made.
The order has been reversed
With sex as fun to be the first.
The order will soon be truncated
To only one: sex is for fun.
Children will be made in the lab
And brought home as the copies.
No botheration of pregnancy.
18.11.2014

ugam Chettiar.
No More Shame Or Fear

No one who has read in my poetry
The descriptions of human emotion,
So vivid and so exact in details,
Would doubt that I wrote from my experience.

No one who has read in my poetry
The incidences of love and friendships,
So lively and so real in display,
Would doubt that I wrote my biography.

Seasoned and hardened by the rough journey,
I have come at last shame less and fearless
To record the truths in their nakedness,
To be read by the time I’d be no more.

ugam Chettiar.
No More Than A Mirror

Relatives are a good set of people
You keep with deletion and addition
To act as a mirror for you to see
How high you’re in relation to them.

ugam Chettiar.
No More Than A Sister

A temptress, a thriller, a partner and
An apparatus a woman become
To her husband in bed in due course.
Later she is no more than a sister.
04.09.2010

ugam Chettiar.
No More With Mother

My son has a mother.
His son has a mother,
They are all fortunate.
I live as an orphan.
26.10, 2017

ugam Chettiar.
No More Wrong

A wrong usage in a language
Out of ignorance of usage,
When followed as if correct,
Will stay as a correct usage.
28.11.2014

ugam Chettiar.
No Name Lasts Ever

#No name lasts ever*

You can utmost exist after your exit
As long as those who know you, do exist,
After which even if your name is there
It will bear no relevance to others.
02.10.2007

ugam Chettiar.
No Need Causes No Pain.

Deprivation of meat is no a pain
To one who has never tasted it.
Deprivation of wine is no a pain
To one who has never sipped it.
Chastity ridden women don’t
Feel pain to keep off the adultery.
23.01.2003

ugam Chettiar.
No Need Of Any Remorse

I took some notes that will be thrown soon.
I got some arts that be discarded soon.
I built friendships to be dismantled soon.
I saved mementos to be cast into bin.
I myself am born to be taken soon.
Why must I build up memories?
08.11.2004

ugam Chettiar.
No Need Of Apology

If I did no wrong and yet
Am held so, I would not
Apologize as it would mean
That I apologize for truth

gam Chettiar.
No Need Of Gym

Muscular man harbours sexist belief.
Man with sexist belief becomes muscular.
They are not in the selection lists
Of modern women who value freedom.
01.03.2015

ugam Chettiar.
No Need Of Repentance

Attend on your ailing parents
As if they don't live tomorrow.
Who knows what is in store for them.
Then you need have no repentance.
14.06.2014

ugam Chettiar.
No Need To Regret

We live in different circles at a time
And each circle differs over the time,
As we grow and move in pursuit of life,
Changing the neighbours, peers and colleagues,
Also the relatives, foes and rivals.
In each circle, we earn name and goodwill,
That would die once we exit from that one.
The goodwill earned is of no use elsewhere.
The identity built too will wilt out.
We are not known by what we had been once.
Nor would we be known by what we are now.
Yet we repeat the feats wherever we go.
To crave to be appreciated is
To feed the ego. To feed the ego
Is as much a need as food for stomach.
Both need to be filled to sustain the life.
There must be no regrets for the good done.
18.03.2008

ugam Chettiar.
No Neglects

Ignore who ignore you.
Seek who seek you.
Be in company of ones who
Desire you, though lowly.
Don’t look up at balcony
Where from you’re seen small.
No neglect is cast.
07.06.2003

ugam Chettiar.
No New Is New.

No life is new; no thought is new.
So is no invention entirely new.
They are all extensions,
An improved one of the existing.
12.08.2003

ugam Chettiar.
No One Dies Alone.

When you die, alone you won't die.
With you will die the people you know.
With you will die the memory
With knowledge, skills and emotions.
26.05.2017

ugam Chettiar.
No One Is A Failure

Be he a king or a clown;
Be she a queen or a maid;
Be one a lover or a beggar.
No one will be a failure
As long as they desire their life.
17.06.2008

ugam Chettiar.
No One Is Aloof.

There may be at least one
Who will stand by you.
There may be at least one
Who would miss you from death.
Be yourself. Lose no hope.
Then you’re not aloof.
01.09.2000, Pmdi

ugam Chettiar.
No One Is Realistic

No man agrees that his rival
Is fitter than he to his beloved.
No woman agrees that her rival
Is cuter than she to her lover.
No one is realistic, being at stake
07.01.2008

ugam Chettiar.
No One Is True To You

However loyal he is to you,
You cannot have him speak to you facts
Unaltered or unadulterated.
He wants harmony more with you.

ugam Chettiar.
No One Is Useless

Cactus is full of thorns.
Rose is a real charm.
Cactus guards in fence.
Rose has in it a defense.
Rose must not scorn
The cactus for its thorn.
15.04.2001, Vijv

ugam Chettiar.
No One Likes You For Your Flirting.

I was lavish with spreading the message of my romance
To the known and the unknown with a sense of eminence,
To earn a mileage out of it by imbuing others with jealousy,
But others from my back branded me as a womanizer.
09.02.2002, Pakd

ugam Chettiar.
No One Looks Back

Parents brought you up.
Children, you brought up.
Parents mind you.
You in turn mind your children.
Those who helped you
Are not those whom you help.
The sowing one is not the harvester.
In a cycle, no feed back.
30.09.2001, Pakd

ugam Chettiar.
No One Other Than Mother

A man’s sole assuring soul is mother.
He is cut off when his naval cord’s cut.
And is totally cut off when she breathes last.
With others he lives at their mercy.
06.06.2003

ugam Chettiar.
No One Weeps For The Dead

The mother weeps for she lost her son.
The wife weeps for she lost her husband.
The daughter weeps for she lost her father.
No one wept for he lost himself.
18.12.2007

ugam Chettiar.
No One Will Carry You

While you are alive, you care your body.
While you are alive, you spread your name.
Your children will not promote your interests.
They have their bodies and names to carry.

ugam Chettiar.
No One Will Stick Anyone

He befriends me and also others.
She is in love with me and others.
I need not mind it to feel happy.
You can’t have one exclusive for you.
25.12.2010

ugam Chettiar.
No One Will Value You And Yours.

When they disposed of your body, they would along with that dispose of all you valued, cherished and possessed. Nothing of you is upheld past you. 16.01.2003

ugam Chettiar.
No One's Thoughts Are Eternal.

Fools don't digest the thoughts of the wise  
As the wise can't digest the fools' thoughts.  
Thoughts of the might are meekly followed  
To be withdrawn with the might overthrown.  
23.03.2012

ugam Chettiar.
No Other Choice

Einstein is a physicist, unparallel.
His word of physics is not disputable.
With faith in him we take it to be true.
It might be disproved; yet no other choice.

ugam Chettiar.
No Other Way

You have to run to catch a prey.
You have to run from being a prey.
To someone you will be a prey.
To escape there's no other way
God is helpless; don't embarrass.
Equip yourself and as much stay.
21.07.2019

ugam Chettiar.
No Oversteps

Woman takes time to open her heart.
Man must wait and watch without a trespass.
He must advance to the extent she admits.
Any overstep will throw him over.

ugam Chettiar.
No Pain To Die

Parents died; siblings’ love died;
Children’s love dried; their kid’s love waned.
The kith and kin failed to visit.
Left by them, I feel no pain in leaving.
13.10.2009

ugam Chettiar.
No Peace Between Cats And Rats

Where cats and rats sleep together,
Where tigers and sheep sleep together,
There seems peace. It need not be so;
The rats and the sheep will not sleep.
05.07.2008

ugam Chettiar.
No Permanent Lover

When each dress I bought
I thought it was the best
That I had ever bought.
When each woman I love
I believe she is the dearest
That I have ever met.
Today stands the best
Till tomorrow replaces it.
No love is exclusive.
25.03.2000, Palakkad

ugam Chettiar.
No Plus Without Minus

Every one has in store
Energies of the positive and the negative,
And pour on you either of which
To be a friend or a foe of you
And reserve the other energy.
Every friend in the end is a Brutus.
20.08.2002

ugam Chettiar.
No Post-Death Harvest

Songs sung by those now dead
Are no longer heard as were.
So are actors now no more.
Don’t sow for post-death harvest.

ugam Chettiar.
No Posthumous Gratitude

I had taken down addresses of the persons
Close to my father as he told in deathbed.
All were informed; none came to the funeral.
Yes, he was not there to note their absence.
10.11.2004

ugam Chettiar.
No Prayer Would Do.

The sea is made of droplets.
A part of it vapours, pours, runs
And dissolves into the sea
From where it soared; In between
Some dries and some percolates.
Which is to dry and which is to percolate
Are not in the hands of the force
That sets them in motion.
No prayer would alter it either.
22.07.2003

ugam Chettiar.
No Prejudices

Across castes, creeds, tongues and faiths
Must one trade and socialize
As he or she does across genders.
Prejudices hurt the victims.
09.03.2020

ugam Chettiar.
No Present Or Centre

Time has the past and the future. 
There is no present in between. 
Space has the left and the right but 
There is no centre in between. 

ugam Chettiar.
No Profit And No Loss

I’m grateful to my birth
And dreadful to my death.
Joy and sorrow repeat.
No profit and no loss stay.

ugam Chettiar.
No Punishment

A butcher cuts goats; a hunter hunts hares. 
Some plunder honey; some net fish. 
They do not expect punishment of God. 
When you’re robbed, will He punish him? 
03.10.2000, Palasa

ugam Chettiar.
The house bought has caught fire.
The house sold has caught fire.
How would you react to both?

Your daughter beats her child.
Your daughter in law beats hers.
Where would you pity more?

This is your father's spirit.
That is the neighbour's spirit.
Which looks a ghost to you?

The victim is someone.
The victim is your son.
How is your retaliation?

Sorrow from loss is manmade.
Emotion is coloured.
Judgment is relative.
Agony is from attachment.
07.11.2016

ugam Chettiar.
No Reaches

The heart approaches joy
But never reaches it.
The heart approaches women
But never reaches them.
Women keep their windows open
With doors always shut.
They will shut their windows too
As rainbows in me turn white.
Then I’ll house them in my inn
That I have built in my brain.
14.10.2005

ugam Chettiar.
No Rebirth

You have to fight your enemies.
You have to fight your rivals.
You have to fight for food and shelter.

Droughts may wilt you.
Floods may drown you.
Fire may guts you,

Disaster can occur.
Accidents can happen.
Someone may kill you.

Fear and anxieties is there.
Hate and jealousy is there.
Victimization is there.

Denial of love.
Denial of justice.
Denial of rights.

You are cheated.
You are betrayed.
You are robbed.

Woman is chased.
Woman is chained.
Woman is raped.

Global warming threatens.
Glaziers are melting.
The future is bleak.

The uninterrupted supply
Of the essentials
Is not a guarantee.

Is a birth the bliss?
Is it not a curse?
No old one wants rebirth.
15.05.2017

ugam Chettiar.
No Rebirth; No Karma;

You don’t step in the same water two times
When you step in a river at a place.
You don’t look at the same flame two times
When you look at a lamp in a place.

The river is same but the water flows.
The lamp is same but the oil spends out.
Life force is same, made of energy,
From where are born and dead organisms.

Each flow is new and each flame is new.
Each birth is new, budding from the life force.
It dies like an electric bulb when fused,
And a new birth comes like a new bulb fit.

Leaves are born and leaves are dead of a tree.
Births of leaves are new births and not rebirths.
Humans are born and dead from the life force.
Every birth is new and not a rebirth.

The craving and the propensities
Come to a birth from the parental genes
And are not transmigrated from one birth
To the other as Karma of rebirth.
28.10.2013

ugam Chettiar.
No Rebirths

Quick profit; huge profit; it’s gambling.
Quick loss; huge loss; it’s gambling.
Once tasted, one never risks again.

Instant and extend pleasure; it’s the world.
Acute and chronic sufferings; it’s the world.
Hence the Hindus pray for no rebirths.

ugam Chettiar.
No Reciprocal

I spend least on my parents
Who have spent all on me.
I spend all on my kids
Who aren’t going to spend for me.
No reciprocal in race upkeep.
31.08.2005

ugam Chettiar.
No Regret Post Death

Towards the end of my life,
I churn out the cherished desires,
Unmet, and want to give them
A try so that hopes can drag me,
And failures won’t affect me,
As the death leaves no memory.
I have no faith that these desires
Will stick to my soul departing
And compel it to be reborn
To gratify the desires stuck.
No memory after death
Is the bliss each life has got.
07.03.2014

ugam Chettiar.
No Regret, However You Are.

Are you dark? No regret!
The White will never resist you.

Are you a plump? Not to worry!
Steel frame prefers the fatty.

Are you a timid? No anxiety!
Tyrants want such personalities.

Are you a stupid? No remorse!
The clever will find in you recluse.

Are you a rustic? No shyness.
Peasants afford not extravagance.

Are you a dwarf? It is common
that a tall one found a match in a dwarf.

No woman goes without a match
21.07.97

ugam Chettiar.
No Regrets For The Loss

I loved her and lost all for her.
I lost her too and no regrets
As I have lost myself to her.
No lover regrets the loss made.
22.03.2010

ugam Chettiar.
No Rejection

‘I love cow.’ said I to her
for its feminineness.
‘I too, for its piousness.’ said she.

‘I love doe’s eyes.’ said I further,
intending her own eyes.
‘Yes, for its innocence.’ was her reply.

I averred, ‘I love jasmine.’
Meaning its sexy odour.
She replied, ‘I offer it to the God.’

Desperate in my attempts,
I said, ‘I love women.’
‘Yes, for her motherhood.’

I was greatly confused
If she pretends or prevent,
If she evades or avoids.

Is she shy or caught by qualm?
She is not an idiot
To grasp the intension.

No rejection; assuaged.
08.11.2008
She replied, ‘I offer it to the God.’

Desperate in my attempts,
I said, ‘I love women.’
‘Yes, for her motherhood.’

I was greatly confused
If she pretends or prevent,
If she evades or avoids.

Is she shy or caught by qualm?
She is not an idiot
To fail to grasp the intension.

No rejection; hence assuaged.
08.11.2008

ugam Chettiar.
No Repentance

Be it a fight or a dispute,
The weak is conscious of the strong.
The weak will cursingly give up.
The strong will guiltlessly wind up.
07.08.2012

ugam Chettiar.
No Retiring

When you retire from a thing,
You are going to get something
To retire to, from which
You have to retire on a later date.
09.10.2005

ugam Chettiar.
No Revenge

Grass takes no revenge on cows;
Cows take no revenge on lions.
Slaves take no revenge on masters.
Masters take no revenge on beasts.
To eat and to be eaten is life.
Revenge breeds within the species.
14.02.2015

ugam Chettiar.
No Risk, No Gain

One seed dies to produce million.
Not to lose is not to gain.

Some die to redeem the rest.
Not to stoop is not to rise.

Ego dies to earn wisdom.
Not to listen is not to learn.
08.07.97

ugam Chettiar.
No Risk, No Stress

As an adviser, as a selector,
As a judge and as a preacher
We enjoy the profession
As it involves no risk at all.
10.08.2007

ugam Chettiar.
No Safety Law

Safety of the human shall be
The highest law, declared man.
Safety of the carnivores be
The highest law, said the lion.
Safety of the herbivores be
The highest law, averred the sheep.
Safety of the green plants must be
The highest law, opined the grass.
Safety of no organisms is
The highest law, entered the God.
11.09.2017

ugam Chettiar.
No Second Hand Love

The love had,
Does not interfere
With the love in progress.
No second hand lover
On either sex is there.
Any second hand spouse?
17.07.2007

ugam Chettiar.
No Secrecy

Secrecy in a way is a conspiracy.
Lasting solution comes from surgery.
If guarded, it may later explode.
If unloaded, it will be disbursed.
03.01.2001, Pmdi

ugam Chettiar.
No Sex Discrimination

Woman enjoys porn as much as man does.
She reacts to visual sexual stimuli
In the same way and intensity
Though eighty percent of viewers are men.
Sex is analogous to liquor,
To which both react but men reach it more.
17.07.2019

ugam Chettiar.
No Sex Without Women’s Consent

Be it a zygote, s fetus, a still born
Or a delivered child, it could not
have been born without a sperm.
Attention, watching, contact,
Intimacy, embrace and coitus
Cannot be enacted by a man
Without the woman’s granting,
Be it at any stage. If deducted,
The man was slaughtered.

Sex is man oriented.
It succeeds only when
the woman seconded.
30.3.2001, Pmdi

ugam Chettiar.
No Sexual Honesty

How nice his settee is!
I must buy one like that.
How fine his house is!
I must build one like that.
How cute his wife is!
I wish I got her
No man is sexually honest.
17.06.2007

ugam Chettiar.
No Single Object Is Like You

In a heap of coal I see your hair;
In bean’s petals, I see your odd lips,
In cashew apple your invisible breasts,
In empty bladder your flattened stomach,
In leanness of crane your svelte limbs,
In freshness of shoot, your youthful skin
But none of them in its own is akin
To the glow your parts have, the angel!
04.02.2002, Pakd

ugam Chettiar.
No Soul To Weep

In one’s tragedy you may take pity
But in each pity there lies a grain of joy
That you had been spared of such mishap.
No soul will weep over your misfortune.
31.08.2005

ugam Chettiar.
No Soul, No Religion

Human has a soul, which has a free will,
Which is the cause for human behaviours.
He commits crime and is burdened with sin.
Liberation of the soul id is religion.

Biologists find no soul in human.
Human behaviours are determined
By hormones, genes and synapse in the brain.
So no soul, no rebirth and no religion.
10.04.2020

ugam Chettiar.
No Spirits Post Deaths.

Body and Soul are matter and energy.
Together they form life and remain so.
Death separates energy from body.
Body decomposes; energy dissolves.
No soul entity remains after death.
No spirit good or bad stays after death.
Ghosts, Vampires, Witches, Imps or Wild spirits,
Nay, even Angels and Holy spirits
Are manmade to amuse and tame mankind.
They stand to drive people towards God.
13.06.2016

ugam Chettiar.
No Spiritual Gurus

God is a concept; so is Hell or Heaven.  
Soul is a concept; so is rebirth or ghost.  
A concept is the projection of mind.  
Some would vouch for it and some oppose it.

God and dogmas thrive in long discourses,  
Which is a fertile soil for mind to thrive in,  
And where ego’s survival urges feed.  
The concept conceived is not a reality.

The only reality known to us  
Is the innate experience of the sense  
Of I and I’m that we are conscious of  
In us in waking, sleeping and dreaming.

Focus your thoughts inwardly where exists  
The reality and it is here where you must  
Address all inadequacies and contradictions.  
Then you will need no spiritual gurus.

08.07.2015

ugam Chettiar.
No Stigma To Sex

Sexual attractions are involuntary.
It is born unasked; you can abort it.
Man is not to blame when he loves women.
Woman is not to blame when she loves men.

Arousal one gets from the opposite sex
Is by nature rather than by nurture.
Some men and women in minuscule lot
Get it by nature from their same gender.

Homosexuality is much abhorred
As gays and lesbians derive pleasure
From the unnatural means: oral and anal sex,
The one not barred in the bisexual sex.

To have sex is a right given by birth.
Matrimony is human made arrangement.
Any consensual sex is in agreement.
It can be immoral but not criminal.

Promiscuity has been inherited;
Likewise has been homosexuality
Promiscuity has been tolerated;
Likewise has been homosexuality.

As long as the homosexuals confine
Within themselves and do not harass
Those outside their scope they are in their shoes.
The society has tolerated them

Remove the stigma attached to all sex
And not be a sadist to others’ bliss.
Let gays, lesbians and sex workers
Live without stigmas attached hitherto.
20.12.2013

ugam Chettiar.
No Such Fancies For My Wife

My works must stay after my death.
My home must live after my death.
My frame must hang after my death.
As for my wife I have no such fancies
20.11.2011

ugam Chettiar.
No Talks Between Branches

A remote twig communicates with the trunk.
Adjoining branches have no talks between them.
The relation with the siblings is short lived,
But with the progeny, is long standing.

ugam Chettiar.
No Taste Without Society

[haiku]

A society is
An army wherein each one
Is an unchained slave.

A society is
A fortress in which each one
Is under the siege.

A society is
A kennel wherein the pair
Is in surveillance.

A society is
A prison with prisoners
Kept in unshackled.

Without society,
Pride and prejudice will fail
To add to one's taste.
22.03.2012

ugam Chettiar.
No Thirst Is Quenched For Ever.

Eyes of man and woman put in
Connection the soul with the soul
Whilst saliva from lips to lips hasten the
Message, from pin to plug,
Embrace tightening the bodies to
Squeeze the sap, from stream to sea.
Unlocked, both return from the Heaven,
With the thirst for the next thrust.
30.01.2003

ugam Chettiar.
No Thought Is Original

Some are original, some inspired,
Some copied, some reproduced,
Some modified or expanded
The original itself is the seed
Of one’s impression of events.
Nothing is original.
New born is not the newborn.
It is the extension of the fused gametes.
02.06.2002, pdk

ugam Chettiar.
No Time Left For Correction

Parents will know their children
When they are at their death bed.
Siblings would know each other
When they share the parents' things.
Husbands would know about spouses
When they go down penniless.
Wives would know about husbands
When they go past their menopause.
Such knowledge is of no use
As it is too late to put it in use.
14.01.2013

ugam Chettiar.
No Time To Serve

Entertainments extract most time.
Sports and games exhaust energy.
Manpower is spent without growth.
Man has no time for fellow men.

ugam Chettiar.
No Too Much Love.

Your wife is possessive
If she loves you too much.
By loving you she keeps
You from loving any woman.
She will be a nuisance.
You can’t be of your own.
22.10.2011

ugam Chettiar.
No Truth Is Universal

I could not find a truth
Put forth by seers and prophets
As universally acceptable
Across humans, fauna and flora.
11.06.2007

ugam Chettiar.
No Two Are Alike

Let there be a couple of bulbs
Of the same watts emitting light.
The intensity is not same
If voltage, focus, enclosure
Or background differs. Likewise
Equally talented aren’t
Equally successful in life.
02.03.2006

ugam Chettiar.
No Two Are Equal

A penny in the hand of a beggar
And the one in the hand of a rich
Are not the same in value.
The rich is not proportionately rich.
14.08.2003

ugam Chettiar.
No Unity

As long as religions
And patriotism exist
No unity will prevail
Among human species.
The ones who fan these are selfish.
25.03.2006

ugam Chettiar.
No Universal Approval

No universal law;
No universal right;
No universal justice;
No universal views;
One cannot write or say
To the approval of all.
27.11.2014

ugam Chettiar.
No Universal Coexistence

Coexistence can be taught among wolves.
Coexistence can be taught among sheep.
Can it be taught among both together?
Man made laws for man and not for the world

ugam Chettiar.
No Universal Moral

The egg is meant for its embryo.
The seed is meant for its embryo.
The flower is meant for fruiting.
The milk is meant for its calf.
Honey is meant for its worms.
We consume them and destroy their lives.
Is there any universal moral?
20.08.2014

ugam Chettiar.
No Universality

No universal law.
No universal right.
No universal justice.
No universal views.
One cannot write
To the taste of all.
27.11.2014

ugam Chettiar.
No Use Of Death Tears

A man at deathbed is full of tears,
Not that he leaves the pleasure of the world
But that how his cherished things would be handled
And that how he would be judged and weighed..
More often than not he’ll be utterly belied.
You need not cultivate hopeful thoughts.
13.11.2000, Pmdi

ugam Chettiar.
No Use Of Good Seeds

A woman takes a man
Who is safe for her to get,
And omit all others in wait.
22.06.2004

ugam Chettiar.
No Use Of Memorials

Don’t be frantic to create memorials.  
They don’t stand the test of time.  
In case they manage to stand so  
They will lose the significance  
And the relevance to the person  
To the generations to come.

ugam Chettiar.
No Use Of The Interest

What interest would I have
In seeing and preserving
Things, places and people
If I cannot recall next day?
What interest must I have
In doing and achieving
Many feats, ranks and knowledge
As I cannot recall next birth?
11.11.2014

ugam Chettiar.
No Use Of Weeping

No use of telling anything to one,
Who hears not, listens not and understands not.
You may weep, shout and cry over the dead,
Who hear not, listen not and understand not.
20.06.2014

ugam Chettiar.
No Validity

Hope lives till the result.
Hope to live lasts till death.
Belief lives till the result.
Belief in future lasts till death.
Faith lives till the result.
Faith in God stays till death.
So, their results inconclusive,
They bear no validity.
19.08.2010

ugam Chettiar.
No Verification After Exit

My first birthday function, not known then,
Was known later as told by others.
My first death anniversary held
Would not be known then or for ever.

ugam Chettiar.
No Way Is Ever Good.

I ate an apple a day
And landed in the tooth decay.
I ate tomato for C
And got stones in the kidney.
I ate what money can buy
And ran the risk of attack.
No path is good till the end.
You cannot ever escape.
25.09.2013

ugam Chettiar.
No Well Wishers

For my wealth, health, looks and safety,
There are people who’re more concerned
Than I and yet I feel lonely
As they’re agents, not well wishers.
25.08.2008

ugam Chettiar.
No Woman Exempted

Women take it as their credit
To arouse men in their contacts.
They will take it as an insult
If those men react towards them.
29.08.2006

ugam Chettiar.
No Woman Is An Orphan.

A woman is not an orphan
When by the husband is thrown.
Men are ready to visit the lawn
For her heart if not for her bone.
03.05.2002, pakd

ugam Chettiar.
No Woman Is Detestable.

Any woman can own something  
That stimulates you  
As any flower does  
If you have a bee’s eyes.  
17.04.2003

ugam Chettiar.
No Woman Is Exclusive.

Visual infidelity is in all places.
Emotional infidelity thrives in work places.
Physical infidelity sneaks in hideouts.
A woman is not exclusive to a man.
24.01.2011

ugam Chettiar.
No Woman Is Exempted

There comes a time
To every woman’s life
When she wants someone to love her.
She loves flattery and
Declaration of love from a man,
Not necessarily the very man.
She loves men who are not mean.
She loves men whose motives aren’t hunters'.
Every woman needs such a man.
be she of any category.
06.02.2007

ugam Chettiar.
No Wonder, They Do

A youth can entertain children.
He has seen the world more than them.
An old man can enlighten the mass.
He has seen the world more than them.

ugam Chettiar.
No World’s Harmony

Harmony cannot be brought to the world
By any messiah or god incarnates
As one eats the other for one’s living
Without mercy, and God is a witness.

ugam Chettiar.
No Worry About Others

Nobody is going to love you better;  
You must stick with me for good.  
Nobody is going to take you higher;  
You must stick with me for that.  
I know you and you know me;  
That’s all that must count.  
So you and I need not worry  
About the people hanging round.

You know how to appreciate me;  
I must stick with you, dear.  
Nobody made me feel the way  
You did when you were with me.  
I must stick with you, dear.  
I love you and you love me;  
That’s all that counts, I know.  
So you and I need not worry  
About the people hanging round.  
17.01.2006

ugam Chettiar.
No Wreckage To Marriage

Be there a perfect balance
Between privacy and a sense of connect
Between freedom and consideration
And between sharing comfort and bills
In marital relationships
So that there is no wreckage to marriage.
29.07.2019

ugam Chettiar.
No Writing Is Final.

I write something from a given knowledge.
I rewrite it when the knowledge expands.
I shall amend it from the new knowledge.
I myself do not know which is final.
26.03.2015

ugam Chettiar.
Nomads

Nomads have no care for the place
They stay in as they’re on the move.
We are nomads, shifting places
For jobs, with no care for fellow beings.

ugam Chettiar.
Nomads In Making

Peers are cousins and
Neighbours are relatives
In the modern world
Where people are nomads
11.04.2007.

ugam Chettiar.
Non Loneliness

Your photo is in my head.
It is often taken to my bed.
I invoke it to my loneliness.
It inspires me to perspire,
As if I had you in bed
01.10.99, palakkad.

ugam Chettiar.
Non Rebirth Is Not God’s Wish.

Not to die till I die is my goal.
To compete for food, sex and shelter
Is the struggles that give anxieties
Rather than pleasantness in one’s life.

Be him rich or poor, he is filled with
Sufferings that encompass happiness,
Pains that eclipse pleasure and losses
That pester him despite gains in store.

Rebirth is not worth seeking in life.
Resenting rebirth is in the card.
I am in tune with all religions
That advocate for seeking no rebirth.

Getting rid of rebirth is the bliss.
If it’s so, the best way for one to stop
The rebirth is stop reproductions,
Giving no birth. Is it God’s wishes?
08.10.2013

ugam Chettiar.
Nonchalant Attracts

Among many at work,
She was par excellence,
Unconcerned of my presence.
It is her nonchalance
That caught my attention.
‘Why she seduced my attention
Is that she refused to court it.’
Whether she requited me or not
I can’t but flirt with her.
00.00.97

ugam Chettiar.
None Is An All-Time Success

Some are deliberate in action.
Some systematic, some opportunists,
And some responsive in their approaches.
No approach is an all-time success.

ugam Chettiar.
None Is Invalid.

I begot many a child.
Some were invalid
But to me none is invalid.
So are all my verses.
That could appeal to some.
If not to all.
28.05.2002, pakd

ugam Chettiar.
None Wants Heaven

There are ten steps to reach Heaven. The last one is death. With that threat, Everyone who were taught had left, Abandoning the going to Heaven. 16.03.2000, Palakkad

ugam Chettiar.
Nonetheless

One hundredth year celebration!
What is there in it?
It’s a just a number,
An attractive number, nonetheless.

The New Year celebration!
What is there in it?
It’s just a day,
An attractive day, nonetheless.

They are irrational
But joyous, nevertheless.

ugam Chettiar.
Non-Married Spouses

A wife does not wholly fit husband.
A husband does not wholly fit wife.
Both develop bonds with someone outside.
Such like ones are made from their own gender.

The friendly dependence on someone
Other than the spouse across the gender
Has become the need of the hour to all
Following co-employment in all fields.

Men and women have instinctual drive
To mix for a platonic type friendship
Or for a sexual undertone friendship.
They get aroused by the intimacy.

They yield to temptation and variety
And eat the forbidden fruit tasting sweeter,
Without prejudice to their family bonds.
It can be perennial or seasonal.

They come to be known as non-married spouses.
Marital discord can be avoided
Provided both are extramarital
Or the victim gets no care attitude.
08.12,2016

ugam Chettiar.
Nonobjective Existence

Fire is not an object; so is light.
Red is not an object; so is life.
They have no objective existence.
They die with the objects they cling to.

ugam Chettiar.
Non-Rebirth Is Bliss

Most religions profess the bliss
In the form of getting no rebirth,
Which we realize when we die.
No one wants to be born again
For its inherent live struggles
and no guarantee of its standard.
17.09.2013

ugam Chettiar.
Nonviolence Includes Violence.

Nonviolence includes violence too
If it as a duty prevents violence
Or as a norm helps win the justice
Or as a form kills the less important.

Police use violence to control the mob.
Army wage war to guard the territory.
A child is recued at a cost of a beast.

Violence was expected from Arjuna,
Who had run away from obligatory
Task of defense in the Epic War
For fear of violence he might cause
To his kin and gurus in the battle.

Lord Krishna bid him to rise to fight
As a warrior to do his duty,
With a series of dialogue known as Gita.
Nonviolence includes violence too
In minimal dose to a higher result.
30.01.2015

ugam Chettiar.
Nonviolence Is Defined.

Killing is a violence; hurting too,
Mental or physical. Showing
Aggression and exploitation
Amount to as much violence.
Contemptuous treatment too;
Nonviolence must exclude all
These when you say you practice it.
20.01.2015

ugam Chettiar.
Non-Working Class Is In Minority

Wise men are in minority. Teachers, Scholars and philosophers. The society must value the minority. Then it will grow to prosperity. 24.05.2002, pاكd

ugam Chettiar.
Norms For The Copy

I read a poem that reminded me
Of the one I have written earlier.
Could mine then be the copy of that one
Because it has been written earlier?
27.06.2005

ugam Chettiar.
Norms To Treat Men

The pauper was once a topper.
Give credit to the past.
The topper was once a pauper.
Give credit to the present.
10.07.2011

ugam Chettiar.
North and South are not against each other.
They form together to face East and West.
Government and the Opposition form
Together to face the subjects and their wants.
07.05.2016

ugam Chettiar.
Nostalgia

Impressions made in the teen age
Are not erasable till the end
And recyclable with much flair.
Nostalgia bathes one's ego.

ugam Chettiar.
Nostalgia Has A Reference

What charm could that old song give me
Had I not enjoyed it in my youth?
What way would the old lady matter
Had I not desired her in my peak?

ugam Chettiar.
Nostalgia Pleasure

That cinema theatre I visited now,
Is rebuilt with no resemblance of that
I visited with my mother at my twelve
Sixty five years back to see Tahi Ullam (Ma's heart).
Yet I could recollect the floor where I sat
With her in the theatre and the song scene
Where M V Rajamma with ML Vasanthakumari’s
Play back sang 'Kathayai kelada kanna.'
No more nostalgia pleasure post when dead.
04.02.2018

ugam Chettiar.
Nostalgias

The ex-minister is still the minister
And the ex-lover is still the lover
As far as the incumbents are concerned.
That late Ram must be Mr. Ram is Ram’s wish.
30.11.2011

ugam Chettiar.
Not A Barrier- The Language

Music has no language,
I can enjoy your tongue.
Glances have no language,
I can understand their intentions.
Touches have no language,
I can feel their meanings.
Not in same tongue though we are
No less do we communicate.
20.01.99, Palakkad

ugam Chettiar.
Not A Burden

I loved your dolls to please you,
And you loved my toys as much.
I gave you a hairpin of my mum
And you gave me a notepad of your dad.
I bought you lipstick and you, a bow-tie.
We took lunch together outside
And often spent time together.
When we parted our company,
To get married severally,
We carried our memories save photos.
Memories of affairs are not a burden.
17.03.2009

ugam Chettiar.
Not A Burden To You

With your call number changed
And the new one unknown,
I had lost my contact with you
On random week-end days.
You must have felt relieved.
Luckily when I got you on phone
In the work place, you revealed
To my surprise the new number
Without hesitation and reservation.
It proves that you welcome my call.
A great boon, a great solace
21.08.2004

ugam Chettiar.
I cannot forget what I haven't learnt.
I cannot forgive who made me feel no hurt.
I cannot admit what I haven't said or done.
Not doing impossible is not a great thing.
18.10.2017

ugam Chettiar.
Not A Morbid State

Let your progeny go unbroken;
Who knows of your connection
After two generations pass
Heirless is not a morbid state.
03.08.2004

ugam Chettiar.
Not A Witness

You are not a witness to your death,
Nor anything about you after death.
With that will cease you being a witness
To your birth and anything about the world.

ugam Chettiar.
Not An Anomaly

You can fall for some heroine,
Or for one of your colleague
Or for someone next door,
Whom you have no hope of getting.
No harm; each one does; do it.
It is not an anomaly.
Don’t further it so as to invite trouble.
01.12.2007

ugam Chettiar.
Not As Pure Though

Nectar is to the honeybee;  
It makes it honey that you rob.  
Truth is to the first knower.  
He makes it a fact that you get.  
Honey and facts are not as pure.  
06.08.2015

ugam Chettiar.
Not Being Cross

Day is not cross with Night
As Day thinks Night follows
Because Day goes out
And not that Day goes out
Because Night chases it.
Live your successor
And value your predecessor.

ugam Chettiar.
Not Born, Not Dead

Life energy is analogous to zero.  
Standing alone, both don’t manifest.  
Life in matter and zero after integers  
Get manifest and add value to them.

Zero is neutral; so is life energy.  
Zero is not positive, nor negative.  
Life is unborn or undying  
Whenever organism is born and dead.

ugam Chettiar.
Not By Volume

'A leak will sink a ship; '
A drop (poison) will spoil the milk.

A lamp will light the dark;
A leaf can cure the sick.

'A stitch will save nine; '
A kiss will cool the sulk.

Don't judge causes by quantum.
25.08.2016

ugam Chettiar.
Not Contemptible

A dancer makes money;
A model makes money;
An actress makes money.
They use the body for it.
A loose woman does the same.
Don't see her with contempt.

ugam Chettiar.
Not Dead, Though Dead

The hero and the heroine are no more.
The singers and the composer are too.
The lyric writer too has followed suit.
I enjoyed the song, tune, voice and scene
When I happened to see the video,
As much as I did seeing sixty years ago.
They live in me and are not dead, though dead.
06.09.2017

ugam Chettiar.
Not Easy To Do

Unless encouraged or misread,
Or emboldened by a situation,
No man, other than a pervert,
Would venture to molest a woman.

ugam Chettiär.
Not Equal In Eyes

Blacks in America
And the suppressed in India
Fought the oppressors
Not to get away from them
But to get along with them.
Now they are equal by law.
But not so in the eyes
Of themselves and those of
The oppressors’ as well.

ugam Chettiar.
Not For A Night Stand

I wish you admire me
But don’t say it to me.
I wish you desire me
But don’t show it to me.
It means you are braver
And I am cheaper.
Without your conveyance,
I can read it from your eyes.
Without your expression,
I can sense from your looks.
So don’t embarrass me.
I can guess and feel sex.
In the medieval days
Women encouraged men
To woo and pursue them
For those men made courtships
With women for marriage
And not for a night stand.
14.04.2013

ugam Chettiar.
Not In Oneness

Your desire of me and mine of you
Are not alike.
My dream of you and yours of me
Are different.
I don’t want myself to be you and you
Don’t want yourself to be I
As long as we are separate
As man and woman in sex.
It is futile to think that we are one.
Conjugation is a temporary process
Of pleasure existing in two identities.
30.07.2007

ugam Chettiar.
Not Knowing What To Want

What do men want to become? No answers.
What do men want to attain? No answers.
What do men want to conquer? No answers.
What do they want to want is the reason.
05.05.2020

ugam Chettiar.
Not Marrying Is A Sin

Women of beauty must marry
And bear children and not lead their
‘Grace to the grave and leave the world
no copy.’ Else it is a sin.
16.12.2007

ugam Chettiar.
Not On Equal Foot

The rose smells to him as it doeth to me.
The moon shows to him as it doeth to me.
Honey tastes to him and to me alike.
All senses work like man's in both of us.

His robe and his accessories laid by,
In blank nakedness, he like me is man.
I fear him, revere him and obey him.
Societies are built not on equal foot.
25.08.2017

ugam Chettiar.
Not Proud Though

My wife, cute and bright,
Has earned me friends
Who pour us favours.
I am not proud of her though.
04.04.2007

ugam Chettiar.
Not That ‘love For Love’

To get her love,
Your love for her
Is not enough.
You must own something
For her to love for.
You must be as
Magnetic as she.
Don’t waste in pursuits.
16.02.2005

ugam Chettiar.
Not The First

I stopped being guilty
Of the thefts of thoughts and quotes
When I had found them
Equally stolen ones.
I stopped being guilty
Of molesting that nymphet
When I had found myself
Not the first culprit.
06.04.2007

ugam Chettiar.
Not There To Indict

They were cousins and thick friends too.  
One of them died at fifty-five.  
The other didn't attend the funeral,  
Minding the overnight journey.  

ugam Chettiar.
Not To Ape Man

Woman attracts man.
She cannot attract woman.
Failure to attract man
Is a loss of woman's value.
She must stay feminine.
She is not to ape man.
29.02.2012

ugam Chettiar.
Not To Be A Cartoonist

If I were an artist yours would be my figure.
If I were a poet, yours would be my thought.
If I were a writer, yours would be my theme.
You in mind, I don’t want to be a cartoonist.
30.12.2007

ugam Chettiar.
Not To Be Bitter

Bend the partner
Or bend to the partner
Or leave the partner
To stop being bitter.
16.02.2003

ugam Chettiar.
A man takes it granted that a woman,
Whose mate in his view seems low someway,
Could be approachable, and thus reaches.
To prove that she’s not cheep, she’ll spit.
02.10.2007

ugam Chettiar.
Not To Be Held In Contempt

Presence is a disturbance;
Suggestion is an irritation;
Offer of help is a nuisance;
Good morning is unwelcome.
Such occasions, one must sense
Not to be held in contempt.

ugam Chettiar.
Not To Be In Surplus

Once M.A. graduates flooded.
They came down to work as servers.
Now B.E. graduates are flooding.
They work in Petrol Pumps.
Take courses which have least takers
So that you are not in surplus.
18.07.2014

ugam Chettiar.
Not To Blame

If someone has stolen something from you
Or if someone has eloped with your spouse
What would it mean other than that
They had needed them more than you did?
06.02.2007

ugam Chettiar.
Not To Call A Spade A Spade

Don't call her a concubine.
Say she in live-in-relationship.
Don't call her a harlot.
Say she has many companions.
Don't call her adulterous.
Say she is with easy virtue.
Don't call a spade a spade
Lest it should be offended.
15.05.2012

ugam Chettiar.
Not To Cross The Boundary.

Dear girl! I respect you as my friend’s daughter
But not as much as it enables you
To secure my son as your husband, mind.
It will cost my repute and ambition.

ugam Chettiar.
Not To Damage Conscience

Lies not traceable, thefts not doubtable,
Crimes undetectable and adulteries
Beyond suspicion can spare you
But, mind, will damage your conscience.

ugam Chettiar.
Not To Discriminate

A cobbler, a tailor or a builder,
Is superior than you in his skills,
Like a lawyer, a doctor or a teacher.
But you slight the former group when you deal.
02.05.2003

ugam Chettiar.
Not To Earn Bitterness

Don’t test a friend
By asking a loan.
Don’t test a female friend
By expressing love.
Don’t embarrass them
And earn bitterness.
08.10.2015

ugam Chettiar.
Not To Earn Distance

Don’t test a friend
By asking a loan.
Don’t test a female friend
By expressing love.
Don’t embarrass them
And earn distance.
08.10.2015

ugam Chettiar.
Not To Eat Beef

I don’t eat beef, nor hate who all eat beef.
Hindus don’t eat beef, nor slaughter a cow.
I can visit a mosque and bow my head
By which I shall not cease to be a Hindu.

Not to eat beef is embedded in my genes.
To eat beef is a hard thing to a Hindu.
Not to eat meat is, of course, laudable.
Not to eat beef must also be like that.
07.11.2015

ugam Chettiar.
Not To Embarrass

Women keep money
Without their husbands’ knowledge.
Men keep women
Without their wives’ knowledge.
Knowing such things
Will jeopardize mutual trust.

ugam Chettiar.
Not To Feel Bitter

Do if you have pleasure doing.  
Having done, expect no returns,  
No gratitude and no rewards.  
Accept to heart what is offered.  
Expect no importance or rank.  
By then you'll not feel bitter..

ugam Chettiar.
Not To Feel Low

How down I feel makes how up you are.
How low I feel makes how high you are.
How dull I feel makes how bright you are.
No country would grow with hero worships.

ugam Chettiar.
Not To Feel Low

How down I feel makes how up you are.
How low I feel makes how high you are.
How dull I feel makes how bright you are.
No country would grow with hero worships.
03.01.2013

ugam Chettiar.
Not To Give Birth To Children

Marsh lands shrink, that house reeds,
Sledges and long grass that bind the soil.
Tiny insects and wading birds face extinction.
Whooping cranes and swamp tortoise may end.

Mangrove fields pollute, that house a variety
Of fish, algae, reptiles, birds and mammals -
Otter to monkey and all are endangered,
Thanks to climate change and aggro-chemical waste.

Polar Regions erode, that house some grass,
Lichens, mosses, some animals and birds,
Bears, seals, penguins and falcon face threats,
Thanks to global warming that melt glazier.

Oceans adulterate, that house plankton,
Fish population, whales, corals, walruses.
Wales are under grave threat from vast fishing,
Sewage mix, oil spills and chemical fills harm.

Deserts dries, that support tough flora
Like xerophytes and fauna like zoophytes.
Drying water pools and dying oasis
Pose threats to the species survival.

Tropical rain forests deplete, that house
Gorillas, angular, chumps and giant trees.
Deforestation and timber extractions
Endanger flora and fauna survival.

It may end with total annihilation
Of most of species in flora and fauna,
Which will not exclude the human species.
Not to beget children can be the wise thing..
25.01.2020

ugam Chettiar.
Not To Inflict Unsustainable

Do you like pain or sorrow to sustain?
If said yes, you lie; if said no, you lie not.
If said yes, can you inflict pain and sorrow
When it is unwarranted on your part?

'Nothing that exists, possessing life,
Be destroyed or subjugated,
Harmed or denied of its existence,'
Said Mahavir in the Acaranga Sutra.
04.01.2019

ugam Chettiar.
Not To Reciprocate

I ran into debts; he rescued me.
I should not be put to repeat it.
He must not get such situation.
I shall be happy that I’m relieved.

ugam Chettiar.
Not To Re-Enter

The name you leave will not survive
Unless using it is profitable.
The things you leave will not remain
Unless the holders find some value...
The writings you leave will not catch
Unless these serve them identity.
Should the dead come back they would curse themselves why they had come at all.

(04.03.2011)

ugam Chettiar.
Not To Spill Virtues

A woman carrying water
In a round pot over her head,
Takes care not to spill water,
While she talks with other women.

Honest men won’t spill their virtues.

ugam Chettiar.
Not To Stop With Failure

To fall down is not a failure;
To stay down is.
Try again or switch over.
Failure may find a way out.
27.07.2003

ugam Chettiar.
Not To Test Patience

Patients are patient;
Peasants are patient.
Exploitations mount.
 Explosions are due.
27.01.2012

ugam Chettiar.
Not To Value A Super Man

Be he a super man or a super star.
Let him ail or do spiritual things.
How does it matter to a common man
As long as he holds his wealth for himself?
27.08.2011

ugam Chettiar.
Not To Wither

They are your parents, fatuous or be what.
They are, what all is said and done, your root,
For whom you must live up to final duties.

They are your siblings, selfish or be what.
They are, what all is said and done, your branch
For whom you must do your obligations.

They are offspring, prodigal or be what.
They are, what all is said and done, your shoots,
For whom you must do your sacrifices.

She or he is your spouse, worn out or be what.
She or he is, what all is said and done, your stalk,
For whom you must discharge your commitment.

You pass through the stage of offspring, sibling,
Spouse and parent in your life cycle
And must desperately need those assistance
From them, failing which you'll wilt and wither

ugam Chettiar.
Not Valid, When Old.

Be a child to your child when you are old,
If you want to live with your child.
Yes, forgive, forget, and be aloof
You’re an appendix, having no head.
29.01.2001, Pmdi

ugam Chettiar.
Nothing Is Bad

What he fought for as a Jurist,
He will have reversed as a Jury.
What he craved as a Have-not,
He will have denied as a Have.
What he indulged in as a Man,
He will have resented as a Woman.
What he imposed as a Ruler,
He will have retaliated as a Subject.
Each one is right for one’s action
From a certain position.
‘There is nothing good or bad
But thinking makes it so.’
29.06.97

ugam Chettiar.
Nothing Is Classical

Classical songs stay.
Popular songs die.
Why?
Not by merits.
One is less heard.
The other is heard to boredom.
17.01.2002, Pakd

ugam Chettiar.
Nothing Is Dear Before Life

Who wants movies? Who wants crickets?
Who wants festive? House is burning.

Who wants fashion? Who wants Gym Park?
Who wants parties? House is burning.


Who wants virtues? Who wants ethics?
Who wants scriptures? House is burning.

Who wants courtships? Who wants friendships?
Who wants worships? House is burning.

You throw everything to the wind
When you are threatened to survive.
05.05.2020

ugam Chettiar.
Nothing Is Good Or Bad.

I rescued a cat.
Is it a noble act?
Some more rats would die.
I killed a cat.
Is it a cruel act?
It spares many rats?
No act is absolutely good or bad.
18.12.2005

ugam Chettiar.
Nothing Is New

No life is without the seed of other life.
No thought is without the grain of other one.
Neither life nor thought is exclusively new.
4.11.2000, Pmdi

ugam Chettiar.
Nothing Is Vice In Love

Obstinacy and shamelessness,
Ruthlessness and pitilessness,
Violence and false promises
Aren’t held as vice in love games
10.11.2007

ugam Chettiar.
Nothing Left Behind

After death, one cannot own the things gained
But can, his children who are his copies.
To attain all wealth and the world's honour
And remain barren is nothing left behind.
10.08.2012

ugam Chettiar.
Nothing Remains

A being is non-eternal
And has got an expiry date,
By when existence will cease.
So do mind, intellect and ego.

The body disintegrates.
It follows the death of the brain.
Functions of the existence with
Mind, intellect and ego stop.

Existence is life force acting.
Mind, intellect and ego are,
In man, developed attributes.
They together take decisions.

Mind discriminates things sought.
Intellect evaluates actions.
Ego can veto proposals.
They are the brain’s functionaries.

Life (Jiva) is an individual unit
Like a leaf that a tree extrudes
Or a bulb that a wire connects
Or a ray the Sun emanates.

Life is a marginal potency
Of the main potency, Life Stream.
When a unit of life dies,
The stream is there to reproduce.

Life is distinct from the Life Stream
In their potencies as the life
Is in atomic part of potency,
Which, with atoms, dissolves on death

No liberation of soul;
No existence of Spirit;
No occurrence of rebirth;
No Karma accumulation;
16.06.2015

ugam Chettiar.
Nothing Wrong

Sex is ridden with passion
When lovers come together
Or return after a long gap.

Sex is uninhibited
When the spouses make love
With mutual trust prevailing.

Sex gets cultivated passion
When a desire still tepid
Grows into passion in the proceeds.

Sex brings transferred passion
When a man works with his thoughts
On another woman he wants to mate
Or when a woman does with her thoughts
On another man she desired to get.

Sex gives host’s gratifications
When one subjects a low woman
Or one entertains a low man.

Oral sex is the peak of pleasure,
With man’s tongue on woman’s groin
And woman’s mouth under man’s groin.

Sex is met by masturbation
By both genders at their will,
They fantasizing their sexy persons.

The forbidden sex is the hottest
Where man feels the spirit of conquest
And the woman the spirit of liberty.

Sex with sex workers
Delivers an outlet for passion
For varieties and liberalty.

Sex with same gender is a substitute,
Where people seek satisfaction
That they fail to get in normal way.

Experiencing sex is bliss.
Attaining it is the drive.
Sex finds nothing wrong.

ugam Chettiar.
Noting Is New Or Same

□
A thought is not original,
Being a seed got from somewhere.
An organism is not new,
Being the seed given by those existing.
Nor are they duplicates,
They being variant from the original.
28.10.2004

ugam Chettiar.
A beauty queen of silver screen
Of Hollywood came down to London.
Anna by name, in love she had fallen
At first sight with a guy of London,
When she went to his bookstall.
It is not her maiden love.
But it is his; he was in blush.
It was she who kissed him first.
It was she who initiated him.
They had their love and love making.
A scandal spread and she fled.

Anna repaired for an Oscar Award.
She went to see him of her own accord.
She in high pedestal, far to grasp,
He was rational to reject her grasp.
Anna was in terrible pain
From the unexpected slain.
‘Famous though she is,
She too is a girl
And stands before a boy,
Asking his love’
She said and went out.
It gave his heart a dent.

He dashed and met her in a press meet.
She was answering questions put to her.
‘I had to leave soon’
‘The English guy is more than a friend’.
It soothed her lover, who was by then there,
Of whose presence she was unaware.
The press meet was about to close,
Before which he was allowed to ask,
‘You, as his more than a friend,
Can reconcile your decision made with him? ’
‘Yes’, she said, her warmth wafting to him.
A final question from some other quarter,
‘How long will you stay in England? ’
‘Indefinitely.’
Only they both understood the significance.

Big and small, they had souls.  
They had vibes to be a whole.  
Is it Julia Robert, the actress,  
Or Anna, the character,  
Who caused the other the great?  
20.04.2001, Pmdi

ugam Chettiar.
Novel Cause

India has tasted defeat
And got early exit
From the World Cup Cricket.
Who is the cause- a heated discussion?
‘Players, the captain, the coach,
The selectors, the club’s president
The minister for sport,’ critics said.
One said it is Indhira Gandhi,
Who had died long ago
As it was she who made Bangladesh,
At whose team India had lost.
23.03.2007

ugam Chettiar.
Now I Realize.

When I was seven, my aunt’s death was seen.  
The great-grandmother, grandparents and parents  
And many more died over seventy years.  
I never thought how they would have feared death.  
07.03.2014

ugam Chettiar.
Nude As Such Is Flat

But for hidden breasts,
Cleavage fails to attack.
But for slipping Pallu
Her chest is nonchalant.
But for low hip bottom,
Belly fails to rebel.
But for lifting skirt,
Thighs are mere slaves.
But for low cut blouse,
Back is barren.
Nude as such is flat.
19.12.2001, pdkd
[pallu = the end portion of saree thrown over the left shoulder, hiding the breasts, contour]

ugam Chettiar.
Nudge And Force

Without a nudge no love is born.
The nudge is male's prerogative.
Nipping it as sex harassment
Deprives men in their active love.
There libidos get an arrest
For sporadic sex violence.
Rapists must be mostly patients.
Sexual taboos need a relook.
13.10.2017

ugam Chettiar.
Nuisance Is The Cause.

God has not provoked me.
I have nothing against Him.
I speak denouncing Him
From the preachers’ nuisance.
16.01.2012

ugam Chettiar.
Numbers Are Infinite

Numbers are infinite
To count up or down one.
No wonder, Time and Space
Are infinite. So is God.
25.05,2017

ugam Chettiar.
Numbers Have Life.

Numbers have life, and are not mere symbols.
Names have life, and are not mere signs.
Words have life; even letters too do.
They breathe life from their perceivers.
11.05.2017

ugam Chettiar.
Numbness

I loved you so much
That in your separation
My pang was too much.
Now if you reject
Which I cannot digest,
I shall go numb.
Numbness has no pain.

Pain is preferred
To numbness
27.10.99

ugam Chettiar.
Nun And Monk

A nun is born to blush unseen
And waste her sweetness in the desert.
A monk is born to beam unseen
And lose his shower in the ocean.
Both are ill born to wither unseen
And miss the other half in the wilderness.
Who is the cause, the God or His sons?
19.05.2002, pakd

ugam Chettiar.
Nuns Of The Temples

Devadasis a female servant
Wedded to a deity or a temple.
Devadasi system has taken its root
Before 800 and lasted till 1900 AD.

The fall of the Buddhism and the rise
Of the Priest class in the form of Brahmins
Paved the way for the birth of Devadasis,
Who were captive nuns of the Buddhism.

Buddhist nuns turned servants to Hindu gods,
And were degraded later as dancers and singers,
To further go lower to take calls as harlots
To the temple priest and the princely class.

Devadsis had been the sole custodians
Of dance and music of the regional languages,
To the entertainment of the elite
With no stigma to the girls amiability.

The greatest dancers, singers and musicians
Have come from the stock of Devadasis,
And have been treated with high dignity
By the society and the kingdom as well.

M.S. Subbulakshmi, thakumari,
T. Balasaraswathi, Dharmambal,
Rajarathnam, Latha Mangeskar et all
Have their lineage to this community.

Bharathanatyam in Tamilnadu,
A monopoly of Tamil Brahmins,
Was Dasi Dance propagated as Sathir
By Tamil Devadsis over centuries.

Tamil owes to the Devadasilineage
Its growth in arts, dance, singing and music.
Devadis might have questionable
Characters but not the caste they came from.
The whole community is not assigned
To prostitution but only those women
Who had been initiated to the temples
By their parents, were in slippery paths.

Devadasi system during eighth century,
When Andal lived, was not put in low esteem.
Artisans having lineage to Devadasi
Even now are not looked down at for their caste.

Not sinners but sinned against are Devadasis

01.02.2018

ugam Chettiar.
Nurses- Hard To Tempt

As men to pimps
Are we to nurses, they are immune to touch
Of men or vice versa.
But there is a difference.
Nurse can sense her husband’s touch
Unlike pimps,
Like a mother hearing her child amidst noise.
Men, take it for granted,
Nurses can be trusted
To be wife more than a home-in wife,
As nurses are men proof.
30.05.2001, Berh

gagam Chettiar.
Nuv Rathri Festival

Nuv Rathri is a nine nights festival.  
Goddess in display for people to see;  
People throng the site to show each other.  
Time spent, money spent, Hindus spent themselves.

No rise as the result in the level  
Of spirituality and morality.  
No fall as the result in the level  
Of criminality and cruelty.

ugam Chettiar.
O.K. And Not O.K

As considerate, I am O.K.; so are you.
As aggressive, I am O.K. but you are not.
As submissive, I am not O.K. but you are
As deceptive, I am not O.K; you are not O.K.

ugam Chettiar.
Obedience For Survival

Place your obedience before the king
If the choice is between him and your wish
Or between him and the wish of parents.
She married him chosen by the king, ho.
21.05.2015

ugam Chettiar.
Obituary To lakshmi, Singer

By nature or culture, □
Man has grown polygamous
And woman, mono-yandrous.

You had been like a dove fluttering □
Towards the nest;
You had been like a hen moving about
the yard. □
You had soared sky high, legs tucked □
In husband’s hold. □
Like an angel you walked; □
Like a breeze you moved. □
You made gods of music; □
You made music of gods. □
You reared, like a mother, husband’s □
children. □
You cared, like father, the people of
destitute. □
□
You quit the floor you’d sprung from; □
You stuck to the roof you’d clung to. □
The whole roof dripped at your exit; □
The entire floor wasn’t wet for your exit. □
O, you M.S., who were home bound! □
O, singing queen, who were in the borrowed custom. □
12.12.2004□

ugam Chettiar.
Objects Of Mockery

Man, you may dress a decade young. 
An old man dressing like a youth 
And an old woman flaunting like a lass 
Will be objects of mockery 
30.03.2006 

ugam Chettiar.
Obscenity

Obscenity is not in the pictures.
Nor is it in the writings and speeches.
Obscenity lies in the perceiver's mind.
The mind is culture bound, forum bound.
23.01.2012

ugam Chettiar.
Observe, Instead Of Musing

On your way when you are idle,
Don’t spend your time in just thinking,
Which might land you in anxieties.
Instead, indulge in observation
Of what would be around you there,
By which you learn new things unseen
And keeps you in tranquility.
To observe is to concentrate.

ugam Chettiar.
Obsession Is A Blessing

Obsession is an irrational desire,
Often occurring across the genders,
Objectionable sometimes with danger,
Affecting mostly the low esteem ones.

The unfulfilled desires cause obsession;
The misplaced affection is the result.
The change of venues and diversions
Of attentions may mitigate the effects.

To turn a writer is a good option.
Obsession will drain in catharses.
Obsession can make outstanding writers.
To have fantasy of it is a safe rout.

The forbidden or the formidable
You are obsessed with, can be brought to you
Literally by imagination
And can be enjoyed by mind and physic.

To be obsessed with the one not your sex
Is the most pleasurable experience
Which one can have even in one way path
Without prejudice to reputation.

ugam Chettiar.
Obsession With The Beloved

The Tanjore Tower’s shadow
Never falling on the earth
Is not a loan wonder.
Your shadow falling on the earth
Too is equally a wonder.

Whenever I come to you face to face,
Blushing you turn away your face
As if your back is less a beauty.

You walk down holding up
The skirt from kissing the ground.
What would you do saving the skirt
While your pretty soles get soiled?

We melt together,
I in writing your name
And you later in reading it.

All those statues stand still
Only one seems to be on move
When you go round the temple.

Fresh from bath you stand in front.
My mind goes back to trace
How you would have bathed?

The beauty contest is on.
The juries are in confusion.
Yes, you are in the audience.

As diabetes, I denounced sweets.
Could I shunt the kiss I implanted.

How can I teach the butterfly
That revolves around you
That she has mistaken you a flower?
White hair, black teeth,
How well you smile
Even in the negatives?
29.10.2005
(Mani Barathi, from kumutham, 29/10/05

ugam Chettiar.
Obstacles To Happiness

Wealth is happiness, we believe.
Power is happiness, we believe.
Such like are many, we believe.
Beliefs of these necessities
For happiness are the obstacles
To undergo one's happiness.
22.06.2019

ugam Chettiar.
**Obstinate Love**

I hate those who to you are inimical.
I love those who to you are supportive.
I befriend them who to you are helpful.
I please those who you take care of.
I am in love with you, which is pure.
I am in love with you not for any return.
I shall love you even if you fail to.
My love for you never dies.
My lust for you ever persists.
It is dismal for me, if ignored.

Loving is not a sin;
Rejecting it?
Selfish love is impure;
Selfless love?
Wrong forgiven,
It is one’s highness;
Good, if ignored?
Ponder.
24.07.99

ugam Chettiar.
Ocean But No Water

Everywhere is crowd;
Each one is lonely.

Prosperity is all over;
Honesty is no more.

Knowledge accrues in plenty;
Wisdom evaporates.

Entertainment is round the clock;
Paucity of time chases the flock.

Globally friendly;
Neighbourly inimical.

Why?

Brain expanded;
Heart shrunk.
30.12.2000, pmdi

ugam Chettiar.
Octogenarian

Till i attained the age of eighty
I had no idea that a man
Of eighty can have sexual desire
And penetrative sex with woman.
Is woman safe with octogenarian?
24.04.2020

ugam Chettiar.
Oedipus

Oedipus was king of Thebis;
Jacarta was wife of Oedipus.

Oedipus was sincere in his duty.
‘While you suffer, none suffers more than I’,
With this, he resolved to save the city
By finding out the killer of King Lains.

Teiresias, a blind prophet, accused him,
‘You are the cursed polluter of this land.’
‘Terrible things indeed has the prophet spoken.
The killer of King Lains shall be banished’

The tension mounted, the truth revealed.
He was the son of King Lains he killed.
He married the king’s wife, Jacasta,
Without knowing that she was his mother.

Crippled with ignominy for the killing,
Oedipus preferred death but banished himself
As the banishment was the cure of the city.

Jacaste loved Oedipus and believed in chance.
‘Chance rules our life and the future is all unknown.
Best live as best we may, day to day’
She could not allow him to be doomed.

Oedipus must not know about his origin,
Which would reveal her relation to him.
She met her death, a proper end of incest.
18.02.2008

ugam Chettiar.
Oestrogen Flooding

Utterly black is she.
Yet how alluring she is!
Past middle age is she.
Yet, how arresting her looks!
Coarse and rough is her face.
Yet, sexiness in full display!
Oestrogen must flood in her!
29.08.2006

ugam Chettiar.
Of And For Interest

Some are objects of interest; □
Some are objects for interest.□
Women to men are both.
04.08.2004

ugam Chettiar.
Of Beauty

Hen to cock, cow to bull, and pig to bore
Are as much a beauty as woman to man
In the arena of sex. Beauty is at naught
When bereft of lust in an individual.
01.05.97

ugam Chettiar.
Of Fuss Of A Kiss [a]

Man’s tongue is an overt phallic symbol
And woman’s mouth, an overt pudendum,
In a kiss that he employs into her mouth.
Both then get a sensation of coitus
24.10.2013

ugam Chettiar.
Of Justification

To overrate is as bad as underrate.
To be too good is as good as bad.
We do not know the line dividing them.
Aren't we guilty of our justification?
28.02.2018

ugam Chettiar.
Of Offence

Offence is a form of a defense.
Accuse before you are accused
Shout before you are shouted at.
You can thrive mercilessly.
07.02.2007

ugam Chettiar.
Of Unknown Beauties

□
Known beauties enthrall, no doubt.
Unknown beauties can still more.□
 Beauties accessible are cheap.
 Beauties beyond access are high.□
29.01.2003

ugam Chettiar.
Office Romance

Office romance is a stress buster.  
It is a monotony reliever  
And an assurer of worthiness.  
Office romance is a life booster.  

One third office goers indulge in it.  
A half of the married are caught in it.  
Men and women spend time and space together  
More than they do with their spouses at home.  

Limited exposures make the pairs lovely.  
Limited commitments make them dearly.  
Proximity and consistent presence  
Work out for the blossom of attraction.  

Be such relationship kept under the wrap,  
Without prejudice to their families,  
Without embarrassment to either of them  
And without leaving traces to the known.  
01.10.2017  

ugam Chettiar.
Off-Shoot Love

He is away from his wife,
Whom he loves best as a whole,
And still has developed
Some passion for another,
With whom he is in contact,
Without disturbing his love,
Which flows below for his wife
With no threat from the love
That flows above for the other.
12.09.2010

ugam Chettiar.
Offspring Is An Extension.

Seeds are the extension of trees.
Chicks are the extension of birds.
Calves and cubs are too extensions.
Can children be quite different?
22.04.2015

ugam Chettiar.
Oh Woman!

Woman, are you a demon
Or beguiling heaven
To us men, who like orphans
Beg for your love and concern?

Woman, are you panther
Or a nourishing mother
To us men, who, weighed with
Fear, are to get to your shelter?

Woman, are you deadly
Or energizingly lovely
To us men, who toil and boil,
On cloud nine to mount you?

We are at loss to understand
And in stress to amend
So you we revolve around
And round to kiss the ground.
09.06.2001

ugam Chettiar.
Old Age Gripping

Incentive fails; energy fails;
Invention fails; memory fails.
Anything of any value
I may fail to write, age gripping.
25.12.2014

ugam Chettiar.
Old Friends/Lovers

The shoes once used and found comfortable
Are not so when they are used after
A gap of time as in the mean time
The feet are used to the new pair.
24.09.2010

ugam Chettiar.
Old Is Gold

At dawn do yogasana, midday, have a nap and at night, enjoy the privacy and in the rest of time, do what enthuses you, eat less, drink more, speak truth and shed fear. Kill the ego. Old is gold.
19.03.2001, Pmdi

ugam Chettiar.
Old Men’s Wisdom

Old men is wisest for they know
How far roots would go and seeds rot.
Old men alone get thickest bark
To withstand hail hurled at by rain.
Forbearance in them is strong
To swallow all humiliations.
It’s they who know how to bury
All the pain and all the shame poured
From the ones on whom they depend.
Only to them come a wisdom
That the world is unfit for life.
Youngsters cannot be that wise.
05.03.2014

ugam Chettiar.
Old Parents!

Be useful though treated as useless.
Be with love though treated with loveless.
Be a sponge to absorb shocks from shouts.
Be tasteless, listless and egoless.
Be forgetful of the past glory.
You have to live through in your old age.
16.06.2014

ugam Chettiar.
Old-Age Homes

People keep orphanage for puppies.
People keep orphanage for lame dogs.
No one keep orphanage for old dogs,
Who won't live more to wag at them.

Old men are poorly attended.

ugam Chettiar.
On Borrowings

Literature is materials
Stolen from the stocks stolen.
Wealth is materials
Robbed from the stores robbed.
Epics are materials
Of lies from the heaps of lies.
A life is a borrowed one
From the one borrowed in turn.
The world lives on borrowings.
Borrowings gather changes,
Which we call evolution.
19.04.2007

ugam Chettiar.
On Demand

A bridge stands on pillars' strength.
The love stands on seekers passion.
A help stands on a taker's wants.
Respond on demands and fill wants.
22.06.2019

ugam Chettiar.
On Love

Love is a force between the two,
And with same intents.
To love is good; to be loved is better;
To get love requited is the best.
If it is across the sex, it is supreme.
08.11.2004

ugam Chettiar.
On Opening Day

On opening day you go for a kick.
Be it a movie release or your first night
Be it any number of times gone through.
You expect something wonder at each time.
12.04.2019

ugam Chettiar.
On Remembrance Of Love

‘Love first learned in a lady’s eyes’
Lies not idle but will fuel
The dormant lust that rests in a man
So that it burns with a double power.

Love thus born in a lady’s eyes
Falls as a spark to catch a man’s lust,
Which flames up with a double power,
And exhausts the energy stored.

Whether the love born in her eyes
Lives or dries, the man’s lust, kindled,
Will never die; instead it inspires.
He lives on the remembrance of love.
31.10.2009

ugam Chettiar.
On The Eve Of The Parting

This is the time,
that I should leave you.

Since this time,
how long should I grieve?

Time and space
in my case has no base.

I have no faith
that time will redress,

Nor do I have hope
that space will erase.

I curse the time
that has left me barren.

I curse the space
that has left me a moron.

This is the time
that I should cease to live.
18.12.2000, Pmdi

ugam Chettiar.
Once A Beauty

Mind like body has a frame to hold things.
It alters its frame to hold new things in time.
Having adjusted to new arrivals
It will dropp the old which will not refit now.
29.09.2011

ugam Chettiar.
Once Accustomed, Comfort Is There.

A risky burrow is O.K to a rabbit.  
A shaky nest is O.K. to a sparrow. 
My humble hut is enough for me.  
I have no plan for a Villa.

Fish swim, ducks wade,  
Walruses sledge and eagles fly.  
I have a bicycle to move by.  
I have no plan for a car.

Then why should I work hard and hard and earn,  
with no time to lie and yawn?  
20.04.2001, Pmdi

ugam Chettiar.
Once Bitten, Twice Alert

A gambler ends his life
In a bankruptcy.
A lease of life given,
He won't choose it again.
The life is a gamble,
Where the end is suffering.
No dying one would wish
To revisit the world.

ugam Chettiar.
Once Crowned, One Deviates.

One rides to power with a group's support.  
The group is sore that he supports it less.  
He will not antagonize it either.  
To ride a tiger is safer than dismount.  
16.08.2016  

ugam Chettiar.
Once Left, You’re Gone

Especially I went there, a long way,
For an opportunity of seeing her
With the memory of her face and love
And returned sore for her abject acts.
Women browse the nearest pasture

ugam Chettiar.
Once Stuck, It Is Stuck

I am with my wife,
Disliking the taste she has
For food, clothes and manners,
As it’s hard to do replacing.
27.10.2009.

ugam Chettiar.
One At A Time

While you see you fail to hear.  
While you here you fail to see  
Love and hate, you can’t do  
Simultaneously, only exclusively.  
19.05.2002, Pakd

ugam Chettiar.
One Blinds Oneself.

Love is blind;
Faith is blind;
So is belief.
With these one walks,
And so is blind.
06.12.2011

ugam Chettiar.
One Bull To Ten Cows

Long back, a maiden turned on me.
Later, her daughter did as well.
Now her granddaughter does the same.
One bull feeds three generations.

ugam Chettiar.
One Complements The Other

Honey is sweet and taken less
In quantum and frequency,
Like the sweetheart,
who is hence sweet.
09.12.99, Palakkad

ugam Chettiar.
One Cries For Oneself.

If you cry when someone dies
It is for the loss you sustain
In his death and no way it is
That he lost himself in death.
25.03.2006

ugam Chettiar.
One Cuts Oneself.

You have cheated yourself
When the victim knows not
That you have cheated him/her.
You have insulted yourself
When the victim feels not
That you have insulted him/her.
16.06.2016

ugam Chettiar.
One Dies When Set Free

Caged dogs grow ferocious.
Harnessed men grow lascivious,
Shackled women grow amorous.
Freed sex will sedate all.
10.01.2001, Palakkad

ugam Chettiar.
One Follows Suit.

Umpteen numbers of flowers
Excel roses in fragrance
That didn’t deter me
From loving the rose
For the elite ones do so.
11.04.2005

ugam Chettiar.
One Hand Gives No Clasps

Good son and good daughter
Are of no use to you either,
If their mates are contrary.
Your old age ends in orphanage.
09.10.2003

ugam Chettiar.
One Hasn'T Constant Views.

I write, rewrite, edit, amend and scrap.
Each script comes with changed views and ideas.
Each script bears different visions and versions.
No one is constant in one’s view through out.
05.08.2010

ugam Chettiar.
One Ia Hardly Good.

When weak, I’m humble.
When strong, I humble.
When weak, I tolerate.
When strong, I retaliate.
One behaves from one’s strength.

ugam Chettiar.
One Is A Cat And A Tiger.

A waiter is a Hitler in his home
As he subdues in work place.
The Boss is a mouse in his home
As he rules in work place.
Each selects a territory to subdue
And another one to rule.
13.01.2001, Pmdi

ugam Chettiar.
One Is Evil To Someone.

Any one who preys on you is evil to you.
Any one who you prey is good to you.
Is there anything universally good?
Is there anything exclusively evil?

Snake is evil to frog;
Frog is sweet to snake.
06.02.2002, Pakd

ugam Chettiar.
One Is Good When In Comfort

I am not harmful as long as you’re harmless.
I am not spiteful as long as you are respectful.
I am not mean as long as you are generous.
Each one wants the other to be like that.
07.02.2007

ugam Chettiar.
One Is Hardly Good

When weak, I’m humble.
When strong, I humble.
When weak, I tolerate.
When strong, I retaliate.
One behaves from one’s strength.

ugam Chettiar.
One Is Helpless.

Skin, race, religion, tongue, region and clothes
One bears act as one’s prejudices.
Accordingly one is aggregated
Or segregated. One is helpless.
12.11.2010

ugam Chettiar.
One Is More Hated Than Loved.

I am stingy but not greedy.
I am hot but not revengeful.
I am rather hated for what I am
Than I am loved for what I am not.

I am not loyal but honest.
I am not shrewd but trust worthy.
I am rather hated for I am not
Than I am loved for what I am.
16.03.2012

ugam Chettiar.
One Is Sequel To The Other.

Change is the basic truth of existence.
Cosmos is changing; changing is the growth.
Causes give effects; effects turn causes.
The one is sequel to the other one.
27.11.2011

ugam Chettiar.
One Is The Extension Of The Other

Every thought is born of the other.
Every life is born of the other.
No thought and no soul are new.
They are an improvement or extension
09.02.2003

ugam Chettiar.
One Is To Ten.

A pinch erases several kisses.
Displeasure caused is capable of
Obliterating tenfold of pleasures made.
Most of the friendships because of this break.
12.11.2012

ugam Chettiar.
One Is Up To The One Down

So much pride I have for your love
And as much, I ruminate on my love for you
Not that you are high on a tower
But that I am low in a ditch.

The Valid is more valid to the invalid.
09.02.2001, Pmdi

ugam Chettiar.
One Is Valued For Its Future

Upcoming train is growing in size; Down going train dwindle in size.
Incoming things look more than life size.
Outgoing things fade less than life size.
23.11.2004

ugam Chettiar.
One Leads To The Other.

Every change leads to be changed later.
Every amendment makes another in future.
A hole is plugged for another to be open up.
25.03.2008

ugam Chettiar.
One Like Leads To Another

Chitra, the singer, got her face by her voice.
Simran, the actress, got her voice by her face.
You got from my liking, both voice and face.
When you chat with me my mind makes all noise.

ugam Chettiar.
One Lives With Hope Of Not Dying.

Death may come when you’re asleep,
When you’re ill or by a snake bite,
Or by fire, by flood, or by a crash,
Anywhere, any time, and in any form.

You may witness innumerable deaths,
Now and then, near and afar,
But, are least disturbed and perturbed,
And live as though you are immortal

Claw of death is afar as you think,
Every deed you do with utmost faith.
Any moment you may die, if you reason,
No deed can you perform with verve.

Thanks to God.
05.02.2001, Pmdi

ugam Chettiar.
One Makes The Other.

Wind blows; leaves wave.
Leaves wave; wind moves.
Carbon cools; food forms.
Food burns; carbon leaves.
Boys love; girls nod.
Girls nod; boys jump.
04.11.2011

ugam Chettiar.
One More Blow

It was my calculation
That for another eight days
I can have your darshan
Uninterruptedly.
Today I missed sadly your vision
That marred the whole day,
Me, heavy, with my pulsation,
As you never turned up.
Not so cruel was the absence
As is your resolute silence
To hint about it in advance.
Some enjoys in hitting.
04.06.99, Palakkad

ugam Chettiar.
A poet meet with delegates of both sex,
Young and old, of different states, took place.
A woman from south with attractive features
And a man from north west, with imposing frame
Drew the eyes of the poets, man and woman.
He to her and she to him stood the best.
His north pole and her south positioned
For the magnetic force to operate in full.

The assembly of strangers was a push.
Their facility of stay was a nudge.
The unthreatened secrecy gave a boost.
The union of passion took in her chamber.

Both have been charged fully from each other,
Without prejudice to their naive spouses,
To give a boost to their sagging libidos,
Which will reflect in their marital sex.
22.09.2017 Guntur

ugam Chettiar.
One Sense At A Time

You can see or hear, not both together.
When you see a girl dance you hardly hear.
When you hear a recital you hardly see.
Both actions take place alternatively.
01.02.2004

ugam Chettiar.
One Sets As The Next Rises.

I like it; it is new, young and different.
It is not equal to ones expelled though.
Yet it has come new, young and different.
So I love it and forget those I have adored.
Heroines thus leave the stage one by one.
16.03.2006

ugam Chettiar.
One Side Attraction

Women sexy attract men with passion
And need not be attracted back by them.
Men sexy attract women with passion
And need not be attracted back by them.
10.07.2017

ugam Chettiar.
One Side Love Can Wed

Which is good-
to marry who you love
or to marry who loves you?
Both,
The first for man, the second for woman.
Then only exploration is in maximum.

ugam Chettiar.
One Side Love Is A Blossom.

To fall in love is not intentional
But spontaneous and incidental.
Not calculative, it is innocent
Of its end as success or failure.

The unrequited love is one side love.
The love kept undeclared is one side love.
The loved one might be forbidden one
Or formidable or inaccessible.

The emotion cherished and undergone
In the one side love is not inferior
To one’s sensual and sexual impulses.
It’s easy to strike and free to exist.

The one side love depletes not and fades not,
Due to absence of expectation
Of adequate response from the partner.
Hence is absence of dissatisfaction.
21.08.2013

ugam Chettiar.
One Sided Is The History.

There are two sides to every story.
There are two sides to every history.
These are like coins lying on the ground,
With one side, good or bad, up to our view.
15.05.2014.

ugam Chettiar.
One Sided Love

Love is exchange of faith;
Love is exchange of sway.
A sign of loyalty;
Souls insecure seek love.
Love is to influence one
And yield to one’s influence
For a satisfaction
In a secured feeling.
Love one sided gives it half
Like one’s devotion to God.
15.03.2015

ugam Chettiar.
One To Offer Oneself Is Nature.

The spirit of offering moves the cosmic wheel.
The Sun offers itself to form dark clouds;
The clouds offer themselves to form rainfall;
Rain offers itself to form living things.
All members of the Universe offer
Themselves at the altar of the macrocosm
Except men, who use his sixth sense to be
Against this tendencies, to his perils.
23.02.2016

ugam Chettiar.
One Tumbles Down

Power blinds, money blinds
And sex blinds. One tumbles down
Hunger blinds; so does revenge
Jealousy blinds. One tumbles down

gam Chettiar.
One Turns Stale Though Not.

The entry of a new one
Will make the preset one
stale, that it is not yet.
Thus lovers shift their partners.
24.01.2011

ugam Chettiar.
One Way Love Has Life

A gift got pleases you
A gift given is still more.
Love got inspires you.
Love given is much more.
Love has life without fusion
Even in one way traffic
10.05.2003

ugam Chettiar.
One Way Path

I love women who don’t love.
I feel proud about myself.
I curse those I cannot hurt.
One way path makes me good though.

ugam Chettiar.
One Will Find Oneself As...

Important to sea-men,
Indifferent to shore-men
And binding to its service men,
Stands there a mammoth lighthouse.

Holy to devotees,
Silly to atheists
And a handy to gods men,
Stands there a temple.

Something to some,
Nothing to some,
A nuisance to some,
One will find oneself as.
16.09.2010

ugam Chettiar.
One Will Not Wipe The Other.

A sin done to one is not absolved
When a favour is done to another.
Gratitude due to one, if not shown,
A help to someone will not wipe it.
A debt unpaid is not settled
By a loan paid to someone in need.
Desertion of one’s parents is not
Nullified by sacrifice to one’s children.
14.05.2015

ugam Chettiar.
One Year Change

Your eyes are more prominent.
Your cheeks have waxed.
Lips are found more even than then.
Nape is firm; limbs are solid.
Skin reflects more sheen.
A year wrought all changes.
You are sexier.
Or, am I thirstier?
You are in high voltage
And gave me three hours charge.
It will last for a year.
The thing that remains unchanged
Is your shyness towards me.
Shyness is the character of passion.
29.06.2001, Palakkad

gam Chettiar.
One’s Behavior

The things that we gathered from many
Are taken away by a few.
The things that we scatter on many
Were stolen from a few.
09.06.2008

ugam Chettiar.
One’s Drive

I should marry such a woman
As others would envy me my wife.
I should attain such a position
As others would envy me my place.
I should construct such a building
As others would envy me my house.
In absence of others, I have no drive.
Envy, not love, influences one’s drive.
03.11.2008

ugam Chettiar.
One’s Interest In Others

The one who has interest in your growth
Is like a shepherd, who has got interest
In the growth and safety of the sheep.
Your interest in others is likewise.

14.09.2010

ugam Chettiar.
One’s Joy Is Not As You Suppose

The Pilot loathes flying
And the chauffeur, driving.
Anything as occupation
Loses its thrill.
No desire exists
Where it is a routine.
28.04.2001, Pmdi

ugam Chettiar.
One’s Last Wish

I am lucky in that
I am in the old age home
Run by my son.
Yes, he would be there
To set fire on my pyre.
20.04.2007

ugam Chettiar.
One’s Life Known Is Not Authentic.

From no angle can one see
An object in full view.
The other side behind.
From no time can one see
An object in full growth,
The other growth away.
One’s biography is half cooked.
One’s autobiography is random cooked
Can history handed down be authentic?
06.10.2006

ugam Chettiar.
One’s Loftiness

One buys or spends to impress others liked
Or to not impress those who are disliked.
To buy or spend for one’s personal taste
Comes only next and thus comes one’s loftiness.

ugam Chettiar.
One’s Longevity

A healthy life is not a guarantee
For one’s longevity, and accidents
Or enmity can put an end to it.
Wise men do not postpone their happiness.
26.05.2009

ugam Chettiar.
One’s Name Dies With One

The successor to your throne
Is not to uphold your name
But to establish his name
Big enough to shadow yours

ugam Chettiar.
One’s Personality

Any man can go weak-kneed
At the sight of this woman,
Who’s not gorgeous though.
Her personality counts.
08.05.2007

ugam Chettiar.
One’s Potentials

Intuition springs from super consciousness.
Sixth sense is the act of consciousness.
Libido is stored in sub consciousness.
They are dormant in unconsciousness.

All the three types of consciousness are
Present in one at variant degrees.
Accordingly, potentials differ
And influence a man’s personality.
16.12.2011

ugam Chettiar.
One’s Presence Immaterial

In your absence, in absence
of rejection, I felt not lonely.
In your presence, by indifference,
You drive me out to be lonely.
30.07.2001, Pkd

ugam Chettiar.
One’s Tongue Is The Persistent Calyx.

I read and write only in English.
It goes on for the last fifty years.
Yet my comfort zone is my mother tongue,
Only where I enjoy songs and dialogs.
14.02.2008

ugam Chettiar.
One’s Value

Diamonds are of no value
If they aren’t known as diamonds.
White stones are of value
If they are taken as diamonds.
31.05.2008

ugam Chettiar.
Oneness Is The Specialty

She is far away, shut in;
Here away am I, kept in.
Thinking and thinking of her,
All the time thinking of her,
The think, the thinking out of her,
Grew to being the very her.
I feel she is no more off me.
In oneness there is no two-ness.
In lovers’ fortress
There is no double bedded room
Where only oneness has room.
08.01.2003

ugam Chettiar.
Oneness Of All

Multi tiny circles in a large circle:
Tiny circles and the large circle
Are inclusive of each other in that
All of them occupy the same space.
Everything in the Universe
Is connect and inclusive of each other,
With oneness of the animate and the rest.
Man cannot live without letting others live.
08.10.2015

ugam Chettiar.
One's Death In Others' Deaths

In a death of one known to you,
Your death is linked to that extent,
As you cease to live any more
In his memory post his death.

To live in others' memory
Is counted as the branches of life.
When the known die one by one
To that extent your branches die.
13.10.2014

ugam Chettiar.
One's Generosity

In order to be generous,
One is prodded to grab things.
He offers you what are otherwise
Available for others’ reach.

ugam Chettiar.
One-Side Still Matters

What you told is of no use unless heard.
What you wrote is of no use unless read.
Whom you love, though one-side, still matters
Provided that she knows that you love her.
30.07.2008

ugam Chettiar.
One-Side Too Nourishes

Meera’s love, Andal’s love
All for Lord Krishna,
They so proclaimed.
The world acclaimed.
Their love is one sided.

In his love for her,
Which is an one sided,
The object is real.
The idol has senses.
Why is this act spurned?
13.10.99
[Meera and Andal Indian women who throughout their life loved and worshiped the idol, Krishan]

ugam Chettiar.
One-Way Is Love

Your child is the apple of your eye.
You are the apple of your mother's eye.
Not so is it on the reverse.
Biological love is a one way traffic.
04.10.2000

ugam Chettiar.
One-Way Is Not A Bad Way

A woman in art, statue, photograph
Or in celluloid attracts. We desire.
No return of love. No soul.
I love you against your dumbness.
You have a soul.
Why should people ridicule me?
01.07.2001, Palakkad

ugam Chettiar.
One-Way Love

Your child is the apple of your eye.
You are the apple of your mother’s eye.
Not so is it on the reverse.
Biological love is a one way traffic.
04.10.2000

ugam Chettiar.
Only Bidders

A woman may get aroused by you.  
She won't be ready to offer herself.  
She cannot buy all the things she desire.  
She wants only bidders and not buyers.  
15.06.2007

ugam Chettiar.
Only For Survivors

He knows not that he is dead.  
He knows not that he was born,  
Or that he has ever lived  
Or about his descendants;

No regret for immature death;  
No regret for unfinished works  
Or for lack of gratitude;  
Or for the sufferings his heirs get;

It is all for his survivors.  
10.06.2014

ugam Chettiar.
Only Love Survives

Dating is no more a courtship
Dating amounts to hunts of minds
Unlike courtship, which seeks hearts.
The blend of hearts would not reverse.

Love needs some kind of surrender.
Love needs some kind of sacrifice.
Such like attributes, dating lacks.
Love only braces storm and survive.
04.11.2017

ugam Chettiar.
Only Man Is Blameworthy.

We choose a path at every fork;
When it goes wrong, we don’t blame it.
We pick up advice from those offered;
When it goes wrong, we blame the adviser.
Man would become bitter only with man.
21.12.2013

ugam Chettiar.
Only Man Loves Woman

Man gives woman love to get sex
Woman has sex with man to get his love.
Man baits his love for sex.
Woman baits her body for his love

She finds his love inadequate.
He finds her yields inadequate.
Man loves woman and get her body.
Man gets no love from woman.
10.04.2010

ugam Chettiar.
Only Man; Is Agitated

Species go extinct;
Languages go extinct;
So do religions.

Rites and customs die;
Names and monuments fall;
Cultures too crumble.

Races go extinct;
Dynasties go extinct;
So do continents.

Plants aren’t bothered.
Animals aren’t bothered.
Man is agitated.

ugam Chettiar.
Genealogy reminds us
That we all came from the same place
And that we all were once thick black.
We have our stock from Africa.

Humans migrated to Asia,
From where they spread to Europe
And Australia through islands
And America through the Pacific.

All the primitive all over the earth
Resemble Africans to prove it.
Paleness of the skin crept in
Barely eight thousand years back.

The white race Australians
And Americans are from Europe.
So white, yellow, brown or black
All are one with no supremacy.

The holy book, the holy cross,
The holy thread and the holy ash
Make you no better than to know
That the whole mankind is one race.
27.02.2018

ugam Chettiar.
Only Optimism Kills

It comforts me, when things go bad,
To think they aren’t worse as they could be.
It still comforts me, when things turn worse,
To think they aren’t worst as they could be.
It still more soothes, when things fell worst,
To think they are so bad that it would better.
Thus the optimism drags me down
While the events might still worsen..
30.01.2008

ugam Chettiar.
Only She Matters To Him Till...

Dancing stimulates a man to make
His woman feel like she’s the only woman
That matters to him.
Courtship encourages a man to make
His woman feel like she’s the only woman
That matters to him.
Pining convinces a man to find
Himself feel like she’s the only woman
That mattes to him.
Only she had mattered to him
Till he has found a new one..
23.06.2008

ugam Chettiar.
Only That Woman Knows

Courting is fun until it does not cross the limit.
Flirting is fun until it does not cross the limit.
Where does the limit lie? Only that woman knows.
04.02.2008

ugam Chettiar.
Only When

Everyone, a co born or a friend
Would turn ungrateful and
Only when is the matter
And yet you experiment it.
28.09.2007

ugam Chettiar.
Ontology Of The World

A face is seen in a mirror;
A face looks in a photograph.
You see a face in a movie.
They are reflections of someone.
Reflections are exact in looks
But not real, and also not false.
No reflection without objects;
Reflection and object connects;

Objects are inferred from reflections.
Relations between these two
Is the relation that exists
Between the universe and Shiva.
The whole world is the reflection
Of Supreme consciousness, Shiva,
Who reflects himself in the world.
Kashmir Shaivism profounds thus.

(Bimba and Pratibimba relation)
17.05.2015

ugam Chettiar.
Open War Is Harmless

His assault on his wife,
Her scolding of her husband-
Where these occur as common
There arises no infidelity.

He is decent to his wife.
She is polite to her husband-
Where there prevails silence
There is the chance of infidelity.

Love stays where anger empties;
Love sneaks out where cracks hide.
15.01.2001

ugam Chettiar.
Opinions

An opinion is a product
Made of ignorance and knowledge.
Advice too is an opinion.
If it turns good, it's incidental.
It cannot be a proven method.
People believe it more than its dues.
17.03.2016

ugam Chettiar.
Opposite Displeasure

Success gives pleasure.
Conquest gives pleasure.
Revenge gives pleasure.
Hunting gives pleasure.
Coveting gives pleasure.
Mind; every pleasure
Gives equal and opposite
Displeasure to others.
In a way we act as sadists
04.05.2012

ugam Chettiar.
Opposite Poles Attract

Women with spunk aren't drawn to hunks.
Hunks aren't drawn to women with spunk.
Such women choose men of politeness.
Such men seek women of meekness.

ugam Chettiar.
Opposites Match Well.

To a spineless, an arrogant lady,
To a soldier, a fragile girl,
To an adamant, a meek woman
Appeal as an appeasing match.
23.03.2001, Pmd

ugam Chettiar.
Optimism And Pessimism

Optimism and pessimism are alike.
Both have no control on the outcome.
One lends confidence and the other, caution.
In rise and fall, they make no difference.
19.07.2011

ugam Chettiar.
Optimists Are Welcome.

No pessimists have done anything
Amounting to invention, discovery,
Remedies or rescue operations,
Optimists failing in some attempts though.
07.05.2015

ugam Chettiar.
Organ Fails But Wants Not.

Teeth are lost but taste is not lost.
Youth is lost but love is not lost.
Erection is lost but lust is not lost.
In all, agony of inability reigns.
17.11.2001, Pakd

ugam Chettiar.
Organized Supports Are A Prison.

The Republic of Plato is widely read.
The theory of Charles Darwin is well read.
The works of William Shakespeare too;
They have readers across the religions.

The bible is read by a community.
The Quran is read by a community.
The Gita is read by a community.
They have been imprisoned by the religions.
20.11.2018

ugam Chettiar.
Organs Are Defined.

It is the tongue that speaks only the truth,
It is ears that shut to all gossips.
It is eyes that covet not others’ wives.
It is the heart that harbours no hatred.
(Aranerichaaram, -103 Tamil Classic Poetry)

ugam Chettiar.
Orgasm Defined

Orgasm is a little death.
It happens in a second
When you feel the ego’s death:
An absolute surrender.
23.07.2011

ugam Chettiar.
Orgasmic Bliss

Human is of body and mind;
They are matter and energy.
Energy includes sexual energy;
Sexual energy is the strongest.

Man and woman experience
Sexual energy in their union,
Which culminates in orgasmic bliss.
One can get it without coitus too.

Lord Krishna could give orgasmic bliss
To thousands of women, Gopis.
The dance dramas of Gopis and Krishna
Give the performers and the viewers this bliss.

Lot of men could get orgasmic bliss
From their heart throbs without touches.
Lot of men in their friendships across sex
Could draw such bliss in in their company

To spend sexual energy
And feel the orgasmic bliss
Without sexual union
Spares human’s starvation of sex.
25.10.2013
[Gopis are virgin women who fell in love for God incarnation Krishna in his life play]

ugam Chettiar.
Orgasmic Pleasure

He let her not know that he loved her.
She let him not grasp that she liked him.
Lest she should veto, he locked his longings.
Lest he should decline, she veiled her lust.

How to break the ice was his concern.
How to know his pulse was her anguish
Both were desperate to know each other
And to find subtle ways to let it out.

He told her he had nurtured a gnawing wish.
What it was, she asked of him, being tense.
‘To know what stands between you and me:
A wall or a bridge; ’ She said it a bridge.

In their next meeting, her eyes showed blushes
And his, confidence. He dared to reach her.
His love and her love on pollination
Gave them a kind of orgasmic pleasure.

ugam Chettiar.
Life could have originated
In `soda lakes', says a study.
Early earth might have hosted
Many a carbonate rich lake
With a high phosphorous content.
Phosphorous is found as one of
Six chemical elements of life.
It forms DNA molecules.

The lakes that rich in carbonate
Grew alkaline from evaporation.
The extreme high phosphorous level
Caused reaction that put phosphorous
Into the molecule building
Block of RNA, protein and fat,
All of which were needed for life.
Could it be a virus in form?
17.01.2020

ugam Chettiar.
Original Photons

The history of the Universe
Is the anamnesis of light.
In the act of anamnesis,
Photons know and remember
For they are repositories
Of all knowing and of light.
Living things know their past
And non living things know their past
Thanks to photons present everywhere.
The cosmology is more than
Pan-psychism, pan-mindism,
And pantheism. It is pan-photonism,
To be known against speculation
About Dark Matter and Dark Energy.
25.02.2016

ugam Chettiar.
Orphaned Deaths

To die as a widower or widow
Is tragic, pathetic and much haunting.
Without spouse they feel dispossessive.
Children with their spouses aren't a match.
20.07.2017

ugam Chettiar.
Orphans

I must earn as much for my guardian
As he is able by it to keep me.
Otherwise I shall be a burden to him
And must serve him low to earn his mercy.
24.01.2019

ugam Chettiarc.
Osmosis Between Good And Evil

Sins are forgotten by the sinners.
Sins are forgiven by the creator.
That is why heaven is not empty.
Sins are justified by the sinners.
Sins are allowed by the creator.
That is why hell too is not empty.

But from time to time
Osmosis takes place.
24.04.2002, Pakd

ugam Chettiar.
Other Qs Can Improve.

Intelligence Quotient:
How able you are
in learning and retaining.

Emotional Quotient:
How aware you are
of your and others’ feelings.

Persistent Quotient:
How stable you are
to stick to the goal you donned.

Spiritual Quotient:
How strong you are
to harmonize your body and mind.

IQ. is stationary
While others are variable.

The rulers and the leaders
Are not the high I. Q. cadres, mind.
22.05.2001, Pmdi

ugam Chettiar.
Other Species Would Outlive Man

Man reasons, invents and has cognition
Unlike other species, and overrides.
His exploring dropped, he exploits resources.
He puts on weight and loses immunity.
If at all he falls, he’ll do with his weight.
Other species would outlive him.

ugam Chettiar.
Other Woman

‘Other woman’ is an ego booster
And a sexual stimulant to man,
Though an enigma to woman, his wife.
It is past that marriage is eternal;
It is past that woman is house bound.
Both are employed; both have exposure.
The time spent by colleagues across sex
Is longer than the time spent by couples.
Proximity brings about intimacy
And intimacy leads to sexual love.

Other woman need not be a better lot.
That she is untried and hard to attain
Is itself her potent charm to tempt man.
Her presence acts like an aphrodisiac
And her nearness makes man alcoholic.
Marriage can give him a blanket of warmth
But can not keep him off from yearning.
Other woman fills the void existing
Or dig one and fill it with herself.
Other woman enjoys her quota too.

The marriages old and staid are shaken;
The marriages loosely held are broken.
Nay, ideal couples too bite their dust.
Staying separate is a catalyst.
Emotional infidelity sets,
To be followed or not by adultery.
Potent man each draws his ‘other woman’.
Who is no one but some one’s fertile wife.
‘Other woman’ is not a certain woman
But a woman of a certain period.

‘Other man’ and ‘other woman’ are drawn
To form a perfect pair by heart and soul.
They both enjoy their companionship.
She takes care of her looks and he, of his,
Which throw benefits to their spouses too.
Hormones in spate, they find purpose in life.
Husbands, by and large, have other women.
Wives shed their qualm to play other woman.
Male promiscuity is manliness;
Female titillation is womanliness.

‘We look before and after
And pine for what is not’ - Shelly
28.11.2008

ugam Chettiar.
Others Are Guests

No one is more concerned about you than yourself.
No one can share with you advice and risk together..
You were born single and will die single.
In the meantime others to you are mere guests.
25.03.2008

ugam Chettiar.
Others Decide Me

Pears decide my fashion.
Family decides my income.
Others decide my future.
Opponents decide my weapon.

ugam Chettiar.
Others' Views Kill Me.

I must grow such that my parents are proud.
I must stay such that my spouse is proud.
I must move such that my children are proud.
These in mind, I've drained my blood all my life.
27.02.2015

ugam Chettiar.
Others Will Handle You.

What to be?

Be a rose or a thorn
As you please.
Accordingly,
Others will treat you.

Be an apple or a knife
As you please.
Accordingly,
Be a deer or a lion
As you please.
Accordingly,
Others will befriend you.

How you are
Thus they are.
06.04.2000, Palakkad

ugam Chettiar.
Others’ Fancy

The drunkard lost his health;
The gambler lost his wealth;
The paramour lost his repute.
They didn’t regret their acts.
It is only others’ fancy.
16.03.2005

ugam Chettiar.
Others’ Pleasure

It is true man flirts with many women.
It’s not true he had had them on bed.
It is true woman entertains many men.
It’s not true she had yielded to them.
To believe the false is others’ pleasure.

ugam Chettiar.
Otherwise, Where Is Motion?

That I am near nowhere
though death occurs everywhere
is the embedded faith in me
that prods me to go anywhere.
12.02.2001, Pmdi

ugam Chettiar.
Out Of Control

Cold and hot aren’t opposite to each other;  
They are the two extremes of the temperature.  
Opposite to them are the animals who sense them.  
Leaders ruling and leaders in opposition  
Aren’t against each other in their interest.  
Opposite to them are the people ruled by them.  
Rulers misappropriate and retire scot-free  
At the connivance of their successors.

Soldiers are fighting with kings compromising.  
27.09.2015

ugam Chettiar.
Out Of Jealousy

I am police.
You cannot have affairs;
You cannot go for consensual sex.
You cannot access the whore;
You cannot paramour,
You cannot cuckold;
You cannot elope;
You cannot possess blue films.
You cannot pursue a woman.
I will arrest you,
Not for the sake of the victim
But out of jealousy for you
1700702008

ugam Chettiar.
Outcome Of The Affairs

A man would reminisce
About the kiss he’s planted.
A woman would regret
Having received such one.
This will be the outcome
Of the failed love affairs.
12.11.2008

ugam Chettiar.
Outdated Yagnas (Hindus)

Yagna is a ritual exercise found
In The Yajur Veda and the Brahmanas,
As offering oblations through Agni (fire)
To Devatas for fulfilling desires.

Yagna is done with a specific objects.
Longevity and prosperity rule.
No ceremonies or a life's mile stone
Would pass without it among the high castes.

Yagna is abandonment of something
One holds of value into Sacred Fire. (homa)
Oblations can be milk, ghee, grains or soma
Or, from the rich, clothing, gold, cows and horses.

Yagna is the source of emitting smoke
And wasting things otherwise usable.
Yagna is three millenniums old idea.
An outdated rite, it needs to be shunned.
18.10.2019

ugam Chettiar.
Outlets For Wastes

Gossip is a harmless outlet.
Writing is a handy outlet.
Cursing is an easy outlet.
Vent your aggressiveness through these.

10.12.2011

ugam Chettiar.
Outside Heat Affects Inside Heat.

The soul, nothing but the consciousness, 
Does not have a throne in you to sit on. 
It permeates the entire organism, 
Animating within each cell of it 
Like heat vibrating a thing, say, water. 
Heat outside affects the heat inside. 
Likewise the particular environment 
Has bearing on the consciousness of the cells. 
The body and mind respond to stimuli 
And form thoughts and beliefs that affect 
And alter the love and hatred feelings 
In the consciousness that repair or impair you. 
To safeguard you, you must exert due care 
In the selection of environment. 
29.07.2015.

ugam Chettiar.
Outside Sourcing

He may be a gay, imperfect,
Or conditioned by self indulgence.
She may be a lesbian, a pervert,
Or a victim of child abuse.
Either of them or both can have
Disinterest in having sex
In a married life anytime,
Mostly in their middle course of life.
Self denial is self burial.
Grant them outside sourcing.
03.05.2015

ugam Chettiar.
Over Popularity

Partnership crumbles even with brothers
If either of them is over-productive.
Family crumbles even with spouses
If one of them is over-popular.

ugam Chettiar.
'Power is the ultimate aphrodisiac.'
A man of power has a high libido.
High level of libido supplies energy.
Powerful men are mostly oversexed.

A woman of power with high libido
Is over sexed too, and ruthless as much
In getting men of choice for fulfillment
And in discarding men subsequently.

Power opens man's egoistical arrogance,
Over sexed tendencies towards women,
Uncontrollable lust and the feeling
Of invincibility makes him lascivious.

Males of all organisms are wired up
Genetically to spread their seeds to ensure
The survival of their genes; man too is.
All personalities are weak in sex.
19.11.2017

ugam Chettiar.
Over Reaching

After a yearlong sojourn
In the course of my teaching job,
I've got one object before me -
To get that student as my wife,
And as my wife she shall be
Provided she's got as much, or
Half as much regards and love
As I have for her in my heart.

And would she be so docile,
So spirited and so happy
In front of me, if she had not?
Would she attend without a miss
All my classes with such solemn mien
When I was near, if she had not?
Would she then nestle to a nook
Of happiness, if she had not?

With optimism at its high,
As is to every lover,
I decoded all her movements
More than they have actually implied,
And my confidence rose so high
As to break the news of my love.
Next day I waited for her nod.
She didn't come and quit the class.
03.11.2014

ugam Chettiar.
Over Use

A quote goes cheap if over used.
A queen goes cheap if over seen.
A guest goes cheap if over stayed.
Otherwise also they’ll expire stale

(26.06.2011)

ugam Chettiar.
Over Use Of The Earth

When exceptions become the rules,
Destruction of culture sets in.
When corruptions are convention,
Economy is to decay.
When the poor grow to be rich,
The rich will slip from being rich.
The world is ripe to destruction
By over use of the planet.
06.08.2017

ugam Chettiar.
Overhaul Or Replace

Be minorities without fear.
Be the poor and the weak secure.
Be the end to the party dynasty.
Democracy was brought in.

Criminals live without fear.
Cheats and the corrupt are secure.
Family rule occupies politics.
Democracy is crippled.
18.08.2018

ugam Chettiar.
Over-Virtue

Over-virtue is dangerous,
Unlike over-vice, which has
Conscience as its watch dog.
Over-virtue might do more harm.

(04.02.2011)

ugam Chettiar.
Own A Hut.

I have been settled with a hut
Though I’d have gone for a suite.
Burglars have no eye for huts.
I married a common woman.
15.11.2011

ugam Chettiar.
Own Fault Is Unseen

Four observed one night silence.
The candle is about to die, said the one.
Don’t break the silence, warned the second.
What a hell you two talk, the third reprimanded.
You all but me have broken the vow,
Declared the fourth, breaking the silence.
30.06.2004

ugam Chettiar.
Own Filthy Smell Is Pretty.

Your sweats, saliva and urine
Aren’t offensive to you
Venom is not poison to the serpent
04.12.2002

ugam Chettiar.
Own It To Keep It

What for does a man want a wife-
To ride or to lie on? It is like asking
What for does a man want a house-
To own or to live in? Own it to keep it.
15.01.2007

ugam Chettiar.
Own Your Parents

I shall own my father
Even when he has fallen from grace.
A branch owns its stem
Even when it has been infected.
26.03.2012

ugam Chettiar.
Owners Agitate

The gold is not moved when someone steal it.
The house is not hit when some trespass it.
The yard is not down when some invaded.
It is those who own them are agitated.
Man feels he owns woman and protects her.
He is agitated over her missing.
12.11.2014

ugam Chettiar.
Owners Are Not Appointed.

No other woman can have better interest
Than a mother for her children.
No other man can have better interest
Than the owner for his business.
They are owners and might be less able.
However, owners cannot be appointed.
18.01.2013

ugam Chettiar.
Ownership Kills The Love

The Jockey owns not the horse that he tends.
And with that, more than the owner, he spends.
But the Jockey is terribly upset,
When he is removed or shifted from his seat.
I am too, when taken from the woman loved
No need to own one to get nourished from.
14.12.2000, Pmdi

ugam Chettiar.
Ownership Mars

So dear to me is she
That I know her curves
Better than her owner
As one doesn’t see one’s nose.
So dear to me is she
That I know her odour
Better than her owner
As leaves don’t know their flowers’.

10.12.2003

ugam Chettiar.
Ownerships

Things owned are looked after well.
Things owned are protected well.
Things owned are moulded at will.
Must women be owned by men?
13.11.2018

ugam Chettiar.
Ownerships Give A Hold

I love to plough;
I went for a piece of land.
I love to sow;
I got a piece of land.
I love to rear;
I maintained the land got.
I love to own;
I take care of the land.
The land and the wife
Give me a sense of ownership.

ugam Chettiar.
Padmavathy, The Queen Of Chitoor

The tale about Padmavathiof Chitoor
Has no base of historical evidence.
She is glorified for her chastity
And self immolation in defiance.

The tale of Kannaki of Poompukar
Has no historical events to back.
She is personified for chastity
And retaliation against misjudgment.

The epic around Seeta of Ayodhya
Has only mythological referances.
She is epitomized for her fast virtue
And staunch resistance to guard chastity.

Padmavath is the pride of Rajputs.
Kannaki is the pride of the Tamils.
Seta is the pride of most of Hindus.
All the three heroines are goddess equal.

There are many versions of these fictions.
All versions uphold woman's purity.
The Hindi film Padmavathy must follow suit.
To stall its release by some is immature

ugam Chettiar.
Paganeri Episode

Over thirty years, you had been in my brain,
With teenage image in tender plumage,
So romantic, so smart, and so receptive,
In talks, deeds and walks, to hold me captive
Till I saw you, from pain and sorrow,
To only find how withered you became
So dull, so sluggish and so over aged
In talks, looks, and walks to my dismay.
With remorse I wish I didn’t see you.
You would have stayed in me what you had been.
Unromantic mate, you had fallen to,
Like a parrot perking on a thorny plant.
I know your value; yet I missed you.
I could have kindled and preserved you.
No amount of regrets could absolve me
Of the cheat that I’d committed on you.
I repent and repent for my own shake.
A diamond had been burnt to a carbon.
01.05.2002, pakd

ugam Chettiar.
Pain And Grief

Pain is a given; suffering is a choice.
Pain is bodily; it's not our making.
Grief is of the mind. It is our making.
Cure the pain and reason the grief.

Grief from anticipation of pain
Anguish from the experience of pain
And agony from the memory of pain
Are mind made and would enhance the pain felt.

The emotional get high suffering.
The emotional get more pain from pain.
The age can come to play to an extent.
To become rational can lessen the grief.
03.03.2018

ugam Chettiar.
Pain And Loss

Pain is unavoidable
but suffering is optional.
Loss is unavoidable
but sorrow is optional.
Happening is from outside;
Management is within you.
17.09.2016

ugam Chettiar.
Pain And Pleasure

To avoid the pain,
Some forgo pleasure.
To embrace pleasure,
Some undergo the pain.
Eyes on pain,
Pleasure is not the pleasure.
Eyes on pleasure.
Pain is not the pain.
12.02.2002, pakd

ugam Chettiar.
Pain And Pleasure Alternate

Spring is an annual event.
Winter is annual event.
No force can stay or stall them.
Life consists of spring and winter,
29.01.2018

ugam Chettiar.
Pain Cleanses Me

Believing that I am thought of as good,
Hearing that people speak of me as good,
And seeing that they want me to be good,
I myself drift to being really good
From my being pretentiously good.
Who knows the amount of pain I undergo
To keep me afloat not to retrieve,
And make me the great I had not been.
12.09.2005

ugam Chettiar.
Pain Conceals Pleasure

Is it that every one
Ever seeks pleasure, never pain?
Isn’t that a woman
Courts at delivery her pain,
Or that a lad stakes his life in a battle?
Isn’t that a girl
Forgoes her parental care to flee
With her boy?
Also a beggar emptying his bowl
To the one, still poorer?
Pain, embraced, leads to Joy.
Pleasure contrived, leads to peril.
Each pain is a step towards Joy
And is a yardstick to scale the Joy.
04.08.96

ugam Chettiar.
Pain Is Pleasure

When I took you in my arm
I felt having conquered.
When you took me in your palm
I felt having succumbed.
Upon holding you for manipulation
I ruled a victor.
Being held in your clutches
I slaved as a captive.
Every wound I inflicted upon you
Is a pleasure of pain to you.
Every friction you produced on me
Is a pleasure of strain to me.
I grew erotic, having chafed
While you did, having been chafed.

The Act of Love, a two way pleasure.
10.06097

ugam Chettiar.
Pain Is The Outcome.

Loss is from gain; death is from birth.
Separation is from union.
End for them is always there.
Pain is the outcome, inevitable.
16.03.2017

ugam Chettiar.
Pain Is The Pleasure

The pursuit of pain to get a reward
Or the pursuit of pain to seek a relief
Gives you pleasure regardless of results
Pain thus constitutes your most of pleasure.
04.07.2004

ugam Chettiar.
Pain Of The Pang

The depth of love
You had for your beloved
Is known by the pain
Of pang it produces
On you when she parted.
21.07.2003

ugam Chettiar.
A mother’s delivery ends with pain.  
A child’s birth begins with pain.  
Her cry is over when she delivered.  
Its cry begins when it is delivered.

Pain is not a pain  
When it brings joy.  
23.03.2001, Pmdi

ugam Chettiar.
Paining Is Not Painful

I hinted, suggested,
Reminded, sounded
And pleaded you with
A request to visit me
To keep meaning
To our subtle relation.
Any grateful woman
Would readily do.
But you resolutely refused
You will not pain yourself
By paining me.
15.09.99

ugam Chettiar.
Painlessness Is Not Pleasure

I smoke not, drink not and womanize not.
I might live a hundred years.
Then what for?
26.10.2002

ugam Chettiar.
Pair’s Commitment

Let a pair spins around the axis of commitment,
Be grass to bend with winds, and defy storms,
Be kids to laugh together, not at each other,
Fan each other’s glow, and can each other’s flame,
Be blind to defects, deaf to doubts,
Dumb to harsh tongues, lame to lean,
With hands to lend and shoulders to shoulder,
With eyes wet in agony and lips, in harmony.
With pride in what each other has.
Let them grow as others’ envy.
Lovers will do; can the married?
They must do to feel secure.
30.10.2004

ugam Chettiar.
Palmyraa Natural Gift

The Palmyra tree, a palm of desert
Is a no man's tree on everyone's land
In the fields and meadows of Tamilnadu.
Like coconut, it's a karpakatharu (a wish tree)

Prior to paper, its leaves were paper.
Prior to tiles, its leaves were the roof.
Toddy, jiggery, liquid- kernel and fruit,
Shoots of its seeds and timber were its wealth.

Plaited boxes can replace the plastic.
Thatched with its leaves the hut is dead cool.
It is the shelter to eagles and bats
A queen of the aridshe must return..

Tiny fields were bordered with Palmyra.
The vast stretch was studded with Palmyra.
They would screen the Sun and firm the field's bunds.
They would take less space and suck less water.

Hybrid variety is the need of the hour.
The languishing crop must be resurrected.
Jiggery must return to replace the sugar.
Toddy must return to evict liquor.
05.02.2019

ugam Chettiar.
Paper Lovers

He was expert in penning love poems.
She was perfect in framing love poems.
They exchanged theirs in a common forum
And got emotionally involved.

It took years to have their rendezvous
She kept a distance and spoke other than love.
Woman is not as free as in writings.
Qualm or shyness would reign her talks.

ugam Chettiar.
Paradox

He never touched her limbs;
But she ever touched his heart.

She is not a paragon of beauty;
Yet to him she is par excellence.

She never spoke to him love;
Yet her every word is love.

It is before him that she blushed;
It is before her that he flushed.

They spoke less and chatted less;
But ocean of tacit feelings crossed.

She is the cause for his hundred poems,
And is the source of his youthful rhythm.

That much none kindled her;
That much none stirred him either.

His gain of her is immense;
Vice versa she only knows.

He let her know like ‘water in glass’;
She is yet to let her cat out of the bag.

Their paths would lead nowhere;
Still he treads on only that way.

Why is this paradox,
From their orthodox?
No law is for stimulus.
Both ways it is perilous.
20.05.99

ugam Chettiar.
Paradoxical Bases

One earns wisdom by learning.
One gets learning by errors.
Are errors the base for wisdom?

One attains moral by conviction.
One gains conviction by sins.
Are sins the root of the moral?

One exudes kindness by loving.
One experiences love from insecurity.
Is insecurity the base for kindness?

One gets detachment by dispossessing.
One gets dispossessed from ennui.
Is ennui the base for detachment?

Evil is the mother of God.
18.12.2000, Pmdi

ugam Chettiar.
Pardon And Revenge

Pardon is given by one
Often from one's fear or pride.
Pardon as such is not great
But superior to revenge.

ugam Chettiar.
Parental Coaching

Someone hurts someone;
I witness it and pass.
Someone falls down somewhere;
I witness and pass.
Thus violence goes unchecked.
Thus violence is emboldened.
Parenting should be blamed
For their materialistic coaching.

ugam Chettiar.
Parental Curse

What would you think of the woman
Who stopped his son doing a help
To her father, that would deprived him
Some expenditure on that score?
How could he have digested it?
He disowned her to die away.
04.0.2015

ugam Chettiar.
Parenting

Parenting by one is not the copy
Of parenting one was subjected to.
The child behaviour one carries with him
Affects a great deal in one’s parenting.
The child behaviour is thus the cause
And the consequence of one’s parenting.
Parenting is not from imitation.
Parenting is from the personality.
22.03.2014

ugam Chettiar.
Parenting Is A Must.

No man is better father to your kids
Other than the one by whom you got them.

No woman is better mother to your kids
Other than the one by whom you got them.

No divorce must be thought of by the pair
Before their children grow into adults.
04.07.2017

ugam Chettiar.
Parents And Children Count.

You parents and children are relations.
It is like the trunk, the branch and the leaves.
Siblings are other branches of the trunk
Held with you, to be separated soon.
03.05.2014

ugam Chettiar.
Parents Are Spared

Parents can’t bear deaths of their children.  
Even the spouses can’t match them in grief.  
That’s why parents die before children do.  
Parents are spared pain, children denied care.

ugam Chettiar.
Parents' Attachment.

Parents can spoil their kids in three ways,
From their excess care and deep attachments.
They can pamper them to become inert.
They can possess them to grow a rebel.
They can expect more and turn them burnout.
Parents know it; yet they are helpless.
24.07.2014

ugam Chettiar.
Parents Can Have A Say.

Jihadists kill en mass vast innocents.
Jihadists operate these, unprovoked.
Jihadists target including Muslims.
Jihadists take pride with no repentance.

Jihadists are youths drawn from Muslims.
Jihadists form in the name of Islam.
Muslims across the world do not consider
Jihadists representing their Islam.

Sons are turning gays; parents are helpless.
Sons become rapists; parents are helpless.
So do jihadists; parents are helpless.
Identify not them with their religions.

Gays are harmless; only sadists attack them.
Rapists are lechers to be held with threats.
Jihadists are slaves to be redeemed.
Yet parents can have a say on these guys.
07.07.2016

ugam Chettiar.
Parents Must Have A Say.

Children come not through parents. They are the extension of parents. Children are their fused gametes. Parents must have a say on them. 20.02.2010

ugam Chettiar.
Parents To Note

The youth refusing to be yoked by parents
Would grow so as to be yoked by police.
The youth defying the control of parents
Would grow so as to be controlled by jailors.
24.05.2014

ugam Chettiar.
Parents’ Friends

Women close to my father
Aren’t in my good book.
Men close to my mother
Aren’t in my good book.
Sexual possessiveness and
Sexual jealousy are at work.
07.05.2010

ugam Chettiar.
Parents’ Ignorance

‘You are not good; become better.’
‘You are not good; don’t become worse.’
Parents groom or prune their children
To their whims from their ignorance.
23.08.2015

ugam Chettiar.
Parents’ Limit

The pearl on your lobe.
Its shell, who minds?

The rose on your lock.
Its stock, who minds?

The silk on your bosom.
Its folks, who minds?

The beauty on your body.
Your parents, who cares?

Parents should know this.
Then they know their limits.
21.03.2000, Palakkad

ugam Chettiar.
Parents’ Predicament

I bought the love of my children
With my toils and sacrifices.
I beg their love in my last stage
By keeping them in good humour..
26.05.2009

ugam Chettiar.
Parents’ Sacrifice

Some parents starve to feed their young ones;  
Some beg, some toil, some steal or cheat.  
But the greatest sacrifice parents make  
Is their fasting from extramarital love.  
09.10.2008

ugam Chettiar.
Parephila

Man by nature is a sadist.
He inflicts pain
Upon woman in bed.
He must nib, pinch and bite
Sensual parts of woman
To prepare her to orgasm.
Pain is pleasure in sex.
When it exceeds tolerance
It turn to parephila.

14.09.2006

ugam Chettiar.
Parity On Colour

The white prefer being referred to as the white.  
The black mind being referred to as the black.  
The white have pleasure to refer to the black as black  
No parity without psychological evenness.  
25.07.2008

ugam Chettiar.
Partha And Subhadra

(Bronze age, source: the Mahabharata)

On the occasion of grand festival
Of the vrishnis and andhakas hosted
On the raivataka mountain, it happened
That Krishna introduced to Arjuna,
‘.... This is my sister and the uterine sister
Of Sarana. Blest be thou, her name is Bhadra
And she is the favourite daughter of my father.'
Arjuna was on a visit to Krishna, 1

The handsome daughter of Vasudeva,
Bhadra by name, decked with every ornament,
In the midst of her maids was conspicuous.
As soon as Arjuna beheld Bhadra
He was possessed by the god of Love.
With absorbed attention Partha (Arjuna) saw her.
Taking a clue from the scene of his notice,
Krishna pointed out her to Arjuna. 2

‘Tell me if thy heart is fixed upon her,
for I shall then speak to my father myself.’
Krishna volunteered his service to him,
Arjuna, handsome Prince of Pandeva.
‘Can the heart of one that rangeth the woods
Be agitated by the god of Love? ’
Krishna further observed, willing to help
Arjuna get Bhadra as his consort. 3

‘Bhadra is the daughter of Vasudava,
And sister of Krishna and Balarama,
Endued with so much grace and beauty,
Whom can she not fascinate on the earth?
If she were to be my wife by all means
I win prosperity in everything.
By what means I may obtain her, tell me
O Janardhana (Krishna). ’ Answered Arjuna. 4
'To get her I will achieve anything
That is achievable by man.' said he.
'O bull among men! Self-choice has been ordained
For the marriage of Kshatriyas. I feel
Its consequence is doubtful as we don't know
This girl's temper and disposition;
A forceful abduction of the girl craved
Is applauded in the case of Kshatriyas.

So Arjuna, carry away this girl,
My beautiful timid sister by force
For who knows what she may do at a self choice.'
Krishna advocated as what should be done.
Speedy messengers were sent on this
To Yudhishthira, Pandeva's oldest prince
At Indraprastha; he gave assent to it.
Krishna set the scene for him to accomplish.

The maiden had gone to Raivataka hill.
Subhadra paid her homage unto that prince
Of hills, worshipped the deities and gave alms
To the Brahmanas, and walked round the hill,
And was coming towards Dwaravati.
The son of Kunti, afflicted with the shafts
of the god of Love, suddenly rushed out
towards that Yadava girl of faultless features.

He forcibly took her into his car.
Having seized that girl of sweet smiles, he drove
His car of gold towards his own city. (Indraprastha)
Meanwhile, the armed attendants of Subhadra,
Beholding her thus seized and taken away,
All ran, crying towards the city of Dwaraka.
The chief officer of the court blew his trumpet,
Calling all to arms. All poured from all sides.

Warriors and people agitated for revenge.
Then Valadeva, intoxicated, said,
'Ye senseless men, what are ye doing,
When Janardana sitteth silent? Without knowing
What is in his mind, vainly do we roar in wrath!
Let the high-souled Krishna tell what he proposeth. Accomplish promptly what he desireth to do.' Then all of them hailed and became silent.

'Why, Krishna, sittest thou, gazing silently? Arjuna was welcomed and honoured by us. Can one break the plate after dining from it? He hath placed his foot on the crown of my head; How shall I, O Govinda, tamely bear it? Shall I not resent it, like a snake trodden upon? Never shall I put up with this deed by Arjuna.' Said Valadeva, grieving for Subhadra.

'He hath without doubt, enhanced our respect. He regarded a self-choice as doubtful In its result; a bride is not a gift. seeing these faults in all the other methods Arjuna took the maiden away by force, according to the ordinance.' Said Krishna, 'This alliance is very proper. Subhadra is a renowned girl. Partha possesseth renown.'

'Who is there that would not desire to have Arjuna for a friend, who is born in the race Of Bharata and the renowned Santanu, And the son also of Kuntibhoja? No one can vanquish Partha in battle, Except the three-eyed god Mahadeva. Partha as a warrior is well-known; Conciliation is a good option.'

O monarch, those words of Vasudeva, They did as he directed. Stopped by them, Arjuna returned to Dwaraka and Was united in marriage with Subhadra. Draupadi, his wife resented his tie. 'Go where the daughter of the Satwata Race is! A second tie always relaxeth The first one upon a faggot!'

Arjuna pacified his Draupadi And asked for her forgiveness. Returning
Unto where Subhadra, attired in silks,
Was staying, Arjuna sent her dressed
As a cowherdess to bow to Draupadi.
The renowned Subhadra looked handsomer
In that dress and earned her goodwill.
Krishna blessed, ' Be your husband without a foe.'

Subhadra was pregnant from Arjuna.
Abhimanyu was in her womb listening
When he told her about the technique
Of entering Chakrayuha in a war
But before he would tell her the way out
She fell asleep; so did Abhimanyu'
Later in the epic war, he entered
But was killed within the Chakrayuha.

A woman is not alike to her children.
A man is not alike to his many wives.
A woman is likewise to her may spouses.
Bhima, not Arjuna, was the favourite
Of five husbands in love to Panchali (Draupadi).
Subhadra, not Draupadi was the favourite
Of many wives in love to Arjuna.
How did he appeal to Subhadra's love?

18.11.2020

ugam Chettiar.
-parting Is Forgetting

The good things I did to her remind me.
The reluctances shown by her pricks me.
Her concessions given to me reminds her.
My overt actions shown to her pricks her.
Both set to forget each other, parting.
15.11.2002

ugam Chettiar.
Parting Is Sad

Away today from me you go
Though yesterday to me you came.
So now I am destined to sob
Which heretofore I haven’t had.

ugam Chettiar.
Partition Effect

When the siblings partition
Their parental property
They will have dismantled
Their sibling affection too.
31.08.2017

ugam Chettiar.
Passing Clouds

Those I admired in my teenage are no more.
Those I admired in my middle age are old.
Those I admired later are out of the screen.
The ones I admire now are in their teen age.

ugam Chettiar.
Passion And Affection

She speaks in a different tongue.
She professes a different religion.
She has different parents.
Yet I value her more than my sister.

ugam Chettiar.
Passion And Happiness

Eliminating passion is not happiness.
Suppressing passion is not happiness.
Spending passion only is happiness.
Happiness is nothing but the sprouts of happiness.
18.08.2008

ugam Chettiar.
Passion And Vision

There must be some familiarity for passion,
Though much familiarity brings aversion
There must be some distance for vision,
Though too long or too short, it blurs the vision.
24.12.2003

ugam Chettiar.
Passion Blinds You

Mother: my child is the prettiest.
Child: my mother is the kindest.
Citizen: my tongue, my literature
And my heritage are the richest.
Passion and emotion blind you.
and bind you.
07.03.2002, Pakd

ugam Chettiar.
Passion Fruit***

Shy fruits are far sweeter
As they are hard to sight at.
Search for shy women
In whom passion is untapped
25.02.2002, Pakd

ugam Chettiar.
Passion Governs

My mother dropped the glass.
My wife dropped the glass.
My servant dropped the glass.
My child dropped the glass.
My sweetheart dropped the glass.
I dropped the glass.
My reactions are different.
The depth of passion governs.
01.09.2007

ugam Chettiar.
Passion Is A Rogue.

Incest relation is banned. 
Can incestuous passion be? 
Illicit relation is banned. 
Can illicit passion be? 
Adultery can be banned. 
Can visual prostitution be? 
Sexual attraction is a rascal. 
Sexual emotion is a rogue. 
Moral police is helpless. 
05.12.2017 

ugam Chettiar.
Passion Is Energy.

Passion is the strong craving for something;
It can be sexual or for other pursuits.
Passion in Latin means 'to suffer'. Yes,
Rightly so. Longing for is passion.

Antony had passion for Cleopatra;
John Keats had passion for sensualities.
Alexander had passion for conquests.
You and I have passion for many things.

Passion gives an extra sheen to one's life.
Passion gives extra energy and drives.
Passion gives purpose and meaning to life.
Passion, denied, produces acute pain.

To know passion, one must experience it.
Sexual passion is the easiest to get.
Passion can develop on anything
On which accrue desire and happiness.

Enjoying something is not true passion.
Being crazy for something is passion.
Obsession is the ugly face of passion.
Romances outlive heroic actions.
30.05.2016

ugam Chettiar.
Passion Is Fir Race's Sustenance

Logic faults on two counts:
When man desires woman;
When mother loves her child;
Passion is for race's sustenance.

ugam Chettiar.
Passion Shifts

My heart had throbbed for women in sequence,
The latest being the hottest, the rest
Put into the cold storage on long run.
Still remains green the feelings undergone.
25.09.2005

ugam Chettiar.
Passion: Pro And Con

Passion is the strongest emotion
And is released as love and anger
From sexual love or from beliefs
Rooted in religion or identity.

Passion is the cause of reproduction
And of the attitude for creation.
There springs bias and nepotism
As a means of safe guard to oneself.

Passion promotes you and demotes as well.
Passion brings you dividends and falls as well.
Be passionate when you love and care.
Be dispassionate when you judge and deliver.
28.11.2-14

ugam Chettiar.
Passion’s Difference

Man’s passion is to long for woman.
Woman’s passion is to make him long.
Both bathe in illusion for ever.
10.07.2005

ugam Chettiar.
Passion's Hold

Passion means drinking love.
Passion means gulping love.
Passion is devouring love.
A nuisance to the beloved.
24.07.2017

ugam Chettiar.
Passive Killers.

There is no fault greater
Than granting ambition,
Nor any calamity
Graver than isolation.
There is no sin larger
Than amazing wealth.
Ambition from greed,
Isolation from selfishness
And wealth from feeling
Insecure, harm you passively.
26.12.2018

ugam Chettiar.
Passive Love

She casts her eyes down
So that by you she is seen.
She loves not ‘loving’
As she loves ‘being loved’.
Don’t match her move with yours.
Go ahead; that she wants.
Pleasure of love is in pleasing.
Get along with what she grants.
Love is not result oriented.
30.09.2001, Pakd

ugam Chettiar.
Passive Pain

To say not ‘no’ when you want to
And to say no when you want not to
Inflict on you a passive pain
That can kill you more than a pest.
27.07.2004

ugam Chettiar.
Past Is Dust.

My childhood was not aware that
My adulthood would later mock at it.
My adulthood was not aware that
My old stage would mock at adulthood.
My senescence will be mocked at
By my soul. Every past is dust.
07.06.2004

ugam Chettiar.
Path Determines

On a steep track, one has to claim stooping.
On a muddy path, one has to walk balancing.
If it is a rope, one has to move writhing.
The ground is level, where one walks steadily.
One’s conducts depend on the path open.

ugam Chettiar.
Path To Heaven

Oh, my God!
I pray to you;
I propitiate;
I prostrate before you.
The God will take me to heaven,
I am taught by the religion.

Don’t be a fool!
Eat and drink;
Live and flirt
All the time with mirth.
That itself is worth
Like living in Heaven.
Wisdom may teach you.

Religions promise you Heaven,
Wisdom brings you Heaven.
2.12.2000, vijyvada

ugam Chettiar.
Pathetic Ends

Great men are seen to the general public
By their photographs taken in their prime
And by events of their glorious moments.
Their painful pathetic end days are unknown.
30.10.2015

ugam Chettiar.
Pathos And Passions

When you get pity for a woman
You fail to see sexiness in her.
When you find a woman sexy
You don't accommodate pity.
Feelings of pathos and passions
Will not come up concurrently.

ugam Chettiar.
Patience Dies

I am here; you are there.
Had we been hares
By now we could have crossed over.
But we are only tortoises.
For my every ten steps
Had you put one step forward,
Then too, time could not have been far
For each to reach the other, my dear.
Had you been stationary,
My reaching you would have been sure.
But you retreat two steps
For every step you put onward.
Must I turn myself a hare
So that I can be fast there?
30.10.99

ugam Chettiar.
Patience Is A Quality

Patience with family is love.
Patience with peers is friendship.
Patience with elders is respect.
Patience to the low is compassion.
Patience to the needy is service.
Without patience you're secluded.
08.10.2016

ugam Chettiar.
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Without patience you're secluded.
08.10.2016

ugam Chettiar.
Patience Is Dying

Five day cricket tests were in vogue;
Then came in the one day cricket match.
Now four hour match is popular.
Is patience or stupidity gone?

ugam Chettiar.
Patience Is Valour

Your valour lies in your patience.
Karna in the Mahabharata
Showed it when a beetle stung him
With his Guru on his lap asleep.

Cultivate your skills in patience.
Show it when you are in a queue.
Show it when you are pushed aside.
Show it when things are in delay.

What is the merit of patience?
It puts out the fire from spreading.
It humbles those from their offence.
No hatred surrounds your merit.
20.05.2020

ugam Chettiar.
Patience Matters?

Patience sometimes delivers
And sometimes brings disaster.
Not sure how it would turn.
Postmortem helps no way.

ugam Chettiar.
Patience Or Impatience?

Romeo and Juliet is a tragedy.
Impatience of Romeo made it so.
Otherwise, they could have been together
As toothless, playing with grandchildren.

The Mahabharata is a war epic.
Patience of Yudhishthira cost him his all.
Otherwise, his wife would not have been drawn
To the court for stripping by his winners..
26.01.2014

ugam Chettiar.
Patience Won’t Kill

The success of love is in the
Maintenance of its secrecy.
A little puncture, it bursts.
With no patience, man pricks.
With no confidence, woman bursts.
29.05.2002, pakd

ugam Chettiar.
Patriarchal System

Children share mother's love.
Children share father's love.
Women share man's sexual love.
Why not men, of woman's love?
Why must it be hold as unchaste?
Patriarchal society must answer.
20.09.2017

ugam Chettiar.
Patriarchy In Stores

Love story is made in many angles,
A man and a woman in love,
Two men in love for one woman,
And two woman in love for one man.
One side love or woman.
And a manloving two women at a times
Nowhere else is love story formed
Where a woman love two men at a time.
Patriarchy is in disguise.
02.02.2019

ugam Chettiar.
Patriarchy Is Man Made.

A man by nature is a polygamist.
And a woman is a monogamist.
Civilization came to halt polygamy.
The resultant is the birth of patriarchy.
19.10.2000

ugam Chettiar.
Patriarchy Rules

Woman loves her mother.
Her mother in law cannot match.
When both are no more,
It is the mother in law
That she remembers most
Identity impose such feelings

A proof of patriarchy.
08.01.2001, Pmdi

ugam Chettiar.
Patriotism

Patriotism is the seed of violence.
Don’t grow it. Instead, thrash it.
Patriotism has no place for future.
Shed away all inhibition about it.
19.06.2006

ugam Chettiar.
Patriotism Expanded

To abide by law is patriotism.
Not to plunder the nature is patriotism.
Not to pollute the resource is patriotism.
Working for nation is patriotism.
03.06.2019

ugam Chettiar.
Patriotism In Display.

I love rose; me, don't force
To hail it in public
Each time I inhale.
I love her, my mother,
Who doesn't expect me
To hail her in public.
Rulers must not force them
To show patriotism
The way they want them to.
28.03.2016

ugam Chettiar.
Patriotism In Excess?

Patriotism and nationalism
Look similar in meaning and yet differ.
Love for the country is patriotism.
Pride for the country is nationalism
Passion spurts when patriotism demands.
Pride surges when nationalism plays.
When you salute the flag you feel pride.
When you defend the flag you feel tense.
Jingoism is not patriotism.
Xenophobia is not nationalism.
Patriotism and nationalism
Are barriers for the world harmony.
30.03.2019

ugam Chettiar.
Patriotism Is Violence.

When you think about yourself as the one
By the nation, religion, caste or clan,
You make a division between your group
And the rest, which is the base of violence.
29.07.2015

ugam Chettiar.
Patriotism To Die

Patriotism: it is my country - right or wrong.
Nationalism: it is my country. Be it right.
Patriotism lacks compassion for the targets.
Nationalism has consideration for others.
Let nationalism overpower patriotism
And replace religious fanaticism.
22.11.2018

ugam Chettiar.
Pattinathar, The Saint, And The Comfort

Attachment is the source of sufferings.
Attachment is the bond of slavery.
Love of comfort is born of attachment.
Passion for some is from attachment.

Pattinathar, a Tamil merchant lord,
Denounced his wealth and family
And all comforts from the will of wisdom
And wandered about under the blue shy.

With his arm as pillow under his head,
He lay one day on a veranda.
He heard a comment from a woman
That he hadn't left the desire for comfort.

At once he released his arm off the head
And felt ashamed of his ignorance.
Self-declared seers must understand this.
Thronging devotees must understand seers.
21.01.2015

ugam Chettiar.
Patty Is Going To Die.

Patty, you died fifty years ago
Away when you were in your nineties.
Even now you live in me in my seventies.
With me you will die, not seen by my heirs.
07.08.2015
(Patty means great-grandmother in Tamil)

ugam Chettiar.
Pay Two To Get One.

Pay two to get one or sometime none.
This is what friendships have taught me in life.
This’s what relationships taught me in life.
It is too late for me to have it undone.
09.09.2013

ugam Chettiar.
Payees’ World

A teacher learns while he teaches.
A physician learns while treating.
They benefit more than their clients.
The world is run by the losers.
22.08.2010

ugam Chettiar.
Paymasters Destroy

Judiciary is helpless.
Governor is powerless.
Merit is useless.
Paymasters rule them.
Paymasters spoil them
And the systems are crippled.

ugam Chettiar.
Peace And Happiness

Until you make peace
With whom you are
You will not be happy
With what you have.

Unless you get love
From those around
You will not work well
With what you get.
20.07.2007

ugam Chettiar.
Peace And Pleasure To Alternate

Peace can be the absence of fear.
Peace is not the pleasure.
Pleasure is the feeding of
The ego and the senses.
The rest is the peace and
The act is the pleasure
Like night and day.
02.06.2002, pakd

ugam Chettiar.
Peace Can Be Found

‘Peace is when time does not matter as it passes by’.  
[with nothing to do, I pass my Sundays]  
Peace is when means does not matter as it passes out.  
[I spend for my girl friend in outings]  
Peace is when the result does not bother as it comes out.  
[I spend time playing chess with my son.]  
Peace is when time, means and the result do not bind one.  
11.12.2008

ugam Chettiar.
Peace Gives Way

Do depressions hit? I dwell in the past.
Do anxieties curb? I count the future.
Either of the two engages me most time,
Elbowing its way through the peace at hand.
08.10.2013

ugam Chettiar.
Peace Is A Fortune

Peace comes from the absence of fear.
Hopes can dull fears to an extent
And guaranties, a little more.
Guaranties are governed by faith,
Which is as uncertain as hope.
Hope being a speculation,
It cannot alleviate fear
And hence peace is a fortune.

ugam Chettiar.
Peace Is A Rarity.

Be in the pathless woods;
Be by the lonely brooks;
Be in the noiseless sails;
Be by the distant shores.
You’ll welcome being there,
Thanks to the madding crowd,
Because of which you seek so.
17.04.2015

ugam Chettiar.
Peace Is Eaten Into

Anxieties are the worry of the future;
Regrets are the worry of the past.
These cannot be dispensed with by any.
These eat into one's peace in intervals.
06.11.2014

ugam Chettiar.
Peace Is Food.

Peace is food and sacred is smoke
That rises from chimneys of all
When rice boils and bread is baked.
Food to all is the sign of peace.
12.05.2015

ugam Chettiar.
Peace is inner silence of the people.
The civilization must reflect it.
Individuals must contribute to it,
For which they must respect their conscience.

22.05.2020

ugam Chettiar.
Peace To Turmoil

When I omitted a line to read
I felt I lost the cost to that extent in
A tamil weekly that I then bought
With four annas of my privy purse.

I now buy it for seven rupees
To see across and throw it.
Is it due to the purging of my purse
Or mind running ahead of events?

ugam Chettiar.
Peace Was Bought At Its Cost

I fought for ten years and won a case,
With a view to putting me in peace.
Had I not pursued the case, those years
I would have lived with that peace.
17.10.2000

ugam Chettiar.
Peaceful Occupations

Selecting is a thrill; you lose nothing.
Judging is a thrill; you lose nothing.
So are mediating and advocating.
Those who do such things spend their lives in peace.
25.09.2009

ugam Chettiar.
Peacocks And Nightingales

Danseuse peacocks frequently assembled
Under an arbour of a banyan tree
And enacted among themselves their skills.
Each came with mind and eye set on
Its feat and went with no notice on others feet.

Melody queen nightingales often gathered
Upon lush branches of a banyan tree
And recited among themselves their skills.
Each came with mind and ear set on its tone
And went with no effect from others’ notes.
Peacocks and nightingales for dance and music
Aren’t good audience; it must be ducks and doves.

ugam Chettiar.
Peaks Of The Heaps.

Every heap will have a peak,
That it can be proud of. Be it.
Let the bigger one applaud it
It promotes peace and harmony.
28.12.2010

ugam Chettiar.
Pearl Withers Not

You shed your charm
So alarmingly.
To me still of charm
You are,
As much as I saw
A decade ago,
The very same in form
When you were with me,
And alike in love and spirit
As you held me then.
Who else can see you
The way I can?
Who else can admire you
The manner I do?
You are still to me
As you were in prime days.
Bone and flesh are the waves,
Underneath lies the heart, the pearl.
In you I see and I saw
Only the pearl
And changes in waves
In oblivion go.
New admirers might be rare.
Old admirer in me is still there.
Catch up! Glory!
05.11.99

ugam Chettiar.
Peasants Pay Them

I serve the people, said the preacher.
I serve the people, said the teacher.
Likewise said the doctor and the ruler.
I pay them all, said the peasant at last.

ugam Chettiar.
Peculiarity Of Man’s Love

There was a distance when you were with me.
Now you are out, yet are so close and less blushing.
You may feel safe having expelled me from you.
You are not safe, unable to expel yourself from me.
That is man’s love.
26.06.2001, Chennai

ugam Chettiar.
Pen Her To Pin Her

A providing, possessive husband,
The endeared children, a good home,
A good wealth, a good standing
And a striking shyness are her credit.
Yet she looked for more
Which I have readily understood
And provided to her delight.
She wanted pampering and adoration.
Verses were penned; she was pinned.
20.09.2002

ugam Chettiar.
Penal Code Breeds Crimes.

Law is not to protect the just.  
It is against the individual.  
It curbs the individual's freedom.  
Law seeks to end the offender.

The seasonal offenders need  
No punishment but treatment.  
To jail them is akin to jail some  
Because they suffer from disease.

It can be psychological  
Or biological for one to harm.  
Put him into the hospital.  
Jail is not an answer to it.

A criminal is not reformed  
But formed in the hands of Police,  
In the prosecution and judgment.  
Penal code seasons criminals.  
25.01.2017

ugam Chettiar.
Penniless Is Sinless

Philanthropists wash themselves of their guilt.
Devotees of the deities wash themselves of their sins.
Guiltless and sinless, one will die unheard.
26.04.2003

ugam Chettiar.
Pension Has A Hold.

She will take care of him
And will not let him die.
A widow, she will get
Only half the pension.
01.02.2018

ugam Chettiar.
Pent Up Lust

The pent up lust like the pent up anger
Is the sealed boiler, bent to explode.
The spent out lust, like the spent out anger,
Is lidless cauldron, empty by vapour.
Men are pent up and harlots are spent out.
Where is the juice of life?
03.11.2004

ugam Chettiar.
People Progress

I was promoted to the next standard
To occupy that class vacated by students
And to leave the class for upcoming ones,
Like one who moves in a queue to reach.
01.02.2015

ugam Chettiar.
People Would Generalize

There are beggars who’re millionaires,
So the real ones miss sympathy.
There are actresses who’re liberal,
So the modest ones lose reputation.
There are bureaucrats who’re corrupt.
So the honest ones are branded alike.
Your mischief costs your tribe, that includes you..

ugam Chettiar.
Perception In Fault

An idol made of pure marble
Will be taken to be real,
More due to viewers’ devotion
Than to maker’s contribution.

ugam Chettiar.
Perception Is Fluid

Contents and conveyance
Of an object perceived
And knowledge and intellect
Of a person perceiving
Are the four factors that
Together contribute
The resultant perception,
Which is subject to change
As factors are variable
Due to space and time.

ugam Chettiar.
Perception Misleading

When a man and a woman are close,
The undying truth is it is propelled by sex.
It is absurd to arrive at a conclusion
That they might commit adultery.
28.07.2001, Pkd

ugam Chettiar.
Perception Will Do

Unaware it is a wig; I loved her for her hair. 
Unaware it is fake, I loved her for her smile. 
Ignorance does not interfere with perception 
And its consequential enjoyment. 
04.02.2008

ugam Chettiar.
Perceptions

Ghosts don’t haunt; fears of ghosts would.
God does not assure; faith in Him would.
Sins don’t punish; guilt of sin would.
Virtues don’t reward; pride of virtue would.
15.04.2007

ugam Chettiar.
Perennial Regrets

A bird seeks a tree for its fruit
And its chicks, for its shade
And abandon the tree when it suits.
Man and trees end with regrets.
25.04.2003

ugam Chettiar.
Perfect Combination

Women like men who can make them laugh.
Men like women whom they can make laugh.
Men like women who please them with looks.
Women like men whom they can please with looks.
Be women pretty and be men witty
To make a company and drain their urge.

ugam Chettiar.
Perfect Ness

Fastidiousness-
It makes the ugly one beautiful.
By its absence,
It makes ugly the beautiful one
14.08.2003

ugam Chettiar.
Perfection

Perfection is not existing.
It is mere the conjure of mind,
Triggered by one’s intelligence.
Discontentment is the result,
Where intelligentsias abound.
A singer cannot enjoy a song
As much as a lay man does.
11.10.2008

ugam Chettiar.
Perfection Differs

What is perfection?
Perfection can be
Fulfilling of one’s
Expectation.
Expectation varies;
So does the standard.
01.07.2015

ugam Chettiar.
Perfection, A Case Study

To strive for perfection is a waste of time.  
To do the best you can is the best of time. 
Perfection has no sets of definition.  
Doing your best can perfect your action. 

Perfection depends on outside judgment.  
Doing your best responds to your merriment.  
Perfection might frustrate you, and fail you.  
Doing the best you can would satiate you.  

Perfection is an ongoing process,  
Like a mirage, always moving ahead.  
Imperfection can adorn perfection.  
A mole on a moon face adds attraction.  

Be yourself, doing the best that you can, 
And bring passion to what you are doing.  

ugam Chettiar.
Perfectionists

A perfectionist is a waste of time.
He will not commend unless he amends
What others did, to his satisfaction.
Applause and not purpose weigh his action
08.09.2010

ugam Chettiar.
Perpetual Noise

The sound from the running brooks soothes.
The sound from the running trains pricks.
One is like voice and in concord;
The other is noise and in discord.

Listen to voice and avoid noise.
Make no noise; observe silence
Noise affects eardrums and the brain.
It may lead to deaf and dullness.
04.04.2016

ugam Chettiar.
Personalities

All eminent personalities
Invested all their abilities
More to express themselves
Than be servants to the society.
23.02.2010

ugam Chettiar.
Personality Overtakes

Madhuri Dixit at 42
Surprisingly has been named
The sexiest Asian woman for 2007
Only next the young Bipasha Basu.
Yes, sexiness goes beyond one’s looks.
It is your personality, the way
You carry yourself and the manner
You groom yourself that matter,
Not the vibrant youth alone.
17.11.2007

ugam Chettiar.
Perversion Of Men And Women

There are women obsessed with actors,
Singers and sportsmen of popularity
To such extent of harbouring wishes
Of being impregnated by them.

Most of men are obsessed with heroines,
Dancers and singers with glamour in looks
To an extent of wishing to enjoy them.
Impregnating is not in their agenda.

ugam Chettiar.
**Perverts Are The Worst**

A pae-do-phile is a pervert
So are pederasts and the homosexual.
They aren’t a good sexual partners.
28.01.2007

ugam Chettiar.
Pessimism And Optimism

Would affect the individual
But not the event perceived.
Optimists might land in trouble;
Pessimists might miss the success.

ugam Chettiar.
Pest And Drug

Rulers have solutions
For every problem;
Opponents have problems
For every solution.
17.10.2006

ugam Chettiar.
Pests Never Die.

Man's patriotism triumphs over humanity.
Man's nepotism triumphs over talents.
Man's corruption triumphs over honesty.
They are pests of the plants never to die.
28.04.2018

ugam Chettiar.
Pests Of The Society

A critic is a non-performer;
A trader is a non-producer.
A preacher is a non-practitioner
A mediator is a non-fact finder.
They are the pests of the society

20.11.2002

ugam Chettiar.
-pests Of The Society

A critic is a non-performer;
A trader is a non-producer.
A preacher is a non-practitioner
A mediator is a non-fact finder.
They are the pests of the society
20.11.2002

ugam Chettiar.
Petals And Prickles

What, if she is a harlot?
Why not, if she is sultry?
What, if she is barred?
Why not, if she flutters?
What, if she is wrinkled?
Why not, if she vibrates?
See the petals, not the stocks
10.11.2004

ugam Chettiar.
Pettily Honest Is The Big Cheat.

First you build up your credibility.
Then what you say or do are accepted.
Treachery men started as honest men.
Don’t believe them for what they have been.
08.06.2002, pakd

ugam Chettiar.
Petty Cases Are Processed.

A bus conductor was found guilty
And was dismissed from service.
He resold a ticket and pocketed
Rupees twenty. He contested it.
The trial was without any delay.
The court upheld the dismissal.
The court and the government felt high.
The victim was not a giant.
14.06.2014

ugam Chettiar.
Phenomena Of Sexual Act

When there is an itch
Must there be a scratch
For a woman,
To have heart felt warmth.

When the bladder is full
Must there be emission
For a man,
To have heart felt relief.

Both take place in coitus.
Masturbation substitutes.
06.07.2001, Pkd

gam Chettiar.
Philanthropists

A philanthropist is the one
Who sweeps the mass and heaps the wealth,
And sprinkles it among the poor
To wipe the guilt and earn a virtue
20.09.2008

ugam Chettiar.
Philanthropists Are Welcome.

Rain is welcome;
It’s clouds’ robbery
From the sea though.
Philanthropists are welcome.
21.10.2009

ugam Chettiar.
Philanthropists To See

Accumulation of wealth is a sin.
By philanthropy you cannot wipe it.
Saving lives equal not killing lives.
A pauper is more than a philanthropist.
16.07.2017

ugam Chettiar.
Greek Philosophy and Indian ones
Are as ancient as each other.
Greek ones are evolved from dialogue
Indian's ones are evolved as discourse.

Philosophy is finding solution
To problems of life; being and becoming
Is its concern. Disinterested quest
For knowledge of life comes from philosophy.

Indian philosophy is something more.
It goes beyond the sensory world
Whereas Greek philosophy investigates
To the external world of senses.

The written discourses are dead discourses.
The writer assumes as more intelligent.
Authority demands meek following.
Speakers and listeners are not held equal.

Plato arrives at truth through discussions
In the form of questions and answers.
Aristotle arrives at truth by dialogues.
Socrates arrives at truth by questioning.

Read philosophy for introspection.
Know philosophy to understand life.
A sense of direction will come from it.
A sense of discipline will accrue from it.
11.04.2017

ugam Chettiar.
Photographs

Whenever I had myself photographed,
The resultant photographs all the time
Showed the images poorer and belied
All my expectation I had of my figure.
10.08.2009

ugam Chettiar.
Physical Imperfection

Physical imperfection, if any,
Will work against one’s confidence
And restrict one’s expression of talents.
Be he with those who have assimilated it.
25.06.2011

ugam Chettiar.
Piety And Chastity

Piety and chastity are
What make a woman happy,
What make a woman worthy
And what bring her God’s rewards.

All religions stand by this.
All scriptures speak about this.
Women are made to believe
By men who run religions.
15.06.2016

ugam Chettiar.
Ganesha is the lord of beginning,
And the remover of all obstacles.
He is invoked before an event starts.
And worshipped for the success of events..

Ganapathi is not a Vedic God.
In Gupta period (320-600) He came to prominence.
Shankara (9th century) elevated Vinayaka
At par with Shiva, Vishnu, Devi and Surya.

The elephant headed God is said to be
Son of Shiva and Parvathi in puranas.
Four demons of obstacles, who can be
Propitiated, are joined as Vigneshwar.

Shiva is not a Vedic God but added.
Worshippers of Shiva are called Shaivaites.
They also worship Pillayar, Murugan
And Parvathias Kali and Dhurgai.

Nagarathars are Shiva worshipers.
The nine temples to which they all belong
Are with Shiva as the preciding deity.
Pillayars therein are given first place.

Pillayar is a part of all ritual acts
Of Nagarathars, who brought with them then
Maragatha (emerald) Vinayagar devoutly
In their exodus from Poombuhar city.

Pillaiyar is invoked and written in its sign
Before they start writing any letter.
Vinayaka Sadurtii is universal,
And Pillayar Noinbu, Nagarathars' unique.

Pillaiyar is symbolically made
In the form of tiny pyramid, with hand,
Of cow-dung, clay or turmeric paste
And worshiped in an event to begin.
Worshipping Pillaiyar is equaling
To worshipping Shiva and Parvathi.
Without Pilaiyar is no shaivaite temple;
Pillaiyars have exclusive temples for them..

Buddhi, Riddhi and Siddhi are wedded
To Lord Ganesha; in worshipping Him
One is blessed with higher intelligence,
Prosperity and attainment respectively.

Pillayar Kovils are everywhere.
They rule in Thailand, Burma, Indonesia
Singapore, Malaysia and Srilanka,
Most of which are built by Nagarathars.
21.10.2019

ugam Chettiar.
Pining [haique]

Pining is sweeter
Than loving in romance,
Thanks to love failure.
04.03.2012

ugam Chettiar.
Pious And Chaste.

I needed to steal but I didn’t; □
No guts. □
I desired to rape but I didn’t;
No nerves. □
I wanted to revenge but I didn’t;
No valour. □
I ended as a man pious
Like a woman who ends as chaste. □
Being just and chaste for want of guts
07.10.2004

ugam Chettiar.
Pique Not Woman.

Even a whore has a womanly pride.
Don’t take any woman for a ride.
Her tacit assent can slide to your side
In your piquing not the least her pride.
06.10.2000

ugam Chettiar.
Pities Erase Enmity.

More and more I probe into my foe.
Less and less he becomes my foe.
Pities are uncovered.
18.02.2003

ugam Chettiar.
Pity And Anger

I take pity on a viable plant
Wilting under the scorching sun.
I get anger towards a thorny plant
Flourishing in a fertile land.
I take pity on a mighty banyan
Uprooted from a wild storm.
I have contempt for a useless plant
Being enshrined as a holy one.
Natural selection is at work.
18.09.2005

ugam Chettiar.
Pity And Hatred

Pity for one is due to hatred for the other;
Hatred for one is due to pity for the other.
Gossip is an outlet of hatred.
Anger is an outlet of pity.
22.03.2010

ugam Chettiar.
Pity And Mercy

Pity has no role to play
Where no one is made poor.
Mercy has no role to play
Where no one is made weak.
No one aspires for uniformity.
29.04.2005

ugam Chettiar.
Pity And Pitiable

Being pitiable brings attention.
Taking pity gives prominence.
We fake both to get pleasure.
The respondents are unfortunate.

ugam Chettiar.
Pity And Pitiable

Having pity is a pleasure.
You can then boost your image.
Being pitiable is too.
You will get people to love you.
02.03.2008

ugam Chettiar.
Pity And Punishment

I help one, who will help me.
I pity one, who will pity me.
I forget it when I hurt one.
I forgot it when I punish one.
26.11.2006

ugam Chettiar.


Pity Correlates With Hatred.

I take pity on the servant
Whose master is my neighbour.
I take pity on the parents
Whose sons are my cousins..
I take pity on the woman
Whose husband is my friend.
The density of the pity
Must have correlated with
The intensity of the hatred.
19.01.2007

ugam Chettiar.
Pity Is Short Lived.

Over the death of mother or father,  
One would weep that one lost one’s base.  
Over the death of son or daughter,  
One would weep that one lost one’s tip.  
The death of the spouse will evoke in one  
Pity and the feeling of losing support.  
The pity is that no one would pity  
The one that the one lost oneself in death.  
19.08.2010

ugam Chettiar.
Pity Is Superior

A street-dog is fed by you
And it wags in turn.
Your love for it is from pity
And its for you is for the fevour.
Your love is in command
And its love is of anxiety.
Have pity where you can.
Pity is superior.
06.07.2010

ugam Chettiar.
Pity Is Worrisome

Love with concern is supreme,
Which mother gives; next comes
Love with passion that lovers show.
Love for mutual is conditional.
Love from fear or favour is bogus.
Love without respect is unwelcome.
Pity without love shown by children
To their burdensome parents is worrisome.

ugam Chettiar.
Pity None

To hold interests misers as much as
to spend interests spendthrifts.
To be fire enthuses the chaste as much as
to be water does to libertines.
You need pity none for one’s trait

11.11.2004

ugam Chettiar.
Plagiarism

To appropriate another man’s thoughts,
Designs, invention or a story write
Is no more nor less than to embezzle
His money. I don’t want to be a thief.
03.04.2015

ugam Chettiar.
Plains Are Dull

Enjoyment is getting what you wanted. 
Entertainment is enjoying what is presented. 
Enjoyment brings pain before or after. 
Entertainment does it in the process.

ugam Chettiar.
Plants And Bacteria

It is plants that trap solar energy
And convert carbon to carbohydrate.
The source of biological energy.

It is bacteria that use oxygen
And liberate carbon from carbohydrate,
And complete the energy cycle.

The herbivores and carnivores
Are at the mercy of plants and bacteria
For their survival and evolution.

Be grateful to plants and bacteria

ugam Chettiar.
Plants Grow For All.

Man grows on plants and animals.
Animals grow on plants and animals.
Germs grow on all the three.
Plants grow for all the three.
10.07.2010

ugam Chettiar.
Plants Worships

Worships of planets must be meaningless.
Worships don’t impact them nor dress your woes.
Non-worships will not antagonize them.
Why is the earth left out from planet gods?
10.01.2014

ugam Chettiar.
Plateaus Are Flattened.

In a developing nation,
Taxation and inflation
Are the two millstones that grind
The bourgeoisie to fall flat.
12.03.2016

ugam Chettiar.
Platonic Love

That day you visited us with your wife.
This day I came to you with my husband.
In both occasions, unknown to our mates,
Our past love buried was resurrected.
Let us meet as often, with our spouses,
So that it will soften our anguishes.
Let us chat as often, with our spouses,
So that it will nourish our youthfulness.
Platonic love is harmless, people say.
15.10.2008

ugam Chettiar.
Play Makes You A Master.

The child plays with blocks.
The adults play with cards.
The poet plays with words.
They enjoy without profit.

Yes, play gives masterly feeling.
01.07.2001, Pkd

ugam Chettiar.
Play Not On Me

Mere the name of you
When someone mentions
Why should I go berserk?

The very face of you
Even after you left me,
Why should I hang on?

The seat you sat on,
Whenever I cross over,
Tells me your presence. Why?

You’re no more obliged.
I’m no more privileged.
Yet I pursue the mirage. Why?

The more you neglect
The more you titillate.
I grow desperate. Why?

You know- why?
You want to be
Merely a spectator.

You know- why?
You want only me
To play and amuse.

Play with me
But not play on me.
24.09.99

ugam Chettiar.
Play Of Familiarity

To like something you must familiarize
With it a little contempt of it comes
When it becomes too much familiar.
Familiarity comes with comfort
And goes leaving boredom.
See that nothing is too familiar.
18.09.2017

ugam Chettiar.
Play While You Play

You just watch the play.
Why don't you play?
If at all you play,
You do as a goalkeeper only.

Who risks is brisk.
Luck favours who dares.
To be fearless is worry-less.
Love enthuses who brave.

Enter before it is too late.
Play before we are too old.
02.10.99

ugam Chettiar.
Play With Fire

Against coal in fire,
You can warm yourself
In a cold weather.
Be in a distance
Lest you burn yourself.
Woman, too, is fire.
13.05.2000, Palakkad

ugam Chettiar.
Play Woman To Tap Music.

I shall be fingers on you, a guitar.
I shall be lips on you, a clarinet
And shall be sticks on you, a drum,
To produce rhythm in you, my dear.
Man must play woman to tap music.
16.11.2012

ugam Chettiar.
Play Your Game

Must God love you?
Then you would leave so soon.
Must God save you?
Then you would reach Him so soon.
Let him to be a referee.
You play your game lively.

ugam Chettiar.
Playing Cards

Half of them are nights;
The other half are days.
They are in total fifty-two,
Equal to weeks of a year.
They are in four groups,
Representing four seasons.
Numbers of each card
And Jokers added, come
To total days of the year.
Playing cards are made
After ‘time’ to kill your time.
25.08.2001, Pakd

ugam Chettiar.
My dear Honey!
Upon you, your radiant eyes,
Sharp nose, pouty lips,
Pointed chin and raised cheeks,
I focused my look.
You were illuminated,
But I was shaded,
’Cause beams of light
Never illuminates the part
They arise from.

My dear Honey!
Into you, your hidden ear,
Slender neck, beating heart,
Throbbing lungs and tender ribs,
I shall sing a song.
It will resonate in you,
But won’t deafen me
’Cause waves of sound
Would vibrate the parts
They arise from.
28.08.97

ugam Chettiar.
Pleasantries

When you meet one
You must greet
Saying good morning.
When you part
You must treat
Saying good night.
In between, you say
“How do you do? ’
The words are lifeless.
You use them heartless.
The listener knows it.
If you don’t use
The listener is hurt.
Pleasantries are ghosts
Offending in their absence.
17.03.2006

ugam Chettiar.
Please Go Away

I thought it would be hard but I’m o.k.
I’m better off without you any way.
You’re a waste of time; I must get rid of you.
I’m sick of you and you’re a prick.
I can do better if you are away-
From my heart and from my thought.
I can do better if you are away,
Sans your presence and appearance.
Haunt me not; torment me not, be away.
I must live in peace; you must leave at once-
From my muse, and from my bones.
You gone out of sight, out of brain,
I could find ways to mend my ways.
I wish I hadn’t met you.
Be it a scar, better than burns.
Let us part, with the loss of the hope.
11.09.2007

ugam Chettiar.
Please When You Want.

To please everyone is to please none.
Accept that you can't please all you deal with.
Conflicts of interest are always there,
And don't feed the need to be acknowledged.
To accept dislikes is freedom of ego.
Be free as you are; feel free as you are.
13.07.2019

ugam Chettiar.
Pleasing Woman

He impaled her with his manhood
To see how she enjoyed writhing.
He then tossed her up and down
To see how she enjoyed crying.
Man’s pleasure is in pleasing woman.
22.05.2015

ugam Chettiar.
Pleasure Comes With Strain

Attachments cause sufferings
As eating entails expulsion.
Dropping them for their residues
Is like shunning pleasure for strain..

ugam Chettiar.
Pleasure Defined

What is pleasure?
Absence of pain,
Absence of fear,
Soothing of senses,
Grooming of ego,
Or amelioration?
I think, amelioration.
04.06.2001, Pmdi

ugam Chettiar.
Pleasure For Pain

Pleasure of love: ask who has sought it.
Pain of love: ask who has got it.
To pursue pleasure for pain
And pain for pleasure is one’s pursuits
16.08.2007

ugam Chettiar.
Pleasure From Nostalgia

How sweet it is to see Padmini dance
In the screen, in the voice of M.L.V.,
To the tune of atha Iyer,
Again now after six decades passed!

How sweet it is to see Devika romance
In the screen, in the voice of Janaki,
To the tune of M.S. Viswanathan,
Again now after five decades lapsed!

A clear sign of nostalgia it is.
A proof that youth’s impression is strong.
A reason of a long deprivation
And of the bottled sexual energy;
13.04.2015
(Padmini of Kerala and Devika of Andhra were popular heroines in 1950s and 1960s, now no more, with respective popular playback singers and music directors in the Tamil filmdom.)

ugam Chettiar.
Pleasure Is An Assumption

There hangs on a wall in a class room,
A portrait of a royal lady, who would look
At you from whichever angle you sit.
Each one fancies she only at him looks.
A lot of moths revolve a single lamp.
21.10.2000

ugam Chettiar.
Pleasure Is In Emission

To release is a pleasure;
Be it love or anger.
Pleasure lies in emission
Like in ejaculation.

ugam Chettiar.
Excitement gives pleasure;
Exploration gives pleasure;
Sexual love gives pleasure.
Pleasures are momentary.

Pleasure can peak the happiness
Or cause the valley of sorrow.
Pleasure is the bait one's after
Not minding the after-effects.

ugam Chettiar.
Pleasure Is The Life

Painlessness is happiness.
Absence of fear is peacefulness.
Pleasure is something different.
Pleasure of sex is its peak.
Life worthiness lies in the duration
Of pleasure. Enjoy the life.
19.01.2003

ugam Chettiar.
Pleasure Lies In Chosen Path

Each one is conditioned to learn a way
To trigger the spot of pleasure in his brain
And that holds one happy in one’s pursuit.
The misers and the spendthrifts,
The dictator and the slave,
The martyrs and the hoarders,
The one who eats, drinks and is merry
And the one fasting and wasting
All thus find their pleasure
In their respective pursuist, constantly.
09.08.2000, Pralakhemundi

ugam Chettiar.
Pleasure Of Pleasing

Pleasure is not restricted only
When you please the people of worth,
And those in love and those in need.
You find pleasure in pleasing a beggar.

ugam Chettiar.
Pleasure Seeking

Good looks were mandatory to actors.
Then that cult spread to all on the stage.
Now even sweepers are no exception.
Pleasure seeking gets predominance.
30.08.2011

ugam Chettiar.
Pleasure’s Root

Warriors brave injuries;
Athletes dare hazards;
Women bare pain of delivery;
Lovers, likewise, risk safety.
Comfort in discomfort is
An act of Endorphin,
Triggered in the pituitary,
Which gives one
A feeling of well being.
Is it what we call Ego?
02.11.99

ugam Chettiar.
Pleasures And Pains

It is easy to secure a friendship;
To maintain it is a hard task.
It is easy to procure love;
To sustain it is a great risk.
Both pleasures demand pains.
25.01.2006

ugam Chettiar.
Plight Is In Your Wait.

Hope not when there is hope,
Hope when there is no hope,
No surprise maddens you and
No failure will sadden.

Seek light in night
and in day forget light.
Then there is no plight.
05.02.2001, pmdi

ugam Chettiar.
Plug And Pin

Bathroom singer chocks at mike.
Rehearsed speaker flops on stage.
Well naked I am in verse
But in person I search for words.
You even on phone are shrunk.
Both nervous; both spineless.

Plug and pin set in.
Two plugs never fit in.
I have to turn as pin
From being shy to fit in
.08.10.99

ugam Chettiar.
Plumules And Radicals

Ego is the plumule; lust is the radical.
Both branch as shoots and roots.
Both together blossom and seed.
To pinch both or either is dismal.
06.01.2003

ugam Chettiar.
Plus And Minus

The brave reign over slaves;
Slaves submit to the brave.
The strong prevail on the weak;
The weak succumb to the strong

Woman is brave.
Man is strong.

Both rule each other.
one mentally and
the other physically.
Harmony wheels
02.10.99

ugam Chettiar.
Plus And Minus Is More Than Zero.

You sapped my soul and snapped the cord
When you left, forever, my company
Because it is you who gave me sap and cord
When you were with me in love harmony.
Maybe no sorrow, had I not courted you.
Maybe no sorrow had you not drifted off.
Pleasure of reminiscence is the end product.

ugam Chettiar.
Plus Coated Minus

Small people only
Build big, big houses.
Bitter people only
Wear sweet smiles.
Spotted people only
Don spotless garments.
Shy people are
Tigers in privacy,
Who win the love game.

One projects the plus
To hide the one’s minus
16.03.2000, Palakkad

ugam Chettiar.
Poem Be A Capsule

When you read a good prose
You are carried away.
When you learn a good poem
You carry it away
A poem lingers longer
In its obscurity and shortness.
19.03.2002, Palksd

ugam Chettiar.
Poem Is Good With Punch Words

You can write poems in two ways.
You can write with stress on rhymes.
You can assert, choosing punch words.
The one pleases and the other hits.
02.05.2001, Pmdi

u gam Chettiar.
Poem Is The Thirst Of The Poet

Sakuntala was not as much a beauty.
Poet Kalidasa made her so.
He did it to show his mettle
And thirst in his Sakuntalam
01.12.2001, Pakd

ugam Chettiar.
Poems To Be Rhythmic

Rhymes are the jewels;
Metre is the structures;
Rhythm is the grace;
Words are the clothes;
Message is the soul.
The gracefulness counts.

ugam Chettiar.
Poet’s Is Art

An architect visits the Taj Mahal
A historian visits the Taj Mahal.
So do a poet and a farmer.
Their perceptions differ;
Their abstractions differ.
The poet’s is unique in that
He concretizes selectively
And make the abstraction an art.
02.08.2010

ugam Chettiar.
Poetry Defined

Poetry is a sort of painting
Or a spurt of one’s emotions.
Sometimes, it revolts or judges.
Sometimes, it praises or condemns.

Obscurity is its beauty;
Subtlety is its finery.
Imaginations focus light.
Similes and metaphors aid.

Rhythm makes it the poetry.
Metres measure intonation.
Rhymes are ornaments for the sound.
Alliterations enrich tones.

Let it have some message, the soul.
10.12.2013

ugam Chettiar.
Poetry Excels Prose.

Rhymes and alliteration sweeten ears.
Similes and metaphors kindle wits.
Personification brings intimacy.
Words and usage appeal to intellect.
Rhythms tell us it is poetry and not prose.
Poetry outlives by its brevity.
27.03.2016

ugam Chettiar.
Poetry Is Not A Copy.

My poetry is my child, born of
Memory and perception.
A child resembles its parents
But is not held cheap as a copy.
01.07.2011

ugam Chettiar.
Poetry is an imaginary expression-
An expression of thoughts or emotions.
It must be in style and rhythmic flow.
It must kindle readers’ imagination.
13.08.2006

ugam Chettiar.
Poetry Is The Essence Of Prose.

Prose is like syrup.
Poetry is a capsule.
Both must convey thus.

ugam Chettiar.
Poets And Critics

The poet is a child, emotion ridden.
The critic is a teacher, a check dam.
The poet bursts to cry or weep.
The critic stands there with a whip.
23.09.2000, Palasa

ugam Chettiar.
Poets And Tellers

Dear Poet! You know or know not,
It is your right brain that
Is more active and alert.
It sees things as a whole, in long shot.
It sees wide and tell in terse.
It observes deeply and expresses its core.

Dear Story Teller! You see or see not,
It is your left brain that
Is more active and alert.
It sees things minutely in close up.
It scans at length and tells vast.
It observes closely and expands it.

Shakespeare is more a poet.
John Milton is more a storyteller.
16.11.2000, Pmdi

ugam Chettiar.
Poets Fool

Her eyes are like doe’s and lips, like rose.
Can doe’s eyes and rose like hers excite?
Her hair is like coal and skin, gold.
Can coal and gold like hers stimulate?
Her breasts are apple and teeth, pearl.
Can apples and pearls like hers entice?
Poets fool you as you want to be fooled.
11.10.2006

ugam Chettiar.
Poets! Think!

I haven't sent any poem
To any competition.
My readers are worthier
Than the half cooked juries.
15.09.2014

ugam Chettiar.
Poets’ Skill

The poets eulogize the emperors
To show their power of imagination,
Scholarly skills and literary merits
Rather than speaking the truth, which is small.
23.06.2008

ugam Chettiar.
Police In India

Custodial violence is atrocity.
People are scared of police custody
More than trial and life imprisonment.
Suicide is preferred to police custody.
29.07.2018

ugam Chettiar.
Political Heads

Birds elect the eagle, not an ostrich.
Beasts elect the lion, not an elephant.
Aggressiveness weighs over innocence.
People vote the aggressive, though corrupt.
14.12.2017

ugam Chettiar.
Politics And Institutions

The area marked becomes a unit.
The air captured becomes a unit.
The water canned becomes a unit.
Bound by the unit, the contents struggle.
Anything institutionalized,
Politics will creep in inevitably.
29.03.2012

ugam Chettiar.
Politics Inescapable

The leftists take away from my fortune
In the name of fighting poverty.
The rightists do the same just politely
In the name of valuing family.

Either way I drain my fortune;
Either of them in turn benefit from me.
12.05.2015

ugam Chettiar.
Politics Plays Dirty

Merit goes when politics enters.
Justice yields where politics plays
Norms derail when politics dictates.
Trust deficiency is the outcome.
02.12.2017

ugam Chettiar.
Politics, A Conspiracy

Politics is a conspiracy,  
Well organized and unproductive,  
Which attacks the existing fabrics,  
Unorganised and productive though.  
14.04.2018

ugam Chettiar.
Pollination

No days have passed I didn’t find
A woman I desired.
No months have passed I didn’t find
A woman I pursued.
No years have passed I didn’t find
A woman I flirted with.
No decades have passed I didn’t find
A woman who deserted.
The failure of fertilization
Is not the blame of pollination.
15.07.2007

No days have passed I didn’t find
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A woman who deserted.
The failure of fertilization
Is not the blame of pollination.
15.07.2007

ugam Chettiar.
Polls Give Warning

The coldest continent on the earth
Is Antarctica with three mile thick ice.
Warm wind and warm ocean water melt now
The ice faster than ever before it did.

Antarctica is now losing its ice
Six times more than it was in the eighties
With potentials to raise the sea level
By ten feet that will sink islands and shores.

Loss of vegetation gives way for warming.
Pollution of the seas with waste disposals
And emission of more carbon dioxide
Cause warmth in air and in warm sea water.

What happens in Antarctica regions
Will affect everywhere and everyone.
Habitats vanish; species go extinct.
Be awake; change life style and curb birth rates.
22.03.2020

ugam Chettiar.
Pollution - A Crime Without Bail.

To pollute is more than rape;
Raped, woman is soiled.
Polluted, nature is spoilt.

To pollute is more than rob.
Robbed, people lose theirs
Polluted, nature loses itself.

Pollute not air and water.
Pollute not the earth in turn.
Don't generate pollutants.
16.06.2017

ugam Chettiar.
Pollutions

Maids only are engaged for household.
Men take care that their wives aren’t polluted
But the very maids are polluted by them.
No safety is to wives, not to maids as well.
03.09.2000, Pkmd

ugam Chettiar.
Poly Love Is Natural

I can love you equally
As I had loved the other.
You can love me as well
As you had loved the other.
I can love you besides the other.
You can love me besides the other.
Radha could have as many lovers as Krishna did.
Love in succession or simultaneously
Keeps one in equal harmony.
Jealousy is acrimony.
06.06.2007

ugam Chettiar.
Poly-Amorists On Rise

Polygamy barred to replace
Monogamy relationships,
Which reels under monotony,
Poly-Amory has come to stay.

Poly-amorists would indulge
In emotional relationships
With sexual connotation,
With some permissible reaches.

A flirt or a fling can it be,
Which is lighter than an adultery.
Proximity lays down the road
And dilutes sexual perversion.
06.08.2014

ugam Chettiar.
Poly-Amorous Relationships

The female scorpion takes forty eight hours
To get arousal for the same partner
But is ready in a hour and a half
If the sexual partner is a stranger.
The sexual drive dead in the old couple
Gets renewed when paired with the new ones.

Sex suffers a lot from monogamy
And monogamy is undoable though.
To be desirable is the goal of life,
Which is not addressed in monogamy.
Monogamy cannot be dispensed with
For its guarantee and ownerships.

The elite struck a way and brought about
The poly-amorous relationships,
Which are enacted with the knowledge and
Tacit consents of everyone involved.
As husbands and wives they roam in the days
And go out reaching lovers in the nights.

ugam Chettiar.
Polyamory

Polygamy was in tune with the nature.
Monogamy was brought in to fix father.
Monotony set in as a byproduct.
Monogamy is thus overrated.
Polygamy too is outdated
And cannot be resurrected as before.

Poly-amory is a new found outlet,
Where the emotional love developed
Is permitted to thrive as an offshoot
To be known to all the parties involved,
With sex more as a fun, if it happens,
With no intension to procreation.
25.08.2014

ugam Chettiar.
Polyandry To Revisit

For every ten marriageable women,
There wait sixteen marriageable men.
Men are desperate; women are risky.
India and China suffer the most.

Marriage is still a sense of belonging,
Held and encouraged by all societies.
It is not mere a license to have sex,
But a unity with an identity.

Live-in relationships and single motherhood
Aggravate the shortage of women to wed,
Added with women turning to be nuns,
Leaving men turning as gays or perverts.

Polyandry may revisit to stay.
12.05.2015

ugam Chettiar.
Polygamy

A flower wants to get crushed,
Sucked of its nectar and gets impregnated;
Who the prince is, does not matter.

A beetle darts flower to flower,
Time to time, tasting different kinds,
With lust to explore the flowers.

Polygamy, not polyandry, is the need.
Monogamy demands women prostitutes.
10.09.2000, Pkmdii

ugam Chettiar.
Poor Are You Still

As long as your pleasure depends on,
And conditioned by, others,
You are poor, though rich in wealth.
08.09.2006.

ugam Chettiar.
Poor Boys

Without a girlfriend, a boy feels spineless.
Without a boyfriend, a girl feels fleshless.
Being with a girl is a kick for a boy.
Going with a boy is a pride for a girl.
Boys select girls for their looks.
Girls accept boys for their purse.
Boys get fantasy in the intimacy.
Girls get comforts in the company.
Such episodes are many to the girls,
Who spare modesty and keep virginity,
Sending the poor boys to the cold storage.
09.11.2005

ugam Chettiar.
Poor Death

Rich living is nullified
By poor death where you’re
A left over, with no hope
Of being thought of after death.

(13.03.2011)

ugam Chettiar.
Poor Harvest

You get tenfold harvest
Of what you have sown
On plants and animals.
You get one tenth benefit
Of what you have done
To your friends and kin.
31.08.2017

ugam Chettiar.
Poor Man

The hen has no breasts; poor cock.
The hen has no lips; poor cock.
The hen has no hair; poor cock.
The cock can rape hen; poor man.

ugam Chettiar.
Poorness Is The Thickness

How close we were once as naked kids.
How near we were then as poorly clothed.
How afar we brothers are as princely dressed.
Intimacy loosens with clothing thickening

ugam Chettiar.
Popularity Dies With Memory

Songs once popular, women once tempting
Are of no value to those not living
When those things or persons were popular,
And will die with the people they enthralled.
18.10.2009

ugam Chettiar.
Popularity Is Not Again

Popularity like puberty
Will not happen twice.
Say, a movie once popular
Is not so when played later.

ugam Chettiari.
Popularity Needs No Vanity

A popular actress in plain clothes
with a local lady rich in costumes
appeared on the stage.
All the eyes were on the actress.
Rich costume took back seat.
Who she is matters.
23.12.2000, Pmdi

ugam Chettiar.
Population

Cart, car, train, aeroplane,
Telephone, wireless and television
All brought the distance closer.
Internet wiped that little distance.
But the distance between castes
And creeds still grows wider.
The evil lies in population explosion,
Without which comes no revolution.
11.09.2000, Pkdi

ugam Chettiar.
Population Is The Key

We interpret things that we come across
On the basis of our experiences,
Knowledge, culture, language and inference.
No two are identical to perceive.
Religion, region, culture and language
Make the people have variant perceptions.
Clashes between two sets aren't so much
On their variety as on their insecure minds.
Harmony and happiness inversely
Proportionate to the population.
The countries with the least density
Of population are the happiest.
08.09.2018

ugam Chettiar.
Porn Causes Divorce.

Accustomed to seeing games on the screen,
You find no taste in seeing them on the ground.
An addict of seeing women in porn films,
You find no arousal from woman in bed.
Exposures to pornographic images
Desensitize man to face his partner
Resulting in erectile dysfunction.
Divorces are sought more by women.
21.08.2016

ugam Chettiar.
Porn Watching Is Harmless

Marital sex loses its lustre.
Extramarital is a taboo.
Sexual perversion is the result.
Watching porn is the best outlet.

Porn watching is a self indulged play,
That causes no harm to any outsider.
Man and woman experience pleasure
While watching porn and libido releases.

Man fantasies, focussing on woman
And woman, on man in their porn watching.
They both actualise their sexual desires.
Banning porn in the net is of sadism.
04.11.2018

ugam Chettiar.
Portentous Act

Man admired her behind.
Woman criticized behind.
The former is only compliments.
The latter is from the envy.
Yet they do it behind her,
Who knows it and wants it.
23.07.2017

ugam Chettiar.
Position Masks One

A foreman knows doing many things
That an engineer is not used to
Though they reverse in hierarchy.
Men thrive under the mask of position
30.11.2007

ugam Chettiar.
Positive Has Strength

‘I am finished.’
In it, you lower the Self.

‘I should not have done.’
In it, you depreciate the Self.

‘It’s my fault.’
In it, you blame the Self.

‘But for she, I would have..’
In it, you have a scapegoat.

‘I am utterly poor.’
In it, you deprive the Self.

‘I should ever be first.’
In it, you make irrational the Self.

‘She should love me.’
In it, you make unrealistic the Self.

‘No use of living.’
In it, plunged to depression is the Self.

The way you think is
The way you become.
14.03.2000, Palakkad

ugam Chettiar.
Positive Thinking

Do oceans connect the continents
or separate them?
Do religions unite the people
or split them?
Does education unify or
divide the masses?
Does love lure or rival
men and women?

View positively
18.07.2001, Pkd

ugam Chettiar.
Positive Thinking Is Not Rosy.

Positive thinking has its negative side.  
It breeds in-activeness and acceptance.  
Accepting the negative for what it's  
Can find action for the alternative.

India is batting; one after the other  
Comes to the crease and gets out and leave.  
I spin hope on each batsman for runs yet.  
This is positive thinking belying hopes.

He met an accident and fractured his leg.  
Thank God! He has not lost his life, I thought.  
He had asthma and not cancer. Thank God.  
This is positive thinking to self-console.

Stop giving positive attributes  
For every failure you encounter.  
It will make you a seasoned receiver  
And leave you to be taken for granted.

29'12'2014

ugam Chettiar.
Positive Turns Negative

Everyone falls in love,
When and with whom,
Time has to tell.
Every friend is a foe.
When and how,
Time has to tell.
Every loyal is a cheat.
When and how,
Time has to tell.
So, be used to them.
24.01.2002, Pakd

ugam Chettiar.
Possession Kills The Passion

I might not, could not and would not
Have done her all the services
And with such fervor and zeal,
Deriving pleasure in each deed,
Had she married me, as I desired.
Possession kills the passion.
17.04.2003

ugam Chettiar.
Possession Of Love

He was much possessive of his wife.
She’d to listen to no other men.
She must move only with women.
He faked love lest she should seek out.
He faked love to block other men.
She sublimated her energy
In devotion to duties and deities.
Thus she went to yellow, sapless.
No more threats from any quarter.
Being safe, he abandoned her.
09.01.2012

ugam Chettiar.
Possession Of Things

Out of illusions, you crave.
Disillusioned, you discard.
You possess and dispossess thus
Till your body hold your breath.
They possess and dispossess thus
Till your body hold your breath.
04.06.2003

ugam Chettiar.
Possessive Of God

A woman occupying all the time
A man's thought, he is possessive of her.
A God's name occupying all the time
A man's mind, is he possessive of God?
28.01.2015

ugam Chettiar.
Possessive Of Mother

A boy is possessive of his mother
In that he does not like her mother
Romancing with any other man,
However high he is to his father.
13.09.2013

ugam Chettiar.
Possessive Wives

‘No other woman must love you,
Your mother not exempted.
No other woman you must love,
Your mother and sisters included.
I must alone have exclusive
Right upon you to hold and scold.’
Such wife guards you till death.
12.06.2004

ugam Chettiar.
Possessiveness

A possessive wife is a fortune.
It gives all the comforts.
But you lose freedom.
Your lust is imprisoned.
Comforts give pleasure.
Freedom gives happiness.
Freedom is supreme.
A possessive wife
Is suited to a meak husband
Otherwise it is a hell.
23.06.2002, pakd

ugam Chettiar.
Possessiveness In Extreme

I don’t retrospect if I love my wife
Nor do I mind her lukewarm response.
Whether I love her or not, I must see
That she does not love any other man.
Possessiveness is in its extreme
Only in sexual relationship.
01.03.2009

ugam Chettiar.
Possessiveness In Love

Sexual love is possessive to the core.
Man and woman entangle each other.
Man's possessiveness is for custody.
Woman's possessiveness is for a siege.

It's man's struggle to get a woman.
It's woman's struggle to cage him in.
He gives her money; she gives him honey.
She wants comfort and he wants loyalty.

Any intrusion will invite violence.
Suspicion is fatal to relation.
Woman is capable of handling it
By sheer show of virtue and pretence.

ugam Chettiar.
Post - Death Living

English language dead,
Can Shakespeare thrive?
Knowing souls dead,
Can dead souls exist?

ugam Chettiar.
Post Death Abuse

'Silence is the privilege of the grave.'
To speak for, against, or of the buried,
No one must venture unless sanctioned.
To wait for the death and abuse is bad.
26.10.2017

ugam Chettiar.
Post Death Has No Regrets.

Everyone regretted that she was not there
To witness her grandson's marriage hoisted
As it was she who conducted the betrothal.
She didn't regret as she couldn't, post her death.
30.05.2014

ugam Chettiar.
Post Death Vision

There is no after life;
There is no after bliss.
There is no after memory;
There is no rebirth.
Eat while you eat;
Drink while you drink.
Live while you live
Be merry, which is life.
18.11.2014

ugam Chettiar.
Gods made of granite, are unearthed.
Some are broken and some damaged.
The sculptors wouldn’t have expected
That their sculptures would be treated
In a cavalier manner later.
I make arts to be left behind.
06.10.2015

ugam Chettiar.
Post-Coital Glow

Post-coital glow, not the coital thrill
Serves as a bait to the couple
When they get an urge for sex.
Coitus is like liquor in action.
03.12.2012

ugam Chettiar.
Post-Coitus Promise

Most of alluring women
Pose pre-coitus promise.
They fail to be post-coitus promise
If and when tested.
The legend had Cleopatra
And the Hollywood, Marlin Monroe,
The proven post-coitus promise.
None has been in my encounter.
30.07.2006

ugam Chettiar.
Post-Death Image

Your shadow represents you,
Follows you and takes your shape
But fail to animate itself without you.
Your post-death image is mere a shadow.
02.06.2015

ugam Chettiar.
Posterity Is Uncertain

My great grand father built a mansion
For his posterity to live in and protect his toils.
We left for town; neglecting the mansion.
It is dying. He must be weeping above.
Don’t build or leave for posterity
18.07.2001, Pkd

ugam Chettiar.
Posthumous Love

Mother! I pour you all the love
That I had reserved, after your death.
Had I known that you `d die that soon,
I'd have poured you in person.
29.12.2017

ugam Chettiar.
Posthumous Realization

As an adult, you are no longer a part of your parents.
As an adult your son is no longer a part of his parents.
So are your brothers and sisters to you When they are grown
This you can realize only posthumously.
05.12.2002

ugam Chettiar.
Posthumous Treatment

He is the founder chairman.
He is the former President.
He is the ex-director.
He is the commissioner retired.

They are toothless lions now.
They are no more held in awe.
Soon they would be forgotten.
What would be after their deaths?
30.12.2014

ugam Chettiar.
Post-Life Stands

Post-death is not different from pre-birth. 
No hopes. No fears; no pleasure, no pain; 
No joy, no sorrow; no love, no hatred; 
Yet, the survivors would remember the death. 
07.112013

ugam Chettiar.
Post-Menopause Thrills

Call for a taxi for a trip.
Call a mechanic for a work.
Contact with them is specific.
No attachment is outcome.

Ladies calling for sex workers
For a one time job is like this.
No emotional bonds develop.
Family is not out of gear.
17.10.2017

ugam Chettiar.
Potency Counts

The infertility yields no baby
But still hold versatility in bed.
The infertile and the impotent differ
In that the latter deny sex as well.
10.05.2000, Palakkad

ugam Chettiar.
Potentials Of The Lion

The lion moves in groups; the lion prowl in groups.
Hi is a coward and yet it’s crowned
The king of the jungle, which is rightly so
For he can mate fifty times in a day.
22.06.2010.

ugam Chettiar.
Potter Or Pot In Oblivion.

Old songs are in video displays.  
People enjoy music, voices, lyrics,  
Scenes and actors without knowing their names.  
Pots are existing; potters are forgotten.

William Shakespeare and John Milton  
Are heard, talked about and held in esteem  
With their works unread, gathering dust.  
Potters are living; pots are out of sight.  
02.10.2019

ugam Chettiar.
Poverty And Failure Help

Prosperity invites jealousy.
Success induces rivalry.
Jealousy and rivalry scorch
Poverty generates pity.
Failure fetches sympathy.
Pity and sympathy nourish.

ugam Chettiar.
Power And Bliss

Knowledge is power;
Innocence is bliss.
Both must alternate.

27.10.2005

ugam Chettiar.
Power And Desire

Power and desire e

Power will not retreat
Until another one
Comes to overcome it.

Desire does not subside
Until another one
Has set to replace it.

One’s power and desire
Can’t be dispensed with
In one’s life time, a fact.
16.12.2008

Power will not retreat
Until another one
Comes to overcome it.

Desire does not subside
Until another one
Has set to replace it.

One’s power and desire
Can’t be dispensed with
In one’s life time, a fact.
16.12.2008

ugam Chettiar.
Power Corrupts.

Absolute power corrupts absolutely.
Given power, a honest man corrupts.
Given power, a sage too may corrupt.
A sage with huge following gets power,
Which as liquor makes him indulge in vice.
11.10.2017

ugam Chettiar.
Power Destroys Peace

Power is a desire to dominate
The other psychologically,
Intelligently or physically.
It empowers all in variant degrees.

Emperor Asoka tasted power
Physically by winning many wars,
Psychologically with a ban on war
And intelligently in spreading peace.

Power is sought to safeguard one's position.
The more you get it, the more you want it.
The more you want it, the more you are caught.
The sword you wield cannot ensure peace.

The power you get, will increase the risk
That you have to face from the equal one
That will develop targeting your stake.
The power monger is an insecure one.
08.01.2015

ugam Chettiar.
Power Of Attractions

A mere interaction with a man
Can bring a glow to a woman's face.
A mere presence with a woman
Will bring a glow to any man's face.

ugam Chettiar.
Power Of Learning

Power of concentration leads towards
The power of learning, which benefits
The brain in its ability to perform.

Drop on knees and stoop forward with the head
On the floor and stay for twenty normal breaths.
The head gets supply of blood and oxygen.

Lie on your back, close the eyes and focus
Your mind on the brain with twenty normal breaths.
The brain gets activated and is energized.

Squat on the floor and gaze at an object
For ten counts and close your eyes for five counts.
Repeat many times to stimulate the brain.

Lie on your back, and deep inhale, retain
And slow exhale, each process for eight seconds.
The whole nervous system is rejuvenated.

When you practice these, you will have addressed
Your brain with food and exercises.
The brain improves in its power of learning..
14.07.2015

ugam Chettiar.
Power Of Light And Woman

A thousand watts bulb illuminates the room.
A candle too can illuminate the room.
In revealing clothes, woman tempts a man.
Mere her face alone can tempt a man.
16.10.2014

ugam Chettiar.
Power Of Love

I must love her more than she does,
The husband wants.
I must love him more than he does,
The wife wants.
This is power of love

I must hold her more than she does,
The husband intends.
I must hold him more than he does,
The wife intends.
This is love of power.

Power of love is breeze.
Love of power is storm
12.04.2008

ugam Chettiar.
Power Of Love Counts

When he loves a woman
As mad as he can,
In her exit,
He will love another woman
As well or more
Like a lover of music,
Who loves as much the one
As he did the other in the past.
Power of love,
Not power of the object,
Is the force behind.
10.05.2000, Palakkad

ugam Chettiar.
Power Of Research

To disturb is the force.
To destroy is the power.
Research is a power.
Scientists will get it.
Albert Einstein once said
If he reborn be he
A plumber- a worker.
The world has been destroyed
More by the inventers.
Humans have been weakened
More by the inventions.

ugam Chettiar.
Power Of Sex

I don’t lie, I don’t cheat, and I don’t steal.
My reputation will then be at stake.
I do womanize, that I could not stop,
Which is more shameful; sex is defiant.
22.08.2006

ugam Chettiar.
Power Of Spirituality

We seek prosperity
Through wealth, comfort and security.
We seek spirituality
Through clairvoyance and premonition.
The motive for both acts
Is same: identification
And not any salvation
For which spirituality is meant.
18.09.2015

ugam Chettiar.
Power Of The Eyes

A circle, drawn by dots or broken lines
Forms in the retina a complete circle,
Unbroken, the gaps dropped.

A square, drawn by ankles in corners,
Gives you an image of complete square,
Unbroken, the gaps removed.

A woman, shown by face, neck and belly,
Is inferred as a woman revealing in full
The parts, clothes dropped.

Woman may be clothed.
But her body is x-rayed..
02.09.2000, Pklmdi

ugam Chettiar.
Power Of The Mind

Mind has a huge capacity
To believe what it imagines
And to connect to the belief
Things that occur or the outcome.

That is why mythology is believed.
Religions and gods are believed.
Cheats could seem a trust worthy.
Hypotheses get much value.

ugam Chettiar.
Power Rules

Older men declare war;
Younger ones fight and die.
Men on throne declare war.
Men in barrack fight and die.
It is the man made world
Where power is the rule.
03.09.2015

ugam Chettiar.
Fearing punishment we obey the rules.  
We don't steal nor misappropriate wealth  
Driven by love, we flout rules and get it.  
She would steal food and appease her children  
Power of love commands a stronger effort  
Than the one the fear of punishment does.

28.11.2016

gam Chettiar.
Practice Matters.

Training gives brain memory;
Practice gives muscle memory.
In a cliff-hanker situations
Muscle memory helps in sports.

ugam Chettiar.
Vairagya means dispassion.
Turning the mind away
From the influence of, say,
Wealth, power and lust.

Pursuit of wealth, one can forgo
For one's survival.
Pursuit of power, one can forgo
For one's survival.
Pursuit of lust. One can forgo
For one's survival.

Practice it as much as you can.
That much you can benefit.
It's like works linked wages.
24.11.2014

ugam Chettiar.
Practise Promptness.

When you fail to do what you’ve intended,
That strengthens your inability to do,
Your temperament to insincerity
And your tendency for justification.
31.03.2013

ugam Chettiar.
Praise For Their Works

William Shakespeare is great,
I know but I haven’t read.
John Milton is great,
I know but I haven’t read.
Nor have I urge to do so.
Authors need you read their works.
16.06.2008

ugam Chettiar.
Praise Is No More A Praise.

For every praise earned
There was an equal sacrifice.
Nowadays praises are cooked
With a flavour of politics
In place of sacrifices.
26.05.2001, Pmdi

ugam Chettiar.
Praise Or Abuse, As You Like.

When you praise a scripture,
When you praise a classic,
Or when you praise a leader,
You feel happy, as a slave does.
Others are there to vouch for.
When you criticize them all,
You feel happy, as a rebel does.
Others are there to lend voice.
You can choose either way.
You can rise up that way.

ugam Chettiar.
Praise, Opium

The praise is a brain wash
by which up you rise
and by which down you fall.
Without it where is pleasure?

ugam Chettiar.
Praises Match With Hatreds.

If you have one throw upon you
Praises from some obligations
You will make him reserve for you
Equal hatreds for later use.
17.09.2009

ugam Chettiar.
Prana - To Be Aware Of

Prana - to be aware of

The Universe is a sea of energy.
Matter inherent with force is energy.
All inanimate things possess energy.
All animate things possess energy.

Plants, animals, humans and other lives
Are interconnected to each other
In the invisible web of energy.
All lives have inherent vibrations.

Vibration is the force that activates
Living bodies to grow, exist and consume.
Vibration of living things is Prana.
Prana is a subtle force with a drive.

It's not that there are as many Pranas
As there are lives but that Prana is force
Single that runs through all living bodies.
Prana takes the colour of organisms.

To be aware of Prana is awareness.
Then you'll be a rock in the sea of emotions.
Unshaken by greed and acquisition
And by fear as worries and panics.
31.03.2019

ugam Chettiar.
Pray Not For Health

Man is a predator of plants and animals.
Virus and bacteria are man’s predators.
Both are happening with the God’s knowledge.
Praying to Him for health is of no avail.
10.10.2008

ugam Chettiar.
Pray To Ancestors.

Praying is remembering and recalling. Use it to remember your ancestors. Remember your parents and grandparents. When no more. Only for this they all stood.
03.06.2014

ugam Chettiar.
Pray To God

Driven to wall, if one prays to God,
It is not a cowardly act.
By that way his hope is alive,
Which in turn keeps him from dying.
19.06.2008

ugam Chettiar.
Prayer

You may pray for longevity.
You may pray for progeny.
You may pray to undo sins.
Results irrelevant, you feel relieved.
07.01.2007

ugam Chettiar.
Prayer And Love

The prayer must be answered;
The prayer will be answered.
The love must be requited;
The love will be requited.
Both acts sustain because of hope.
Both stay because of assumption.
The end will not mar the past.
19.07.2014

ugam Chettiar.
Prayer And Love

Pray!
Whom? Immaterial.
If he hear? Irrelevant.
Will he reward? Inconsistent

Love
Whom? Immaterial.
If he/she knows? Irrelevant.
Will he/she yield? Inconsistent.

In prying you unload;
In loving you recharge.

In praying you beg;
In loving you offer.

The one who loves is superior.
02.08.2008

ugam Chettiar.
Prayer Cleans Mind

The bamboo basket is unfit
To hold and carry water.
It will fail to carry water
But it gets dirt removed by it.
13.08.2018

ugam Chettiar.
Prayer Gives License

I soil my body that I wash off
I make sins that I wash by prayer.
Erasing mechanism gives license
To be care free to commit errors.
21.08.2011

ugam Chettiar.
Prayer Is A Hope.

Every fall is witnessed by God.
Every death is witnessed by God.
Prayers to Him to save are of no use
Except that it serves as a kind of hope.
15.10.2014

ugam Chettiar.
Prayers On Deaf Ears

Birth is a curse as life is a gamble.
Death is a threat as end is a mystery.
Birth and death come to us unasked, unsought.
He, who makes these, hence, will not hear prayers.
26.04.2014

ugam Chettiar.
Prayer's Reward

Promise of reward must not weigh
Nor fear of punishment either
In the prayer that you perform
If you want peace by means of it.
17.11.2020

ugam Chettiar.
Prayers Sedate

Prayers may not grant your wishes,
Remove sorrows or replace losses.
Prayers would sedate violence,
Instill hopes and enlarge visions.
15.11.2015

ugam Chettiar.
Prayers To God

‘Wishes are granted and sins, forgiven.  
Surrender to God; he is the saviour. ’  
Religions profess and scriptures ordain.  
God create, preserve and terminates all lives.

It means the God is taken as personal.  
He is given a name and a form too.  
Many miracles in His name are made.  
People are under the spell of a god.

It’s a myth that one’s prayer is answered.  
It’s not that every wish is fulfilled  
Or that all who are praying are answered.  
God cannot make both contestants victors.

Rational thinking demands a diversion  
From praying to God as someone in form,  
To praying to a phenomenon  
That runs the universe, if you need it.

The prayer shall be a determination  
To acquire equanimity to face things,  
And to retain the nature of gratefulness  
To all that happen to you favourably.  
16.10.2015

ugam Chettiar.
Prayer with A Motive

People don't pray without motive. The Gita speaks about four kinds of devout
Artharti is those who pray for fortune. Arte is those who pray for some relief.
Jignesu is those who pursue knowledge, Jnan is those who strive to know about the self.
Blind believers and blind seekers must be Those who find peace and solace in worship.
12.12.2019

ugam Chettiar.
Praying Is A Fancy

People prayed for salvation.
People prayed to wipe the sins.
People prayed for fortunes.
Now praying is a fancy.

ugam Chettiar.
Preach One And Do Opposite

Kill the ego, denounce the comfort,
and detach yourself from the worldly.
It is the Vedic principle.

Hone the ego, rope the comfort,
and command as much worldly.
It is its preacher’s life style.
25.01.2001, Pmdi

ugam Chettiar.
Preachers Are Jasmine

The one who seeks to preach
Does so with his hands behind.
For any help, he would be out of reach.
He generates words, not deeds.
He feeds your hopes not your belly,
A jasmine bearing no fruits.
09.02.2005

ugam Chettiar.
Preachers Stay Back

Penance is a good means to reach the God.
Surrender and relinquishment are likewise.
Preachers thus advocate and man follows.
Man might reach the God and preachers stay back.
22.01.2007

ugam Chettiar.
Precaution Is No Use

While cycling, one might hit a stump
That he had wanted to avoid.
Conscious mind takes precaution.
Subconscious fear nullifies it.

ugam Chettiar.
Preconception

The mother-in-law bears the brunt
In a fight her son’s wife had with her.
Woman bears the brunt in a scandal.
Man bears the brunt in consensual sex.

(10.04.2004)

ugam Chettiar.
We buy into the person
Before we buy into his idea.
It is applicable to all
Whom we accept or reject as our men
06.08.2018

ugam Chettiar.
Predatory Sex

Men of power or wealth, from these,
Are often sexual predators.
Their wanting of sex is not condemned.
The abuse of power or money
Used to obtain sex is condemned.
The able commit adultery.
The onlookers make hue and cry.
Victims learn to make up their mind
The predatory goes unchecked..
03.12.2017

ugam Chettiar.
Predictions

I bet on horses.
I gamble with cards.
I speculate in stocks.
It is not with greed
That I indulge in them.
It is not for the need
That I indulge in them.
It feeds my ego
In my ability to predict.
24.05.2006

ugam Chettiar.
Pre-Exploration Attraction

The very status that she is not explored
By him gives a fillip to attraction
She exercises on him when in love,
Regardless of her other attributes.
04.03.2012

ugam Chettiar.
Prejudice

Prejudice is the cause
For the hatred and discriminate killings.
Prejudice is the same cause
For the passion and discriminate rsquings.
Can you dispense with them?
06.03.2002, pakd

ugam Chettiar.
Prejudices

Tallness matters;
Fair skin matters;
One’s stock matters.
Prejudice counts in love.
30.07.2009

ugam Chettiar.
Prejudices By Birth

Because a pony defeated a horse
In races for a great number of times,
That will not make the horse less handsome or
The pony more so unless the pony
Gets fair skin, thick mane and high neigh as well.
Prejudices born of breed hardly die.
23.02.2013

ugam Chettiar.
Prejudices Will Stay.

Languages divide; religions divide; 
Nations divide; cultures divide. 
Within languages, dialects will divide. 
Within religions, sects will divide. 
Within nations, regions will divide. 
You can abolish them or make as one. 
Yet race the climate will divide the people. 
01.10.2014

ugam Chettiar.
Premarital Fun

She may like you, love you and have a crush.  
She may flirt with you and move hand in hand.  
She shuts herself to physical intimacy.  
Women are mostly commitment phobic.

He may pursue you and fall at your knee.  
He may lavish on you words and gifts.  
He does not intend to marry you.  
Men as a whole are commitment phobic.

Let him and her have crush for each other.  
Let them meet, chat, and fondle together.  
No heaven will fall, rather it opens.  
Yes, they are commitment phobic.

Unadulterated, men and women  
Will have no qualm when they marry  
And can lead their life with a light heart,  
Notwithstanding their premarital fun.  
16.08.2006

ugam Chettiar.
Premarital Liberty

Premarital sex, consensual,
In close age group, in equal rank
Or in similar power dynamics
Cannot be branded as a rape
Later from an after thought,
Nor can it be stigmatized
By the puritanical society.
Chastity thrown overboard,
Society must learn to amend.
18.11.2017

ugam Chettiar.
Premature Exits

An incoming one, though inferior,
With its freshness, will replace the one
Which is in focus, though not yet stale.
Thus we all meet premature exits.
30.12.2007

ugam Chettiar.
Premature Extinction

The old couple has no sex
Though they haven't lost
Their interest in sex
Or ability in sex..
Let the pair be paired
With the new partners.
They would resume their sex
As if they were lad and lass.
Sexual urge is killed
In each one prematurely
Because of staleness.
04.10.2009

gam Chettiar.
Prenayavarnam

‘Returns of many days’,
my dear, you averred
on July eighth day
when my Bharany starred.

I am not the first you wished.
You are not the first who wished.
Yet, a lot I’ve been charged with
As it is the first ever
From you to me, dear.

It is the boon awaited,
That you had granted
To meet my expectation.

It is the love you tongued,
Tearing your coyness
Without any compunction.

It is the key that opened
The gerpegreha of the Goddess
In the Mandir to my propitiation.

It sounds like a prenava-mantram,
Resonating a prenaya-varnam
From your prenava-illam.
08.07.99,

ugam Chettiar.
Prepare For Being Forgotten.

A ripple, tiny or large,
Shakes space and time
And dies in space and time,
Some soon, some later,
No one for ever.
Prepare for being forgotten.
06.10.2003

ugam Chettiar.
Presence Of God

Seeds are the transcendent base of life,
The capsule of life intelligentsia,
And the store house of input for an adult.
It enables life to exist and to persist.

Life power as God’s intelligence
Is encompassed in a single seed
As DNA, which is the key to life
In form, pattern, behavior and drives.

A banyan seed grows to a banyan tree..
A penguin egg gives to a penguin bird.
A human embryo grows to be an adult.
The seed stores the features of an adult.

We pit the seeds and grow the seedless fruit.
Each seed is a life store house, without which
No continuity in life, or evolution.
Let a seed remind of the presence of God.
04.06.2015

ugam Chettiar.
Present Is Pleasant

Where you will go,
Where from you came,
Forever you don’t know;
In between what is there
Is real, that you must live.
23.02.2202, Pakd

ugam Chettiar.
Presentation Matters

An ass, too, is nice
if well photographed.
Even a horse is shabby
if poorly photographed.
An old woman looks a beauty
if drawn by a good artist.
Narration, not the theme
makes a story good.
Not what you said or did,
but how you said or did did, matters.
14.03.2001, Pmd1

ugam Chettiar.
Preserve Family

Man will put his trust in woman
For an exchange of fidelity.
Breach of fidelity amounts
To the forfeiting the trust of his

Restraints of sexual impulses
Are the outcome of fidelity.
Restraints of evil tendencies
Are the result of trustworthiness.

Trust is wider than fidelity.
A part of the trust is fidelity.
In spite of infidelity,
Trustworthiness can be still there.

Marriage is built on mutual trust.
Fail marks in one of the subjects
Should not warrant total dismissal.
Be that field improved or overlooked.

A man tends to flirt with other women
And still stands by his own woman.
A woman who responds to men’s lure
Can still be loyal to her husband.

Man’s disloyalty doesn’t hurt
Woman as much as woman’s does.
It is more from his possessiveness.
It is more from his assertiveness.

Love and trust travel beyond sex.
Wife’s status is husband’s status.
Child’s status is parents status.
Identity will take care of trust.

ugam Chettiar.
Preserve It To Ripen

Small but not shallow,
Placid but not tranquil,
Short-while yet worthwhile
Was our lives’ sojourn.
Admiration and inspiration,
Animation and elation
Which were witnessed
Are all gone to wind
When the sojourn came to an end.
Each birth ends in death.
But horrible is the death of youth.

To preserve to ripen and
to conserve to sustain
it, is in your hand.
26.05.99, Palakkad

ugam Chettiar.
Pressure And Depression

Pressure to perform or to prove a point
Comes from parents, teachers, masters and peers,
And will cause depression. Have safety valves.
Pressures self-assumed exert no pressure.
30.10.2016

ugam Chettiar.
Pressure And Shadow

Pressure like shadow will follow
From those you live with or work with
Or from those you want to be with
But, unlike shadow, will stress you.

ugam Chettiar.
Pressure Is The Click

The one who is in deep love,
Loving and loving, misses the bus.
The one who waylaid a woman
Succeeds in getting her.
Woman yields to pressure
Rather than for pleasure.
06.02.2007

ugam Chettiar.
Prestige Made Me Poor

I spend on feast as it decides my status.
I spend in gifts as it decides my status,
They reflect no love but my prestige.
Having done it, I starve to that extent.
12.11.2012

ugam Chettiar.
Pretension Is Not Learning

Conscious that I am ignorant
Where I am not held to be so,
If I feel shy to confess it
It means I don’t intend to learn.
24.05.2009

ugam Chettiar.
Pretension Is Not Rejection

Don’t lie that you don’t love me.
Even if you do so, you are my love.
Don’t deny that you love me.
Even if you do so, you are my love.
Don’t betray you didn’t love me.
Even if you do so, you are my love.
Pretension is not rejection.
10.10.2005

ugam Chettiar.
Pretension Will Be Betrayed

Women close to me answered my letters.
You, the closest, answered none of mine.
Instead, confined to my telephone calls.
Avoidance betrays pretension.
23.12.2000, Pmdi

ugam Chettiar.
Pretentious Acts

When you pose richer than rich that you are
Or poorer than poor that you are,
You are pretending to tilt your ego.
To be humbler than due is ego's urge.

ugam Chettiar.
Prevent Anger

Anger comes unasked; fear can block it.
Tears can dilute it; curses can diffuse it.
The time can dry it. Better prevent it
With low expectations and the subdue ego.

ugam Chettiari.
Pride And Conceit

Pride is a stubborn donkey.  
You cannot tame it.  
Conceit is a blind buffalo.  
You cannot teach it.  
Most men ride the cart  
Drawn by these two.  
06.07.2010

ugam Chettiar.
Pride And Humility

Pride is the trademark of ego.
Pride erects ego to be broke.
Humility is the spirit's root.
Humility vanquishes the pride.
31.07.2012

ugam Chettiar.
Pride And Prejudice

Elizabeth, I fell in love with you,
Without seeing you in person.
Without being born in your days,
With a figure that I carved of you,
Out of manners written in words
By Jane Austin in Pride and Prejudice.
I have cut such a figure of you in my thought.
Like of which no heroine could match
If she were to enact you in a play.

You are the epitome of pride,
The pride without vanity,
The pride without humility either;
The pride with a royal aura
Without any royal blood.
You have had such pride as forbade
You even to reveal your love
To one you were deeply in love with,
And to one who condescended to love
Till he himself laboured to spell.

Elizabeth, I fell in love with you
For your pride, poise and composure.
16.12.2004

ugam Chettiar.
Pride Aping Humility

A class mate of mine is extremely rich.  
One of my cousins has grown powerful.  
A village mate is a judge in the High Court.  
None of them is in my contact list.

I’m humble; they’re big. Let them be as they are.  
Standing by them, why must I show myself small  
Though by that to others I shall be big?  
This is what’s the pride that apes humility.  
20.05.2010

ugam Chettiar.
Pride Feeds Ego

Listeners give you pride.
Followers give you pride.
Dependents give you pride.

Being in focus is a pride.
Being a darling is a pride.
Being trustworthy is a pride.

Getting gratitude is a pride.
Getting reception is a pride.
Getting remembered is a pride.

Offering the needs is a pride.
Offering service is a pride.
Offering pardon is a pride.

Showing mercy is a pride.
Showing kindness is a pride.
Showing civility is a pride.

Pride is rich food for ego.
Ego is not let to starve.
Chose the above to get pride.

Vanity is not a pride.
Overpowering is not a pride.
Taking revenge is not a pride
05.09.2017

ugam Chettiar.
Pride For Pyre

I have a son; how proud I was
When he was born! How proud I was
When he had grown and abroad flown!
Left to neglect, I am still proud
Of him, his sons, sons’ sons,
Non of whom have given their dues.
I broadcast of them in the old age home
To earn for my pyre some respect.
16.03.2006

ugam Chettiar.
Pride Had A Role To Play

One's lavish for son's wedding.
One's lavish for fathers birthday.
Both do to flaunt their richness.
Pride, not love, has roles to play.

ugam Chettiar.
Pride Is Tonic

I beheld her to behold me; she did.
I loved her to love me; she did.
I wanted her to want me; she did.
Beyond that she didn’t step in; I lost
Beyond that I couldn’t get in; she left.
I pine and pine in such love and I wane.
I boast and boast of such love, and I waste.
I pride and pride myself on my worth, and last.
13.03.2007

ugam Chettiar.
Pride Not

Man proposes and chance disposes.
One’s progress is bound by chance
And by one’s innate weakness as well.
Your efforts are not the sole cause; pride not.
31.07.2010

ugam Chettiar.
Pride Of A Woman

Armed with beauty, modesty
And intelligence in full,
She wants her groom good to be
Older, wiser and higher
So that she could be at ease
To lean by body and mind.
Woman wants man her higher.

ugam Chettiar.
Pride Shades Worthiness

In marrying a popular woman,
Notwithstanding her dubious moral,
Some one gets pride of having bagged
The one whom others in secret begged.
22.11.2000, Pmdi

ugam Chettiar.
Priests And Doctors Are Privileged.

There is a tag to wipe your sin.
There is a tag to earn you bliss.
There is a tag to cure your ills.
There is a tag to keep off ills.
Priests and doctors get their fees.
You pay them without guarantees.

12.10.2012

ugam Chettiar.
Primary Sex

Wanting to be desired
Is woman’s sexual urge.
Wanting to be accepted
Is man’s sexual urge.
She takes her steps to tempt
And he, his steps to prompt.
Their libido trickles down
And their stocks pose no threat
To penetrate into adultery.
03.05.2009

ugam Chettiar.
As younger sister of Queen Elizabeth
And daughter of King Georg VI of England,
Margret Rose was born in nineteen thirty.
As freedom seeking and pleasure loving,
With a sematic beauty coupled with
The Lucite complexion, has she grown up.
As could be like any bohemian girl,
She was an amalgam of Elizabeth Taylor.

A handsome world war II flying hero
Was Group Captain Peter Townsend, who was
Aid to Margaret's father King George VI.
He, a divorcee, was the first person,
On whom Prince Margaret developed a crush
In her mid-twenties and much intended
To marry him, which the church didn't sanction;
The marriage of her to him, a divorcee.

She wanted to marry the man she loved
And didn't mind giving up her claim to the throne.
It was her mother Queen Mary who forbade
Her from marrying him and losing the grace.
Margaret sublimated her libido
In dancing till late at night in the club
And dipped into London's bohemian circles.
Townsend married Marie Luce years later.

She stumbled upon Antony Armstrong Jones,
A photographer, well educated
And a trendy fast living commoner,
Who dared to court Margaret instantly.
She liked his looks and admired his works.
Her mother found in her happiness and joy
After many years and gave approval.
She married him at her age of twenty-nine.

In due course of time she gave birth to a son
And a daughter with life not much rosy.
Margaret unresolved love for Townsend

Prince Margaret Ever Young. (1930-2002 Ad)
Was dormant in her heart, and her husband
Loathed all formalities of royal life.
Tony, her husband, later broke away
And invited most glamorous women
To spend nights with him in some cottages.5

Margaret felt humiliated by him
There were many suiters to Margaret.
Lord Patrick Lichfield, a photographer,
Was one of them. Another one was
Dominic Elliot, whom she knew before
She knew Townsend, and she moved close to him.
Her other friends were Derek Hart, a TV man,
And Peter Sellers, the well-known film star. 6

Margaret met in Scotland a wealthy son,
Roderic Llewellyn in ’73
When she was 43 and he 25.
She had good time with him in many ways
And he was much mad of her company.
Margaret-Roddy affair became public.
Queen Elizabeth stepped in and resolved,
’The two mutually agreed to live apart.’ 7

Separation brought the princess freedom.
Her obsession with the pleasure of life
Did not slow down with her advancing age.
Like Elizabet Taylor, Margaret loved dancing.
 Armed by wealth inherited by her mother,
She lived a queen life, engaging herself
In various social organizations.
Even at 60, she had friends her sons age. 8
02.07.2020

ugam Chettiar.
Princess Margaret

The sister of Queen Elizabeth,
The daughter of King George VI,
Princess Margaret was dead
In her seventy first year,
On Tenth February, 2002,
Her mother a centurion,
Having attended her funeral.
She was not born to be the queen
But ruled as a beauty queen.
Group Captain Peter Townsend
Was fortunate to be her lover.
Princess Margaret was unfortunate
To forgo her love for the royalty.
She was more so to fit herself
With her unfit match;
She ended her life on a sad note.
Assets and beauty are not guarantees
For the success of a woman’s life.
A most covetable commodity
Had rusted, long unattended.
05.03.2002, Pakd

ugam Chettiar.
Privacy

You aren’t what you are
When you are with others.
When you aren’t what you are
You would be in tensions
Privacy diffuses the tension
31.12.2011

ugam Chettiar.
Privacy And Intimacy

Husband and wife are two entities,
With focus on their joint life and children.
They are more than friends, and more than partners.
Privacy and intimacy must balance.

Privacy will compliment intimacy.
Having separate pools and bank accounts
With separate channels for outside contacts
Will give them freedom for intimacy.

Snooping and prying on each other,
From insecure or possessive nature,
Is invasion of privacy and mistrust.
It will dampen the spirit of intimacy.

Husband and wife must believe each other
To the extent that each values unity,
And that their individual interests
Do not eat into their common interests.
14.06.2016

ugam Chettiar.
Privacy Vs. Intimacy

Women are attracted by men present
Only to find that they are forbidden.
Men are attracted by women on move
Only to see that they are forbidden.
The sexual urge overpowers their ethics.
They would indulge in emotional love.
Flings and flirting are accommodated
To beat the monotony set in the middle age.
Pleasure in enormity is derived
In those who have love chats in privacy.
The spouses want and value privacy
More than or at the cost of intimacy.
20.07.2017

ugam Chettiar.
Privileged To Pine

You’re my sunshine.
When you are gone,
Gone is the sunshine.
Also my eye-shine.

You’re my Hormone.
When you are gone,
Gone is the Hormone
Also my backbone.

You are my rain.
When you are gone,
Gone is the rain.
So is my lawn.

You are my sway.
When you’re away
There is no way.
I’m in dismay.

You are my soul.
I am your sole.
Make me not lore,
Instead, console.

Albeit your exit
Memory stays put.
If you are out,
I turn a pervert.

Spike has no pain.
But skin had pain.
My heart is slain.
How to explain?

Who is the cause
For this impasse?
And your pause?
I shall ensconce.
You rein my brain
And rule my vein.
As you abstain
I am sore to pine.

Sight is extinct;
Talk is distant;
Chance is defunct.
But you’re extant.

Be whatever they;
See me to stay
And answer my say.
That only I pray.

You fear me, near.
You hear me, afar.
Your heart is ajar.
I only am aware.

I pine and pine
And find it fine
As I imagine
You in my brain.

You may forget.
You may desert.
I can’t repeat.
I can’t retreat.

Tragedy has a melody.
22.04.2001, Pmdi

ugam Chettiar.
Prize Of The Society

He married not
Whom he loved.
He had loved not
Whom he married.
He had still to lead a life
With the one he married,
Happy or unhappy,
Fated and bonded,
As a yoked bullock
Lest he should face
The wrath of the whip
The society might wield.
19.07096

ugam Chettiar.
Probing Is Suicidal.

Premarital sex is accidental,
Instinctual or under coercion.
It’ll not interfere with post-marriage love.
To probe it is an insult to the other.
10.07.2011

ugam Chettiar.
Process Continues

All the eggs don’t hatch.
All the seeds don’t burst.
All the loves don’t spark.
Yet the process continues.

All the chicks don’t live.
All the sprouts don’t grow.
All the loves don’t bloom.
But the process continues.

Pest takes toll of the siblings.
Drought takes the toll of the seedlings.
Fate stalls many loves in making.
Still the process continues.

The process spurts the hope.
The process spurs the heart.
The process thrills the senses.
Evolution, thus, continues.
03.10.2000, Pkmdi

ugam Chettiar.
Produce Rather Than Consume.

Listen to music.
Watch movies.
Read a classic.
See arts.
Your senses are fed.

Sing a song.
Pen a lyric.
Write a novel.
Craft an art.
Your ego too is fed.

The latter gives
Deeper gratification.
21.08.2001, Pakd

ugam Chettiar.
Profession Is Not A Thrill.

Driving is not a thrill to the chaffer
Nor is flying a thrill to the pilot.
Sex with wife is not a thrill either.
Exception is children to their mother.
28.02.2008

ugam Chettiar.
Professional Demands

As a foreman, one will not mind getting oiled.
As a farmer, one will not mind getting soiled.
As an actress she does not mind getting exposed.
The former two are not dirty;
Must the actress?
21.12.2007..

ugam Chettiar.
Professional Killers

Hunters, poachers and butchers have no mercy. 
Robbers, killers and snatchers have no mercy. 
Soldiers, police and fanatics have no mercy. 
As a profession, hurting kills mercy. 

ugam Chettiar.
Profit And Loss

Income by bribe is loss.
Loss by service is profit.
The work with this in view
Makes the poor is seen rich.
19.01.2011

ugam Chettiar.
Profit Oriented Minds

Obsession of money is on;
Concern for fellow men is gone;
Any move is after profit.
Each one will die like an orphan.
02.10.2009

ugam Chettiar.
Profound Grief

Your profound grief over a death
Is an indicator of your guilt
That you failed in due love for the one
Or that the process is incomplete.

ugam Chettiar.
Progresses Are Limited

The family doctor
Is a limiting factor
To one’s longevity.
The religion’s leader
Is a limiting factor
To one’s rational growth.
Father or mother
Is a limiting factor
To one’s visionary.
One’s connectivity
Is the binding factor
To one’s unbiased views.
One’s progress is limited.

ugam Chettiar.
Prohibition

Don’t defeat the defenseless.
Don’t cheat the innocents.
Don’t exploit one’s weakness.
Don’t steal from your mother.
07.07.2011

ugam Chettiar.
Promise With Condition

I can move the earth
Provided I find a place to stand on.
I can carry the hill
Provided it is placed on me.
Often we make promises
With conditions as convenience.
05.07.2008

ugam Chettiari.
Promises Are Broken

Promises are broken from coercion,
Change of events beyond access or hold
Or the emergence of the priority.
Don't berate the one who broke the promise.

ugam Chettiar.
Promises Of Religion

An eternal life is the stick and carrot
That religion offers as bait to people.
Follow religion; Heaven is assured.
Stray from religion; Hell is threatening.

Gone all souls either to Heaven of Hell,
Where are the new souls coming from all time?
What about the new entrants, consequent
To constant increase in population?

Holding Soul as eternal and timeless,
Could we brand souls as Past, Present and Future?
Self exists in continuum with other selves
And form consciousness uncountable.

After life is a poetic allegory
As much as those spun in mythology.
Soul of every organism comes
As extension of parental bodies.

What we call ourselves are shaped by others
And the selves of others are shaped by us.
Many atoms that circle in our bodies
Might have been constituents of the dead.

There are no eternal individual souls;
No Heaven or Hell; no incarnation;
There is only on cosmic consciousness
Which we dwell in, and which dwells in us.
03.09.2015
(Inspired by ‘The World as Will and Idea’ – Schopenhauer)

ugam Chettiar.
Promote Cycling

Promote cycling; respect cyclists.
Make tracks for it on busy roads.
It makes no smoke and save petrol.
It promotes health. Practise cycling
01.06.2020

ugam Chettiar.
Properties Of Love

Love is delicate; even a bead of tear is a burden.
Love is sensitive; even silence is a deadly weapon.
Love is penetrative; even stone turns butter.
Love is suspicious; even an innocent smile wrecks.
30.10.2003

ugam Chettiar.
Propinquity Is Fire

Propinquity is the heat,
From which no woman,
However chaste she is,
Can help being burnt,
If put on long run.
10.12.2003, Chennai

ugam Chettiar.
Prosperity And Poverty

Hunger for food has been met;
Hunger for love has set in.

Hunger for power has been met;
Hunger for ethics has set in.

Hunger for lust has been met;
Hunger for faith has set in.

Thirst for knowledge has been met;
Thirst for innocence has set in.

Thirst for contacts has been met;
Thirst for concerns has set in.

Thirst for comfort has been met;
Thirst for compassion has set in.

Love, ethics, faith lost,
Innocence, concerns and compassion missing,

Despite food, power and lust,
Despite knowledge, comfort and compassion,

The soul will die a slow death
Long before the body succumbs.

The world will not die of poverty
But it will sure die of prosperity.
25.07.2008

ugam Chettiar.
Prosperity Is Helpless.

The Government subverting judiciary,
The judiciary yielding to bribery,
Faith and trust are lost in democracy.
No prosperity can bring about peace.
29.09.2010

ugam Chettiar.
Prostitution Lost Its Meaning

Jewels lost their luster.
Women discarded them.
Plaited hair is not a fashion.
It has become ceremonial.
Half saree is held lowly.
Modesty has come redundant.
Revealing is abundant.
Marriage is mere a contract.
Remarriage is as good as marriage.
Live in relation is stylish.
Sexual ties killed emotional ties.
Prostitution lost its meaning.
12.05.2007

ugam Chettiar.
Protect The Immune System.

Reality distinguished from fantasy,
Conditioned complex dropped in perception,
Hopes implanted and intellect sharpened,
If you live, your immune system is sound.
Thoughts and emotion send a message
To immune system, enhancing or impairing.
Shed away regrets and disappointment.
A rabbit to chase a carrot is spirited.
24.07.2015

ugam Chettiar.
Protection Destroys

Mother, you are the cause of the hatred
Among your children. When you favour one
The other nurtures hatreds to explode
It on the favoured child in your absence.
16.02.2003

ugam Chettiar.
Protective Sex

Once sex was sin
And now it’s fun.
A sense of adventure,
A drive of curiosity,
A feeling of worthiness
An abode of erotica.
Parents grow content,
And advise their children,
‘Have protective sex’
10.07.2007

ugam Chettiar.
Provide Outlets For Libido.

Hold prostitution as a profession,
Where starving men are given reception,
The kind of which they might not venture
To experiment with wives or lovers.

Women in that profession are doing
What women in other entertainment
Are doing: earning money from body.
See them with eyes with which you see actress.

Abolish words such as prostitute.
Whore, harlot, sex-workers and such low names.
It is they who would save other women
From adultery, molestation and rape.

Consensual sex is worthier than
The forced sex in the name of marriage.
Moral police curb sexual outflow
And kill sexuality and sensuality.

ugam Chettiar.
Provision For Bad Debts.

Even a candle can dispel darkness.
No need, must there be a thousand watts.
Any woman can disturb any man around.
Infidelity is bound to take place.
Give provision for bad deeds
As balance sheet provides for debts.
29.05.2001, Berhm

ugam Chettiar.
Proximity Alone Is Helpless.

She had been with him many times,
Hours together on business,
Alone in the room bolted in,
And with half his age, at her bloom,
And yet never aroused him,
Notwithstanding his hunger for woman.
Some animosity was indiguisue

ugam Chettiar.
Prune Not The Child.

A plant has been pruned, the gardener beamed.
A plant has been left as such, the plant beamed.
Water the child to beam; prune it not to beam.
14.04.2003

ugam Chettiar.
Pseudo Air

I cringe seeing braggarts
Investing themselves with
Importance by calling
Big people around in a party
By their first name which is
Nothing but boosting
Their air which is not there.
29.01.2006

ugam Chettiar.
Pseudo Anger

Do you know my name?
No;

Do you know what I’m?
No;

Do you know if I’m married?
No;

Then how said, ‘I love you’ man!
I felt so.

The gorgeous woman left with
A pseudo anger.
01.07.2011

ugam Chettiar.
Pseudo Belief

We have got to know more of planets.
Still we believe they are destiny guides.
We learnt the truth of Darwin’s theory.
Still we believe Adam and Eve concept.
Marriages matched by the birth chart go astray.
Marriages vetoed very well thrive.
Still we cherish hopes in birth chart.
We thus fool others and ourselves.

The knowledge is lame before belief.
28.03.2001, Pmdi

ugam Chettiar.
Pseudo Faith

The little boy complained to his father
Of his brother, who had beaten him.
Subsided his rages in his belief
That his father would punish him.

The God came into being thus
To the people who invoked Him
Whenever they were helpless,
Crippled with fear to solve for them.

Whether or not He punishes the guilty,
Whether or not He rewards the devotees,
The devotee feels relieved of anxiety
And is unburdened to go on tranquility.
26.03.2001, Pmdi

ugam Chettiar.
Pseudo Leaderships

A leader is made omnipotent
By his followers impotent.
A leader is made an emperor
By his followers made slaves.
29.04.2018

ugam Chettiar.
Pseudo Patriarchy System

The bride leaves her parental home
And adopts as hers the groom's home.
Patriarchy system is not in play.
Woman's interest is behind the play.

Woman is much possessive of her son
Who she wants to be with her on marriage.
She lets her daughter go away instead
As the tree lets its seeds go on dispersal.11.10.2012

ugam Chettiar.
Pseudo-Belief

He goes to Gods hill every year.  
He dares not stop it even a year.  
Ups and downs of life is all the years  
But he tends to connect all the ups  
As the result of his visit to God’s abode.  
09.01.2001, Pmdi  
ugam Chettiar.
Pseudochastity

Pre-marital sex is nothing wrong,
Said a woman, an actress once.
Woman folks rose against her.
Some did out of jealousy;
Some did out of loyalty; [to husbands]
Some did out of anxiety.[not to be exposed]
None of them was the unmarried.
One hates other’s doing
That one couldn’t have done.
01.10.2005

ugam Chettiar.
Pseudo-Exaltation

I wrote my diaries daily.
I took photograph of myself
Periodically and vividly.
I preserved all types of records
That put me on the pedestal.
I set them all on fire
Before I was put on pyre
As none was interested
In knowing them in my life time.
09.09.2008

ugam Chettiar.
Pseudo-Knower Is A Prick.

The one that thinks he knows about it
Is a great annoyance
To the other that knows about it.

ugam Chettiar.
Pseudo-Quality

Which levy heavy fees are the best schools.
Which are dear in cost is the best products.
Which is a mammoth is the best hospital.
Thus goes Indian mindset to value life.
09.02.2019

ugam Chettiar.
Public Latrines

Prostitution was abolished.
Illicit relations cropped up.
Public latrines were demolished.
Streets became public latrines.

ugam Chettiar.
Public Meeting Is Boring

In a heterogeneous audience
To some it is too simple and
To some it is too hard to grasp
What is said, so both are bored.

(15.06.2011)

ugam Chettiar.
Public Servants

People seek posts to serve from
So that they can serve you better
And get more than they serve.
15.04.2006

ugam Chettiar.
Publicity Sells

I make the herbal oil
and sell it door to door cheap..
The branded oil is sold
At shops at double the prize.
Yet mine goes begging.

ugam Chettiar.
Pulls Are Aging.

As lovers, he lies on his back
And she, with her head on his chest.

As couple, he sleeps facing the roof
And she, with her knee on his thigh.

As parents, they sleep together,
With their backs facing each other.

As elders, the husband and wife
Sleep in the foetal position.

As the old, they sleep separately.
Bonding replaces sexual pulls.
21.10.2012

ugam Chettiar.
Pungent And Pleasant It Is.

Pungent and pleasant it is.

Asking pardon from pressure is
Swallowing one’s pride; pungent.
Showing power from position is
Showing one’s pride; pleasant.
To swallow it is as much pungent
As to show it is pleasant.
18.10.2011

ugam Chettiar.
Punishment And Revenge

Punishment is a kind of revenge,
Executed by a third person
And not by the victim so that
Further revenge is not perpetuated.
10.05.2014

ugam Chettiar.
Punishment And Reward

A toffee was given after each caning.
Some pupils took toffee as reward.
Some pupils took caning as punishment.
They grew up to be busy or lazy.
27.03.2011

ugam Chettiar.
Punishment Is Sadism

Punishment is employed
More to vent one's anger
Than to correct the wrong.
In disciplinary acts.

ugam Chettiar.
Punishment Relieves The Guilt.

At my sixty I loathe washing.  
How did my parents manage?  
I regret that I abandoned them.  
I have no regret when I’m like that.  
29.04.2001, PmdI

gam Chettiar.
Punters Are Pathetic

Punters are neither thieves, nor robbers either
To be taken to task by the police
As if they’re criminals, leaving criminals.
They stake theirs, and gain or lose knowingly.
They test their skills and derive thrills as sports.
Their families at stake, they must refrain.

ugam Chettiar.
Puppy And Kitten

I had been with a kitten,
With whose love I was smitten.
Warmth wafted us between.
She left after a good innings.

I had been with a puppy,
In whose company too I was happy.
Currents flowed between us.
I left her in the beginning of the innings.

One day I had a vivid dream,
Wherein came the puppy before my avid eyes,
Wagging, her head under my cares.
The puppy, not the kitten, I rules.

The one who is in your stream
will only come in your dream.
29.12.2000, Pmdl

ugam Chettiar.
Purdah

Woman who covers her head with the cloth
Displays modesty among conservatives.
It creates mystique and a standoffish mood
That man of patriarch loves in a woman.
18.05.2014

ugam Chettiar.
Purpose Of The Couple

Children born,
Wife is secondary in love.
Children born,
Husband is elementary in love.
The couple sticks,
For their identity with the children.
When childless,
The couple lives together like room mates.

ugam Chettiar.
Purposeless Purposefulness

Much time I spent, on pursuing
Watching and courting women.
Much time you might spend on
worshiping and propitiating the God.
Paths of both are alike,
with no proven results.
28.12.2000, Pmdi

ugam Chettiar.
Pursue For Less

Life is a pursuit; the pursuit of food,
Of shelter and mate and of wealth and fame.
Love and respect are always sought after.
The path of pursuits is fed with hurdles.
Fear, anger, apprehension and anxiety
Along with curiosity and love are out come.

The pursuit of more and more never ends
Unless you put a stop to your willing.
What you have at present will lose value
When you set your eyes on some objects new.
The pursuit for more and more tires one out.
There is no answer to how much is enough.

Self discipline is the real antidote.
To refuse to give in is self discipline,
Be it peer pressure or societal ones.
To be happy with what you've is o k.
To will to have less than that is still more.
Pursuit for less takes you to happiness.
13.09.2019

ugam Chettiar.
Pursue Sexual Love

Love is through which you can attain the bliss. 
Intensity of love determines it. 
Intensity is easier in sexual love 
Than in spiritual love. Pursue passion 
08.03.2013

ugam Chettiar.
Pursue Tasks For Happiness.

You need a person to play tennis game.
You need a person to fall in love with.
You need to compete to get an object.
In all, your happiness depends on others.

Pursue not a person or an object.
You can swim, read or play music yourself.
You can love yourself and groom yourself.
In all, your happiness depends not on others.
02.08.2015

ugam Chettiar.
Pursuit Is In Vain

Guilt is her guard.  
Qualm is her ward.  
Shame is her watch.  
Fellow women are a threat.  
Repercussion is a sword.  
Above all self esteem is a dog.  
Neither privacy, nor proximity,  
Nor secrecy can help man rob  
A woman’s body in his pursuit.  
25.08.2006

ugam Chettiarr.
Pursuit Is The Peace

One of my kin is a greedy wolf.
The other one is a pervert.
I thought they lived without peace.
For them the pursuit itself was the peace.

ugam Chettiari.
Push Or Pull But Be Not Still

Anything or anyone, you praise.
There are people to support you.
Anything or anyone, you thrash.
There are people to elevate you.
Praise or thrash, do it effectively.
Bigger, you grow. So does your shadow.
By either way you move away.
By pull or push, the cart can move out.
01.05.2001, Pmdi

ugam Chettiar.
Put To Use

Happiness dries if not shared.
Sorrow swells if not shared.
Knowledge rusts if not shown.
Experience dies if not used.
27.03.2007

ugam Chettiar.
Put Up With The Inevitable.

Put up with losing ground and position
And with gaining neglects and contempt,
As you put up with failing sight and limbs
And losing memory, in your old age.
16.05.2012

ugam Chettiar.
Put Women At The Helm.

Patriarchy is a biological construct,
Which allots hunting to males and breeding to females.
Patriarchy is also a social construct,
Which allots reigning to males and keeping to females.
Men wrote scriptures, men wrote history and men wrote laws.
With no income, women became man's property.
Masterly and slavery attitudes set in.
Woman access to economic resources
Is the key to woman empowerment in full.
Woman is prone to do fewer offences than man.
Being motherly, she is good to manage.
26.08.2018

ugam Chettiar.
Marketing determines success.  
Maneuvering promotes success.  
Swamis are not an exception.  
Intelligent swamis amass wealth.

People being insecure seek faith.  
Progressive in knowledge though they’re,  
Regressive they are in action  
And run to swamis for faith healing.

Luminaries and millionaires  
Prostrated in front of Baba,  
Whose philanthropic arm reached out  
Beyond the scope of Andhra State.

He projected himself as selfless,  
Transparent and minimalistic  
With a magic power to redress  
Miseries of multitudes across.

He died before he timed his death.  
He died in the intensive care.  
He died without naming an heir.  
He exposed himself in his death.

Gossips were there in early days  
That with some women devotees  
He had had secrecy and with some  
Men devotees he had privacy.

Gold, silver, cash worth millions  
Uncovered from his private cells  
Are enough to put him behind bar.  
He knew he’d not be there to see.

As long as I live in the world  
I should live as much in comfort  
And have as much sway on people  
By any means, each swami’s whim is.
ugam Chettiar.

(03.07.2011)
Puzzles and quizzes are just temptresses.
You crack your brain and seek to unfold them.
You beam if you win or go to the next.
Women to men are puzzles and quizzes.
20.02.2013

ugam Chettiar.
Pyramus and Thisbe were close neighbours.
Pyramus and Thisbe were intimate lovers.
His parents and her parents were rivals.
They lived in the city of Babylon.
The houses connected by a common wall,
Both families were near and hence hostile.
Pyramus was handsome and Thisbe, pretty;
They were growing near, and hence fell in love.1

Pyramus and Thisbe were forbidden to love.
Because forbidden, they were attracted.
Pyramus and Thisbe were prohibited to talk.
She found a way to talk to her lover.
She found a crack on the wall dividing
The twin houses, and threw a stone to draw
His eyes and both whispered love each other.2

They fixed their tryst one day near Nina's tomb
Under a mulberry tree for being together,
And to transact their feelings for each other.
Thisbe arrived the spot a little earlier,
By when she found a lioness with her mouth
Bloody from a recent kill, approaching.
Terrified at the sight she fled the spot,
Her clock slipping down behind her by then. 3

Pyramus arrived a little later
And was horrified at the shocking sight
Of his sweetheart's clock, which the lioness had torn
And left the traces of the blood behind
All along the track, to instantly conclude
That the lady had been devoured by some beast.
Pyramus killed himself, falling on his sword-
A Babylonian way of suicide.4

His killing himself had caused a splash of blood
That stained the white mulberry fruits dark purple.
After a while, Thisbe came back to the site,
Where she saw Pyramus body in the pool of blood.
Racked with uncontrollable agony,
She took her lover's sword and threw her body
Onto it and ended her life with him.
The deaths of the both are the play of fate.5

With her dying breath, she pleaded with the gods
That be in a single tomb their bodies
And that the mulberry trees in that site
Bear fruit in the hue of dark and not white,
In the memory of their tragic love.
Mulberry fruits turn dark when they are ripe.
Ovid's is the oldest surviving version
Of the story published in 8 AD.6
June,2020

Story Location Clue: The story of Pyramus and Thisbe is remembered in the mosaic displays of Paphos. This city is located west of the Troodos Mountains. This tale was the inspiration for W. Shakespeare to write play Romeo and Juliet.

ugam Chettiar.
Qualia, A Note

Transcendental experience is the one
Beyond normal human experience.
This experience is qualia phenomena,
Having experiential properties.

To see greeness in green, to feel warmness
In warmth, sensing some uneasiness within,
Or even orgasm are all unique experiences, Subjective, drawn from objective stimuli.

Subjective affecting components are
Formed from objective sensory data
With the input supplied by the conscious
As well as subconscious realms in a person.

Qualia are experiential properties
Drawn from experiences, emotions
Feelings, sensations, perception and thoughts,
All of which vary from person to person.

Between two sisters, one may draw your eyes.
The other may draw the eyes of someone.
Your input is the cause of output, the life.
With better qualia, one can feel life well.
13.07.2016

ugam Chettiar.
Qualification For Friendships

Rich men have fewer friends;  
Big men have fewer friends;  
They provide less comfort zone;  
The wall built excludes them.

Common man has more friends.  
Poor man has more friends.  
They retain comfort zone;  
With no walls, easy access.  
18.08.2014

ugam Chettiar.
Qualification To Preach

Will you evade tax if you can?
Will you escape catch if you can?
Will you overhear some if you can?
Will you pilfer goods if you can?
Will you enact sleaze if you can?
Will you accept bribes if you can?
If you do any of above
You aren't qualified to preach.
17.07.2016

ugam Chettiar.
Qualifications

Qualifications give me a license
To treat that I know more than what I know
And give others a notion about me
That I know more than I truly know.

Qualifications misguide in two ways:
A confidence booster to the holders;
A hall-mark to the estimators.
Qualifications are sold for a price.
08.10.2012.

ugam Chettiar.
Qualifications For Gratitude

To load off what is not required,
What is in excess or a burden,
What turned stale or left over,
Or what cannot be carried with
Will not account for gratitude.
What is given for a gain,
From fear or under duress
Also will not count for gratitude.
To bequeath at the end of life
Also does not earn gratitude.
02.09.2011

ugam Chettiar.
Qualified Monism

Vishishtadvaita - qualified monism, Advocated by Saint Ramanuja is:
The absolute and the plural world are real.
The absolute expresses itself through things
And the multiple finite beings.
The absolute is represented as God.
Who is reachable by one's devotion.
The supreme Brahman is Vishnu, he says.
Saranagate - total surrender- to Vishnu
Is the means by which one is liberated.
23.01.2019

ugam Chettiar.
Qualities Count

A servant who is most serviceable
Is to his master comely that he isn’t.
A woman who observes fidelity
Is to her husband comely that she isn’t.
25.07.2009

ugam Chettiar.
Quality Of Life

Without a rise in money,
Without a rise in comforts
And without a rise in rank
One can sure ake a good life.

The true quality of life
Isn't from standard of living
Not from assertion of word
And not from acquisitions

How we experience life,
How we detach emotions
And how we overcome fear
Determines quality of life.

Cultivate a clear conscience.
Give no room to form a guilt.
Don't justify the end with means
Healthy minds needs integrity.

Live your life on your term.
Align your life to your innate traits
Don't compare others' with yours.
Healthy mind needs freedom choice.

Don'tcrave controlling outcome.
Do away with obsessions.
Try your best and leave it to fate.
Healthy mind needs contentment.

Morality has its role.
Inner compass has a say.
Wisdom of outcome matters.
Anyone can make a good life.

People will have faith in you.
People will believe your words.
People will like to have you.
Love of people makes good life.
ugam Chettiar.
Quality Of Loving

Blue of the sky and green of the grass are lovely.
Red of the lips and white of the teeth are lovely.
So are black of the tress and the skin of the child.
You must improve the quality of your loving.
30.04.2010

ugam Chettiar.
Qualms

Men seek women for fruits
But women give only shades.
Women have qualms to give
What men have fear to pluck.
13.04.2006

ugam Chettiar.
Quarrels Are Essence.

Internal quarrels produce poetry.  
Societal quarrels bring out story.  
External quarrels adduce theory.  
Sexual quarrels reproduce arts.  
05.11.2002  

ugam Chettiar.
Queen Bee Syndrome

If only more women take jobs
And if only more women get to posts
How warm the environment would be,
All men at work mused long ago.

Women are supposed to be
Collaborative and considerate,
Exercising womanly kindness.
But Queen Bee Syndrome is the outcome.

(17.03.2011)

ugam Chettiar.
Queen Of Nilgiris

No Fans, no A.C and no Fridge  
In the house where I had been.  
I was not poor but in Ooty,  
A hill top with a cool climate.

No Noise, no Mosquitoes and no Theft  
In the place where I had been.  
It was not in ship but in Ooty,  
A hill top with nave natives.  
10.06.2015

ugam Chettiar.
Quell The Temptation

Pilferage requires little strategy,
Unlike the stealing of the valuable.
Profiting from the mistakes of others,
Unlike the cheating, needs little efforts.

Virtue forbids such temptation; obey.
19.03.2012

ugam Chettiar.
Querencia In Spanish

The word Dharma is unique to Sanskrit;
The word Arram is unique to Tamil.
So is querencia to Spanish.
No equals in other languages.

Corrida in Spanish is the ring in bullfight.
In the midst of fight, the confronted bull
Will find its own safety spot in the ring
To reclaim courage to face matador.

Once the bull is in the spot of safety,
It is the bull that takes an upper hand
And could control the situation.
It is this where he feel relieved of fear.

Querer comes from Corrida, and means
To desire or to yearn for with earnestness.
Querencia comes from Querer and means
A spot or a time from where strength is drawn.

Querencia will refer to a place
Or a condition where one feels secure
And draws strength to face situations.
People get it but don’t recognize it.
09.05.20115

ugam Chettiar.
Question And Answer

A question begets a question
Or an answer that begets questions.
Questions are infinite.
Answers are infinite.
Both alternate till man lives
Effect from cause conceives cause.
25.06.2012

ugam Chettiar.
Questions Unanswered

A sin forgiven, I’m free of it.
Is death a sin? Who causes it?
Who is the forgiving authority?
Is death forgiven? If so, by who?

ugam Chettiar.
Queue Is A Discipline

A queue is formed by more than one person,
Standing one behind the other in line,
Waiting for each one's turn to reach the point, not violating the right of others.

The one who came before me to a place
Must have right to be served before i am.
A queue signifies the equality.
A queue ensures people's orderly moves.

To form a queue must be one's tendency.
Tendency to bypass the queue must drop.
Without a queue peace cannot be ensured.
The best discipline is to form a queue.
31.10.2018

ugam Chettiar.
Quietitude

To seek outside focus, to crave attention,
To long for recognition and applauds,
Are human nature for which mind wanders.
A wandering mind will not give you peace.

Inward focus reins mind from wandering.
See not, hear not, read not, write not, work not
For some time now and then is inward focus.
Quietitude is a powerful tool for happiness.
14.05.2019

ugam Chettiar.
Rabia al Basri, a woman of Islam,
Lived in Iraq in 8th century AD
With life surrendered to Allah hu Akbar
As did Andal and Meera to Krishna
Or as did Tereasa of Avila to Christ
With their erotic poetry displaying
Their ardent love for God and their fervent
Longing for blatant union with God.1

There was no oil in house to light a lamp,
Nor a cloth even to wrap her with at home.
Prophet Muhammad appeared in her father's dream
And told him about his newly born daughter.
'She is a favourite of the Lord,
And shall lead many Muslims to the right path.'
She underwent famine, robbers' custody
And slavery at young age with parents gone.2

The master heard his slave Rabia's prayer
And its intensity in the middle of a night,
And released her from the bondage of labour.
Since then began her spiritual journey.
She remained celibate and died of old age;
She was the first female Sufi mystics,
And the one who first set forth the doctrine
of Divine Love and cried in love of God.3

'If I adore You out of fear of Hell,
Burn me in Hell!
If I adore you out of desire for Paradise,
Lock me out of Paradise.'
'But in the love which is worthy of Thee,
Thou dost raise the veil that I may see Thee.
Yet is the praise not mine in this or that,
But the praise is to Thee in both that and this.' 4

Rabia al Basri pours her love for Him,
"And my beloved is with me always,
For His love I find no substitute
And His love is the test for me among mortal beings."
"Your hope in my heart is the rarest treasure
Your Name on my tongue is the sweetest word
My choicest hours are the hours I spend with You -
O Allah, I can't live without remembering You—"

'With my Beloved I alone have been,
When secrets tenderer than evening airs
Passed, and the vision blest was granted
To my prayers, that crowned me, else obscure.'
'Between His Beauty and His Majesty,
Amazing I stood in silent ecstasy;
Revealing that which o'er my spirit went and came.
Charm and grace are commingled in his face.'

'The doors of Kings are bolted and guarded (by soldiers.)
Your Door is open to all who call upon You.
Each love is now alone with his beloved.
And I am alone with You. My Lord.' said she.
Only Allah knows the inner meaning of the maidens.
I have separated myself from all beings,
My hope is for union with Thee,
For that is the goal of my desire.'

'My peace, O my brothers and sisters, is my solitude,
And my Beloved is with me always,
For His love I can find no substitute,
And His love is the test for me among mortal beings,
In love, nothing exists between heart and heart.
Speech is born out of longing, The real taste.: 
The one who tastes, knows; the one who explains, lies.'
whoever loves a thing mentions it frequently.

Nov., 2020
(Rabi’a is said to have been born between 714 and 718 CE in Basra, [1] Iraq, of the Qays tribe.[4] Much of her early life has been recounted by Farid ud-Din Attar, a later Sufi saint and poet.)

ugam Chettiar.
Race Persists In Food Habit

Rice came from the east, wheat from the north.
In south was millet already, 2000 years ago,
As staple food of the Dravidian.
Food is the reminder of the race.

ugam Chettiar.
Racial Supremacy

A horse does not fall for a donkey
And the donkey does not desire the horse.
They are not attractive to each other.
Racial supremacy holds no value.

02.01.2009

ugam Chettiar.
Racism’s Source

Apprehension of scarcity
in resources and opportunity
by the pre-occupants or dominants
in a given territory
is translated into fear
and hatred, to be ventilated
in the form of prejudice or racism
against the late entrants or weaklings,
taken as potential threats.
Don’t emigrate for a fortune.
04.07.2015

ugam Chettiar.
I Krishna delighted

'O Radha, it is Spring when the breeze blows
And clove vines tight their embrace on trees.
Cuckoos coo, bees hum, and lovers wander.
The Spring brings endless agony to them;
Lonely wives with their husbands long absent,
Excited by Cupid simply weep ho.
Madhava is romancing and dancing
With other maidens on the Yamuna bank.'1

'Impelled by the breeze, vines brush mango trees,
Which, thrilled with joy, bursts with new buds.
Hari rejoices with lovely damsels
In the groves of Vandavana, see Radha!'
She, Radha's friend, found at last the cowherd
In the company of the girls' embraces.
'Radha, look, they never satisfied Him;
He must be eager to have your embrace. 2

One girl (Gopi), who is embracing Hari,
By which she crushes him with her heavy breasts,
Is merrily singing with Him in fifth note.
O Radha, your play with Him is unequal.
Another Gopi arouses passion
In Him and drinks with her eyes His cute face.
One full hipped beauty pretending to whisper
In His ear kissed the corner of His cheek.3

Eager for enjoying amatory art,
Another girl found herself alone with Him.
He praises another damsel's bangle-
Sound, while dancing, matching His flute's tune.
Driven by lust, Hari embraces one,
Kisses another, and caresses the third.
Yet another captures His willing gaze
With her suggestive smiles amorously. 4

He plays like erotic mood incarnate
And satisfies girls' unbridled passion;
The aroused beautiful cowherd maidens
Embraced His every limb without restraints.
Radha losing all sense of decorum,
Before other gopis drowning in love,
Embrace Krishna tightly and kiss Him deep,
Yelling, ‘o possessor, sweet is your face.’ 5

II Care free Kesava

Hari dallied with all the cowherd maidens
And had overlooked Radha's eminence.
She retreated to a secluded place
And poured out her agony to her friends.
‘How true it's that He abandoned me!
He is amusing with other maidens.
Over and over, I remember Him,
His flute, his hands and lips and the nectar.6

In the festival of Anaiga, He leans forward,
Desiring to kiss the cowherd girls' faces.
His mild smile spreads across His handsome face.
Memory of His red lips kindle my mind.'
‘The crescent like sandal paste on forehead
Defeats the loveliness of the Full Moon.
With His broad chest, the cruel hearted fellow
Inflicts pain upon the full breasted girls.’ 7

‘He would wait for me near Kadamba tree
With glances emitting waves of longing.
He's ignored me over other damsels.
I cannot be angry even when He errs.
One night, when I was waiting under a tree,
Concealing Himself under the foliage,
He delighted me with His laughter behind
And relieved me of burning heat of Kama.’ 8
'It was my first amorous encounter.  
With courteous words, He dispelled my shyness.  
Cunning Hari suddenly then removed  
The cloth from my hips; friend, arrange a meet.  
He had me lie down on the flower bed  
And reclined on my breasts, whom I embraced  
And kissed and was in turn pressed and embraced.  
He drank the nectar of my lips, O friend! '9  

'The passionate love I had with Him caused  
My languid eyes to close. Seeing me sweating,  
He became even more restless to taste me.  
Friend, arrange for me to meet with Him.  
At the time of making love I murmured;  
My braid came undone and flowers fell out;  
I did not know then what He was writing  
On my full round breasts with His fingernails.'10  

'As we reached the height of passion in act,  
My ankle bells rang out and my waist bells  
Fell off noisily. He caught me by the hair  
And repeatedly kissed my face, o friend.'  
'Due to the experience of conjugal bliss,  
My limbs grew languid with the exertion  
Of love making and I fell as if lifeless.  
Arrange my union with Him soon friend.'11  

Though He was thronged by the cowherd maidens,  
As soon as He saw me, he dismissed them  
And turned towards me with amorous looks  
With lips moist, and the body perspiring.  
Provocative smiles, braids coming undone,  
And raising arms to expose their round breasts  
On the pretext of doing their hair loosened,  
All would fail to attract Him by the maidens.'12  

IIIMadhusudana mesmerized  
Consumed in thoughts of Radha, His love,  
He abandoned all other beautiful girls.  
He searched everywhere for Radhika,
His weary mind pierced by Cupid shafts.
Seeing Me surrounded by cowherd girls,
She left in a huff. reasoned Madhava.
'From the agony of her separation,
What will she say when I reach her? ' he mused.

'O Radha, afflicted by jealousy
You went off in a huff. I seek pardon.
Forgive me; I never repeat it again.
Show me your face; I'm tormented with love.
God of Love, what valour is there to strike
Down one already scorched by the lust?
My heart has been cut to pieces by her,
Radha, from her glance. Kama, kill me not.'

'Her eyebrows are his bow, her glances, arrows,
Eyes bowstring - such are weapons of Kama,
Who has given back to their Empress, ho,
The living Goddess, the beautiful Radha.'
O fragile girl, your glances strike me hard;
Let your serpentine braid thrash me to death.
Let your succulent lips make me delirious.
How's that your enchanting breasts torment me? '

'The thrill of her touch, her restless darting eyes,
The flood of fragrance from her sensuous mouth,
Honey dripping lips and ambrosial words -
Thus, I behold her in a gripping trance.
Transfixed on her enchanting visage, He tilts
His head and plays a bewitching flute song
that enraptures the myriads of gopis (cowherd girls)
As His crown and earrings sway with the music.'

'Iv Affectionate Madhusudana
Radha's dear friend came and spoke to Hari.
'She suffers in your absence.' she told Him.
Vowing to obtain the bliss of Your embrace,
She does austerity, from bed of arrows.
Tears flow down from her eyes like ambrosia
Steaming from the moon bitten by Rahu.
She depicts You as Kama; other than you,
Who can madden her heart with strong desire? '17

'She feels the sandal paste on Her body
As dreadful poison; she suffers without You.
Tears from her eyes scatter like water-drops
From the lotus flowers broken off their stalks.
She heaves with remorse, trembles with grief,
Falls down, manages to stand up and faints.
The love-sick girl is running temperature.
Feel pity for her and rejuvenate her.' 18

VRadha pining away

On hearing Radha's ill look from her friend,
He wanted her back; she went to bring her.
Her friend tells Radha, 'Moonshine scorches Him.
His heart becomes crippled in separation.
He now yearns to again taste the nectar
That flows in the tight embrace of your breasts.
Hari waits for you in the appointed place
On the bank of the Yamuna; reach there.' 19

'Radha, remove your ankle-bells; don this dark cloak
And hasten to that dense dark place this night.
In the play of love, your pearl necklace falls
Like a flock of cranes across His dark chest.
Shed your cloth, untie your waist-bells and place
Your thighs on the leaves bed to His delight.
Over and over He refreshes the bed
And waits for your arrival. Please hasten.' 20

'Radha, you went on a night as dark as this.
You met your man by chance in the pitch dark.
You embraced, kissed and scratched each other.
Desire soaring, you both lost composure
And excitedly engaged in love game.
What delight is awaiting you tonight!
Don't neglect such an opportunity, girl!
When He sees you He will be greatly tempted.21

ViCapricious Krishna
Radha's friend saw her in the bower of vines
And found her too weak to go to Krishna,
With her heart well set on Govinda though.
Radha's friend describes her status to Him.
'O Hari, You are Her only refuge.
Radha pines for You in her sylvan retreat.
Hope of your union keeps her alive.
She kisses the darkness, thinking it You.' 22

'Rippling in rapture, murmuring indistinct,
Protracted in pleasure and stunned from within,
The doe-eyed girl is fully caught by Cupid.
She keeps busy - ornamenting Herself,
Wondering about Your prolonged delay;
She is plunged in the ocean of passion,
And will not survive the night without You.'
Isn't it enough to prepare Him for her? 23

Vii The Supreme Transcendental Hero

Meanwhile, the moon lit the Våndåvana.
Radha is aggrieved in Her loneliness.
Hari is late for our forest rendezvous.
'My youthful beauty is going to waste.
Deep into the forest at this dark night
Who else will give me shelter other than He?
My breast, as if an arrow of Kama,
Vehemently rips the tender heart of mine.'24

When Radha saw her companion return
Without Madhava, her heart sank and sobbed.
Someone must be revelling with Him now;
'She is well attired for the battle of love.
Her braid opens with the flowers falling;
Enchanted by Hari's deep embraces,
She exhibits the symptoms of Eros,
Causing the necklace to swing to and fro. 25

Straying curls set off the beauty of her face,
And her eyes closed after drinking His lips.
The swinging of her earrings adorns her cheeks.
The tiny bells on the sash on her waist
Tinkle sweetly with the swaying of her hips.
She closes her eyes and sighs deep, revealing
Her absorption in amorous rapture.26

'She is expert in amorous combat.
How beautiful she's when she finally
Collapses upon her lover's chest, exhausted!
Even now, He is romancing with another girl
In the woods along the Yamuna's bank.
Her plump breasts are dark with Kasturi paste
On which he lays a necklace and His fingernails,
And on her arms He slips bangles with gems. 27

The hips of that beauty are voluptuous,
The shine of Eros, which He decorates.
The feet and her toenails shimmer like jewels.
He places these feet upon His chest to colour.
So, friend, tell me how long I shall continue
Pining in this bower without any pleasure.
O Yamuna, sister of Yama, the lord of death!
Drown Me with your waves and extinguish me.' 28

Viii The Unlucky Lord of Fortune

Radha somehow managed to pass the night.
When Her beloved came at dawn, and pacified,
She condemned Him in Her jealous anger.
'Your reddish eyes tell of your wakeful night.
Go away, don't ply me with your deceptive words.
You red lips turned black; so are your white teeth;
It is from kissing her kajal (dye) coated eyes.
Nail scratches on your body tells me volume.'29

'Seeing all the bite-marks left on Your lips,
My heart sinks in sorrow, and still You insist
That Your body is not separate from mine.&quot;
Killing women is Your habit, Krishna.'
Lament of Radha, betrayed by passion,
Is even sweeter than the amrth of heaven.
It is shame more than sorrow I harbour
In Your betrayal of my staunch love for you.' 30
Her friend encourages Radha to accept Krishna and receive Him with due honour.
'The Spring will bring Hari to you, Radha, Your jug-like breasts are heavier and richer Than ripe palm fruits. Why let them go to waste? Let Hari come. Allow Him to speak to You. You, whose behaviour is totally perverse, Must reconcile and receive Him with warmth.'

Clever Krishna, the Four-Armed Flatterer

Later Radha's anger had abated And she glanced bashfully at her friend's face. Just then Hari approached; she had softened. 'Radha, cast your wrath; I am caught by Love. Allow me to drink the honey of your lips. Bind Me by your arms. Bite My lips with your teeth. Do whatever arouses your happiness. Pleasing you is the sole aim of My life.'

'Utter one word of command and I will paint Your feet with gleaming red lac.' said He. 'Be done with your unfounded suspicions. Your voluptuous breasts and hips fill My heart, Leaving no room for another, believe! Bite me, kiss me and hurt me as you please. Crush me with your hard breasts to your delight. Do not cast me aside.' He sought her hand.

Govinda gladdened

Kesava lay on the bed awaiting Radha; Radha captivatingly adorned herself; Her friend spoke to her, 'Go and join Him. Under the weight of your broad hips and full breasts, You move slowly. Your full breasts indicate The imminence of Hari's embrace. Go, Celebrate your arrival to Hari, Resting Your lotus hand on your companion.'
Beholding Hari, Radha became shy
While Her friend urged her on, saying,
'Approach Mädhava and enjoy with Him.
His restless mind was for amorous play.'
He took Radha in His arms; His embrace
Tightening, He felt her protruding breasts.
She was to Him more lustrous than Rati.
He was engrossed in play with Radha's breasts. 35

Her friend quit; Radha was possessed by Kama
Her passion for love-play growing, He spoke.
"O Radhika, I am Your subservient
Narayana. Come to Me now the grace.
I desire to remove separation
personified in the form of the garment
that covers your breasts and obstructs Our sights.
Press them on My chest and vanquish My heat.36

Your furious eyes cast Me into distress.
Glance into Me and set our passion free.'
They both began their amorous contest,
Their skin impeded the thrill of embrace,
The blinking eyes, each other observation
And talks impeding their tasting their lips.
Even rapture itself was an obstacle
In their artful conjugal sparring, ho. 37

Bound by Her arms, crushed under the weight
Of Her breasts, scratched by Her fingernails,
Bitten on the lips by her teeth, pummelled
By Her hips, held down by the hair with Her hand,
And enraptured by the juice of Her lips,
Her beloved attained an inexpressible thrill.
She assumed a dominant role in sex.38

Her breasts bore His fingernail marks profusely.
Her sleepy red eyes, sore lips, dishevelled hair,
The loosened waist-belt all astonishing.
Krishna drank her captivating loveliness
In the aftermath of lovemaking - eyes
Slightly open, her mouth with sweet murmurs
Combined with sighs, her body lost in lassitude,
Her breasts trembling in His compelling embrace. 39

`Brush aside the curls of hair falling like bees;
Braid my hair lest ridicule be aroused.
Reset the musk mark blurred on my forehead.
My hair fell loose in our play. Weave it.
Cover my breasts and wrap my waist with cloth.
Both had many such love games on the bank.
Radha surrendered to Krishna in love
And had all the bliss in His tight embrace. 40
24.11.2020

A combat of soul and body;
A combat of soul and Supreme;

[Hari, Madhusudanan, Kesava, Govinda, and Narayana are names of Krishna, incarnation of God Vishnu]
(Most of the lines are borrowed and modified from the translation of the text of the Gita Govinda by Sri Jayadeva Gosvami: Translator of the First Edition: Prema-prayojana dāsa; poetic rendition: Barbara Stoler Miller, (Ph.D.) . Çré Jayadeva Gosvâmé was born in the village of Kendubilva, commonly known as Kendulé, on the northern side of the Ajaya River, almost twenty miles south of the Vérabhúma district in West Bengal during 12th century AD.)

ugam Chettiar.
Radha Is An Enigma

Is Radha a person or a concept?
Is she the milk maid or incarnation?
Is she a love companion of Krishna
Or a symbol of devotion for layman?

Radha is an imaginary figure,
Known through Jayadeva's Gita Govinda
Written during the eleventh century.
No puranas prior speak of Radha.

Radha is Krishna's love in the people mind.
Radha and Krishna in romantic love
Is portrayed by dance, folklore and painting
For the people to enjoy sexually.

Radha is not a separate entity.
Radha and Krishna form an entity.
Radha is not married to Krishna though
But her pure love for Him is outstanding.

The necessity of creating Radha
And her indulgence of love for Krishna
With sexual focus in devotion
Must be from tantric sexual explicit.

No female creation was ever made
As cute as Radha, the epitome of love.
No dance can be with such sensual mood
As the one where Radha and Krishnaromance.

No other Goddess combines the element
Of devotion and love so exquisitely
As does Radha in love shown to Krishna
Spiritually and physically.

Radha-Krishna relationship is holy.
Radha is seen as an individual soul
Longing for the Supreme for a merger.
Radha is found to be the quest of love.
19.04.2019

ugam Chettiar.
Radha Is Still Lucky

Radha, you are not lucky
To be a mono love of Krishna.
Radha, you are not lucky
To be the consort of Krishna,
When he went to Mathura
Having left you on Yamuna.

Radha, you are not lucky
To bear his seed in any way.
Radha, you are still lucky
As you had him bodily.
We, the women born since you,
Loved him more than you,
But not corporally,
And yet in fantasy,
As if we were loved
Back by Krishna as well.
Radha, we envy you.
Radha, we modal on you too.
26.09.2003

ugam Chettiar.
Radical Elements

Animals make packs, herds and hives;
Survival instincts demand it.
Men make clans, castes, tribes and kingdoms;
Survival instincts demand.

Religions were made to group them.
Mythology was framed to believe.
Subjective truths were imposed.
Faith is the cementing factor.

Nations were made to corner them.
Patriotism was in display.
War memorials replaced temples.
Safety is the cementing factor.

Secularism and nationalism
Are new ways to gather people.
Here all gods are accommodated
Or rejected with no God policy.

For the right, Nation is the God;
Sedition and blasphemy sound.
For the left, no nation, no god;
Sedition and blasphemy fail.
26.02.2016

ugam Chettiar.
Incidents may frustrate you;
Persons may provoke you.
Rage and hatred may build.
Then it will consume you.
Fight rage and hatred
And not the ones who caused.
Flee the offenders;
Ignore the offences.
10.08.2016

ugam Chettiar.
Ragging Is Assaulting

Tell the raggers not to rag,
And if to rag, not to hurt.
Tell the ragged not to weep,
And if to weep, be it mild.
Let the college ban ragging
Or at least warn the seniors.
No, these things won't workout.
Ragging is not impulsive.
It 's a planned act from sadism
Be harsh for it the punishment.
20.05.2017

ugam Chettiar.
Raids In Brothels

To have a raid in a brothel
Is to have a raid in an inn.
Hunger for sex and food is met.
Such raids amount to barbarism.

Sexual gratifications are
Denied by perverts, and the pair
Is prosecuted by the jealous
And punished by the sadists.

ugam Chettiar.
Rain Forming Clouds

Plants are wilting as the earth is thirsty.  
Animals are dying with the earth, thirsty.  
People would soon wage war over water.  
The thirst of the earth is the end of life.

Water hydrates living organisms.  
It softens, coagulates or dissolves things.  
Water comes next to air for survival.  
Without it, the heat will soar and scorch lives.

No good that three fourth surface is water.  
Only three percent of it is portable.  
Life evolved from water and is made of it.  
Plants and animals are water by three fourth.

Water consumed for the meat production  
Is at two thousand litters per pound flesh.  
Turn vegetarian and cut meat production.  
Divert land and fund to vegetation.

Water cannot be made and the rain is the source.  
Raising vegetation on all bare land  
And stopping burning fuel for energy  
Can be conducive to rain forming clouds.  
08.06.2019

ugam Chettiar.
Rain Is God.

Rain came in drops.
Some fell on the roof
And some on the trees.
Some went to help brooks,
Some went to quench thirst.
Much get lost at the sun
And much returned to sea.
Wise men collect in the pond.
Wiser men built dams
And deprived those down.
Rain is more than God
And neighbours soon would war..
23.07.2018

ugam Chettiar.
Rain Propitiated

Flow is plenty, my river in spate.
Flow is scanty, your spring shallow.
Both struggle to meet in confluence.
No sooner do you spring than you dry up
Under the vigilant sun. Rain must rescue.
09.01.2000, Palakkad

ugam Chettiar.
Rainbow

She is a rainbow,
each colour not striking,
but as a ensemble outstanding,
her holism alluring!
In access too, she is a rainbow,
So high in the sky.
It raises my eyebrow.
10.04.99, Plakkad

ugam Chettiar.
Raining In The Sea

I waste feasting the rich.
I waste pleasing the crooked.
I waste being chivalrous.
God wastes raining in the sea.

ugam Chettiar.
Rains Of Love

In her arched forehead with her nose decked out
Like a sharp arrow, and brows rising as the chord,
Dashed a smile straight at me and I fell flat.
The consequent rains of love drenched my heart.

ugam Chettiar.
Rainwater Turn Loses Purity

Exploitation and corruption
I cannot revolt against
Nor refuse to be a part of,
Because of coercion, deception
Or violence seen in the card.
New entrants get polluted
Lake rainwater reaching ditch.
20.07.2018

ugam Chettiar.
Raise Your Viability.

Tolerance and patience are sword and shield.
Toughness of mind is the armour.
Roughness of palms and soles are gloves.
Seeds with hard seed-coats are more viable.
01.09.2012

ugam Chettiar.
Dharma in Scriptures gives many concepts:
Morality, ethics, spirituality,
Duty, responsibility, philanthropy
And also justice in thought, word and deed.

Duties and responsibilities are coded
For a King, which is called Raja Dharma.
A Dharmic Raja is a Rajarishi
When he blends his rule with spirituality.

A Raja must, like anyone, gain knowledge
On Dharma, Artha, Kama and Moksha.
These are Spiritual good, material wellbeing,
Worldly and sexual desire and enlightenment.

Be Kama not at the cost of Artha;
Be Artha not at the cost of Dharma;
Be Dharma not at the cost of Moksha.
He must balance Dharma with Artha and Kama.

Spiritual thinking to a king need not
Be to the exclusion of worldly thinking
Provided it does not hurt state justice
In governance and observance.
20.02.2017

ugam Chettiar.
Raja Yoga

Prana is not mere air,
Nor is it a sheer breath.
It is much more,
More than what you breathe.
Prana causes you to breathe.
Prana is in your motion,
That causes you to breathe.
It pushes you to exhale
And pulls you to inhale.
Watch it, train it, be its raja.[king]
Mastering prana is Raja Yoga.
It gives you an insight to your soul.
07.08.2001, Pkd

[Raja Yoga is one of the four paths advocated by Vedas to realize the Almighty. Other three paths are Jnan, =knowledge, Bhakthi=devotion, and Karma=duty] [I, e, m

ugam Chettiar.
Raja Yoga Practical

Raja Yoga consists of eight fold steps.
Self-control leaves you harmless.
Discipline makes you not a nuisance.
Yoga exercises make you physically fit.
Breathing exercises improve well being.
Withdrawing senses from worldly objects
Ensures high level equanimity.
Concentration brings up will power.
Meditation increases emotional immunity.
Realization is absence of death anxiety.
Raja yoga can thus produce people
Individually good and not a threat.
Yet it lacks growth of compassion,
Love and service among individuals,
A must for the welfare of the society.
19.09.2017

ugam Chettiar.
Rajesh Khanna

Rajesh Khanna is dead at seventy two.
The first Super Star of Indian Cinema,
With his endearing smiles and cute eyes,
He floored women folks, who raped him in mind.

He dated many and married Dimple,
Half his age when he was thirty two,
To go estrange, leaving his two daughters.
A phenomenon she was to women.
18.07.2012

ugam Chettiar.
Rama is a character;  
Krishna is a character.  
They are heroes in Epics.  
They aren't at fault  
If they are made Gods  
By the descendants.  
15.03.2015  

ugam Chettiar.
Ramachandran Escaped.

A Pandora's box is open in Hollywood. 
Producer Harvey Weinstein under attack;  
Sexual assaults are accusations.  
Thirty middle age actresses leveled.  
Angelina Julie is one of them. 
They had been victims of him at young age. 
Thank God! Tamil actor Ramachandran  
Was not in Hollywood to face woman's wrath.  
14.10.2017  
(He ruled Tamil cinema in middle 20th century)

ugam Chettiar.
Ramanuja And Sankara

Narayana is the absolute God.
Soul and the universe are its attributes.
Ishwara is Para Brahman and Jiva
Is Chita Brahman and Jagat, Achit Brahman.
This is Ramanuja's Vishitatwaita.
According to him total surrender
At the feet of Narayana is the bliss.

Siva is Brahman, the absolute.
Maya is not different from Siva
Siva is Brahman and Sakti, Maya.
Jiva is part of Brahman, says Sankara.
According to him, Jiva is to realize
That he and Siva are not two but one,
And with this to surrender to Him for bliss.
05.05.2018.

ugam Chettiar.
Rape Finds No Pleasure

Rape is where man tastes the flesh of the dead
In molestation, he tastes the live flesh..
Seduction is where minds are at stake
And where love and affection flourish.
25.11.99

ugam Chettiar.
Rape Law Scares.

Parties know each other;
Parties are of letters;
Parties are in friendship;
If they slip to have sex,
Could it be held a rape?
Could a feeble no spelt,
More from guilt consciousness
Or out of modesty,
Be denial of consent?
Unless disparity
In age and position
Warrant, it is not so.
A claim of rape can be
An afterthought action
For woman's face saving
From her impulsive act.
Still it can be a rape
If man has overreached
Or advanced forcefully
Provided she comes out
With a complaint so soon.
Man fears to love woman
From the scare of rape law.
Woman fears to like man
From the scare of embrace.
Love read in literature
Is not imitable in life.
11.10.2017

ugam Chettiar.
Rape, A Distorted View

She was raped with a promise;
Be it marriage, employment or stardom.
Would the sex amount to be a rape
Had the promises been met subsequently?
06.05.2018

ugam Chettiar.
Rapes Hardly Disclosed

Every fifth woman in the world
Across the race and the nation
Is subject to unwilling sex,
Nothing but a rape in fact,
By force, blackmail, authority,
Threat, bait or for exchange of gains.
Out of modesty, it’s buried.
Out of stigma, it’s buried.
24.01.2014

ugam Chettiar.
Raping From Perversion

Man is predatory and to him
Woman is a temptress, a fortress.
She denies him access.
Men shield her from access.
Women guard her from access.
The sick-minded rape or molest her
Not for pleasure but for a hunt.
Raping is not rampant
Where affairs are congenial
And where there is no raid on sex.
22.12.2012

ugam Chettiar.
Rati And Kama

Rati and Kama

1. Indian Cupid

God of love in the Vedic Mythology
Is known as Kama(desire), Anaga (formless), Madana (intoxicating),
Manmata (heart churner), or Kusumashara (having flowered arrows),
Ever young and handsome, he wields a bow made
of sugarcane, with arrows decorated
With flowers of five kinds. With Him go Spring
A cuckoo, a parrot and bees and breeze.
The Holy is held as his valentine day.

2. Sources
Kamadeva is known from Shiva purana
And Skanda purana with traces found
In the Rig Veda and the Atharva Veda.
Kamadeva was married to Rati,
The daughter of Daksha, made of his sweat.
Kama was ordered to spread love in the world
By shooting his flower-arrows and Prajapati
Daksha is requested to present a wife to Kama.

3. Rati's birth
Sandhya (dawn/dusk) was daughter of Brahma
And irresistible in her allure.
No wonder, Brahma and Prajapati fell for her
Incestuously and perspired at the sight
Of Siva. From the sweat of Daksha rose
A beautiful woman, who was named Rati,
Whom Daksha gifted to Kama as his wife.
She is Sandhya, reborn after suicide.

4. Purpose
Once Lord Shiva was in deep meditation,
The world needed a son of Shiva
To eliminate Demon Taraka
Shiva should marry, for which was Kama
Sent to break his trance to love Parvati.
Kama shot at Shiva arrows of lust.
Angered, his third eye burnt him to ashes.
However, Kama was let to live formless.

5. Rati
Rati personifies sexual passion
Amorous enjoyment and love-pleasure.
Her birth being from the desire ridden
Sweat to the bodily fluid produced,
She is the respondent of the pleasure
In the course of the sexual intercourse.
Kama pierces man to desire women.
Rati carries it to woman's passion.

6. Kama for moksha
Handsome Kamadeva and gorgeous Rati Devi
Attracted each other, and partners-in-crime
They are in all the case of arousal
Between lovers, couples and one side love.
They cannot be destroyed by any creature
As they are the seed for every creature.
They will lough and dance at the intentness
Of one to attain moksha at their cost.

7. Literature
Kama Sutra of Vatsyayana,
Rati Rahasya of Kokkoka,
Ananga Ranga of Kalyanamalla,
The Ratiratnapradipika of Praudha-Devaraja,
Rati Manjari of Jayadeva
And the anonymous Manmatha Samhita
Are some of books written in different times
Centuries back on sex, corporal and mental.

8. Victims
Pairs of Shakuntala-Dushyant, Rama-
Sita, Nala-Damayanti, Covalan-
Madavi, Menaka -Viswamitra
And Andal - Vishnu were his love victims.
Rati is adorned with Solah shringara, (16 jewels)
And rated as the most beautiful woman,
Over riding all asparas in the heaven
Thanks to Goddess Lakshmi’s benevolence
10.10.2020

9. From - Manmadin, the Indian Cupid, floating down the Ganges

………………
Wafting thee, young MANMADIN!
Pillowed on a lotus flower,
Gathered in a summer hour,
Rides he o’er the mountain wave
Which would be a tall ship’s grave!
At his back his bow is slung,
Sugar-cane, with wild bees strung, —
Bees born with the buds of spring,
Yet with each a deadly sting; —

………………
All these bloom-clad darts are meant
But for a short-lived content! —
Yet one arrow has a power
Lasting till life’s latest hour—
Earth below and heaven above
Well may bend to thee, oh Love

………………
Well may storm be on the sky,
And the waters roll on high,
When MANMADIN passes by.
Earth below and heaven above
Well may bend to thee, oh Love!

by Letitia Elizabeth Landon (1822)

10. From Andal’s Nachiyar’s Thirumoli
O Kama, look, I have shown on that wall
Your ancestry and flags of fish,
Horses, women and white fly—whisks,
And a bow made of sugarcane.
From childhood I have dedicated
My surging breasts ever fond of him
To the Lord of Dwaraka alone—
Join my destiny quickly with his.

Know, Manmatha, I will not live
If, as an offering set apart
By pious Brahmins in a sacrifice
And meant for the gods who dwell in heaven
May by a forest jackal be seized
Which smells it, paws it and desecrates,
My broad breasts surging, set apart
For that great God with discus and conch,
Are noised about as meant for a man.

O Manmatha, I worship you
With tender rice and sugarcane
Cooked with candy and beaten rice
To sacred mantras chanted right.
Grant that I get fame on earth
As the one whose splendid belly and breasts
Were caressed with love by the great Lord
Who thrice Victorious measured the world.
10.10.2020

ugam Chettiar.
Ratna Sari Dewi Sukarno (1940 Ad)

First President of Indonesia
Was Dr. Bango Kamo Sukarno,
Known for his love for women and wine.
During his foreign trips he was keen
To meet the best of women with wine.
On a state visit to Japan, he went
In the year of nineteen fifty-nine'
Where he was introduced to a lady.1

By Naoko Nemoto's exotic beauty,
He was fascinated with and fell for her.
She was a bar hostess and at nineteen.
He was 58 and got a good treat.
Sukarno and she fell for each other.
He found in her a source for his passion.
She found in him a way for fame and wealth.
He later married her as his fourth wife. 2

He renamed her Ratna Sari Dewi,
to suit the Indonesian language
After she converted to Islam.
With her marriage to the President,
She became the First Lady of the land,
And moved to a palace built for her.
An oil painting of Dewi in wester clothes
Was hung on the wall of the drawing hall. 3

Ratna lead a luxurious life and enjoyed
The power of her husband in all manner.
The interest of Japan was always
There in her heart, and she made a huge wealth
And put it in the bank of Japan and Swis.
She lived in her villa like a queen
And built a bridge between her man and Japan.
She was keen that her husband was in power. 4

In the meanwhile, a military coup
Under Gen. Suharto was staged
And Sukarno was made a captive head.
His twenty years of rule as dictator
Came to an end to the plight of Dewi.
She came there to marry power and wealth,
And was not ready to wilt with her husband.
To flee Indonesia was her option. 5

Dewi was pregnant. Under the pretence
Of delivery, she left for Japan.
Her husband had built for her villas
in Djakarta, Paris and Tokyo.
She went away to enjoy the life
Of luxury in Paris for tow years.
She gave birth to a daughter in Paris
And named her Kartika Sari Dewi. 6

Once she thought of returning to her husband
But left it for fear of prosecution.
She expressed grief over the fate of him
And gave him up for good in her rest of life.
During Dewi's stay in Japan, she made
Friendship with one Masahiko Tsugawa,
The famous film star and kept his company.
She, not a divorcee, could not marry him. 7

Sukarno fell ill and his wife returned
With their child for him to see his product.
He laid down his life in their presence
In nineteen seventy, when he was sixty nine.
'I loved her as the jewel-essence. Instead
Of being the jewel-essence herself, jewels
Had become the essence of her life.' said he.
A well-known media figure she lives in Japan.
June, 2020

ugam Chettiar.
Rays Are Not Barred

You are beyond the reach.
I am behind the ditch.
Can we shake hands?

You are upon a tower.
I am on the floor.
Can we hear words?

You are in, door shut.
I am out, in wait.
Can we cross our glances?

You are in a cave.
A new moon night.
Can I search for you?

You are ashore.
I am with no oar.
Can I sail to you?

We are lamps, burning.
Lamps kept apart.
Their rays are yet meeting.

We are not separated
Our union is absolute.
Barrier has no fence.
5.11.2000, Pmdi

ugam Chettiar.
Reaction Is Grave

Lust, greed, anger, attachment and ego
Are considered negative karmas.
Jealousy, hatred, revenge, criticism
And fear are revelation of these actions.
Keep under vigilance these five emotions
So that the outcome aren't these revelations.
Every action has its repercussion.
Where it is negative, reaction is grave.
18.01.2020

ugam Chettiar.
Read And Read To Learn

To use a word sensibly,
You should come across it
At least a dozen times.
To come across such times,
Hundreds of pages
You have to read.
Vocabulary is learnt
By its usage and
Not by knowing meanings.
Read more and more
With mind set on words.
16.04.2001, Pmdi

ugam Chettiar.
Read The Original

To enjoy Kalidasa, learn Sanskrit.
To enjoy the Shakespeare, learn English.
To know Kamban, learn Tamil
Translation and simplification won’t do.
26.03.2008

ugam Chettiar.
Readers Are Misfit

I write to a particular readership;
To keep them in humour is my business.
Their words of praise are my satisfaction.
You’re misfit when you don’t find them good.
15.06.2009

ugam Chettiar.
Reading Is Superb.

Reading a romance is an enclave
Where you pursue a love without fear,
Explore a woman without a block
And pine for her without a scar,
As though you have enacted it,
Undergoing sexual experience
01.06.2003

ugam Chettiar.
Reading Is Superior

A novel read gives you more gratification
Than the movie taken of it is seen.
The scenes are conceived by you as you please.
Those made on stage belie your expectation.
11.09.2000, Plkmdl

ugam Chettiar.
Reading Romantic Novels

Women of today aren’t women of yesterday.  
A somersault has occurred in her way.  
She has come out of man’s entanglement,  
With her own earnings and own involvement.  
Her mixing with men is very common;  
To love at first sight has come uncommon.  
No longing; no tryst; no more pining.  
Many men around, she is a darling  
Of all and not anyone’s belonging.  
She tantalizes men around with a suspense.

Yet she hasn’t changed from her past woman  
In one respect: she loves reading novels  
Of romance where a prince finds on his way  
A damsel in distress, whom he rescues  
And subsequently falls in love with her.  
Yes, she still finds interest in reading  
Love scenes that ardent lovers would enact,  
As an escape rout from the one that she leads,  
And that involves a shallow intimacy  
With men, who have no sense of commitment.

Reading romance is still a fantasy  
02.08.2009.

ugam Chettiar.
Real Freedom

Franchise freedom sans political freedom,
Political freedom sans societal freedom,
Societal freedom sans economic freedom.
Economic freedom sans marital freedom,
Marital freedom sans sexual freedom
Is no freedom you grant women.
24.01.2002, Pakd

ugam Chettiar.
Real Is Ideal.

To realize the ideal;
To idealize the real;
The latter is vital
When both are confronted.
29.06.2017

ugam Chettiar.
Real Merits

How fast one ran may be defined
By the hurdles one faced.
How long one ran may be judged
By the cripples one sustained.
How far one ran may be arrived at
By discomforts one encountered.
How best one ran may be viewed
By odds one managed to overcome.
Mere records show not real merits.
08.08.2008

ugam Chettiar.
Real Punishment

Theft recovered is not a punishment
To the thief and will not absolve the thief. Sacking from the post is not punishment
The minister must be proceeded against.
20.12.2018

ugam Chettiar.
Real Relief

So long as the low race feels stigmatized
No racial parity by law gives relief.
So long as housewives feel stigmatized
No woman empowerment gives relief.
So long as free women feel stigmatized
No sexual freedom would give any relief.
Only when their opponents feel stigmatized
For their attitudes, relief would be in reality.
18.07.2009

ugam Chettiar.
Realistic Goals

Alexander the Great died at thirty two.
His goal had been to conquer the whole World.
Adolf Hitler committed suicide.
His goal had been to capture Europe.
Both set ambitious and distant goals
And ended their life from frustration.
Set not a goal high, out of pure zeal.
Set not a goal distant, for a life.
Situations at sight, set little goals.
Happiness is to maintain and not attain.
12.12.2014

ugam Chettiar.
Realities Differ

Two boys loving a girl
Or two girls loving a boy
And the loved one paying
The love to only one
Is the norm in stories,
But in reality
People love as many
As they are loved by them.

ugam Chettiar.
Reality And Dogmas

Heaven is up above and Hell down below.
It was held when the earth was taken as flat.
Now where is Heaven and where is Hell
With the earth as a ball floating in the space?
15.07.2015

ugam Chettiar.
Reality In Relativity

You are indulgent with your toddler
When it soils the floor or spoils the clothes
And indignant when someone's does it.
Mind is fooling the senses detecting.

An object would not appear to travel
At the same distance to two people-
One standing on the earth though on motion
And the other on a moving object.

You are creating your own reality
According to your own experience.
Values, judgments, and observations
Are different to different people.

Everything which seems real to us
From very subatomic particles
To billions of sprawling galaxies-
May not be so beyond your experiences.

Reality in the relative universe
Is so mysterious that man is mistaken
About it, and he believes it as true.
What you believe is, hence, real to you.
18.02.2017

ugam Chettiar.
Reality Must Speak

Nothing is superior to anything
As everything comes after Nothing.
Zero is superior to any number
As every number begins from Zero.
Emptiness that rules before one's birth
And after one's death is reality.
05.09.2019

ugam Chettiar.
Reality Of Literature

Poetry and prose contain lies.
The poetry has lies unbelievable.
The prose has lies undoubtable
The one without such lies
Is neither a poem nor a prose.
23.03.2000, Palakkad

ugam Chettiar.
Realization

Dwells within one's body but not the body,
Triggers one's mind but not the very mind,
Activates one's eyes, ears, tongue, nose and skin
But not itself the sensory organs,
And evolves idea but not the brain
The life force integrates with the body.
Removing the sheaths is realization.
10.02.2020

ugam Chettiar.
Realize Before Retaliate.

A woman can lend you
Her thought, mind, heart
And sometime her body.
It depends upon the secrecy
That is maintained
And the confidence she enjoys
For the safety of the act.

When from her, any shortfall befalls
Don’t take it as rejection.
Rather pity for her situation.
01.06.2002, pakd

ugam Chettiar.
Really The Great

Men are there who sap things, cars and clothes.  
In them there must be enough tolerance.  
What about sapping the wives? Then they’re  
Par excellence in the matter of tolerance.  
11.08.2007

ugam Chettiar.
Really Worrying

Wife’s rising status must have troubled me
Though outwardly I feel proud about it.
I am worrying about my losing
Confidence to press her face against my chest.
05.08.2011

ugam Chettiar.
Reap Repute.

Be not selfish and be not greedy.  
They are repelling characters.  
Incoming helps will be scanty.  
Repute must weigh more than wealth.  
21.05.2010

ugam Chettiar.
Reap Then And There

Do you expect him to be as dear as he was
When he was near you, for all the helps
That he’d elicited from you? You’re mistaken.
When he left you, he left the need of you too.
06.01.2003

ugam Chettiar.
Reared To Be Cut

Hens have got faith in their keepers.
They feed them and shelter them.
Sheep have got faith in their shepherds.
They rear them and protect them.

They refuse to believe that
They are their terminators too.

ugam Chettiar.
Reason For Madness

Why do we love the people we love?
What type of woman or man is loved
Has been cast long back at infantile
Stage in ‘love map’ of your brain waves,
Out of impression of their images,
And that cast goads your brain wave to pick
Which type of hair, eyes, skin, physique
And gait suit to your craving veins
And which mould of personality fits.
This is of the perplexity
As to why someone is mad of someone.
27.07.2003

ugam Chettiar.
Reason To Live

Fall in line, to survive;
Fall in love, to reason to survive.
Fall in light, to be seen;
Fall in sight, to reason to be seen.
10.08.2004

ugam Chettiar.
Rebirth

The greed greeted me to gambling.
There were ups and downs instantly.
Joys and sorrows came repeatedly.
At last it sent me out with empty hands.

I resolved to not enter it again.
Can I do to not reenter the world?
27.11.2011

ugam Chettiar.
Rebirth Is Unwelcome.

The birth is thrust; the death is looming.
In between hangs life, struggling to exist.
The struggle invites pain and sufferings.
Climax is old age. Rebirth is then cursed.
30.05.2014

ugam Chettiar.
Rebirth Of A Leaf

When I was brown, snails had crush.
When I was green, goats had crush.
In my yellow, the white ants
And in my skeleton, worms
Had crush. Germs made me salts
For which the roots had their crush.
I shall be reborn to be a leaf
Which will not be the same leaf.
21.10.2005

ugam Chettiar.
Rebirths

Once dead, the album of memory is dead.  
A rebirth given cannot resurrect it.  
Without memory carried over  
The next birth cannot be a rebirth.

ugam Chettiar.
Receiving Means Repaying

Love of a woman
Is not demandable
It has to spring.
You can pursue
Till you succeed.
Her rejection will die
And tolerance will grow;
It is the sign of her love.
It itself is the sign
Of reciprocation.
19.03.2002, Pakd

ugam Chettiar.
Reciprocal Attitude

Be your child fairer and entails hugging.
I will stop doing it in case you fail
To take notice of my child and kiss it.
We’ve to bargain to preserve our worth.

(17.03.2011)

ugam Chettiar.
Reciprocation On The Card

To get rid of burden,
To escape obligations,
And to avoid commitments
Are by no way clever acts.
Reciprocation are on the card.

ugam Chettiar.
Reciprocity

Reciprocity is the link
That fastens to souls to be close.
Objective, subjective or both
Reciprocity acts in them.

Desires parental and sexual
Can intervene to an extent
To make ties last as one sided,
When reciprocity slackens.

Love offered must be requited.
Friendships must flow down from both sides.
Two equals can love each other.
Queen and maids can love each other.

Kinds to kinds can be the return.
Kinds to loyalty can be the norm.
Kinds to gratitude can be the form.
Mere love to love can't last for long.

Reciprocity can well be
On material advantage,
On emotional impulse
Or on compassion or sexual.

Familiarity breeds contempt.
Frivolity can dampen love.
Conspiracy can spoil it.
Change in space can dilute it.

Reciprocity tapering,
Animosity entering,
Or priority shifting
Relationship will strain and break.

A friendship will come to an end.
A relationship will be over.
Yet it is worth capturing it.
It gives emotional comforts.
23.08.2017

ugam Chettiar.
Recollection

When you win or lose
In a game of love,
What in the end remains?
A recollection of pleasures
Or rumination of regrets.
In either way, it soothes you.
You can be in pursuit.
16.10.2000

ugam Chettiar.
Re-Creation

Draw a picture of a legend
And a portrait of live person.
Which is more appealing?
Creation and re-creation
That any art performs?
It is re-creation that brings
Intimacy to the art.

ugam Chettiar.
Recriminations Curtail Freedom

The use of public humiliation
Was an instrument of social control.
Being paraded on a donkey or
Ostracization was some of measures.

Village heads were custodian of laws.
Justice was instant; shame was deterrent.
Some are repressive; some are oppressive.
However, it had curbed antisocial.

Such systems are banned though in vogue somewhere.
Only national laws are operative.
Shoddy trial, loop holes and late justice
Dampen victims and embolden offenders.

New kind of public harassment is on.
Sections outfits exercise their own laws.
Any infractions, real or perceived,
Invites their wrath that attacks infringers.

Once societal control was exercised
Through a network of people's eyes and tongues.
Women were more under observation.
Many owned ownership of woman's conducts.

Globalization of values are set
Against conventional narrow mindsets
With intolerance in operation.
Thick skin thrives; the rest shrink into their shells.

Ignore mistakes; look for wrong and blunder.
Let go of pernickety tendencies.
To be stupid is man's prerogative.
Tolerance to ignore such things is great.
18.07.2016

ugam Chettiar.
Recurrence Enforces

No woman would give way to a man in
The first encounter.
No woman could ignore the way if the
Encounter repeats.
The desire is bound to rise with a number of encounters
22.08.2002

ugam Chettiar.
Redefine Teenage Love Crime (India)

Teenage love is born from mutual innocence
Coupled with biological attraction.
Consensual intimacy a girl had
With a boy a few years her older
Must not attract children sexual offence act,
Which permit several years imprisonment.
Often girl's parents are behind complaints
POCSO act needs suitable amendment.
29.04.2019

ugam Chettiar.
Redefine Teenage Love Is A Crime

Teenage love is born from mutual innocence
Coupled with biological attractions.
Consensual intimacy a girl had
With a boy a few years her older
Must not attract children sexual offence act,  
Which permit several years imprisonment..
Often girl's parents are behind complaint
POCSO act needs suitable amendment.
29.04.2019

ugam Chettiar.
Redundancy Of Religion

Religion is a concept, a culture,
And a few intellectual ideas.
It is existing from rites and customs.
It creates solid groups set against each.

Religion was meant for good conduct.
Scriptures were made to aim for it.
Knowing scriptures is a fashion.
Religions breed crimes more than stop them

ugam Chettiar.
Reentry Of Chance

Four women who were in love with me
In my youth have now become widows
In succession after fifty years.
Not a widower as I'm, I am helpless.
23.10.2012

ugam Chettiar.
Reformation

When the slavery was abolished,
The equality was not envisaged.
The equality has been established,
Thanks to the masters’ generosity.
Applauded is the generosity.
It’ll translate itself to fraternity.
20 01 2009

ugam Chettiar.
Reformative Punishment

Deterrent and reformative
Mechanism must operate
In delivering punishment,
Extenuating and mitigating
Circumstances given due weight.
Mothers and minors must matter.
The weak and the mute must matter.
13.04.2017

ugam Chettiar.
Refuse The Excess.

What you give is from what you have
Or from what you got. It’s not great.
Not to get in order to give
And refuse the excess is great.
25.05.2013

ugam Chettiar.
Regard The Intelligence

Knowledge is borrowed.
Wisdom is gained.
Intelligence is in-born.
A scholar is a debtor..
16.02.2003

ugam Chettiar.
Regression Is The End

When I say to some that he is my friend,
I don’t mean that he has no other friend.  
When I mention that she is my beloved,
I mean that she has no other lover.  
Love is taking the place of friendship  
And marriage will soon be outdated.  
Progression will bring about regression. 
29.09.2008

ugam Chettiar.
Regressive Culture

Books are barred; movies are banned.
Art suffers; freedom of expression limps.
Moral police is given upper hand.
Vandalism is let loose on sexism.
Where the Kamasutra had been read,
Where the Khajuraho stone porn displays
There has come the word sexy as abusive,
Thanks to the regressive culture imposed.
19.11.2017

ugam Chettiar.
Regressive Culture Bleeds.

Indian culture is the most conservative.
Tamil culture can be the most regressive.
Vigilance against adultery is everywhere.
Virginity and chastity are secure.

Globalization reforms India
Men are always ready for casual sex.
Women aren't averse when choices are made.
Guilt and qualm are no longer the restraints.

Social media help finding partners.
Workplace and learning place offer bases.
Electronic media establish contacts.
Love, pre and extra marital, swamps the scene.

Dating, courting and flirting abound
But are not translated into mating
For want of place and from hostile public.
Perversion or starvation is the outcome.

Falling in love is an animation;
Pursuing love is an inspiration.
Love is the drainage of emotions blocked.
Shut your eyes to others' private affairs.
07.05.2016

ugam Chettiar.
Regrets

I left my youth and teeth;
I regretted.
I left my beloved and civil life;
I regretted.
Parents and youngsters left me;
I regretted.
I shall be lost after death;
I now regret.
After death, where is the thought,
To regret?
02.10.2004

ugam Chettiar.
Regrets Accumulate

Regrets come on either way:
That it’s said or that it isn’t,
That it’s done or that it isn’t.
With a bundle of regrets
One dies, with no other way.

ugam Chettiar.
Regrets And Curses

Who had not regretted
That they had neglected
Their parents after their deaths?
Who had not cursed
Their children for the neglects
They had from them at their death?
19.12.2006

ugam Chettiar.
Regrets And Hate

To regret is to recollect
The past neglects and overhaul.
To hate is to take revenge
On ill doers and cleanse.
Both are self-repairing process
10.05.2002, pakd

ugam Chettiar.
Regrets Are Man Made.

A yellowed flower, a withered blade,
A wilted stalk and the dehisced pod,
Having done their cherished works,
Die in neglect without any regret.

Must you regret, the old, the invalid?
02.01.2003

ugam Chettiar.
Regrets Of The Past

I had left my land, my abode,
Many valuables, many pursuits,
All, in times, with little regrets
Like adults fleeing their mothers.
Women I had fallen in love with
Stay still with me in thought.
I still bethink myself of them
Like mothers for their young ones.
13.06.2004

ugam Chettiar.
Regrets Of Toils

Robust growth and poor harvest are waste;
The farmers would be unhappy for his toils.
Robust sons and poor helps are of no use;
Parents would be unhappy for their toils.
20.03.2009

ugam Chettiar.
Regrets Reaped

The harvests have been less than seeds sown,
Sometimes nil, land turning barren,
And sometimes lost due to the pests
In the end, each reaps bundles of regrets.
13.12.2007

ugam Chettiar.
Regrets Recur

I regret that I’ve praised some;
I regret that I have cursed some.
The time and situation change.
They have proven me to be wrong

ugam Chettiar.
Regrets Stored

Uncle, aunt and granny,
All poured me love in plenty.
They were gone before I could repay.

There were a great many
Who lent their hands and money.
They were gone before I could repay.

Parents gave me love and blood
And guarded me from any crash.
They were done in benevolent neglect.

Cousins, nieces and nephews,
On whom I showered honey.
Had licked it and slipped away.

There were scattered peers,
Whom I pleased in all spheres.
Ere my asking, they vanished.

Daughter and son were the hopes,
Who too, as grown up, broke their rope
And had no time to repay.

I leave as much creditors
As I have had debtors in my life.
Kindly tally, my Creator.
21.10.97

ugam Chettiar.
Regrets To Fault

College mates, play mates, dance mates
Colleagues, assistants and bosses,
Each one seems more suitable
Than her spouse. Regrets to fault
28.04.2002, pakd

ugam Chettiar.
Regularize It.

My son was stealing from us
For his pocket expenses.
I gave him right to take from us
And now his is not a stealing.
Regularize, if you can’t stop,
Your inmates’ unpleasant relation.
17.07.2013

ugam Chettiar.
Regulator

Anger is a regulator. Show it
To a right person at the right time
To a right degree for the right cause
In the right way and then forget about it.

ugam Chettiar.
Reign Anger

Anger bursts when interest suffers.
Anger bursts when ego gets bruised.
To show it where you can’t, will spoil.
To show it where you can, is an evil.

ugam Chettiar.
Reins Are Let Loose.

Shame attached dropped,
Tendency to homosexuality
Has become contagious.

Stigma attached shed,
Tendency to premarital sex
Has become contagious.

Fear attached sheared,
Tendency for extramarital sex
Has become contagious.

Shame, stigma and fear
Are the reins of the society
Now let loose for good or bad.
16.01.2014

ugam Chettiar.
Rejuvenation

Eighteen months have rolled.
The Mars came round to the same spot.
Having stayed out, I came out to the same spot
With my visit made known to you.
You were there as was told,
Itself a great relief to my pulsing heart.
You came clad in cotton you know I like.
But not with the stud I gifted.
You didn’t avoid engaging me in talk,
All in spite of the familiar people around.
I leave you with a heavy heart, recharged.
You haven’t vacated me over the time and the space.
Let me live with the pleasure of being remembered.
06.02.2004

ugam Chettiar.
Rejuvenation Of Drive

The opposite sex must attract you.
You must like to see their photos.
Arousal is the prerequisite
To the urge of sex and passion.

If you lack such sexual desire,
It means you lack Kisspeptin hormone.
Get the drug injected to you.
No Viagra can compensate it.
26.01.2017

ugam Chettiar.
Relation Is A Prejudice

Entrust not a work to someone
Because he is your relation.
You’ll shy to bargain or argue
And he’ll capitalize on it.

ugam Chettiar.
Relation To God

I don’t keep my mother in good humor.
I don’t ask her pardon for my failure.
It means I am confident of her love.
Atheist relation to God is like that.

ugam Chettiar.
Relation To The Stimuli

Man relates to the world by senses,
By which he senses pain and pleasure.
Man relates to the world by mind,
By which he feels joy and sorrow.
Man relates to the world by intellect,
By which he values objects and subjects.
The environment throws him stimuli.
When he acts on these he brings reaction.
Action must pass through the sieve of intellect.
Every action will have its reaction
Which must be screened not to escalate.
Be it subjected to discrimination
And elimination before it comes out.
05.08.2017

ugam Chettiar.
Relation With A Paramour

Guilt and lust play hide and seek in her.
When in heat, she wants me to arouse her;
When not so, she hates me to chat sex.
I'm her paramour in the social media.
13.0.2016

ugam Chettiar.
Relations To God

Stauch faith in God
Makes one mistake medicine for magic.
Shallow faith in God
Makes one mistake magic for medicine.
No faith in God
Makes one mistake fate for luck.
Blind faith in God
Makes one mistake luck for fate.
15.07.2009

ugam Chettiar.
Relationships Are Short Lived.

A woman may end friendship with a man
Not that she smelt sexual colour in it
But that he crossed the border she set,
Or that furthering of it might smell foul.
19.07.2016

ugam Chettiar.
Relativity

Supply and demand determines price.
Rarity and surplus determines value.
Taboo and access determines thirst.
Relativity is the cause underneath.
12.03.2014

ugam Chettiar.
Relativity And Rivalry

Merit exists in relativity.
Urge to grow exists in rivalry.
Both are bad in their resultant effects.
Residues are prejudice and enmities.
22.04.2010

ugam Chettiar.
Relativity Is The Rule.

Value is relative;
Beauty is relative.
Justice is relative.
Can virtue be different?
23.04.214

ugam Chettiar.
Wife told her husband that their child died.

‘Why?’, he asked. ‘It drank milk and succumbed.’
‘What is milk? ‘‘It is white colour water.’
‘What’s white? ’ ‘It is like a crane skin.’
‘What is crane? ‘ ‘A bird with a crooked neck.’

‘What is crooked? ’ was his next query to which,
Fed up, she showed her hand with the fist bent,
For him to feel the size by touch. He did
And beat her saying, ‘How big the milk is to the little mouth! ‘

[Based on Albert Einstein’s relative theory.]

ugam Chettiar.
Relax

Relaxation is a technique
By which you feel it fantastic.
Breathe in and out and hold it in between,
Each five seconds, eyes half closed,
Mind traveling along the air.

Contraction of muscles
Part by part makes you nestle.
Contract while you inhale
And let it go while you exhale.
Do it five times apiece
On fingers and toes,
Buttocks and belly,
Neck front and back,
And eyes and forehead.
Fall motionless flat for a while.
07.04.2004

ugam Chettiar.
Release Of Libido

Telomeres at the end of DNA strands,
Caps chromosomes from deteriorating,
Which is the cause of aging process.
Release of libido in sexual acts
Ensures strengthening caps and chromosomes.
Conflict and perceived stress have no role.
Relationship satisfaction has no role.
Having sex by any means has a role
To see that man and woman age not fast.
Sexual stimulation serves as an answer.
19.11.2017

ugam Chettiar.
Relenting Attitude

A woman’s love of being loved
Gets the better of her conscience
And encourages the man in love
To love her more and more with nerve
While she herself takes utmost care
Of not falling in love with him.

Having done, on seeing his sufferings,
She is caught with a kind of remorse
That makes her mend the wrongs done to him.
She falls soft and smooth towards him,
Which, perhaps, leads her to land
In accepting him as her man.
30.10.2010

ugam Chettiar.
Relevance Of Directions

North-South and East-West are identified
When you attach yourself to a place.
No North-South or East-West does one discern
When one knows not where the Sun rises.
17.01.2020

ugam Chettiar.
Relief And Burden

A loss leaves some relief,
Which relieves some sufferings.
A gain brings some burden,
Which disturbs some happiness.

ugam Chettiar.
Relief And Pleasure

Relief is a temporary respite. 
You get it when you take up another. 
Pleasure is a temporary joy. 
You get it when you switch over to next. 
15.06.2006

ugam Chettiar.
Relief Is A Joy

To regret is a kind of joy.
To repent is a kind of joy.
To render yourself pitiable
And to lament the loss of yours
Too is a kind of joy.
To long for someone you loved
And pine is also a kind of joy.
They relieve you of the burden.

12.01.2008

ugam Chettiar.
Relief Is A Pleasure

Spring and Autumn are good
But winter is harsh.
Only Spring steals the show;
Autumn gets no red carpet.
Spring is a reliever
Of discomfort of winter.
Relief is more a pleasure.
16.03.2015

ugam Chettiar.
Relief Is Pleasure

Purging out is a relief.
Escaping is a relief.
Healing is a relief.
Relief is a pleasure
More sought than the pleasure.
05.09.2017

ugam Chettiar.
Relief Is The Motive

Kama (desire) per se is not vulgar.
Artha (earning) per se is not wicked.
Kama is a primal force
Artha is a basic urge.
Kama and artha are good
As long as they are guided
By Dharma with an eye for bliss.
30.11.2017

ugam Chettiar.
Reliefs And Burdens

A death is a loss and a relief too.
A birth is a gain and a burden too.
A thing comes to you and with a price tag.
A thing goes from you and with a load too.
When you own a  would own your care.
Be light to loss and gain on their visits.

ugam Chettiar.
Religion And Chastity

Religion is brought up
By indoctrination.
Religion is carried on
By rival protection.
Religion is shielded of
By fanatic mind set.
Chastity for woman
Is too preserved like that.
Both are a pair of man's eyes
05.08.2017

ugam Chettiar.
Religion And Its Subjects

Religion transcends senseless rites.
Religion transmits outdated doctrines.
Heads herd their subjects in the name of God.
The subjects get a sense of belonging.
29.07.2019

ugam Chettiar.
Religion By Its Metaphysics

Hinduism is a reflective religion,
Not a prescriptive, which is others,
Without a holy book or a messenger,
But with thoughts gathered over centuries.

Not patriarchal, not misogynistic,
Not hierarchal is it in its base value.
Atma jnan - the self awareness, i.e.
Overcoming of animal spirits is the core.

The Mythology is an appendage;
The epics and Puranas are the off shoots.
A religion is valued from its metaphysics.
To mock a religion mustn’t be a fashion.
25.033.2017

ugam Chettiar.
Religion Formation

Each founder of a religion or sect
Was particular about recruiting
Followers and then cordonning them,
With least concern for the heaven assured..

His mission was to expand his region.
His vision was to establish his rule.
He coaxed the rulers and fought out the rivals.
His heirs carried down him for their profits..

ugam Chettiar.
Religion Is A Belief.

Mind is filled with some beliefs.
Beliefs removed, we feel insecure.
Beliefs filled, we see through them.
The things seen take the colour
Of the belief through which these were seen.
Religion is a belief that fills you.
21.10.2018

ugam Chettiar.
Religion Is A Hobby

Preaching is a profession
Attending it is an entertainment
Like dancing and singing
Religion is taken as a hobby

ugam Chettiar.
Religion Is A Humbug.

Development eats environment.
Development is man's demand.
Environment is God's design.
Ignoring God, man professes faith.
04.06.2014

ugam Chettiar.
Religion Is A Profession

Preachers and devotees
are like teachers and students.
The former enjoy his safety in supremacy.
The later find safety in submission.
One is happy to preach, the other to hear,
with heaven or Hell not at sight though.
28.12.2000, Pmdi

ugam Chettiar.
Religion Is A Recreation.

Worships and rituals are recreations.
Masses and lectures are entertainments.
No reform takes place from these indulgences.
Yet we beam the God is in our favour.

ugam Chettiar.
Religion Is An Entertainment.

Singers entertain; dancers entertain;
Players entertain; stories entertain;
Writers entertain; poets entertain.
So do religion by lectures, song and prayers.
29.07.2019

ugam Chettiar.
Religion Is The Heartless.

Religion is the heart of the heartless
And the gasps of the innocent followers.
Religion is the device to divert
The distress and anger towards prayer.
The Heads are safe in the toils of the mass.
The mass are proud in slaving to the Heads.
23.10.2014

ugam Chettiar.
Religion Not Ritual Bound

Religion grew into spiritual,  
From where it branched to be ritual  
And is identified by its rituals  
With rites, customs, costumes and assemblies.

Religion exists by a focus  
On scriptures, faith, practises and god-men.  
Shrines, organization, men and money  
Have become components of religion.

Anything institutional is political.  
Religions are necessarily political  
Internally as well as externally.  
Rivalry is the spirit of its growth

Religion bids man not to commit sins.  
Religion bids man to love and respect.  
A moral fear is inducted to him.  
Fear of God is inculcated in him.

Religion per se is more than its scriptures.  
It brings people of a faith together.  
It provides solace to suffering souls.  
Prayer is a sublimation of wants.

It's time religion confined to scriptures  
Suspend identity of religious signs  
discard outdoor religious festive.  
Be national rather than religious.  
23.05.2019

ugam Chettiar.
Religion To Be In Business.

Woman is not pure during periods.
She is not to cross temples' premises.
She touches no one; no one touches her.
She is confined to a cell in the house.

This was the custom my mother followed.
Even now rural women must follow this.
Notions that cannot stand against findings
Must go so that religion is in business.
28.05.2019

ugam Chettiar.
Religion, A Recreation

Music and dance are an entertainment. 
Arts and festivals are an entertainment. 
So are discourses and ceremonies. 
Religion is inclusive of all these things. 
02.06.2015

ugam Chettiar.
Religions Act As Shells

But for religions’ hold,
Could we be what we are,
With our tentacles bent,
To crawl under the shell?
14.03.2009

ugam Chettiar.
Religions Are Welcome

It's a pleasure to lecture
About the sin of stealing.
It's a pleasure to listen
To talks on sins of stealing.
A thief speaks; other thieves hear.
Then they disperse for works.
Speaking and hearing about sins
Sooth the burns of sins people make.
Hence people welcome religions.

ugam Chettiar.
Religions Brainwash

Religion is a system
Where people are brainwashed
Since their childhood by elders
To stick to it and value.
25.05.2020

ugam Chettiar.
Religions Domesticate Us.

Religions are made of three parts:
Rituals, mythology and metaphysics.
Rituals are superstitious;
Mythology is supernatural;
Metaphysics is hypothetical.
Yet people follow religions,
Which domesticate them.
26.03.2015

ugam Chettiar.
Relive Like A Child

The child has no concern
Of 'What is gone.'
The child has no worry
Of 'what is in store.'
It negotiates that at hand.
Relive like it as much.

ugam Chettiar.
Rely On Fate

A snake is killed for being a threat.
A rat is killed for being a menace.
A goat is killed for being a prey.
Anyone is killed by an accident.
Health and goodness will not save you.
28.07.2010

ugam Chettiar.
Rely On You.

While you play a game, you don’t pray to God.  
While you play a sport, you don’t think of Him.  
While you play, you play to your potential.  
Your life is your play; must you spend in God?  
18.08.2013

ugam Chettiar.
Remedies For Wrongs

Wrong done, pay for it.
Wrong done, seek pardon.
Wrong done, repent it.
Wrong done, confess to Him.
None of them is valid
If the wrong is repeated.
15.08.2017

ugam Chettiar.
Remedies To Health

Tired?
Katha Yoga soothes aching muscles.
Wired?
Dhyan rests the warring mind.
Uninspired?
Spontaneous movements in
Dance or play tones the sagging thought.
Mired?
Involvement in arts, music or writing
Unlashes the crippled bodily Instincts.
12.1.2002
(hatha yoga = yoga exercises; dhyan = mhditation)

ugam Chettiar.
Remember The Forgotten.

An old song scene seen on the screen that day
Reminded me that I'd seen it long back.
Otherwise, it'd be out of knowledge
That the song is in my memory kit.

Things forgotten are in a long slumber
And to recall them is to wake them up.
Otherwise, many such sweet memories
Would be in sleeping mood and die unheard.

Nostalgia for the old days is sweet.
Relish old songs and forgotten faces.
Visit people and places once endeared.
Revisits touch the heart more than new visits.
28.11.2014

ugam Chettiar.
Remember Your Good Past

ne gets memory pleasant or bitter.
Either of them comes to remembrance.
It is bitter thoughts that surface often.
One tends to recall mostly bitter thoughts.

To recall pleasant thoughts is to drench the ego.
To recall bitter thoughts is to wilt the ego.
Remembering of bitter experience
Must be replaced with happy memories.

Bad thoughts lead to anxiety driven thoughts,
Which in turn will bring about angry thoughts.
Hopelessness and pessimism will accrue.
Depression and hallucination may be the end.

Now and then remember happy moments.
More often recall how you have helped others.
Muse on the occasions where fortunes played.
The habit of getting bad thoughts will wane.

Calmness of mind comes when one focuses
On a single thought for a long time.
It helps in reducing traumatic memories.
Mind, your thoughts will not alter the outcome.
27.04.2019

ugam Chettiar.
Remembering The Dead

The king has been dead.
The queen has been dead.
So are many kin;
So are my parents.
Do they live by souls?
I’m not sure of it.

Remembering the dead
Is the existence of souls.
Let us remember them
Who have impacted us.
30.01.2009

ugam Chettiar.
Remembrance Is Exuberance.

The tides of time may set us apart.
The will of love will surface afloat,
Drifting and rocking to form froth,
Where we can bathe recollecting each.
06.12.2002

ugam Chettiar.
Remembrance Short Lived

Be a chief or a thief.
You aren’t going to be known
For what you have been
Beyond your next generation.
Hence, both are alike.
08.11.2004

ugam Chettiar.
Remove The Root.

Woman’s lure or man’s hunger,
Which is the cause for rape?
To bar rape from occurrence,
Ignore consensual sex and
Sanction prostitution
27.02.2008

ugam Chettiar.
Remove The Stigma

Covid 19 virus is deadly.  
Out of proportion is the stigma.  
Mortality is below 4%.  
Phobia is the balloon blown.  
Reaction is counterproductive.  
Even kins run away.  
Government must dispel the scare  
From the mouth of the recovered.  
28.04.2020

ugam Chettiar.
Renewed For The Worst

A tendril you were,
So slim, so soft,
With frame like a crane,
At your two and thirty,
Ago years two and ten.
A princess ran in you.

A lush shoot you are,
So stern, so sturdy,
With shape like a horse,
When I again see you,
At your four and forty.
A queen runs in you.

Then I wanted to hug.
Now I want to lean.
You have grown charmer.
I have grown warmer.
However, you prefer to be cold.
I wish I saw you no more,
Proud Shoba Rani.
22.09.2001, Tvm

ugam Chettiar.
Renounce And Relax

'Whatever there is changeable on the earth,
All that must be enveloped by the Lord.
By renunciation, support yourself
Do not covet the wealth of anyone.'
Thus avers the Isha Upanished.
To renounce is to unburden things.
To renounce is to get relieved.
Relief is joy. Renounce and relax.
01.12.2017

ugam Chettiar.
Renunciation

I shed my fear of God,
Values for the acquired,
And reverence for the heads,
Having retired from the service.
Lust for women still stays
As the lust is God made
11.01.2004

ugam Chettiar.
Repeat To Gain

Read a classic many times
Instead of reading many classics.
Learn a thing many times
Instead of learning many things.
Meet a girl many times
Instead of meeting many girls.
Depth comes from repetition
05.12.2006

ugam Chettiar.
Repentance And Credit

The loss comes not from but through someone.
The gain comes not from but through someone.
Show not anger but give credit yet.

The loss goes not from you but through you.
The gain goes not from you but through you.
Yet you must repent but take no credit.
04.02.2010

ugam Chettiar.
Repenting Is More Soothing

At my mother’s wilting stage,
I didn’t serve her, nor provided her.
Now I repent.
I repeat it to my father.
I will repent.
Repenting is not compensating.
Repenting yet seems more soothing.
22.05.2005

ugam Chettiar.
Repenting Is No Use.

You get guilt for the act of your ego.
You do atonement to redress the ego.
You repent the act to put right the ego.
You lament your doing to refresh the ego.

Repentance does least to transform yourself.
What it does is rejuvenate your ego
So that ailing ego is positioned
To repeat what it has been accustomed to.

Being religious makes not one pious.
Being ritual makes not one noble.
To turn good, atonement is of no use.
By resolution you can vow to be good.
24.09.2018

ugam Chettiar.
Repetition

God is an imaginary vision
Created by the interested men
To entertain themselves
And to exploit the innocent.
Atheists say like this
And attract enough mass
To entertain themselves
And to corner the innocent.
21.04.07

ugam Chettiar.
Repetition Compulsion Syndrome

Habits that lost meanings are practiced; 
Rituals with purpose lost are performed. 
Thoughts irrelevant now are yet pursued. 
Repetition Compulsion is at work.

Lack of will power and fear of consequence 
Might work against discontinuation. 
An illusory identity comes 
To stay obsessively despite discomfort.

Known devils fare more than unknown angels. 
We repeat what was held good in the past. 
Death follows birth; it's in each one's thought. 
Death wish is the cause of self-sacrifice.

Death is nothing but just liberation. 
Each one has an innate drive to get free 
From the bonds, fears and repercussions, 
All that the birth has brought with it to stay.

The innate desires to be free of bonds 
Is not met with meaningless sacrifices 
But is met with shedding inhibitions 
About irrational habits and rituals. 
17.12.2014

ugam Chettiar.
Repetition Gets Accustomed

Anything regularly irregular becomes regular.
Anything frequently uncommon becomes common.
In a way immoral also becomes moral thus.
15.06.2001, Chennai

ugam Chettiar.
Repression In Desire

It behoves you to conceal your love.
It behoves you to be implicit;
It ill behoves you to be explicit.
Repression in love emotion yields fruits.
03.04.2015

ugam Chettiar.
Research Findings

Rain gets you cold but not always.
Otherwise also you can catch cold.
Cancer is from smoking, but not always.
Non smokers too can develop cancer.
Research findings come out like that,
With no use to common man
Who meet the expense of the research.
16.07.2011

ugam Chettiar.
Resemblance Is Still There.

Is it she who I think it is? 
Had she not confirmed about it 
I could not have assured myself. 
I saw her four decades ago. 
12.06.2011

ugam Chettiar.
Reservation Of Truth

His wife and he were seeing an album,
Wherein they saw some charming couples.
He found those men not suited to their women.
She found those women not suited to their men.
12.09.2010

ugam Chettiar.
Reserve Valuation.

Some are bigger than we assume.
Some are smaller than we assume.
A very few are known as they are.
Better reserve the valuation.
20.07.2017

ugam Chettiar.
Resist As Much Offers

An extra offer of service or convenience
Comes to you with a tag, costlier than its worth.
The well advertised one means well costly.
29.10.2002

ugam Chettiar.
Resist The Resistance.

The floor resists and hence you walk.
The water resists and hence you swim.
You stand on the earth as it pulls.
To rise up, shy not the resistance?
19.04.2001

ugam Chettiar.
Resort To Biography.

If you speak high about yourself
You will irritate the listeners.
So is the case when you tell of
Your child or your parents too.

A biography would not do that.
17.09.2009

ugam Chettiar.
Respect And Love

Respect and love are from the same stock.
Respect contains some amount of fear.
Love contains some amount of pity.
Respects fuels, and love sooths, the receiver.

ugam Chettiar.
Respect Gives Happiness

Wealth or power earns you respect.
Virtue or honesty earns you
Sympathy ridden respect.
Knowledge earns you awesome respect.
02.09.2017

ugam Chettiar.
Respect The Doer Of Mean Works

Respect them who do works
That demand no respects
More than them who do works
That command reverence.

Not prepared for such works
That are held low or mean,
You must at least respect
Them who do men works to you.

As a doctor serves you
A barber too serves you.
As a teacher serves you
A sweeper too serves you.
06.02.2012

ugam Chettiar.
Respect, To Be Respected.

Address with respect those at par
Even when they’re younger to you.
Address with respect those below
When they are elder to you.

Their regard for you will go up.
16.01.2012

ugam Chettiar.
Responded Love, The Loveliest

It is happy to love a woman,
And happier a woman loves you..
It is the happiest to love and get loved.

ugam Chettiar.
Rest After Work Is The Rest.

To have Sunday as a golden day
Must there be six working days.
The rest day without work days
To precede, is tiresome, not winsome.
23.03.2001, Pmdi

ugam Chettiar.
Rest Is Peace.

Away from the threats, mind finds rest.
Having one to trust, mind finds rest.
Inflicting no hurts, mind finds rest.
Peace prevails where mind is at rest.
21.08.2011

ugam Chettiar.
Restrict The Wants To Things In Hand

The milk that is not full in a vessel
Can be full in an exact vessel
And even spill over from a smaller one.
Your want is the vessel and things, the milk.
25.12.2000, Pmdi

ugam Chettiar.
Restrict Your Requests

Asking someone to do a thing
Must be from inability
Or from disability
Lest such request should be spurned.

ugam Chettiar.
Result Uncared

Sure to win, likely to win,
Doubtful to win, unlikely to win,
Sure to lose and such, deter not
A man from pursuing his beloved.
29.09.2004

ugam Chettiar.
Results Affect Not Antecedents.

He and she met and fell head over heals
In love, soon to be separated
On account of one vacating the place.

He and she met and fell for each other
In love, soon to be separated
From the cause of the one getting married.

He and she met and resolved to join
In love, soon to be separated
Following difference of opinion.

He and she met and were drawn by a pull
Of love, soon to be separated
When a prince entered and snatched her away.

A boat fated to wreck before the shore,
Would give the sailors the enjoyment
Not to be curtailed by its end in wait.
14.09.2015

ugam Chettiar.
Resurrect The Old Culture.

The culture is rich
Where guilt, conscience and shame warn.
The culture is fair
Where repercussion and prosecution warn.
The culture is poor
Where escape is the root to success.
Culture stands for name.
Greed and insecurity have marred it.
It is high time for parents
To ask their children to resurrect the old.
02.05.2012

ugam Chettiar.
Resurrect Trust.

Before covenants were put to practice,
Before agreements were made mandatory
And before signatures were insisted on,
People had faith on promise made in words.
Faith is lost; cheats are more; disputes are more.
Peace is lost, time and confidence are lost.
09.05.2012

ugam Chettiar.
Retaliation Measures

To revenge is the sweetest act.
The curse is next when fear confronts.
To reserve is a strategy.
To forgive is writing off debts.
22.06.2009

ugam Chettiar.
Retire To Rest

Having played as a heroin,
Retire; other rolls are inferior.
After superannuation,
Any post will be inferior.
Let not your image decline.
10.06.2008

ugam Chettiar.
Reunion Is Uncertain

If you left a place you had lived,
It’d be there for you to find at will.
If you left one you lived with
You might not see the one at will again.
Each one floats, hardly ever to meet
15.07.2007

ugam Chettiar.
Reveal Nil

Rama told Krishna ill of Siva;
Krishna will tell Siva of it
When he moves away from Rama
Or when he moves close to Siva.
17.12.2009

ugam Chettiar.
Reveal To Be Modest

Modesty is not wearing dull
It is revealing such as suggest
And concealing such as are vital
In her appearance and elegance

gam Chettiar.
Revealing Clothes

Just show your face, neck, hair and limbs.
Curves and contours will speak the rest.
You need not wear any revealing clothes.
Then you will command men in hight.

ugam Chettiar.
Revealing Is Relieving

I don’t feel good when I’m sick.
I feel good when I reveal it.
To get consoled is is sweet,
Which is the reward of illness.

(03.07.2011)

ugam Chettiar.
Revenge Is The Pleasure.

A victory gives you pleasure.  
It’s not a match to the one you get  
When you have taken revenge.  
But the standing pleasure is  
When you have forgiven one.  
22.03.2003

ugam Chettiar.
Revenge Is The Strongest Pleasure

Revenge is where one derives
The greatest pleasure.
Escape from being caught is the next.
Far behind are all: victory, conquest.
Success, reward and award
08.02.2002, Pakd

ugam Chettiar.
Reverence And Slavery

I revered those who were big,
Kind, strong, learned and powerful.
It fetched me peace and harmony.
Is it an act of slavery?
17.06.2017

ugam Chettiar.
Reverence Brings Resonance

Whether you have God or not,  
You should have someone to revere.  
Unless you have reverence  
You can't find any resonance,  
For healthy mind and aura.  
16.03.2000, Palakkad

ugam Chettiar.
Reverence For Mother

No reverence is equal to one
That a woman command from her children
When she has not changed her husband
And when she's not adulterated.

Children hate substitutes for their fathers.
10.06.2014

ugam Chettiar.
Reversal

I feel pride when I look down at one
Who once looked down at me
I feel pain when I’m looked down by one
Whom I once looked down at

ugam Chettiar.
Reverse Application

As the wise regard fools as fool
Fools regard the wise as fools.
The theists are fools to the atheists
And atheists, fools to theists
02.10.2007

ugam Chettiar.
Reverse Has To Happen.

Religion was born to refine man
Man has to be born to refine the religion.
God was born to keep man.
Man has to be born to define the God.
21.06.2002, pakk

ugam Chettiar.
Revising Occurs.

Taller than what I had been,
Older than what I had been, and
Wiser than what I had been,
I rewrite what I have written.
14.10.2011

ugam Chettiar.
Revisits

Flowers attract bees by petals
Women attract men by figures.
The union is one time affair.
Revisit made is not a thrill.

ugam Chettiar.
Revisits Enthrall

I enjoy revisiting a place
A thing or a book after a long gap,
Not that it was appealing to me then
But that I’m able to learn new things
Missed then with my developing mind,
By observation from my developed mind.

ugam Chettiar.
Revival Is A Boost

The more I loved her the more I thirsted.
The more I pursued the more she thawed.
Had I not been struck, had she not been knotted,
We would have been knotted, tightly knotted.
I heard she was fervent to get my verses.
My hormones are once more in spate thanks to her.

ugam Chettiar.
Revolution

The ant that breaks the ant line
Finds a new route to find food.
Revolution is the cause
Of evolution of species.
Revolution is the cause
Of balance in the society.
30.07.2017

ugam Chettiar.
Revolutionary Is On Paper

A revolutionary dismissed his servant
As he revolted against him for wages.
A priest head dislodged his assistant
Lest he should outperform him in service.

We advocate and practise opposite.
30.08.2008

ugam Chettiar.
Reward And Punishment

A jealous Othello, an innocent Desdemona,  
And a villain Iago, all played their parts  
As per the scripts and directions, on the stage.  
No one was hailed; No one was jailed.  
The world is the stage on which we take parts  
As Othellos, Desdimonas and Iagos.  
Reward and punishment by God is a myth.  
28.12.2000, Pmdi

ugam Chettiar.
Reward Of Success

Pursuing success leaves you stressed.
Striving for happiness leaves you stressed.
Going after money leaves you stressed.
Stressed life is the weakened health.
17.11.2019

ugam Chettiar.
Reward-Less Acts

Too timid to say ‘no’,
If you says to one ‘yes’
The yes carries no value
And adds to you no value.

With no alternative,
If you agree to one’s bid
Your agreeing has no value
And adds to you no value.

No longer in need of it,
If you spare it to one,
It fetches you no gratitude
Nor put you any high.
26.05.2014

ugam Chettiar.
Rhythm Is Music

Bhyav, swar, ragh and tal,
When in tune,
Make any vocal be in rhythm.
Tone adds colour.
Beats support base.
Steps produce dance.
Your eardrum enjoys the harmony.
27.01.2002, Pakd

ugam Chettiar.
Richness Has Is A Beauty.

A fatty woman
With richness painted
All over her skin,
Was full in glow,
Tempting me to look
Back at her again and again,
From my seat in a train,
Defying the concept
That to be slim is beauty.
A fatty cow, a fatty pig,
How nice they look!

Richness has beauty
2.12.2000, Vijayvada

ugam Chettiar.
Richness In Your Hand

Earning more, spending more
Or saving more is not
To subscribe to richness
As wanting no more is.

ugam Chettiar.
Ride Your Greed.

Whom to worship, where to worship,
When to worship and how to worship
Aren't relevant to the bliss promised
Unless you know how to ride you greed.
21.04.2007

ugam Chettiar.
Ridicule

Ridicule is to belittle one,
To make one laughable.
Critics, humorists, satirist
Jokers, sadists all do it.
Even one who fears none
Will fear being ridiculed.
Ridicule is the product of hatred.
24.09.2006

ugam Chettiar.
Right Is In Succession

If I took no milk
Or over ate cream
You became irritant.
When I pestered you in bed
You yelled me to exit and
When I played truant
You pulled me in.
Whether I broke the wares
Or my legs, you beat me up.
It was the case when
I spilt the ink or split the cloth.
For all you enacted
I hated you, mother,
I hated you. Alas!
The time I know you were right
I already have a child to hate me
For what I do him as right.
19.07.96

ugam Chettiar.
Right Is The Orphan.

Ignorance decides which is right; 
Majority decides which is right. 
So do authority and the might. 
Real right often is an orphan. 
04.04.2015

ugam Chettiar.
Right To Abort Hers Is Hers.

Consensual sex has been legalized;  
Adultery has been decriminalized.  
Wisdom of the judiciary has prevailed.  
Sexual pleasure, god given, is granted.

People indulge in sex outside wedlock,  
Or prior to wedlock from temptation.  
Adolescent boys and girls fall from impulses.  
There are cases out of sex abuses.

Accidental pregnancy is outcome.  
Unintended pregnancy is aborted.  
Out of stigma attached, women seek  
Life risk raw means outside the hospitals.

To protect minors from sexual abuses  
And rapes, the act has made provisions  
To report to police about abortion  
Made to adolescents in the hospitals.

Criminalization of abortion  
Of adolescents obstructs the access  
To the safe method in the hospital.  
Girls seek life risk abortion and succumb.

Minor girls and sex abused women  
Chose not hospital for abortion  
And many die during rude abortion  
Conducted by non-physicians outside.

Woman must have right to abort her child.  
Be the cause any, one's life is the prime.  
The Acts must suitably be amended  
So that any can safely abort hers.  
20.10.2019

ugam Chettiar.
Rights Userped

I cannot pluck fruits without penny;
I cannot get water without penny;
I cannot go to toilet without penny.
Nor do I get bed without penny;
nor do I get woman free.
I've been robbed of my right on the earth
Which is mine by virtue of my birth,
unlike my stoneage forefathers.
30.08.2008

ugam Chettiar.
Ripple Effects

Ripple effects are the causes
Of all actions and all motions,
That include reactions as well.
No single cause for an effect;
No single effect for a cause;
Causes and effects are a chain,
Expanding, fading and dying.
The change stands as the permanence.
Time is the swallower of changes.
To blame some and to hail some are
According to our convenience.
16.06.2013

ugam Chettiar.
Ripples Bubble

Every one who is born, strives to make ripples
In the world of whirlpools, as large as could they be,
Though with the tides of time, sooner or later,
All the ripples are wiped as shorter as could they be.
10.11.2002

ugam Chettiar.
Rise And Fall

I went up to the top
With my back facing below,
Forgot the base under,
In gazing clouds over,
Dreamt drifting high,
And fell upside down
To lie where I lay before,
With pain running through.
28.06.2004

ugam Chettiar.
Rise And Fall Are Equal.

I feel I deserve every rise I get;
I feel I deserve every praise got.
I don't feel like that when I meet with falls
Or when I get abuses in turn.
02.08.2014

ugam Chettiar.
Rise In Life Is A Vanity.

Every rise in your status
Makes you rigid to stoop.
Love that in-flows is false.
Love that out-flows is stagnant.
At last, you end up as useless,
An empty barrel in vanity.
A creeper that hardened to a tree.
29.05.2002, pakd

ugam Chettiar.
Rise To Occasion

Corruption abounds. I am used to it.
Cheats prevail. I am used to it.
Exploitations spread. I am used to it.
Fidelity dwindles. I must be used to it.

ugam Chettiari.
Rises And Falls

Leap and bound when i am lifted
I feel i deserve the rise and bask.
In the retreat when i slide fast
I feel I'm victimised and sulk.
24.09.2018

ugam Chettiar.
Risk Of Alzheimer's

Alzheimer's is a plaque that develops
Around synapses, the connecting point
Between neurons, and prevent the neurons
From communicating to affect learning.

Exposing mice to 40 hertz light signals
Is found to remove the plaques in the brain.
Meditation produces gamma waves,
Which have an average of 40 hertz

Chanting hymns and recitation of manthra
Must influence to prevent forming plaques.
The nasal and sonorous sounds create
Vibrations equalling to 40 hertz.

Hippocampus, the memory region
Is first affected by the Alzheimer's.
Meditate, chant and recite as practice,
Which will take care of Alzheimer's when old.
23.08.2018

ugam Chettiar.
Risky Investment

You can bequeath to your children.  
With no inheritance it turn.  
Be it love, assistance or cash.  
Is it not a risky investment?  
29.12.2017

ugam Chettiar.
Rites Stay.

A rite is an activity
That survives the purpose
For which it had been practiced,
With a stress for identity..
24.06.2015

ugam Chettiar.
Ritual Worships

I worship God, who protects me.
I worship God, who favours me.
I worship lest He'd be angry.
Worships are clothed with rituals.

Ritual worships might engender
A sense of awe at the Supreme.
Donations to temples might help
The temples for their upkeep.

God demands from you no worships.
God needs from you no bribery.
He commands no validation
And will not act as your agent.

Rituals are flaunting one's wealth.
Worships san rituals aren't mean.
It is worship that causes bliss
And promotes peace and harmony.

Worship must refine your all thoughts
Worships must get you rid of hates.
Worship benefits you and not God.
Be good, which itself is worship.
24.11.2016

ugam Chettiar.
Rivalry Feeds Religions

You praise your mother; so do I, mine.
You buy her new clothes; so do I, mine.
You display her with pride; so do I.
Religions grow out of rivalry.

ugam Chettiar.
Rivalry Only Yields Fruits.

Plants vie with each other
To give flowers in different colours.
They have to catch eyes of bees.
Bees vie with each other
To imbue force with their breeds.
They have to be early birds.
Flowers are colourful.
Bees are black moors.
A perfect combination.
Woman, mind your face.
Man, mind your force.
25.04.2002, pakd

ugam Chettiar.
Rivals Are Deadly.

Siblings turn rivals;
Colleagues turn rivals;
Neighbours turn rivals.
Rivals know one's Achilles heel
And are deadlier than enemies.
06.11.2014

ugam Chettiar.
Rivals Induce Value

Though not good in looks,
She was the best of the three
Sitting opposite in the coach
And inevitably engaged me.
I must seduce her attention
To vie with a youth sitting by me.
I succeeded or it seemed so.
I alighted at my place
With the pain of leaving her with him.
08.05.2007

ugam Chettiar.
Dear foe, I am your rival for your fall.
Dear peer, I am your rival to be tall.
Dear brother, I am your rival for parents’ care.
Dear father, I am your rival for my mother’s love.
Dear wife, I am your rival for our kids’ love.
Dear son, I am your rival for my wife’s love.
Each one has some antipathy for all
For sometime, for some moments, at least.
27.11.2007

ugam Chettiar.
Robbers

Clouds are robbers
That rob the sea
And spray the grass.
Philanthropists!
I salute you.

ugam Chettiar.
Robbers Of Time

What robbers rob can be recovered.
The time robbed cannot be retrieved.
Cell phones, televisions and computers
Are robbers that steal time all the time.

ugam Chettiar.
Robes And Bodies

Kings, juries or priests are known by their robes.
Robes, not their bodies, demand attentions.
Souls are known by bodies they occupy.
Bodies shade souls as robes shade bodies.

(15.05.2011)

ugam Chettiar.
Robes Are The Rod.

A king needs a robe; a judge needs a robe;  
A night too needs it; so do even priests.  
They borrow from robes strength and composure.  
Subjects draw from robes fear and weakness.

ugam Chettiar.
Robin

Robin and Robin!  
Come to my cabin.  
We can play in  
With fuss and fun.

You can fly being gay  
And catch insect prey.  
As you like you play:  
I won’t be in the way.

A beauty is your tail.  
How ably you waggle!  
When in air you sail  
You are not fragile.

When you sing a song,  
By your tail you clang.  
You hold it upright,  
Swing it down to spread

And gather it up  
Like a drum beat,  
Much in a rhythm  
To your crooning rhyme.

Black in white is good.  
White in black is good.  
You’re black and white  
And are superbly bright.

Chest and dorsal are black.  
Ventral is velvet white.  
Wings too bear white  
You are white by black.

Koel like is Latha;  
You are my Asha,  
With look seductive  
And voice captive.
You are nice to sing..
You’re nicer by wing.
Love, can you spring?
I love you, Robin.

With me, you are free.
Anytime you can flee.
I make you happy
When you are with me.

Don’t feel it a sin
To be with me in.
You will have fun,
Which is your win

Robin and Robin!
Come to my cabin.
I’ll play a tune.
You rest and preen.
28.04.2001, Pmdi

ugam Chettiar.
Rogues From Literacy.

Innocence is a beautiful virgin.
It is the education that rapes her.
She gives birth to a rogue.
Literary breeds more rogues.
15.10.2000

ugam Chettiar.
Role Model

You will limp without a wound on the limb
If you are led by one who is lame.
Take care to select a role model.
17.09.2004

ugam Chettiar.
Roles And Realities

An actress seen as Goddess Parvathi
To the Television watchers
Was seen in the beachwear by them,
In her blog to their dismay and contempt.

Why must she be shamed for no fault of her?
Roles and realities are quite different.
To identify one with the character one does
And disapprove one's reality is bad.
04.06.016

ugam Chettiar.
Rolling Stones

Life energy is distinct from others.
It's subtler than the other energies.
Subtler than that is the energy
That coordinates the life energy.

That energy is supposed to be God,
Who neither reward nor punish the life.
One can neither please Him nor displease Him
Each one is a rolling stone for an end.

ugam Chettiar.
Romance Is Discriminated.

Love can ignite between any man and woman,
Across barriers: social, racial, ethical,
Marital. Widows and divorcees not barred.
But we approve of only love of virgins
15.02.2001, Pmdi

ugam Chettiar.
Romance Is Short Lived

Romance is a chase. Both will stop doing
Once the pursued one is in the pocket.
Man skips romance soon after marriage.
Wife minds it not, getting proprietorial role.

Romance is the cotyledons of the seed.
Once germination is set they will die as food.
Seeds must die for the shoots to develop.
Romance should wane for the love to stabilize.

gan Chettiar.
Romantic Heart

Human’s heart at bottom is romantic
Rather than ascetic in perception.
That’s why arts and literature flourish
With love as a theme invariably.
02.04.2015

ugam Chettiar.
Romeos Are Unwelcome

Men approve of men
With whom their women
Can have household contacts
Only when they convince themselves
That such people are capable
Of producing physical antipathy
To their women in focus.
Romeos are unwelcome.
19.03.2007

ugam Chettiar.
Roof Is The Floor Of Upper House

Dear son, at your birth,
At your school admission,
At your college entrance,
At each stage of your progress,
I beamed with pride
That I built a nest to rest in
If and when I go invalid
Till I rather late realized
That the time you had your family,
That you wanted to use the nest
To bring up your progeny.
Rather than providing me a sanctuary.

Every old one collapses likewise.
Of course, you are my extension.
13.06.2001, Chennai

ugam Chettiar.
Roots And Shoots To Feed

Your phallus is the root tip.
Your brain is the shoot tip.
Legs- root laterals.
Hands- shoot laterals.
Torso is the stem.
Navel is the centre of equilibrium.
No shoot development
without root enrichment.
No root development
without shoot enrichment.
25.12.2000, Pmdi

ugam Chettiar.
Rose Is A Pity.

He gave her a rose out of love
And offered a rose to greet guests.
He displayed roses in a vase
And placed some at the feet of God.
He made essence out of roses
And extracted perfume of them.
He sprinkled roses on the dead.
'What sin did I do? ' asked the rose.
22.09.2019

ugam Chettiar.
Rough Sailing

Your wife clings to your salary
Rather than to you.
You cling to her fidelity
Rather than to her beauty.
One is materialistic;
The other is possessive.
Which boat doesn’t meet rough sailing?.
26.07.2006

ugam Chettiar.
Roughen Yourself

Stand on your foot; live on your food;
Stay in your hut; you aren’t a burden.
When impossible, accept with grace
Humiliations from unexpected quarters.
17.08.2008

ugam Chettiar.
Routines

Water, however, will evaporate.
Vapor in due course will precipitate.
Cycles and routines are taking place.
Without great men too, the world will run.
27.11.2011

ugam Chettiar.
Ruing

Grafted in different stalks,
I, late in life, you still in middle,
We met rather late, yet unable to hate.
Pleasant are we, each in other's company
Pleasant can ever we be? Not sanctified.
Pleasanter can we be otherwise? Doubtful.
I wish I were born two decades earlier
And wish I met you a decade ago.
Mmm... Your mate is fortunate.
11.02.99, Palakkad

ugam Chettiar.
Rule Separately.

He and his wife are a perfect pair
Though not submissive to the other.
They divided the area of dominance
And the period of dominance, to rule.
03.06.2008

ugam Chettiar.
Rulers Seeming Generous

Being given bones, dogs don't mind
Being kicked by their dear masters.
Being given gifts, the mas won't mind
Being taxed heavily by the rulers.
06.11.2014

ugam Chettiar.
Rules

Rules are laid down by fools.
Rules are followed by fools.
Rules are bent by the clever
Who are powerful to rule.
21.06.2006

ugam Chettiar.
Rules Are For Harmony

You must have harmony within yourself.  
You must have it with family and friends.  
Harmony brings about peace in societies,  
Foe which a code of conducts must prevail.  

With is in view, fear of God was installed.  
With this in view, scriptures were made and sold.  
They are the umpire and rules for the life game.  
Atheists must value theists on this score.  

ugam Chettiar.
Ruminating  The Past

I gained my parents at my birth.
I gained my brothers and sisters
And then my kids and their kids
Every gain to me was a pleasure.
Then I grieve over the loss of them,
One by one, or at leaving them.
I weep and weep, profoundly weep
Over their death or in their sick beds.
What we lose is what we had gained.
The gained are destined to be lost
Or from them we shall be lost.
I recall the good they have done.
I repent the wrongs done to them.
Rumination of pleasure and regrets
Keep me at the old age engaged.
27.03.2001, Pmdi

ugam Chettiar.
Rumours Fuel

Lust as the subject of rumour,
Will work in one as a liqueur,
Giving delight to the consumer.
Roumer fuels the lovers' lust.

ugam Chettiar.
Run In Her Shoes.

To get a woman’s love,
You've to run in her shoes
At least for, say, a mile.
In case you didn't succeed,
It’s o. k. as by then
You’ll be a mile away,
And with her shoes till then.
17.05.2015

ugam Chettiar.
Rush Hastens The Death

Beauty queens lose their stay
In the memories of their fans
Well before they lose their grace
Owing to a rush fresh supply.

ugam Chettiar.
Rusting Beneath

A child, lacking playmates,
Is settled with toys and video games.
It will grow into an introvert.
A man, lacking sex mates,
Is settled with porn and mono sex.
He will turn into a pervert.
Both are wild animals
And will attack any manner.
The society does not know
That it is rusting behind and beneath.
13.05.2017

ugam Chettiar.
Ruthless Game

All the time I fought for your glance
And, at last I caught it to my pleasure.
Then I fought for your audience,
Which too, came to me as my treasure.
What all I fought in the rest,
You screened and scorned.
Is it from the fear of guilt
That you refuse to advance or
You stopped playing sports or
You have switched over?
31.12.99

ugam Chettiar.
Sabarimala Is Of Upper Castes.

‘Presence of fertile women would offend
Lord Ayyappa's celibate character.’
They argue and defy the court's judgment
That permits women of all ages,
Ignoring that it is customary
For all Malayallee women to visit
Other Ayyappa temples all over,
Where He's not offended by their presence.

‘Menstruation disrupts the purity
Of the 40 day period of abstinence.’
They argue and obscure the reality
That the temple bars any kind of visits
By the fertile women unlike men folks,
Who can visit the temple with a few days
Abstinence or without abstinence at all
Where climbing the 18 steps is skipped.

‘All religious customs are exclusionary.’
They argue, ignoring that not all of them
Infringe on the freedom of the devout.
‘Security of female cannot be guaranteed.’
They argue and if it is to be true
Then Sabarimala must not be safe
For all the old women and little girls
That throng in thousands all the years.

They are the upper caste Malayalees,
Who are the custodian of the deity.
The temple has been thrown to lower castes.
Non Malayalees of all sorts make congestion.
The elite nurture resentment at having to share
With them, who are seen as interlopers.
Arguably, it is the expansion of rights
To this demographic that prompt them
To oppose the Sabrimala judgement.

(Thanks to Supriya Nayar's article)
26.11.2018
ugam Chettiar.
Sacrifice And Fashion

Sacrifice brings hardships,
But more than compensates it
With pleasure that it treasures.

Fashion brings discomforts
But more than compensates it
With composure that it assures.
19.06.2008

ugam Chettiar.
Sacrifice Is Good

Sacrifice is a source of pleasure,
Which one would miss if he knew in advance
What it would fetch one after it is done.
However, it rewards in the process.
11.04.2004

ugam Chettiar.
Sacrifice Is Not Hardships

Sacrifice is not a sacrifice
If it doesn't give you pleasure.
Sacrifice is not a sacrifice
If it gives you pain and strain.
Sacrifice of parents is supreme.
Sacrifice makes love supreme.
13.05.2019

ugam Chettiar.
Sacrifice Sacrifice

Sacrifice is losing with pleasure;
Sacrifice is suffering with pleasure.
Pleasure is the reward for the sacrifice.
Don't mind the absence of gratitude..

ugam Chettiar.
Sacrifices Give Pleasure

Interest removes pain.
Possessiveness breeds interests.
Attachments bring possessiveness.
Sacrifices are done willingly.
15.10.2012

ugam Chettiar.
Sacrifices To God

Man made God,
Who had made all.
Things offered to God
Must be His children.
Must you make offers?
04.04.2005

ugam Chettiar.
Sacrilege Laws

Sedition is a government's weapon.
Blasphemy is a religion's weapon.
Both are in collusion to make sacrilege law
To oppress people who threaten the heads.
21.03.2016

ugam Chettiar.
Sadism

To inflict and enjoy it
Is alone not a sadism.
To humiliate, to tease, to joke,
To make fun of others
Are too in a way sadism.
Violent foreplay is of no exception.
25.03.2007

ugam Chettiar.
Sadism In Action

Prohibition and forbid-dance
Go beyond the bounds of reason
In that the aim of legislation
Is to destroy human appetite.
15.04.2016

ugam Chettiar.
Sadism Of Activists

He misbehaved with her in the flight.
She resented and he apologized.
The matter must have ended then and there
With the woman's anger getting a cool.
Women wing took up the matter and voiced.
He had been arrested and behind lock up
At the cost of his career, reputation,
Family harmony and total disaster.
Is it not the sadism of activists
In play to mar the fabrics of families?
12.12.2017

ugam Chettiar.
Sadist & Masochist

A man is a sadist and
A woman, a masochist
When they come together
To have nectar in bed.
18.10.2011

ugam Chettiar.
Safety Eats Safety.

I seek wealth more and more for safety.
I seek land more and more for safety.
I seek friends more and more for uses.
By guarding them I lose my safeties.
22.04.2015

ugam Chettiar.
Safety Is Peace

Acquire skill. Acquire knowledge.
You are not robbed.
Acquire wealth. Acquire power.
You are robbed.
Peace comes where safety rules.
18.11.2001, Pakd

ugam Chettiar.
Sagging Attraction

Sexual attraction between the spouses
Will slow down and reach a sexual rut.
New things in bed, changing location,
Watching porn, fantasizing someone can boost.
Being away at intervals does good..
Swapping the spouse is the ultra device.
31.10.2018

ugam Chettiar.
Sail While You Sail.

Every relationship is bound to end
As every birth is on its way to death.
The end is bitter, and, perhaps, painful.
Fearing the end will not make the end sweet.
25.08.2015

ugam Chettiar.
Sailing Through

We wait for splendid moments
So as to be ebullient.
We encapsulate ideal
Future to reach happiness.
External reality
Hardly fulfill happiness.
The wealthy style of living
Impair ability to enjoy.
Be your life a boat journey,
Where sailing through is a joy.
06.02.2016

ugam Chettiar.
Saint Designate

If you feel no loss when you lose,
If you feel no hurt when you’re hurt
And if you feel no rage when usurped
Then you are Saint designate.

ugam Chettiar.
Sainthood?

I need no kind of any love,  
Let alone praises or respects.  
I need no kind of any sway,  
Let alone power and influence.  
I need no kind of any thanks,  
Let alone gratitude and remembrance.  
My ego has grown with appetite lost.  
Am I a wood or in sainthood?  
Who knows I have no joy nor sorrow  
28.10.2004

ugam Chettiar.
Saints And Seekers

Saints go preaching.
They have no time to experience.
Seekers go in knowing.
They have no will to experience
The one who experiences
Has scant respects for them.
30.01.2004

ugam Chettiar.
Saints And Sinners

A saint has a past;
A sinner has a future.
He may turn a saint.
The saint may slip down.
17.05.2014

ugam Chettiar.
Saive Siddanta

Pathi, Pasu, Pasam.
God, Soul, World.
Each is a separate entity.
Each is eternal.
No beginning; no end.

God is Lord Siva.
Siva is Sat-Chit-Anand.
He is Sat: the Supreme.
He is Chit: the Intelligence.
He is Anand: the Bliss.
The basis for blessedness of the Soul.
Siva is transcendent:
Existing apart.
Siva is immanent:
All pervading the universe.

Soul- locked in the Body,
Bonded in World,
To be liberated to God.

World- the matter.
Anavamala- the ego.
Karmamala-the duty bound.
Mayamala- the sensual interpretation of World.

Soul is bound by World by the cord of attachment.
Sever the cord to reach God.

Is Saiva Sect an off shoot of Veda or one grafted to Veda?
1.05.2001, Pmdi

[Saive Siddanta is the philosophy of Saive, now a sect of Hindu Religion, believed to be existing during pre Vedic period. Now it is predominantly prevalent in South Indian States.]

www.PoemHunter.com - The World's Poetry Archive
India]

ugam Chettiar.
Saltier Tears

Tears shed of humiliation
Are saltier than
Tears shed of pain and loss.

19.11.2005

ugam Chettiar.
Salute To Indian Women.

Be there enough peace,
Even if it's in your term.
Be there happiness,
Even if it's at my cost.
Be there affection,
Even if it's one sided.
I want to live out
In the family we've formed.
13.08.2014

ugam Chettiar.
Salute To Sage Vyasar

Bhgawat Gita, the Hindus’ Bible,
Is a mere dialogue of two characters;
Krishna and Arjuna in the Epic,
Mahabhrath, written by Sage Vyasar.

The dialogue Vyasar wrote for Krishna
Is taken as command of God Krishana
And not as the wisdom of the author
By the religion with an agenda.

ugam Chettiar.
Salvation In Judaism

Salvation is a kind of redemption
That saves the life from the destroying state.
God is the source of salvation to man.
No other agencies can grant salvation.

'And He shall judge among nations;
Nation shall not lift up sword
Against nation; neither shall they
Learn war anymore.' said Prophet Isaiah.

Messiah is not a divine force
Nor a supernatural being
But a powerful human influence,
Characterized by spirituality.

Salvation in Judaism open
To all, not limited to Jewish.
Those who follow Ten Commandments
Can very well expect salvation.

Salvation from death does not mean
That death is the real end of life.
The soul exits and return to God
And wait for the day of judgment.

Righteous souls will get resurrection
And life will be restored to such souls,
Who, however, cannot conceive
How resurrection takes place for them.
20.02.2019

ugam Chettiar.
Sam Maneksaw

Julius Caesar won many wars for Rome.
Rome was ungrateful to grant him death.
Sam Maneksaw won a great war for India
India was ungrateful to ignore his death.
No heads, of the ministry or the army,
Partook in his sidelined funerals.
Must we do extraordinary things,
Expecting any eternal gratitude?
28.06.2008

ugam Chettiar.
Same Action, Yet Differ

Can I smoke while i pray in the church? No.
Smoking is active; praying is passive.
Can I pray while i smoke in the room? Yes.
Praying is active; smoking is passive.
14.11.2018

ugam Chettiar.
Same Folks Poor Audience

Some poets assembled to recite
Their poems among themselves.
Each read with utmost enthusiasm.
Back home, they put into bin others’
Same feathers flock as poor audience.
10.10.2004

ugam Chettiar.
Samyam: Nonviolence

'Samyam', a profound Sanskrit word that stands
For self-taught self-restraint, must be practised.
Samyam denotes ahimsa: nonviolence
In deed, word, thought and feeling against all.

Freedom and self control mustn't contradict
Each other and must be comprehensive.
Self control itself is freedom chosen.
It is like bolting your room inside it.

Prosperity is materialism.
Self interest hunts the common interests.
Justification fuels the self interest.
One's freedom might affect others' freedom.

Greed and lust upset equilibrium,
With mutual faith thrown into the air,
From the mind untrained on contentment.
Freedom is at peril without self-restraint.
14.07.2019
[Acharya Mahapragya, (1920-2010) 10th Head of the Svetember Terapanth order
Jainism had propagated samyam]

ugam Chettiar.
Sanctify...

Indian women live in two worlds,
At a time or alternatively.
The world of erotica brought by the media.
The world of female virtue
Inculcated by the Manu’s culture.
Sex scandals surge as a result.
Each scandal has equal share
From the female partner.
The forbidden fruit tasted equally.
Sanctify the scandal, the only way.
30.06.2006

ugam Chettiar.
Sanctity Of Wife

You may appeal better to her
Than does her husband to her.
But you can’t give her the status
That her husband had granted her.
A slip from ‘wife’ is a shame.
No wife wanted to risk her fame.
It is Indian women’s culture
Where enters not any vulture.
10.05.2000, Palakkad

ugam Chettiar.
Sanctum Sanctorum

N.M. Modi rose to be Prime Minister
From an ordinary class, selling tea.
M.S. Dhoni rose to be Cricket Captain
From an ordinary tribe, living low.

Abdul J Kalam rose to be President
From a minority, just eking out.
Jagjivan Ram rose to be a Stalwart
Of the depressed class he belonged to.

Had they been the first class law graduates,
Could they have become Supreme Court's judges?
Independent India has broken
Royal rings in all save judiciary.

The higher judiciary is sanctum
Sanctorum exclusively to the elite,
To which come only the elite people,
Through a collegiums of judges, the elite.
17.09.2016

ugam Chettiar.
Sans Shyness Is Sans Grace

Shy fruit tastes sweetest.
It breeds unobtrusiveness.
Thus, shy fruit never repels.
Aging brings in wisdom.
Wisdom plucks away the shyness.
Shy-less, a woman grows graceless.
29.11.2002

ugam Chettiar.
Sans Woman, Man Will Hang.

Hell is not far to seek
but is right here at your beak
for you to experience
when you lack
a protective mother,
an assuring wife,
a supportive sister,
a promising daughter,
or any woman of that sort.
Coz you are a pepper vine.
Woman is a stake.
Without a stake, you’ll hang?
23.12.2000, Pmdí`

ugam Chettiar.
Sanskrit Is India's Heritage.

Sanskrit is the oldest language on earth.
Vedas, Upanishads, Epics and classics
Were in Sanskrit, a musical language,
A five thousand year old Indo-Aryan.

It gave birth to languages in the North.
It gave grafts to languages in the South.
It is the root of European languages.
It made India proud for its heritage.

Sanskrit is written in Devanagari. (script)
Except Tamil, all Indian languages
Are proud of sanskritization of words.
Sanskrit, a refined one, went desolate.

Every language spoken in India
And its neigbouring countries has got
Many words drawn from Sanskrit and reminds
Of Sanskrit as the child does its father.
21,07.2016

ugam Chettiar.
Sanyasin Is Holy

Sanyasin is the denouncer of the world.
He owns nil and possesses a little,
Passion and hatred he sehds once for all.
No desires rule him; he has no bias.

Sanyasin is a liberated soul
He is free of laws imposed by the land.
He is free of fear for loss or insults.
His compassion is for animals too.

The denouncement of worldly things
Includes the pleasure of the senses,
The pride or insults displayed by the ego
And the satisfaction from the revenge.

The last phase of the human is sanyasin.
The exit after sanyasin is smooth.
Sanyasin must be fed by the people.
Sanyasin begs and is not held a beggar.
09.11.2019

ugam Chettiar.
Sanyasin Status Dilutes

Sanyasin is the one who denounces the world.
The one who has hunger for food,
For power and for sex embraces it
By which one gets all the three at ease.

Devotees are more divine, than a Sanyasin.
25.01.2001, Pmdi

ugam Chettiar.
Sanyasins (Detachment Of The World)

Sanyasins needn't wear ochre robes and roam
With no fixed abode and belongings.
Sanyas is the state of one's consciousness.
Sanyas is the state where you own nothing.
Be a cashier to the cash you hold.
Be a gate keeper of the house you live in.
Be a child to the opposite genders.
You'll have been a sanyasin indoor.
13.07.2019

ugam Chettiar.
Sapiens' Civilization

People were not treated on even foot.
Superiors, commons and slaves were they.
Hierarchies were imposed in Vedic cultures-
Brahmins, Kshatriyas, Vaishyas and Shudras.
Laws were made to segregate the black.
Patriarch society made women a property.
Divisions by wealth is the world order.
Predators and preys formed within sapiens.
26.04.2020

ugam Chettiar.
Saprophytes Exclude Farmers.

Farmers produce grains on which feed the rest.
Pearls of his sweat is welcome sans gratitude
As every cell made by the plant
Is welcome by animals sans gratitude.
24.05.2014

ugam Chettiar.
Sat, Chit And Anand

Hope is a desire for something
To happen or not to happen.
The hope is the feeling of trust.

Each one knows he is sure to die
And yet live that he would not die,
This is the fundamental hope.

Sat: hope to live eternally;
Chit: knowledge to seek happiness;
Anand (bliss) : everlasting happiness.

No one wants to die;
No wants to be a fool;
No one wants sorrow.

Pursue Sat, Chit and Anand,
Not bound by materials,
To find the eternal feel.
09.06.2017

ugam Chettiar.
Sans sound, silence is not there.
Sans darkness, light is not there
Sans man, woman has no value.
Sans Satan, the God has no role.

ugam Chettiar.
Satan’s Role

But for Satan, can we seek God?
Fear of Satan drives us to God.
Satan removed, why is God?
God has reason to make Satan.
23.12.2009

ugam Chettiar.
Satisfaction From Desires

Desires met, satisfaction comes.
Desires shelved, satisfaction waits.
Desires supplemented, it fills.
Desires sacrificed, it turn bliss.
24.04.2014

ugam Chettiar.
Satisfaction Must Merit

Forgo the happiness that the conscience bars.
Forgo the happiness you don't deserve.
Forgo the happiness beyond your means.
Forgo the happiness revenges would fetch.
Forgoing such happiness will gain you
Satisfaction which will leave no scars.

ugam Chettiar.
Save Man From Women.

A woman hooks a man in many ways.  
A wife books him under dowry case.  
A maid shakes him under molestation.  
A colleague sends him for sexual harassment.  
A scarlet feigns that she has been raped.  
Women resort to filing such complaints  
On the pretext of sexual harassments  
To settle their scores at ease with their men  
Notwithstanding their consensual sex.  
Women are believed; men are behind the bar.  
Kings are dethroned; lords are unseated.  
Man-woman relation, held holy, is maimed.  
Faith in family is shaken and broken.  
Laws must rethink to save men from women.  
27.07.2010

ugam Chettiar.
Save The Deer

Tigers are there; deer are there.
Tigers eat deer and deer exist.
Guilt is the tiger and adultery, the deer.
Adultery will not go extinct.
25.03.2000, Palakkad

ugam Chettiar.
Save The Progeny

Spend not anything because you can.
Energy is then saved.
Harm not anyone because you can.
Cruelty is then stayed,
Rape not a woman because you can.
Liberty is then safe.
Unless you take caution from now on,
Progeny will be unsafe.
20.08.2015

ugam Chettiar.
Save Them From Their Custodians.

Save the country from its rulers.
Save the religion from its police.
Save women from their husbands.
They became selfish and corrupt.
24.03.2014

ugam Chettiar.
Savior And Terminator

The hope that God save me
Is replaced with the hope
That God take me right now
The time I get too old.
The God is savior
Turned terminator.

ugam Chettiar.
Saviors?

A man speaks for women;  
A lord speaks for the poor.  
A Hindu quotes from the Bible.  
They carry out these acts,  
Estranged from their own ranks,  
To get attention elsewhere..

ugam Chettiar.
Savouring Technique

Savouring is enhancing emotions
Related to pleasurable events.
It gives intentional unhurried
Attentions to the positive experience.

Anything that you do with pleasure
Or any events that give you pleasure
Or any covetabale relationships
Are positive experience in your life.

Savouring is mindfulness to experience.
By savouring we are able to lengthen
And deepen the pleasurable events
So that we can vividly recollect them.

Attentions given to pleasurable objects
In total observation and presumption
Help us to lengthen the happiness
And to muse on them with pleasure later..
11.03.2018

ugam Chettiar.
Scale Overturns

I hate one who is a womanizer
But not myself who hunted many.
In him, I find contemptible lust.
In me, it is something chivalrous.
28.04.2002, pakd

ugam Chettiar.
Scam Lost Its Stigma

The bribe was once given
To lure one to fault.
Now it is demanded
Even to work to the rule.
Bribery turned into scams.
Scam has lost its stigma.

ugam Chettiar.
Scandal

A female has two options:
To reject or accept
A male has two options:
To omit or select
Male is active. Female is passive.
The move comes from the male
The move is fluid in state,
Flowing from up to down
That is why man
Is not blamed for the scandal
27.06.2002, pakd

ugam Chettiar.
Scandals Are Hollow

Which woman had escaped scandal
When found in company of a man?
Which woman had granted herself,
By being in company a man?
Isn’t a scandal always hollow?

16.05.2004

ugam Chettiar.
Scapegoats Are All Punished.

As much you are not responsible
for what you have done
as you are not responsible
for what you have not done.
The cause of action is not exclusive
in you but is in continuation
of the causes in inter action
and in intersection,
Which cannot hold you exclusive
for the reward and punishment
that the world will inflict upon you.
Yet, who cares?
The weak are the scapegoats.
24.03.2001, Pmdi

ugam Chettiar.
Scars

Girls are cajoled by elders
With threats and assurances.
Maidens are beguiled by lovers
With warnings and promises.
On those falling as victims,
It will persist as a scar.

ugam Chettiar.
Scars Of The Ego.

The fall of the leaf is the scar of the tree.
The scar indicates the tree’s seasoned strength.
The loss of the love is the scar of the ego.
The scar reminds the ego of its worth
23.09.2009

ugam Chettiar.
Scepticism And Relativity

Anekanta is the doctrine of Jain,
As old as Mahavira Theerthakara.
It states that ultimate truth is complex
And no single statement is good to describe
The nature of existence - the absolute truth.
An (not) , eka (one) , and anta (end)
Together would connote to 'not one ended'.
Nothing happens due to only one thing.
All things are related to one another.
The Buddha taught to take the middle way,
Rejecting the extreme - it is or it is not.
Mahavira taught to accept both ends,
'It is and' it is not' with 'perhaps' added.
It deals with scepticism and relativity.
13.12.2018

ugam Chettiar.
Sceptism And Religion

The eagle is the chariot of God Vishnu.
The bull is the chariot of God Siva.
The lion is the chariot of Goddess Kali.
The mouse is the chariot of God Ganesh.
The peacock is the chariot of God Karthik.
Hanuman is the god incarnate monkey.
The Hindus revere them in images
And ignore them at ease in their live forms.
Sceptism finds no place in religions.

ugam Chettiar.
Schadenfreude

Man is after surprises.
News of assassination is welcome.
News of actor's suicide is welcome.
So is news about a death or misfortune.
News of your fall is not different.
22.12.2012

ugam Chettiar.
Scholasticism

Scholasticism is the philosophy
That existed in the medieval period.
The relation between faith and reason,
The relation between the will and intellect
The distinction between nature and grace
And the status of the universe are told.
Faith is confirmed by reason and obeyed.
Faith primarily engages the will,
And reason engages intellect in turn.
Man has nature with supernatural end.
Grace that confers faith comes from Creator.
Faith is gift of Grace, with which you see God.

The state of Universe is said in three ways.
Realism is where genera and species
Have real subsistence, with independent
Mind and individual in existence.
Nominalism is where individual
Only is real, and genera and species
Are having by means of which we designate
Resembling individuals accordingly.
The intermediate position is the one
Where the position shares with nominalism
To regard the individual as ultimate
And agree with realism for mind presence.
24.12.2018

ugam Chettiar.
Science Identifies Soul.

Consciousness is subjective experience. The world is two to each individual. One is the inner world I, who is aware. The other is the outside i observe.

Consciousness is subject's observation On object. It's not subject or object. It is neither matter nor energy too. It is a third fundamental reality.

Consciousness hence is the non-outcome Of matter energy combination. Consciousness is to be nonmaterial And not to be identified as soul.

The spiritual entity called soul, Which transcends matter and is the source Of consciousness according to religions Is the age old belief, now discarded.

The origins of consciousness lie not Within the living soul as we assume, But a by-product of interaction Of atoms and molecules of matter (tissues)

Our emotions, memory, desire And the sense of personal identity Are manifestations of the assembly Of nerve cells and their associated molecules.

Consciousness is the single identity. All creations are its manifestations. There is no birth and no death to soul, Which is a single string originated. 03.09.2019

ugam Chettiar.
Scold Him Straight

Don’t scold him by cast or creed.
Don’t scold him by sect or breed.
Then you’ll get him their strength
Together which you’ve to fight.

ugam Chettiar.
Scorching Spies

To have women besotted with me
Could be the greatest ambition
I ever wish to have and succeed too.
Alas! The sprouts of love are short lived
Under the scorch of spies around.
29.12.2006

ugam Chettiar.
Scorn Them

She bribed for a title
With which she flourished
He funded a function
Where in he was honoured
The fraudulent means put one
As a philanthropist
To discourage such acts
One must view them with contempt

ugam Chettiar.
Scrap Section 377 Indian Penal Code.

Marriage gives couple license to have sex
In accordance with the order of nature,
Which does not include acts of touching parts
With lips and tongues, the most sensational.
Then they would violate section 377,
Of the Indian Penal Code enacted
By the British and upheld by Apex court.
It is time the section was scraped
As gays and lesbians have been recognized.

(377: whoever voluntarily has carnal intercourse against the order of nature with any man, woman, animal shall be punished with imprisonment for life or with imprisonment of either description for a term which may extend to ten years and shall also liable to fine. Consent is immaterial and both persons can be prosecuted.)
01.07.2016

ugam Chettiar.
Scrape Not Sexual Art.

When you coin love song,
you relive with your past love.
The one who tunes for it
Too, relives with one’s past love.
Hero and heroine play it,
With sex hidden in flesh,
While the singers recall
Their love in singing it.
Audience turns as heroes and heroines
To relish their past love.
Art with sex is the outlet
For human libido.
Where art thrives there dies sexual assult.
16.04.2002, Pakd

ugam Chettiar.
Scratching Sensation

A pang of love is hard to bear
And yet how sweet it is to wear!
Like scratching sensation from scabby.!
21.07.2003

ugam Chettiar.
Screen The Sufferings

With the senses you know the world.
The senses awake, you're aware.
The unbridled senses lead to lust.
The sensory objects induce greed.

With the mind you build ambition
And ignore the path to attain.
With the ego you feel importance
And want at any cost to achieve.

Senses, mind and ego reined,
Suffering is screened.

ugam Chettiar.
Scriptures And Constitutions

Then ruled religions and now nations;
Then scriptures, now constitutions;
Scriptures and constitutions to guide;
They turned custodians into authority.
The authority overpowers the truth.
Truth suffers; authority becomes truth.
People find no ways to come out.
Authority finds ways to fence them.
03.03.2016

ugam Chettiar.
Scriptures Are Not Dear To God

There is no universal law
Equally applicable to all:
Man, animals, plants and one-cells.
Our scriptures aren’t dear to God.

ugam Chettiar.
Scrupulousness Has No Place

Snails have tiny shells; their predators too.
Tortoises have large ones; so enemies;
Black money is made by crooks, small and big,
To their sizes to fall on when threatened.

ugam Chettiar.
Sea Cannot Be Closed With A Lid.

Others judge you;
It is inevitable.
You too, aren’t you?
Don’t get perturbed
When you are ill judged.
03.05.2004

ugam Chettiar.
Seamen Catch No Cold.

In contacts between man and woman,
Takes place visual communication.
Verbal and aura communications
Provide expression of sexuality.

Where the inter gender relationship
Is tabooed and stigmatized,
There will crop up incest relation
Or will sneak out illicit relation.
26.05.2013

ugam Chettiar.
Seasoned As Truths

Truths and lies are flown in the sky.
Their flights are from the wind they take.
Truths might hit dunes and go buried.
Lies might reach towers and stay there.

What stays in scriptures and epics,
What stay in histories and legends
And what remain from hear-say
Can be the lies seasoned as truths

gam Chettiar.
Seasons Unstoppable

I witness the seasons pass the field.
The same seasons must pass my life also.
I can’t bar winter, nor be shut to spring.
I can’t stay autumn nor be denied summer.
13.06.2008

ugam Chettiar.
Second Adolescence

It is a well-written fact
that one’s old age is a second childhood.
It is a fact to be written
That one’s middle age is a second adolescence.
In second childhood, lethargy looms; one limps.
In second adolescence, energy blooms; one jumps.
16.02.2002, Pakd

ugam Chettiar.
Secondary Aspiration

His presence must be known;
His absence must be felt;
This is secondary aspiration
All well provided men nurture.
02.05.2018

ugam Chettiar.
Secondary Blossom

She is past sixty and well positioned.
He is fifteen years elder in command.
She was aroused; the credit goes to him.
He is kindled; the credit goes to her.

Her plan of tryst made thrice was aborted
Due to causes outside her influence.
Delay translated to naked sex chats.
With no inhibition in exchanging porn.
05.05.20178

ugam Chettiar.
Secrecy Is The Success

Don’t ask another man to allude of you
To your beloved when he meets her.
No woman likes it. Only as one to one
A woman wants to respond, to save her pride.

ugam Chettiar.
Secret Discreet Deeds

Conservatives spurn anything of sex.  
They don’t talk, nor hear anything of sex.  
They beam with posing chaste and virtuous looks.  
Those shy in public would dare in secret.  
02.09.2015

ugam Chettiar.
Secret Love

Eyes talk; passions touch senses;
Silences speak; the sighs whisper.
No verbal; no tryst, no touches.
Conversation of eyes
And conveyance of minds
Only sate the hunger of love
Between forbidden lovers
In a conservative society.
Adultery can not be uprooted.
12.03.2009

ugam Chettiar.
Secularism In True Sense

Religions can have a say
In any public affair.
They should have no privilege say.
All religions can have a say;
No one must have a privilege say.
One can pursue any faith to his likes.
Conversion that is organized
Has no place in agenda.
Anyone can criticize religions,
For which he's not to be taken to task.
Violence in the name of religion
To be dealt with like a violence.
23.81.2915

ugam Chettiar.
Secularism Is God

The purpose of all religions
Is piece, the interpersonal,
The internal and with the nature.
Fundamentalists may abuse them
To achieve their own agenda.
Kings and rulers take into their hand
The religion and make conflicts.
Education syllabus is made
With their narrow ideology
To groom generations to suit them.
Secularism must be valued
In every political action.
15.12.2017

ugam Chettiar.
Sedition And Blasphemy

Nation is an organized power;
Religion is an organized power.
In both, rulers are in minority,
Who rule the majority for a hold.
Any dissidents are not tolerated,
To be stamped with Sedition and Blasphemy.
Sedition and Blasphemy are outdated;
No pungent punishment is warranted.
26.02.2016

ugam Chettiar.
Seduction Is Evolutionary.

Peacocks flaunt their tails; cocks flaunt their crests. Lions and horses flaunt their manes; these are males And have developed these parts to be Seductive in mate selection over time.

Woman has developed her mane and breasts To be seductive in mate selection. Now woman can flaunt any of her part To turn men’s heads, owing to sex taboo. 10.0.2016

ugam Chettiar.
See Ahead

Who are the second and third, I don't mind.
Who are those ahead of me, I would mind.
Gain rules as the sole consideration.
Compassion has no ground to occupy.
21.08.2017

ugam Chettiar.
See Bends, Forget Ends

A child builds a house on sand,
Not bothering about its end.
You too build a house of mortar,
Its permanency being the matter.
More than you did, the child enjoyed.
Romance is worth any end.
Failure is not failure
When procedure is happier.
31.05.2001, Pmdi

ugam Chettiar.
See Deep, Not Wide

The more I serve the whole
The less I care for the single.
The more I regard the mass
The less I share with the singles.
When I see broad and wide
I miss seeing near and deep.
Who wants wide eyes?
16.03.2000, Palakkad

ugam Chettiar.
See It In The Context.

A diamond shines when set in an ornament.
Taken out of it, its luster fails to impress.
Quotes read in the context get full value.
Jokes are humorous read with the context.
12.03.2009

ugam Chettiar.
See Off The Worries

The deed on your accord may turn bad.  
Curse not; the doing gave you pleasure.  
The deed thrust on you may turn good.  
Regret not the doing, the end in mind.  
If the deed out of the will harmed  
Ask pardon and repent till the end.  
Then you will have beaten your worries.  
03.01.12003

ugam Chettiar.
See That It Is Known

To derive joy from gifting
A gold coin, the recipient
Must know that it is gold.
What you convey must be
Understood; else no use.
01.12.2007

ugam Chettiar.
See The Dog.

Take a dog for an example
To live a life with the least stress.
It doesn’t count its misfortune
Nor make any plan for future.
It lives from moment to moment
And serves who sustains it.
No regret for the past events
And no fear for the future things,
Man can cut down to an extent
His sorrow and expectations,
Though hard with his big brain.
07.112.2015

ugam Chettiar.
See The Origin

Had the umpiring been fair? ☑
Had the judgment been fair? ☑
They could very well be held fair ☑
If they aren’t intentional. ☑
11.04.2004

ugam Chettiar.
See Through Eyes Of Others

Tom lost the final but not to me.
Ram suffered loss but not from me.
Jane got a divorce, me not the cause.
So I could see those through their eyes.

ugam Chettiar.
Seed Of Hate And Love

For you to hate a person, 
He must have something 
Similar to those you have. 
For you to love a person, 
He must have something 
Like of which you don’t have.

Love between male and female 
And hate between same gender thrive. 
27.01.2001, Pkd

ugam Chettiar.
Seed Of Love Sown Earlier

I looked upon her with a colleague's eye
When I had worked with her for a year.
Now back in an exalted position,
I have got confidence to ogle at her.
It seems I had loved her ere I left her
10.06.2008

ugam Chettiar.
Seedlings Survive The Tree.

Ancient literary works are interpreted
By many and translated by many.
An interpretation is a deviation.
A translation is a deviation.
The writer's intention is over written.
The tree has been replaced by its seedlings.

ugam Chettiar.
Seeds And Soil

Rabindranath Tagore was born
With a silver spoon in the mouth.
He got connections and the Nobel Prize.
Subramini Bharathi was born
With no silver spoon in the mouth
And being great lived low.
Seeds and soil together contribute.
19.04.2007
Both are Indian Poets, one a Bengali poet and the other a tamil poet.

ugam Chettiar.
Seeds The Supreme

Seeds are fertility, connect and sacred.
Seeds are the past, the future and the present.
Seeds are the link of life evolution.
Seeds ensure the extension of life force.

They are ancestors and offspring as well.
They are the storage of heredity.
Some meet deaths as food so as to give birth.
They need our attention more than God does.
30.09.2015

ugam Chettiar.
Seeing Is Believing, Believe.

Taken that all that exist are maya,
as from the projection of our mind,
It is hard to believe that God is real,
who, of course, exists not to our eye.
If seeing is not believing
How is unseeing believing?
02.08.2001, Pkd

ugam Chettiar.
Seeing Is Not Enough

Seeing the world would give you no knowledge
Unless you know where you're therein.
Knowing the world would take you nowhere
Unless you know about yourself in you.
22.01.2020

ugam Chettiar.
Seeing People

Having grown old, I dropped seeing places.
I cannot keep those impressions for long.
Instead, I go seeing people, in whom
I can imprint as they could live farther.
15.02.2013

ugam Chettiar.
Seeing Reduces Feeling Of Owning

Now and then I go for window shopping.  
Without purse I do shopping happily.  
To ensure, I do it frequently,  
That how happily I could live without them.

How many cars I window shopped.  
Buying of them never occurred.  
23.06.2001, Chennai

ugam Chettiar.
Seek An Exact Mirror.

You can look exact, bigger or smaller.
You can look fatter, thinner or crooked.
It depends on the mirror you look at.
Others’ opinions are your mirrors.
04.05.2013

ugam Chettiar.
Seek Love

Pleasure lies in desiring,
be anything or anyone.
However, it is not so for women.
Being desired is her pleasure.
Her role is the acceptance
12.12.2001, pakd

ugam Chettiar.
Seek Nuts For Your Spanner.

The one who likes being towed is the conventional.
The one who freely mixes, ego-less, is the social.
The one who tends to probe and is alert is the Investigative.
The one who wants to be innovative is the artistic.
The one who calls spade a spade is the realistic.
The one who is self confident is the enterprising.
Each spanner is good for certain nuts.
Your spanner was cast when you were a child.
22.05.2001, Pmdi

ugam Chettiar.
Seek The Consequence

A sin is a sin that cannot be undone.  
The pain caused by it is undone either.  
No amount of measures can compensate it.  
Wrong to one and good in return cannot.  
Wrong to one and good to many cannot.  
Wrong to one and then repentance cannot.  
Sinning and praying gives you no escapes.  
Sinning and serving gives you no clearance  
A glass broken is broken; accept the loss.  
A sin done is done; seek the consequence.  
29.06.2011

ugam Chettiar.
Seek The Less Knowing

Show your skills to those having not it.
Then only you will get applause.
Then only could you be proud of your skills
08.06.2007

ugam Chettiar.
Seek The Submissive.[adult]

The strongest humiliation man suffers
Is from the Erectile Dysfunction,
More from the psychological factor.
Every third male has experienced it.
Half of them are due to low self esteem
Seek woman you can dominate in bed.
17.02.2013

ugam Chettiar.
Seek The Truth

To realize the Truth is to place yourself
In the space, where is no east and west,
No the top and bottom, no friend and foe,
No right and wrong and no good and bad.
26.06.2017

ugam Chettiar.
Seeking The Truth

Love I earned, money I craved,
Women I longed for, and fame sought
Went meaningless and stand hollow
The time I started knowing their ends.
03.06.2006

ugam Chettiar.
Seeming Evidences

A widow with a child was taken care And provided for by her sister's spouse. Whether they had sexual relation or not, The people believed that the sex was the cause. 12.06.2019

ugam Chettiar.
Seemingly Interested

The insurance agent, the doctor,
The lawyer, the teacher and the broker
Are seemingly interested in you.
They are concerned about their existence.

ugam Chettiar.
Seen Though Not Shown

Fell down a seed on a bed a year ago.
Has grown that seed to a plant by now.
How could it be if the bed was not wet?
A proof that she has been wet to grow my love.

Feign not that your heart is unwet
for my love to set in. Dare to accept.
28.05.99, Palakkad

ugam Chettiar.
Seer Population Increases

Precedence lets down principles.
Exceptions become rules.
Crimes are given legal colour.
Seer population increases though.
14.11.2006

ugam Chettiar.
Seers And Rogues

A seer is a diamond as a whole
And yet might harbour raw carbon.
A rogue is a raw carbon in total
And yet might have refined carbon.
Drains flow under the sanctorum
And springs spill from rocks.

ugam Chettiar.
Seers Too Have Instincts

The seer, whose vision was a mission
To millions to wash their sins and earn fortunes,
Steers himself to hire men and kings
To save him from the crime he landed in.
The seer, whose words were taken as God’s
By millions for getting tickets to heaven,
Hears from favourites and swears lies
So as to flee the clutches of law.

The seer, whose faith should shun ego,
Power, wealth and comforts to its core,
Wears them to augment his might and right
To sever rising heads and stumbling tails.

Still a seer is better than a rogue.
23.11.2004

ugam Chettiar.
Seers With Intellects

Intellect is behind a mission’s success.
Ideals it stands for matters the least.
One’s intellect sees it grow and branch.
Seers’ intellects not virtues make them great.
09.05.2010

ugam Chettiar.
Seeta, A Pity.

Seeta, you are a noble lady,
So chaste, so modest and so graceful.
Rama is your noble lord,
So virtuous, so chivalrous and so truthful.
Ravna is your bitter lover,
So passionate, so devoted and so lustful.
Rama waged a war to redeem you.
Ravna laid his life to retain you.
Rama loved you, as you are his wife.
Ravna wanted you for what you are.
Rama tested you by fire.
If you failed, what would be your fate?
Can Ravna do so, if he were in Rama’s shoes?
love of Rama is conditional
Love of Ravna is categorical.
Rama loves you; Ravna devours you.
You are second to none to Ravna,
Who lost everything for you and
Who could do anything for you?
Have not you committed a sin
In being the cause for killing a loving dog?
The love for keeping chastity,
More than you love for Rama,
Weighed on you to reject Ravna.
The love for your chastity,
Rather than his love for you,
Weighed on Rama to own you back.
Ravna’s love for you is pure.
He desired you more than Rama did.
You would have lived more vividly
Had you met Ravna first and married.
Instead, you were at loss to earn a sin.
I pity you.
06.06.2002, pakd
[Based on the Hindu Epic
ugam Chettiar.
Segregated Paths (Hindus)

Jnana Yoga is the path through knowledge.
Raja Yoga is the path through sacrifice.
Bhakti Yoga is the path through devotion.
Karma Yoga is the path through dedication.
Destination is the knowing the Supreme.
The paths were meant for four ranks namely Brahmana, Kshatria, Vysya and Sudra in that order.
Vedas to Brahmins, Yajnas to Kshatrias
Temples to Vaisya and labour to sudras
01.07.2019

ugam Chettiar.
Segregation Of Sex

Even a piano leg is sexy,
Not to say about lady's slippers,
Where women are shut from the sights of men
Passion only grows from segregation.
16.01.2013

ugam Chettiar.
Seldom Seen One Is Green.

The full-moon, I love. My love never fails.
It is only once in a month.
The rainbow, I love. My love never fails.
It is once in a blue moon.
The sun, I need. No need to love.
It is there every day.

Out-door woman are striking.
19.04.2001, Pmdi

ugam Chettiar.
Selection Is From Fate

Path selection at forks,
Place selection at space,
And people selection
In contacts for life needs
Turn out good or bad
And decide you fate,
With parents and offspring
Being not your selection.
Each child is good at birth.
Each selection is born good.
How it turns, you can't know
16.12.2017

ugam Chettiar.
Self Control

On an expansive ground you drive
With all freedom with no constraints.
On an isolated path you drive
With much freedom, with less concern.

When you drive on a busy road,
You give way for the upcoming
And the overtaking vehicles
With a sense not to block the traffic.

That sense must prevail all the time
In you when you move out to live
With the people or deal with them,
Not to block the peace and harmony.

It’s an exercise of self-control.
When you do it, you would promote
That culture for others to follow
As respondents for good to both.
10.07.2015

ugam Chettiar.
Self Denial

Men go after women whom they desire.  
Women desire men and tempt with their looks.  
Men are denied and women, self denied.  
They both masturbate to meet their thirsts.  
04.10.2010

ugam Chettiar.
Self Denial Is Like Self Burial.

The middle age %

Women at forty are vulnerable.
Beware! Your estrogen levels are dropping.
Why not make the most of it right now?
Shyness has been shed; awkwardness has gone.
It is time for you to take the lead
When it comes to your own orgasm,
The orgasm that’s eluded you thus far,
From the monotony you stuck in.

You must reveal yourself in newfound youth.
You must assert yourself with newfound guts.
Yes, you must take the control of your sex.
If not, it is you who are the loser.
At this stage you are the most attractive.
Composure added, you are in glow.
As the sex is important part of the life,
Your assets unused must not go waste.

It is true you are hungry for strangers.
Men are hungrier for women of your age.
Now a stranger only can explore you.
He only can drive you to get orgasm.
It is time you tasted orgasm again.
Finding orgasm is not breaking home.
It is just physical gratification.

Man must shut his eyes and woman, her qualms.
He must let her get what he couldn’t give her.
If he let go of her, he’ll get such like her.
You need not elope, nor own a paramour.
Hire a man and fire him after he fired.
It’s not a crime when done with the knowledge.
Men must disarm his possessiveness
And abandon his probing tendencies.
15.08.2008
ugam Chettiar.
Self Destruction

Invention: Man made God.
Discovery: God made man.

Inven.: Man made Satan.
Disco.: Satan haunted man.

Inven.: Man made Religion.
Disco.: Religion held man.

Inven.: Man made Avatar.
Disco.: Avatar split man.

Inven.: Man himself is God.
Disco.: Man maimed Nature.

Result: No more invention,
No more discovery
Only annihilation
21.04.99

ugam Chettiar.
Self Esteem

Gentlemen are who restrain anger where they can.
Ladies are who do not succumb where they can.
Self esteem rather than guilt guides them.
29.05.2007

ugam Chettiar.
Self Esteem And Temptation

When you do what is prohibited,
Fear engulfs; you fail to enjoy.
When you taste what is forbidden,
Fear engulfs; you fail to enjoy.
Temptations fetch repercussion.
Self esteem controls temptation.

ugam Chettiar.
Self Helps

One is most honest about oneself
When he resorts to masturbation.
He/she gets orgasm at ease in fantasy
Without any moral inhibition.
08.01.2006

ugam Chettiar.
Self Importance

Self confidence is different
From self importance, one must note.
Self confidence gives you courage.
Self importance hides your weakness.

ugam Chettiar.
Self Indulgences.

The one who talks much of oneself
Is doing so to conceal as much oneself.
The one who curses much oneself
Is doing so to get pity for oneself.

ugam Chettiar.
Self Made Impotency

A dedicated dancer, a devoted worshiper,
An absorbed artiste and a renowned actress,
Having sublimated thus their libido
Ardently in the pursuit of their careers,
Have themselves gone indifferent to sex.
07.07.2003

ugam Chettiar.
Self Made Web

With a violence of love, man takes woman;
With a trouble of faith, woman bears man.
Caught in a web, they find themselves a space.
Relief is a pleasure they contemplate.
03.03.2016

ugam Chettiar.
Self Orphaning

When you are under obligations
To take care of, nurse, or rescue your kin,
If you feel it a hardship, and avoid,
Then by those acts you orphan yourself.
13.06.2009

ugam Chettiar.
Self Reliance

A sparrow in swiftness, an eagle in hovering,
Or a seagull in glides is not what a penguin is.
To flitter or flutter too, the penguin is not aspiring.
Envious not of others’ skill, she lives sanguinely.
15.09.2000, Pakmd

ugam Chettiar.
Self Respect And Ego

Ego is the seed of insecurity.  
Inability to face the challenge,  
And the desire being not in sync  
With the capabilities to achieve  
Would be the base for Ego to act on.

Self respect is also from Ego  
But is entirely governed by shame.  
Not to fall as the victim of shame  
Or not to face any humiliation,  
Is the base for Self respect to act on.

Not to give up Seeta to her Rama  
Is the act of ego in Ravana.  
Not to lie is the vow Harichandra  
Kept against sufferings for his self respect.  
The culture flourishes where self respect rules.

ugam Chettiar.
Self Search

The updated are accepted
In Science and technology.
The outdated are protected
In Customs and Religions.

Who is at fault:
Man or God man?

Where lies the fault:
In knowledge or phobia?

Why is this fault:
Innocence or ignorance?
12.10.99

ugam Chettiar.
Self-Acceptance

Be at ease with your abilities;
Be at ease with your limitations.
Be at ease about your skin and looks,
Also opportunities limited.

Ignore what is missing in your life.
Notice what is missing in others' life.
To be judgmental is to make war with yourself.
Worry not for something too high to get.

Know that you don't know when you don't know.
Justify not yourself when you go wrong.
Peer pressure must not eat you up.
Self-acceptance makes peace with you.
21.01.2015

ugam Chettiar.
Self-Deceiving Relief

A belief is a signpost, no more.
It points the way to the truth.
A belief itself is not truth.
If you cling just to the signpost
You'll fail to move seeking the truth
And will feel belief is the truth.

You are washed of your sins
When you bathe in this pond.
You are washed of your sins
When you step in the river that day.
People are made to believe;
Lapses are justified.

We let beliefs to regulate
Our life with no dare to defy
More from the fear of the Devine.
Clinging to them takes you nowhere.
Time and energy is at stake.
Belief is self-deceiving relief.
01.07.2019

ugam Chettiar.
Self-Humiliation

Humiliation is harsh,
Harsher than punishment.
Self-humiliation is still more.
To ask the beloved money
Is man’s self-humiliation
In its highest voltage.
22.04.2015

ugam Chettiar.
Selfish Though He Is

Love for name makes one do all sort of things:
Pleasing, caring, helping, serving and so on;
Being virtuous, honest and generous too.
He is not to be branded as selfish;
Instead, you must encourage him.
10.09.2009

ugam Chettiar.
Selfishness

To grow crops, rear cattle,
Keep hives and run poultry
Aren’t branded as selfish.
To do so on fellow men
Is branded as selfish.
Nothing is immoral
When with other than men.
19.03.2007

ugam Chettiar.
Selfishness And Sacrifice

Selfishness and sacrifices,
Like cold and heat, eat each other.
Either extreme would cause damage.
Selfishness is for one’s survival.
Sacrifice is for one’s group’s survival.
To force others to serve your end
Is worse than selfishness; avoid.
Be warm, which is half cold, half hot.
24.01.2011

ugam Chettiar.
Selfishness Rules

There is a girl to woo
And an elephant to flee,
In a jungle.
Which will you do?

A kind mother and a harsh father.
Whom do you obey?

A friend in aisle and a critic to face.
Whom do you support?

A reliable servant
And a demanding master.
Whom do you stand by?

Introspect. You are ungrateful,
As good as a beast.
13.07.2001, Pkd

ugam Chettiar.
Selfless Love

When you echoed
I loved you.
When you halted
Too, I loved you.
If you cold-shoulder
Then too, I shall.
True love expects
No return.

When you granted
I loved you.
When you eluded
Too, I loved you.
If you could ignore
Then too, I shall.
True love anticipates
No reward.

When you were near
I loved you.
When you are afar
Too, I love you.
If you take to evanesce
Then too, I shall.
True love entails
No [corporal] presence.
So you can be cruel.
27.10.99

ugam Chettiar.
Self-Sufficiency Lacking

A beggar might be possessive of his bowl;
A master may not be so of his wealth.
Denouncement is not of materials
Or person but of mind with dependence, attachment and or acquisiveness.
Excessive desire to acquire, retain
And dominate works as possessiveness.
It shows lack of self sufficiency
And display a sort of inadequacy.
08.08.2015

ugam Chettiar.
Self-Worth And Self-Care

No one needs you more than you need yourself.
No one needs you more than they need themselves.
Within these parameters, one's life exists.
Self-worth and self-care have to take you through.

ugam Chettiar.
Sell Good Stuff

Poetry is produced by the able
And enjoyed by intellects, who are a few.
The classics are made by the eminent
But lie in slumber for want of readers.
The easy made stuff catches the mass,
Gains popularity and gives prosperity.
Cubs are few and calves are many.
Don’t get guided by marketing.
04.05.2001, Pmd

ugam Chettiar.
Seniority Is Not Counted.

The first come is the first to go;
It is retirement.
The last come is the first to go;
It is retrenchment.
No such rules are for births and deaths.
It is dismissal.
13.05.2013

ugam Chettiar.
Seniors Are More Sensual

Devika and Padmini, actresses,
Seen in the old Tamil movies’ songs,
Arouse him far more than they did to him
When he was a youth five decades ago.

Balasaraswathi and Bhanumathi,
Heard in the old Tami movies’ songs,
Arouse him far more than they did to him
When he was a teen six decades ago.

Love and passion for the opposite sex
Developed in man in the advanced age
Is piled and stored, which is ventilated
When sexual nostalgia is brought out.

ugam Chettiar.
Sens Her Pretense

She never spells it out
When she falls in love
As she cannot spill it out.
You have to smell it out.
She likes your advance
Without being in advance.
The silence is a license.
She impersonates a sleep walker.
When she does so you slip with her.
Her moves are tacit.
Pretext is her whip.
Handle her; you will conquer.

ugam Chettiar.
Sense Her Pretense.

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Handle her; you will conquer.
16.05.2001, Pmdi

ugam Chettiar.
Sense In Valuing

Which language is sweet?
Mother tongue;
Which woman is reliable?
Mother;
Which child is lovely?
Mine to me;
Which God is assuring?
Mine to me;
Which is most valuable?
My life;
Is there any sense in valuing?

ugam Chettiar.
Senseless Propitiation

One offers flowers, the other, coconut and grains,
Some one, a fowl or goat and some, even human being
To the image of Goddess; a nonliving entity.
Offer of living things to propitiate non living idols.
07.01.2001, pmdi

ugam Chettiar.
Senses Co Reflect

If you have no nose for jasmine, No ear for rhyme and no tongue for Spices, you’ll have no eye for woman.
21.12.2004

ugam Chettiar.
Senses In One Are Unequal.

You are with five senses
to guard you and to lead you,
some strong, some weak;
Gene and psyche are at work.
I am hungry by eyes and ears.
My lips are always dry
to get wet by women’s skin.
My other senses are undemanding.
17.04.2001, Pmdi

ugam Chettiar.
Sensitivity

One would burst when least provoked.
One would bear what most hurled at.
Some are over sensitive;
Some are least sensitive.
Sensitivity is in born.
Bear and give allowance
To the anger of sensitive ones.

ugam Chettiar.
Sensitivity Earns Foes

The level of tolerance makes
One sweet or bitter to others.
If one is kind, the credit goes
To his capacity of tolerance.

ugam Chettiar.
Sensuality

Sensuous means relating to senses;
Sensual involves sexual feeling.
Man kissing a child is sensuous;
Man kissing woman is sensual.

ugam Chettiar.
Separate Savings

The tightest intimacy
Is the physical intimacy
That husband and wife enjoy.
Their separate earnings
And separate pooling
Would mar that intimacy.
The scarifying tendency
In them will slowly die.
13.10.2009

ugam Chettiar.
Separated Souls

Caught by her mother, she buried our love.
On getting married, she forgot our love.
After a long pause, when I invaded,
She discouraged my appearances.
Having lost her spouse, she didn’t change her stand.
Despite lonely living of her end days,
She wants no trace of my contacts to stay.
She values her reputation with her children.
In case she precedes me I shall see off her.
In case I precede her, our friend will tell her.
14.05.2015

ugam Chettiar.
Separation - A Blessing

Being away from his wife,
He recalls how she has lulled him.
Being with her wife,
He feels how she is pestering him.
Separation is a blessing
for rejuvenation.
19.07096

ugam Chettiar.
Services Defined.

Helps for wages aren’t services.
Helps for a favour or fair woman
Cannot be held as services.
Yet such services get merit
If performed as an alternative
To a lucrative jobs at hand.
01.11.2009

ugam Chettiar.
Set Out Without Whims

Once dead, you are forgotten.
Deeds good or bad of you meet the same fate.
Retire with out such myth.
Don’t think that you’d be cherished.

ugam Chettiar.
Set Your Mind

To catch the bus,
Imagine a tiger chases you.
To wait for a bus,
Imagine you are fishing with a line.
Set your mind to suit
The task you have to undertake.
02.03.2009

ugam Chettiar.
Settled With You

I had stroked my mind on many.
I had shot my heart at a few.
I had lofted my soul only to you.
I have no more to hit with, further.
I need no one to hit at, any more.
Let me remain as not out with you
In the rest of my verging innings
04.06.99, Palakkad.

ugam Chettiar.
Seven Steps To A Leader

Take precaution, draw plans,
Bestow on priorities,
Share the fruits,
Impart the knowledge,
Accommodate others’ skills,
And renew your efficiency.
Then your throne is not lost.

ugam Chettiar.
Seven Wonders Of Human

Your mother is the first wonder to you. 
Next comes your father and then your siblings. 
The fourth wonder is whom you sexually love. 
Your child and grandchild are the fifth and sixth. 
You at the old age is the seventh wonder. 
One is lucky, who has seen all the seven.
16.03.2018

ugam Chettiar.
Seventy Fifth Birthday Is His.

He that day completed three quarter
Of century and that day had to pass
Without new clothes, without special food
Without the visit of daughter's family,
So dull, so common and so ordinary,
But for the surprise cake cutting ceremony
Conducted at dusk by son's three children
At their expenditure with affection,
To be followed by overwhelming wishes
From more than five hundred Face Book friends.
Salam to my grandchildren and friends
21.06.2016

ugam Chettiar.
Several Battles Of A Holy War

When I was in my mother’s womb
I fought my first battle.
I waged my second on her lap,
The third one the chest of my father,
The fourth necessarily with the girlfriends,
The fifth, a heroic battle at first night,
And the sixth one with my children.
Then battles were with elusive women
The penultimate one is with grandchildren
The last battle is to be with Yemah.
29.08.2002

ugam Chettiar.
Sex And Pity

Love generates from two sources.
The one is from the sexual love
And the other is from pity.
Reproduction needs sexual love.
Upbringing young ones needs pity.
Other kinds are only their branches.
23.08.2019

ugam Chettiar.
Sex And The Sexy

The sexy one may not be sensuous.
The sensuous one may not be sexy.
Women of beauty often lack passion.
Women of passion lack beauty.

In the one, posture arouses.
In the other, the hormones demand.
12.08.2000, chennai.

ugam Chettiar.
Sex Appeal

Sex appeal is linked
With the level of sex hormones,
Which is in correlation
With sexual thoughts generated
From the opposite gender
by seeing, hearing, talking,
writing, remembering and flirting.
Sex appeal slows down aging.

ugam Chettiar.
Sex Biased Is Man

You are at work with men and women.  
You are at ease with every woman  
But tense with the most of men around.  
To you the sex of woman has a role to play.  
Women who have looks matter you most  
And it is not so in the case of men  
You probe all women for their merits.  
You overlook a blunder from them.  
You take note of lapses from men.  
Your scale is not even in the matter of sex.  
Made of sex, you cannot be otherwise.  
03.05.2001, Pmdi

ugam Chettiar.
Sex Blinds Codes

An untouchable
One will turn touchable when
The candle goes out.

ugam Chettiar.
Sex Defies Moral Values

Three fourth of women prefer monogamy
Whereas half of men desire polygamy.
However, the youth of both sexes are content
With one to one relationships to get kids.
Most of upper middle age group people
Aren't averse to extramarital contacts.
Monotony affects the middle aged couples
And men and women find for excuses
For having sex with their partners and fake orgasm.
Both find masturbation most convenient.
17.11.2019

ugam Chettiar.
Sex Differs From Love

In the concert of love,
My man’s qualification
Of birth, wealth and position,
Under a sort of subjection,
Constraints and submission,
Would lay me to my dejection.

In the concert of love,
With a lad of my choice,
I could put aside my shame,
Say to him what I please,
Do to him what I desire,
Execute every scheme of
Dalliance my fancy put me on
And indulge in all frolics
My passion drives me to.

The lad cannot match my lord
In giving me the status I enjoy.
My lord cannot match my lad
In giving me the missing ecstasy..
I am not guilty of action
As it does not interfere with
My husband’s schedule,
Knowledge and gratification.
15.09.2009

ugam Chettiar.
Sex Differs From Love.

A woman done by a lesbian
Does not lose her chastity.
A woman done by a masseur
Does not lose her chastity.
A woman done by a sex worker
Is to be held on the same foot
As by that act she does not lose
Her loyalty for her husband
And her relation with him
Is no more than man's with a whore.
06.11.2014

ugam Chettiar.
Sex Education

Mothers teach young ones,
Be they a child, a calf or a cub,
How to prey and be away,
Two basic things for survival.
They don’t teach about sex,
Which is for survival of the race.
Must there be sex education?
The God has imbibed it in every soul
21.06.2008

ugam Chettiar.
Sex Fasting

A man desires women, who are many.
He gets them not, who’re formidable.
A woman desires men, who are many.
She gets them not, being forbidden.
The denial amounts to sex starvation.
Everyone is subjected to it.
It’s a fasting thrust by the society.
30.03.2010

ugam Chettiar.
Sex Feeds Five Senses

Honey feeds; jasmine feeds.
Beauty feeds; ballad feeds;
The breeze feeds. These feed one each.
Sex only feeds all five in man and woman.
25.05.2017

ugam Chettiar.
Sex For A Consideration

Sex for job; sex for role;
Sex for crown; sex for loan;
Are these consensual sex
Beyond any retribution?
11.10.2018

ugam Chettiar.
Sex Gives Imputes

Men are nice to co women staff.  
Men are nice to women heads too.  
A cute wife earns you many pals.  
A visit with wife brings results.  
Boys and girls, mixed, do well.  
Sex is pivotal for the societal march.  
19.04.2001, pmdi

ugam Chettiar.
Sex Has No Age

A man can fall for a woman,
Young enough to be
His daughter or grand daughter.
A woman can fall for a man,
Young enough to be
Her son or grandson.
A girl can respond to a man,
Older enough to be
Her father or grandfather.
A boy can respond to a woman,
Older enough to be
His mother or grandmother.
Spectrum of sex is so catholic.
09.08.2008

ugam Chettiar.
Sex Has No Bad Odour

You detest not foul smell from two areas:
Your body and your partner in sex
13.11.2002

ugam Chettiar.
Sex Has No Rules

Tom was my close friend.
Jane was my sweetheart.
Now they are lovers.
In sex there is no rule.
13.12.2010

ugam Chettiar.
Sex Has Substitutes.

Sexual pleasure entails male and female. 
Its purpose is to reproduce offspring.

Lesbians derive sexual gratification
By each of the two acting as a male 
With her tongue and palm playing the male’s roles.

Gays, for that, derive sexual gratification
By each of the two doing as a female 
With his anus and mouth as the female’s aids.

Oral sex and anal sex find a place
In the bisexual too, to augment the lust.

Masturbation is handy for anyone
At any time without the need of a partner.

No one is deprived of sexual experience.
18.12.2013

ugam Chettiar.
Sex Hunger Has Rebirth.

Those who fell in my arm
Were never by heart warm,
Nor active in bed to warm,
With eyes on fear or alms.

Those who fell in love with
Me, put in me their heart
But refused to share with
Their parts, warned by guilt.

Had one such fallen with me,
How warm I would have been!
How warm I would have made!
We might be hunger-less.

Now the time is over.
Wills for women persist.
Their love for me ceases.
Hungry sex is the bane.

Shall I be born again?
Yes, I shall, nay I should.
Script says one is reborn
Whose desires weren’t burnt.
18.05.2002, pakd

ugam Chettiar.
Sex In India

Consensual sex might be turned
To rape by the female partner
When she is apprehended
Or when she is denied her hopes.
17.03.2014

ugam Chettiar.
Sex In Relation

No affinity sustains
Between man and man
And between woman and woman.
It will retain
Between man and woman.
One man is the rival of another.
One woman is the envy of another.
Same sexes are friendly on needs.
Sex is the key.
24.11.2001, Pakd

ugam Chettiar.
Sex In Tantra

Sex is neither moral nor immoral.  
It is amoral, more than corporal.  
Who else can man love other than woman?  
He can love like none other when sexual.  
Such love will surpass any other love.  
Only he who could unfold the strength of love  
And could see and feel the Supreme Being.

Then what is the role of woman in sex?  
She places herself in the place of God  
And connect man, who is earthy,  
To the Ultimate, and get energized.  
She connects herself in the process  
To the Ultimate and feel the Ultimate  
She enjoys the role of a benefactor.  
31.12.2007  
[Tantra is the oldest Indian philosophy,  
Existing before Vedic philosophy flourished]

ugam Chettiar.
Sex Is A Birth Right.

Having sex is a birth right.
Sexual pleasure is nectar.
Orgasm comes as ambrosia.
Denial of sex is cruel.
28.02.2012

ugam Chettiar.
Sex Is A Charger.

A birth is to recharge, reboot
And rejuvenate the life stream.
Sex too is to recharge, reboot
And rejuvenate the life unit.
18.06.2016

ugam Chettiar.
Sex Is A Fool’s Paradise

By showing her cleavage and tilting her hip
The actress reaps in millions.
By selling her flesh and losing her name
A whore earns in hundreds.

The wisest is the actress.
The idiots are the mass
6.11.2000, Pmdi

ugam Chettiar.
Sex Is An Exercise.

More sex means hormones are in spate.
More sex means outburst is the stress.
More sex checks cancer on prostrate.
More sex means a happy healthy life.
Do sex with or without a mate
As often by getting aroused.
29.08.2016
(Norepinephrine, Serotonin, Oxytocin and
Vasopressin are the chemicals that the brain releases during sexual activities.)

ugam Chettiar.
Sex Is Boredom

For a whore sex is a profession.
For an immoral, sex is a sport.
For an adulterous, it is a hobby.
For a chaste one, it is boredom.
30.01.2006

ugam Chettiar.
Sex Is Fed.

People live for love, kill for love,
Die for love and sing about love.
Endorphins rush in the process.
Lust is felt and sex is fed thus.
01.11.2009

ugam Chettiar.
Sex Is Heaven.

Be they gays or lesbians.
Be they bisexual or heterosexual.
Be sex marital or extramarital.
Be the couple married or live-in.
Don't make harsh law against them.
Deny them not the God given heaven.
No consensual sex is disallowed.
Liberalize sex; withdraw sadist laws.
31.07.2017

ugam Chettiar.
Sex Is Not Hunger Oriented.

With the same partner,
Even monthly is loathsome and tiresome.
With the change of partner.
Even daily is welcome with orgasm.
Sex hunger is for taste, not for food.
05.03.2002, Pakd

ugam Chettiar.
Sex Is Not Regrettable

The one who has lost one’s name and wealth,
Consequent to his love with a woman
Would never feel engulfed with remorse.
Only others think so of him, to get relieved.
16.05.2003

ugam Chettiar.
Sex Is Shameless.

Who is convenient to think of
The woman he fell in love with
Could have been the object of love
To some ones with the same spirit?

Who is convenient to feel
That it’s not his maiden love
When he pursues one in love,
Hiding his inconsistency?

Nothing is wrong in love and war
As they are themselves in wrong forms.
Being an instinctual act,
Sex is shameless and norm-less.
28.02.2009

ugam Chettiar.
Sex Is Sweet.

Sex has no age, no race and no class.
Sex has no tongue, no faith and no ranks.
Neither region not relations bar it.
Sex is sweet in any combination.
Sex has no ban on adultery.
04.02.206

ugam Chettiar.
Sex Is The Cause

If a man tends to be extra kind
And over zealous to be helpful
To a woman, it means he is set
To do so by sexual impulse.
22.02.2006

ugam Chettiar.
Sex Is The Medicine.

A great rejuvenator and
The greatest stress buster
Is sex that you must indulge in
As often as you can
With a partner or with the hand.

ugam Chettiar.
Sex Is Thicker Than Blood.

You can scold the child;  
You can scold the parent.  
They can be taken for granted  
As they are bonded by blood.  
But not the wife, who is bonded  
To you only by contract.

You may bear the loss of the child;  
You may bear the loss of parents.  
They are bonded by blood though.  
But the loss of your wife is severe  
As she is a part of your life  
And is the sanctum of your exclusive.

She has mortgaged to you all.  
She has protected you as a whole.  
She has been all the time servile.  
She is the earth to recline on.  
She is not bonded to you by blood  
But gravitated by more than blood.

Blood is thicker than water.  
Sex is thicker than blood.  
07.052001, Pmdi

ugam Chettiar.
Sex Is Tonic.

Testosterone makes a man sexy,  
Giving him rigidity.  
Estrogen makes a woman sexy,  
Giving her suppleness.  
Hormones in both rises to the peak,  
When they excite each other.  
It is hormones that take care of one’s health.  
Hormones’ level increases  
When sexual thoughts frequent.  
13.02.2007

ugam Chettiar.
Sex Originates From Thoughts

There must be a woman in brain,
By seeing her in person or from a print
Or by visualization of her image,
Without which there is no arousal,
Without which there is no erection,
And without which there is no emission.
An image of woman in imagination
Is in action at the time of orgasm.
Copulation and masturbation
Alike demand that requirements.
Even for the sleep emission,
Must there be a woman in dream.
A woman in brain is a must
To serve you as sexual stimulant.
18.04.2001, Pmdi

ugam Chettiar.
Sex Pulls

East and West do not meet.
Neither do North and South.
Being opposite, they do not meet.
Man and woman are opposite
And hence eager to meet.
It is sex.
14.04.2007

ugam Chettiar.
Sex Refreshes Brain

Memory goes weak with age advancing.
It affects one’s spirit and temperament.
Sexual activities activate the brain.
It includes wooing courting and flirting.
10.06.2018

ugam Chettiar.
Sex Ridden Figures Die Hard.

On the wooden wall of the wooden room
At Erumely, as far back as 1965,
I hung a monthly calendar for the picture
Of Vyjayantimala in sitting posture,
Her chin resting on her left hand,
A pose still fresh in my memory,
So fresh to draw it off hand, after four decades.
Sexual symbol is too strong to erase.

31.12.2002

ugam Chettiar.


Sex Role

No man thinks he doesn’t deserve
The woman he desire.
No man thinks he has grown too old
To desire a woman.
No woman thinks she is inferior
To a man who pursues her.
No woman ill-feels of any man
Who is disposed towards her.
13.01.2010

ugam Chettiar.
Sex Sans Marriage

Man holds
That he is the owner of the house
And the horse both of which he has bought.
No dispute.
He thinks he owns woman he has married.
He thinks he is the owner of her body too.
It leads to sex slavery.
24.09.2006

ugam Chettiar.
Sex Selection

Sperms burst into ova and produce lives-
Some female due to their X chromosome
And some male due to their Y chromosome.
Both types of sperms throw identity in looks.
Gender formation isn't predictable
And yet males and females come in equal.
There had been no clue to identify
The Y and the X chromosome gametes.
When introduced into a chemical,
Some sperms swam fast and some, slow in the rat's.
The litters from the sped up yielded males
At ninety percent, and from the slower
Yielded females at eighty five percent.
Let us leave sex selection to Nature.
16.08.2019

ugam Chettiar.
Sex Sparks At Any Age.

She was coming to the park
With her grandchild and I, with mine.
We became friends.
Now we are coming to the park
Even without our grandchildren.
Sexual love must have no age.
26.01.2007

ugam Chettiar.
Sex Taboo

Wars are waged for and over women.  
Models and Misses are to the throne.  
Celluloid heroines are men’s citadels.  
Pornography is rampant.  
Visual prostitution is the order of the day.  
Sex taboo plays all havoc.  
The repressive society is the culprit  
08.09.2000, Plmd

ugam Chettiar.
Sex Taboo Is Loosening

You painted your forehead, then eyelids,
Then palms and soles, and then nails and Lips.
Tired of all, with an eye for innovation,
You started exposing your belly
With navel therein painted.
Men are able to browse you wider than
Those who lived before.
What about men to come in future?
31.12.2002

ugam Chettiar.
Sex Through Eyes

Man’s eyes fall on woman’s breasts
and hers on his shoulders.
To him her cheek is catchy
and to her his nose.
He devours with his eyes her curves
And she with her eyes, his steel.
The mere sight enthralls each other.
22.09.2004

ugam Chettiar.
Sex Without Fear

Sex is a biological need and a right.  
The society has no right to deny it.  
The delay in the years of marriage  
And the aversion shown towards it  
Make it necessary to develop affairs  
Before wedlock or without wedlock.  
The society by stringent laws  
Should not criminalize sexual acts  
And deny the legitimate need and the right  
To experience sexual love and passion  
Without fear and without vandalism.  
Denial of sex is denial of pleasure.

ugam Chettiar.
Sex Workers' Apathy

Sex worker is the new nomenclature
Given to the degraded word prostitute.
Sex is entertained by the prostitutes
Just for material gratification.

Legal status given to sex worker
Failed to translate into social status.
They're looked down as abject elements
Abandoned by kin and slighted by folks.

They let their body for wishful handling
By men of any age, any life style,
Often without passion and with boredom
In order to get their bread and butter.

They face violence on bed from some wolves.
They face harassment from police vultures.
They fake orgasm from their painful heart.
They are left as straws after menopause.

Why not liberal sex instead of sex worker?
Why not love and sex as separated?
Why not consensual sex held as casual?
Why not sex a fearless entertainment?
23.01.2020

ugam Chettiar.
Sex, No Depreciation

Face has flash and shade.
To construct is to destruct.
Energy gains while fuel dies.
Exception is the sexual love.
The back is as good as the front.
.Shade shines in flash.
To destruct is to construct.
Desire burns while fuel grows.
09.05.2001

ugam Chettiar.
Sex: Take It Easy

Once, the heroines showed their face
And offered their hand to heroes.
They were held in low esteem.
Now, the heroines bare their parts
Offer lips, hugs and embrace.
They are held in high esteem.
Eroticism finds its way to be casual.

ugam Chettiar.
Sexes Are Not Equal

Many cups to sip from,
Many beds to sleep on,
It is accepted.
One cup for many and
One bed for many to use,
It is resented.
A woman bears with a man
Who has other women.
It is not vice versa..
Where’s sex equality?
19.04.2002, Pakd

ugam Chettiar.
Sexual Act For A Thrill

Having sex gives men brain stimulation
And a sense of well being at its peak.
Using cannabis gives the same effect.
So do watching porn and masturbation.
Visual appearance of women
And capturing them in fantasy
Feed men, who are polygamous in nature
As a substitute for substance use.

ugam Chettiar.
Sexual Act’s Uniqueness

Only in a sexual act,
To feed, to be fed
To feed on and to be fed on
Are amounting to pleasure.
16.03.2007

ugam Chettiar.
Sexual Affection

Woman loves son more than husband.
Woman loves paramour than son
Sexual impulses in woman
Overpower the motherly instincts.

ugam Chettiar.
Sexual Aids

Sexual aids grow indispensable
To men and women, singles and couples.
They compensate inadequacy in sex
But will vacate interest in regular sex.
02.01.2010

ugam Chettiar.
Sexual Attraction, Defined

What is sexual attraction?
Man tip gets gametes
Which have the halved chromosomes
And the opposite too have likewise.
Unless they join each other,
The two halves can’t be the whole.
Hence, both tips are desperate
To come in contact with.
Their urge is equaling to the urge to live.
08.03.2003

ugam Chettiar.
Sexual Beauty Is Vital

Women strikes the brain
that nourishes the phallus.
Phallus activates the glands
that keep you fit in stamina.
25.12.2000, Pmdi

ugam Chettiar.
Sexual Congress

To keep your woman clung to you,
She must be fed full in bed
By heightening her sexual interests
And lengthening their sexual congress.
30.12.2011

ugam Chettiar.
Sexual Currents

The shadows of yours and mine mingled
As we were bodily separated though.
The eyes of yours and mine crossed
As it was a fraction of second though.
Enough! It gives me sexual currents.
13.10.2007

ugam Chettiar.
Sexual Energy Does

Having loved many severally,
Man and woman marry and live happily.
Having divorced their spouses willingly,
Man and woman marry and live happily.
Having affairs with some concurrently,
Husband and wife enjoy their sex squarely.
It is possible for them to be so
For they abound in sexual energy.
13.06.2010

ugam Chettiar.
Sexual Eye Is Not Idle.

If a woman fails to take note of a man
On her way when she come across him
Either she must have been impotent
Or the man must be an insolvent.
20.12.2004

ugam Chettiar.
Sexual Feedings

When eyes survey, when palms cup,
When mouth licks and when piston pumps
Man eats his lust from woman’s body.
Woman eats her lust being eaten by him.

ugam Chettiar.
Sexual Feelings Rank

Be sexy; feel sexy; look sexy;
Find sexiness in opposite genders.
Read and write about romance.
Sexual feelings supply energy.

ugam Chettiar.
Sexual Follies

No man thinks he doesn’t deserve
The woman he desires to have.
No woman thinks she doesn’t deserves
The man she desires to retain.
08.05.2010

ugam Chettiar.
Sexual Freedom

Watching porn is a substitute
To derive sexual pleasure from.
Visual stimuli are at work.
Taboos in sex boost seeing porn.

Straight man and woman access porn
That features heterosexual acts.
Gays and lesbians access porn
That pictures homosexual acts.

Bisexual man and woman watch
Porn of both types with interest.
Men other than gays access porn
Picturing sex between two women,

Where there are two stimuli at work
To feast men's always starving eyes.
Banning possessing porn materials
Is an assault on sexual freedom.
17.03.2016

ugam Chettiar.
Sexual Freedom Beckons.

Sexual taboos are disappearing.
Adultery is shedding its inhibition.
Matrimony has lost its sanctity.
Sex with any adult is sexual freedom.

Gay marriages are legalized.
Live in relationships are approved.
Next to go is polygamy taboo
To be followed by polyandry taboo.

Sexual union must be voluntary,
Mutual, consensual without any stigma.
Separate sex from love and loyalty.
Separate sex from family and commitment.
17.07.2015

ugam Chettiar.
Sexual Freedom Checks Rape.

No man is allowed to get a woman
To do anything without her consent.
No woman is punished for her relation
With a man of her choice at any time.
There must prevail the fear repercussion
In the form of physical punishment
In case rape or gang rape occurs
With the trial speedy and sincere.
Where woman enjoys sexual freedom
There hardly come any sexual assaults.
07.01.2013

ugam Chettiar.
Sexual Game Is All Giving

I see her beauty, hear her sigh,
Smell her sweats, taste her mouth
And feel the insertion.
Where else, other than in sexual act,
Can I feed my five senses
Equally, all at a time?
06.12.2007

ugam Chettiar.
Sexual Harassment

To end sexual harassment, 
Remove men’s eyes
Or shut women from their eyes.
Ethics can’t wage war against instincts.
15.10.2004

ugam Chettiar.
Sexual Hypocrisy

There is an inner urge
In flowers to seek bees,
In fruits to seek birds,
In herbs to seek cattle
And in female to males.
Woman is no exception.
Her resentment to man
Is to display chastity
And suppress sensuality
To earn parochial approval.
11.10.2018

ugam Chettiar.
Sexual Impulse

I was going to meet two women
For the first time in ten years.
I was eager to see these women
Who made me interested in them
When I had been with them at work
And whom I have been reminiscing
and in contact all these years of time.
One of them hosted her daughter's wedding.
She was as charming as she was before
And as entertaining as she was then.

And the other promised to attend it,
She having been the cause of hundreds
Of love poems I have written to her.
She came but far emaciated in looks
And didn't fail to kindle me as before.
Corporal change is no bar for love to live.
Corporal absence is no bar for love to live.
My trip as long as a night journey done
With an effort did not disappoint me.
03.12.2012

ugam Chettiar.
Sexual Impulses

Woman tempts;
Man is aroused.
Impulses urge;
Fear forbids.
Their tussle results
In molestation
Or starvation
Or sublimation
Or masturbation.
20.09.2009

ugam Chettiar.
Sexual Liberation

More men are sharing their wives now a time.  
When man allows other men to have sex  
With his wife, he knows he is cuckolded  
But is fully in charge of cuckoldry. 

Man's most valued possession is his wife.  
His intolerance will be the highest  
When he doubts about her infidelity.  
Why are more men willing to share their wives?

He wants his wife to have men he choses  
Or the man, both together agree upon.  
Man lets the cage open for his wife  
So that he accesses other men's wives. 

Repressed male sexuality in men  
Might lead to wives' sexual liberation.  
As the parents, deprived of education,  
See that their children are educated.  
21.11.2016

ugam Chettiar.
Sexual Love Beyond Rein.

In a drama if a king commands,
He pretends, not participates.
In a drama if a villain angers,
He pretends, not participates.
In a love scene the pair participate
Though not revealing each other.
Faith in sex is not to be trusted.
29.06.2008

ugam Chettiar.
Sexual Love Is The Happiest

What is life? Being happy is.
How to get it? By making others happy.
The simplest medium is sexual love.

ugam Chettiar.
Sexual Love Is The Loveliest.

An hour of flirting by lovers
Is worth a year of dull life.
An hour of their union
Is worth a decade of dull life.
22.05.2008

ugam Chettiar.
Sexual Love- Its Effect.

You are desperate to please her,
You discard what she dislikes
And adopt what she likes.
You spend time and energy
Like water to earn her love.
You do everything
To rise up in her estimate.
Her defects are invisible.
Her merits are enlarged.
Her evasion, you take as testing.
Her vision, you wait for endlessly.
You are obsessed with her features.
It is the real sexual love.
Love for the deity is similar too.
01.06.2002, pakd

ugam Chettiar.
Sexual Orientation

Sexual orientation takes place in one
Towards woman, man or both, any age,
Though across sex is common and natural.
To be attracted is sex oriented.

Sexual orientation is instant
Among youths and is with social sanction.
Man's robust growth and woman's skin in glow
Serve as a stimulant for arousal,

Sexual orientation is constant
Among the middle aged and cross firing.
Man's sturdy paunch and woman's solid breasts
Serve as a catalyst for arousal.

Sexual orientation is persistent
Among the aged and looks like platonic.
Man's wits and rank and woman's toned cheeks
Serve as a potential for arousal.

The old for the middle aged and vice versa,
The middle aged for the youth and vice versa,
And the old for the youth and vice versa,
Might develop sexual orientation.

Sexual orientation is not ruled out
Among boys and girls below fifteen too.
Sexual orientation is subconscious
Among boys and girls below five years.

Sexual orientation is Chronophilias,
That strikes anywhere without any ethics.
It is genes born and behaves like a dog,
To be led by a rope when not in the cage.
30.08.2016

(Nepiophila: from age 3 to 5- Sex subconscious
Pedophilia: from age 5 to 15- sex sublimated.
Teleiophilia: From age 16 to 30 - sex explicit
Mesophilia: From age 3i to 60 - sex implicit
Gerontophilia: Age above fifty - sex emotional.

ugam Chettiar.
Sexual Psyche

The desire is fire that heats libido.
Sex denial and self control as lids
Seal to compress the contents of the cauldron.
It explodes; the psyche breaks or ails.
06.10.2004

ugam Chettiar.
Sexual Pulls

I take adequate care
To be a friend of one
Whose spouse, sister, daughter
Or mother attracts me.
19.06.2008

ugam Chettiar.
Sexual Sites

Women’s eyes will fall on man’s shoulders.
Men’s eyes will fall on woman’s breasts.
Man’s nose strikes woman and woman’s cheek, man.
They both fix their eyes on each other’s waist down.
Thus each enjoys harmless sex, front to front
In every gathering or meeting.
20.11.2006

ugam Chettiar.
Sexual Stimulants

Fruits make you sexy, with the skin in glow.
Sports make you sexy, with a toned body.
Love makes you sexy, with hormones in spate.
Their stimulants are ones in opposite sex.

ugam Chettiar.
Sexual Thoughts To Die Last

Having lost the vigour to produce seeds,
Send out blossom and give out shoots and leaves,
With the stem turning senseless in due course,
A tree still feels the pulse of lust and life
With its roots being active to the earth.
Having lost the vigour to impregnate,
To keep counts and volume from falling,
With the stem losing its power in aging,
A man still feels the pulse of life and lust
With his thoughts responsive to women.

ugam Chettiar.
Sexual Void

He knows not his wife is a paramour;
She knows not her spouse is a paramour.
Illicit relations have existed
Since the time immemorial so as
To fill necessarily the sexual void
Of the repressed society all along.
Orgasm demands outright exploration,
That a stranger only can bring about.
Adultery is lovely, the urge of life,
But guilt is built and the shame is outcome.

Spouse swapping is a new phenomenon,
Which quite nicely fills the sexual void,
Without guilt and without betrayal
And without the danger of breaking home.
The non-possessiveness in a great deal
Must be mandatory to accomplish.
Spouse swapping is a decent prostitution.
Spouse swapping is a mutual gratification.
Stigma severed, acceptance will gain ground.
12.06.2008

ugam Chettiar.
Sexuality

Expression of sexuality
Is the essence of the life.
Women enjoy exciting men.
Men enjoy being excited.
Gender proximity sparks love
And thrives if it's bilateral
And withers when unilateral.
It is futile to segregate
Women from men to avoid rape,
Which is to be dealt with as crime
And tried with a speedy trial
To ensure a harse punishment.
07.01.2013

ugam Chettiar.
Sexuality Defined

Sexuality exists in the embryo
And develops before sexual cycle starts
And lasts far after the cycle is over.
The reflection of sexuality in one
Is the desire, the arousal followed
By lubrication to end in orgasm.
Even in eighties it can reflect.
14.04.2018

ugam Chettiar.
Sexuality Is Life

Beauty is a component for happiness.
Sexuality is a component for beauty.
Bliss is the fruit of sexuality,
Without which you cannot enjoy the life.
20.04.2019

ugam Chettiar.
Sexually Coward

We are all in a sense cowards;
We daren’t admit the inadmissible
In our sexual thoughts and acts.
Shame, qualms and quilts rule us.
07.01.2006

ugam Chettiar.
Sexy Without Sexy Parts

Raised cheeks, a pointed nose,
A wide mouth, shoulders thrust
Backward, a narrow waist,
And broad haunches
Are sexy parts a woman commands with,
Severally or collectively,
To rule men gorgeously.
A few actresses possess these.
My neighbor owns only haunches
And with that she strikes me.
You, my dear, have none.
Yet you hold me fast.
Your aura is the sexiest?
26.07.2000, Paralakhemundi

ugam Chettiar.
**Sexy Women**

A sexy woman needs no fashion,  
No jewels and no helps from clothes.  
In whatever form, she would draw men’s eyes.  
She is a jasmine, spreading fragrance.  
18.06.2009

ugam Chettiar.
Shade Is Septum Less.

Can you draw a line between
Self confidence and over confidence,
Cowardice and patience,
Laziness and idleness,
Religion and superstition,
Aggression and assertion,
Love and lust,
Diplomacy and cheat,
And so on?
20.12.2001, Pakd

ugam Chettiar.
Shades And Shadows

Ignorance must exist.
Immorality must live.
So are evils and Saturn.
So are shadows of virtues.
They are shades of gods.
08.07.2004

ugam Chettiar.
Shadow Too Is Visible.

No one wishes to learn that
He is known as much for
What he lacks as for
What he has in the eye of others.
07.05.2003

ugam Chettiar.
Shadows

Women are shadows.
Man can pursue them.
He cannot catch them.
So he takes them as shades
And rest in those shades..
30.09.2007

ugam Chettiar.
Shadows Are Unseen.

Hope has a shadow, which is 'fail'.
Love has a shadow, which is loss.
Faith has a shadow, which is doubt.
Who see shadow, when seeing things?
20.01.2013

ugam Chettiar.
Shaivism – A Religion

Shaivism revolves around Lord Shiva.
Tantric philosophy gave birth to it.
Kashmir Shaivam is with monastic faith
While Shaiva Siddandam is dualistic.

Bhairava, Rudhra and Shiva have been
Three forms akin in ferociousness
To the Wild Bull, the Bull and the Ox.
He and his subjects profess humbleness.

As Shiva, He is potential energy;
As Sakti, He is creative energy.
Conjugation of male and female
Is symbolized by Linga, the idol.

Shiva reminds you of your destination.
Ash is what one would become after death.
He wears ash to remind us of the end
And to live observing austerity.

Followers of Shiva is in firm belief
That they’d get painless death, the Moksha.
Glorious rich life with horrible death
Is a tragedy they want to escape from.
27.02.2015
(I am a Shaivait. My father had insisted on me to devote to Shiva for a death without being bed ridden, and he left at his little cash for the village Shiva Temple and died peacefully at my lap at his 93)

ugam Chettiar.
Shakespeare

Read ‘As you like it’ to enjoy courtships.
‘Romeo and Juliet’ to feel the fire of love,
‘Mac Beth’ to learn the wreck of volatile ambition,
‘Othello’ to know the pain of suspicion,
‘Julius Caesar’ to sense the folly of faith,
‘Antony and Cleopatra’ to pulse the might of lust,
‘Hamlet’ for the havoc of infidelity
And when you complete the Shakespears
You will have known that you’d been
Like those characters in different times..
25.04.2003

ugam Chettiar.
William Shakespeare is very great
In that he penned in his forties all human thoughts
That would dawn only far late on others,
Against all odds and limitations of his time.

gam Chettiar.
Even love seems hopeless,  
Mutual longing helps passion alive.  

Shakuntala, daughter of Royal Sage,  
Vishwamitra and the celestial Nymph,  
Menaka, was reared by the ascetic Kanva.  
Dushyanta, ruler of Hastinapura,  
Was the lunar Dynasty of Poru.  
Bharata, their son was the ancestor  
of the lineage of Kauravas and Pandavas.  
The epic Mahabharata was the source.  

Dushyanta came hunting in the forest.  
As he was about to slay an antelope,  
A monk forbid him and the king withdrew.  
The animal was of the hermitage  
Of sage Kanva, heavenly connected.  
The monk blessed him that he beget a son,  
Who would turn the wheel of his empire.  
Kanva was away on a pilgrimage.  

The king sought to enter the hermitage,  
Laying aside his insignia of kingship.  
He spotted Shakuntala with her friends,  
Anusuya and Priyamvatha, two ascetics.  
Stunned by her innocent beauty, he thought,  
"Her lips are red buds, her arms tendrils,  
Impatient youth poised to blossom in her limbs.'  
"No mortal woman could, to such beauty,  
Give birth -lightening flashes not from the earth.  
Dushyantam amazed at her celestial beauty  
And presented himself before the three  
When they were watering the plants around.  
Shakuntala was perturbed from his presence.  

In the course of dialogue among them,
She did not respond directly to his words,
But listened as he spoke, and she didn't look
At him but her eyes could not rest anywhere.
He found her a flower no one had smelled
And a bud no fingers had plucked, so pure.
'I don't know who is destined to enjoy
Her flawless beauty.' he stayed to pursue. 5

Her feelings for him betrayed her movement.
'A blade of Kusha grass pricked my foot.'
The girl said for no reason after walking
A few steps away; then she pretended to free
her bark dress from branches where it was not caught,
And shyly glanced at him. Love was kindled.
The passion of two lovers became clear.
Her friends helped her in love as catalysts. 6

Dushyanta was love struck for Shakuntala.
'I know the power ascetics have
And the rules that bind her, but i cannot
Abandon my heart now that she has taken it.'
Walking around and looking for her steps,
'I see fresh footprints on white sand,
Deeply pressed at the heel by the sway
Of full hips.' observed in a sensuous way. 7

Shakuntala was lying on a stone couch
Strewn with flowers, attended by her friends.
Caught by love sickness, she felt body pain;
Love burns young women like the summer heat
But its quilt makes them more charming at heart.
Her cheeks sunken, her full breasts lost in shape,
Her waist thin and shoulders bent, she looked pale
Anusuya and Priyamvatha knew the cause.8

'Help me to win the king's pity otherwise
You would soon pour sesame oil and water
On my corpse.' said she overheard by the king.
It destroyed the king's doubt about her love.
She wrote on the lotus leaf with her nails
A poem, 'I don't know your heart, but day and nig
For wanting you, love violently torches
My limbs, cruel man! ' and read it to her friends.9

'The daughters of royal sages often marry
In secret and then their fathers bless them.'
Saying, he caught her to kiss but she slipped.
'Why didn't I kiss her face as it bent close
To my shoulder? ' lamented Dushyanta.
Shakuntala gave herself to the king.
He married her with a promise that her son
Shall succeed him and gave her his signet ring.10

With her face resting on her hand absorbed
Was Shakuntala in the thought the king,
When Sage Durvasa made his appearance.
Her distraction offended him and he cursed:
The person she was dreaming of would forget
About her when he was awakened. However,
At the behest of Priyamvatha, he modified.
'He would recollect on seeing his token.'11

Her seed in her womb, she wanted him back.
He failing, she set out with her escorts.
On the way they had to cross a river,
Wherein she ran her fingers playfully
And her ring slipped off without her knowledge.
At Dushyanta's court, she was hurt painfully
As her husband could not recognise her.
Without the ring, she could not convince her.12

Humiliated, she returned to the forest
And settled in a part and begot her son.
Meanwhile, a fisherman found the king's ring
In the belly of a fish and it reached the king.
He recollected about Shakuntala
And went out with remorse to look for her.
He encountered a brave boy with a cub.
He was Bharata, who took him to his mother.13

He met her to be his Shakuntala.
'My dear, I see that you recognize me
Even my cruelty is transferred by your grace.'
'Heart, be consoled. It is my cruel fate
That has finally taken pity on me.'
He narrated how he recollected her.
Passion pouring, she dropped at his feet.
His cycle of rebirth, may Siva destroy. 14

(Many quotes handled here are of drama Shakuntalam written in Sanskrit by Kalidas in 3rd or 4th century. The tale has its source in the first chapter of the Epic Mahabharata, where it is narrated to establish the origin of Kuru Dynasty through the birth of Bharata.)

ugam Chettiar.
Shame And Name

He and she had married for life.
Fidelity was to the core.
He didn’t know if she was better;
She didn’t know if he was better.
No comparative assessment.
No variety entertainment.
Yet they left with no regrets left.
They feared shame and valued name.

ugam Chettiar.
Shame Distinguishes.

It is shame
to be suspected of infidelity.
It is shame
to be caught of murder, theft and corruption.
It is shame
to be known for meanness and ingratitude.
It is shame
to be exposed for lies, cheats and fraud
It is the shame
that differentiae man from the beast.
Shame being torn
we are returning to barbarism.
29.04.2008

ugam Chettiar.
Shame Is A Propeller.

Fail marks in English in curriculum
Earned me shame to handle English later.
I’m now a popular poet in English,
Thanks to my shame that drove me up in it.
05.10.2015.

ugam Chettiar.
Shame Is A Sword.

Having a lover is not a shame
But having a paramour will be.
Temptation and gratification are same.
Shame forbids affairs; wives remain safe.
15.09.2010.

ugam Chettiar.
Shame Measures Culture

Living in clusters begot societies,
Which bred cultures which in turn bred ethics.
Defiance is shame, which rules one’s conduct.
The stronger the shame, the richer the culture.
27.08.2010

ugam Chettiar.
Shame More Than Fine Forbids

I shall park my car
In the non parking zone
And get fined rather than
Parking in someone’s place
And get insulted by him.

ugam Chettiar.
Shame Must Be Supreme

Repercussion might threaten you.
Guilt and qualm might forbid you.
Self esteem might block you.
It is shame that bridles you
From committing adultery.
Shame must be supreme in a society.
05.06.2010

ugam Chettiar.
Shame Smites Terribly.

The child has not got shame;
The old have shed their shame.
The mighty are immune to shame;
The lowly haven’t built shame.
There smites nothing so sharp
As shame for those in between.
05.07.2008

ugam Chettiar.
Shame Tells The Culture

Reprimand, arrest, trial and sentence
Have failed to evoke shame among rulers.
A scorn, a frown, a slight or a mocking,
When faced, still puts to shame the refined ones.

ugam Chettiar.
Shame Vanishes

A woman conceals her feelings,
Emotions, bashfulness and shame.
All the reservations are laid bare
When passion gets her on the top.

ugam Chettiar.
Shame’s Role

Loyalty yields to self-preservation.
And gets the better of self-preservation
When shame overtakes self-preservation.
One would die for one’s shame in others’ eyes.
14.10.2010

ugam Chettiar.
Shame’s Strength

Shame is a reaction you get
When your reputation is shaken.
If you do crime and have no shame
It means your society is sick.

ugam Chettiara.
Shameful Affairs

To shower praises on someone
Because he is held so high
And to show contempt to someone
Because he is held so low
Are equally shameful affairs.
27.06.2010

ugam Chettiar.
Shameful Events

'Won't you chat with me? '
'Won't you play with me? '
They are awkward questions
Like 'Won't you love me? '
Even if consents come
They come with contempt.
The resultant pleasure
Is a shameful event.

ugam Chettiar.
Shameless Bees.

A neatly dressed woman came to our pavilion. 
We were on our feet to rivet her attention. 
Thinking herself as a queen, she heeded none. 
She left the screen, making us beggars. 
How adamant she had been, we behind! 
We’ve had no shame as we are all sex-lorn. 
20.04.2001, Pmdi

ugam Chettiar.
Shameless Begging

Having stooped, one’s climbed the ladder.
Having begged, one has come to the limelight.
Begging might be open or in secret.
He might be shameless and insensitive.

ugam Chettiar.
Shameless Passion

She must feel shy having me as her lover,
Which she would not were I her clan.
To love across the fence and race is futile.
In such love is only shameless passion.
27.05.2004

ugam Chettiar.
Shamelessness

Humiliation is not a humiliation
For one who swallows shames as poison
When in pursuit of an eluding love
Or onto the corridor of power.
01..05.2018

ugam Chettiar.
Share The Glory.

The Son of God is not jealous of God.
Virgin Mary is not jealous of Son.
Be not jealous of your father or son
They are your extension and share the fame.
26.03.2013

ugam Chettiar.
Sharper

I know that you are sharp.
I didn’t know
That you are sharper
Than I thought.

You pricked my heart
Without pain felt.
You bent my ego
Without crack seen.
Now you sent me to hell
With senses slain.
27.10.99

ugam Chettiar.
Shasikala As Chief Minister!

India is a democracy
Where most political parties
Are run by monarchs, who bequeath
The reins to their family members.

Dynasty rule people accept.
Children or spouses succeed.
Why not Shasikala, an aide of
Jayalaitha, as C.M?

ugam Chettiar.
She Alone Can Judge

Who is masculine?
He, with the muscles of Hercules,
Or he, with the valour of Ulysses.

Who is masculine?
He, who swayed like Asoka, the Emperor,
Or he, who bullied like Hitler, the Dictator

Who is masculine?
He, who seduced so many,
Or he, who reproduced many

Who is masculine?
He, who lived in many sweet-hearts,
Or he who loved many sweet-hearts

Who is masculine?
He, who sent her to orgasm,
Or he, who held her to his bosom

Who is masculine?
He, who courted anything feminine
Or he who excited anything feminine

Who is masculine?
She alone can define,
The Empress, of her domain.
27.06.97

ugam Chettiar.
She Be As Fresh As A Bud.

He is fortunate who is blessed with a bride
As virgin as a bud, err it be blown.
He is fortunate who is blessed with a wife
As chaste as a rose, ever in bloom.
18.06.2008

ugam Chettiar.
She Can’t Escape The Boss’ Love.

She loves a man under whom she works.
He is potent, kind and lenient.
Her husband will be tense to hear it.
Ergo, no woman speaks of him to her spouse;
18.01.2001, pmdi

ugam Chettiar.
She Has Still The Trump Card.

Who said that woman after menopause
Has lost her trump card against her husband?
Event at sixty she is seductive,
With man at seventy being hungry.
08.10.2015

ugam Chettiar.
She Is Marriageable.

Standing on my leg, must I lean on you?
Eating from my purse, must I hear from you?
With resale value, must I fear divorce?
With these in mind, you may take my hand.
03.04.2015

ugam Chettiar.
She Is My Wife.

She is a jewel.
I love to get her.
I love to keep her.
I love to guard her.
I don’t love her,
Nor like to see others love her.
She is my wife.
26.06.2003 repeat

ugam Chettiar.
She Is Shining

Bold and beautiful; mild too.
Revealing and beautiful; concealing too.
Friendly and beautiful; blushful too.
Fair and beautiful; dusky too.
Is it that she is shining?
20.09.2004

ugam Chettiar.
She Is Still A Tonic

She does to me things
She doesn’t want others
To know, learn or spy.
She does to me things
That her man mustn’t know.
She accepted, when intercepted
On her way, my papers about her.
Isn’t it itself a proof of her love?
It itself will serve me as tonic.
27.08.2004

ugam Chettiar.
She Lives For Herself

She is a good cook and a slave to tongue.
She makes good dishes; her spouse benefits.
As advised, she takes fruits and gives him too.
Now she takes garlic and gives it to him.
She thought he'd take it as her kindness.
He knows that it's for her sake that she does.
He knows that no one lives for the other
At their old age expecting their exit.

ugam Chettiar.
She Matches You

She is not good. Some defects surfaced
You have to be content with her.
If she was not so and with perfection
She would have got a better hand.
27.03.2007

ugam Chettiar.
I must touch the woman to grow erotic;  
No need that she should.  
I must kiss the woman to grow erotic;  
No need that she should.  
I must feed on her than she on me.  
The only arena where  
She can make me erotic  
Is when she takes mine in her palm.  
27.01.2006

ugam Chettiar.
She Or Her Love?

Must I save her husband or not?
If I didn't, she might be made mine.
If I did, her love would be mine.
I paid the bill and earned her love..
03.01.2013

ugam Chettiar.
She Owns Her Child

To its mother, a child is not cheap
Because it was born of a lowly husband,
Or from a secret or illicit affair.
She sees it as wholly hers, not as his.

(22.06.2011)

ugam Chettiar.
She Shed Inhibition

Men! You want to gain company with me.
You like me to come close to you in chats.
The desire in you turns fire to flare up.
You want to have me on bed anyhow.

Did you try to know whether I love you?
Did you ask me about my choice and likes?
Before you touch me, find if I like it.
When you stroke me, see if I enjoy it.

Between pursuit and stalking, know meaning.
Between persuasion and harassment
Understand the difference and enact.
To desire me is man’s prerogative.

Give me freedom of movement in courtships.
Give me option to limit your actions.
You are not the first to be after me.
You are not the first I set my eyes on.

I don’t love you because you love me.
Nor is my love instant for you either.
To love and to be loved is a thrill.
Let us value love, the sexual love.

Inhibition of fidelity is shed.
19.11.2017

ugam Chettiar.
She Would Come

People go to temples to see
The people who are inaccessible.
People go to parties to meet
The people who are not approachable.
I am going to a wedding
Away by a night journey
To see my love, a prohibited one.
08.05.2007

ugam Chettiar.
Matter is made up of molecules.
Molecules are made up of atoms.
Atoms are made up of protons,
Neutrons and electrons all over.
You and I are made up of cells.
All organisms are made of cells.
Each cell is made up of nucleus,
Which has protons, neutrons and electrons.
All are in motion all the time;
Protons, neutrons and electrons too.
Death is conversion of the status.
You and I are towards conversion.
Shed enmity and seek amity.
13.08.2019

ugam Chettiar.
Shed Hesitation

I lost my bullet and you, the sac.
Our intimacy in sex is no more
Than the lesbian’s, to be adulterous.
Kill the guilt; let us find the lost sex anew.

You don’t lose your grace kissed by a boy.
You are not deemed spoilt in adultery
When in intimacy with a lesbian.
An old man is as good as a lesbian.
04.04.2015

ugam Chettiar.
Shed The Hatred To Shine.

Hatred is a cataract; it blurs one's vision.
He refuses to acknowledge merits
That he finds in those he has hatred for.
Cause no hatred; it'd diminish your worth.
26.08.2014

ugam Chettiar.
Shed The Myth.

It is a myth to think that
The good will beget the good
And the bad will beget the bad,
Where one eats the other to live.

ugam Chettiar.
Shedding

Cells, nails, and hair shed periodically,
One sheds no tears over such loses.
To shed one’s body in death is much more
In that you live no more to shed tears.
05.03.2010

ugam Chettiar.
Shedding Clothes

The time is on move and we are on move.
We shed love, habits, fashions, relations
And things coveted in the course of our move,
As we shed clothes, without any feelings.
03.10.2009

ugam Chettiar.
Sheep Alone Isn'T The World

Sheep follow the shepherd,
Who they take as their guardian.
His words are gospel to them.
They take other lives as their needs.

ugam Chettiar.
Sheep For Shepherd

Customers are an asset.
Clients are an asset.
Devotees are an asset.
They are sheep to their shepherds.
16.03.2013

ugam Chettiar.
Shelter Or Pride

When you adore and follow,
You would feel sheltered.
When you ignore and defy,
You would feel elated.
You need to feel the both.

15.02.2003

ugam Chettiar.
Shelve Not Doing Good Things.

A joy lasts short; a sorrow stays short.
Wealth is river; youth is its banks.
Life is a tree growing from the bank.
Do good thing, today and right now.
Don’t postpone it to tomorrow;
Tomorrow might be past your demise.
02.05.2014
[Inspired by a Tamil Poet Kapilat from the book Kapilar Agaval]

ugam Chettiar.
Shepherds

Sheep are kept by a shepherd.
Cows are kept by a cowherd.
Men too want to be a herd.
So crop up many shepherds.
14.03.2012

ugam Chettiar.
Shepherds Want Sheep.

Customers are mustered;
Clients are brought about.
Followers are gathered.
They are sheep to Shepherds.
26.03.2015

ugam Chettiar.
Shield And Sword

Each one is endowed with intelligence and energy.
Intelligence abundant, one stays safe.
Energy abundant, one grows powerful.
One is a shield and the other, a sword.
09.05.2004

ugam Chettiar.
Shift Is From Tiredness.

There is a spurt of audience
For the classical concerts.
Are the people tired of
Film music overflowing
From multi channels non-stop?
04.02.2003

ugam Chettiar.
Shift Of Sex

Flowers are, in general, endowed with
Scent and nectar to woo bees and flies
For the ultimate goal of impregnation.
Then why do the Jasmine and the Rose,
Known for scent and nectar, fail,
In their courtship, to get impregnated?
Do they copy men and women,
Who want only sex and not its fruit?
18.11.2000

ugam Chettiar.
Shift Your Focus From Women

Don't call a woman honey.
Don't say, you look good.
Comment not on her accessories.
To pull a chair for her can irk.
An inadvertent pat on her cheek
Will spell doom on you.
Suggestive words uttered
Or some extra attention paid
Is enough for her to feel hurt.
It is in her power and right
To book you for sexual harassment.
28.04.2018

ugam Chettiar.
Shiv And Shakti

Shiva was not worshiped as god.
He was worshiped as adhiyogi;
He was worshiped as adhiguru.
Shiv and Shakti are two forms
Of matter and energy,
Whose interaction and interchange
Bring life and action in the world.
Shiv and Shakti evolved
From Tantra Philosophy,
As Linga and Yoni
Similar to tongue and bell or spine and skull.
Which was shunned by Vedic movements.
20.07.2014

ugam Chettiar.
Shiva Tattva

Shiva is not a Hindu God;
He is not an Incarnation,
Nor a messiah, nor a son of God.
He exists beyond Time and Space.

He's the essence of everything
From which everything has come,
Which sustains everything and,
Into which dissolves everything.

Shiva is the Eternal Principle.
Sarvam Shivamayam Jagat.
Equanimity is the reward
Of realizing Shiva Tattva.
24.02.2017

ugam Chettiar.
Shock Treatments

The brother of Albert Nobel was dead.
All newspapers by mistake had published
The obituary of Albert Nobel.
It went like ‘the merchant of deaths is dead.’
A great shock to him, who minted huge wealth
By selling dynamites for the use in war.
The shock changed him, who made over his wealth
To a noble cause: The Nobel Prizes

Kalinga War shocked Emperor Asoka
When he saw the tears of the war victims.
The shock changed him, who followed Buddhism,
And took a vow to wage no war, no killings.

The Cancer in me gave me a great shock,
Which made me quit smoking of five decades.

A shock can touch one’s subconscious mind
And alter one’s attachment to a thing.
05.04.2014

ugam Chettiar.
Shophia Loron.

‘Shophia Loron, the majestic,’
To say of you, I am apologetic.
You were born low, as illegitimate.
Your mother made you legitimate.
It is your mother who made you the great.
Her love for you was total, and vital.
Carlo Ponti was, who made you the screen queen.
Older by twenty years, he was mad of you.
He couldn’t coax you to be less than a wife
He had to give up his family as prize.

In Hollywood actor, Cry Grant,
You found your love and warmth
But it is Carlo who got your warmth
You had to yield as a grateful dog.
You never changed husbands like
Monroe did.
You never betrayed your husband.
Nor did you sell yourself for wealth and fame.
Your two sons are legitimate,
By which you rank high in estimate.
Your mate is the most fortunate.

You seduced attention all over.
No worthy man could lay hand on you,
The poorest of poor, who grew the richest of rich.
You were not the queen of Rome
But you swayed as the queen of celluloid.
You were honoured with Mrs. World,
For consistency at your five and sixty.
As much you barred men as you lured.
A lover of gratitude and solitude;
A symbol of honesty and majesty.

A blend of beauty, love and culture,
You last by your inner beauty.
You still exist so no scandal is thrown.
01.05.2002, pkad
ugam Chettiar.
Should I Write?

What subject can I write a poem on?
I can’t attack a person dead or alive.
I cannot touch a sect or a region.
I can’t write one’s extra marital affair.
I am permitted to write of a girl’s love.
Her beauty and her romantic deeds,
Like of which abound everywhere.
Should I write a poem at all?

17.09.2005

ugam Chettiar.
Show Is Not A Measure

Cats and cows are not dogs to wag;
Yet they aren’t ungrateful dogs.
They are grateful but don’t flaunt.
Don’t scale the gratitude by show.
01.01.2006

ugam Chettiar.
Show Of Simplicity

To live simple and have huge wealth
Is not simplicity at all.
To live simple from poverty
Is not simplicity either.
To live simple with income cut
Will be simplicity of course.
Simplicity of affluence
Is nothing but mere a show.
20.09.2014

ugam Chettiar.
Show The Metal

A women on bed must writhe, twist,
And in the process at the end must swoon.
Then you will have proven you’re a Unicorn.
What clay you are made of is of no concern
07.02.2003

ugam Chettiar.
Show Them Equal Love.

Love and benevolence
That you pour on your children
Are not sure to ensure you returns.
A little crack in evenness of distribution,
Inevitably made at different times
According to your justifications,
Will make them alienated from you.
You get alienated from the affected.
You end up with an orphan look.
To hate alike is better than to love not alike
13.07.2001, Pkd

ugam Chettiar.
The Hindus who follow Vedic rites,
Perform Shraads to their forefathers
On the moon face (Thithi) day of their deaths
By offering to the sky sesame seeds.

Does the result reach the departed soul?
Is it a necessary rite not to be missed?
Non believers of Vedas would not do.
What about those who have faith with some doubts?

Soul liberates on death and waits for rebirth.
Accumulated karma sticks to the soul.
Karma carried over at the time of death
Would be brought forward at the time of birth.

The departed soul must live in peace.
It must be remembered periodically.
Whether or not the soul is benefited,
The performer is happy in doing it.

Every action will produce a result.
Why not Shraad? The other motive
Is so that he will be remembered
By his descendants after his death.
23.09.2019

ugam Chettiar.
Shraddha, The Faith

Sense organs are the means of knowledge.
Materials are the source of knowledge.
Will to learn is the tool of the knowledge.
Shraddah (the faith) is absorption of knowledge.
26.06.2017

ugam Chettiar.
Shrouded In Five Sheaths

Each individual is consciousness
Shrouded by five sheaths to form as a whole:
Body, breath, senses, mind and ego.
Body is fed by food energized by breath.
Senses feel, mind chooses and ego leads.
Consciousness is the custodian
Of heredity and its budding by breeding.
An individual is a bud grown out.
01.07.2015

ugam Chettiar.
Shy Fruit

Touching and kisses are quick harvests.
Stealing heart is the shy fruit.
The shy fruit gives enduring taste
As in it rules merit, not chance.
20.08.2001, Pkd

ugam Chettiar.
Siblings And Offspring

He is my brother; she is my sister.
They have same blood as I, drawn from parents.
He is my son and she is my daughter.
They have blood of which mine is only a half.

Though of same blood, siblings are loose in knots.
Though with half blood, offspring are a tight knot.
Siblings are like branches from a fork.
Parent and child link is like root and stem.
23.04.2013

ugam Chettiar.
Siblings Are One’s Offspring

When you fight with your siblings
Imagine that your children are fighting
And that your mother is watching you
it will dampen your bitterness.
02’02.2014

ugam Chettiar.
Siblings Are Still Better

Your siblings might be your rivals,
Jealous or even inimical.
Yet they are the best bet at hand
When you've fallen to be pitiable.

ugam Chettiar.
Significance Of Birth

Time has no divisions.
We make them in it.
Space has no division.
We make them in it.
A circle has no beginning.
We mark it in it.
Do time of birth, sign of birth
And date of birth have significance?
02.01.2009

ugam Chettiar.
Silappathikarm: Three Themes

“To the erring King Virtue is Yemah”

Pandian King laid his life in honour
Following his error of judgment.
Covalan was killed wrongly for the theft
Of an anklet missing from his consort.

“The chaste woman shall be hailed by the learned.”

Kannaki proved the King wrong in killing
Her husband and set ablaze Madurai,
The capital with the power acquired
By her chastity, modesty and virtue.

Fate of
one’s past shall hit one by pursuit.

The King laid his life; her queen followed suit.
Covalan was murdered; Madhavi was estranged.
Kannaki was widowed; Madurai was destroyed.
Other than the fate of the past, no cause;

(Yemah is the Death God in the Hindu mythology. Madhavi was Covalan’s lover. Silappathikaram is a Tamil classic 1000 year old.)

23.11.2014

ugam Chettiar.
Silence And Violence

Silence is dangerous;
More than violence.
Marital relations are broken
More by silence than violence.
07.07.2008

ugam Chettiar.
Silence Is The Axe

You are the vowels and I, consonants;
When was the word formed?
It must have, perhaps, in our first meet.
You are cotton and I, fire,
The gap between us hare-line,
Enough to prevent from sparking.
I do not want to be with you but in you;
I do not want you to be in me but with me.
You do not know what I feel of you
Nor have I courage to reveal it either.
Silence is the axe, the word was split.
11.11.2006

ugam Chettiar.
Silence, A Weapon

Silence misread, one is misled.
Silence taken for ‘no’ costs chances.
Silence taken for ‘yes’ brings trouble.
Silence over read, the goal is lost.
Silence under read, the bus is missed.
Silence is a mysterious weapon,
With which the clever get away.
30.04.2007

ugam Chettiar.
Silencing Conscience

To justify your action
Is to silence your conscience.
To silence conscience
To have electricity without fuse.
8.06.2011

ugam Chettiar.
Silencing The Conscience

People will think that I am spineless
If I don’t get my children degrees,
Foreign assignments and ranking spouses.
So I earn, silencing my conscience.

ugam Chettiar.
Silent Men

A silent man is an atom bomb.
A pleasant man is a volcano.
People throng them as flies, the lamp.
Such men are cranes waiting in the stream..

ugam Chettiar.
Similes

Similes are employed to show one’s skills
And to treat the readers as ignorant
In knowing without the aid of similes.
Must we write her hair is as black as coal?
24.08.2010

ugam Chettiar.
Simplicity Of The Rich

Being simple is fashionable
So she is simple.
Being jewel less is fashionable
So she is jewel less.
It is meant for the affluent ones.
They enhance themselves.

(02.06.2011)

ugam Chettiar.
Simply Admire

Admire women; admire objects.
Admire them quite liberally.
When it comes to desires, be wise.
Desire might cause suffering.
13.06.2008

ugam Chettiar.
Sin Cannot Be Absolved

I smoke,
Knowingly its consequence.
I indulge
With other women
Knowing that it is immoral.
Every crime is executed,
With implications known.
What is the use of prayer?
Can offerings absolve the sin
committed?
21.11.2001, Pakd

ugam Chettiar.
Sin Is From Deviation

To fly is a sin, a parrot might think
If it was born and brought up in a cage.
To stray is a sin, a tiger might think
If it was bred and grown in a zoo.
To flirt is a sin, a woman is convinced
When she is home bound, hiding behind veils.
28.03.2017

ugam Chettiar.
Sin Is Not The Cause Of Death

Ravana is dead by sword
Vali is dead by arrow,
Leaders are dead by bullets.
People are dying by accidents
Or by disease. Do all die of sins?
If killers were the tools of the sins,
Would they be punished for their acts?
01.01.2003

ugam Chettiar.
Sincerity Outweighs.

Intelligence and beauty
Will fail a wife to hold her man
If she lacks sincerity.
If she lacks fidelity
Even a concubine will lose her man.

ugam Chettiar.
Sing In Tune

A song sung in tune,
The tone is immaterial.
A song sung out of tune,
The tone, though sweet, is sore.

ugam Chettiar.
Single Mothers

Sexual pulls are enough to have sex.
To live as a couple, much more are
Requisites for a harmonious life.
So women chose to be single mothers.
20.05.2010

ugam Chettiar.
Single Woman

Being spinster for ever
Would spare a woman
Widowhood or divorce,
Boredom from monogamy
And ensures men’s chivalry
Besides freedom of action
To her satisfaction.
26.09.10

ugam Chettiar.
Single Woman Status

Every fifth woman remains single. (in India)
The delayed marriage of youths accounts most.
The widowed old women account the next.
The estranged and the divorcees on rise;

Marriage is no more a destination
To urban employed women who prefer
Freedom to commitment and adjustment.
If at all otherwise, it is from parents push.

The interest for self preservation
Brings in self censorship in single ones.
The atmosphere is not conducive yet
To escape spyglass and intending men.
11.01.2016

ugam Chettiar.
Single-Bed Rooms

A woman cannot risk sharing a room
With a man for a night, fearing adultery.
A man sharing with a man a room too
Has fear lest the other should be a gay.
Man or woman, or even the couples
Prefer single room for privacy and safety.
Build homes and hotels with single-bed rooms.
11.11.2016

ugam Chettiar.
Singleton In Womanhood

Being single for a woman is joyful
In that it ensures everlasting flirting
With a variety of men in succession.
And the pleasure of having men around.

Being single for a woman is fruitful
In that it assures a lasting freedom from
The bondage, commitment and tolerance,
That the marriage would impose upon her.

Being single for a woman is gainful
In that it provides her with a relief
From the ennui of the monotony in sex,
That would push her to aversion for sex.

Being single for a woman is painful
In that it reserves her fatal end,
In her yellow days, by rendering her
Companionless, to die as an orphan.
22.09.2009

ugam Chettiar.
'Sink To Spring

Sip the wine
And bite the pie,
And be deep into
The act of eating.
Profound will be the joy.
In a field,
Joy will spring
When you sink
Into the deed.
08.01.2002, Kottayam

ugam Chettiar.
Sinking By Holding A Straw

Married for four decades, my wife and I
Live without corporal intimacy,
Both spending our time with respective sex
And yet companionship binds us.

We would speak to each other on matters.
We would nag each other on issues.
Stale to each other, we’re particular
That the other has no one to flirt with.

She’s the only guy I could depend on
And I’m the only guy she could depend on,
Siblings and offspring having drifted off.
We would reserve what we have till we die.

The future is bleak as we both grow weak.
In case of one falling as bed ridden,
The other would be useless and yet we cling
Like one grabbing a straw, while drowning.
27.09.2010

ugam Chettiar.
He fell for her daughter;  
She fell for him later.  
There came in no protest.  
He engaged them both.  

He fell for her mother;  
She fell for him later.  
From them came no protest.  
He engaged them both.  

He fell for his neighbour;  
His son too fell for her.  
Silence was the protest.  
She fed them both alike.  

A mother was his beloved;  
Her daughter was his son’s.  
Wordless was the protest.  
Each engaged the other.  

Sinners make friends  
19.10.2011  

ugam Chettiar.
Sinners Know It.

The jail is not as bad as you presume.  
The hell is not as bad as you imagine.  
Once accustomed, people don't feel so.  
The thieves and the sinners know about it.  
15.10.2014

ugam Chettiar.
Sinning Without Knowing

Religions have sanctioned man
To kill guiltlessly for food.
He can kill which animals
Can pose inconvenience.
As a sport, he can hunt them.
For a comfort, he can kill them.
He reaps sins before he dies
And die as if he hasn’t sinned.

04.05.2014

ugam Chettiar.
Sins And Pleasure

Pleasure of sins lures me to sin.
Sins of pleasure follow me in.
I sow sins to harvest pleasure
And sow pleasure to harvest sins.
Virtues might promise me pleasure
But it is sins that assure of it.
Sins are the food meant for senses.
Virtues are the food made of ego.
I do sins to derive pleasure
And then repent to cleanse my soul.
Virtues I stay with; sins I flirt with.
29.03.2007

ugam Chettiar.
Sins And Virtues

Even the nicest person will turn worst
If his instincts are provoked to react.
Even the worst person will turn best
If his instincts are lulled and put to sleep.

Sins exist despite virtues.
12.02.2008

ugam Chettiar.
Sins Burn

I have sinned;
Curses are in heaps.
I’ve been sinned.
Reveges are in store.
Either way I burn myself
23.07.2004

ugam Chettiar.
Sins Of Fathers

Heaven is a promise and hell, a threat.
This world is real where we roll to die.
Heaven and hell visit us before we die
Sins of fathers shall not visit children.
26.07.2004

ugam Chettiar.
Sins Of Sanyasins

I decide to become a sanyasin,
Not that by that will end my sin
But that I get license to sin
And that by it would hide my sin.
08.12.2001, Chennai
[sanyasin = a Hindu
ugam Chettiar.
Sins Only Come.

People in power make unlawful wealth.
People popular make unlawful wealth.
The wealth left over gets no gratitude
But the maker of wealth would carry sins.
31.03.2015

ugam Chettiar.
Sins Precede Virtues

Could he be a scrupulous earner
Who has been a lavish spender?
Could he be a true benevolent one
Who has made a trust to do this?
13.06.2005

ugam Chettiar.
Sins Undefined

Nobles have died miserably
Rascals have died peacefully.
Man grow great with sins hidden
Like trees with bushes trodden.
God will punish sinners,
The pious tell cowards
And the cowards abide by the pious.
Sins aren’t defined by the God
03.10.2004

ugam Chettiar.
Sins, Manmade

Sins are manmade, space bound, time bound.  
No punishment from the God's side. 
A bad man escapes a bad end. 
A good man suffers a bad end.  
27.10.2017

ugam Chettiar.
Sisterly Is Eyewash

There should be some animosity
For man-woman friendship to be asexual.
Otherwise, platonic love is the rule.
Sisterly and brotherly is eyewash.
23.12.2007

ugam Chettiar.
Situationships

He and she have curses for each other.  
They get access or work under a roof.  
A kind of relationship develops,  
Neither platonic nor sex explicit.  
Such ones are referred to situationship,  
Producing a kind of placebo effect.  
Both play without crossing boundaries set.  
Singles and the married freely indulge  
They experience undeclared sexual love  
And find pleasure with no harm to their future.  
With no commitment and no guilt feelings  
They leave to form company with new ones.  
Situationship isn't viewed as adultery.  
10.12.2017

gam Chettiar.
Siva And Allah In Kashmir

Lalla was a mystic Kashmir begot.
As Lalleswari to Kashmir Hindus
And as Lall Arifa to Kashmir Muslims
She lived in fourteenth century.

The hardships she underwent at home
With unfriendly inmates might have pushed her
Into spirituality; Sidh Srikanth was her Guru.
A wandering soul she became later.

As Meera to Krishna, she was to Shiva.
Lalla expressed her thoughts in quatrains.
'Turning towards self is reaching the truth;
Truth within; truth within,' she proclaimed.

Sufi masters from Persia flowed in.
Her hymns freely carried Sufi thoughts.
She was revered by the Muslims as well.
It's time her hymns traveled in Kashmir
13.09.2019

ugam Chettiar.
Sivaji Ganesan, The Actor

Viluppuram Chinniah Ganesan,
Known as actor Sivaji Ganesan,
Has grown himself in act, fame and wealth.
A monument at the exchequer cost
Comes up thanks to the political ties.
Nor a social reformer had he been;
Nor a philanthropist had he become.
Yet we Tamils love to make him taller.
08.07.2017

ugam Chettiar.
Viluppuram Chinniah Ganesan,
Known as actor Sivaji Ganesan,
Rose to the peak in acting, pride and wealth
Thanks to the low living mass and his fans.
A monument at the exchequer cost
Is raised thanks to political connection.
Let the State make monuments for leaders
Who made no money but did social reforms.
08.07.2017

ugam Chettiar.
Sivaji Is Fortunate

He had been a talented actor
And also a clever actor
In not having squandered all that
He had earned, and instead wisely invested
For his progeny, progeny alone.
He stands as a statue at the nose
Of Mahatma Gandhi’s in Marina Beach,
The vital centre of Chennai City..
21.07.2006

ugam Chettiar.
Six Kinds Of Forces

Five kinds of forces in the Universe
Are gravity, magnetism, electricity
Nuclear force that binds atomic nucleuses
And the one that allows atomic particles
To escape from the bondage, beside which
Is the derived force in the form life force,
Which transacts with all other forces
And which exist with them on the matter.
10.03.2019

ugam Chettiar.
Sixth Sense

To a dog in sensing, to an eagle in spotting,
To a snake in vibration, to a fly in feeling
And to a bacterium in taste discrimination,
I am inferior but boast of my sixth sense.
15.09.2000, Pakmd

ugam Chettiar.
Size Is Immaterial.

The ass has large ears;
The horse has small ears.
The horse looks good.

The rat has small ears;
The rabbit has big ears.
The rabbit looks good.

Which ear- large or small,
Stands for beauty?
12.05.2001, Pmdi

ugam Chettiar.
Skill Is The Beauty.

An owl is ugly.
A dove is pretty.
To draw an owl
As much skill is needed.
Else, the picture is ugly.
12.12.2001, Pakd

ugam Chettiar.
Skins Fair And Dark

Money has power to buy a woman
And a woman has power to buy a man.
Fair skin matters and high breed matters.
Dark skin and low breed with awe see them.
16.09.2010

ugam Chettiar.
Slander

Slander has a sharper edge than a sword,
More venomous than venom in action,
More severe than cyclones in damage,
And penetrates through the impenetrable.

Victims of slander are often women,
Mostly mistresses of men in high ranks,
Maidens of all ranks and famous queens.
It sleeps with them in their graves to our delight.
28.02.2009
[Inspired by Shakespeare’s Cymbeline act III, iv]

ugam Chettiar.
Slavery And Jealousy

To hail one on his victory
Is from the sense of slavery.
To nail one on his victory
Is from the sense of jealousy.

You are caught in between.
10.07.2012

ugam Chettiar.
Slavery And Rivalry.

Slavery cannot be wiped out
As long as there are men around women.
Rivalry cannot be ruled out
As long as there are men around women.
09.04.2009

ugam Chettiar.
Slavery Is Not Drudgery.

Virtually I can’t defy
What my little grandson dictates.
I am a slave to him.
Willingly I can’t disobey
What the woman of my love wants.
I am a slave to her.
Slavery is not at all drudgery.
Being a slave is exuberant.
07.03.2010

ugam Chettiar.
Slavery Moments

Praise not one in front to gain.
Beg not one to reap.
Seek not mercy to escape.
Be not a sheep to feel safe.
Those are slavery moments.
19.08.2004

ugam Chettiar.
Slavery Perpetuates

Slaves are those
Who, when oppressed by the tyrant,
Doesn’t retaliate against him
And instead,
Will crush in turn those beneath them.
Slavery thus perpetuates.
27.04.2008

ugam Chettiar.
Sleep Well

A trade man fails to sleep;
An artist forgets to sleep;
An enemy fears to sleep;
Be content to sleep well.

An insane fail to think;
A criminal forgets to think;
A debtor fears to think.
Be calm to think well.

A blind fails to see;
An idiot forgets to see;
A lazy one shelves to see.
Be open to see well.
05.01.2010
[ inspired by a tamil verse written by m/s T. Shanmugapriya, . I year,
Muthayamma Arts College, Rasipuram, Tamil Nadu ]

ugam Chettiar.
Sleep While You Sleep

Ego is absent when one is asleep.
Neural path ways will then have a free run.
Synapses are connections that exist
Between two neurons, allowing transfer
Of information through the passage
Of neurochemicals across synaptic clefts.
Synaptic clefts widens in the sound sleep.
The cerebrospinal fluid flows freely,
Removing toxin and cleaning the brain.
With that will wash unwanted memories.
Sound sleep is a must to preserve one's health.
The cost of sleep is the cost of good health.
03.08.2017

ugam Chettiar.
Sleepless Nights

A cute wife- it tickles your pride.
It gives you some sleepless nights too.
05.04.2007

ugam Chettiar.
Sleeps Escape

You in my thought, I did not sleep.
You in my dream, I did not wake.
You with me, I did not sleep.
You without me, I did not sleep.
13.02.2007

ugam Chettiar.
Slimron, The Image

Talking eyes, speaking lips,
Inviting cheeks, provoking busts,
And arresting belly are yours,
When I see you in celluloid.
Can you be so in person?
It makes no difference to my pulse.
Your image keeps up my urge.

ugam Chettiar.
Slow Is Steady

A poor conductor is
A slow emitter.
A slow growing is
A long living.
Be our love a snail.
I don’t mind.
For the slow are steady.

A barren tree be it,
Not a withering herb.
24.09.99

ugam Chettiar.
Small Breasts

Small breasts are as much an asset; be proud.
The insecure only will seek large breasts.
Men of valour go for the handy ones.
Small breasts are an asset that humbles men.
21.06.2006

ugam Chettiar.
Small Pain Relieves A Great Pain.

Allot a place to each of things you need often.
You don’t have to search for it and get strain.
Allot a page to each of what to perform.
You don’t have to miss it and get strain.
04.03.2003

ugam Chettiar.
Smaller Dead

A man will look smaller dead
Than when he is alive.
His glory will look less dead
Than it was while he was alive.
05.01.2010

gam Chettiar.
Smart Women

A beauty is good for a fling.
A mere beauty is inadequate
To be a wife, who must be smart.
Smart women only make men happy.
11.03.2009

gam Chettiar.
Smile

Smile: It is an expression of love that seeks a rapport with a loved one;

A dawn of mercy that, after coaxing and pleading, emerges from the beloved;

A sunshine that rips the gloominess of the loving one, a melody to a desperate soul;

A radiating hope, to the one wandering in dark, from the woman of one’s pursuit;

A spontaneous one, an involuntary one, more a reflection of one’s inner heart.
05.01.2001, Pmdi

ugam Chettiar.
Smile And Silence

The smile solves problems;
The silence avoids problems.
Women knows it well
And keep men off the well.
23.09.2010

ugam Chettiar.
Smile As An Arrow

In her arched forehead with her nose decked out
Like a sharp arrow, and brows rising as the chord,
Dashed a smile straight at me and I fell flat.
The consequent rains of love drenched my heart.

translated by me fro Tamil Poet of Srilanka, Yesakial.

ugam Chettiar.
Smile Is Of Villain

‘One could smile and smile and still be a villain’
The smile comes very easily to a villain.
The one who is sober is branded a brute.
We seek smiling faces as flies do flames.
12.11.2008

ugam Chettiar.
Smile Please

A smile, natural or a fake, is good.
Smile real releases rigidity
In body and mind whereas a fake smile
Does release the bodily rigidities.

Smile stimulates the pleasure point in brain
A smile equals a chocolate eaten.
Life span expands; confidence increases.
It makes a lovable personality.
13.06.2017

ugam Chettiar.
Smile Please.

Smile is the experience of happiness.
It is the expression of emotions,
A gesture demanding an audience.
But it is not so in most of the cases.

Now smiles are shown for social reasons.
One smiles to show that one is kind hearted.
One smiles at others to put them at ease.
Smiles fake outnumber smiles spontaneous.

Innocent smiles contrast decisive smiles.
Sarcastic smiles contrast sincere smiles.
Smiles born of blushes soothes women's lovers.
Smiles do immense good to who all who smile.
11.09.2019

ugam Chettiar.
Smile, That Is Involuntary.

Smile is exclusive to humans.
It can be genuine or fake, mostly fake.
It can be innocent or sexual, mostly sexual.
It can disarm without any arms.

Smile must be spontaneous,
Not like one before a camera.
Smile to show gratitude.
Smile not to win a favour.

There is meaning in an infant’s smile.
There is meaning in mother’s smile.
There is meaning in lover’s smile.
Smile is expression of one’s heart.
13.06.2010

ugam Chettiar.
-smiles From Lips

Don’t over read the smile of a woman
Who has got a public figure.
She is as sensitive to man as fish is to water.
16.02.2003

ugam Chettiar.
Smoke Without Fire

Any woman of repute, however it might happen that she was close with a man of her choice or liking, will not throw away her fame, name and virtue, more over her self esteem, and have her husband cuckolded, to commit the crime to get the stigma of shame and stand ever scathed. But the world refuses to believe. The scandal spreads like fire. A smoke without fire.

19.03.2001, Pmdi

ugam Chettiar.
Snake Bites

Restoration of things robbed
Isn't punishment meted out.
Resignation from the post
Isn't punishment for the crime.
Curing the snake bite
Is not driving out the snake.
Yet people are content with that.
08.03.2009

ugam Chettiar.
Snakes And Cows

Foxes are cheats;
Snakes are venom;
Lions are cruel.
Are they all meant,
For that, to go to hell?
Cows are pious;
Deer are harmless;
Dogs are loyal.
Are they all meant,
For that, to go to heaven?
Some are by nature like snakes
And some are like cows.
26.05.2005

ugam Chettiar.
Snakes Don’t Hide Venom

Love for favour is meaner than no love.
Fake smiles are more vicious than wraths.
Kisses with a pinch pricks unlike no kiss.
A snake hides not the venom he carries.

ugam Chettiar.
Snatching

The one, who is particular that his wife
Must be a virgin, share0 with him alone
Her flesh and love and shall, otherwise, be
Over-thrown outright, ignores these norms
When he’s engaged with another woman,
Who had given her flesh and love to her
Husband and is a proven second hand,
And yet he is mad of her in pursuit.
Withholding and snatching are at work.
22.09.2000, Vijayavada

ugam Chettiar.
Snatching Is Deadly.

In the demise of your wife
Or in the elopement of your wife,
The result is same: you lose her.
Should she die, you lose her only.
Should she flee, you lose yourself:
your ego, your nerve and soul-
a matter of shame in out of form.
You can miss, can you get plundered?
The humiliation is graver than the loss.
A grudge for revenge stays.
24.03.2001, Pmdi

gugam Chettiar.
Sneers Cyclic

An old yellow leaf falls;
A young green leaf sneers.
The old leaf was not irked
For as young it did same.
15.08.20116

ugam Chettiar.
So I Did.

I kissed her child as she expected.
I praised my host as he expected.
I praised his work as I am supposed.
They wanted to be fooled so I did.
26.11.2011

ugam Chettiar.
So I Steal Not.

Lust is untenable
To be stolen of, I want not;
To be beaten up, I want not;
So I beat not.

To be a cuckold, I want not;
But I cuckold.

Lust is untenable
08.05.2000, Palakkad

ugam Chettiar.
So Much

So much wealth you earned.  
Others are only jealous.  
So much power you mustered.  
Others have only grudge.  
So much fame you heaped.  
Others are only in rivalry.  
What for are you after ‘so much’?  
Others are there to ditch.  
03.09.2000, Pmd

gam Chettiar.
So Soon Had He Died

I would have fed him to his taste,
Nursed him without a murmur,
And treated him with more concern
Had I known that he'd die so soon

ugam Chettiar.
So Sweet, No Regrets

Come here; come to me; my dear.
Give in before my desires dry.
Grant me before your desires dry.

Your lips must part and breasts wake up.
Your bottom must turn a hot bed,
That the sweats, like fountains, must wet.

Set aside your blushes, I beg.
Set aside your virtues, I beg.
You will get what you miss, I bet.

Have a course, which is not a curse
It is a myth that you are spoilt.
It is an act of sport, that’s all.

Come here, very now, my dear.
Give in before my desires die.
Grant me before your desires die.

Be it a consensual act
And so soon a buried secret..
So sweet as it is, no regrets.
08.11.2007

ugam Chettiar.
So We Live

Erstwhile people, famous though,
Drop out of your memory.
No one could live in others’
Memory ever long and
Everywhere and yet each one
Lives in them in a given circle
In a given time; so we live.
25.08.2005

ugam Chettiar.
To buy where the brand is cheap
Is rational. The intellect
Is at work. To buy from a firm
Which serves for a social cause
Is social. The mind is at work.
To buy from the one the kin owns
Is is at work.
None of the decisions is bad.
06.08.2020

ugam Chettiar.
Social Animals

Wild animals get liberty
At the cost of safety.
Domestic ones get safety
At the cost of liberty.
Man is a social animal.
He needs the king’s scepter
So that he would get safety.
30.09.2013

ugam Chettiar.
Social Compatability

By marrying a high woman,
To her kin you are a serf.
By marrying a low woman,
To her kin you are a king.
In both ways she get moments
Where she is embarrassed.
28.08.2011

ugam Chettiar.
Social Compatibility

Select not a partner who is greater. A maid must avoid accepting a prince. An aid must avoid getting a princess. It is difficult to hold them since 27.06.2004

ugam Chettiar.
Social Is Not Immoral.

The woman who is cozy with you
And is disposed to give you company
Has least carnal desire to commit sex.
Her libido escapes through that path.
19.04.2001, Pmdi

ugam Chettiar.
Socialism Defined

Equal distribution to all
With equal opportunity
Does not amount to socialism.
Distribute according to needs
And provide according to skills
From the available resources.
14.08.2010

ugam Chettiar.
Society- A Necessary Evil.

Society is resistant.
But for it, where is your pride?
Without it, where is identity?
In privacy, where is intimacy?
You can’t walk without resistance.
23.11.2001, Pakd

ugam Chettiar.
Society Adjusts Itself.

Urge to help is inborn to some.  
Urge to beg is inborn to some.  
There is a match between the two.

Urge to cheat is inborn to some.  
Urge to trust is inborn to some.  
There is a match between the two.

Urge to boss is inborn to some.  
Urge to bow is inborn to some.  
There is a match between the two.

The society adjusts itself thus.  
03.07.2017

ugam Chettiar.
Society Is The Fear.

You don’t love your society
And yet you show your smile
Out of fear rather than love
Like a slave’s love for his master.
Without society, you have no pride.
With society, you have no freedom.
In both ways, you are miserable.
09.05.2001, Pmdi

ugam Chettiar.
Society-Less...

I buy what others would value.
I do what others would regard.
I shun what others would demean.
I spit what others would reject.
Sans the society, life is tasteless.
31.05.2006

ugam Chettiar.
Soft And Rough Is Woman

Wind is soft; water is soft.
Gale is wind; flood is water.
Woman too is soft like them
And can turn a gale or flood.

ugam Chettiar.
Soft Pedal The Lust

Loving all is simply impossible.
There are predators, competitor,
Rivals and co-runners posing threats.
Yet I can if I soft pedal my lust.

ugam Chettiar.
Soiling The Unripe Girls

The raw fruit is green to hide with leaves green.
The ripe fruit is yellow to stand out from leaves.
It hides to mature and is sought when ripe
By animals to pluck and spit seeds away.

Men, unlike animals, pluck minor girls.
0.08.2015

ugam Chettiar.
Solitude

Your indulgence with your harlot,
With which you are obsessed in heart,
Gives your spouse pleasure of solitude,
Which is not less that you must understand..

[Tamil poem 46 of Ainguru- nooru, having 500 poems in brevity,1800 years old]

ugam Chettiar.
Solo Sex Is Man’s Fantasy

Which part of a woman is not sexy
For a man who is manly crazy?
To him, her clothes and ornaments too.
His touch of her is not a must.
Her image in his brain will do.
A god send gift to human’s concept.
He indulges in sex with every woman,
Without a rape, without a consent,
Keeping them inside his head
And deriving pleasure from his fantasy.
29.05.2001, Berh

ugam Chettiar.
Some Are Less Tense

Time bound, track bound, a runner is tense.
Time bound, task bound, a worker is tense.
Odd bound, risk bound, a master is tense.
Failure not minded, some are less tense.

ugam Chettiar.
Some Consoles.

See the glass half full
Rather than half empty.
Have courage to change
The things you can.
Have courage to bear
The things you cannot change.
Fight or flight, choose to stay.
27.12.2005

ugam Chettiar.
Someone Must Know.

No event is worth without a witness.
No affair is mirth without a knower.
If no one knows she is in love with me
Where is the derivative of pleasure?
07.11.2010

ugam Chettiar.
Something Special

Fictions are not biography.
Art is not photography.
Epics are not history.
They are not to be authentic
But with something special
28.10.2007

gam Chettiar.
Son Can Be A Rival/

I taught my son lessons on singing
And made him with my sweats a great singer.
Sons’ glory is fathers’ glory.
His glory is my glory.
His wings spread and mine shrunk.
People thronged around him and spared me.
They didn’t say he was the great;
They said I was no where near him.
His glory is not my glory;
Sons’ glory is not fathers’ glory.
Can there be two heroes in a play?
Should he outlive me in the posterity?
He is my rival, no more a son.
11.02.2005

ugam Chettiar.
Son’s Predicament

Don’t put your son in the role of a judge
To hear the case between you and his wife.
Loyalty and honesty should not clash.
Get attached to her or be detached of her.
03.10.2010

ugam Chettiar.
Songs And Women

Some for music, some for lyrics,
Some for actors, some for singers,
And some for sexiness I like
Film video songs to watch.

Some for structure, some for manner,
Some for posture, some for status,
And some for friendliness I like
Woman acquaintance to have.

There are some who score more than one
And a very few who fire on all fronts.
It is film songs and female friends
Who sedate the appetite of men.
09.10.2017

ugam Chettiar.
Songs Of The Duck

A duck praised a goose for her rich songs
And wanted the goose to comment her songs,
Which she did as the propriety demanded.
The duck believed true the comments made.
A nightingale was singing alone unheard.
28.12.2008

ugam Chettiar.
Sorrow And Joy

Being in poverty is sorrow.
Leaving comfort is sorrow.
Wish withheld is sorrow.
Fear upheld is sorrow.
Contact with unpleasantness is sorrow.
Separation from pleasantness is sorrow.
If there is no shadow
There will be no ray.
Both compliments each other..

ugam Chettiar.
Sorrow Has Joyful Shadows

Had I not crafted your company
No sorrow could have crept in.
Had you not shelved your consent
No sorrow might have stayed in.
The game is lost; the play is lost.
Finality of our separation is certain.
Yet the reminiscence stands to gain.
13.03.2001, Pmdi

ugam Chettiar.
Sorrow Is Better Than Insomnia.

Neither a sister, nor a daughter,
Nor any one by blood you are.
Yet my sorrow never sleeps.
Never a tryst, nor a rendezvous,
Nor an innuendo, you granted.
Yet my sorrow never sleeps.
Glamour, splendor, or pretext,
You never played to gravitate.
Yet my sorrow never sleeps.
Formidable and forbidden you were.
Sojourn was so short.
Parting was abrupt and aborting.
Yet my sorrow never sleeps.
Every beginning has an end.
An episode should, however, end.
But abortion and usurpation?
May be, by a boon I’ll see you soon.
That can retrieve our past monsoon.
But the crop is already gone.
So my sorrow never sleeps.
Time was over before I could score.
No more game is set up in the court.
That is why my sorrow never sleeps.
With your parting, came to an end
All my springs and monsoons.
Let my sorrow never sleep.
It is better than insomnia.
08.05.2001, Pmdi

ugam Chettiar.
Sorrow’s Insomnia

In her parting, my sorrow never sleeps
Though in others’ eyes she is none to me.
At tether end, new episode is beyond hope.
Seeing her anew will never lull the sorrow.
Not by her parting was my sorrow up
But was by her exit from a vivid sojourn,
For one aborted is never resurrected.
With her parting, went my resurrected youth.

‘Every action has equal and opposite reaction’
the law says. Is it true in her part?
07.05.99, Palakkad.

ugam Chettiar.
Sorry For The Trouble

She said,
"I love you; I still love you; it’s true.
Steal my heart and leave my flesh, ”
She continued,
“I can’t get stolen by flesh as the stigma
looms
From my children, grown in age and
ranks.”
12.07.2004

ugam Chettiar.
Sorry!

How easy it is to say sorry
When you need not
And hard when you ought to.
When someone you cheated,
Betrayed, exploited or let down,
Have you got guts to say sorry?
23.10.2004

ugam Chettiar.
Sorry, Mother

Mother! I love you more than my wife.
Mother! You love me more than my wife does.
Mother! You will not outlive my wife,
Whom I need to lean on after you.

Sorry! I am listening to my wife.
23.07.2009.

ugam Chettiar.
Sought By None

Selfishness is the trunk,
From which grow leaves of greed
And blossom of meanness.
It will bear thorny fruits
Sought by none, to its dismay.

ugam Chettiar.
Soul And Air

Each life dead is a bubble burst.
Life exists with its awareness
And the bubble exists with its air.
The awareness and the air lost,
They cannot trace their existence
And they are as good as unborn.

ugam Chettiar.
Soul And The Body.

As long as the soul
Loves the body
There sticks fortitude.
Pain could be borne
For pleasure to follow.
Once the soul deserts
The body, it is dead.
Where is the fortitude?
Where is the pain?
Where is the pleasure?
Soul is forgotten.

You, the soul,
I, the body.
Be they together
25.08.99

ugam Chettiar.
Soul Has An Extra Mileage

Soul and body: who depends on who?
Soul and body: who adds values to who?
Whom do you regard: soul or body?
Who is the cause of your actions?
Does soul departs for body decays?
Does body decays for soul departs?
Soles alone are ghosts; bodies alone are corpses.
Soul and body together gain values.
Must soul have an extra mileage?
13.08.2006

ugam Chettiar.
Soul In A Syllogism

Soul is explained in a syllogism.
Soul does not exit the body at death.
It hasn't entered the body at birth
As the child came from the parents live seeds.
So there is no exit as there was no entry..
06.08.2012

ugam Chettiar.
Soul Is A Current

When a television pictures,
When a radio speaks,
When a bulb burns,
A current is at work.
By a current, you’re alive.
There is no extra corporal
Existence for your soul.
22.08.2001, Pakd

ugam Chettiar.
Soul Is Coloured

The king has soul; the slave has soul; so does the beast.
The fountain has water; the river has water; so does the pond.
Soul is like water coloured with the body.
30.03.2008

ugam Chettiar.
Soul Is Distinct.

Music is food of love.
Love is food of lust.
Lust is food of ego.
Soul is distinct from ego.
19.03.2001, Pmtd

ugam Chettiar.
Soul Is Invisible

Light is inherent in fire.
Sound is inherent in words.
Heat is inherent in body..
So is soul in living things.
10.03.2011

ugam Chettiar.
Soul Is Not Distinct.

What happens to fragrance
That a flower defuses
When it meets its death,
Or what happens to light
That the fire emits
When it meets its death,
Will happen to the soul
That the body displays
When it meets its death.
They are inherent
In their matters
And not separate
Like air from sack.
21.02.2016

ugam Chettiar.
Soul Is Not Slain

Soul is like air or heat
And dissolves in life.
Body slain, soul is not slain.
Soul is a part of life,
Which has no birth, no death.
No rebirth, no salvation.

ugam Chettiar.
Soul Is Seated In The Brain.

What happens to memory, intelligence,
Sensation, ego and willing to live,
Will happen to what you call soul, on death.
Soul is nothing but the bundles of these.

ugam Chettiari.
Soul Is Unsung.

You will be remembered after death
Provided it is found profitable
Or it lends them some identity.
Else, though great, your soul will be unsung.
10.07.2011

ugam Chettiar.
Soul Must Purge Out.

When you pity,
When you are true
And when you lend
You will feel that
You are relieved
Out of what you have got.

When you obtain,
When you attain
And when you gain,
You will feel that
You have got enough
Feeling a kind of fullness..

Soul is a bowl,
Which when in full,
Must empty too
To get rid of
Constipation.

The greedy must note it.
26.11.2006

ugam Chettiar.
Soul Not Individual

Is a birth an absolute beginning?
Can a death be an absolute ending?
Law of Conservation speaks no destruction
But only transformation of matter.

The continuity in transformation
Towards the desired passage is inbuilt
In the evolutionary process
Of creation from empirical evidences.

The trio of mind, matter and life-force
Constitutes man as do other beings.
Death is cessation of mind and matter.
Birth is protrusion of life-force inbuilt.

Birth and death denote a span of life-force.
A cell each from the male and the female,
Carrying psycho matter and life-force
Fuse and grow into a new entity.

Body without life-force is dead like wood.
Body with life-force is wood caught by fire.
Living is nothing but body burning.
Food to life-force is wood to fire alive.

Is electricity new born when lit?
Is a flame new born when a lamp is lit?
A new leaf is not rebirth of a leaf dead.
No rebirth and no individual soul;
31.10.2016

ugam Chettiar.
Soul Reaps Sins

I own gain and loss of my firm.
My servants to it are immune.
Servants terminated, remains
The residue only with me.
Sins and virtues stick to the Self
Not to the body that’s mortal.
Only soul feels heat and cold.
Sans soul the body is immune.
30.07.2010

ugam Chettiar.
Soul Speaks Mother Tongue

He read English books and write English poem
Throughout his carrier and yet heart in heart
He enjoys hearing and singing songs in Tamil.
He shouts in Tamil and cries in Tamil.
The inner self speaks only in mother tongue.
One feels at ease only in mother tongue.

ugam Chettiar.
Soul’s Dress Code

Reputation is the clothes;
Honour is the hat;
Humility is the shoes.
If souls wear them in richness,
Bodies need no rich accessories.
24.09.2009

ugam Chettiar.
Soul’s Propeller

An infant craves for strokes.
A child craves for attention.
An adolescent craves for recognition.
An adult craves for identity.
An old one craves for gratitude.
A dead one craves for visiting as ghost.
Craving is the soul’s propeller.
11.09.05

ugam Chettiar.
Soul’s Purification

I read a touching fiction
Or watch a moving movie,
When I suspend disbelief
And accept as reality
The fiction and movie,
By which I experience a catharsis
And release stress and tension.
The soul in the processes
Undergoes purification.
14.10.2007

ugam Chettiar.
Soul’s Relation To Body

I love you; who is ‘I’- soul or body?
I won over your heart; you stole my heart.
Heart- do we mean the corporal one?
Soul, the fire, catches the body, the wood.
Soul to soul and body to body, no love sparks.
Soul in body loves soul in body.
Souls or bodies exclusively love not.
Soul and body are not like air and balloon.
Soul and body is like heat and body.
3.01.2007

ugam Chettiar.
Soulless Names

To collate the names of the streets
And track down their sources in pride
Will cease with that generation,
Since when these names will stand soulless.
25.09.2012

ugam Chettiar.
Souls Are Not Equal.

An idiot has a soul, so does a wise one.  
Beasts have souls, so do flies.  
Thought is soul and the style is body.  
Poem is renowned for its style.  
02.02.2007

ugam Chettiar.
Souls Aren’t Alike

Fire from ghee and fire from coal
Look alike but are different
In their smells; all souls aren’t alike
And take colour from the matter.
09.07.2004

ugam Chettiar.
Souls Leave Not Behind.

Came not my body that I had nursed.
Came not my ego that I had pursued.
Came not my kin that I had valued.
Came with me the soul that I had ignored.
Death is no destination to souls.
08.11.2004

ugam Chettiar.
Sources And Termination

How long, how high and how stable
Stays a flame is from the stock
Of oil, wig and the air combined.
How long, how high and how stable
Lives a life is from the stock
Of brain, energy and opportunity.
Both can be blown off any time.
09.09.2014

ugam Chettiar.
Sources Of Sexual Pleasure

When you have a harlot,
You strip her of her clothes.
When you have your sweetheart,
You strip her of her modesty too.
When you have someone’s
You strip her of her guilt in addition.
When you have your wife,
You don’t strip her but remove her clothes.
Stripping is the pleasure
And the adultery is the foremost.

ugam Chettiar.
Sow For Annual Harvest

The goodwill invested for a long term
Often goes un-harvested or stillborn.
You don’t know what the time has in store.
Harvest it then and there; that only invest.
29.11.2002

ugam Chettiar.
Sow Good Seeds.

Faith leads to thoughts. Thoughts build knowledge. Knowledge builds desires. Desires translate to action. Action results in liberation. Liberation causes deliverance. Faith is the seed and deliverance is the fruit.

15.04.2016

ugam Chettiari.
Space Above And Below

Be it grass or wheat, they require space
In the air and in the soil
To grow freely and profusely.
So are members in a family.
24.03.2018

ugam Chettiar.
Space And Time Relation

Observation does not change the objects
Observed but would change the observer
When the observed one is inanimate
But not so when it is human being,
In which case the observed are affected.
The knower, the known and the knowing
Are obligatory for an experience.
Experience is because of consciousness,
Which is innate in body like time and space
Or matter and heat in the life kingdom.
20.10.2019

ugam Chettiar.
Manu Sastre, the moral code, laid down By Manu, though outdated by time gone,
Still stands worthy of many codes drawn
And is not wise to be thrown out outrightly.
Each set of codes is set to govern a sect
Conditioned by life of the coder’s time,
With no right bequeathed to latter sects
To condemn the coder for the codes set.
The theory propounded by the scientists
Are being replaced by the successors
Without any attack on the former. Mind.

Spare Manu
27.06.2004
[Manu has written a moral code for Hindus more than thousand years back, some of which are controversially objected now}

ugam Chettiar.
Spare Time For Yourself.

Spare time for yourself by doing nothing,
So that you see many and many see you.
It is like standing in a moving crowd
To spot many and to be spotted by many.

14.09.2009

ugam Chettiar.
Spare To Keep Peace.

Spare him if he is weaker.
Spare yourself if he is stronger.
It is the best way to keep peace.
28.03.2007

ugam Chettiar.
Spark-Plug And Fuel

Low desire in sex in both sexes
Is not a deficiency that needs drugs.
Psychological and relational
As it’s, no Viagra can help it out.
Viagra can boost the sexual vigour
Which must be sparked by sexual desire.
02.06.2015

ugam Chettiar.
Speak In Your Voice.

As a child, you spoke in one voice of yours.
As an adult, many voices speak in you:
Parents, pears, teachers, elders and children.
You've been redeemed when you speak in your voice.
01.09.2016

ugam Chettiar.
Speak To Him In His Tongue.

A scientist told a farmer
About a pesticide’s use, saying
“Efficacy of it is indisputable
but its residue is incompatible”
The farmer took it to mean
that it is good to use and used it.

Alarmed, the scientist went to him
And warned him not to use it
And if he does, the consumers would suffer.
“Don’t use it. It saves the crop
but will kill the stomach of eaters”,
the scientist told him in plain words.
The farmer understood and threw it.
You be in his language to a layman.
23.12.2000, Pmdi

ugam Chettiar.
Speculated Values

Hope has a value; so has belief.
Faith has a value; so has trust.
Those values aren’t actual
And rather of speculation.

gam Chettiar.
Speculation Defined

Buying for the day use
Or in bulks at less price
Is not speculation.
If bought fearing rise
In price for later use
Then it is speculation..

ugam Chettiar.
Speech Therapy

He lures her by his wit
As she lures him by her looks.
His wit only can whip her
For the looks she hooks with.
Open a speech therapy for men
Like beauty parlours for women.

ugam Chettiar.
Spend Energy

Energy is released from anger.
Energy is released from compassion too.
Anger destructs; compassion constructs.
Both are momentary. Time is the reliever.
You have to emit energy; do it wisely.
10.06.2006

ugam Chettiar.
Spend Life And Wealth

It is not certain if I go to heaven.
Why must I invest if gain is not certain?
I don’t want to die; I don’t want to invest.
Let me spend my life and wealth.

(08.06.2011)

ugam Chettiar.
Spend Life And Wealth.

It is not certain if I go to heaven. 
Can I invest if gain is not certain? 
I don’t want to die; I don’t want to invest. 
Let me spend and enjoy my life and wealth. 
08.06.2011

ugam Chettiar.
Spend Time In Working

The brain deposits from seeing and hearing.  
The brain delivers from writing and speaking.  
Watching phenomena are make deposits.  
Working phenomena make deliveries.  
Deposits make the brain passive in acts.  
Deliveries make the brain active in acts.  
29.12.2014

gam Chettiar.
Spinoza On God

God is not the creator of the world
But the world is part of God, the substance.
The God and the world is the same thing,
Which contradicts the western religion.

There is only one substance, infinite,
Absolute and self-caused eternal.
The whole universe is made of this substance.
Any part of the universe is God.

The mind is the part of the infinite
Intellect of God and any object
Of idea constituting the mind
Is body with the mind as extension.

Thought and existence are two main attributes.
Thought is how the substance gives to a thought.
Existence is how the substance extends.
The connection between idea and thing is same.

How can you be blamed if you do or say
Something out of that which God put in you?
How can you be punished for yo being
As you are if God is the one who made you?

Miracles and God's averments are wiles
To manipulate you, to control you,
To create guilt on you and have a hold,
In the name of God made for this purpose.

Stop praising God; stop offering Him things;
Stop asking favours; stop asking forgiveness,
Ten commandments aren't made by God.
Scripture are man-made; sins are man coined.

Hell and heaven are born of imagination.
Sins and punishments are made as a threat
To the people to be bound by the religion.
Don't waste time and money for religions.
(Based on the teaching of Baruch De Spinoza - a Dutch Philosopher of Portuguese Jewish origin, a rationalist and lives in 17th century.)
30.09.2019

ugam Chettiar.
Spirit Is Mortal Too.

My grandmother lived in me
As a guiding spirit.
Now mother has taken that place.
She would cease to be so
To my kids when their mother
Evaporates into spirit.
Spirit too is mortal.
04.08.2004

ugam Chettiar.
Spiritual Life

Spiritual life is not a bad idea.
It is not about changing one's life style.
It is all about changing one's outlook-
From one's profiteering to offering.

To chase success is not spiritual life.
To rise above the desire to prosper
And be disposed towards doing service
Is spiritual life filled with tranquility.
24.11.2016

ugam Chettiar.
Spits And Anger

We spit, not to soil the floor
But to get it rid of our throats.
One’s anger at you is like that;
Be a floor; don’t attack him.
06.05.2009

ugam Chettiar.
Split Sex From Love

Sex separated from marital love,
No breakage of marriage would come from this.
Sex separated from marital love,
No monotony would set on the bed.
Civilization has denied people
The pleasure available to the beasts.
24.11.2016

ugam Chettiar.
Spoil Not A Generation

Know the subject that you teach.
Learn the art of craft and teaching.
Get ethical commitment to teach.
Else quit; don't spoil a generation.
24.09.2018

ugam Chettiar.

www.PoemHunter.com - The World's Poetry Archive
Spontaneity Of Love

'Man has right to hit on woman.' Declared Catherine Deneuve, French actress, (74)
Condemning a new Puritanism,
Which as witch hunt threatens sexual freedom.

'Rape is a crime but trying to seduce
Some persistently or cack-handedly
Is not, nor is being a gentlemanly
Macho attack.' Affirmed she further.

In the name of sexual harassments
Men have been punished, sent to jail and forced
Out job, ruining their family and future
Because they suggestively touched women.

Women enthusiastic ones, often sadists,
Do more harassment to women and love
Than what women experienced from men's acts
As sexual harassment, to their resentment.

Liberty to suggest desire and freedom to pursue
Are essential for freedom of love and sex.
Man is to seek and woman is to be sought.
Don't spoil spontaneity of love that exist.
15.01.2018

ugam Chettiar.
Sporting Activity

You are helpless to separate yourself
By belief, nationality and tradition,
That will produce clashes of interests.
Violence is man's sporting activity.
21.03.2016

ugam Chettiar.
Sporting Without Revealing

A nude look without revealing much;
A glamorous look without adornments;
It is possible if women have potentials
Of being sexy else it’s a waste.
04.06.2007

ugam Chettiar.
Sports Become War

Sports were substituted to wars
To release man's killing spirit.
They are harmless, less expensive.
Sportsmen and viewers are thus fed.
Now sports have replaced the war
And being fought like a war.

ugam Chettiar.
Spot Her Nape.

Observe a woman if she is sexy!
The most naked spot that exhibits it
Is her nape buried under her thick lock.
Spot it; by its luster you’ll be caught.
12.09.2010

ugam Chettiar.
Spouse Tolerance

However good your next husband may be,
He is a rascal to your children, to whom
No one is good to replace their father.
Don’t change partner till children are kids.
07.08.2008

ugam Chettiar.
Spouses Are Partners

My children must live long after me.
Their children must prosper after me.
No such aspirations for my spouse.
Spouses cannot be more than partners.

ugam Chettiar.
Spouses Are Unequal.

Man and woman are not equal
When they are made husband and wife.
Woman seeks man better placed;
Man seeks woman better looking.
Equality if at all sought
Is in their rank and background.
30.12.2014

ugam Chettiar.
Spouses Together

A couple is like a pair of legs
Being in union always
For their mutual dependence
Rather than the emotional ties.
16.03.2018

ugam Chettiar.
Spring Can Bear Winter.

Marital life has Autumn
But spiritual life has not spring.
Challenges may have failures.
Without them, sets in leathery.
25.11.2001, Pakd

ugam Chettiar.
Spring Comes Only Once.

The spring strikes; the trees blossom.
Bees swam and the trees bloom.
The autumn strikes; the trees shed.
Bees are nowhere around the trees.
Spring comes to woman only once
That she must enjoy without a miss.
26.11.2010

ugam Chettiar.
Spring Springs Joy

Wisdom may bring you peace.
It is passion that brings you joy.
Joyless life is the seasons sans spring..
11.02.2002, Pakd

ugam Chettiar.
Spring-Turned Autumn

Love between you and me
Knowingly or unknowingly
Budded before we blossomed,
But blossomed after we withered,
Having gone onto hibernation,
Fortunately or unfortunately,
In our spring of animation
When we branched severally.

Love between you and me
Belatedly or befittingly
Unfurled its stored fragrance
And permeated our inner sense
Only in our autumn of emptiness
When we headed for senescence,
And yet gives us a new sensation
As though we’re back to spring.

Love between you and me
Uniquely or uncommonly
Bloomed, not like a flower
That in spring opens with vigour
And ends with bearings in summer,
But one, seeded before carnal sphere,
Still out-living our carnal desire
To bring to the fall the eternal Spring.

Love between you and me
Intently and intrinsically
Is a Jasmine in its emergence
That exudes to us only fragrance
Which we breathe with all innocence
Without disturbing others’ balance.
Love for each other gives us all the vibes
To feel ever springs and no falls.

Blossomed in autumn
Our naïve love,
And brought to autumn
Ever spring now 03.1999

ugam Chettiar.
Spurts Of Hormones

Love talks, love scenes and love stories
Will trigger spurts of hormones-
Oestrogen and testosterone-
In girls and boys respectively.
Which in turn activate zones
Of sexual pleasure in brain.
Thus sexual pleasures are undergone
Without prejudice to virtues.
Elders must encourage youngsters,
And youngsters must shut eyes to elders
When they respectively indulge in love.
29.08.2006

ugam Chettiar.
Squandering Time

Time-
No replay;
No rewind;
No pause.
No carry forward.
No brought forward
No stop button

Everyone
Is a squander.
08.12.2017

ugam Chettiar.
Squish Removes Stress

Play or exercise;
Then sublimated is your aggression.
Craft or write;
Then sublimated is your anxiety.
Help or serve.
Then sublimated is your energy.

When you squish yourself,
Melts down your stress.
12.02.2001, Pmdi

ugam Chettiar.
St. Teresa Of Avila's Love

Teresa of Avila was a nun
In Catholic Spain in the sixteenth century
Beginning at a time when the protestant
Reformation took place in the Europe.
A mystic poet she became in due course.
An erotic poet she grew at the end.
She wrote poetry, essays and letters.
She is known for her dedicated love.

Teresa as young was striking in look
With round face, broad forehead and white skin.
Eyes were utter black and eyebrows quite thick.
White teeth and the black hair adorned her face.
She was eager to read romantic novels
At her teenage and slowly moved towards
Reading and writing spiritual matters.
At the age of twenty she became a nun.

Before that after she lost her mother,
She was affectionate with her age sons
Of her aunt and over friendly with one
Frivolous guy in her motherless period,
To which she got opposition at home.
Her early nunnery life was not rosy
With ailment, which she overcame later
In sheer devotion to Jesus and service.

Love of god will wound you delectably
Love of sex will wound you delectably
There is a thin margin detectable
Between agape love and erotic love.
Erotic love is as strong as mad love.
Erotic love between man and woman
And human and God aren't different
Except the objectivity displayed.

"I saw in his hand a long spear of gold,
And at the iron's point there seemed to be
A little fire. He appeared to me to be
Thrusting it at times into my heart,
And to pierce my very entrails;
When he drew it out, he seemed to draw them
Out also, and to leave me all on fire
With a great love for God." Teresa writes.5

"The pain was so great, that it made me moan;
And yet so surpassing was the sweetness
Of this excessive pain, that I could not wish
To be rid of it. The soul is satisfied
Now with nothing less than God. The pain
Is not bodily, but spiritual; though
The body has its share in it, a large one.
A caressing of love between soul and God."6

"Already I gave myself completely,
And have changed in such a way that my beloved
Is for me and I am for my beloved." She writes in a mystical expression,
"He pierced me with an arrow laced with
The herbs of love and my soul became one
With her Creator; I no longer want
Another love, myself given to my God."7

When my mouth touched His, I became invisible,
The way the earth would if the sun took it
Into its arms. This ecstatic death I know.
How do we make love to God or the soul
Make love to God? The heart has divine instincts;
It just needs to be tuned." "I slept with my God;
Now all that is luminous I know we conceived"
Thus, she loved no man but God in man's place.8

'I only made myself appear separate
From God, from True Nature in order
That I could experience being His lover.
In the ecstatic rapture as I dance
Or shake or pray or sing or orgasm
I merge with Him. And at that moment
I'm the lover, the loved and the Source of all love.'
She left to posterity many convents. 9
In 1622, forty years after her death, Teresa was canonized by Pope Gregory XV. Patroness and Doctor ecclesiae Are other titles she was adorned with. She is revered as the Doctor of Prayer. The mysticism in her works exerted A formative influence upon many Theologians of the next centuries. 10 08.11.2020

ugam Chettiar.
Stability Provider

Tethered to an emotional constant,
One could bear any amount of discomfort
From deprivation and injustice met.
Parents, spouse, children or any can fit.
They would provide necessary succour
And redress the hurt feelings from the sling.
10.10.2019

gam Chettiar.
Stage Is Sanction Of Vision.

That majesty, that mango skin,
That ripeness, that grace in pose,
And that skill in vocal card
Eclipsed her age, and shaded
The spinster violinist,
Sitting beside her on the stage.
I enjoyed singer’s vision more
Than the fusion of music.
Other than a concert,
Where would you get a chance
To devour with eyes a woman blatantly,
So long a time and so at ease?
07.03.2003

ugam Chettiar.
Stakes Don’t Alter The Interest.

Children play cards with no stakes,
Street-men does with low stake and
Gamblers with high stake. The spirit
With which each group plays is same
06.03.2009

ugam Chettiar.
Stalkers

Any woman is attractive
For a man well past sixty.
Not able to be a lover,
He ends up being a stalker.

(10.04.2011)

ugam Chettiar.
Stalkers Vary

The hero waylays the heroine;  
She is annoyed at his advance.  
He persists in his endeavours.  
She gives in, to be his sweetheart.

Literature has pictured it.  
Celluloid has displayed it.  
Such like acts in reality  
Is construed as stalking women.

A stalker can be anyone:  
A friend, a former boyfriend,  
A colleague, a close neighbour,  
Or a stranger getting crush on her.

He is a rejected stalker  
Who nurtures his love failure.  
He is a love obsessed stalker  
Who hopes his love to be requited.

He is a predator stalker  
Who gets mental high in chasing.  
The grudge stalker is the one  
Who acts from the unfair treatment.

He can be erotomanic  
Who is mad of some celebrities.  
Four out of five are man stalkers.  
Polygamy of male manifests.  
13.08.2017

ugam Chettiar.
Stalks No Bar

As lotus, fair and lovely,
By water is not soiled
She, frail and comely
By birth is not spoilt.

As pearl, fine and glossy,
By oyster is not bruised
She, tender and brainy,
By class is not sullied.

As melon, lush and succulent,
By draught is not shrunken
She, deft and nimble,
By penury is not sunken.

By beauty, grace and dexterity
Is love well nourished;
By poverty, traits and parentality
Is love not eclipsed.

Otherwise it is not love
06.06.97

ugam Chettiar.
Stand Great.

Be yourself to be true;
Being true is being honest;
Being honest is being trusted.
As trusted you stand and feel great.

ugam Chettiari.
Standard Between The Equals

A speaker and a listener, poor
In language, might make mistakes in their talks.
Mistakes are not known to them as mistakes.
Both enjoy the talk without any itch.

A raw woman appeals to a raw man.
Two children and two adults play chess.
Some sing to friends and some in a concert.
Standard is according to the circle.
02.01.2012

ugam Chettiar.
Standard For Beauty

What is beauty? Agreeability
What is agreeability? The Habitual
What is the habitual? Familiarity
What is familiarity? Repetition
So no standard for beauty
13.02.2018

ugam Chettiar.
Starving And Fasting

He desires her, who denies him entry.
She desires him, whom she denies entry.
He starves and she fasts, food wasting.
Starving is suffering; fasting is overpowering.
26.08.2010

ugam Chettiar.
Starving Ego

I’m filled when I am recognized;
I’m filled when I am remembered.
I’m filled when I am spoken about.
How poor or starving my ego is!
30.07.2009

ugam Chettiar.
Starving Though

The couple has married for five decades.
They’re happy they have guarded each other
And have remained faithful to each other,
Both not minding their sexual starvations.
17.08.2009

ugam Chettiar.
Starving To Please

Far, you please her eyes.
Near, you please her ears.
Away, you fill her thoughts.
With her, you tinkle her passion.
Over her, you comfort her.
No returns.
To please a woman is to please the self.
03.05.2002, Pakd

ugam Chettiar.
States Are Sadists.

To smoke cannabis will not harm others.
To go liqueur addict will not harm others.
To go to prostitutes will not harm others.
To watch porn materials will not harm others.
To drive without a helmet will not harm others.
States are sadist to punish them who do these.
07.08.2015

ugam Chettiar.
Statue Of Tolerance

Statue of Liberty be there.
Statue of Tolerance be there.
Be them opposite each other.
Liberty is there to bring joy.
Tolerance is there to weed grief.
Without tolerance giving way
Liberty cannot walk hand free.
Tolerance will fetch Liberty.
03.08.2020

ugam Chettiar.
Status And Guilt

Status stands not in the way
For a man to stoop low
To negotiate with a woman,
With his eyes on her flesh.
Guilt stands in the way
For a woman to accept a man,
However worthier he might be.
It is handy for a woman
To corner a man if she decides..

10.02.2002, Cbe

ugam Chettiar.
Status Evaporates In Bed

One to one when man and woman meet
With desire, their status evaporates.
A maid is a queen to the king in bed
And a slave, a king to the queen in bed.
28.07.2004

ugam Chettiar.
Status Forbids Access

He likes it; can he ask for it?
No, it will hurt his pride.
He loves it; can he snatch it?
No, it will split his pride.

He has a crush; can she grant him?
No, it’s an insult to her pride.
Educated and elevated,
Women grow formidable
16.03.2006

ugam Chettiar.
Among horses, some are bred to plough,
Some to pull, some to race and some to gallop.
Among men, some are bred to labour,
Some to serve, some to fight and some to guide.
Female sex in both is degraded to the fifth.
As breeding ground they are kept.

19.02.2002, Pakd

gam Chettiar.
Stay And Enjoy

By hard work you walk and reach.
By smart work you drive and reach.
By trick work you fly and reach.
By mild work you stay and enjoy.
25.11.2007

ugam Chettiar.
Stick To The Name.

Your name is your identity,
The primary identity,
And also the prime identity,
Not chosen by you but given
By your parents or their parents.
Stick to that name and rise with it.
Dropping that name for a fancy
Is disrespect to the giver.
20.06.2016

ugam Chettiar.
Stick To Your Name

You might be known for something good
By which you must stand with all efforts
Like one who walks fast with efforts
To stand there on a treadmill.
20.01.2015

ugam Chettiar.
Stigma As Enigma

Man has assigned to woman
The infidelity as the crown of stigma.
Woman has resigned to that task
And remains to man an enigma.
04.10.2004

ugam Chettiar.
Stigma Of The Popularity

You can watch a concert free of cost
Or pay much for a popular cast
With no difference other than your cost
As you can enjoy it in the former also.
28.06.2003

ugam Chettiar.
Stigma Reins.

Wives repel men and preserve virtue
Expected of them by their spouses,
More from the fear of stigma likely
To cast on them than their fear husbands.
29.03.2011

ugam Chettiar.
Stigmas Interchanged

Blame stigma for abortion.
Blame stigma for honour killings.
Blame stigma for infidelity.

No stigma for corruption.
No stigma for deceiving.
No stigma for raping.

Stigmas are interchanged.
Society is in reverse gear.
06.10.2010

ugam Chettiar.
Still Be Grateful.

My parents had been biased towards me
Despite my contributions to the family.
I was sore; they now gone, I recall them
With gratitude for all I got off them.
28.11.2012

ugam Chettiar.
Still I Am Grateful

Slain by her eyes and torn by her charm,
I fell flat, she in me a butterfly.
I fell back in pain when she slipped out.
I still feel happy she gave me a chance to pine.
11.06.2007

ugam Chettiar.
Still It Is Fresh.

You have been in use.  
Your lips are a sucked one,  
The breasts a cupped one,  
The nape a smelt one,  
The thighs a kneaded one  
And the part a pierced one.  
I don’t mind; you are fresh to me.  
I read books read by others.  
11.06.2007

ugam Chettiar.
Still It’s In Consciousness

Laws and norms can make one equal
By birth, race, region or religion
The victim is not at ease to deal
As others’ consciousness carries it

ugam Chettiar.
Still Other Woman

He is her lover and she lives with him.
They have lived as husband and wife for long.
She was beaten black and blue by him.
She cannot seek any legal remedy.
She cannot claim any share in his earning.
He can dismiss her and walk away
Without any consequence arising.
Woman who lives with a married man
Is the other woman, who is a mistress
Or a concubine, as branded by laws.
She has no marital right whatsoever.
Is woman made equal to man in the law?
24.07.2015

ugam Chettiar.
Still They Are Virtuous

Modest women encounter
Emotional love with men
But, however, are afraid of
Physical intimacy.

Women who are liberal
With many men physically
Are not interested for
Emotional attachments.

In both the categories,
They don’t want to go cheep and
Are so particular that
They bear their own husbands’ seeds.

ugam Chettiar.
Still They Love

The desire to be inventive in bed
Drives husbands and wives to seek strangers.
That desire is not born of boredom,
Nor an interference to couple’s bond.
26.11.2006

ugam Chettiar.
Still Women Love Men

Wind in spring blows;
Petals wither.
Wind in summer blows;
Fruits fall down.
Wind in autumn blows;
Leaves are shed.
Wind in winter blows;
Barks get cracks.
Still trees love wind.
Still women love men.
27.10.2008

ugam Chettiar.
Still You Can Be Alluring

Posture, poise and panache,
Sans structure, feature and skin,
Can still make a woman alluring.
If not pretty, don’t worry.
25.09.2010

ugam Chettiar.
Stillness

You are alone when you’re with animals, 
With birds, in the grove or near a river. 
Only when you are with men, even one, 
You aren’t alone and feel the pressure.

The silence you find when you are alone 
Is not the silence that follows a storm, 
Not the silence that falls in dawns or dusk 
And not the one seen in the church or museum.

When you find yourself alone and aloof 
Along the meadow, where the sheep would browse 
Or along the brook, where sparrows would shoot. 
Or on a rock by which would flow a brook

You will find such silence and will stand still 
And that stillness will cleanse your soul and nerves. 
It is good to be alone now and then. 
In a solitude of tranquility. 
21.07.2015

ugam Chettiar.
Stimulating Hunger

There is food that stimulates hunger;
There are women who stimulate hunger.
Other food and other women are sought
To kill the hunger that demands action.
24.11.2012

ugam Chettiar.
Stock Market And The Goodwill

Seeds selected were good.  
The time sown was good.  
The time of harvest missed,  
The seeds sown went as waste  
21.06.2005

ugam Chettiar.
Stock Watching

I speculated two scripts to rise
In the stock market today.
One went up and fed my pride
And the other slid down
Giving me relief
That I hadn’t bought it.
Stock watching is interesting.
16.11.2006

ugam Chettiar.
Stoke Your Intellects

Art of thinking is intellect;
Art of learning is intelligence.
Schools promote intelligence.
Need of the hour is intellect.

Art of thinking improves wisdom.
Superstitions vacate the place.
Rational thinking takes place.
Materialism takes a back seat.

It is intellect that overpowers
The trials and tribulations,
Mundane challenges and onslaughts
And rigours of environment.

It is intellect that compensates
With compassion and kindness,
Tolerance and non-violence
And commitments to the NAture.

Class topers may fare poor in life.
Drop outs may fare better in life.
Be a Socrates in your making.
Stoke intellect to save yourselves.
03.01.2017

ugam Chettiar.
Stop Becoming Extinct

King Pegan, prompted by the sight
Of a peacock shivering from cold,
Offered him his quilt and braved cold
On his way, as a [Tamil] legend says.

King Parry, prompted by the sight
Of a climber hanging for a stake,
Offered it his chariot and walked
Through the forest, as a [Tamil] legend says.

There were moments for you and me
When empathy waves engulfed us
And we sprang to action to save
The victims, braving the dangers.

Such decisions come from the Self,
Which is sheer independent
Of any rational thinking.
You forget yourself in this action.

This self is present in all mammals
But deteriorates in man.
Miseries are addressed by this self
Without which man will be extinct..
01.03.2013

ugam Chettiar.
Stop Praying

The terminator is the God Himself.
He cannot save one from Himself.
He will not err; no one will dictate.
Stop praying; atone for wrongs done.

ugam Chettiar.
Stop Well Before

Patients have a limit;
Tolerance has a limit.
Beyond it, if you test
You would be hit back hard.
Better stop well before,
Not knowing the boundary.

Pleasing has a limit;
Yielding has a limit.
Beyond it, if you test,
You will be shown the door.
Better stop well before,
Not knowing the boundary.
17.10.2008

ugam Chettiar.
Stories Mirror The Front

Two heroes will love one heroine, but
One heroine will not love two heroes.
Two heroines will love one hero, but
One hero will not love two heroines.
This is what we show in stories.
Stories mirror not the irking truths.
06.0.2008

ugam Chettiar.
Strangers Are Fortunate

I am out to help a stranger
But shirk in the case of a neigbour;
My impression of him reminds
Me to disqualify him for help.
04.11.2005

ugam Chettiar.
Strangers Stir

In maiden contact with a maiden,
A touch of her on any part is erotic.
A kiss is terrible, even on
Her bloodless hair and nail.
Mere kiss on her very lips
Can bring you orgasm,
Which the copulation might fail to
When with one’s spouse
17.02.2002, Pakd

ugam Chettiar.
Streamline Your Life

Abandon your ego and be useful.
You aren’t then unwanted.
Read or write or enjoy music.
Your mind is then not in turmoil.
Do Hatha Yoga throughout,
You’ll have a feeling of well being.
Then you are not a recluse.
08.03.2001, Pmdi

ugam Chettiar.
Street Walk

I don’t deceive anyone;
I don’t steal, nor exploit.
I have a stable income.
Could I be what I’ve been
Had I got no such income?
My life is a street walk,
Different from a rope walk.
27.10.2008

ugam Chettiar.
Strength And Courage

Loved by woman, I get strength.
Loving woman, I get courage.
Loved by the woman whom I love,
I get strength and courage together.
06.02.2007

ugam Chettiar.
Strength And Weakness

One’s strength is in one’s weakness.
One’s weakness is in one’s strength.
Overconfidence loses to cautiousness.
The tortoise wins the hare in the race.
15.10.2004

ugam Chettiar.
Strength Of Interest

Listen for a fun;
Listen for news;
Listen for a reason;
Listen for a probe;
Listen to a scandal;
Listen to learn.
Listen to put it in use.
All evoke interest
And its intensity is
In ascending order.
But to get a listener
Surpasses all those interests.
15.04.2001, Vijayv

ugam Chettiar.
Stress And Ease Do Not Last.

Suffering, once accustomed to, is no longer so. 
Beauty, once accustomed to, is no longer so. 
Both yield the contrary in due course. 
18.02.2003

ugam Chettiar.
Stress And Strain

To expect causes stress;
To accept eases stress.
To be aware brings strain;
To be away stalls strain.
27.12.2003

ugam Chettiar.
Stress Is Indispensable.

The stress is a demand on your energy, 
Mental or physical. You’ve to have stress 
As you are often in conflict as to 
Whether to move or stand, fight or flee, 
And yield or adopt. You cannot escape it. 
The sooner you adopt the less is the stress. 
17.05.2006

ugam Chettiar.
Stress Less Society

Freedom to speak must include
Freedom not to speak.
Freedom to love must include
Freedom to ignore.
Freedom to marry must include
Freedom to divorce.
Freedom to go to either pole,
Or both the poles or in between.
Then only could the humanity
Live in a society without stress.
16.04.2006

ugam Chettiar.
Stress Management.

Stress affects one's mind and body as well. Connection is there between mind and body. Many diseases are stress related. The bottled emotion can be the cause.

When one is in anger, hormones are set To release to prepare one's body To face the situation by fight or flight. Containing anger is the cause of stress.

It does not mean that anger is let out. It can be sublimated in other ways. It can be reasoned and pardon granted. Intolerance can be the cause of stress. 12.12.2018

ugam Chettiar.
Stress Removes Stress

Stress your eyes to stare;
Stress your ears to listen;
Stress your brain to think;
Stress your belly to secrete.
Then they grow out of stress.
04.03.2003

ugam Chettiar.
Stresses Break Bones

Anxiety causes stresses.
Stresses affect the release
Of Cortsol, critical
For bone and joints
And vitamin D intake.
Not a surprise women,
Who are more anxiety prone
Easily fracture their hip bone
When past middle age.
04.06.2018
(Omega3 fatty acid

ugam Chettiar.
Strikes And Cracks

Whomever the love strikes,
On them it makes cracks, sooner or later.
Inadequate perception and inadequate
Reception provide the cause.
20.08.2002

ugam Chettiar.
Strive

Every tide, tiny or big, has to ebb.
Yet it rises; yes, it must.
Every ripple, any size, has to die,
Yet it stirs; yes, it must.
Every soul, king or pauper, would vanish.
Yet we strive; yes, we must.
18.08.2004

ugam Chettiar.
Student Like Situation

One is ready to learn
But averse to be taught.
One prefers knowing things
By reading them in prints
Rather than by hearing
So that one need not be
A student before a speaker.
01.08.2009

ugam Chettiar.
Stuffing Children

When I taught my son art and science,
I understood the subjects more
Than I did when I was in school.
When I taught them to my grandkids,
Still clearer they unfolded.
Age is the voltage of learning.
03.03.2020

ugam Chettiar.
Stumps And Lumps

Testosterone is why men ogle women.
Take it away and men are stumps.
Oestragene is why women attract men.
Take it away and women are lumps.
01.04.2010

ugam Chettiar.
Stupidity Of Flirts

One loves and the other lets one do so.
Some infatuated swains in their course
Mistake insensitivity of women
For modesty, their dullness for reserve
And their vacuity for bashfulness.
Thus a man loves in a fool’s paradise.

One likes and the other let one do so.
Some female swans in their imagination
Treat men’s dullness as simplicity,
Their selfishness as superiority
And stupidity as manly gravity.
Thus a woman lives in a fantasy.
29.08.2015
(Inspired by Vanity Fair novel)

ugam Chettiar.
Sturdy Hip, A Binding Grip

I marvel at your foot prints
That you make in wet soil
When you walk across, the heel
Being more hollow by the heaviness
Of your hip and the flatness of the belly.
29.05.2002, pakd

ugam Chettiar.
Subixa, The Singer

A slim, fair, tall, young maiden on the stage,
Singing Karnatic music for an hour,
Struck my chord with her grace and modern looks.
Save her head and limbs, no skin was visible.
The seventh day moon was her close forehead.
The nose, neither broad nor sharp, was in place.
Her lips, by width and breadth, were fabulous,
So charming that the eyes never took off.
The chin, a Cape Komarine, is nice to watch.
Her neck, a peduncle, betrayed blue veins.
The hair, hung in style, was a crown on head.
She was such a beauty as could be felt
And pleased without any vulgar thought
Even by men of passion, to say the least.
23.01.2012

ugam Chettiar.
Subject To Fate

A good seed may fall on a rock and dry.
A weak seed may fall on soil and grow.
A hale plant might brake; a weak one may live.
might and merit are subject to one's fate.
23.01.2012

ugam Chettiar.
Subjectivity Is Wisdom

Man tends to objectify everything
That is subjective though, like idol worships.
We venerate founders of religions
And put them over their teachings in mind.

Objectivity is the cause of conflicts.
Subjectivity has no forms, no bounds.
Light subjective is seen as bulbs objective.
Wisdom comes from seeing subjectively.
25.06.2019

ugam Chettiar.
Subjects Of Sukran [venus]

He remembers, beside his and of his children, 
As a ready reckoner, only her birthday.

He would celebrate, though in visualization 
And imagination, only her birthday.

He reckons her acceptance of his memento 
As the most precious moment ever to occur.

He values her hard-to-come comments of him 
More than any laurel that came to him.

He prides himself on her subliminal love 
As a conquest, supreme to any won.

His relation with her, first of its kind to her, 
Is soul grinding, with no parallel.

His win over her heart, that of the coyest 
And the modest with no flirts, has no equal.

He feels absence of a memento from her 
As vacuum, hard to fill with any valuable.

Had there been a touch between them 
More memorable could it be than his consummation.

Is it all because his star and her star are ruled 
By same Sukran, the Lord of love and comfort?

She strikes not, out of fear. 
As age grows, withers fear. 
As age grows, desires dare. 
I shall wait till thee. 
26.05.99, Palakkad

ugam Chettiar.
Subsequent Visits

Three times I read Romeo and Juliet.
Three times I visited the Taj Mahal.
Three times I met the woman I had loved.
They happened at a decade intervals.

Subsequent visits of each were better
Than the previous ones with the improvement
In my observation and perception.
Further visits could bring me more delights.

ugam Chettiari.
Subsidy Is Erosion

Challenges must be challenged.
Challenges must be surmounted.
Subdue them; surmount them.
States must progress by that way
And not with favours and subsidy,
Which is erosion of progress.
14.04.2017

ugam Chettiar.
Man’s instinct is to sow his seeds in as many fields
So that the seeds would grow to remind of him later.
Man substitutes, now, with ‘leaving his mementos’ likewise
So that they stay there to remind his women of him.

Savaged man practised polygamy.
Civilized man does poly-hearts.
Sex is shifted- physical to psycho.
23.05.99, Palakkad

ugam Chettiar.
Success Is Immaterial.

Love is felt
When in pursuit
With sweet hope
And when lost,
With sweet sorrow,
Success not a determiner.
13.02.2007

ugam Chettiar.
Success Is Skill And Luck

To credit your skills when things go all well
And to blame on the luck when thing derail
Is an ill conceived notion you must shed.
Luck has a role in all roles that you play.
Success and failures have share for the luck.
You made purchases and back home safely.
Is it due to your skill or owing to luck?
What if someone from a bike hit you down?
If you tend to blame the fall on luck
You might credit ii for the safe return too.
Accept uncertainty in life process.
Focus on process instead of results.
Predictions go wrong; assumptions belie.
The longer the rout is, the more the risk.
20.12.2017

ugam Chettiar.
Successful Men

The best way to defend is offend.
The best way to hate is be close.
The best way to cheat is gain trust.
The best way to trap is help.
Successful men know about these.
21.06.2006

ugam Chettiar.
Succession Is Imminent.

You cannot escape ‘tomorrow’
By evading ‘today’.
You cannot avoid ‘tomorrow’
By clinging to ‘today’.
Hopes carry no guarantee.
Succession is imminent.
23.07.2015

ugam Chettiar.
Successors

A man of vigour, he succeeded me,
A man of composure, in a concern.
If he continues to have composure,
He will have done what I couldn't in the end.
02.01.2015

ugam Chettiar.
Such Was The Case

Little had I imagined or perceived
When I, on that green valley, landed
That I would have had such sequences
As to fall in love with such a coy woman
As one untried, unsoiled and unperceivable
Or that such strong would be the string of love
As it has held us inseparable
Even long after we have separated.
Yet such was the case, a terrible case, Indeed.
13.10.2004

ugam Chettiar.
Suffering Is Self Imposed

Everyone has ambition;
Everyone has intelligence.
When one’s ambition does not
Suit one’s intelligence
Suffering occurs more in quantum.
05.10.2007

ugam Chettiar.
Sufferings

Transplanting is a disturbance-
From pasture to desert
Or desert to pasture, no doubt.
Parting is a discomfort-
From heaven to hell
Or hell to heaven, like that.
Discomfort is suffering
That you can not escape
As change is a recurrence.
17.03.2006

ugam Chettiar.
Admiration of womanly beauty
Is the outcome of perversion of sex.
Desperate inclination for the overt friendliness
Stems from the weak mindedness of the people.
Invention of the God comes to save man from man.
The right and the wrong are wrought
To distribute sufferings and joys.
13.10.2002

ugam Chettiar.
Sufferings And Sorrows

The suffering that comes from illness,
Injury and hunger must be met.
The sorrow that comes from loss of souls,
Of wealth and of rank must be endured.
04.02.2012

ugam Chettiar.
Sufferings Must Go

Suffering on two counts- body and mind
Suffering of body- injury and disease
Suffering of mind- loss and fear.
Bodily sufferings must be redressed
By medication.
Mental sufferings must be addressed
By wisdom of thought.
25.03.2019

ugam Chettiar.
Sufferings With No Escape

A child has no alternative.
If it's to suffer at the hand
Of its parents, it has to.
An old man has no alternative.
If he's to suffer at the hand
Of his caretaker, he has to.
The sufferings that occur
Without any alternatives
Would increase fear and pain higher.
06.11.2014

ugam Chettiar.
Suffocation Causes Divorce.

A tree and a vine growing together
Adjust themselves for sharing air and space.
No suffocation is experienced.
Two trees standing at an enough distance
Are free themselves for sharing air and space.
No suffocation is experienced.
Couples can chose either suited to them.
Suffocation is the cause of divorce.
06.05.2014

ugam Chettiar.
Sugar Is Sweet.

Music is sweet even when sung
In praise of demons or witches.
Mother is sweet though of any,
Being snakes, wolves or lioness.
Woman is sweet even she is
Lower in rank, skin, and status.
Children are sweet even they are
That of pigs, donkeys or owls.
Instinctual effect matters.
26.03.2016

ugam Chettiar.
Suicidal Attempt

It is hard to become a courtier
But dead easy to fall out of favour
If right people aren’t flattered rightly.
To hang high is a suicidal attempt.
14.10.2010

ugam Chettiar.
Suicide Is Martyrdom.

One commits suicide from fear, pain or shame
As an escape route or from being wronged.
Sometimes it is in the form of revenge.
He is a martyr like one lost in war.
16.07.2014

ugam Chettiar.
Suicide Is Societal Shame.

Suicide is not cowardice.
Suicide is not a self defeat.
Suicide is a cry of helps.
Suicide is from hopelessness.

Don't blame the victim.
Don't blame the abettor.
See children are grown with care.
See they are not driven to the wall.
12.06.2016

ugam Chettiar.
Suicide Is Sought.

Death is an instant reliever;
Death is the ultimate reliever.
No more fear, no more pain;
No more loss, no more shame.
19.05.2014

ugam Chettiar.
Summed Up Thus All

Thirst is survival;
Success is revenge;
Justice is might;
Love is sacrifice;
Life is summed up.

Passion is possession;
Affection is attachment;
Compassion is power;
Lust is attraction;
Sex is summed up.

Parents are the shell;
Children are footprints;
Siblings are duplicates;
Spouse is race sustainer;
Family is summed up.

Friendship is coexistence;
Relationship is dependence;
Jealousy is defense;
Rivalry is progress;
Society is summed up.

Growth is decay;
Construction is destruction;
Invention is revolution;
Gaining is losing.
The world is summed up.

Hope is confidence;
Faith is scope;
Belief is assurance;
Trust is promise;
God is summed up.
24.06.2016

ugam Chettiar.
Summer The Best

Monthly cycles are for women.
Daily cycles are for men.
She is at peak in the midmonth
And he, at peak in the midnight.
Both have got their peak in summer.
Summer, not spring, must get credit.
07.12.200

ugam Chettiar.
Sun And Moon Together

I haven’t seen you for the last three years.
You’re seen to have grown young by these years.
Face more charming, hair still styling, structure
Still beaming, and warmth all along flowing,
Save your twins that show signs of slackening.
You, my dear, have outshined my dearest,
Who has put fat to her skinny limbs
And has shed lustre of face and eyes
Save passion in a year since I saw her last.
Today is a rare day when I have seen
My moon and my sun together under a roof.
Having charged you both, I go back charged.

(13.06.2005)

ugam Chettiar.
Sunrise At Sunset

Dawn to dusk,
I collected my photos,
Recorded events,
Valued the beloved
And preserved their
Words coined in letters.
I have done away with
All of them now,
Having been enlightened
That other than me
No one in it is interested.
06.03.2003

ugam Chettiar.
Suns And Moons

Once women were fire, giving men warmth.
Men made them a flame and bathed in that light.
Men are in search of warmth that they lack.
Men want suns; women prefer to be moons.
27.10.2004

ugam Chettiar.
Superior

A junior is not inferior.
A darker skin is not inferior.
A poorer one is not inferior.
Who hold these views are superior.
25.01.2009

ugam Chettiar.
Superior Consciousness.

Consciousness is a unique entity.
Neither body, mind or intellect is it.
It manifests by body, mind and intellect.
Body, mind and intellect act together
Or severally in the waking stage.
Mind and intellect do in the sleeping stage.
Intellect alone acts in meditation.
Beyond death comes fourth stage consciousness,
Which exists without manifesting.
Death ensures superior consciousness.
28.02.2018

ugam Chettiar.
Superior Happiness

Absence of pain is happiness.
Relief of pain is happiness.
So is absence of, or escape
Of fear mental or physical.
Having basic needs is happiness.
More than that happiness must be
Being in the heart of others
And having a harmless hobby.

ugam Chettiar.
Superiority Is Beauty

Anything associated with
Social dominance and intelligence
Gains value and importance.
Fair skins and tallness are lovely.

ugam Chettiar.
Superstition Hinders The March

Superstitious beliefs are irrational.
Any belief of the cause unproven
Or just subjective for any effect
Is superstitious and belie reasons.

A set of beliefs can emerge and form
A set of coordinated behaviours
Even in a system which hadn't one,
And will stay followed without questioning.

Auspicious days are from superstition.
Omens good and bad are superstitious.
Talisman and planet influence too;
India could have marched ahead ten times.
26.04.2019

ugam Chettiar.
Supper Is Taken

One’s supper is mere bread
That he takes at home.
The other’s is rich pudding
That he gets at home.
Both return home for supper;
Both sleep with their wives.

ugam Chettiar.
Supplements Are Replacements

Some would dread summer.
Once it sets in, they cope with it.
Some would dread winter.
Once it enters, they cope with it.
Loss of the dearest, you fear.
Once it occurs, you cope with it.
When you depart from the dear one
It would make him/her fit to cope with it,
And instead he/she would make someone dear
We endure what we cannot cur
With supplements and substitutes.
03.05.2001, Pmdi

ugam Chettiar.
Suppleness Is The Beauty

A woman athlete is no a beauty.
A woman wait-lifter is no a beauty.
A woman gymnast is all the beauty,
As there suppleness hasn’t suffered
Women are not to venture the feat of men.
17.09.2000, Paralakhemundi

ugam Chettiar.
Supply And Demand

The short of supply will fly all morals.
The heat in demand will flout all rules.
Apprehension of supply and demand
Goes strong from over population
17.05.2019

ugam Chettiar.
Supremacy Is The Beauty

Chubby lips, plump cheeks, massive breasts, fleshy buttocks,
Blunt nose, hairy skin, coarse hair and black eyes
Are the features the Dravidians inherited from the Negros.
Thin lips, flat cheeks, rounded breasts, slated buttocks,
Long nose, pale skin, silky hair and brown eyes
Are the features Aryan inherited from the White race.
Aryans are held beautiful by their cultural supremacy.
30.11.2000, Pmdi

ugam Chettiar.
Supremacy Of Judiciary

Supremacy of judiciary
Is a boon in a democracy.
Brutal majority can’t usurp
The national interests.
Such judiciary is like monarch,
Which can enrich itself, unquestioned.
20.110.2015

ugam Chettiar.
Supreme In Love And Passion.

I could desire more than any could love a woman.
I could love more than any could desire a woman.
It is my merit, god send profit.
19.10.2003

ugam Chettiar.
Surgery

Test with food, trial with home remedies,
Experiment with pills and applications
And then injection are tried in that order
To know it as cancer due for surgery.

ugam Chettiar.
Surgery And Divorce

A heart surgery cures one’s heart.  
A divorce cures the hearts of the both.  
One gives health and the other, relief.  
View the divorce as you view the surgery.

ugam Chettiar.
Surprising Orderliness

An air of calm orderliness prevailed
In the funeral of Jayalalitha,
Unlike any display of violence
Apprehended following her demise.

Due to her party cadres' discipline?
Due to efficiency of police?
Due to divine cult of Jayalalitha?
Due to the effect of demonetization.

ugam Chettiar.
Surrendering

Man, surrender to a deity,
That might in the end belie;
Surrender to a hero,
Who may in due course desert;
Surrender to a woman,
Who would soon betray.
Yet surrendering is worthwhile
As there is a solace in doing it.
23.12.2004

ugam Chettiari.
Surveillance Society

Consensual sex outside the wedlock
Is prohibitive and a taboo with a stigma
In the regressive and repressive cultures
Of which the Hindu and India are the ones.

In the presence of moral police force
And the threats of stringent repercussions,
Pornography websites are the outlets.
Banning them is regressive and repressive.

He who watches one stalking a woman
Himself is equaling to a stalker.
Indian Government is not to be
A stalker with a sadist tendency.
05.08.2015

ugam Chettiar.
Survival Threats

Global warming is a warning.
Climate changes are threatening.
Water bodies are escaping.
Air pollution is hovering.

Vegetations are disappearing.
Animals are disappearing.
Scarcity is spearheading.
Human extinction is in the card.

Today is worse than yesterday.
Tomorrow will be worse than today.
My parents were safer than me.
My grandchildren are more unsafe.

The greatest thing one can do
To the world is beget no child
So that the future generation
Faces not any survival threats.
13.02.2018

ugam Chettiar.
Suspecting Is Inborn

In spite of intimacy,
In spite of privacy,
And in spite of secrecy,
No woman of repute
Budged an inch to my wish.
Yet, I am beset with doubts
When my woman is closeted
With men acquaintances.
23.05.2005

ugam Chettiar.
Suspend Ideologies

Faiths, beliefs, dogmas and ideologies
Founded, probated and tyrannized
By different men at different times
From different parts for consideration.

The ideologies were clothed heavily
With costumes, signs, rites and ceremonies
In such a way that the people as groups
Are neurotically serious about religions.

Religion does more harm than good for peace.
Nation must overtake religion in laws
Compassion must overtake spirituality.
Science must override superstition.
29.08.2017

ugam Chettiar.
Sustain Faith

With faith you buy medicine.
With faith you seek doctors.
With faith you follow systems.
With faith you live with people.
Faith broken, chaos will set in.
It's ethics that sustains faith.
Learn ethics more than knowledge.
Teach children ethics utmost.
01,03,2018

ugam Chettiar.
Swapping Spouses

In monogamy, man goes dry; 
In monoandry, woman does. 
In polygamy, man stays wet; 
In polyandry, woman does. 
In swapping wives, both stay wet.

Swapping spouses is a new game, 
Devoid of any paramour, 
Unsoiled by prostitution 
And of adultery as whitewashed. 
Guiltless, couples get sexual bliss. 
12.04.2013

ugam Chettiar.
Sway; Else Be Swayed.

Alter the events to suit you;
Else you adjust yourself to them.
Both not possible, leave the place.
Adopt this in the family life.
10.05.2012

ugam Chettiar.
Sweet To Be Sweet

Secrets are sweet when leaked out.
Loving is sweet when it’s shown.
Revenge is sweet with doer known.
The sweet, not tasted, is not sweet.

ugam Chettiar.
Sweetness

The one who’s over sweet in words
Would run out of sweetness to be
Sweet in deeds. Don’t value him much.
03.03.2010

ugam Chettiar.
Sweets Or Regrets

Every path one has chosen to tread
Could come out as good or bad to lead
Only at the terminal when one looks back.
A pack of sweets or a bunch of regrets.
5.11.2000, Pmdi

ugam Chettiar.
Switching Off Friends

One picks up one’s friend
On major perfection
And soon dumps him
On miner imperfection.
Let him hang in there
Long enough so that
The good attributes
Will have a fighting chance
To cancel out the shortcomings
And he can overcome dumping.
Switching off friend or lover
Gives you no more solace.
21.08.2008

ugam Chettiar.
Sword & Shield

One’s sword is desire and one’s shield, ego.
With desire he seeks his prey and his mate.
With ego he stays from predators.
Desire-less and ego-less one’s in peril.
11.10.2015

ugam Chettiar.
Sword And Shield

Each being is born with a sword and shield,
One to hunt with and the other to defend with.
Each action of one springs from either of them
In sex, the sword is wooing and the shield, eluding.
05.03.2002, Pakd

ugam Chettiar.
Sycophants

When we deal with the people
Who are bigger than we are,
Knowingly or unknowingly,
We’re somewhat sycophants.

ugam Chettiar.
Sympathies Dry

Poverty is not mother of grief.
The mother is disparity.
Prosperity cannot drive out grief.
Prosperity eliminates poverty.
With poverty elopes sympathy.
Suicides grow not from poverty
But from want of sympathy.
10.09.2006

ugam Chettiar.
Sympathy Waves

Calls are from relatives to come and stay.
Helps are from relatives, with means unasked.
We, the couple, are fresh with the cancer.
Maybe they fear they might miss us soon.
05.06.2013

ugam Chettiar.
Symptoms Of The Old

Are you recollecting about the past?
Aren’t you dreaming about the future?
Are you belittling youngsters?
Then you have started thinking as old.

(13.08.2005)

ugam Chettiar.
Synchronicity

Luck implies randomness.
Success can be a random
That contributes to luck
In the form of synchronicity.
It's like making dream come true.
One's intention turning
To a result is synchronicity.
Things happen to many
In tune with their intention,
Which should be more than luck.
Do believe intensely
That some thing would happen.
It'll happen unannounced
And thus you can hasten your luck.
18.12.2018

ugam Chettiar.
Systems Of Human Body

Digestive system, excretory system,
Respiratory system, reproductive system,
Circulatory system, nervous system,
Skeletal system, muscular system,
And endocrine system make human body,
Hormonal system is newly added one.
It is responsible for all emotions.
1711.2019

ugam Chettiar.
Taboos

Incest relation is condemnable;
Adam and Eve got their grandkids by that.
Taboos are built for convenience.
28.08.2008

ugam Chettiar.
Taboos In Child Upbringing

To berate in others' presence,
To censure with comparison,
To fight in the presence of children,
To please kids indiscriminately
And to deny their reasonable wants
Are taboos in parental upbringing.
Healthy mind scores over scoring marks.
27.01.2012

ugam Chettiar.
Take A Broad View

Lesbians commit no adultery.
Gays also commit no adultery
Man and woman commit adultery,
Orgasm is the outcome in all the three.
18.12.2017

ugam Chettiar.
Take Adult Decisions

He loves his wife for his child.  
She loves her husband for her child.  
Love between them stems from the child.

Must a divorce when occurs  
Spell a doom on one’s love for child  
By a bar posed by the other?

Adults take adult decisions  
To get married and divorced.  
They must take likewise for the child.  
23.03.2014

ugam Chettiar.
Take Different Routes.

Don't write frequently.
Don't visit frequently.
You will become cheap.
Instead, rotate people.
03.01.2013

ugam Chettiar.
Take It As A Sport.

Happiness must be for success
Not the success is in happiness.
You get it when you play a game,
Where you take the result light.
Indulge in such ventures
As you can take as sports.
23.07.2011

ugam Chettiar.
Take It Not Your Right

Thinking it a right that you get
Takes away the sense of gratitude.
The provider must be gladdened.
The process must be continued.

ugam Chettiar.
Take Pity.

To love out of pity
And do all that you could
Is far, far, superior
To your love for one
Who could do you a favour..

03.08.2004

ugam Chettiar.
Take The Mid Path.

Being mean is to repel.
Being greedy is too to repel.
Not to be mean, one has to be greedy.
Not to be greedy, one has to be mean.
Adopt the mid path.
06.11.2007

ugam Chettiar.
Take What Is Given

I feel high when I fly.
Must I feel sigh falling flat?
Must I feel ceasing to fly?
Must I feel the absence of winds?
Take what is given.
09.10.2007

ugam Chettiar.
Talent Is Not Independent

In a storm, when a ship reaches shore,
All are ashore. The weaklings too.
In a storm when a ship wrecks bare,
All are sunk. The strong one too.

When a cinema is hit,
All the crew are hits, talented or not.
If it flops, the talented too are lost.
Your talent is linked with the unit’s skills.
24.01.2002, Pakd

ugam Chettiar.
Talisman

The studs worn by her are more fortunate
Than their donor, with their sanctity
To touch her. What sensation can they feel?
The donor can feel but is barred to touch.

No matter.
It is a talisman,
for her he has given.
23.05.99

ugam Chettiar.
Tallness Is Far Fetching Beauty.

Your slanting lower jaw
Elongates your oval head.
Your tightly braided hair
Elevates your long nape.
Your sleeveless blouse
Lengthens the length of arm.
Your low hip worn saree
High lights your slimness of waist.
You are still longer.
You are still taller.
Slim and slender as you are
Fair and lovely you appear,
Though you gave me poses
From a hundred yards away.
25.05.2001, Pmdi

gam Chettiar.
Tallness Is The Beauty

Knot your hairs up,
Baring the nape,
Use vertical mark
Or tiny dot
On your forehead,
Wear wide neck blouse
With elbow sleeves,
Put on hanging stud
And let the hip and navel
Be shown
So that you look taller.
Tallness is the beauty.
12.03.2002, Karaikudi

ugam Chettiar.
-tame Love Only Exists

□
Love is fire.□
If struck, you have to fuel it.□
A wild fire breaks all bounds.
A tame fire flickers and dies.□
The world is full of tame fire
16.02.2009

ugam Chettiar.
Tamil Culture Liberation Day

Not for water, not for justice,
Not against high level corruptions,
Not against honour killings and rapes,
Not on drought-hit farmers suicides,
And not against organized looting
In education and medical

But for sporting Jallikattu,
The overpowering of bulls,
Which most of us don't witness,
And which none of us patronize,
We, the Tamils, more ancient
Than the stone and the sand of the earth,

Surged ahead all over the world
And staged a massive protest for a week.
We have thus captured the mouse
By uprooting the mountain.
Let 22nd January be the day
Of Tamil Culture Liberation.
23.01.2017

ugam Chettiar.
Tamil Media

Tamil News Channels
And Tamil newspapers
Educate Tamil community
About local politics,
And cinema in details.
Violence and religion
Are given prominence.
There is a blockade
On the world news
And on the Indian news,
Not to say about science
And technology.
Into the main stream
Tamils have not to swim.
Into theirs others do swim.
23.05.2017

ugam Chettiar.
Tamil On Decline

No more Tamil Medium schools.  
Tamil will die a slow death unknown.  
In a hundred years it'll be  
Like Sanskrit as literature bound.  
If at all it remains it'll be  
Like Tribal dialects as home bound.  
18.12.2014

ugam Chettiar.
Tamilnadu - Gang Raped

Institutionalized corruption,
Organized exploitation
And systematic extortion
Are the three evil boys
J. Jayalalitha has begot.
They gang raped Tamilnadu,
Which holds her dear yet.
21.05.2017

ugam Chettiar.
Tamils And Tamil

All the villages connect to their town
And poorly connect one another.
All the Tamils hail Tamil
But ignores one another.
Villages and Tamils will not progress
27.02.2000, Palakkad

ugam Chettiar.
Tandra And Veda

Madya[wine], Matsya[fish], Mamsa[meat]
Mudra[parched grain] and Maithuna[sacred sex]
Are the five practices
Tantra faith advocates
As the path to Moksha.[bliss]
Veda disapproved it
And worked for tantra's death.
Tantra lives in Buddhism.
Tantra for sensuality;
Veda for spirituality;
Both are body and soul.
13.08.2014

ugam Chettiar.
Tantalizing

I have seen that her eyes are sharp.  
Her eyes are sharp and attentive  
But still I dare not encounter them.  
They hold my head captive.

I have seen that her nose is stern.  
Her nose is stern and aiming  
But still that nose I cannot pinch.  
It torments my eyes, straining.

I found that her lips are of flesh.  
Her lips are fleshy and amorous  
But still the very lips I cannot caress.  
They render my lips nervous.

I like her face being slim and slender.  
Her face is slim and passionate  
But still I cannot claim that of her.  
It keeps my brain desolate.

I wonder how nimble her limbs are.  
Her limbs are nimble and at hand  
But still to touch them I don’t dare.  
They set my belly to grind.

I understand that her vibes is strong.  
Her vibes is strong and resonant  
But still me she chose to tantalize.  
She left my soul poignant.

Total reticence from her  
Might have been better  
Rather than raising hope  
And then belying it.  
05.05.99

ugam Chettiar.
Tantra To Boost Energy

Tantra literally means to weave.
Interweaving of the soul and body.
Interweaving of the sex and body.
Interweaving of the life and energy.

The most primitive religious thought
It being, it finds place in the Hinduism,
Jainism, Buddhism, Kashmir Shaivism
And even in the Taoism of China.

Yoga, mantra and mudra now practiced
Have their origin from Tantra practices.
Man gets energy to grow and reproduce.
To tap that energy is happiness.

Deep awareness is the key method used.
Be it rhythmic deep seated love making
Or meditavely doing yoga practices.
Liberation of basal energy is the goal.

Swadhishthana chakra at the base of the torso
Is the seat of sexual energy.
Awakening it by constant yoga practices
Can bring you higher level of consciousness.

Tantra practice generates sexual energy.
To spend sexual energy is not Tantra.
Swadhishthana Chackra must be tapped
By mudra, yoga and meditation.
17.05.2017

ugam Chettiar.
Tantrayana Philosophy

Tantrayana fith is a mixture
Of Tantra and Mahayana.
Nirvana of Mahayana
Is reached through Tantra's practices.

Tantrayana found its existence
When Mahayana Buddhism declined
In India in seventh Century BC.
Now it exists only in Tibet.

Human body is the gross and the subtle.
The subtle body gives energy
To the gross body to ensure life.
The energy that lies low must rise.

Tapping this energy to reach
The higher attribute is feasible
By observing Tantra practices
By yoga, union and mantras.

With the advent of Vedic Philosophy,
Tantra Philosophy which taboos not sex
Had been given a burial by Brahmins,
But not by Jainism and Buddhism.
20.07.2014

gam Chettiar.
Taste For Life

When I no longer excite women by sight
I would have lost half of taste in life.
When women no longer arouse me by sight
I would have lost the total taste in life.
26.09.2011

ugam Chettiar.
Taste Is One Way Path.

A mere image of a woman
is capable of purring you.
As such, don’t mind no-response.
Her vision needs no concurrence.
19.04.2003

ugam Chettiar.
Taste Is

What you saw, heard, smelt, tasted or felt
Can remain in you as taste to reminisce.
That taste is superior to five senses.
Memory is the reservoir of tastes.
Reminiscence helps you with supply of taste
When you are in paucity of stimuli.
15.09.2017

ugam Chettiar.
Taste Waxes And Wanes

A full moon strikes you
But it will wane soon.
A new moon is out of sight
But it will wax later.
The cute turned wearied
And the mute, agreeable
When they are constantly
Presented to men folks.
24.03.2000, Palakkad.

ugam Chettiar.
Taxidermists

To the calf-less cow, a stuffed calf
Serves as a stimulus. She is in fantasy
To squash her teats.

To a thirsty man, a woman in photo
Or in thought is held in fantasy
To release his seeds.

Cow is fooled. Man is self-fooled.
09.08.2000, Paralakhemundi

ugam Chettiar.
Team Efforts

Every seed that comes off a tree
Does not grow to a tree.
The one that grows to a tree
 Depends on various factors
That have come in its favour.
Don’t boast your glory.
14.08.2003

ugam Chettiar.
Tearless Deaths

You are a burden
To your children
When you are too old.
Pray to depart
With their tears.

ugam Chettiar.
Tears Are Not Transparent

To him who consoles,
There is something itching
To feel fortunate..
To him who congratulates,
There is something itching
To feel jealous.
06.08.2008

ugam Chettiar.
Tears Aren’t The Criterion.

My grandfather’s death brought me to tears;
My father’s death, fifty years later,
Brought me to no such tears, thickness
Notwithstanding; glands dried with the age.

14.05.05

ugam Chettiar.
Tears Not The Scale

As a teenage boy I wept most
When my grandmother died.
As an old man I wept least
When my own mother died.
Do tears tell the depth the grief?
Tear glands dry with the aging.
23.10.2006

ugam Chettiar.
Tears Now And Then

Wife lay sick in bed and he was grief struck.
He shed tears that bathed his soul cooler
Than the tears that bathed him warmer
When she made him, with a child, a father.
03.01.2013

ugam Chettiar.
Technology’s Speed

The growth of technology
In the present decade
Surpasses that of the past century,
That of the past century
Surpasses that of the past millennium
And that of the millennium
Surpasses that of the human era.
What would be after a year?
22.01.2006

ugam Chettiar.
Teenage Impression

Kandasala sang and I sank in it,
Hearing him five decades later.
Which lures- his tone or the tune?
Must be my teenage that captured it.

19.09.2005

ugam Chettiar.
Teeth-Less Horses

At mercy of others, one begins life.
At mercy of others one ends one's life.
Mercy hardly comes for the old to die.
Who would invest on the horses teeth-less?
28.08.2012

ugam Chettiar.
Tell Me A Person, I Shall Tell Rules.

You can reject the rose for its thorn
Or accept it for its scent as you please.
Judgments are made the way one wants,
Picking such things as would suits one's aim.
15.09.2016

ugam Chettiar.
Telomenes

Cells generate, repair and degenerate.
Cells divide and produce new cells and die.
Teomenes present in the chromosomes
Are spent at every new cell division
And when telomenes are totally spent,
The cells die. Thus comes aging and death.

ugam Chettiar.
Temperament And Mood

Summer in June, winter in December,
That we go through is climate.
Sometimes sultry and sometimes,
That we experience, is weather.

gam Chettiar.
Temples Are Empty

Visitors are sinners
Or beggars of favours.
Inmates are workers
With vested interests.
Fed up with those loveless,
Gods went out of their shrines
To find love of others
Who mind their business.

ugam Chettiar.
Temporal Wealth

‘My kingship is not of this world”
Said Lord Jesus Christ. Successors
Be away from temporal wealth.
Followers will not fight for wealth.

ugam Chettiar.
Temptation Is At Chek

Murder is an act of hard task.  
Fear of strangeness acts against it.  
Adultery is a wrongful act.  
Fear of strangeness acts against it.  
Hence people seal their temptation.

ugam Chettiar.
Temptation Island

No more is she strong
to tempt her spouse.
Much more is she strong
to tempt others.
No more is he curious
To strip his spouse.
Much more is he curious
To strip others.
Therefore, went they
to the Temptation Island,
Where was found heaven,
Away from abandoned home.
06.12.2001, pakd

ugam Chettiar.
Temptation To Tempt

She’s her mother but looks like her sister
And her grand mother looks like her mother.
Women have grown more conscious of their looks.
Courtesy to their temptation to tempt.
07.07.2011

ugam Chettiar.
Tempting Feeds

Till forty, one fights to be young
And since then fights to not be old.
Motto is to attract women.
Mating forbidden, tempting feeds.
11.06.2010

ugam Chettiar.
Ten Ways To Restful Mind

Give one-sixth extra time for travel.
Provide one tenth income for old age.
Buy, only when driven by demand.
Lend not, instead, gift one tenth of it.
Hold words, unless asked for.
Help or not, but never hurt.
Expect one-third less output.
Anticipate one-third more input.
Leave wealth only by a Will.
Never exploit others’ weakness.
Then you will have fewer worries.
05.12.2001, Pakd

ugam Chettiar.
I rented my house
To some tenants, chosen in series,
Who still live in my memories.
On rent in some other houses
Too, they could have lived
And stayed in those owners’ memories.
No chance for me to re-rent to them,
No chance for them to reenter mine,
With blocked communications
And choked emotions,
Each departs from the world,
Intimacy living in fantasy.
10.06.2000, Palakkad

ugam Chettiar.
Tendency Is To Value The Up

Fair skin has come as the embodiment
Of beauty for the white were dominant
In life style, with which to identify
Was the tendency of other races.
24.08.2015

ugam Chettiar.
More than the teenage girls,
Their mothers charm.
A woman charms more
As a mother of teens.
Many women made men mad
Only from their middle age.
Youth is half empty.
27.02.2002, Pakd

ugam Chettiar.
Tension Is Constant

Tension is there everywhere
No matter, for that, where you are.
It may diffuse when changes take place
But only for while. It then rebounds.
31.05.2006

ugam Chettiar.
Tenth Emotion

Rasaas are nine, we are told.
They are: anger, surprise,
Happiness, Disgust, fear
Courage, pity, calm and strength.
What rasa is it when a man
Manifests on seeing a sexy woman?
Lust is tenth rasa.

ugam Chettiar.
Terminators

A shepherd is the terminator
Of the sheep that he tends and grows.
The God is the people’s terminator.
Both of them believe in their terminators.
28.12.2010

ugam Chettiar.
Terrorism And Islam

Muslims are overwhelmingly not terrorists
Nor supporters of the terrorists either.
Between the Islam and terrorism,
There is a link, according to many.
To save the glory of the Islam
Must the Muslims rise against terrorists.
08.06.2017

ugam Chettiar.
Terrorism Defined

Terrorism is a kind of war,
A systematic destruction,
Let loose without time and boundary
On the innocents not provoking,
To highlight one's presence for a cause
12.03.2019

ugam Chettiar.
Test Is Not Total

In a love test, like any other test,
A reject is not the one
Who is rejected in all counts.
Try with others.
18.12.2004

ugam Chettiar.
Test Not The Love

There is no instance
That without the substance
Of sex can there be born
Love of a woman
For men of her choice.
No woman admits it.
When tested by men, she spits.
Men are content without a test.
02.05.2002, Pakd

ugam Chettiar.
Test The Ambition

That cannot be sustained,
That cannot be maintained
And that cannot be contained
Should not, from ambitions, be started.

ugam Chettiar.
Test Your Tolerance

The joint family system has cracked.
To the nuclear family has come to stay.
The couple will use separate bedrooms.
Tolerance is on stress, too.
25.03.2000, Palakkad

ugam Chettiar.
Tested By Time

Parents: I loved and feared.  
They grew old; no love, no fear.  
The God: I trusted and feared.  
I grew old; no trust, no fear.  
15.06.2007

ugam Chettiar.
Testing The Trust

Test one before you trust.
Don’t test one when you trust.
It will mar more than save
The good for you in him.

ugam Chettiar.
Th Love Superior

If I love you because you love me
It is not love but gratefulness.
I must love you if you love me or not.
One side love is superior.
08.11.2009

ugam Chettiar.
Thank God

Desires eat and die or starve and die.
With exit of each desire, exits the thirst.
Without thirsts, no lust and no pleasure.
Thank God; sexual desire does not die.
07.06.2010

ugam Chettiar.
Thank God! I was not caught; he only.
It is nothing but selfishness.
Thank God! I got a child unlike her.
It is nothing but egoism.

ugam Chettiar.
Thank, She Isn'T There

My mother should have lived, I wished
She’d have witnessed my son’s wedding
And his three children in their growth
Thanks God, she’s not there to see my wife’s tragedy

ugam Chettiar.
Thanks Giving

Before it is too late,
Let me affix my signature
To the declaration of gratitude
For all the men I’ve benefited from,
All the women I’ve shared my love with,
All the lines I’ve read with interest,
All the words I’ve heard with eagerness,
All the things I’ve seen with curiosity,
And all the thoughts I’ve marveled at.

Before it is too late,
Let me affix my signature
To the declaration of gratefulness
For my ancestors whose product I am,
My progeny who made my life purposeful,
All things which were hunted for my prey,
All the air and water that kept me alive
And more than all that were expressed,
For the fate to have let me live so far.

As I am not fated to be
Present in my farewell
That the world is soon to host,
I leave this thanks giving address.
11.04.2009

gam Chettiar.
Thanks To Preservation

The one that chanced preservation
Gathers value and gains importance.
Faiths and scriptures are highly valued.
Saints and seers are richly revered.

ugam Chettiar.
That Bench Is My Dear.

For the last one week I reline on this,
A teak-wood bench brought to the new house built.
I made it with a two feet wide piece of teak
About fifty years back for parents' use.
I develop some attachment towards this
As it's going to bear my body for last bath.
It will be handy and more suitable
For my son to use for that occasion.
12.09.2014

ugam Chettiar.
That Day I Met Her

She introduced to me her two daughters,
Who came with their teen age daughters today.
They made friends with me so fast in no time,
Perhaps, from their mother’s feeding of me.

How seductive she was five decades back!
How intimate she was physically with me!
Now passion died and memories hid.
Her children being nave, I grew pensive.

ugam Chettiar.
That Fatal Day To All

There will be a day
When you have no tomorrow.
There will be a loved one
Whom you would see no more.
That day is the fatal day
That you cannot recollect.
24.01.2015

ugam Chettiar.
That Is Big To One Which Is Small.

The candle flame is bright in a dark room.
The electric light is dimmer in the day.
A shrub looks bigger to a pine seedling.
An oak is not big to the adult pine.
The childhood leaders stand more than their dues
And the present big leaders look smaller.
05.11.2013

ugam Chettiar.
That Is How Fate Operates.

He repays one tenth to me.
He repays tenfold to him.
That is how Fate operates.

I excel him in knowledge.
He receives more attention.
That is how Fate operates.

I am sincere in my words
Yet I get no weight to it.
That is how Fate operates.

I do avoid doing sins
And yet get undue sufferings.
That is how Fate operates.

I am chivalry to her
The conceited one scored hers.
That is how Fate operates.

The world is not a balance
Where weighing is perfect,
Thanks to the influence of Fate.
09.07.2014

ugam Chettiar.
That Is Not On The Earth.

Out beyond the notion of North and South,
Out beyond the idea of right and wrong,
Out beyond the concept of gain and loss,
There is a field which is not on the earth.
04.02.2008

ugam Chettiar.
That Is Why They Are Great.

Elsewhere merciless, one is merciful.
Elsewhere being mean, one is generous.
Elsewhere biased, one tial.
Great men’s smallness is shut to the mass.
08.02.2008

ugam Chettiar.
That Is Wisdom

Live for you,
Then for your family,
For nation, for mankind,
And for environment,
The last one must over weigh,
If you want to prove
You have got wisdom.
28.04.2002, pakd

ugam Chettiar.
That Is Woman's Right

A woman can abort her fetus,
Defying her husband's demand.
A woman can save her fetus
Against her lover's insistence.
An addition to her body
Being fetus, she owns the right.
28.10.2017

ugam Chettiar.
That Love Is A Deadlock

‘Love is at the first sight’
Is of William Shakespeare.
‘While the one eludes
Must the other pursue.’
Is of Robert Browning.
I came, I saw, and
I fell in love with you,
And set myself to pursue
While you chose to elude,
With no end in view,
Till you yourself were to allude
That you were neither free.
Still I am crazy in pursuit
As no one can substitute you.

Love is blind
That strikes not virgins alone;
Love is insane
That strikes not maidens alone.
So is that
Of mine, that stumbled upon you
With no look
On your antecedents, and
No way less
Is it in passion and emotion
Than the one
That hits any virgin. But
It is crippled
In the web, the society has woven.

As passion grows
I cannot but love you.
As emotion thaws
You cannot but give in.
You are elusive,
Weighed with moral glare
While me, assertive,
Charged with carnal dare.
Let your fear wither
And valour gather.
To sever your life-mate,
And to end my stalemate.
Let you unlock your wedlock
To end my deadlock.
1.04.97

ugam Chettiar.
That Which Matters Most

Woman relents to have sex with man
Out of pity or as a thank giving.
Sexual urge is only secondary.
Man’s appearance matters least.
15.04.2010

ugam Chettiar.
The ‘i’ Cries

I strike, I strike.
I count, I count.
I prevail, I prevail.
I stay, I stay
Even after my stay.
The ‘I’ cries; the ‘I’ struggles.
Man dies of cries
Rather than of disease.
26.04.2006

ugam Chettiar.
The Absence

Your presence has left,
Leaving in me an absence.
Your silence since leaving
Is causing disturbance.
The shadow behind your back
Show you to me in limelight.
You lure more by absence
With no cure for my penance.
05.08.2004

ugam Chettiar.
Cigarette,
How dear you were
When I started courting you,
Each puff as a source of stimulation!

The better-half,
How sexy you were
In our earlier days,
Each kiss as a source of temptation!

Now a day,
No thrill in puffs or kisses.

Dear the both,
How desperate I am,
When I am deprived of you both,
To fill my vacuum with you!

ugam Chettiar.
The Access Of Men

No woman would abhor
The embrace of a man
Whom she thinks her higher,
And no man would detest
The embrace of women
Who are very low though.
It is with compulsion
That they desist such acts.
22.02.2009

ugam Chettiar.
The Accustomed To Are Sweet.

Srilankan tamils aren’t comfortable
With Tamil accent of Tamils
As Indians are with the English of English.
The accustomed, though deformed, is sweet.
16.09.2004

ugam Chettiar.
The Action Of Hysteira.

Automatic assertion of body and tongue
In the name of God is an outcome of hysteria.
Realization of God through meditation
Is the opposite of hysteria; that’s all..
22.07.2003

ugam Chettiar.
In each of us live
An actor and a witness.
When you respond
You become an actor.
When you don't respond
You are a witness.
Some are intentional
And some are incidental.
A witness has more peace
Than the one an actor gets.
28.01.2015

ugam Chettiar.
The Adult Is Adept.

A child does not know to express what it knows
And the adult is adept to elaborate
What he does not know; he wrote religions,
History, astrology and philosophy.
10.06.2011

ugam Chettiar.
The After-Glow

Human sex differs from animals,
In that it is a languorous affair
Involving a good amount of foreplay,
And simmer of passion until
The explosive culmination
And its post coital after-glow,
With no aim for fertilization.
28.01.2007

ugam Chettiar.
The Age Allows Expansion

At my twenty my mother had looked old.
Women that age in my fifty excite.
Norms for acceptability of women
Expand in proportion to man’s aging
25.01.2006

ugam Chettiar.
The Age Alone Does Not Contribute

Wisdom would grow with age, like wrinkles
Only when the stuff was good in the first place..
Wine would improve with the age, it’s true,
Provided the grapes were good in the first place.
17.11.2007

ugam Chettiar.
The Age Cannot Dry The Sexual Taste..

Sexual thoughts excite the brain,
Which stimulates sexual organs,
Which activate sexual glands.
Lust is felt all the three stages.

Organs failing, glands can act.
One can still feel about sex.
Glands failing, brain can act.
One can still feel about sex.

No wonder, men and women
Past seventy or eighty,
Are turned on by persons
Direct or in photos or screens.

ugam Chettiar.
The Age Factors

Taller than him though you have grown,
Later than him if you were born,
You must treat him with an acceptance
For his age, skills and knowledge.
11.04.2012

ugam Chettiar.
The Age Limit Expands.

As a lad, I set my eyes on lass
And not on their mothers accompanying.
At fifty, I set my eyes on mothers
Rather than lass accompanying.
With increase in age, man's taste expands
To the corresponding age increase.
03.05.2012

ugam Chettiar.
The Age Of Image.

The people who know you
Are the canvas on which
Your image, good or bad,
Is drawn rightly or not.
Mind! The image you built
Will die with the canvas
When it’s torn or worn out.
Yet, each one wants an image.
Don’t we desire leaving
A child for our copy,
which will not last long though?
02.01.2009.

ugam Chettiar.
The Aged One Goes Hungry

As a lad I had my eyes on every lass,
That never led me to believe then that
As an old, I would retain the same lustful eyes
To suffer humility at the hands of women.
6.11.2000, Pmdi

ugam Chettiar.
The Aged Wife Is Indispensable

With drooping chin,
depleted breasts,
lustreless skin,
an aged wife is indispensable,
more than as young wife she was,
to her husband,
who has lost all his best
and now is at her mercy
30.11.2001, pakd

ugam Chettiar.
The Aging Love

Men grow cold as woman grow old,
Men losing teeth and women, meat.
Men starve while women turn stale.
Both are in decay. The love is lost.
03.07.2004

ugam Chettiar.
The Air Zone

Each one has an air zone,
Beyond which he wants to face the other.
The zone enlarges or converges
Depending upon the intimacy.
Two hand length for strangers,
An arm length for the known,
A span length for the blood relation,
And little distance for the opposite gender
For one to be at ease to talk to.
22.02.2005

ugam Chettiar.
The Alternate Routs

The alternate path is not as comfortable.  
The new fashion is not as convenient. 
Yet we adopt them just for a change. 
22.11.2007

ugam Chettiar.
The Alternatives

Sodomy and lesbianism
Are alternatives
To incest relation,
Which is alternative
To prostitution,
Which is alternative
To segregate chastity.
Masturbation balms all.
29.03.2007

ugam Chettiar.
The Ancient India

India is ample known
For its three thousand year old
Civilization brought in by Aryans,
Who invaded as nomads.
It is little known for its prior
Civilization lived by Dravidians
In Mohanjo daro and Harappa,
About five thousand years ago.
It is little known at all
For its ten thousand year old
Civilization planted
By Mundas and Santals,
Now tribes on hillocks,
Branded the most backward.
18.07.2000, Plkmdi

ugam Chettiar.
The Angels And The Devils

It is past that I believe in omens,
Superstition, ghosts, rites and talismans
It is past that I practice flattery
And bribery for the favour of gods.
It is past that I spend time and energy
In hero worships and men kingship.
It was once that I had in kith and kin
Much faith that they would bail me out
When I was caught in trouble.
I no longer adopt hypocrisy,
Show vanity and yield to slavery.
Many things done seem to be mockery.
With leaves turning yellow, what is the use?
Devils did their rounds ere Angels came to play.
17.03.2008

ugam Chettiar.
The Anger

Anger is vomit: a reaction.
Joke is spit: an intention
Give less weight to anger.
21.07.2007

ugam Chettiar.
The Anonymity

Who hasn't looked at women without lust?
Who hasn't done adultery in the heart?
The capable ones indulge in adultery
And the incapable dream of adultery.

Everyone lives hiding his sexual self.
He keeps close to his heart his sex secrets.
He fakes innocence; he moves cunningly.
No man is exempted unless impotent.

How long can one burry the inner self?
One develops an itch to let it out,
Which one does from anonymity.
A cleaning agent is anonymity.

When we want to be inside out,
We are some ones others cannot know.
We hide our real and appear as if real,
We pretend to be what we aren't.

If at all we want to be what we're
We do it through the route of anonymity.
It is applicable to both genders.
Internet is a good window to vent.

ugam Chettiar.
The Antelope Is Graced

I find an antelope in her swiftness,
Fragility, narrow head and coyness,
Yet, an antelope as such I had no love for.
She should be more than it to love for.
03.02.2002, Pkd

ugam Chettiar.
The Apparent Virtue

To gratify one’s ego
Or to pacify one’s guilt or both,
One drains one’s time and purse,
And seams to the mass as generous.

03.11.2004

ugam Chettiar.
The Appetite Is Lost

We were by mind and presence together
We were sent out one after the other
We are now brought in one after the other
But time is over we are no more eager.
The empty bowel has killed the appetite.
24.06.2002, pak

ugam Chettiar.
The Approach Of Woman And Man.

Woman treats men as tissue paper
When they approach for a night stand.
Man treat women as a dustbin
When they approach for money.
Must man and woman be cheap to each other?
13.11.2012

ugam Chettiar.
The Area Of No Envy

Man envies not woman her beauty;
Woman envies not man his ability.
Rather, both appreciate each other
For their qualities without jealousy.
13.09.2014

ugam Chettiar.
The Arrival

Each drop of rain is unpolluted
Till it mixes with the soiled water.
Each recruit is pure and uncorrupt
Till he enters the government service.
Purity of the arrival is of no avail
Unless the stock is cleansed from the up.
19.10.2017

ugam Chettiar.
The Arrogant Are Holy

The arrogant must choose a god
And must worship with all vehemence
Publicly and deliberately,
To appear to others as god fearing.
It will dilute his arrogance
And the people would fear
That the god might be with him.
17.11.2005

ugam Chettiar.
The Art Of Creation, A Higher Pleasure

To read a story, to listen a song,
To stare at an art are the source of joy.
To write a story, to compose a song,
To carve an art are the peaks of joy joy.

Be a creator, a donor or a lover
to rejoice more than their recipients.
05.03.2001, palasa

ugam Chettiar.
The Art Of Flirting.

Get known to her casually;
Get interested in casual talks.
Give her sweets along with her friends.
Next time, whisper to take one more
sweet for you.
Speak well of her to others.
Spell comments to her on her dress.
Lend costly magazines woman based.
Gift petty things.
Gift common gender items.
Gift a lady special.
Touch her hand as if incidentally.
Touch her hand in secret moments.

Now despite himself, she is thawing.
In opportune moment, you can access
her.
No opportune moment came to cowards.
Acts are louder than words
13.02.2004

ugam Chettiar.
The Art Of Kissing

In the act of kissing,
Man’s lips are pursuant
And woman’s, recendent.
Kissing is man’s business
And being kissed, woman’s
05.04.2007

ugam Chettiar.
The Art Of Living

The art of living

To learn what you need, to be humble yet,
To fear what you must, to do that is good
And to accept what you have got from them
Would be the wise ways for a peaceful life.
06.11.2012

ugam Chettiar.
The Assumed Faith

Man expects women
To respond to his moves,
And hold faith that
His own spouse
Is immune to such moves.
Yet he is in relief.
25.02.2000, Palakkad

ugam Chettiar.
The Attractive Women

A woman born with attractiveness
Is bound to impact men from birth to death
And with that, elbow through the progress.
09.04.2008

ugam Chettiar.
The Attributes Of The Might

The weak cannot forgive the strong.
The meek cannot grant to the harsh.
The timid cannot let go the brave.
These are the attributes of the might.
06.11.2007

ugam Chettiar.
The Austerity

Being simple is not austerity
But having as little as possible is.
Being rich and simple is of no use;
For that being rich to flaunt is better.
04.10.2009

ugam Chettiar.
The Autobiography

You want to write your autobiography
At the end of your life
By when you will have gone infamous.
It will be outdated even to your kith and kin.
Must you write?

21.12.2005

ugam Chettiar.
The Available Are The Notable

In a hall, lit with a bulb and a lamp,
Moths smother the brightest.
The bulb off, moths go to the lamp.
Love catches the available
31.12.2000, Pmdi

ugam Chettiar.
The Available One Is Cheap.

Respectability lets me to admire.
Agreeability leads me to befriend.
Accessibility allows me to infatuation.
Attainability helps me to get intimacy.
Availability only sanctions me sex,
Which comes from the cheap product
16.02.2000, Palakkad

ugam Chettiar.
The Axe To Kingdom

Duryodhana was bad,
The Mahabharata says.
King Ravana was bad,
The Ramayana says.
They had been just rulers
Yet the Epics tell us so.

They fuelled their ego
In the pursuits of their lust.
Duryadhana coveted
The kingdom of his cousins.
King Ravana coveted
The consort of Rama.

They didn’t heed others’ views
And stuck to their egos.
The error of judgment
Not set right by hearing
Will be an axe that fells
The tree of the empire built.
15.07.2015

ugam Chettiar.
The Back Of The Reservations

Reservations for jobs and education
And reservations even in settlement
Keep the down separate from the mainstream,
To be looked at down, defeating the purpose.
23.11.2012.

ugam Chettiar.
The Background Matters

White chalk on the blackboard is clear.
Black ink on the white paper is clear.
Silence from sound and sound from silence are clear.
The background contributes value to the one.

ugam Chettiar.
The Background Must Subdue

The heavy music  
Will drown the singer's voice.  
The heavy costume  
Will mask the woman's grace.  
Don't hire a big wig  
To release a book of you.  
You as the author  
Will then be immersed.

ugam Chettiar.
The Backgrounds Enhance.

Silence after storm is quieter than silence.
Peace after war is stiller than peace.
Privacy after turmoil is calmer than privacy.
Sex across the fence is lustier than sex.
07.02.2004

ugam Chettiar.
The Bad Element

I don't believe rumours;
Yet, it I couldn't ignore.
It rings in my ears.
Rumor is a wild fire,
Whose heat one couldn't escape.
The one who spreads rumours
Is a bad element
Or has bad intention.

ugam Chettiar.
The Bad Listener

Bowlers are poor batsmen, why?
They strengthened their skill to deliver
The ball than that to face the ball.
The preacher is a bad listener
27.10.2004

ugam Chettiar.
The Balance Is The Regrets.

A bundle of regrets takes one to the grave:

The regrets for the love given to the offspring,
For the soul given to the women,
For the blood given to the siblings
And the sweats given to the peers.
17.02.2003

ugam Chettiar.
The Basal Shade

Socrates illuminated the world
But didn’t, his wife.
Gandhi severed Indians shackles;
But didn’t, his wife’s.
Karl Marx fought for work force
But not for his maid.
Every light has a basal shade.
09.11.2004

ugam Chettiar.
The Base Not To Be Ignored

A foot scale is too little
In front of a tall tower.
Without help of the foot scale
The tower can't boast of its height.
29.07.2018

ugam Chettiar.
The Base Of The Candle In Dark

Karla Marx stood for those destitute
But his servant maid served penniless
For life and bore him a child valueless.
A burning candle has got its dark base.
02.10.2000, Vijayavada

ugam Chettiar.
The Basement Is Fear

Love is fear; so is anger.
Fear to lose that you love
And fear to get that you hate
Manifests as love and anger.
Tears are outlet of anger.
Joys are outlet of love.
The basement is fear.

(08.06.2011)

ugam Chettiar.
The Basement Is Fear.

Love is fear; so is anger.
Fear to lose that you love
And fear to get that you hate
Manifest as love and anger.
Tears are outlet of anger.
Joys are outlet of love.
The basement is fear.
08.06.2011

ugam Chettiar.
The Basic Drives

Self preservation and race preservation
Are the basic drives with which life is run.
All kinds of actions are their extensions.
Hence, selfishness cannot be uprooted.
06.10.2008

ugam Chettiar.
The Basic Needs

If you don’t have one
Wonder if you come
When you don’t come home,
It is a basic need.

If you don’t have one
Listen to the feelings
You want to share with,
It is a basic need.

If you don’t have one
Attend you away
In case you fall sick,
It is a basic need.

Food, clothes, shelter
Alone aren’t the basic needs.
22.08.2008

ugam Chettiar.
The Battle Field

To marry too soon will land a woman
In a bad husband; her fate is sealed.
To marry too late will make a woman
Miss a good husband; her charms faded.

If her fortune got her a good husband,
There might be women to lure him away.
If her fate earned her a bad husband,
There would be fine men to lure her away.

A woman’s life is a battle field.
15.12.2009

ugam Chettiar.
The Battle Of Life

Senses seek safety
Ego seeks identity
Libido propels both
Libido is basic energy.
22.06.2002, pakd

ugam Chettiar.
The Beautiful Ones

The lion is bold and beautiful;
The deer is tiny and beautiful.

The elephant is big and beautiful.
The mouse is small and beautiful.

Anything, if distinct, is beautiful.
05.06.2015

ugam Chettiar.
The Beauty Breed Arrogance

A glamorous woman never cares a man
Though she is set so to draw men’s care
She loves being cared and not vice versa.
Wise men don’t waste time to seek such women.
05.02.2000, Palakkad

ugam Chettiar.
The Beauty Is Defined

What we have not
Is what we long for
And wherein we find
What we long for
Is what we see as beauty.
The dark to the white,
the slim to the plump,
The bold to the meek,
The lecherous to the modest
Bear better appeal.
No one goes without pairs;
No virgin dies in despair.
01.07.96

ugam Chettiar.
The Beauty Is Not The Wealth.

To don the beauty and to draw attention
Is the pleasure a woman seeks.
But it is her modesty and utmost fidelity
That a man of wealth and zest expects.

Famous men marry unknown women.
09.10.2000

ugam Chettiar.
The Beauty Of The Mother

I may have guts to defy my mother.
I’ve guts to ignore and neglect her
But no guts could I muster to insult her.
That is the beauty of the mother.
01.11.2007

ugam Chettiar.
The Beauty Put On Cleverness.

Peter thought he was worthier than John.  
John thought he was worthier than Peter.  
Both were engaged in pursuit of love  
For Jane, who encouraged both and slipped.  
21.11.2009

ugam Chettiar.
The Beauty, Defined.

What is beauty?
Features, countenance or shape?
Affluence, youthfulness or robustness?
Elegance, briskness or deftness?
Cosmetics, costume or ornaments?
Intelligence, perseverance or endurance?
Grooming, cleanliness or decency?
Love, passion or lustfulness?
Honesty, loyalty or empathy?
Modesty, blush or reticence?
Or talent of art, music and dance?
To me any woman who feels young and sensual.
23.03.2001, Pmdi

ugam Chettiar.
The Beauty’s Arrogance

A fair woman carries her beauty
From the onslaught of men, merrily
As Christ carried his cross, the holy,
But she does it with a peacock’s arrogance.
08.01.2004

ugam Chettiar.
The Bed

There is more to sex than life.
There is more to the bed than to sex.
Bed is a comfort to couplings.
There you muse, sleep and die.
15.07.2007

ugam Chettiar.
The Belated Joy

Of the lot, Preetha was the youngest,
The fairest, the most dignified.
Now I heard she had had liking for me.
I wish I knew it ere I left the arena.

We go ignorant of the love
Someone has nurtured for us,
And leaving the pavilion,
We feel loss when we learnt of it.

ugam Chettiar.
The Belated Revelations

In the field of entertainment and leisure,
The role of women is to satisfy
The audience by visual presence
And address the elite community.

There was a sense of entitlement
To such women as courtesans, dancers,
Actresses, modals and receptionists.
Most of them were there knowing the risk there.

With the advent of women empowerment
In education and employment,
Prosperity linked with sex is undesired
With dignity of women on the increase.

There is a tendency among actress
Who had been to fame two decades back,
To come with tales of sexual assaults
From the veterans who helped them rise up.

Is it for them to address their guilt
Or to settle their score with those veterans?
Can it amount to be rape as aspired?
Be time and practice the base of judgment.
06.10.2018

ugam Chettiar.
The Belated Wish

The couple pride themselves on giving birth to sons.
That couple had pride in having all sons.
All sons left, having been owned by their wives.
The couple wishes they got a daughter.
28.12.2002

ugam Chettiar.
The Belief In God

The God might stand by you or not.
Your belief that He would, will stand
And support you to stand up right.
This makes you believe in God.
25.03.2006

ugam Chettiar.
The Belongingness

A man of my clan won;
I am conscious of my clan.
A man of my tongue won;
I am conscious of my tongue.
A man of my soil won;
I am conscious of my soil.
Can at all I dispense
With my belongingness?
26.09.2007

ugam Chettiar.
The Beloved And The Wife

I aimed at a fruit.
Some one had got it.
I was in pain, not in anger.
I shall wait to have it
If and when it is left over,
Or given by bits.

On the other hand,
I had a fruit.
Someone stealthily bit.
I threw away,
Not with pain, but with anger.
Not to have anymore,
If returned as reformed.

Why are two standards-
Prodigal beloved and prodigal wife?
Claim of ownership is the cause
25.05.2002, Pakd

ugam Chettiar.
The Beloved Are Beautiful

A woman stands equal
To herself in looks
When you have fallen
In love with her,
Though she looks ordinary.
10.06.2008.

ugam Chettiar.
The Beloved Is A Queen

He's a peculiar eye for women.
He tends to see women not as they are
But as he wishes them to appear to him.
Any woman he makes as his liking.

He loves women who are queens
Or makes women he loves queens,
He being in spirit a king.
Every beloved is a queen.
16.11.2017

ugam Chettiar.
The Beloved Turned Sisters

Three women about whom he was crazy
About fifty years ago in his youth
Are now free, as widows, for him to renew.
Desire for them dead, they look like sisters.
01.08.2012

ugam Chettiar.
The Benefits Of The Advice

Many may seek you for advice.
They may not take it.
Yet, you must not refuse to give it.
It helps you see about yourself.
09.09.2007

ugam Chettiar.
The Best Get More Bidders

She does not know how much I endear her.
I gush over her sense of dressing,
Swoon over her impressive countenance,
Eulogize her scintillating performance, [dance]
Brag my association made with her
And smile reading her positive signs.
I am moved by her personality
And awed by her striking simplicity.
I’m not the only admirer of her.
When you are lined with lot of bidders,
How can you be sure of getting the target?

ugam Chettiar.
The Best Way

Be loyal; be honest.
When both clash, chose to be
Loyal in private life
And honest in public life.
There is no other best way.
09.03.2014

ugam Chettiar.
The Betrayal

The pathetic betrayal
Is break promises
Given by one to one’s parents
Or the one who trusted,
At the time of their deaths.
If you encourage it,
You’ll face the same for you.
04.05.2013

ugam Chettiar.
The Bilateral Pull

My dear!
I am all mad to hold you near.
I am sad to lose you ever.
Now and then I pay you my care.
To return it bare, you didn’t brave.

My beloved!
No day passed that I have not loved.
No week passed that I have not versed.
No month is gone, I have not emoted.
You never requited, simply stored.

My darling!
You are all the time in my noting.
No one blooms as you did, in my writing.
No one moved you as I did, in wooing.
I am doting, seemingly in vain.

My sweet!
You know, a moth in life never sulks
That the Tulip by no time beckoned
And that it never had a suck or hug.
Yet the moth is on move to gladden.

You, a fixed Sun,
I, a revolving Earth,
there is a pull between us,
the pull being not unilateral.
25.04.2001, Pmdi

ugam Chettiar.
The Bio Force

Each cell has life.
Each organ has life.
Each body has life.
Unicellular,
Multicellular and
Multi organed as they are.
Life is a force that lives
In each cell and
In continuity.
Bio force is different
Fro other forces
In that it has a drive to grow
Unlike others
That grow when fed.
Aim of the bio force
Is to thrive and struggle to thrive.
It knows no sin, no God.
13.08.2010

ugam Chettiar.
The Bio-Force

I was born to my parents, but not for them.
I was born with my siblings, but not for them.
I wasn’t born to my spouse, but for her.
This is the specialty of the bio-force
01.11.2008.

ugam Chettiar.
The Biological Design

In a long run,
A pair of men or of women
Cannot be amicable,
And a pair of man and woman
Cannot be inimical.
It is the biological design.
09.03.2009

ugam Chettiar.
The Birth Identity.

It is my native place,
Where I was not born
And where my father came
As an adopted child.
I studied somewhere,
Worked and lived somewhere.
I have not settled there
Where I was born and hence
Would be cremated somewhere.
Still I call it as my native place
Where alone I still keep
Some sort of birth identity.
30.03.2009

ugam Chettiar.
The Birth Of Love Be Known.

It is not enough that you requite my love,
Nor am I content that you desire me.
Others must know that we love each other
As a mother wants her child born to be known.
16.12.2008

ugam Chettiar.
The Bitter Truth

Were you to want
A perpetual harmony
With your spouse
Never probe her past,
Never spy her present
And never doubt her future.
Bitter truth, if any,
Better be unknown.
Trust her to be a Trust.
Then you’re blest.
20.07.97

ugam Chettiar.
The Blinds, A Fortune

Blinds are dear and near to the God
As they commit no sins, no crimes.
The God is dear and near to blinds
As he committed wrongs on them.
17.12.2009

ugam Chettiar.
The Bliss And The Curse

A possessive spouse is bliss.
You are in her care. A curse too;
You are a suspect to her.
04.08.2004

ugam Chettiar.
The Bliss And The Stress

What to do with the time?
This will put you in a state of bliss.
Where will find the time?
This will put you in a state stress.

ugam Chettiar.
The Blood Matters

The affinity that exists
Between one and one’s son’s children
Would be a loosely made one
As their mother is a different blood.
21.08.2010

ugam Chettiar.
The Blood-Relation

I draw blood from my ancestry
And give it to my progeny.
Wife is not connected by blood.
To that extent is the relation.

ugam Chettiar.
The Blossom Only Once

A woman gets her peak
when she is explored with fervour,
as if she was under a beast.
A man gets his peak
when he explores her with ardour,
as if she was a goat to a wolf..
We have mortgaged our peak
to the monogamous, mono-gyandri system.
Hence, all nights are dull other than
the first night to each couple.
09.05.2001, Pmdl

ugam Chettiar.
The Blue Chip

A woman aspires to grow great
To make turn heads of great men;
With that too grows her rank
That made her deny them herself.

As a blue chip, unsold is she
Till she loses value to bottom.

25.06.2004

ugam Chettiar.
The Blushing

She is the woman that had blushed to her face,
To wear modern outfits, to pose to camera,
To be with men and hear their comments.
She is the woman that had blushed to bare her belly,
To go seminude, to fall on men’s arms,
To be under men and to get their hold.
She is now a famous model, glamorous actress,
Maddening audience and tantalizing companions.
She has lost her blushing, and turned immune to men.
22.12.2005

ugam Chettiar.
The Body Gets Septic

Emotions are bodily expressions
To stimuli in any situation.
Expressed, feelings will go out cleaning.
Suppressed, feelings will get stuck soiling.

Laugh when you want to; cry when you want to.
Be lavish to praise; be scarce in abuse.
Channelize anger with prayer or curses.
Emotions blocked, the body gets septic.

ugam Chettiar.
The Body Has All Merits

Imagine there is no temple where it is.
Imagine there is no tomb where it is.
The space underneath the both is same.
Imagine the soul casts its holy body.
Imagine the soul casts its lowly body.
Which do you hate: the soul or the body?
If body, the body sans soul is a corpse.
We still love and hate one’s body alone.
05.05.2001, Pmdi

ugam Chettiar.
The Body Matters

With the soul gone, even the king turns a corpse.
Event the fly has a soul; so do snakes.
Soul is imperative as it lends light.
It is the body that gives the soul weight.

Well worded, a thought gets uplift.
20.12.2007

ugam Chettiar.
The Body To Communicate

Don’t dress to show your wealth.  
Don’t dress with much costume.  
Don’t sink in jewelry.  
Your body must communicate.

Don’t write to show your skills.  
Don’t write extensively.  
Don’t invent frequent rhymes.  
Your message must communicate.  
26.11.2011

ugam Chettiar.
The Bond Of The Couple

Women are appearance conscious. Education and earnings make them free. Employmnts bring them to men’s company. They spend more time with them than with husbands.

Women are not house bound, not village bound. They live and float with their roots elsewhere. The society has become permissive. Infidelity becomes de rigueur.

To have a boy friend is the girl’s fancy. To have a lover is the wife’s fancy. Most of men and women are sinners. Others may, given opportunities.

Close your eyes where light is unwanted. Close your ears where sound is unwanted. Let possessiveness be torn; be light. Or what else can one do to changing women? 04.07.2010

ugam Chettiar.
The Bone Deep Beauty

Beauty is skin deep
Where brain and poise fail.
It is vein deep, if one is brainy.
It is flesh deep, if one is of poise.
It is bone deep if one is with both.
15.04.2003

ugam Chettiar.
The Book To Ashes

Life is a book of mystery,
Full of riddles and shocks in store
With an abrupt end sans notice.
The book read, disintegrates
22.10.2017

ugam Chettiar.
The Brain And Balls

Where chastity is purity
There men grow with brain
And go impotent.
Where rules promiscuity
There men grow with balls
And go idiotic.
25.01.2006

ugam Chettiar.
The Brain Determines Ownerships.

Because she has got my wife’s eyes
On her death, I cannot see them
As my wife’s. No organ is ones
Once it’s lost the brain’s connection.
22-02.2014

ugam Chettiar.
The Brain Is The Individual.

Eyes replaced, there is no difference
In the perception and reaction.
One’s brain is one’s individuality.
No other part replaced will change one.
04.03.2015

ugam Chettiar.
The Brain Makes You Perish.

An autocrat brain works fast,
Senses no danger and sooner
Would perish..
A democrat brain balances
Its move to reactions and soon
Would perish.
A monarch brain stays up,
Earns name and in saving it,
Would perish.
A slavery brain toils,
Lags behind and later
Would perish.

Your brain is the cause
Of your disaster.
25.12.2005

ugam Chettiar.
The Brainy Are A Beauty.

The skin adds to beauty;
The features add to beauty.
The structures add to beauty.
The hormones do wonders.
Wealth and grooming too matter.
Physical beauty is thus enhanced.

To some, the opposite sex,
Merely because of the brain,
Will look good and attract.
They are attracted to the people
With intellect, with or without looks.
Such ones are sapiosexuals.

Sapiosexual tendencies
Develop in the middle age
And more pronounced in women.
George Bernard Shaw turned women
On for his wit, his look not supporting.
Intellectual beauties have more depth.
05.06.2017

ugam Chettiar.
The Brake

I can correct mistakes
But write with mistakes.
I can edit passages
But am poor in creating ones.
A brake is not an accelerator.
It serves us as a regulator.
19.11.2008

ugam Chettiar.
The Branch, The Stem And The Shoots

When parents shine better than me
And when sons shine better than me
I don't feel sore. I am not at ease
When brothers outshine or outgrow.

A branch contacts its stem and shoots
And differs from other branches.

ugam Chettiar.
The Brave

The brave one fears not the defeat,
With little to worry about.
He is braver than the one
Who fights to escape defeat.
11.03.2015

ugam Chettiar.
The Brave Enact

The dog doesn’t say,  
‘I love you.’  
Instead, it wags.  
The dog doesn’t say,  
‘I fear you.’  
Instead, it barks.  
The coward says,  
‘I love you.’  
The brave enact it.  
24.09.2011

ugam Chettiar.
The Brave Rule

As sharp as a blade are some.
As strong as a sword are some.
One is intelligent and the other is brave.
It is the brave who rule.
23.12.2000, Pmd

ugam Chettiar.
The Bread Winner

Be a sole bread winner
To command wife's respect
Or at least earn more than her
To have her lean on you.
When not so in either way,
Be subordinate to her
And question not her freedom
So that you ar’nt thrown out.
27.02.2018

ugam Chettiar.
The Breath Is The Feed

All the plants that I watered
Gave me full of flowers
Both romantic and aromatic
But failed to turn them into fruits.
I learnt to eat as food the fragrance.
13.06.2004

gam Chettiar.
The Bricks Atop Rest On The Rest.

The large scale of extinction of species
Is the result of biological annihilation.
The shrinkage of bio diversities
Is due to human's extending actions.
Ninety-nine percent of total vertebrates
Were the wild species 3000 years back.
Ninety-nine percent of total vertebrates
Are human and his animal stock now.

The future of the wild species is bleak.
One fourth of animals and plants face threats,
Of which many species go out this decade.
It means the earth will lose a million species.
Tigers and peacocks may rise in number.
What about other species in danger?
Green cover to grow; turn vegetarian.
Curb population; guard ecology.
01.03.2020

ugam Chettiar.
The Bride’s Regrets

I am a beautiful villa;
The builder has sold me.
No longer do I enjoy
Entertaining buyers.
I wish I wasn’t sold.
21.06.2008

ugam Chettiar.
The Broad Mindedness

Why so much fuss for a roll in the hay,
As long as one is committed and
Emotionally attached to one’s spouse?
With such credos, philanderers come up
And validate their adulterous acts.
Polygamous by disposition are humans.
Being monogamous is uncommon.
Ethics, virtues, qualms and the feeling of sins
Have years yoked one’s pro-civilities.
Every spouse is stale after sometimes.
So lustful romps are getting validated.
Broad mindedness is need of the hour.
19.07.2009

ugam Chettiar.
The Broken Heart Is A Mighty Heart.

Dear,
before you broke my heart,
the heart mirrored you single.
Now,
you broke it to pieces.
They mirror you in multiples.
The more you break
the more I stake.
So,
relent to mend,
any loops I shall amend.
Then,
let us by heart get along.
To me by heart you belong.
28.05.2001, Pmdi.

ugam Chettiar.
The Brunt Of The Heat

A frying cake blamed a frying pan
And the frying pan, the frying cake
For the brunt of heat they bore from the stove
Like a woman and his son’s wife do.

ugam Chettiar.
The Buddha, Above The Destruction

Buddha was not hit when his mammoth icon was hit.  
Buddha did not weep when his antique stone was split.  
He never advocated that he would live in idols.  
You, the hitter, wounded your fist,  
And in the process wiped the legacy.  
[The fundamentalists of Afghanistan damaged the statue in fury]  
13.03.2001, Pmdi

ugam Chettiar.
The Burden Of Proof

One says an idol drinks milk.  
Others don't believe it.  
On whom does the burden of proof fall?

Theists believe God.  
Atheists don't.  
Sceptics believe where there is proof.  
Agnostics are unconcerned about it.  
The burden of proof is on the theists.

ugam Chettiar.
The Burden To Be

Burden will eat passion.
You are sweet to one
Till you turn a burden.
Then you’ll be left to rot.

ugam Chettiar.
The Burdensome Life

To attend my ailing parents
And conduct their funerals
To support my weak wife
And, perhaps, see off her
And to be at others’ mercy
And wait to face the death
At a time when I grew weak
Are the greatest burden
Heavier than the life led.
I wish I was not born.

ugam Chettiar.
The Buried Secrets

With mind fickle and motive secret,
When and where and what the one did
In a love making is not disclosed,
Nor could it be ascertained by others.

ugam Chettiär.
The Buried Secrets

The onscreen corporal intimacy
May fail to be purely professional
Without any emotional attachments.
Incumbents would bury the secrets.

ugam Chettiar.
The Buried Woes

One is unfortunate not to have
The ones dear near in the end days
And to be with one ill-treating,
With fear to complain to others
For want of alternatives.
The most old are put to such woes.
23.01.2014

ugam Chettiar.
The Bursting

My teenage love burst off
As I was lower in status.
My college love burst off
As I was lower in cast.
My campus love burst of
As my earning was poor.
My marital love broke off
As she grew more popular.
My extra marital love broke off
As her guilt had been strong.
My love for the concubine went off
As I was in terms of money.
My love for girls went off
As I was found far older.
Every man end his life
As sexually insatiate.
01.03.2006

ugam Chettiar.
The Buttocks

A pretty face strikes, □
Stiff breasts strikes.□
But spreading buttocks □
Are woman’s sexiest part.□

(20.06.2004)

ugam Chettiar.
The Caged Lust

A stale wife is not a stale woman.
A stale husband is not a stale man.
Woman is a magnet to a stranger.
Man is a bullet to a stranger.
12.03.2009

ugam Chettiar.
Dear Aditi Gowtrikar,
You are Mrs. World 2001.
Before you were crowned,
I knew you as a model
And took you as a damsel.
I was mad under your spell.
Had not you been married,
Had not you calved,
Could you be that captive?
Doubtful.
A married woman and
A mother-woman
Are more in glow.

ugam Chettiar.
The Can Can Empty.

One to lose one’s wife
Is a can losing its beer.
One to dropp one’s husband
Is the beer losing its can.
Man can’t withstand the latter.
14.12.2010

ugam Chettiar.
The Candidate Has No Joy.

The paper was revalued
And the mark was made to forty.
Forty is a minimum to pass.
A pass was given to him.
The totaling was found wrong.
When totaled it comes to fourteen.
Must the mistake be corrected?
The layman can know the answer.
The learned cannot find it.
The candidate has no joy.
14.05.2015
(a court verdict on an erroneous arithmetic came)

ugam Chettiar.
The Candidness

Albert Einstein, the eminent scientist,
Once asked for an impossible sum
From the Advanced Study in Princeton.
Coxed, he agreed to a larger salary.
01.12.2011

ugam Chettiar.
The Candle And The Fly

A woman in love is a candle;
Her love and the candle’s flame are to burn.
Her pining is the candle’s burning.
They pine and burn and exhaust themselves.

A man in love is like a fly;
Both are in flight towards their targets
Of love and flame, to which they succumb
By one longing and the other by falling.

The candle is burnt; so is the beloved.
The fly is burnt; so is the lover.
No doubt, the end for them is mere ash
But their pursuits gave them enough push.
27.10.2008

ugam Chettiar.
The Candle And The Fly- Relation

A woman in love is a candle with flame.  
Like the candle, she burns out by pining.  
A man in love is like a fly in flight.  
Like the fly, he dies by the fire of love.

The woman and the candle end as ash.  
The man and the fly end as the charred.  
They all had had their quotas of pleasure  
In their actions of draining and plunging.

We, the impotent need not mock at them.  
Deprived of union by men’s sanction,  
The lovers derived more sexual pleasure  
Than did any happily married couple  
27.10.2008 repeat

ugam Chettiar.
The Canonization

‘For God sake hold your tongue, and let me love.’
Chide my illness or the ruined fortunes,
But hold your tongue to mock at my love.
Take any course that you want to pursue
So you will let me love my beloved.
Get anything by whatever means and
I disturb you not and you disturb me not.
‘Alas, alas, who’s injured by my love?’
My sighs haven’t drowned any merchant ship.
My heats in veins haven’t caused any plague.
‘Call us what you will, we are made by love’
Call us candles or flies; both die at their cost.
‘We can die by it, if not live by love.’
All shall approve us canonized for love.
30.10.2008
Based on the poem by the same title written by the famous love poet John Donne.1572-1631

ugam Chettiar.
The Care Of The Wife

Suppose a woman loses
No dust of grace
In losing her husband
In death or divorce
Or estrangement,
Could she care for him
Like what she does now?
05.04.2005

ugam Chettiar.
The Case History Of The Kiss

Is kiss invented or natural?
It is an improved licking
Pracised by most mammals.

A kiss can be artificial,
Emotional or sexual or
An expression of victory.

Kiss can be on any part
But most expressive
When mouth to mouth.

Judas kissed Jesus;
Yudhistra kissed the dice;
Romeo kissed Juliet.

A friendly kiss, a loving kiss,
An emotional kiss, a lustful kiss,
An erotic kiss, a kiss of authority,
A kiss of victory, a kiss of vulgarity,
A kiss of prosperity, a kiss of nobility,
A stealing kiss and a kiss of adultery.

Rival kisses artificially.
Mother kisses fondly.
The beloved kisses passionately.
The lover kisses eagerly.
The last one is the greatest.

Kissing is a subconscious return
To suckling at mother’s breasts.
The lips resembles labia,
Which is long hidden to men’s sight.

Kissing is a way of sniffing.
Kissing is just for a whiff.

Lips could not have been
An erogenous zone
As there was no hygiene
Practiced in mouths in the Stone Age.
.9.03.2006

ugam Chettiar.
The Castle Built

You had left me.
I felt quite sad.
It gave me pleasure yet
That I would live in your thought.

Now if you treat me
Like a left-over
My sorrow will go;
With that does my pain.
Also with it, my pleasure.
And you, too, from my brain.

You will have no pleasure
Of captivating me any more

Castles built
Will be split.
04.10.99

ugam Chettiar.
The Cat Shuts Its Eyes.

She made it a secret for fear a shame
And believed that her people know not it.
They who knew faked their innocence to her.
She shut her eyes to keep the world in dark.
12.01.2015

ugam Chettiar.
The Catchy And Handy

The advantage of being old
Is that men have wide spectrum
Of women to chose from,
With girls catchy, and the old handy.
15.03.2006

ugam Chettiar.
The Cause Causes Worry.

If a doll is broken, you may be sorry.  
If it is lost, you may be sad.  
If stolen, fury and if snatched,  
In rage you turn.  
Out turn of all is same, though.  
The cause, not the effect, affects you.
31.03.2001, Pmdi

ugam Chettiar.
The Cause Changes To The Effect.

The cause does not produce the effect.
The cause changes into the effect.
Cotton and yarn are the cause and effect.
Cotton changes to yarn, not produce it.
15.03.2015

ugam Chettiar.
The Cause Has Forefathers.

When happy, there is no stress.
When unhappy, there is.
To be happy or not traces to the cause,
But causes are in chain, endless.
Select the cause that suits and soothes.
You can avoid being unhappy.
,4.03.2003

ugam Chettiar.
The Cause Is A Speculation

My right wrist developed pain.
I applied ointment
And took heat therapy.
Also I took medicine.
Besides, I propitiated a few gods.
Winter gone, the pain has gone.
Which therapy was the cause
For the cure is a speculation.
None of them also could be the cause.

ugam Chettiar.
The Cause Is Ignored

Diamonds shine, but only with reflected rays.  
Women, you shine but with illumination of men’s eyes.  
In dark, both are as dull as coal.  
Diamonds and women shine;  
Who minds rays and men?  
05.05.2001, Pmdi

ugam Chettiar.
The Cause Is In Me

I hate those who fail to stand
To my expectations.
The cause is in me not in them.
I must curtail my expectations.
17.04.2010

ugam Chettiar.
The Cause Is Mine

I beamed up with my son’s growth in study.
I beamed up with his getting a high bride.
Low in standard, I’m unwanted to them.
As an estranged father I live out of their sight.

ugam Chettiar.
The Cause Is Only Inferred

I took pills and syrup for my cough.  
In addition I took pepper and turmeric.  
Which are the causes of the cure  
And what are their shares are a mystery.

ugam Chettiar.
The Cause Is You

If you feel you are betrayed,  
The cause is you, who have over trusted.  
If you feel you are disappointed,  
The cause is you, who have over expected.  
If you feel you are humiliated,  
The cause is you, who over valued yourself.  
14.07.2006

ugam Chettiar.
The Cause Of Comradeship

You and I cling to each other
Against him, who opposes us.
Fear of him binds us together
As thickly as his strength commands.
16.09.2015

ugam Chettiar.
The Cause Of Death

Many things can be the cause of death.
Anything can be the cause of death.
These causes are instrumental.
The primary cause is the birth.
11.07.2014

ugam Chettiar.
The Cause Of Possessiveness

Relationship with another is based
On dependence derived from the other.
Dependence grows to possessiveness made
Of fear, suspicion and friction.

Craving for satisfaction, comforts and
The secured feelings is the impetus
For seeking someone of the other sex
To have emotional relationships.

A feeling of completeness will go through
The relationship, the loss of which does
Disrupt the very rhythm of his life
So lurk fear, suspicion and friction.

The primary cause of friction is oneself.
It's one's obsession that is the culprit
And not the other in case it suffers.
Blame yourself for the possessiveness.

Relationship is a process in which
One would discover the hidden cause
Of sorrow, which one must swallow
When it erupts, for the joy experienced.

ugam Chettiar.
The Cause Of The Couple’s Quarrel

A husband often quarrels with his wife
For a variety of apparent causes
But the real one is his desperate
Wish that she be in his exclusive sway.
23.11.2004

ugam Chettiar.
The Cause Of The Efforts

You build your child, draining your blood.
You build your house with debts on heads.
What for? To show how big you are.
And how effective your seeds are.
09.07.2004

ugam Chettiar.
The Cause Of The Guilt

I put to death mosquitoes and rodents.
I caused deaths of goats and fowls.
I brought down falls of enemies.
No sense of guilt has prevailed on me
As it did when I cornered petty things
Of my parents, unknown to my siblings.
19.10.2004

ugam Chettiar.
The Cause Of The Success

When a cinema ran houseful.
Everyone in it got a boost
As the cause for the success
Till they are tried severally
In different pictures
And are miserably found false.
Time, space, eyes and collectiveness
Determine one’s success or failure.
04.10.2004

ugam Chettiar.
The Celebrity Status

To be invincible and enviable
Is the drive that makes one a celebrity.
To be the object of adoration
Is the drive that makes one a celebrity.

A celebrity is no more a class apart.
His followers are no more nave and simple.
They nurture envy and reservation
And won't run to his rescue in trouble.

A celebrity is no more someone
Revered and beyond others' hope to reach.
He is someone who has by luck become,
And who knows how long it would last, they think.

A celebrity's foils are exaggerated.
Greater punishments are contemplated.
He becomes more vulnerable and goes
Without a halt to his fall when it comes.

A celebrity status is a glass house,
So visible to the media's eyes
And so invincible to the public
That a fall when it occurs is fatal.
25.09.2016

ugam Chettiar.
The Chance Rules

The brick that went to the base
And the brick put on the top
In a tower that was built
Had come from the same furnace.
Chances cannot be ruled out.
30.12.2017

ugam Chettiar.
The Chance Shows You The Path.

Maybe you've reached there because of your legs.
To reach there and not anywhere else rests
With the Chance that led you to choose that path.
The head must fill no air but bow to the Chance.
01.10.2014

ugam Chettiar.
The Change Is Not Changing

Earth moves; moon revolves; sun burns.  
Season changes; animate  
and inanimate all change.  
You are not what you had been  
28.08.2000, Palasa

ugam Chettiar.
The Change Of Guard

A woman in her mid age
is not averse to change of guard
or is desperate for a change
not that in him she lost curiosity
but that in her he lost curiosity.
Man lusts to explore.
Woman lusts being explored.

How to explore the one explored!.
28.05.2001, Pmdt
ugam Chettiar.
The Changed Scenario

Black money is so much a part
Of white money, inseparable.
Black people are so much a part
Of white people, not distinguishable.
Impurity is so much a part
Of purity, not filterable.
Adapt to the changed scenario
02.12.2017

ugam Chettiar.
The Character Of Love

Love is nothing but fear.
Love is born out of fear.
Exceptions are only two:
Man’s for woman; mother’s for child.

ugam Chettiar.
The Charm Of Conversion

The ditches merged with the river
And happily lost their identity.
The river itself turning dirty,
The rivulets stop joining it.

[The lowered Hindus converted to Christians to lose their castes long ago.
So others stopped converting to Christianity, not to get lowered ]
06.02.2009

ugam Chettiar.
The Cheapest Is Advice

Donor is happier than the receiver;
Cheaper than water anywhere
Is advice, free of cost, unasked.
In its balance sheet, there is no loss.
Always is gain, the ego of donor.
04.12.2001, pakd

ugam Chettiar.
The Cheat Is Accepted.

To cheat so as to earn
Has become a way of life.
Canvassing and marketing
Aren’t different from that.

02.03.2005

ugam Chettiar.
The Chess Board

The coins of the chess board
Aren't moving to squares
According to their wishes.

For such movements to make
They have got no right
Nor freedom and are dumbs.

They would stay in the squares
To which they have been sent
Without a time limit.

They cannot consult
With neighbour squares' coins
About their intention.

For no mistake of them,
They will be made a prey
And would exit the board.

The king coin is so weak
All other coins must guard
Without king's gratitude.
05.01.2019

ugam Chettiar.
The Chic’s Escape

He is her pursuer against her will.
Chased by him, she stumbled on a stranger.
Sensing the stranger, she opted for her foe.
She feared the stranger more than the foe;
She feared the lover more than the stranger.
Fire to frying pan and then to scorching sand;
The foe cooled and turned a savior.,
Whose affection she couldn’t repudiate.
The chic found its way from the hungry eagle.
08.08.2010

ugam Chettiar.
The Chief Is Not The Best

It is not that the best in the skills
Becomes a captain of a team.
It requires some other skills for that.
The chief is not the best of all.
20.03.2008

ugam Chettiar.
The Child Is The Happiest

The intensity of interest
Is directly proportionate
To the density of ignorance.
The child could derive much happiness.

ugam Chettiar.
The Child To Be A Child

When a child is not a child
When he is a child
He will not be young
When he is young.
He will not be old
When he is old either.
Let the child grows as child
Without pressure to outgrow.
01.04.2006

ugam Chettiar.
The Child, The Pity.

A strict mother is a meek wife.
A strict father is a henpecked.
The child is the casualty.
03.03.2003

ugam Chettiar.
The Child’s Imagination

Asked to write about Indians’ poverty,
An American child wrote long ago
That most Indians owned small or old cars
And that their servants wore tattered clothes.
12.08.2011

ugam Chettiar.
The Childhood Friendship

A cycas plant and a coconut plant,
Grown together in a nursery,
Were transplanted severally.
They grew to different heights in due course.
It was the dwarf cycas which had been proud
To say that the coconut tree was his play mate.

A mango seed and a banyan seed,
Sown and watered in a germination bed,
Were transplanted severally.
They grew to different shapes in due course
It was the little mango which was proud
That the banyan tree her nursery mate.
04.02.2009

ugam Chettiar.
The Choice

Were there a choice
Between you and my family
Mine will be ‘you’.

Were there a choice
Between you and my wealth
Mine will be ‘you’.

Were there a choice
Between you and beauties
Mine will be ‘you’.

Were there a choice
Between you and kingdom
Mine will be ‘you’.

That much you are dearer.
Could you be kinder?
Could you be a crusader?

Me, you arrested, shackled,
Captivated and at the end
Imprisoned for life.

Undo your sins
Before I sink
13.06.99

ugam Chettiar.
The Choice-Less

You must choose your food. You must choose your space.
You must choose your time It is not possible
To one who is invalid, or house bound,
Not to say about inadequate service.
29.07.2018

ugam Chettiar.
The Circle Must Suits You.

A head is a head, no doubt,
Be it a cat’s or a rat’s.
A circle is a circle,
Be it tiny or giant.
Chose a circle of people
Where you are of value.
05.07.2009

ugam Chettiar.
The Civilized Society

I am in a civilized society.
No outlet for hatred.
So I watch violence in movies.
No outlet for libido
So I watch blue films.
I am in a civilized society.
08.04.2007

ugam Chettiar.
The Classics

How authentic a drawing is,
How expressive a painting is,
How imaginative a poem is,
And how narrative a prose is
Define how far they are classics.
21.04.2007

ugam Chettiar.
The Cleaning Agents

Anger or sorrow is the outcome
When one’s interest is affected.
Anger barks out and sorrow sheds tears.
Barks and tears are cleaning agents.

(23.05.2011)

ugam Chettiar.
The Cleaning Operations

Ash cleans brass and acid, copper.  
Trees clean air and the flow, water.  
Menses cleans woman and sex, man.  
Mind! Cleaning is not preventing.

(30.04.2011)

ugam Chettiar.
The Clever Wife

She is my neighbour,
Who granted me an entry
And established intimacy,
But hinted to her husband,
To pre empty his suspicion,
That I behaved with her
With evil eyes, and proved
Her loyalty to her husband.
13.02.2008

ugam Chettiar.
The Cleverest Woman

The cleverest woman is she,
Who refuses to leave even
The slightest clue to trace from,
And yet could extract
All the energy stored in him,
And who enjoyed being pursued,
Adored, cajoled and excited
Without any doubt to others.
Let it be. As long as it went
It was a pleasure to him.
29.12.99

ugam Chettiar.
The Cleverly Good

The first half, one does good
To grow important.
The next half, one does bad
And stays important.
25.06.2006

ugam Chettiar.
The Climax

The details of the goods without its cost,
The data of the one without one’s name
And the woman’s pose with her face unseen
Are like an intercourse without climax.
01.02.2010

ugam Chettiar.
The Climax Before Death

Death is the goal for living things.
Each death has a climax on the eve.
The hero succumbs in the climax.
How horrible it'd be is one's fate.
23.01.2012.

ugam Chettiar.
The Climax Of Love

In an episode of love,
The climax is not union.
It is when he first finds out
The clue that she loves him.
17.02.2006

ugam Chettiar.
The Climbing The Ladder

Success is a pass
For admission to a bigger game.
Its success is a pass
For admission to the still bigger.
The process continues
Till failure got its turn.
The fall is in proportion
To the climb in a ladder.
10.03.2012

ugam Chettiar.
The Clown And The Fool

The clown and con-man
Hide under the colourful coats;
The fool and charlatan
Ride with the powerful quotes;
The con-man and charlatan
Pride with their awful feats;
The clown and the fool
Glide with their lowly acts.
25.09.2010

ugam Chettiar.
The Clown’s Sorrow

Sorrow wrapping his face,
Sat a man in a park.
An old man got to him
And made a chat with him.
He suggested to him,
‘Go to the circus yonder
And watch the clown’s action.
You can forget your sorrow
And have a heart-full laugh’
‘I am the very clown’
Said the man in sorrow.
The one who makes others
Laugh can very well wear sorrow.

ugam Chettiar.
The Coach’s Desperation

A girl that went to a male coach
To learn an art or sport
Return having learnt sex also.
Her attraction and his temptation.
2011.2005

ugam Chettiar.
The Co-Born

Brothers and sisters are let out
At birth to set out on a race
To run fast in growth and progress.
They run with no concern for the trailers.
The strong one might help the weak one
But not to the extent of overtaking.

They show their real colour at last
When their parents are no more
And when the partition is over.
Be happy if you're born single.

ugam Chettiar.
The Coffee Break

Insert a moment or two in a day.
You can anticipate it, focus on it
And derive the anticipated pleasure
When those moments actually have arrived.

The rest of the day will seem a build up
For those moments kept in the focus
And will roll out easily without bore.
If you don't have one, create such moments.

Lunch and dinner are my two moments
Which I anticipate for the pleasure
Of smoking cigarettes, a constraint imposed.
To some even a coffee break will do.
15.10.2012

ugam Chettiar.
The Coin With One Side

The one, not disgruntled
Is not gruntled either.
The one not inimical
Is not friendly either.
The one not a womanizer
Is not a romantic too.
A coin cannot be with one side.
05.07.2007

ugam Chettiar.
The Coin’s Two Sides

Cannibalism is the rule of the game.
All creatures prey upon each other.
An eternal war has set in since the life’s birth.
Good and Evil are the coin’s two sides.
23.12.2009

ugam Chettiar.
The Cold Judiciary

Justice is not served, unasked.
Justice is not served, pleaded.
Justice is not served on demand too.
Justice is served only when
Others who are unaffected,
Are as outrageous as those
Who are affected for it.
Isolated incidences
Affecting common people,
Receive no merit for justice.
15.03.2015

ugam Chettiar.
The Collective Right

Dogs and rats are territory conscious.
Wild birds are also boundary conscious.
They are no freer than humans are.
The collective right to survive affects all.

ugam Chettiar.
The Colour And The Odour

Clouds of love came floating into my life;
They didn’t give rain nor ushered in storms.
Of course, they’ve added colour to my sky.

Games of love came entertaining my life;
They didn’t earn me a goal or a penalty.
Of course, they added odour to my court.
13.06.2008

ugam Chettiar.
The Colour Is Coloured By The Thing

The red of blood or the red of twilight:
Which do you like?
The blue of corpse or the blue of sky:
Which do you like?
The black of tar or that of woman’s lock:
Which do you like?
The thing of the colour or the colour of the thing?
The one loved or her complexion?
You like her as a whole and hence her colour.
25.03.2001, Pmd

ugam Chettiar.
The Colour Of The King

The king loves the throne
Rather than those he governs.
The king loves the governing
Rather than the governed.
His subjects adore him
And mourns his death more than his kin’s.
15.07.2011

ugam Chettiar.
The Colour Of The Wear.

Green is lovely in the deserts.
Red is hot in the valleys.
Background has focus.
Women must wear accordingly.
26.09.2010

ugam Chettiar.
The Comfort

No comfort could be sweeter
Than being with the one
With whom you feel you are
Either safe or at ease.
29.05.2008

ugam Chettiar.
The Comfort Zone

Live-in relationship
Is two seeds in a pod,
With enough comfort zone.

Marriage solemnized
Is two cotyledons
In a seed without space.

ugam Chettiar.
The Comfortable End  Is The Fortune

A silver spoon at birth is not fortune;
Immense wealth or virile health is no fortune;
Having children will not amount to fortune.
A painless, well cared end of life would be.

ugam Chettiar.
The Compassion

This is the tomb my mother sleeps in.
I stand in front of it with compassion.
It is certain that I shall be with her.
Yet I don’t want to happen it soon.
16.09.2010

ugam Chettiar.
The Compatibility

The sexy for the sensual,
The fragile for the sturdy,
The comely for the royal,
The modern for the elite,
The meek for the possessive,
The humble for the egoistic,
The dexterous for the brainy,
The introvert for the extrovert,
The emotional for the rational
And the have for the have-not
Are ten sets well set in matrimony
As vital for harmony.
04.08.97

ugam Chettiar.
The Competency Of The Seer

I don’t have to have gold.
I shall have one who has it.
I don’t have to have the crown.
I shall have one who wears it.
I don’t have to have the queen.
I shall have the king owning her.
A seer is competent of all.
[ in the Hindu custom, seer is supreme]
06.11.2004

ugam Chettiar.
The Compliments

Compliments thrown are often fake.
It is done under obligations
Or with future considerations,
Or mere expression of one’s skills.
Yet they are taken as genuine.
19.12.2007

ugam Chettiar.
The Component Of Value

The old is gold for it's not for long heard.
The classic is so for it is out of reach.
Great men live within pupa to be great.
Familiarity is absent in these.
29.09.2014

ugam Chettiar.
The Comradeship

When a tiger chases you,
You are driven to run,
Not faster than the tiger,
But faster than the last runner.
Where is the comradeship?
29.03.2008.

ugam Chettiar.
The Concealed Treasure

My love is not at fault.
She herself is not at fault.
I am, too, not a reject.
Yet there was no flow
As she, by nature, is a dump.
Being not a deaf and not a blind
To my quest is the only consolation.
Speech therapy, can she learn?

Dumbness erases
not the wetness of heart.□
09.06.99, Palakkad.

ugam Chettiar.
The Concept Of Liking

A woman can gain a man;
The space and the time will tell. 
A woman can turn stale to a man; 
The space and the time will tell.

The image should fit the frame in the brain. 
It takes time for the frame to adjust. 
The frame that holds the image so far 
Will loosen to dropp it unfit in size. 
21.03.2010

ugam Chettiar.
The Concept Of Sex

For a man to enjoy a woman,
Mere desire is sufficient.
For a woman to enjoy sex
Emotional love is mandatory.
12.07.2007

ugam Chettiar.
What is birth? Why is it? Who causes it?  
The birth is the fusion of matter and force  
That came into being by accident  
And since then evolves like planets revolve.

As the wind blows and the water flows  
In accordance with the external force  
The living things grow and reproduce  
In accordance with the external force.

The fire is to burn; the life is to burn.  
The burning is growth, which both of them do.  
Both must feed the matter to live and grow.  
Both must get the favour of wind to burn.

The conversion of matter into life  
Is the action of the internal force.  
The conversion of life into matter  
Is the action of the external force.

The external force is the Supreme  
And the internal is the soul, you may say.  
They are not separate nor opposite.  
The soul is the outcome of the Supreme.

The life is like water in rivers.  
The body is like banks in rivers.  
The water extends the river course  
The banks regulate the river force.

The air fans the flame and put it out.  
The God flames the life and put it out.  
What happens to the flame when it is shut  
That happens to the life when put to death.

The living kingdom is just like a tree  
The growth of each bud is the growth of the shoot.  
It grows aided by the external force  
And dies thwarted by the same force.
ugam Chettiar.
The Concept Of The Death

What is death? Why is it? Who causes it?
Living things are animated objects.
The dead are so when unanimated.
Cessation of animation is death.

Who terminates the animation:
The soul or the body? Neither of them.
The soul leaves not that the body decays.
The body decays not that the soul leaves.

Neither the body nor the soul promotes
The death nor do they desert each other.
They together succumb to the pressure
Exerted by the force present outside

Death happens when the matters break down
By accidents of the external force,
Or when they weaken from the external stress
Or when they are eaten by the predators.

The flame is to burn till the matter lasts,
The life is to run till the body lasts.
The flame is to die with no more matter.
The life is to cease with no more addition.

Degraded and disintegrated
By saprophytes at different stages,
The dead matters turn basic elements
And settle as inorganic matters.

The elements add to the growth of plants,
Plants to the growth of the herbivorous
And the herbivorous to the carnivorous
With the participation of the life force.

The drive of the life force is to survive
Against the pressure of the external force
The life force builds up the matter in growth
And when it could not, it dies with the matter
The plants and animals form a network
Trough which runs the life force, which is the soul,
Whose drive is to feed, grow and procreate.

ugam Chettiar.
The Concept Of The Soul

The candle is shut and the flame is out.
The candle is left and the life has set.
Before shut, the candle must have been lit.
The unlit candle can never be shut.

The being is dead and the life is out.
The body remains lifeless and sparkles.
Does the death mean the exit of the soul?
The soul to exit, when did it enter?

Is it that the soul has entered at birth?
No, the embryo has life before the birth.
Is it that the soul has entered at zygote?
No, the sperm and the ovum have their life.

Hens lay eggs, which turn chicks; they all have life.
No stage is void for the souls to enter.
The souls are the extension of the chicks
And the chicks, the extension of the hens

The child is the offshoot of its parents,
Who in turn are of their parents and so on.
The body and the life have struck to form
A unit when the first life was born.

Death is no more than the death of a shoot.
The death of the shoot is not the death of the tree
Nor is the death of the tree the death of the seeds
Nowhere else is broken the chain of the life.

When one begets the other, the other
Is of matter and life put together.
There are no such things as soul and body
To fuse at birth and depart at death.

Germs multiply by fissions and budding
Plants diversify by seeds and cuttings.
Birds by eggs, mammals by kids, they all spread.
Germs to mankind, the life is an extension.
The soul is a single string that has run
Through all living bodies, alive or dead:
Through germs, reeds and plants, through flies, worms and prawns
Through fish, snakes and birds and through. Cows and man.

Candles and flame are not bodies and soul.
The candle is lit before it is shut.
The body is not lit with the soul
For it to be out at the time of death.

Then what is the aftermath of the death?
Isn’t that the life is soul that went out?
Yes, the life goes, the soul goes, not as a whole.
The extended part of the life/soul dies.

Should the life be the soul, then there must be
Only one soul to have come with the first life.
The whole living kingdom has evolved
From the origin of life by evolution.

The plants imbibe the inorganic salts
And grow and the animals eat the plants.
When plants and animals exhaust themselves
The worms and germs eat them and release salts.

That the soul enters the body is a myth.
That the soul exits the body is a myth.
That the liberated soul reenters
Or is redeemed of rebirth is a myth.

In every birth the soul will protrude
And on each death the protrusion is off..
It is not that there are as many souls
As there are living things born and dead.

The whole universal life is one soul
That travels through the different branches
Of the matter in growth and adoption,
And is off when the branches meet their death.

09.01.2008
ugam Chettiar.
The Conditioned Mind

Two eyes apart, one nose below between
And one mouth still below is the set up
Of a face of human or an animal
To which our seeing has been conditioned.

Any change in number or position
In the face is indigestible to eyes.
How if the Hindu Epic is enacted
In European or modern costumes?

Imagine Jesus in Lord Krishna’s make up.
Everything is evaluated
From the conditioned vision and concept.
Assessments come from the conditioned mind.

ugam Chettiar.
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And dies thwarted by the same force.
ugam Chettiari.
The Confession

Bride confessed to her guilt.

Broken is the glass,
If dropped or slipped, said groom.

Alike is not the grief,
From the willful or the playful, said she.

“However, loss is a loss”

“But already amended by repentance”

“Still, crack is discernible”

“Not so, if overlooked”

Realization took place

Hands were held in tacit consent.

A wise act before the consummation

19.06.97

ugam Chettiar.
The Confidence

Confidence is the one
That edges you up
Inch by inch
Till you slip and
Plunge down the bottom.
06.12.2005

ugam Chettiar.
The Conflict Not Between Good And Evil

□
Is life a conflict between good and evil?
No. it is a conflict between good and □
good. □
One is beset only with choosing the □
The best □
06.01.2003

ugam Chettiar.
The Conflict Of Religions

Ram or Rahman, who is God?
Some said Ram; some said Rahman.
There was no conflict.
Some said only Ram and some, only Rahman.
There entered the conflict.
Whose followers are better?
There explodes the conflict.
27.12.2002

ugam Chettiar.
The Conservatives

With legs one stands and walks.
The conservatives too have legs,
But they use them to stand.
The advantage is that they won’t slip.
15.03.2008

ugam Chettiar.
The Constancy

A wife redeems her husband’s heart
He had pledged elsewhere earlier.
A husband hardly succeeds in such cases.
Man is more fluid in the constancy.

ugam Chettiar.
The Constant Weep.

I weep
That my mother doesn’t know that I weep
Over my neglect of her in her last days.

I weep
That my father doesn’t know that I weep
For my negligence showed in his last days.

The time
I redeem myself of this constant grief
My children will be there to follow suit.
05.01.2009

ugam Chettiar.
The Constipation

Pity is a kind of love
That you must experience;
Doing so, you cleanse your soul.

Being true is a kind of love
That you must experience;
Doing so, you please your soul.

To part with is a kind of love
That you must experience;
Doing so, you ease your soul.

To earn, to gain and to count
Are things done with creed and pride
To fill and stuff the soul with.

The soul is the bowel, which’s full
When you’re in the pinnacle.
The bowl must ease out its contents.

Unless you pity, be true
And gift in the path of life,
Your soul has to constipate.
10.10.2006

ugam Chettiar.
The Contour Will Speak

Don't project any part of your body
To look more than its size with the aid of pads.
People will guess them less than their sizes.
Don't expose any part of your body
In excess with the reduction of clothes.
People will value them less than their dues.
Your contour is enough to send signals
And earn you attention with due regard.
01.11.2012

ugam Chettiar.
The Copy Like Is Not A Copy

Chances are there that two souls
Encountering similar situations
Are induced with similar thoughts,
Which, when spelt, aren’t copies.
03.07.2004

ugam Chettiar.
The Copying Corrupts

I am running out of the track.
I do as others do, to stand afloat.
Campaigns against corruption
Can admit the copying corrupts.

ugam Chettiar.
The Core Fuels The Crust

A nubile nymph or a beauty care is absent.
Dusky skin, blunt chin, masculine nose
And the very queering lips are well present.
Yet to my heart her every part is piquant.

In her is there no aesthetic or romantic sense.
Reticence, reserved ness and timidity,
With coyness to the core, are there in evidence.
Yet she is so seductive to my every sense.

She acknowledges but refuses to requite.
Passion smoulders, which her blush betrays.
An earthen pot with water in, that the dampness
Betrays. She is my 'Cape of Good Hope'.

A hard nut and an elusive fish is the stuff.
A taciturn woman, with no semblance of proof.
To admit or to exit is her bewilderment.
Nevertheless, towards her I go vehement.

I fell in love with her for her core and soul,
That led me to love her crust and profile.
I relish and cherish her for her inner fire.
As she eludes in fear I pursue in vigour.

Answered or not, one prays with hope.
Ushered or not I love her with heat.
Maybe she is less to others but to me much.
So much is there in her that my heart beats fast.

Her every part is a tonic to me because
That every part derives juice from beneath.
A flame takes intensity from its contents.
It is her contents that make her amorous.

"A thing of beauty is a joy for ever"
To think of her in bounty is my fervour.
11.09.2000, Paralakhemundi
ugam Chettiar.
The Core Is Buried

He scolded me so I spit at him;
He yelled that I had beaten him.
I shouted that he had kicked me.
Thus we vied to lie to get justified.
15.06.2009

ugam Chettiar.
The Corporal One Is Carnal

She is a breed of an ass,
Her brain that of a sheep,
Skin, the cow’s, muscles
Like a horse’s and her youth,
A bud unfurling. How she enthralls!
The corporal one is carnal.
26.11.2002

ugam Chettiar.
The Corrupting View.

I spoke ill of her
As she was in others’ company.
I spoke nil of her
When she came to my friend’s company.
I spoke well of her
As I won her in my company.
Now I speak only of her
For now she is no more with others.

Jealousy to envy, envy to pride,
and pride to tranquility –
metamorphosis of feelings.
00.06.97

ugam Chettiar.
The Cosmic World

Clay is the cause and pot is the effect.
Who's the potter; who made the pot of it?
Potter is the force without which comes not
Any cause and effect theory at all.
We can succeed to know which came from which.
We cannot find which is making this happen.

A girl is performing a dance.
Which is the cause and which is the effect?
Who is the cause other than the dancer?
Who is the effect other than the dancer?
When the dance is over the scene is over.
This is what the cosmic world is telling us.
21.01.2020

ugam Chettiar.

No traffic jam, no hunts for parking space,
No queue, no panic, no water shortage.
Induced by the ad, I visited the resort.
I returned, having paid heavily.
No advantage without an appendage.
22.04.2004

ugam Chettiar.
The Cost Of A New Life

In millions, Princes
 Into deep sea plunged
 For their solitary Princess,
 In their do or die game
 And were swimming in a race
 Across the sea to the Arc,
 Where she had waited with grace,
 All the way to reach their monarch

In millions the Princes
 In their struggle sank
 On the march to the Princess,
 Save a few hundreds in rank,
 Who maneuvered through the gulf
 Neck to neck; the fittest,
 Past the rest, broke the nest
 And shot the Princess; the rest dead.

‘Another life is born’
02.12.98

ugam Chettiar.
The Cost Of Civilization

Civilization has brought in marriage,
Which brought in patriarch system to stay,
Which tabooed any sex out of wedlock,
Which bread sexual appetite and perversion.

Arts and crafts flooded with romance bloomed.
Erotic scenes and incest relations boomed.
Visuals as aids and masturbation as means,
Man and woman are draining their libido.
16.05.2020

ugam Chettiar.
The Cost Of Interference

Parents have interfered with me;
Wife has interfered. So have children.
Else their company could have been nice.
I didn’t know that I too did them same.
10.10.2010.

ugam Chettiar.
The Cost Of Love

Listen to me; agree with me;
Stand by me and be true to me.
Show me my face but not my back.
My love for you depends on these.
One must lose oneself to buy love.
Is it worth being loved by most?
17.12.2008

ugam Chettiar.
The Cost Of Merger

In every merger, be it subjective
Or objective there come casualties
Of identities. Old identities
Are sacrificed for new identities.
18.04.2015

ugam Chettiar.
The Cost Of People

Harvests can be manifold
Of seeds sown in the field.
To earn love and affection
From the people chosen,
One has to sow many folds
Of favours and efforts.
Decide whether it is worth
Having friends and relations.
18.02.2015

ugam Chettiar.
The Cost Of The Conquests

With every conquest you put on weight.
With every conquest grudges would mount.
The built up grudges will finish you off..
Must you reap happiness by such conquests?
Julius Caesar, the man of conquests,
Was finished off by the weight of his fame.
15.02.2007

ugam Chettiar.
The Cost Of The Freedom

Freedom means
Escape of tolerance.
Freedom results
In no companions.
30.07.2009

ugam Chettiar.
The Couple Is The Root And The Shoot

The root and the shoot of a plant
Grow in opposite directions
With different pursuits of jobs
Yet they remain stuck together
Without any animosity
Because they address each other
For the common cause: existence.
Husband and wife aren't different.

ugam Chettiar.
The Couple Made A History.

He and she were not a match
As they had same birth stars.
It will give ups or downs to both.
Yet they married and lived
Happily for fifty years.
Now both have developed cancer,
A rare phenomena, and made a history.
28.03.2013

ugam Chettiar.
The Couple Must Cling

Two trees cannot cling to each other
And two vines do not cling together.
To cling, there be a tree and a vine.

Bend your wife or bend to her utmost.
Be supple if she is not supple
Or divide between you the time and the place
As to when and where each be supple.

Between the couple must there be clinging
For the welfare of home and children.
Once accustomed, discomfort is over.
15.10.2008

ugam Chettiar.
The Couple Remains Together.

His women were too mean to be his queen
And too good to be his concubine.
Her men were too mean to be her king
And too good to be her paramour.
Thus the couple could remain together.

ugam Chettiar.
The Couple’s Affection

Friendship lasts till tested,
Relationship lives till tried,
Affection of spouses thrives
Till one of them goes listless..
06.09.2011

ugam Chettiar.
The Couple’s Compatibility

Compatibility is not similarity of taste.
Similarity of taste is incompatibility.
A vine and a tree are a good blend.
Not two vines or two trees are so.
13.03.2008

ugam Chettiar.
The Couple’s Expectations

Chastity is what man wants from woman.
Sincerity is what woman wants from man.
Other shortfalls they can compromise with.
Without these two, the trust cannot be built.
19.01.2014

ugam Chettiar.
The Couple’s Quarrel

The child cries when its mother beats her.  
It weeps when its father beats her mother.  
If the father has sense to understand  
He will find the alternative for his anger.  
23.06.2011

ugam Chettiar.
The Couple's Closeness

Faith for each other and not love
Keeps the couple as a unit..
Possessiveness and not affection
Keeps the couple as a unit.
22.10.2012

ugam Chettiar.
The Couple's Love

She loves her child as it clings to her.
He loves his wife as she leans on him.
Clinging and leaning bring about love.
The empowered women lean no more.
19.12.2014

ugam Chettiar.
The Court Is By Law.

The court must go by law of the land.  
Everything else is extraneous.  
Judgment, personal, is superfluous  
Or judicial over reach and thus errs.  
Money and power must be kept away.  
Faith in judiciary isn't taken away.  
24.03.2017

gam Chettiar.
The Covered Are Seen As If Uncovered.

Curves, shapes and contours
Only in women give you impetus
Man is given powerful eyes,
With which he x-rays them.
Even if hidden under heavy garments
She tempts him thus
As liquor in his stomach.
27.04.2002, pkd

ugam Chettiar.
The Cowardly Act

To forgive, you must be stronger
Than the one you intend to forgive.
otherwise, it will be construed
As a cowardly act on your part.
02.10.2007

ugam Chettiar.
The Creation And The Recreation

Desire across sex is sex.
The sexual desire is the peak.
The sexual pleasure is the strongest.
Sex is the trunk giving out branches:
Love, lust, interest, wit, awareness,
Curiosity, venture, poise, renown,
Sacrifice, empathy, recreation,
Without sex, one is purposeless.
We condemn sex, craving secretly..
Sex is creation and recreation.
09.01.2008

ugam Chettiar.
The Creation Theory

The creation theory says
That God has made the world
With all its diversities.
The evolution theory says
That random chance creates the world,
With chemicals changing into genes
And genes into living things
With varieties over millions of years
From natural selection
And mutation under compulsion.
The people who had invented
The creation theory, would not have done
Had they been born after Charles Darwin.
08.02.2015

ugam Chettiar.
The Creative And The Receptive

To sing is creative; to listen is receptive.
To play is creative; to watch is receptive.
To write is creative; to read is receptive.
In sex, man is creative and woman, receptive.
21.09.2007

ugam Chettiar.
The Creative Destruction

How big banyan tree comes from a tiny seed
And how a crocodile comes from an egg.
Thus has the Universe come from a tiny mass.
Matter, dark matter and dark energy
Is the composition of the Universe.
Where the dark energy accelerates
The Universe is said to be expanding.
The eventual outcome of the expansion
Is the return to the initial settings,
The extreme density of the matter
From which is born a new generation.
This is known as Creative Destruction.
Every death is the creative destruction,
From where is originating a new set of rules.

The Universe originates and ends
And regenerates and in each process
The evolutionary betterment is brought.
Lord Shiva is the perfect example.
His annihilation is for generation.
05.05.2017

ugam Chettiar.
The Creator Is Beyond

Evolution is consistent
With the notion of creation;
Evolution requires creation
Of beings that evolve duly.
It's like growth requiring a birth.
Life, born, is set to evolution.
Creation is, hence, not ruled out.
Who the creator of life is
Anybody's guess, and beyond
One's prayers and pleas, He dwells.
29.10.2014

ugam Chettiar.
The Creator Of Life Is The Life

Icha-Kriya-Anubhuti e.i. willing-Doing-feeling
Exists in all conscious beings on the earth.

Sat-Chit-Ananda i.e. Existance-Knowledge-Bliss
Exists in all beings at least as a trace.

Material objects lack these phenomena
And man manifests these in a high degree.

Things that are devoid of consciousness
Cannot be the cause of consciousness.

From whom all things are created, by whom
All are sustained and into whom all exist

Is Supreme, the base of consciousness,
From which originates the single life line

That runs through all living organisms
Which are as the result of evolution.

The creator of life-force is the life.
0.08.2015

ugam Chettiar.
The Critique's Role

A critique doesn't create anything.
He will study those written by others
And understand more than the authors did.
It can put the author in unintended light.
13.09.2017

ugam Chettiar.
The Crooked Succeed

Money and woman can break barriers,
Dissolves protests and antidote venom.
No ethics and duty can withstand them.
To amass huge wealth, you must be crooked.
20.07.2017

ugam Chettiar.
The Cross Is For Woman

the allegations run like these:

Princess Diana committed adultery.  
Prince Charles was vilified.  
President Clinton committed adultery.  
Hillary Clinton was glorified.  

Woman only must bear the Cross.  
05.12.2001, Pakd  

ugam Chettiar.
-the Cross Pollination

siblings’ rivalry, kens’ jealousy,
peers’ hatred and neighbours’ enmity
All thrives within in the whorls of flowers.
love across the sexes, lust across the age,
Passion for the farther, and the devotion
For the unknown happen outside the flowers.
The cross pollination is the Nature’s design.

ugam Chettiar.
The Croton Plant

I picked a seed on my way side
From a worthy yard of a lord
And put it safe in my lonely heart.
I watered it with love and passion.
I warmed it with care and concern.
A hard coated, it took long to burst.
Under the shade, it struggled to emerge.
By rain of lust and draught of guilt
Was the plant beset but not upset.
It grew to a bush with the entire blush.
Came in the spring; Went out the Spring.
No bloom. No blossom. No flower.
Yet leaves are rosy like petals.
A croton as it is, I shall harbour it.
For its colourful leaves at least.
1.10.2000, Madras

ugam Chettiar.
The Crowd Is The Catalyst.

Whenever you are in the crowd
There I get you by sensual aid
As eyes are swords, more than words.
You are at ease in the crowd,
So private and so shrewd
In your approach to my side
That no one can suspect.
Enough. That only I expect.

A clear internet exists,
That binds us with no exits.
You are so sophisticated;
I am so intoxicated.
Whenever you are in the crowd
I never miss the very crowd.
You are the reason that I survive.
You are the cause my youth relives.

Whenever we are in the crowd
In us is lost the whole crowd.
We are fed when our eyes meet.
More than that, I want not.
Less than that, I stand not.
We are at ease in the crowd.
The whole time I shall incur.
I salute the crowd to recur.
30.04.2001, Pmdi

ugam Chettiar.
The Crowd Turning Fanatic

The team was playing.
The venue was in Hyderabad.
The crowd from Hyderabad bought tickets
And emoted in team’s progress.

There was rapture among the crowd
When fours and sixes were made and
When catches were made by their team.
Each one watched as if he owned it.

It was telecast the worldwide.
It was watched in rapt attention
By the patriotic all over,
Helping revenue from advertisements.

The team was theirs only by name.
It is owned by an outsider.
Its skipper is an outsider.
Even players are drawn of outside.

The organizers named the teams
After the regions to sell tickets.
Ruled by the pseudo-identity
The native crowd turned fanatics.

ugam Chettiar.
The Crown And Its Pain

Don’t envy kings for their crown.
They had no rosy history;
Either murdered, killed in the battle,
Shot dead, feared dead by ghosts
Or slaughtered by wives’ agents,
They had no rosy history.
Don’t envy kings for their thrones.
25.04.2003

ugam Chettiar.
The Crown And The Cross

Who hails from you will hail you.
Who falls from you will curse you.
As steps to some and slips to some,
You wear a crown and bear the cross.
25.04.2003

ugam Chettiar.
The Crown Makes You Grieve

Two world-class batsmen were on the crease. One was out and at it the other got relieved. The captain alone a lot grieved. Father grieves while children quarrel.

ugam Chettiar.
The Crown Takes Care

A man or a woman without a face,
when crowned,
will have the face set by the crown
and will stand an admired one.
The repelling face turns an agreeable one.
24.12.2000, Pmdi

ugam Chettiar.
The Cruel Acts

A widow has been done to death
By her lover’s son for her invasion.
Only men had been done to death
For their invasion to women’s modesty.
16.03.2006

ugam Chettiar.
The Cruel And Noble Things

The cruelest thing is not doing cruel things.
It is being impenitent to having done such things.
The noblest thing is not doing noblest things.
It is being beholden to one for such things.
24.12.2004

ugam Chettiar.
The Cruelest Event

Death is the cruelest event I face
Not that with that I leave everything
But that with that I leave my memory,
With which goes recalling ability.
01.11.2014

ugam Chettiar.
The Cruelest Mother

Is there any woman crueler than one
Who has killed her very daughter and son
By strangulation with her mother nods
To go with her paramour, leaving her spouse?
Who else could be more trusted than mother?
To hang her is less a punishment.
11.10.2015
(incidence in Tamilnadu in Oct.,2015)

ugam Chettiar.
The Cuddling

Cuddling is in demand
Between paramours
And between lovers
And ceases with sex licensed.

ugam Chettiwar.
The Culmination Of A Hunt

Man’s hunger for woman shall not die
With her love and desire, with
Her consent to hold her hand, 
Kiss her, handle her and
Manipulate her zones and
Even with her surrender onto bed
Unless he impregnates her.
It is culmination of a hunt.
05.11.2004

ugam Chettiar.
The Culprit Can Sleep Well.

Charged for corruption, I slept well.
I can influence witnesses, police,
The prosecution and the judgment
Or at least the jailor or his staff.
04.07.2011

ugam Chettiar.
The Culprits

Pollution and stress are the words
Unheard of fifty years ago.
The growth of man’s comforts
And of population are the culprits.
19.07.2010

ugam Chettiar.
The Culture Demands Writers?

What for do you write?
For an applause.
What from do you write?
From borrowings.
Why should you write?
To get pleasure in catharsis.
Why do you chose writing?
Most suited to an idler.
Do you write to cure the society?
No.
Do you write to save the society?
No.
Then, why?
Writings to people
Are cosmetics to women.
The culture demands them
16.05.2007

ugam Chettiar.
The Culture’s Efficacy

Sport was invented;
Fighting spirit found its way..
Art was taught;
Sexual energy drained away.
Culture castrated..
Crime and rape waned.
22.09.2010

ugam Chettiar.
The Cultured Province

Pride can be conquered by humility.  
Power can be overcome by patience.  
Strength can be negotiated by composure.  
The wise need no pride, no power or strength  
11.06.2016

ugam Chettiari.
The Curiosity

You aren’t worthier than mine
But unlike him, new to me.
So I admit you

You aren’t prettier than mine
But unlike her, new to me.
So I reach you.

Curiosity brings two sexes together.
18.12.2007

ugam Chettiar.
The Curiosity Born Is It.

Any woman is o k for a night.
No woman is o k for one's life.
Sexual drive is curiosity born,
Which we sacrifice from marital bonds.
13.10.2014

ugam Chettiar.
The Curse And Bliss

Possessive parent is a curse;
I was pampered.
Possessive spouse is a curse;
I was shackled.
Possessive child is bliss;
I am secure.
06.0.2008

ugam Chettiar.
The Curse In Ruling

Ability without stability will stumble.  
Stability without ability will crumble.  
The former will rule and the latter succumb.  
01.12.2005

ugam Chettiar.
The Curse Of The Children

Let the head roll; the nation is important.
Let the captain go; the team is important.
Sac the manager; the unit is important.
For mother, no change; the curse of the offspring.
03.03.2008

ugam Chettiar.
As an invalid,
At the mercy of those
Indebted to you,
You have to live till the end.
They would handle you
According to the scars
They have got of you,
Irrespective of favours
Received from you.

You can opt for homes,
Where, your past glory
Being unknown to them,
You would be handled
Roughly to your dismay.

Either way it is a curse
The old one is fated to.
21.01.2008

ugam Chettiar.
The Curvaceous Woman

Man would fantasize about a woman
With fleshy breasts and plump backside
Rather than the one with a charming face.
A lean woman cannot be curvaceous.
22.03.2010

ugam Chettiar.
The Curve Varies

Supply and demand meet the price.
The mighty and the weak meet the peace.
The male and the female meet passion.
The curve varies accordingly.
13.07.2019

ugam Chettiar.
The Cyclic Movements

Ancestor worship gave way
For Jainism and Buddhism,
Which were replaced by Hinduism
To be replaced by Islam,
Which Christianity outnumbered.
Which religion is the usurper
In a cyclic movements?
03.09.2012 [Pertaining to India]

ugam Chettiar.
The Danger Of Advice

When you buy someone's intelligence
You have bought into his ignorance.
When you buy someone's opinion
You have bought into his prejudice.
The outcome will concern you, not them.
Take decision from your perspective.
18.09.2017

ugam Chettiar.
The Dark Race

With cheeks distinct, lips prominent,
Mouth protruding, one is sexy.
Often dark women are like that.
Yet they’re behind in the market
09.03.2006

ugam Chettiar.
The Daughter In Law Counts.

Be congenial to her
Who is your daughter in law.
She is the better half of your son.
And the mother of your grand children.
If you love kids and ignore their mother
It means you embarrass the children.
No amount love will compensate it.
25.02.2002, Pakd

ugam Chettiar.
The Day Has A Role

Yesterday had been today and tomorrow.
Tomorrow would be today and yesterday.
Every day has got a role to play.
Regret not you grew into yesterday.
02.01.2010

ugam Chettiar.
The Day Has Come

Potter moulds clay;
A day would come
For the clay to mould man.
Man mould nature;
The day has come
For the nature to mould man.
26.03.2010

ugam Chettiar.
The Dead And The Unborn

After death, one is as good as
One unborn; both have no knowledge
About the world past and present.
Both of them have no entities.
12.01,2014

ugam Chettiar.
The Dead Love Too Feeds.

Libido is meant to release through the coitus.  
Love and courtship to an extent, meet it.  
But much of it is released through grief  
Or in longing and pining love lost  

Failure of love, too, nourishes.  
29.05.2001, Berhampur  

ugam Chettiar.
The Dead Ones Are Fortunate.

No successors are sorry
For the people who retired.
No inheritors are sorry
For the people who exited.
The retired ones can feel pain.
The diseased ones escape it.
02.05.2015

ugam Chettiar.
The Deadliest

The sharpest weapon
I saw in your look.

The sweetest music
I heard from your talk.

The sexiest part
I found in your lips.

The costliest diamond
I had in your comments

The kindest act
I got in your acceptance.

The heavenliest nest
I set in your heart.

The tastiest feeds
Should be your mouth.

The warmest feeling
Should be my embrace.

The safest rest
Should be your company.

The greatest bliss
Will be in our confluence.

But the deadliest blow
You give me by tantalizing.

Don’t reap sins
13.06.99

ugam Chettiar.
The Deadliest One

Sri Lankan President was not the cause
Of the defeat and the death of Prabhakaran,
Karuna, his erstwhile comrade was the cause.
A friend turned enemy is the deadliest.
11.0.2009

ugam Chettiar.
The Deadly Death

The greatest threat, the biggest loss
And the deepest pain is one's death
To oneself. The greatest relief
Is that one’s memory is dead

ugam Chettiar.
The Dear Couple

Sexual pulls well dead, man moves with his wife
To score a mileage in the society.
Under compulsion, he goes out with her.
The wife knows it well and bathes in false pride.
17.05.2014

ugam Chettiar.
The Dearest

The one whose absence torments you
Than the one’s presence enchants you
Would be the one you are after.
The one need not be in return.
30.10.2009

ugam Chettiar.
The Death Certificate

The commendation certificates,
The graduation certificates,
The experience certificates
And the birth certificate
Are dead when death certificate is born.
04.12.2005

ugam Chettiar.
The Death Knell

When I lost my capacity to retaliate
I’d feel I found myself in the hell.
When I lost my capacity to hurt myself
I’d feel I ceased to feel the hell.
Then the death bell evokes no fear, nor tears.
14.11.05

ugam Chettiar.
The Death Of The Dream

You have granted me your glances
You have sanctioned your premises
You haven’t been in reluctance
To feed my psycho sex romance.
I dream that it would carry me
To the corporal intimacy.
I dream that it would carry me
To where we can be one in two
And two in one and then only one.
I dream that it would carry you
To elope with me to be mine.
I know that it is only a dream.
I don’t feel it only a dream
As long as you don’t slow down
The wheels of love set in motion.
Having felt that it ran off petrol,
I find a sudden death of my dream.
No longer will you enthuse me.
The dead woman is not brought
To a man’s fantasy in sex.
09.06.2007

ugam Chettiar.
The Death Sentence

One convenience in a death sentence,
Unlike a normal death unannounced,
Is that we can attend the intended
Works on priority and feel relieved.
10.11.2007

ugam Chettiar.
The Death Unsung

Circles were many
That I’ve left in the course of life.
With them left behind
Were those staunch friends and well wishers.

Events were many
That I had in the process of life.
With them left behind
Were those endeared and longed for.

Now I turned yellow
Those with me have not seen my green.
Soon I’d go pale dry
When those with me would see my ash.

Every old one dies
 Unsung by the people present,
Who haven’t seen his green,
His friends knowing not his death at all.

ugam Chettiar.
The Debris

The triangle laughed at the circle,
“You aren’t as sharp”
The circle retorted, “You aren’t symmetrical either.”
“Your path is not straight,” said the triangle.
“Yours have abrupt turns,” said the circle.
A quarrel serves detecting demerits
And leaving debris of pleasantness.
16.06.2007

ugam Chettiar.
The Declaration

She was declared the most beautiful.
I made up my mind to view her as such.
The more she was presented in pictures
The more she started alluring me.

There are many undeclared gems though.
10.11.2005

ugam Chettiar.
The Deduction Of The Causes

Why does a woman adulterate?
The hunger? Rare.
The poverty? No possibility.
The proximity? No guarantee.
The boredom? Seldom at all.
Being estranged? Rarely a revenge.
The neglect? Hardly so.
Being insecure? Not sure.
Over lust? Might be a bit.
The curiosity? No certainty.
There are ten causes to push her to adultery.
Yet rarely does she adulterate
06.01.2003

ugam Chettiar.
The Defenseless Soul

Cheat not who have faith in you;
Cheat not in whom you have faith.
At no cost should you cheat the one
After one’s death, the defenseless soul.
07.07.2011

ugam Chettiar.
The Defying Servant

No blanket does he need in winter.
Nor an umbrella under sun.
Day and night are alike to him.
Tough task is not tiresome.
No fear can scare him.
No law can forbid him.
He visits any time, all of a sudden,
And makes havoc.
He sleeps while I am awake.
I sleep while he is awake.
He is my defying servant,
The lust for women.
14.072001, Pkd

ugam Chettiar.
The Deluded Ownership

You live in one house, though owning many.  
Your money in the bank is in use elsewhere.  
To think that you own it that you don’t enjoy  
Is a deluded ownership you’re caught in.

ugam Chettiwar.
The Demand Limits

To do a thing,
You might have
An apt attitude,
A right motivation,
And a befitting ability.
Yet, your efforts would go useless
If there was no demand for it.
15.06.2007

ugam Chettiar.
The Democracy

Spending in elections
Is like sowing in the field.
Harvests can be manifold.
Corruption eats democracy.

(22.06.2011)

ugam Chettiar.
The Denial

So irresistible was he to me;
So ruthless had I been to him.
So high a prize would I have to pay,
By being deserted by my spouse and kids,
Had I yielded to my temptation.
Denial is not rejection.
07.12.2006

ugam Chettiar.
The Denied Falsehood

I take pain to adorn me
To hit a woman and hook her sight.
I hit or not, I think I have hit.
It is this faith that makes me happy.
It is such faith with which I woo them.
26.10.2002

ugam Chettiar.
The Depraved

The chaste, the depraved and the whore:
The chaste one suffers from the sacrifices
Of pleasure and hence demand respect.
The depraved one indulges in secret
And yet retain the social status.
The whores suffer scorns and contempt
And take vengeance on women.
Pity the whore, admire the chaste
And ignore the depraved.
30.03.2007

ugam Chettiar.
The Deprivation

Not her appearance to him,
Nor his admiration for her
But his deprivation of her
Prompts him to write well about her.
01.09.2010

ugam Chettiar.
The Depth Counts

The cut on Julius Caesar was the unkindest
Not that Brutus made the wound deepest
But that Brutus was his most trusted man.
Sorrow of our parting is the cruelest
Not that our relation is the lengthiest
But that you had become my dearest.
04.08.2000, Paralakhemundi

ugam Chettiar.
The Depth Of Death

Hanged to death,
Murdered from vengeance,
Assassinated,
Shot in an encounter,
Killed in a battle,
A toll of an accident,
Died of disease,
Dying of old age,
Is death same in depth?
31.12.2006

ugam Chettiar.
The Depth Of Man’s Love

One’s love and care for one’s wife exists
So as to keep her in good humour
So that other men are kept away
And of other men she is kept away.
12.01.2010

ugam Chettiar.
The Depth Of Reading

To know I read; to learn I read.  
To teach I read; to write I read.  
To praise or criticize I read.  
Atheists have known of religion  
Deeper than theists have known.  
01.09.2007

ugam Chettiar.
The Depth Of Relations

I am dying.
My mother is crying. I am lost
My wife is crying. She lost me
So are my children. They lost shelter

I am waxing.
My mother is smiling. I will not suffer.
My wife is smiling. She will not suffer.
So are my children. They could prosper
21.07.2009

ugam Chettiar.
The Derivative

Man’s affinity with his stock
And woman’s affinity with her stock
Remain ever in spite of marriage,
Which connects them by sex,
Which lock them by their copies [children]
But which cannot make them derivative.
29.03.2011

ugam Chettiar.
The Design Of The God

Growth and generation for twenty years.  
Health and reproduction for twenty years.  
Breath and degeneration for twenty years.  
Since then live sans passion, the God’s design.  
20.11.2011  

ugam Chettiar.
The Desire Interprets

The desire does not develop
Necessarily on the ground
Of a woman’s fabulousness.
Once the desire is developed
Somehow somewhere for a woman,
Any woman turns beautiful
16.01.2008

ugam Chettiar.
The Desire Itself Is A Thrill.

The offered bride and the obligatory helps
Enthuse one less whereas a surprise win
Or an unexpected gain put one in maim.
To desire, pursue and long are all thrills
06.01.2003

ugam Chettiar.
The Desired One Is Not Desired.

Those days’ actresses whose images once
Captivated you, will fail to do now.
The frame in the brain holding those images
Had changed to hold the images of new ones.’.
25.02.2010

ugam Chettiar.
The Destiny

The past is not the future.
Tomorrow is not yesterday.
Experience is just guidance.
Experience is not recurrence.
Future is speculation.
So we succumb to chance.
17.03.2007

ugam Chettiar.
The Detachment Defined

Detachment doesn't mean no-attachment.
It is hard to be with no-attachment.
One can practice detachment at ease
If he understands what detachment is.

Detachment means not developing
An itch for an attachment with a thing.
It means no obsession with anyone.
It means no addiction to anything.

Be away from the attachments
That come out of possessiveness.
Enough, you practice detachment.
Enjoy what's there; ignore what's not there.

ugam Chettiar.
The Device To Shed Hatred

In my finger I see myself
And in me I see my finger.
There is no hurt feeling with it.
Similarly in my child, I do.
There is no hurt feeling with it.
I am a part of human and
Human is a part of me too.
Feel it when hatred grows in you.
05.12.2012

ugam Chettiar.
The Diamond Sparkles

The diamond sparkles
It is due to the sunlight.
Then why isn't the coal?
Hence the diamond values.
18.03.2017

ugam Chettiar.
The Dignity Is Yours

Maybe your dignity was assaulted
Or for that matter vandalized.
Mind, it cannot be taken away.
It is there with you; you must keep it up.
14.06.2007

ugam Chettiar.
The Disaster

In multitude of eyes,
Away from parental views,
With pride given by foes,
Calmly, solely, she rides.

Abyss low, the fort beside,
Her soul wanders and slides.
In cold currents, the bride
Calculates her tides.

In the parental pouch,
Ornaments and riches
Pile up as heaps to catch
For her a better match.

’Jewels by joy designed
To ravish the sensuous mind’
Lie in vain, fully blind,
Gloss and glamour to end.

Men of her clan, afar,
Stand, trimming collar
And query, ‘Who wins her
Hand to be lucky ever?’

Yes, while design and plan
For eventual act remain,
The Immanent Will gains
His sport for mortal pain,

With a sinister mate
For her- so gravely great,
A product of alien creed,
Low in breed, not in deed.

As the girl mutely grew
In stature, grace and hue,
Far down below there grew
A lad, earning her love.
Alien in match they seem,
No one could see pair’s aim,
Their blend in tying arms
That drifts them in still stream,

Or, the sign significant
That they are squarely bent
By paths coincident
To slip, anon, intent,

Till ‘the Spinner of the Years’
Nodded. To the bridal cheers,
Chased by parents’ jeers,
Elopement explodes near.

Man sorts; God sports.
17.12.2001, pakd

ugam Chettiar.
The Disbelief

Disbelief in status quo is the cause
Of an action directed for a change
In the established, existing, system.
'To know' replaces 'to believe' in it.

Disbelief in the status of Christianity
Has brought out Protestantism.
Disbelief in the dogmas of Hinduism
Has given birth to the Buddhism.

Bigotry and extremism we face
Is due to misplaced beliefs and brain wash.
Violence is the conflict of beliefs.
War is nothing but the conflict of beliefs.

To know is the result of the disbelief.
The principle cause of bondage is belief.
The bondage is the cause of all worries.
Handle your beliefs so as to relieve you.
19.03.2017

ugam Chettiar.
The Discomfort

Being lazy is a comfort.
No extra comfort is sought.
Being busy is a comfort.
No extra comfort is sought.
Discomfort is felt only
When the lazy one is busy
And the busy one is lazy.
27.03.2011

ugam Chettiar.
The Diseased Have No Loss.

The contents cast, the can goes empty.
A balloon burst, is the balloon empty?
Both gone, neither is loss to the other.
It occurs when a death takes place,
With no loss to the body or life.

ugam Chettiar.
The Disillusioned Love

Love thrives in proximity
And fades out in intimacy.
The disillusioned successful love
Will give you no higher valuation
Than the one the pending love would.

(02.02.2011)

ugam Chettiar.
The Disillusioned One

I have taken photographs of me
Stage by stage, age by age
For the interest of my progeny.
Disillusioned, I threw them out.
06.04.2003

ugam Chettiar.
The Distance

The distance is which
The one above wants from the one below
And which the one below
Does not want from the one above.
19.10.2007

ugam Chettiar.
The Distance Is Magic

The distance maintained, gives you
Adulation, authority and admiration.
The distance is cherished
By the loyal, the royal, the noble and the holy alike.
20.07.2006

ugam Chettiar.
The Distance Of A Life

I am conscious that I have to die.  
I am optimist that I will not die.  
Between these notions I plan my life  
Till I am done without my knowledge.

ugam Chettiar.
The Disturbing Force

Selfishness is a defensive action.
To not die but to survive is its drive.
It's always a disturbing force alive.
It is felt in a close relationship.
09.12.2014

ugam Chettiar.
The Dividers

There is no clear cut demarcation
Between right and left or right and wrong
Good and bad or pilferage and theft.
We are in dark to find the dividers
05.06.2010

ugam Chettiar.
The Divorce Is A Boon

Suppose you buy a house only once
Or make a friend with one only once
Or have a work with no right to alter,
Can you feel free? The divorce is a boon.
30.12.2007

ugam Chettiar.
The Divorcees To Be

No child would tolerate other woman
To replace its mother as his dad's wife.
No child would tolerate other man
To replace its father as mum's man.
Divorcees to be must take note of it.

ugam Chettiar.
The Doctor Is The God

A doctor must give the same attention
To the poor one as he does for the rich.
He’s held next to the God by the both patients.
Doctors! You’re the God’s representative.
12.11.2011

ugam Chettiar.
The Doe’s Illness

Limbs gaunt, gait dull, my doe turned pale.
All the drugs used were of no avail.
Her stag has been driven to hills.
My daughter too has fallen ill.
17.11.2008

ugam Chettiar.
The Doers Demand Credits

If I do something to someone,
Unless he knows that it is I
Who did that, I’m not satisfied.
If I revenge myself on someone,
Unless he knows it is I
Who did that, I’m not relieved.
The doer demands the credit
20.11.2007

ugam Chettiar.
The Doomed Love Exists.

A love has its death when it is attained.
A love has no death when it is doomed.
All my loves live; I am doomed.
28.10.2002, Chenn

ugam Chettiar.
The Double Standard

How revealing the modal is!
How glamorous she is!
My sister or my wife or my mother
Are not to be modals.
10.03.2001, pmdi

ugam Chettiar.
The Doubtless Faith

I harbour no doubt
About my wife’s fidelity.
You labour with faith
In the God’s efficacy.
Both of us find peace
In our day to day life.
The doubtless faith,
Though not proven, is bliss.
24.11.2010

ugam Chettiar.
The Dream And The World

The dream is false; to realize this,
You must wake up from your sleep.
The world is false; to realize this,
You must go to sleep and dream.
08.10.2009

ugam Chettiar.
The Drive

The drive in you drives you.
The faster it is, the nearer is grave.
The drive is your nerve and verve.
If sealed tight, it will explode.
10.08.2001, Pkd

ugam Chettiar.
The Drive Of The Life Force

Each blade of the leaves has a drive
To expose itself to the sunlight.
Each flower of the bunch has a drive
To display itself to the bees' sights.
Each twig of the branch has a drive
To project its shoot up the rest.
This drive of the life energy
Gives life existence and extension.

ugam Chettiar.
The Drive Of Women And Men.

The need to be wanted is the female’s drive.
The need to be accepted is the male’s drive.
Women are glamorous and men, showy.
They don’t aim to be prostitutes

ugam Chettiar.
The Drive To Please

I stole wares with which to please mother.
I got bribes with which to please my wife.
I corned cash with which to please my kids.
I begged gifts with which to please my grandkids.
The drive to please has taken away my shame.

ugam Chettiar.
The Drive To Thrive

Energy is invisible like air.
You can conceive it but not perceive it.
Energy is seen from its effect on things.
The bulb burns, the train runs and the life lives.

Life is run by the vital energy.
Be it any organism it is same.
It is consciousness giving awareness.
You can conceive it but not perceive it.

Energy expresses in different forms.
Vital energy expresses likewise.
There is no conflict in energy act
But so in vital energy's display.

The drive to thrive in it is the cause.
22.10.2019

ugam Chettiar.
The Drop Of Water

A drop in the ocean is small;
Yet it is big like the ocean
In the sense that it connects to it
And the ocean connects to it.
26.10.2015

ugam Chettiar.
The Drowsy Effects

Liqueur is sought
For its drowsy effects
Rather than for its
Early electrifying effects.
Woman is sought
For her drowsy effects,
Not for stimulating effects.
20.03.2009

ugam Chettiar.
The Dual Purpose Of Man

Man sees woman as a property
And controls her sexuality.
Man's possessiveness has been answered.

Man sees woman as a sex object
And have her exhibit her body.
Man's polygamy has been addressed.

ugam Chettiar.
The Dubbed Are Waste

When a movie, made in one language,
Is shown as dubbed in another,
It will irritate the audience
Who know both the languages.
The ethnic scenes will mismatch the language.
26.04.2008

ugam Chettiar.
The Duel

Unhappiness is the product
Of happiness. So is theism
Of atheism; the light shows the dark
And the silence creates the sound.
23.06.2012

ugam Chettiar.
The Dull Are The Happiest.

There are two ways to move in-
The one to believe everything
And the other to disbelieve everything.
In both you are safe from thinking.
21.11.2005

ugam Chettiar.
The Dumb Love

I didn’t tell you I had loved you.
You didn’t tell me you had loved me.
We could love without any guilt.
It enabled us do without any qualms.
26.05.2005

ugam Chettiar.
The Dumping Loses Value

I still remember the women
Who loved me and left with time
But threw out of my memory
Those who had loved me and dumped

gam Chettiar.
The Duplicate Of The Original

Some borrowed; some inspired;
Some developed; some modeled;
Some modified; some refined;
Some improved; some converted;
Some experienced; some imagined.
Some perceived; some inferred.
I have made thus my poems as do others.

ugam Chettiar.
The Dust Of The Planet

I didn’t time birth;
I couldn’t time my death.
So not in hand is my growth.
Am I not a puppet,
The dust of the planet?
30.07.2007

ugam Chettiar.
The Dusty One Is Not Dirty

Wheels are dusty; Mudguards are dusty;
The hygienic steering never despises.
It knows dust comes from the work done.
Don’t despise coolies for their lowness.
22.09.2000, Vijayavada

ugam Chettiar.
The Earth Is Heaven Or Hell.

When you do what gives you pride
You live in heaven.
When you do what puts you in shame
You live in hell.
Heaven and hell are at your hand.
29.01.2004

ugam Chettiar.
The Earth Loves Revolving

You must not lie, my dear love.
Even if, you are still my love.
You must not belie, my dear love.
Even if, you are still my love.
You must have rejected me the very first,
And when not, you have no reasons to by pass.
I revolve you as you attract me
And in revolving so I find solace.
07.01.2003

ugam Chettiar.
The Earth Was Ignored

Seven days were christened seven planets,
Of which the earth was not included.
The earth sustains man who christened them..
The host attends the guests, not the inmates.
06.07.2010

ugam Chettiar.
The Earth Writhes

Feet are formed to walk with;
Men use them to leave footprints.
Hands are formed to work with;
Men use them to raise monuments.
In their attempts to make these
Men make havoc on the earth.
Fellow men suffer; animals suffer;
Trees and seas suffer; the earth writhes with pain.

ugam Chettiar.
The Easiest

The easiest thing is to fall in love.
The hardest thing is to get it requited.
13.02.2007

ugam Chettiari.
The Easy Tasks

To say I don't know,
To bid others do,
And to ask questions
Are the easiest tasks.

ugam Chettiar.
The Eater Is Not The Grower.

Corn grows, but man says he grows it.  
It is corn's drive that makes it grow.  
Yet man says he grows it and harvests it.  
The one, who eats what one grows, does not grow it.  
25.03.2012

ugam Chettiar.
The Effect Matters

An action is proven right
Only after its effects.
A path is proven good
Only after the travel.
An egg is proven good
Only after its hatch.
Every step is a bet.
25.07.2007

ugam Chettiar.
The Effect Of Emotion

Emotion is the derivation
Of the situations presented.
We react to things that seam real
Or that we assume to be correct.
Emotions are instant reactions,
Whose intensity is in variance
According to our involvements.
Fear, cry, and anger can be the out bursts.
Joy and exhilaration can be the key.
Emotion is short lived and time bound.
Wisdom gives way for emotion.
Actions from emotions are regrets.
The world is dry without emotion.
The world is war zone with emotion.
10.02.2019

ugam Chettiar.
The Effect Of The Desire

Desires overtake one’s ability
Resulting in frustration,
Which curbs one’s ability
And damages one’s body.
21.10.2009

ugam Chettiar.
The Effect Of The Entropy

The entropy is an accepted law,
By which things move from order to disorder.
Time follows from order to disorder.
The universe is towards disorder.

Nonliving matter at the low level
Stops with forming minor molecules.
Living matter forms macro molecules
Which grow into many organelles.

Unicellular to multicellular
And to multi-organ, living matter
Is getting perfect by evolution.
Living things go from disorder to order.

The earth is set to move to entropy.
Living matter is set to act against it.
The growing population is resting on
The weakening system of the earth.

Matter is condensation of energy.
Energy is liberation of matter.
Both are converting into each other,
Which happen under certain influence.

Every conversion makes an impact.
Every impact affects for conversion.
Thus the influence is sustained throughout.
Fire can be alive till matter is burnt.
25.07.2013

ugam Chettiar.
The Effect Of The Helps

Helped by others
You fail to learn
How to help yourself
And render yourself weak.
20.10.2004

ugam Chettiar.
The Effect Of The Trust

If you have been deceived,
It means you trusted too far.
If you have been in torment,
It means you trusted too little.
No one knows the correct measure.
24.12.2005

ugam Chettiar.
The Effect Of The Virtue

A man of virtue practises virtue
Against the myriads of odds, so true,
And wove around him a crust of virtue
But his core remained as same underneath.
His libido is much in compression,
Capable of giving more explosions.
A man of virtue is a potential danger
From whom might spurt evils at any scale.
28.08.2000, Palasa

ugam Chettiar.
The Effects Of The Beauty

She has come fast to fame.  
She has gained fast her name.  
She is a beauty queen.  
Men of power are behind  
04.04.2007  

ugam Chettiar.
The Efficacy Of Comforts

Comforts relive hardships.
Comforts withdrawn,
Hardships are felt severer
Than they were before.

ugam Chettiar.
Prayer is superior, no doubt.
Though it may not change things
It will sure change you for things.
Then sufferings shed its strength.
27.06.2008

ugam Chettiar.
The Efficacy Of The Kissing

Kiss someone with passion.
Stress hormone, CORTISOL,
Will rush to the blood stream.
A feeling of safety comes.

Kiss someone with passion.
A chemical, DOPOMINE,
Will release in your brain.
A feeling of wellness comes.

A passionate kiss refresh.
Be it the mother’s for child
Or the lover’s for beloved.
Higher mammals have learnt it.
14.05.2015

ugam Chettiar.
The Efficiency

Obedience and deliverance
Cannot go side by side.
Obedience in preference,
Suffering will be the efficiency.
05.10.2009

ugam Chettiar.
The Efforts

The pain of failure will outweigh
The pleasure of the efforts made.
The pleasure of the success will outweigh
The pain of the efforts we made.

Efforts give us pleasure
Till we get the results
09.08.2008

ugam Chettiar.
The Election Set A Trend

Despite dismal performances,
The mule has been reelected
By the mixed population
Of horses and mules in the stable.

The whole mules voted for the mule.
The opponent horse lost the race.
The horses divided themselves
And voted on ideology.

The victory of the mule is
Due more to the racial backing
Than to the performance reckoning,
An ugly trend set for the first time.
08.11.2012

ugam Chettiar.
The Eluding Justice

Natural justice is a long rope.
Innocents framed are spared.
Culprits booked are let out.
Harassment is the fruit both harvest.
03.06.2011

ugam Chettiar.
The Ember Fanned

I had with you a hearty contact
In the audio medium,
Running over minutes,
And I was fully charged.
We enlarged it to engage each other
By speaking much nonsense,
Save the one from which I discerned
That you were eager to see
Me on some pretext
In your campus as before,
And that you granted me a boon
To see you at your den. Enough.
I am living, not dying.
26.01.2001, Pakd

ugam Chettiar.
The Ember Of Love

When we were close
We missed to disclose
What we had close to our chest.

When we discerned the sign
We missed to refine
As I had abruptly for ever left

The ember was kept alive;
Minds were kept captive.
Distance gave boldness.

I returned by miracle
But occurred a debacle
In your sore earlier exit.

Fate didn’t play havoc,
Sometime blowing air,
Sometime springing water.

Ember of love is still alive
As you are not as far off
As I had been earlier. A boon.

How firm we grow in mind,
Away though we live!
Distance blesses in disguise,

However thick we are
We are no more suspects here
As we are now not under one roof

It is time to fan air
Before the time sprinkles water
On our hard fanned ember.

We regretted the missing past
When we were separated.
Not to repeat, let us hasten.
26.01.2002, Pakd

ugam Chettiar.
The Emotional Value

Rare things in auction fetch huge values.  
Be it a queen’s blouse or the ball of the final.  
It shows arrogance of money and madness.  
Emotion defies the thing’s value and suffers.

(09.06.2011)

ugam Chettiar.
The Empathy

To give alms is compassion.
To feel for one’s sufferings is sympathy.
To share one’s sufferings is empathy.
What you do to parents is compassion,
What you do to siblings is sympathy.
Your doings to offspring is empathy.
Shows empathy to others to be great.
11.09.2006

ugam Chettiar.
The End Be With Good Hopes

I have had experience
That I was not treated
The way I had hoped
After the incidence..
At the time of death
I will have some hopes.
Even if they are not carried out,
As far as I am concerned,
They have been carried out.
Give one good hopes when one die.
23.04.2008

ugam Chettiar.
The End Determines The Fortune.

One, black, married a watchman.
The other, fair, married a business man.
The business man short lived.
Which woman is held fortunate?

ugam Chettiar.
The End In Tragedy

A sinking ship is forsaken.
Even its owner will abandon.
A dying man is a sinking ship.
He has to see this tragedy.
28.10.2010

ugam Chettiar.
The End Is A Fall.

Falls and rises alternate.
A fall is followed by a rise.
The end is always a fall.
When it's, is anybody's guess.
18.08.2014

ugam Chettiar.
The End Is At Sight.

The globe is warming. Do you witness?
Summer overlaps Spring and Autumn.
Spring and Autumn eat away Winter.
Heat soon will burn water and the life.
16.05.2012

ugam Chettiar.
The End Is Not A Must.

To see her and contact her eyes,
To listen to her, her voice in mind,
To smell her when she is close.
To touch her, though accidentally
And to long and hope for more
Are steps that feed a man’s lust
And no step, though alone, fails.
18.04.2001, Pmdi

ugam Chettiar.
The End Is Zero.

Don't rue that you can't know what would happen
Once you are no more. You can't know even
What had happened while you were alive.
You are as good as you are never born.
24.09.2014

ugam Chettiar.
The End Matters

The end matters in a running race.
The end matters in living race.
Happy and comfort living will be lost
If the end is crippled with sufferings.
14.08.2011

ugam Chettiar.
The End Of The Ignorance

Ignorance dissolves
When the knowledge gathers.
The last part of the ignorance
Is that the God saves one.
It dissolves at one's death bed.
14.02.2012

ugam Chettiar.
The End Of The Tunnel

The site at sight, I threw the road maps.
No more learning; no need of guidelines.
To eat, drink and be merry is enough.
Feeding the senses is the rest of my life.

ugam Chettiari.
The End Users

A meat eater is guiltier than a butcher.
An ivory trader is guiltier than a poacher.
A consumer is guiltier than a smuggler.
The end users have power to set right.
02.02.2008

ugam Chettiar.
The Endangered Tribes

If someone has helped someone
Which you would hesitate to do,
You must compliment such person
With the words of appreciation.

When someone came to rescue you
Which you would refrain from doing
If you were in his shoes that time,
You must compensate him fairly.

We must identify such men
And nurture them with utmost care,
Even it demands some sacrifice.
Such men are the endangered tribes.
03.01.2009

ugam Chettiar.
The Endless Pit

Greed is an endless pit.
It exhausts a person
In his endless efforts
To fill it to the brim
With satisfactions.
13.02.2015

ugam Chettiar.
The Entities

A sentence is of words,
All borrowed from the dictionary.
Yet it has a soul
Unfound in the dictionary.
All are made of five elements;
Yet each has an entity.
06.02.2005

ugam Chettiar.
The Environ Is The Factor

A red saree amidst green ones
And a green saree amidst red ones
Catch your eyes and lure.
One’s lure is related to one’s background..

16.09.2004

ugam Chettiar.
The Epiphany

Epiphany is a sparkling moment
When a realization, like lightning, strikes,
Prompted by some external stimuli,
And drastic changes in perception occur.
Vows are taken and kept effortlessly.
Kalinga War hit Emperor Asoka
For its full of pathos and tragedies,
And made him denounce his thirst for conquests.
Lord Buddha got enlightened like that.
He died of lung cancer; I quit smoking.
21.11.2012

ugam Chettiar.
The Episode Of Love

The stump of friendship across grows
Into a canopy of love,
And duly pruned by the tempest
Returns to the stump of friendship.
03.08.2006

ugam Chettiar.
The Equality Threatens

It is a welcome sign that women strive hard
In all walks of life to be equal to men.
Also it is a dangerous sign if it reaches
To the extent of being equal in masculinity.

She be a plug, and he a pin
For the energy to run.
03.10.2000, Palasa

ugam Chettiar.
The Error Was Erred

A batsman was given out.
The umpire felt his error.
The next one was not given out
Though he was to be so.
The umpire knowingly did so.
He had made two errors
But his conscience became clear.
08.09.2007

ugam Chettiar.
The Escapade

Escapade of love making
Is worth undertaking,
That gives much thrilling
Removing stress and strain.

ugam Chettiar.
The Escape Mechanism

Escape is the cheapest
And the most convenient weapon
Which the clever wield
To blunt the swords held by the brave.
09.08.2007

ugam Chettiar.
The Escapes

Fight is an escape from fear.
Art is an escape from deprivation.
Love is an escape from perversion.
Ambition is an escape from sloth.
Goodness is an escape from depravity.
Life is an escape from death.
Every escape gives you relief
28.10.2007

ugam Chettiar.
The Escapism

To be the same to foes and friends
Is not to be so to the strong and the weak.

To be the same to honour and dishonor
Is not to be so to justice and injustice.

To be the same in pleasure and pain
Is not to be so to miseries and tragedies.

To be free of any attachment
Is not to confuse with escapism.

ugam Chettiar.
The Essence Of Senses

Commonsense is not alike in all ones.
It depends upon one’s intelligence,
And gains its strength from one’s experience.
No sense is wholesome without commonsense.
27.11.2013

ugam Chettiar.
The Essence Of The Poetry

Writing poetry avoiding criticism
Or writing poetry for an applause
Would deprive the poetry of its essence.
Better, such poetry is not written.
04.12.2012

ugam Chettiar.
The Essence Only Stays

The words I spoke to you are a few.
The words intended are a lot.
You aren’t aware
The words Shakespeare wrote are a few.
The words of commentary are a lot
He was not aware.

ugam Chettiar.
The Eternal Love

Eternal love is of no use
To the incumbents, who know not
If it exists after they've left.
Don't sacrifice much on that score.
20.03.2012

ugam Chettiar.
The Eventual Waste

The food consumed goes waste.  
The things acquired go waste.  
The values given fall in vain.  
The hopes built up fall in vain.  
Trust shatters and faith fails.  
So do all pursuits made.  
The eventual waste is your life.  
21.08.2010

ugam Chettiar.
The Ever Crowned

Socrates was put to death;
He was charged to have corrupted the youth.
Giordano was burnt to death.
He was charged to have been a heretic.
Such statesmen weren’t crowned at their time.
Since then they’ve been crowned unlike their kings.
29.04.2010

ugam Chettiar.
The Ever Green

At twenty,
Many are pretty,
Youth in prime.

At thirty,
They may carry it,
Youth to the brim.

At forty,
Some remain a beauty,
Hormones in spate.

At fifty,
Rarely remains a beauty,
Lust abating.

Close to sixty,
You retain the beauty,
It is a mystery.

You still tempt me
As you did
At my five and twenty

When you were too
At my age
With your lemon colour.

Is it so ‘cause
You’re still sexy,
Or I, still hungry.

At five and sixty,
Sophia Lauren has fans,
Beauty-care to her aid.

You at sixty,
Are a real beauty,
Under nature-care.
You are to me
Miss beauty,
For the consistency.

Ever be green.
Never be brown.
Aley, the queen.
05.11.99[Aleykutty, a colleague]

ugam Chettiar.
The Evil And The Devil

I deserted my wife as I suspected her.
I courted a woman, a known harlot.
Chastity helps woman to cling to a man,
But not to stop him from falling for someone.

01.11.2004

ugam Chettiar.
The Evil And The Good

The things we call evil
Is evil only to us
As we don't see it
In relation to the rest
Of the universe; so
It is not evil but good
In its own nature; hence
No evil is evil.
23.12.2009

ugam Chettiar.
The Evil Remains

The wealth in enormity
Earned by the one mighty,
His heirs will divide.
The evil he did
Will remain his property
19.05.2008

ugam Chettiar.
The Evil, Insurmountable

A driver is hit, he having driven fast.
A pedestrian is hit for no fault of his.
Evil befalls anyone, any moment.
Being harmless is not the guarantee.
04.02.2003

ugam Chettiar.
The Evolution

Innate desire to live
beyond one’s means
and beyond one’s time
makes the evolution sustain.

ugam Chettiar.
The Exception

Knowledge is not bought with books bought.
Skills are not bought with labour is hired.
Love is not bought with a spouse owned.
But care is bought with parents got.
25.11.2014

ugam Chettiar.
The Excess Of Hope And Faith

Hope is the cheapest source of pleasure
But the excess of it is expiated by pain.
Faith is the cheapest source of pleasure
But the excess of it is expiated by loss.
13.03.32008

ugam Chettiar.
The Extasie

Sat we two, one another best,
Bodies were left; souls rose and met.
They transacted their love at best.
Struck by the sight of their bodies,
Motionless, the souls asked themselves:
‘Our bodies why so we forbear?
They are ours, though they are not we.’
We are flames and they are matter.
‘We owe them thanks because they thus
did us, to us, a first convoy
yielded their forces, senses to us.’
The souls returned to their bodies,
And declared in solemnity:
"To feel love, we live in bodies."
29.10.2008
[ Based on the poem with the same title, written by the famous love poet John Donne 1572-1631]

ugam Chettiar.
The Extensions

The aircraft of today
Is not superior
To that of Write Brothers.
It is an improved one.
A man is not superior
To himself as a child.
27.03.2010

ugam Chettiar.
The Extra Love

Extra love springs forth in woman’s body
In secret love, in a maiden venture,
In reunion, in about parting and
For conceiving, assuring orgasm.

ugam Chettiar.
The Extravaganza

Hyperbole is an extravagant exaggeration,
Without which no poem merits,
By which the poet vent out his thirst
And from which the reader meet his.
01.05.2006

ugam Chettiar.
The Extreme Pleasure

Pleasure of luxuries,
Pleasure of victories
Or pleasure of any other kinds
Cannot stand against
The pleasure of conquest of woman,
For all potential men.
29.04.2007

ugam Chettiar.
The Face And Shyness

A graceful face is enough
To attract a man of repute.
Revealing posture will retract.

A woman must retain enough sigh
To draw in a man of repute.
Liberality will retract.
21.03.2010

ugam Chettiar.
The Face Is Value Giver.

To know which breasts are lovely
From the two pairs looking alike,
I must know whose breasts they are.
The breasts owe their value to their face.
31.01.2010

ugam Chettiar.
The Face Reveals

In a revealing or provocative pose
It's easy for a woman to catch men's eyes.
In a concealing pose if one does it,
It's due to her face, which reveals the rest.

ugam Chettiar.
The Factors For Love

How frequently you encounter,
How intensely you transact,
And how long you remain there
Are the factors governing the love.
10.11.2002

ugam Chettiar.
The Failing Charm

Let others envy me my wife
Rather than I myself love her.
It is this spirit that makes me cling
To her after her failing charm.
02.11.2008

ugam Chettiar.
The Failures

Set backs come on two counts:
Believing what was not true.
Disbelieving what was true.

Failure comes on two counts:
When you are against the wind.
When you are down with the wind.
03.03.2008

ugam Chettiar.
The Fairness Of The Two Deals

Some were recruited in the morning,
Some at noon and some in the evening.
At the close, all were paid equal wages.
There was hue and cry among the aggrieved.

Some were initiated at the childhood,
Some, at the adulthood and some, in the old age.
At the end all were shown equal reward: heaven.
There was no crumbling, no agitations.
14309.2012

ugam Chettiar.
The Faith

Faith causes wounds;
Faith heals wounds.
Faith sails you;
Faith capsizes you.
Faith is a necessary evil.
08.11.2006

ugam Chettiar.
The Faith In God [haiku]

God will protect man
Till the god of death arrives.
Then dies faith in God.
25.07.2011

ugam Chettiar.
The Faith Of Baha'I

We cling to multiple identities;
Such identities impel us to show
Loyalties based on identities.
Multi-loyalties bring conflict in us.

Loyalties propel us to side or fight.
Religions and politics take much toll.
Language and territories are not behind.
Racial identities still raise their heads.

Leave identities; leave loyalties.
Both tell that you are led by prejudices.
A world community formed without them
Is what Baha'u'lla'h preached as his faith.

ugam Chettiar.
The Fall Matches The Rise

Caught by ambition and inspiration,
Desires are at fire; they give impetus
To your rise and takes away fear of fall.
When you fall, it is as deep as your rise.
27.01.2008

ugam Chettiar.
The Fallen Flower

The lotus flower, while holding the stock,
Gets patronage from water and the sun.
Once dislodged, it decays in water
Or wilt under the sun; no more patronage.
Fallen from fortune, one goes unwanted
To the family and the society.
[the simile is borrowed from a Tamil classic]
20.01.2015

ugam Chettiar.
The False Belief

That the God answers
Might be a false belief.
That the God hears us
Might be a false belief.
Only belief, though false,
Give us strength for hopes.
02.06.2008

ugam Chettiar.
The False Necessity

Bras are a false necessity.  
A recent study has found it.  
Denied gravity by the bra,  
Breasts get no escapes from sagging.  
Rather, they are eager to sag.  
No anatomical gain comes.  
Yet bras are a necessity  
To man’s eyes trained in that bracket.

Gods are a false necessity;  
Theories are there to confirm it,  
The mindset cannot be altered.  
Gods will stand a necessity  
To humans’ mind tamed in that order.  
28.04.2013

ugam Chettiar.
The False Pride

Starving for want of food is not fasting.
Caring when at ease is not sacrifice.
Ill gotten given is not charity.
Yet, we are proud we have done these things.
30.03.2008

ugam Chettiar.
The False Promises

The moon promised, the child took the meal.
Grown to an adult, he learnt his folly.
The heaven assured, men do penance,
And after the death they’d know their folly.

ugam Chettiari.
The Familiarity

Familiarity might breed contempt.
Yet it is inevitable in small dozes
To generate interest in a person.
16.03.2006

ugam Chettiar.
The Family Bond

That he is my son,
That he is my co-born,
And that he is my father
Won’t stand before
That he is my husband
In the matter of right to claim.
That she is my daughter,
That she is my co-born
And that she is my mother
Won’t stand before
That she is my wife
In the matter of possession.
Such like strong is the family bond.
08.01.2006

ugam Chettiar.
The Family Tree

I am known by my father
Though equally owned by mother.
I trace from my father’s father,
And not from father’s mother
Nor my mother’s mother or father.
Has family tree any sense?
19.08.2010

ugam Chettiar.
The Farewell

A farewell I wanted
To be well befitted,
That some thwarted;
Still undaunted
And having rebounded,
I had it hosted,
[That had exalted
Than I expected
Or than grudged by some, ]
For you,
The poised.
I was delighted
As you were glorified.

No adieu I bade
As I linger
Where you tread.
18.07.99

ugam Chettiar.
The Farmer And The Lover

A farmer toils his field and sows seeds
To reap manifolds of his deeds.
A lover digs love-mine and lifts dirt
Of million loads to trace some gold.

A lover is happier than a farmer
Regardless of being a net earner.
25.07.99

ugam Chettiar.
The Fast Rusting

Hotter than fire she beams when away;
Warmer than water she runs when by;
Both ways she hassles me. Any way
I am hit to rust, that I would enjoy.

19.04.2000, Madras

ugam Chettiar.
The Fatal Blow

I couldn't recognize, relate or recall.
I couldn't connect, retain or reminisce.
No joy in one's up, not in one's down.
Failure of memory is a fatal blow
That eases one to leave the world.
2.11.2004

ugam Chettiar.
The Fatal Disease

He got a blow as his wife developed cancer,
And went knee-less, tearless and sleepless.
His life hangs. Her desire to help her son
Bring up his two daughters and son, hangs.

ugam Chettiar.
The Fate Line Of India

Poverty is the fate line of India.  
It runs all along from the Cape Comarine  
Through Deccan Plateau and the Ganges Plain  
Till Kashmir valleys and the Himalayas.

So fertile has been this fate line for long,  
It has been the base for the Lord Buddha, Mahavir and Sankara to take births.  
By this, M.K. Gandhi turned Mahatma.

Rulers would surrender the border line  
But not the fate line, which is their life line.  
The kingpins aided by the world outside,  
Repair it and maintain it and use it.

Poverty is the fate line of India.  
It has been the pet of the invaders,  
Rulers, religions and the immigrants.  
It must be there to make many sages.

06.03.2012  
[In palm history, fate line determines the destiny of the individual]

ugam Chettiar.
The Fate Of Attention

I grew interested.
I became interested.
I stayed interested.
I was no more interested.
I was no longer interested.
I grow uninterested.
It is so for every person
And for every thing
We focus our attention on.
29.11.2007

ugam Chettiar.
The Fate Of Dislocation

The neighbours whose gratitude
Are due to me in active live
Are not the neighbours with whom
I pass my end days in neglect.

ugam Chettiar.
The Fate Of Friendships

They were friends because they were near.
Now away they’ve been, their friendship has got
A wilting phase, presence being watering.
Love also takes the fate of the friendship.

ugam Chettiar.
The Fate Of Institutions

If an institution must run
It must generate enough funds
To feed the people who run it.
If it must survive the founder,
Running it must be profitable
For the subsequent personals.
Otherwise, however noble
The cause is or however holy
The faith founded is,
The institution is bound to die.
The seed alone is helpless for its growth.
11.01.2009

ugam Chettiar.
The Fate Of Last Hopes

A dying man takes his hopes and wishes
For granted in absence of a feed back
As a lover takes his love letter sent
For granted in absence of negation.

ugam Chettiar.
The Fate Of Love

Mother’s love for son outweighs
Father’s love for daughter.
Parents’ love for children outweighs
Children’s love for parents.
27.11.2004

ugam Chettiar.
The Fate Of Misers

She had an attractive figure
With which she tempted men around.
I had wealth in enormity
With which I lured men of greed.
She guarded her assets from men
Through out her youthful career..
I guarded my money from men
Through out my active period.
Menopause robbed her beauty.
My death would plunder my savings.
Withholding rather than using
Was the pleasure to both of us.
Orphaned by men, she might regret.
Seen off by death, I couldn’t regret.
02.09.2010

ugam Chettiar.
The Fate Of Outcome

Outcomes are inconsistent
In spite of best efforts put.
Some turn good and some, bad.
Outcomes lie beyond our control.

To worry of the outcome
Is a futile exercise.
To struggle with the outcome
Is a fruitless exercise.

To focus on the process
Gives you purpose and interest.
To absorb the unpleasantness
Is the best course of resilience.
07.11.2015

ugam Chettiar.
The Fate Of Parents

Children attend their bed ridden parents
Only unwillingly and grudgingly
Though parents have been pillars to their growth
And though they leave much wealth for them to share.

ugam Chettiar.
The Fate Of Polygamy

Thronged by plenty to sell their wares,
A lady has shrunk in not to buy any.
Ignorant of it, all knock at her door.
Polygamy suffers from monogamy.

03.03.2004

ugam Chettiar.
The Fate Of Possession

He cherished holding books.  
He bought them to read and hold.  
He breathed his last with the faith  
That the books would get a fair deal.  
The books were sold by weight.  
With no eyes, his soul didn’t weep.  
31.03.2009

ugam Chettiar.
The Fate Of Relations

Her relations and my relations
That we brought with us when we married,
Would be dissolved in the relations
We create thereon with our descendants.
03.06.2014

ugam Chettiar.
The Fate Of The Classics

The fate of the literature is that
It is more said than read,
More discussed than understood
And more debated than enjoyed.

(01.05.2011)

ugam Chettiar.
The Fate Of The Fate

Fate is not the future in store.
What is happening will be fate.
Fate is not a predetermined one.
Fate is not causes but effects.

ugam Chettiar.
The Fate Of The Mightiest

Even the over potent Dinosaurs
Went out of existence.
It is now the turn for humans.
The mightiest die by themselves
By sending to death those under,
Upon whom is their shelter.
03.01.2006

ugam Chettiar.
The Fate Of The Soul

The soul must be senseless
When it is liberated.
Could it then sense
The pleasure of heavens
Or the pain of hells?
Why are you for an eternity?
04.04.2005

ugam Chettiar.
The Fate Will Mock You

A hare shot, the bullet took credit.  
The gun and the hunter followed suit.  
A hare fleeing, the bullet blamed.  
The gun and the hunter followed suit.  

The fate witnessed both and smiled.

ugam Chettiar.
The Father And Mother

My father objected to my marrying
A girl I had been in love with.
Yes, she has been born to him,
My father secretly confided.
Shocked, I approached my mother,
Who granted my wish.
Yes, I was not born to him,
She revealed the secret
I abandoned the idea
Not to embarrass either.
19.12.2005

ugam Chettiar.
The Father’s Death

He had had six children,
Fifteen grandchildren and
Many great grandchildren.
He died with a son by.
Others didn’t see him last
And didn’t repent either.

ugam Chettiar.
The Faulty Defense.

It is easy to defeat a cause.  
You need not vehemently attack.  
You can conveniently defeat  
By deliberate faulty arguments  
02.02.2008  

ugam Chettiar.
The Faulty Judgment

Two daughters of mine had a fight.
I heard both; both altered the truth.
I couldn't shave off the untruth
And felt guilty of my judgment.
12.10.2012

ugam Chettiar.
The Fear Of Being Lowered

I don’t share my ignorance
With the people under me,
Like that I do with close friends.
I don’t praise the quality
Of the people under me
As I do to my well wishers.
I don’t share any secrets
With the people under me
As I do with my superiors.
Oh, what stands in between me
And the people under me
Other than the fear of
Losing the control of them?
03.02.2008

ugam Chettiar.
The Feather And The Cap

With a coin in my pocket,
Shall I buy milk for my child
Or pills for my ailing parent?
A child is a feather to the cap.
An old is a worn out cap.
12.09.2007

ugam Chettiar.
The Female Has Little Choice.

Man for woman and gander for goose
Are the only choice to be love mates.
There is no other go that they must know.
Women and geese can accept or escape.
09.08.2004

ugam Chettiarr.
The Femme Fatale

Had not that thin locks been yours,
Had not that queer lips been yours,
Had not that cashew apple chest been yours,
Those could not at all have been seductive.
To me, only you are femme fatale.
09.03.2002, Pakd

ugam Chettiar.
The Fertile Land

Prosperity is a barren land,
Where love and empathy will not grow.
Poverty is the fertile land,
Only where safety is harvested.
03.04.2010

ugam Chettiar.
The Fertile Soil

One wants a friend to use him as soil
To sow in and then get a harvest from.
The one who seeks you sees you as soil.
To be a friend you must be the fertile soil.

ugam Chettiar.
The Fertility

Skin, royalty and wealth might be with
birth.
Grace, civility and art comes with
growth.
Without the latter the former will wilt
Like hybrid seeds that grow on barren land.
26.07.2004

ugam Chettiar.
The Fetish Object

He told me that he liked me for my lips.
I didn’t know then he liked only my lips
Nor did I know that he would not indulge
In any act other than kissing lips.
What I found erotic turned repugnance.
What I pandered turned to be an ordeal.
He not handling but my lips in bed,
I soon cringed at his approach itself.
My lips have become to him a fetish object.
I regret having got married to him.
The want of spontaneity and variety
Have put me in cold storage,
My lips being sore and body burning.
09.11.2005

ugam Chettiar.
The Field Of Sympathy

Sympathy is not operative
When to prey, rape, revenge, steal or rob.
Sympathy would generate for victims
If the offender is someone, not you.
08.17.2017

ugam Chettiar.
The Filth Of The Culture.

Beggars are a few who beg for food.
Beggars are a few who beg for money.
Beggars are plenty who beg for acceptance.
It reflects the filth of the culture.
10.10.2009

ugam Chettiar.
The Final Death

You are not dead when you are dead;
You are dead only when the last known one
Who would remember about you, is dead.
Since then, your name when heard would have no face.
08.01.2015

ugam Chettiar.
The Final Test

The death is a test
Everyone must write.
Marks, he cannot know.
Must he prepare well?
13.10.2010

ugam Chettiar.
The Fire

Desire is fire that eats what it lays its tongue on.  
It leaps, licks, be aflame, engulfs and guts.  
Then too it never dies but lurks as cinders.  
Desire is fire and remains from cradles to graves.  
05.02.2003

ugam Chettiar.
The Fire And The Life

Fire exists only when matter burns.
To see fire it must burn from fuel.
Fire dies when matter exhausts
Or it dies when it is put out.

Life exists only when body burns. [grow]
To see life, body must consume and burn.
Life ceases when body stops burning.
And it ceases when it is killed.

Fire has vigour to thrive and catch.
Life has a drive to thrive and catch.
Both aren’t separable from matter
Both have no entity without matter.
31.06.2010

ugam Chettiar.
The Fire.

Passion is fire, it engulfs or dies.
It engulfed Antony and Cleopatra.
It died in us, the two cowards.
21.07.2003

ugam Chettiar.
The Firm Cheeks

A fair woman came in
With her daughter in her teen.
The daughter went into eclipse.
The firm cheeks of the ripe spoke.
22.01.2006

ugam Chettiar.
The First And The Last

Let the head and the feet be clean.
Let the beginning and the end be good.
Let the meeting and parting be nice.
In between what is there is discounted.
You read a word, eyeing the first and the last letter
And not every letter in the word.
‘Tihs is bcauseae the huamn mnid
deos not raed ervey lteter by istlef’
Clever men fool others like that.
08.06.2007

gam Chettiar.
The First And The Second Childhood

The same house housed
An invalid old and an innocent child.
Both need to be tended,
Fed, bathed, clothed and toileted.
One is the feather to the cap
And the other the overgrown nail.
One cries for milk and the other, for death.
One is cheered and the other, ignored.
The child is tomorrow’s unwanted
02.09.2007

ugam Chettiar.
The First Born

Religion is the first born.  
The reasoning is the second born.  
The reasoning is sounder.  
Yet, the first born is crowned.  
07.09.2006

ugam Chettiar.
The First Love

No night is equal to the first night;
No love is equal to the first love.
The first love and the first night will be
Soft with youth’s dew and hot with youth’s fire.

The first love develops no wrinkles
When bones turn brittle and glands, sapless.
The first love has no age in one’s mind.
The withered one returns to its spring.

It’s in eyes where the first love is born
And in those eyes it would live its life.
Confronted even after decades,
These eyes would bear the same dew and fire.

The conversation of eyes is a form
Of communication that eyes alone
Can translate and to replace it,
No language is yet born anywhere.

The code the pair of twin eyes conveyed
Cannot be decoded by other eyes.
The first love might be an infantile death.
It won’t mar the pleasure of its first birth.
16.02.2009

ugam Chettiar.
The First Night Is A Feast

A hot stuff and a hungry soul
Make the first night a grand feast.
Any stuff will be consummated.
Every woman becomes a mother

27.12.2005

ugam Chettiar.
The First Night Is Unequalled.

Each part of a woman is erogenous
When she is consummated.
Each touch of a man is erogenous
When a man gets her consummated.
No night is equal to a first night.
06.01.2003

ugam Chettiar.
The First Night Shed Its Value

Today they married.
Tonight is their first night.
It is not his first night,
Nor is it for hers either.
Yet it is their first night.
14.09.2009

ugam Chettiar.
The First Pm Of India

Jawahar Lal Nehru, held high
As Prime Minister of India,
Would not have slipped down since then
Had his dynasty not ruled it
For three generations till ago.
Anything perpetuated for long
Will end being resented by the mass.
02.05.2015

ugam Chettiar.
The Fishing

Lust is the bait given by the God
To get the fish which are children.
We don’t catch fish with the bait
And instead eat the bait and forget fishing.
17.02.2008

ugam Chettiar.
The Fixed Mind

When a door is shut
There might be another open.
But we wait looking
At the shut door to open.
10.11.2007

ugam Chettiar.
The Flame Stops Burning.

What happen to the flame in the candle
When it is put out, will happen to the soul
When the body is slain; in both, burning stops.
No question of escaping the soul at death.
19.02.2012

ugam Chettiar.
The Flame To Live

Mutual cares and concerns are the fuel
That must come forth to keep the love alive
As supply of fuel must continue
To keep the flame of the lamp from dying.

How much fuel might have a husband spent
For his wife to keep her in good humour?
How much fuel must have a lover spent
For his beloved to retain her love?
22.02.2013

ugam Chettiar.
The Flatterer

The one who praises you in front, flatters.
The other who praises you behind, admires.
The one who praises you in front and
Derides you behind is worse than a foe.
And the flatterer is your inferior.
03.07.2007

ugam Chettiar.
The Flea

A flea that bit you had bitten me too.
The two bloods mingled for single blood.
The flea’s body is our marriage lobby.
Neither shame nor sin would accrue since than.
Nor would you have grown any weaker too.
By yielding to me and getting my blood
You would shed no grace nor honour either.
You will make me than the flea happier.
Your yielding to me will not do more harm
Than what the flea has done to you, dear.
[the verse of John Donne, The Flea, rewritten]
20.12.2007

ugam Chettiar.
The Flower And The Girl

The flower blossoms with the sun,  
Flirts with the bee and bears  
Pollen grains of some other stalk.  
The girl befriends the brave,  
Woos the cute and is settled  
With a boy of her stalk elsewhere.  
04.12.2005

ugam Chettiar.
The Flower In A Vase

Seeing a flower in the plant,
You admire. It is love.
Keeping a flower in a vase,
You feel high. It is possessing.
Possessing breeds no love.
The beloved is in the plant.
Treat wife as if in the plant
If you want to get her love.
09.12.2017

ugam Chettiar.
The Flower Vase

Flowers are there to invite bees;
They aren’t there for you and me
To pluck and bring them to our vase
Or make essence out of them, mind.
21.02.2009

ugam Chettiar.
The Fly And The Cow

A fly can sting a cow and makes her wince
But one is only an insect in rank
And the other is a cow still, to note.
It is not to pride itself on its act.
15.03.2015
[Inspired by Samuel Johnson]

ugam Chettiar.
The Focused One Is The Hero/Heroin.

What you focus your eyes on
Would sideline others present
And gain importance more than its due
And demote others less than their due.
01.11.2014

ugam Chettiar.
The Foe Turned Friends

Their enmity over spent,
The foe turned friends
Will become sweet friends.

Their amity over spent,
The friend turned foes
Will become bitter foes.

ugam Chettiar.
The Folly Of The Democracy

. 

He was chosen to the post
Not that he has been the best
But he represented a sect.
Thus the democracy thrives.
02.01.2010

ugam Chettiar.
The Fool And The Wise Are Great.

You can pardon the strong;
You can pardon the weak;
You can pardon unasked.
When you need not pardon
Because you felt no hurt,
You will stand superior.
A fool or the wise can,
Being insensitive.
25.07.2016

ugam Chettiar.
The Foolish Pride

Being a kin to a coach’s owner
Sanctions me no right to ride the coach.
Yet I am foolishly proud of him

ugam Chettiar.
The Foolish Thing

To think that the woman I’m in love with
Loves only me and not any other
And that she hadn’t fallen in love
Is a foolish thing we all resort to.
21.11.2010

ugam Chettiar.
The Forbidden Fruit

I love you, a boy can tell a girl
And she can respond.
I love you, a man can say to a spinster
And she too can receipt.
I love you, if a man can say to a mother
And if she acknowledges it,
No love-conquest is equal to it.

ugam Chettiar.
The Forbidden Needn’t Be Abnormal.

In a zoo at Agartala, I myself witnessed a scene, where an old monkey, perching on a bar, away, engrossed himself in masturbation. With no sixth sense, can animals err? Is then that act natural? That, too, in spite of free sex?

20.04.2001, Pmdi

ugam Chettiar.
The Force Behind

Government free of corruption
Entails no people welfare schemes.
Red tapes removed, things will move fast
Merit and right will find their place.
Culprits caught, victims get justice.
Faith in the rule is the force behind.
30.11.2017

ugam Chettiar.
The Fore Play

Man can get in thirty seconds.
Woman might need thirty minutes.
He must employ on her fore play,
Which includes preparing her mind.
26.07.2011

ugam Chettiar.
The Forgiveness

The forgiveness that is practiced
When there is no alternative,
Or when it is an advantage
Is not the forgiveness the least.
23.09.2013

ugam Chettiar.
The Formidable Are Beautiful

The Moon and Stars and rainbows
Are never failing in beauty
For they are out of our reach.
So are women across the boundary.
19.04.97

ugam Chettiar.
The Fortunate Are Not Lucky

Every horror that you went through
Will be the armour of experience,
Which will lend you enough confidence
With which you face the future at ease.

The fortunate are more vulnerable
And the unfortunate, less susceptible,
To the stress they are subjected to.
The cactus is seasoned for draught.
.25.12.2008

ugam Chettiar.
The Fortune Is A Prostitute

Fortune is a prostitute,
Beyond one’s ownerships
And beyond one’s exclusiveness.
Yet one longs and waits for her.

ugam Chettiar.
The Fortune Visits Open Door.

Fortune must knock at your door,
You must then be indoor
And must know it is the fortune.
Else knocking alone is of no use
14.12.2007

ugam Chettiar.
The Founder Is His Movement's Soul.

What has happened to his movements
Since the death of Sathya Sai Baba?
What has happened to his movements
Since the death of Swami Rajanish?
What has happened to his movements
Since the death of Swami Shivandha?
During their life time, like a monarch,
They had ruled their vast followers.
Once the founder is no more
The movement has lost its soul.
20.10.2014

ugam Chettiar.
The Four Dimensions

I must get my food;
I must get my mate;
I must get my copy {child};
I must be remembered.
Each one equips oneself
To move in four dimensions.

(26.01.2011)

ugam Chettiar.
The Fragrance Of Love

Man's love for woman is instant;
Woman's love for man is latent.
Man's pursuit makes her love potent;
Woman's image makes man's love vibrant.

Woman takes time to build her love.
Till such time she delays courtships,
With pretence of ignorance and
Indifference and connivance.

She takes time to study the man
In love and verify his worth.
She needs time to sheds her shyness
And say love to the man of her choice.

Her response to love is blossom.
Knowing it gives the man a thrill,
Which is the peak of sexual pleasure
Got in the episode of love.

Since then the love may grow further,
Come to a standstill or abort.
Regardless of the result, stays
In lovers' memory the feelings.

Blossom has fragrance; so does love.
Failure of fruit kills not fragrance.
Lovers reminisce at their past love
And beam at their worth for the other.

ugam Chettiar.
The Frame Of Beauty

The image of an actress
That captivated you long ago
Will, when presented now, fail
To enthuse you and rather
Will gain your resentment
As your frame of beauty has changed.
29.06.2009

ugam Chettiar.
The Friendly Are Not The Brave

Rabbits move with fellows.
Elephants move with fellows
Tigers roam single. So are foxes.
Who is coward, who is brave?
10.08.2002, Chennai

ugam Chettiar.
The Friendships

Men fear men and hence love them
Women fear women likewise
Friendship is love coated fear
When love is torn, friendship is gone

ugam Chettiar.
The Frog

Frog is neither fish to live in water
Nor a mammal to live on lands either.
It is an amphibian to love both.
Frog is not like us to have its baby
Look like its father in shape and habit.
Its child is a fish with its tail and gills.
Frog is a martyr to humanity.
We dissect it to learn anatomy.
To test mankind we kill animals, ho.
26.07.2006

ugam Chettiar.
The Front And Back

I have started loving one
Whose back is not yet known.
I have started hating one
Whose front is not yet seen.
15.06.2003.

ugam Chettiar.
The Fruit Embittered.

Sanyasa is renunciation;
Tyaga is resignation.

To give up action (desires driven)
Is renunciation;
To give up the fruit of action
Is resignation.

The fruit propels the desire.
The desire propels the action.

Abandoning actions
Obligatory out of delusion
Is not Tyaga.

Giving up actions
Troublesome but a must
Is not Tyaga

Doing actions, a must,
Giving up the fruit
Is real Tyaga.

The old age
Without Sanyasa and Tyaga
Is a bitter fruit to the rest.

(Based on the last chapter of the Gita)
30.10.2014

ugam Chettiar.
The Fulfillment Of Life

Byproduct of hatred is pity.
Product of pity is love.
The result of love is sacrifice.
Sacrifice is the fulfillment of life.
A mother can understand this
21.03.2007

ugam Chettiar.
I belong to my religion
To belong to the people
Who are with the religion.

I remain with a fixed sect
To remain with the people
Who remain with that sect.

I identify a shrine
To identify myself
With those visiting the shrine.

The people of the religion,
Not the ideal of the religion,
Is my motive to follow.

The religion wants my membership.
The sect wants my participation.
The shrine wants my attendance.

Neither they nor I am strict
That the ideals be pursued
As the idols are worshipped.

How can then the religion
Reform and refine the human
Other than consolidation?
06.0.2008

ugam Chettiar.
The Fundamental Miseries

To prey and to be not preyed
Is the will of animal life.
To grow, though to be eaten,
Is the will of plant life.
Is there any religion
Which advocated a theory
That has solved these miseries?
Can the God put an end to it?
17.12.2008

ugam Chettiar.
The Funeral

My death would be a piece of news,
Or utmost a surprise or a relief
And in no way a pain or a grief.
Inmates would be busy for my dispatch,
Some would weep and some would be gloomy
As they are there supposed to.
Heirs would be busy in sorting my things.
To see me off, all are busy;
Thank God, I am not there to see.
08.02.2007

ugam Chettiar.
The Futile Wish

Who knows who are John Shakespeare and Mary Arden who have begotten William Shakespeare, the greatest dramatist. You and I drain our blood to make sons great.

27.06.2004

ugam Chettiar.
The Future Counts

He had been brutally murdered;
His family has been hugely bribed.
The accused went acquitted, thanks to the wife.
One’s future counts and not one’s emotions.

ugam Chettiar.
The Future Is Coloured

The past is mud; the future is spring.  
With past in mind, we step into future.  
With mud on legs, we step into the spring.  
Don’t blame future and springs for their colour.  

ugam Chettiari.
The Future Looms Bleak

Whence I came, whither I go,
I had forgotten,
Ere my parents were gone,
Whom I have neglected.
The future looms bleak
At the hands of my children.
19.06.2008

ugam Chettiar.
The Gain Of The Birth

Birth is a gain; death is not a loss.
To feel the birth as a gain, you are there.
To feel the death as a loss, you aren't there.
The birth itself is not a gain post death.
03.01.2015

ugam Chettiar.
The Gambling

Life is a gambling
Where some get only gain
Some get only loss, and
Some get gain and loss
With net as gain or loss.
30.05.2011

ugam Chettiar.
The Gap Is A Boon

You’re sexier to me, than a year ago.
Does it owe much to my yearlong hunger?
Else, are you, by some one, made happier?
However, I am enlivened to grow.
01.07.2001, Palakkad

ugam Chettiar.
The Geetha Contradicts.

What happened has happened.
What is happening is happening.
What would happen will happen.
What had been yours, to weep over the loss?
What have you brought to squander as yours?
What you have got has been got here.
What is yours was another’s yesterday
And would be someone’s tomorrow.

Krishnan in the Geetha thus teaches us.

Why did he encourage war between
Cousins, helping one side against the other?

15.01.2004

[The Geetha to Vedic Philosophy is the Bible to Christians. It is rendered in the Epic Mahabharatha]

ugam Chettiar.
The Gene Unlike The Soma Lives

Gene is life; cell is carrier.  
Gene is retainable; soma is disposable.  
The soma is bound to decay.   
The gene transmits into the new-born.  
26.10.2010

ugam Chettiar.
The Generated Love

This shrine a saint visited, I was told.
With the generated spirit, I worshipped.
This lady is a Miss World, I was told.
With the generated passion, I liked.

ugam Chettiar.
The Genius

What went wrong is easy to understand. 
What is wrong is a little difficult to. 
What will be wrong is hard to know. 
The genius like Einstein too might fail.

25.11.2005

ugam Chettiar.
The Gentleman

A gentle man is who makes petty sacrifices.
He has an eye for sacrifices in return.
He never hurts nor pleases unintentionally.
01.07.2007

ugam Chettiar.
The Gift And The Feast

The cost of the gift must not be compared
With the cost of the feast thrown, by the host.
The feast stands for the host's potentials.
The gift stands for the guests' limitations.

ugam Chettiar.
The Gift Of The God

The God is blind
In distribution of fortunes,
But is kind
In giving away a gift
To all alike,
Which is that no one knows
When he will die,
Which is why each one lives,
Till he dies,
With hopes kept alive.
22.10.97

ugam Chettiar.
The Gifted One Is The Sold One.

Gift got is not to be forgot.
Gift given must soon be forgot.
The fate of the gift you offered
Is not to be probed and set right.

He stopped sending his mother cash,
On knowing that she has shared it
With her another son poorer.
Do we mind the thing we have sold?
08.08.2015

ugam Chettiar.
The Girl And The Boy

Boy: The small is beautiful, see the Sparrow!
Girl: No, the Giant is, see the Banyan!
Boy: The tender is beautiful- yes- Flowers!
Girls: No, the hard is- yes - Statues!
Boy: Deer is dear; how timid it is!
Girl: Tiger is dear; how daring it is!
Boy: I like white, see Lilly!
Girl: I like black, see the Elephant!
Boy: I love the weaker sex – Cow, Hen!
Girl: I love the other way – Bull, Cock!
Boy: Then you hate me not!
Girl: No, go to hell!
01.02.97

ugam Chettiar.
The Girl's Drama

A girl would find it delightful
To have two boys in love with her
And create rivalry in them
To get most chivalry from them.

She'd really settle with the one
Who'd not be either of the two.
Which child ever walked without a fall?
Which lad ever loved without a loss?
20.06.2012

ugam Chettiar.
The Glass House

You live in a glass house of four walls:
The self, family, society and nature.
You must handle them with utmost care,
Not to say that you’d throw no stones at them.

ugam Chettiar.
The writers unearth the forgotten
And publish them as their begotten.
Before they are found to have stolen,
They had lived with fame for the ill-gotten.
17.02.2003

ugam Chettiar.
The Glory Of Lust

‘Lust, Lust. It’s worst’
Many burst.
Lust is not a ghost,
Nor a devil, nor a peril.
The tender grass on a rocky patch
Is tender to taste for the toothless
Cow, old enough to die.
It is lust. Who can hate.
‘Lust, Lust, It’s the best’
All murmur in secret.
01.05.2002, pakt

ugam Chettiar.
The Glow Of Woman

A woman in glamour is like camphor;
A woman in modesty is like a candle;
A woman with composure is the coal.
They exude warmth to men accordingly.
22.09.2000, Vijayavada

ugam Chettiar.
The Gnawing Old Age

People counted on are drifting away.
Trust in them for care is evaporating.
Siblings have become as good as dead leaves.
Offspring is wilting to be a promise.
Wife has turned a doubtful candidature.
Not to say about in laws, not my blood;
Anyone past eighty will experience this.
Fear of helpless death will gnaw him till death.
06.03.2018

ugam Chettiar.
The Goal Of Life

Life is a maze with many forks
At which one turns without rout maps.
In the maze, exit is the goal.
In the life, avoiding it is the goal.

ugam Chettiar.
The Goal Of The Life

Germs live a life; worms live a life.  
So do reptiles; so do mammals.  
Life is given; life is taken.  
Birth and death of you, you don't set.

The one who set will have a goal  
And not the one who is set to act.  
What you can do is minimize  
Ambitions, desires, risks and hates.

Happiness maximum is a goal.  
Suffering minimum is a goal.  
No gods can save you a safe death.  
Most seers and sages have failed.

Life is dead for want of water,  
Food, shelter or helps from danger.  
Life is dead due to predators,  
Disaster, mishaps or disease.

Raise tolerance; build toughness.  
Size your ego; slice your desire.  
Humility kills enemies.  
Yet is there Fate that defies you.  
20.06.2014

ugam Chettiar.
The Goal Of The Love

You love me so I have to;
It is love of pity.
I love you, who aren’t my sex;
It is sexual love.
I love you and pursue you;
It is love of lust.
I love you who ignore me;
It is love a mother exhibits.

Mother loves; the God loves.
The extinction of the subject
Is not in mother’s agenda
But it’s the God’s ultimate goal.

ugam Chettiar.
The Goals Of Love

Love is a battle, where
Clinching coitus is man’s conquest,
With the woman left as a loser,
And eluding coitus is woman’s success,
With the man left as a failure.
A conqueror is not grateful.
A successor is not remorseful.
Both play for their goals.
25.08.2010

ugam Chettiar.
The God Forgives Mother

I begged the God for food.
It was not forthcoming.
I stole it and begged Him for forgiveness.
He didn’t forgive me.
I begged my mother for food.
I got it in no time.
She stole it and begged His pardon for it.
The God forgave my mother.
19.05.2008

ugam Chettiar.
The God In Image

A woman in photo or celluloid
Is not real and yet we take her real
And feel for her for we know she lives.
Is it applicable to God’s image?
17.07.2011

ugam Chettiar.
The God Is In Demand

The sun gives light to the earth;
As much it gives night to it.
The God gives life to us all;
As much He causes death too.
Yet they both are in demand.
29.08.2008
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ugam Chettiar.
The God Is One

To win a race each runner wishes;
Their mothers also want them to win.
If they were of the single mother
Could it happen? The God is one to all.
03.03.2010

ugam Chettiar.
The God Is Privileged

John gave me a job; I thanked the God.
He then dismissed me; I didn’t curse Him.
Peter rescued me; I thanked the God.
Ram deserted me; I didn’t curse Him.

ugam Chettiar.
The God Is Put Aside

Religions exist on rivalries.
Rituals persist in isolation.
Sects remain on seclusion.
The God is put aside.
16.01.2007

ugam Chettiar.
The God Is Safe

I went to the doctor and the God.
The disease was cured; I thanked the God.
I went to the lawyer and the God.
The case was lost and I cursed the lawyer.

ugam Chettiar.
The God Made Get Recycled

Electric bulbs have helped
To the global warming.
Automobiles have added
To the air pollution

Living things leave excretion.
Inventions leave excretion.
Animals’ is recycled.
Inventions’ are stagnant.

ugam Chettiar.
The God Of Small Things

A widow for six years, Ammu,
Unknown for sexual agitation,
Only known for love of twin kids,
All of a sudden fell in lust,
Her brown breast tingling,
Her brown haunches itching,
For Velutha, the household untouchable,
For his black calloused palm
And chocolate ribbed paunch.
She went feral and found her way
And got him and had him in her sway.

The brown wanted the black.
The soft wanted the tout.
The plump wanted the steel.
Proximity was handy.
Hunger was the need.
Biology set to act.
Guilt got a back seat.
A fountain in love-in-Tokyo.

It is she who seduced.
It is he who was penalized.
Large things lurked unsaid.
Small things were only said.

A god of small things.

[an abstract of the novel a god of small things written by Arunthathi Ray, a Booker prize winner]
26.07.2000, Paralakhemundi

ugam Chettiar.
The God Should Punish

God, will You punish for that sin
That I did when I was a child?
God, will You punish for that sin
That I did repeatedly?
God, will You punish for that sin
That I made someone do?
Yes, You must. Else you will spare
Those who have harmed me.
19.12.2007

ugam Chettiar.
The God Speaks

Macbeth speaks; Hamlet speaks.
We say Shakespeare speaks.
Krishna speaks to Arjuna.
We don’t say Vyasar speaks.
21.11.2005

ugam Chettiar.
The God’s Design

The cow turns grass into milk
And the snake, milk into poison.
It is the God’s design.
Who are we to value?
20.05.2008

ugam Chettiar.
The God’s Kingdom

The king is supreme
But only in his kingdom.
The God is supreme
Beyond the human kingdom also.
The God cannot rescue human alone
At the cost of other kingdoms.
15.06.2010

ugam Chettiar.
The God’s Mercy

To live is to kill;
It is sin to kill.
Die, to end sins,
Or throw away
The concept of
The God’s mercy.

ugam Chettiar.
The God’s Role

The God feeds those who pray to Him.
The God feeds those who don’t pray to Him.
The God feeds those who ignore Him.
He terminates them all any time too.
19.08.2008

ugam Chettiar.
The God's Mercy

He'd given her a doll that he took away.
She was sad for the love she lost of it.
God gave her a child that He'd not take away
Before He takes her. Thus she gets no loss.

ugam Chettiarp.
The Good And Bad

Every over is a good over
Either to the bowler or to the batsman.
Every action is good to some.
No action is universally good.
28.03.2006

ugam Chettiar.
The Good And Bad

Is there any action
That cannot be interpreted
In either way: good and bad?
Can’t Hitler be any good?
Can’t Gandhi be any bad?
View from different contexts,
To know the truth

ugam Chettiar.
The Good Are Not Good

Good memory is bad
In that scars and wounds
Too are stored to last.

Good knowledge is bad
In that the other side of the coin
Might be limiting factors.

Idiots also lead a life so good.
02.09.2000, Pklmdi

ugam Chettiar.
The Good Breed Hardly Dies.

With advent of democracy and literacy,
Went in decline the Brahmin authority.
Yet, the rest submit to their purity and nobility.
The well reared are not the well bred.
08.10.2000

ugam Chettiar.
The Good Death

The most gifted person is the one
Who meets his death before he falls
Bed ridden and suffer humiliation,
With body and mind weak to bear.
24.06.2008

ugam Chettiar.
The Good Have No Place

The one who seems good
Gets credit more than
The one really good.
The one really good
Is left well behind
The one who is bad
In getting credit.
This is the world where
Merits have no place.
The good find pleasure
In cursing themselves.
18.08.2008

ugam Chettiar.
The Good Is Equal To Evil

If one has got a tendency
To give concessions to some quarter
It means he has got a tendency
To exploit elsewhere.
16.07.2007

ugam Chettiar.
The Good One

Gone, the good one is felt about;
Come, the bad one is felt about.
The good one badly dealt with,
On his exit, it’ll torment.
06.10.2009

ugam Chettiar.
The Good Reading

Read to know, reason it to store
And sort out the cream to retain.
Mere reading takes you nowhere.
26.10.2002 trichur

ugam Chettiar.
The Graceful Defeat.

A victory that is shameful
Cannot score a point
Over a defeat that is graceful.
Prefer the later.
11.07.2007

ugam Chettiar.
The Graceful Exit Of The Mother In Law

Don’t compete with your son’s wife for his love.
He must see the steps ahead, not behind.
She stays after you; he must lean on her.
A graceful exit will earn you her love.
03.05.2009

ugam Chettiar.
The Grains Of Potential

A banyan hides in its tiny seed.
A whale resides in its mini egg.
An explosion waits in an atom.
A vast mind power rests in one's head.

ugam Chettiar.
The Grammar Of Care

The grammar of care is towards downwards.
I don’t remember when my parents were born
But well remember when my children were born.
Children’s horoscopes are more important.
13.01.2010

ugam Chettiar.
The Grand Funeral

The President sent the condolence.
The minister made appearance.
The eminent made their presence.
I’m proud my parent’s funeral was grand.
25.11.2005

ugam Chettiar.
The Gratitude

That tree which bears heavily
Came from the seed I gave him.
I have no right to have a claim.
Such claims would sadden your heart.
21.11.2005

ugam Chettiar.
The Grave Pain

I pleased him and praised him;
I bribed him and trusted him.
It was my hope that he be moved
To grant me boons and fortunes sought.

Once I was sure that he would not budge
I showered on him abuses.
By them he was equally unhurt,
Which made me furious about him.

He is mighty and I’m petty.
The deepest pain one experiences
Is the suffering of one’s helplessness
To hit back, in spite of justification

ugam Chettiar.
-the Gravest Anxiety

The goodwill and the ill-will earned will die
When the people who know about them die.
However great or low I grow in life,
I’ll be dust to ensuing generations.
This is the gravest anxiety with which
Each one is obsessed in his ending days.
25.07.2010

ugam Chettiar.
The Graveyard

Hindus convert to Christianity
And Islam, that I loathe not
But I fear area problem.
Yes, each one wants a space
After death in graveyard,
Which demands de-vegetation.
Hindus cremate the bodies to ash.
08.05.2000, Coimbatore.

ugam Chettiar.
The Gravity of the Crime

To steal something from someone is a crime.
The gravity of the crime is in tune
With the value the owner had for it
And the faith he has displayed in the thief.
05.01.2010

ugam Chettiar.
The Great

The lion is great,
Who has piled its muscles
With that of bison.
The banyan is giant,
Who has spread its crown
With crushes of bushes.
Men are famous,
Who have made their paths
With the debris of innocents.
21.11.2004

ugam Chettiar.
The Great Are At Par

A great scholar; a great sculptor
A great scientist; a great painter.
They are equal in their greatness.
Give them equal reverences.

(15.05.2011)

ugam Chettiar.
The Great Are Of Weakness

Sexual hormones are not mere drives
For seeking the opposite sex
They manifest in rivalries, conquests,
Staying ahead, facing challenges,
Fighting for a place and taking revenge.
All great men had had weakness for sex.
08.09.2006

ugam Chettiar.
The Great Are Undesirable

Most of those who have grown great
Were possessing a great deal of
Predatory skills; certainly
Not a desirable trait though.
24.11.2007

ugam Chettiar.
The Great Man Is...

To take revenge is the greatest pleasure,
Hetero sex is the deepest pleasure.
If one found the same pleasure somewhere else,
He would be regarded as a great man.
08.07.2009

ugam Chettiar.
The Great Men

Great men were great men
Because they wanted men
To forget not them after their exit
And for that they did everything..
07.04.2006

ugam Chettiar.
The Great Men Designed

We accept as great the men
Who are cleverly honest,
Corruptly efficient,
And deceivingly generous.

(02.06.2011)

ugam Chettiar.
The Greatest

Mother is the greatest martyr.
Sex is the highest bliss.
Revenge is the sweetest pleasure.
Relief is the strongest joy.
Death is the greatest adventure.
They are within reach to all of us.
30.04.2010

ugam Chettiar.
The Greatest Entertainment

Man and woman who find more fun
Between the sheets, sensing the heat,
Will require no entertainments,
Nor discontents nor depression.

ugam Chettiar.
The Greatest Wisdom

The rich food, once eaten, will be out.
The desire, once met, will be lost.
The great fun, once had, will be gone.
I stopped giving any value to them.
It is the wisdom I have acquired late.
The birth itself is a bubble to burst.
Not craving rebirth is the greatest wisdom.
08.10.2012

ugam Chettiar.
The Green Memory

In a given circle and
In a given moment
One might get importance,
After which forgotten
Will be he by the circle
But it is greenery
In the incumbent’s memory.
Each of us got such ones,
To which let us cling.
17.12.2009

ugam Chettiar.
The Grief At Death

Being aware of one's children's welfare
Is the purpose and pleasure of living
And when it ends leaving the progeny
Grief engulfs as to how children would fare.
02.09.2014

ugam Chettiar.
The Grooming Is The Beauty.

A well groomed ass
Is nicer than a neglected horse
A well groomed lass,
regardless of her figure,
looks lustrous even to the elite.

Give a girl a good education
In good background.
She will have been a groomed mare.
02.06.2002, pakd

ugam Chettiar.
The Ground For Compassion

A thing being a beauty,
The thing may be someone's
But the beauty is common to all.
When it is destroyed the loss
Is to all the perceivers as well.
When a man is under attack,
He may not be anybody's
But his helplessness affects
And generates pity in others.
17.01.2019

ugam Chettiar.
The Ground For Friendships

Tom is my friend, who is supportive.
John is my friend, who is useful.
Joy is my friend, in case he is useful.
Paul is my friend lest he’s harmful.
Julie is my friend, who is not my gender.
Is any other ground for friendship?
01.08.2010

ugam Chettiar.
The Ground For Honesty

People can be honest
With a content mind
And a steady income;
Otherwise doubtful;
03.04.2014

ugam Chettiar.
The Ground For Love

Man and woman are drawn to each other
When they are of their own or similar
Personality and social background.
Then attraction will have a say for love.
13.02.2011

ugam Chettiar.
The Growth

Men dig themselves in
And then fight to dig themselves out.
This's what they call growth.
01.04.2009

ugam Chettiar.
The Growth Driven Set Up

Pushed by one behind, I push one in front.
Nudged by one beside, I nudge one beside.
An effect made is carried over in chains.
The borrowed capital must be returned.
The rental on things hired must be paid.
The bribe paid must be recovered somehow.
Recurring expenses must also be met.
The burden is transferred to consumers.
Unscrupulous earning is hence let loose
At the cost of ethics and honesty.
This is the growth driven economy,
Where means are sacrificed for the end.

ugam Chettiar.
The Growth Of Ego

A player, a skipper and a coach;
A lover, a father and a grand pa;
A learner, an earner, and a donor;
The growth of ego, be each one given.

ugam Chettiar.
The Growth Of Love

Proximity can kindle love
But not necessarily.
Distance will put an end to it
And most probably.

(10.04.2011)

ugam Chettiar.
The Growth Of Mounts

Twin mounts grew to hills, Thanks to lover’s hand.
Twin hills turned mountains, Thanks to child’s mouth.
Woman is best as mother.
05.11.2004

ugam Chettiar.
The Growth Of Sex

To fall in love is easy.
To pursue one is sweet.
Intimacy is ecstasy.
Marriage is the climax
08.07.2005

ugam Chettiar.
The Grudge, Meaningless

Though brooded, hatched, fed and cared by the crow,
No koel shows any gratitude to its foster mother,
For which no crow broods any grudge against the koels.
Must you grudge one for ones ingratitude?
23.04.2003

ugam Chettiar.
The Guilt Built

Investment on land and
Involvement with women
Are the two solid foundations laid,
On which rests all the guilt man built.
Man piles sins and makes mansions
For him and his progeny to die in.
Man reaps sins in trapping women
For him and his heirs to bequeath.
No saint, no seer could redeem him.
23.12.2009

ugam Chettiar.
The Guilt Was Set Right.

He was given out as leg before.  
A wrong decision. The umpire felt.  
The next batsman was not given out.  
A wrong decision. The umpire did.  
He committed two wrongs  
But his guilt was set right.  
07.10.2010

ugam Chettiar.
The Gullible Mass

Being a sage is good profession;
It demands no qualification
Save some pretence and the leadership.
Then you are a messiah to the mass.

Respects and comforts will come at no cost.
People will pour you money, unasked.
Unanswerable to any, you can rule.
Only after dead could you be deducted.

ugam Chettiar.
The Half Cooked Love

Your eyes have let in me;
Your mind has let in me
Your heart too let in me.
Then why not your lips,
Less precious than them.?
Why half cooked love?
22.08.2008

ugam Chettiar.
The Happy Death

Four kinds of pupils left the examination hall.
The one was steady, having done well.
The second was upset, blaming the time.
The third was greedy, wanting more time.
The last was ready, with no goal set
Who died happily?

ugam Chettiar.
The Hard Earned Is Well Earned

Food smells sweeter
And tastes richer
For waiting souls.
Hard earned woman
Is a well earned treasure.
I found it in her.
08.08.2001

ugam Chettiar.
The Hard Nut To Crack

Guilt, fear, qualm and shame
Took leave from modern woman
From standing against her modesty.
Notwithstanding proximity,
Secrecy, and independence,
Her self-esteem has taken that place.
She has become a hard nut to crack
Though soaked in free water overnight.
09.01.2007

ugam Chettiar.
The Hard Prey

For a woman to grant intimacy,
She must be emotionally involved.
She is not an easy prey as man presumes.
07.07.2007

ugam Chettiar.
The Harmless Recreation

However chaste a woman
Is in heart of heart,
She longs for attention of men,
Admiration from chosen ones
And infatuation with desired one
When chances are at hand.
No harm, for, beyond that,
The qualm will have its roll..

Journey is mattered,
Not the destination.
13.06.2000, Palakkad

ugam Chettiar.
The Harvest

Some sowed seeds of cabbage.
They got the leaves as harvest.
Some grafted buds of oleander.
They got flowers as harvest.
Some planted ginger for rhizome,
And some, cinnamon for bark.
So are banana grown for fruits,
And cardamom, for seeds.
Some plants for wood or shades.
Planting is not for only seeds.
Loving is not for only progeny.
It includes sights, pursuits, chats,
Romance, embraces and indulgence,
Recollections and remembrance.
Pining and sorrow are by-products.
Each is a piece of harvest of love.

ingam Chettiar.
The Harvest For The Parents

I shall not be ignored;
I shall not be abandoned;
I shall be remembered in grave.
With these as harvest in mind
Each parent sows a child.
Must the child belie the parents?
27.03.2010

ugam Chettiar.
The Hastening Exit

I entered a book exhibition,
Spent half the time to cover a quarter
Leisurely, and a little hurry spent
A quarter time to cover a quarter,
And a quarter time to cover the half,
So inadequate, resulting
In skipping many worth whiles.
Who have died missing not a lot?
16.01.2004

ugam Chettiar.
The Hated One Too Has Affinity

The one you hate wields on you
As much power as the one you love.
You cannot hate one at your whim
Unless one has some affinity with you
28.10.2002, Chenn

ugam Chettiar.
The Hater Would Be Your Helper.

The inmate that hated you till the end
Might be the one who tend your invalid end
As by that time he will have been tired
Of hatred, with pity flowing from the guilt.
02.08.08.2010

ugam Chettiar.
The Haunting Past

I was a budding star, a lovely flower,
I was sought after wherever and whenever I went.
I was loved and desired more than by my parents.
It was a credit, I felt, men’s eyes on me.
I pleasurably got wounded. They groped me
Under the pallu, beneath the blouse and the bra
And underneath the skirt. Each flesh got wounded
Erotically. I fed on the grains men scattered
On sand. Now no man is around. No flesh abounds.
I starve. They vented me out but yet haunt me.
22.11.2002

ugam Chettiar.
The Havoc Of The Desire

Desire is not dead for it has been fed. It is a fire to soar when more and more fed.
Desire is not dead for it has been shut. It is a caged dog, to spring when freed.

Rotate it to mitigate it.
03.07.2004

ugam Chettiar.
The Headlight Emvnxw

The headlight of a car
Can throw light not afar
But, say, thirty yards.
With that in a pitch dark road
One can drive miles and miles.

The next thirty yard road
Will unfold while the first
Thirty yards are covered.
The next thirty yard road
Will unfold when the second
Thirty yards are covered.

Faith is a headlight
With which one is endowed
To tread in the world
Which is pitch-dark by itself.
26.07.2009

ugam Chettiar.
The Heart Is Thirsty

Like any maiden waiting,
I too had nurtured a dream
Like roots seeking water,
Like leaves waiting for the sun
And like buds expecting bees.
The rain came but in floods.
The sun came but to scorch.
The bees came but to skip.
My heart too is thirsty.
10.11.2006

ugam Chettiar.
The Heart Looks More Than Looks

It is fortunate to have good looks
But it is no less to be of good heart.
People do not care to think if you have
Good looks, having found your good heart
14.06.2007

ugam Chettiar.
The Heart Travels Safe

Dear Lady! Give me your heart,
Or, at least, a part. Don’t be tart.
Lend me your palm, not the red lips.
Enough, it can give me much kicks.

You may like reaching my two arms
So as, from the cold, to feel warm.
Hapless soul I’m; helpless you are.
See. Lending heart is risk-free.

Dear Lady! Give me your heart.
To win over it’s my apple cart.
Others’ notice can be at naught.
Without fear can sail your heart.

I do crave you; it is a fact.
You can’t desist, nor can accept.
It is safe to lend me your heart,
If not hand, the stake being least.
28.12.2000, Pmdi

ugam Chettiar.
The Heart, They Say, Asks Pleasure First

A king is a king by his robe;  
A priest is a priest by his robe;  
A judge is a judge by his robe;  
A nun is a nun by her robe.  
Naked, they answer their instincts  
Which are not different from yours  
04.09.2008

ugam Chettiar.
The Heart’s Secret

Whoever had had a heart
That didn’t feel that some one
Would suit his/her taste better
Than the one with whom he/she
Had contracted to live?
10.03.2008

ugam Chettiar.
The Heartless

Are the heartless but those who have no hearts?
Are the mindless but those who have no minds?
Others too who prove themselves useless
Notwithstanding their massive hearts and minds.
05.05.2010

ugam Chettiar.
The Heavenly Prison

Your dark skin, Nita, is my prison,
Beyond which I don’t see any beam.
Your wordless words are its lock
Beyond which I don’t hear any din.
There are like me many prisoners,
Who serve in you for a life time,
Whereas I shall till death takes me.
That the freedom is heaven
Is disproved by your prison.
22.11.2002

ugam Chettiar.
The Hedonists

A hedonist, an epicurean or
A pagan, if one be, why must we spurn one?
Before the religion era all were like that.
Being like that meets the essence of life.
17.06.2007

ugam Chettiar.
The Hell

The Hell is there when one lives
As old to experience it
In loneliness, humiliation,
Deprivation, rejection,
And failing organs; all mounting,
The Hell is right at your doorstep.
26.05.2002, pakd

ugam Chettiar.
The Helpless Lord

Lord! How can you be fair
In deciding a dispute
Between me and the rulers,
From whom comes yours salary?

Lord! How can you be sure
Of implementation
Of verdict against rulers
Who have to implement?
28.11.2015

ugam Chettiars.
The Henpeck One Is The Real Cock

Don’t despise a hen pecked husband.
He is a perfect cock to her in bed.
The one who wields power on women
Must be a snail to her in bed.
10.02.2001, pmdi

ugam Chettiar.
The Herd Of Sheep.

I wake up; the sun wakes up.  
As I wake up the sun wakes up.  
When I wake up the sun wakes up.  
Since I wake up the sun wakes up.  
Because I wake up the sun wakes up.  
I shall show you the day;  
I shall dispel the dark.  
I shall show you the night-less day.  
I am the seer, the prophet, the son of God.  
I am the God incarnation.  
The head told; the herd of sheep followed.  
12.11.2005  

ugam Chettiar.
The Heroines

But for make up, but for focus,
But for scanty clothes and
But for starving men, the heroine,
You cannot madden men as you do.
15.04.2006

ugam Chettiar.
The Hidden Breasts

A woman hides her breasts with clothes;
She hides them from being seen
To betray their presence by shape
More pronounced than the naked.

Anything that is hidden means
It’s location isn’t traceable.
Breasts aren’t hidden with clothes;
Breasts are decked out with clothes.

ugam Chettiar.
The Hidden Lust

In penning, playing, and singing
Their love for Radha and Krishna,
People cry out their lust,
On the pretext of worship.
17.11.99
[krisna is the God incarnation and Radha, a woman in love with Him in legend.
Lots of dance drama about them are enacted through out]

ugam Chettiar.
The Hidden Treasure

Women may fail to arouse men
With their skin, limbs, face or contour.
No woman will fail to arouse men
With their breasts, the hidden treasure.
21.05.2008

ugam Chettiar.
The Himalayas Or The Pacific?

Courtship- if not,
Friendship- at least,
Can you sanction
In our post parting?
Ungrateful
Are not all women;
Merciless
Are not all women;
To prove it, stand
An odd woman out.
In me your image
Is larger than the Himalayas.
Don’t plunge it to be
Deeper than the Pacific.
23.09.99

ugam Chettiar.
The Hindu Gods

Elephant God is made out of awe,
Snake God is made out of fear,
And Sun God, out of gratitude.
Brahma for creation,
Vishnu for protection
And Siva for termination.
Is there any gods made out of love?
22.04.2014

ugam Chettiar.
The Hindu Scriptures

If you followed the Manu,
The Hindus Old Testament,
You would be a criminal.
If you followed the Geetha,
The Hindu’s New testament,
You would be held insane.
The scriptures are meant to read
And preach to earn an image.
20.03.2009

ugam Chettiar.
The Hinduism

What is Hinduism?
A cluster of tribal customs and of gods,
As practised and worshiped by tribes
Together with the vedic worship.
It is an adulterated Vedic doctrine.
Tribal gods included,
Dravidian gods included,
Ram and Krishna included,
The Hinduism has no universal god.
Vedic influence is not in dominance.
Yet Vedic Brahmins have supremacy.
Lord Buddha, a vedic Kshatric, revolted
Against Vedic worship and was shadowed,
With no regret then and now.
Temples of Buddha were replaced
By the temples of Ram and Krishna.

ugam Chettiar.
The Hindus' Karma Theory

Soul had no pain without body.
Body has no pain without soul.
Soul, liberated has no pain.
Body, dead, lost senses for pain.

Engine with oil runs the car.
Without oil, the car won't move.
The credit goes to the engine.
Burdon of the fruit goes with soul.

The soul finds an entrance in a birth.
With it come the fruit of the past.
As long as the sin carried over,
The soul enters birth after birth.

ugam Chettiar.
The Hindustani Dress Is The Sexiest.

A short blouse, low cut skirt,  
belly open beyond navel,  
a sash worn across the breast,  
the most sexiest dress  
a woman can have to excite men.  
The belly reminds you of your abode;  
The curve of the blouse  
reminds you of your earlier sucking.  
The frills remind you of the spot  
underneath, the exit door.  
The hindustani dress is ever invented  
To make woman more alluring.  
29.05.2001, Berhampur

ugam Chettiar.
The Hitch In Wisdom

I have grown enough
To discard belief in God,
Faith in soul and hopes in rituals.
I haven’t grown enough
To disbelieve my mother’s spirit.
16.04.2004

ugam Chettiar.
The Hollow Sex

The explicitly sexy are inwardly empty.
They tempt but are never tempted.
You don’t get if you are after them.
The modesty preserves sensitivity.
25.04.2003

ugam Chettiar.
The Hope Of Love

Tempting is your pleasure
And being tempted is mine.
Kissing is my pleasure
And being kissed is yours.
Pursuing you thrills me
And eluding me enthralls you.
You need not deny your pleasure
By denying me the hope of love.
24.11.2010

ugam Chettiar.
The Hope To Fail Is Still Better

I would rather live my life
As if there was her love for me
And end to find it was not so
Than live my life
As if there wasn’t her love for me
And end to find out it was so.
22.02.2007

ugam Chettiar.
The Horse Is To My Liking.

Even before going to school by cart
Drawn by the horse, I know you as a child,
As you did dance to the tune in the circus.

Ever since I saw Queen Jansi with her child
On her back in the picture, I felt riding you.

Reading characters in literature
As riding, and seeing on the screen heroes
Riding about on horses with singing,
I rode you in mind with passion built up.

Your sight of side views blocked by side screens,
You behave obeying to your controller.
To the versatile women being house bound,
Societal outlook beyond home is denied.

Your moves designed to a few squares in Chess,
Far from your windy speed in the horse race,
Reminds me of my moves between the kitchen
And the bedroom, which strengthens my feelings
That you and I are in a bind by all,
And dear horse I love you still more so much.

By in Tamil
Mrs. Madhumitha
In Anthology, Poetic Prism,2015
E mail madhumithaa2012@ugam Chettiar.
The Host Counts The Loss

Woman is a host and man is a guest
In a sexual act, an accomplished act.
She enjoys offering herself to him.
He enjoys himself feeding upon her.
Party is over; the host counts the loss.
22.02.2010

ugam Chettiar.
The Hostile Typhoon

To him,
Voluptuous are her thick lips when she sulks;
Bewildering are her eyes when she lurks;
Enticing is her glow in high voltage.
An irresistible to encapsulate.

To her
Simulating are the moves that he employs;
Nourishing are the words that he writes.
The unobtrusive is his desire charged.
A ponderous, to put in a nutshell.

Driven by tides of time,
Perfidy stares at her face,
Fanned by the firebrand.
She is half ripe and he, fully ripe.
She is a cold candle set aflame.
A portrayal of sensuality.

With her poise and grace,
She makes him yawn and pine.
With his pen and words,
He makes her wean and lean.

She lets go of her inhibition
And collapses like waves
Splashing against old rock ashore.
He lets go of his reservation
And sweeps, like whirling wind,
The whole olive tree, semi ripe.

Both entangle themselves
And dismantle each other.
All in a hostile typhoon.
Since then rests on them the guilt.
[a middle aged woman and a lad
Were on slippery ground]
16.11.2002
ugam Chettiar.
The Hot Spot To Kiss

Kiss a woman on her nape,
Pushing her thick lock aside.
You will have kissed on her
The most pleasurable spot.
17.01.2010

ugam Chettiar.
The Human Desire

A desire dies if satiated.
It dies too when it exhausted.
The denial and the deprivation
Kill most of the human desires
30.06.2007

ugam Chettiar.
The Human’s Mystery.

How much a heart can hold,
How fast a mind can fly
And how deep eyes can scan,
No one can comprehend in others.
That is what the human’s mystery is.
06.11.2007

ugam Chettiar.
The Humiliation

Sheela loved me but not loved
Enough to marry me.
I was not equal to her by birth.
I was humiliated.
I loved Meena but not loved
Enough to marry her.
She was not equal to me by birth.
She was humiliated.
Humiliation suffered
By the humiliation inflicted
Is cancelled and justified.
No suffering is undeserving.
06.05.2009

ugam Chettiar.
The Humility

A test was drawn between two priests
To succeed the throne. One was to fetch
One superior to him and the other, one his inferior.
Both came back bringing none.
The latter’s humility was rewarded.
02.09.2004

ugam Chettiar.
The Humility In Action

A great man met his childhood teacher,
Who himself is a renowned teacher.
The teacher’s humility:
You are such a boy
That any Tom, Dick or Harry
Could groom you up.
The student’s humility:
You are such a person
That any Tom, Dick or Harry
Could grow up under you.
30.09.2009

ugam Chettiar.
The Hunger Bowl

The one whose ego is hungry
Is poorer than the beggar
Whose stomach is often empty.
The hunger bowl will not expand.
08.10.2008

ugam Chettiar.
The Hungry Eyes

A model, a Miss India, an actress
And an empress in sequence I became
Before the expiry of my figure,
Thanks to men in power with hungry eyes.
08.02.2009

ugam Chettiar.
The Hurt Must Know

Hurt by him, I hurt him back.
Unless he knows it is me
Who hit him, I can’t be happy.
It would not amount to that
I have avenged myself
On a man by deceiving him
Unless he knows that it is I
Who am the cause of it..
25.05.07

ugam Chettiar.
The Hurt-Feelings

A belief, especially a religious one,
That cannot be defended by evidence,
Proof or logic, is protected or nurtured
By hurt-feelings and the threat of violence.

ugam Chettiar.
The Hurts Of The Breakage

The end of my relationships with her,
My heart throb, did not hurt me but did
The way I had to behave as a stranger
With her, whom I thought I couldn’t live without.

The end of my friendships with him,
My staunch mate, did not prick me but did
The way I had to behave as an enemy
With him, whom I thought as my support.

ugam Chettiar.
The Husband’s Link

She shed no tears
For the death of her lover
She lusted and slept with.

She wept by heart
On the arrest of her husband
She deceived while living with.

She kept her heart
Intact for her husband
Though locked to the paramour.

One can still count on
The love of one’s wife,
Who had strayed out
07.11.2004

ugam Chettiar.
The Identity And Its Cause

I did for parents as I stood by parents.
I did for siblings as they stood as my parts.
I did for my wife and children later
As they are seen as my branches.
I did for women whom I wooed and Loved,
With the hope of getting them.
I was the net loser, losing happily.
Identity with one makes you that one.
04.10.2004

ugam Chettiar.
The Identity's Role

Identity urges you to toil,
Makes you sacrifice, leaves you secure
And imbues interest and purpose.
The society provides identity.

ugam Chettiar.
The If's

If I have it I shall lend it to you.
If I had it I would lend it to you.
If I’d had it I’d have lent it to you.
If's gives us relief in our assurance.
03.112008

ugam Chettiar.
The Image Is Mortal.

Paintings won’t last longer than the wall it bears.
Image won’t last longer than the people who bear.
Your imprints will die when the people
Known to you die.
Your image is as much mortal as you are.
15.05.2008

ugam Chettiar.
I salute to the God
For the power of imagination
He has given me.
With it, I could x-ray parts
You have hidden from men’s eyes.
With it, I could have you in my arm
Against your acceptance
With it, I could take you to my bed
Against your willingness.
With it, we tend to compensate
What we want to have but couldn’t.
08.10.2007

ugam Chettiar.
The Immoral World

Information is not knowledge;
Knowledge is not wisdom.
Wisdom is not instinct.
Instinct is amoral
And employs its veto.
So the world is immoral.
12.02.2012
Those are standard.

ugam Chettiar.
The Impersonation Of Ego

I am humble
But I should not be humbled.
I am simple
But I should not be made so.
Isn’t it that
My ego impersonates?
04.08.2008

ugam Chettiar.
The Impossible

Impossible are they:
To push the rope that you pull.
To reach where you are standing.
To please all the people all the time.
To fool all the people all the time.
To love against clashes of interests.
To leave imprints ever permanent.
To ignore women who have looks.
To see your funeral
27.06.2007

ugam Chettiar.
The Impossible Feats

To burn the fire,
To wet the water,
To poison the poison
Are same as to axe the sex.
08.11.2006

ugam Chettiar.
The Impression

The impression you make with the people
Will die when they die, be it good or bad.
With them would go your very image.
Why must you starve and err to have such one?
09.05.2008

ugam Chettiar.
The Impressions Count

I went to my head master and my son’s
To invite for my son’s wedding one day.
The farmer appeared to me more awesome
Than the later for I was under him.
The impressions of the past count.
18.08.2009

ugam Chettiar.
The Inability

I’m tolerant to the strong.
I forgive the mighty.
I submit to the power.
Inability only makes me good.

ugam Chettiar.
Modern women are so tempting,
So liberal in mixing with men;
Yet men are an unfortunate lot.
The women are clever to keep men at bay
They are so approachable
As they are inaccessible.
05.03.2002, Pakd

ugam Chettiar.
The Indifference

The indifference makes everything meaningless.
It gives you no joy, nor sorrow.
You take no side, nor disturbed.
Involvement kills the indifference.
21.12.2005

ugam Chettiar.
The Indispensable

Your features I read;
My senses were fed.
Your glances I stole;
My heart was warmed.
Your concern I won;
My mind was geared.
In our corporal unison
My spirit will be enlightened.
You are all the seeds
To all my needs.
Were we not arm in arm
I would go love-lorn.
05.04.97

ugam Chettiar.
The Inevitable

Trust might betray.
Hopes might belie.
Beliefs might desert.
They are inevitable.
21.09.2006

ugam Chettiar.
The Inevitable To Both

Among the population,
A half from knowing and
The other by not knowing,
A half from doing and
The other by not doing,
A half from having and
The other by not having,
Will encounter troubles
Caught between a devil
And a deep sea one lives.
14.05.2009

ugam Chettiar.
The Infantile Love Matters.

Who by mother is well suckled,
And who by mother is well hugged,
Will never turn a womaniser,
And will never turn an insecure.
But it is others who win laurels,
Burst from the stored thirst
16.09.2000, Pklm

ugam Chettiar.
The Inferior One

Having slept with some men,
A woman might have settled
In marriage to be chaste since then.
Having married as virgin
If a woman would stray out
It is she who is inferior.
02.02.2007

ugam Chettiar.
The Influence Of The Environment

I wear and tear as I am expected to
By those I like to identify with.
I want to adapt to the society
I want to associate myself with.
The space and the time shift me here and there,
Which brings me to new environments
And accordingly I change my colour.
Yet I boast of my individuality.
27.12.2007

ugam Chettiar.
The Inimical

Animals fight for food.
Men do for pleasure too.
Animals hunt for food.
Men do for sport too.
Sixth sense is inimical?
08.05.2007

ugam Chettiar.
The Injustice Man Does

Grandfather, father, his son and so on
Goes the identity of the progeny.
Grandmother, mother, her daughter and so on
Goes the affinity of the human race.
This itself is the peak of injustice,
Before which stands baseless any justice.
14.05.2012

ugam Chettiar.
The Inner Voice

Intuition is inner voice, an instinct
That helps us strike an opinion
About a future event hard to foresee.
The subconscious mind is the breeding ground.

Intuition is the product of one's brain,
Faith, wisdom, knowledge and perception.
It is no more, no less than a prediction,
Based not on any known valid factors.

Intuition is not a guaranteed one.
It takes its strength from the faith reposed.
No intuition springs from the herd mindset.
Some have rightly predicted their end time.

Intuition is anchored soundly on faith,
Coupled with a strong mind and intellect.
When the odds are heavily against one,
One falls on intuition, which may see one through.
05.02.2020

ugam Chettiar.
The Innocent

She was his captive and, hence, defenseless.
Chaste by habit and royal by blood though,
She can be raped and treated as a whore.
She must guard herself more by heart than limbs.

She addressed his areas unattended.
She mended his tunics and cared his food.
A captive to show kindness, not hatred!
He found in her a mother, not a whore.

Innocence and kindness was her asset,
For which her husband had been after her
And for which the bandit was kind to her.
Eleanore was set free to go unscathed.
04.06.2015

(Inspired by a novel, The Innocent by miss Bertrice Small, U S A)

ugam Chettiar.
The Innocent And The Wicked

Targeted by a hunter down below 
And charged by an eagle high above, 
A pair of doves, panic, perched on a bow,  
With each ready to die for the other. 

Stunk by a trodden cobra on his heal, 
The hunter missed his balance and his aim, 
The arrow went past the birds to the sky, 
Where it hit the eagle hovering there.

The hunter was killed; so was the eagle. 
The birds liable to die had been spared. 
God saved the innocent and punished the wicked. 
Are they wicked when they aimed for their food? 
04.06.2016

ugam Chettiar.
The Insanity.

Insanity might be here and there
Among individuals but it is there
Invariably in every party,
Society, gang, ritual and mobs.
You have to be put up with it.
11.03.2006

ugam Chettiar.
The Insecure Mind

That popular man is my clan.
It is my pride to broadcast this.
That club is of reputation.
Joining it would give me due pride.

Pride is the manifestation
Of one’s insecure feelings.
Identity is the result
Of one’s insecure feelings.
03.03.2010

ugam Chettiar.
The Insecure One Is More Suspicious

He has got flirting with women of all age
Right from his schooling till post retiring.
Episodes are many; some short lived,
Some intense, a few lasting and one or two
Not dying and all refreshing his memories.
There were many well-aimed shots,
But, to his dismay, even penalty shots failed.
They all had good goal keepers in fear.
But he still prefers to suspect his spouse,
Who too must have a good goal keeper.

Women are suspects to men
Than vice versa.
03.10.2000, Palasa

ugam Chettiar.
The judge, perfect in judgment,
Can still fault in his affairs.
The seers, professing purity,
Can still pollute in secret.
The professional criminal
Can still be a man of trust..
The robbers, ruthless in act,
Can still be a philanthropist.
Don’t revere or bar a man
By what he does in public.
03.07.2008

ugam Chettiar.
The Insight

Without light, sight is no use.
Without sight, light is no use.
Eyes give sight and sight, insight.
Without insight, sight is blind.
15.06.2012

ugam Chettiar.
The Insignificant Ones

As a father, one is heard;
As a mother, one is heard.
The insignificant ones
Are thus compensated.
16.05.2012

ugam Chettiar.
‘Shall I kiss you?’, mustering strength,
He, my boyfriend’s friend, now mine too,
Asked me while we were travelling
In a taxi, one evening, from a show.

‘If you really wanted to kiss me
You should have tried it then
When we were in the theatre
And not now before the chauffeur.’

Saying thus, I managed the scene.
A guy will try his luck anywhere,
With any girl without ethics.
Any man is an instant paramour.

ugam Chettiar.
The Intelligence

Don’t use your sharpness to trap others.  
Don’t use your cleverness to cheat others.  
Don’t use your position to prevent others.  
Living in others is the intelligence.  
16.09.2010

ugam Chettiar.
The Intense Chuckle

When I feel proud of myself I chuckle.  
Let it be my cast, rank or my product.  
When someone says that he is proud of me  
I chuckle and that chuckle is more intense.  
25.12.2010

ugam Chettiar.
The Intent Of The God

A leopard chases a deer.
Which runs fast and which must?
Hunger and life are at stake.
What is the design of God?

ugam Chettiar.
The Interest Of The Game

When India scores, I feel whipping.
When the opponent does, I feel whipped
When India loses wickets, I am nervous.
When India takes wickets, I feel jumping.
We must side a team to derive interest.
27.10.2004

ugam Chettiar.
The Interests Count

People are good; friends are good;
Neighbours are good; kin are good;
Siblings are good; offspring are good:
Till your interests clash with theirs.
25.07.2008

ugam Chettiar.
The Interests Only Govern

They stand for each other
When they play together
But they vie each other
When they play opposite.
Interests only govern
Any relationships.

ugam Chettiar.
A bough dead, the tree is not dead.  
A tree dead, its species is not dead. 
When the species is extinct  
Its family, when the family is extinct  
Its order and when the order is extinct  
The plant kingdom is not extinct.  
As long as there is life force,  
The death is intermediate halt.  
11.09.2005

ugam Chettiar.
The Interpreters


Child’s urine is mere water to mother.
Arm pits of women are sweet smell to men.
One’s own odour is a perfume to oneself.
Lust and passion are the interpreters.
16.08.2006

ugam Chettiar.
The Interpreters.

The child’s urine is water to mother..
Women’s armpits are smell of rose to men.
One’s own odour is pleasing to oneself.
Lust and passion are the interpreters.
16.08.2006

ugam Chettiar.
The Intriguing Omen

The tempting women might slip.
The ignored women seek to err.
Often, unobtrusive men are their prey.

‘What looks like snake is spineless;
What looks like worm but fangless’

ugam Chettiar.
The Invented Sex

All mammals have posture 66
In their sexual union
And man alone has posture pq.
Man’s invented one is 69,
Where each serves the other
To equal immense sensation.
14.01.2006

ugam Chettiar.
The Irony Of One’s Life

The birth of a child is welcome.
The death of the old is welcome.
It’s the irony of one’s life
02.02.2008

ugam Chettiar.
The Itching Truths Are Ignored

Poets wrote volumes
About flowers and blossoms
But were mute in their praise
For fruits and seeds,
Which give more charm.

Poets wrote reams
About the spring and its warmth
But did rare in their concern
For the summer and its dampness,
Which touches deeper senses.

Poets wrote tonnes
About the beauties of spinsters
But were silent to picture
Beauty of wives and mothers,
Who display more lustre.

They dare not write the real
That are itching to readers
00.04.97, Agartala

ugam Chettiar.
The Judiciary

Which is the most profitable vocation, daddy?
A professional – no;
A business men – no;
A power broker – no;
An artist - no
A politician – no;
In civil service – no.
Then?
To be in judiciary in a corrupt country..
12.03.2007

ugam Chettiar.
The Jungle Rule

The polity and the governance are,
Which are influenced to a greater extent
By demands made by the privileged
Community, a minority,
At the cost of silent majority
In accordance with the Darwin Law,
That states the survival of the fittest,
Throwing to the wind the norm of justice,
And equality for which the polity is.
No rule is different from the jungle rule.

ugam Chettiari.
The Key For Attachment

Beautiful, rich and talented has been she.  
Handsome, high and intelligent has been he.  
He married her, a widow of her friend.  
Who is lucky of whom, one cannot say.  
Men are jealous of him and women of her.  
Proud of each other, they're for each other.  
16.11.2012  

ugam Chettiar.
The Killing Pleasure

When does man get his killing pleasure?
A win in a tournament, a win in an encounter,
Or a rout of an opponent? No, none other than
When he wins a woman’s sexual love.
12.10.2005

ugam Chettiar.
The Kind Of Love From The God

The child loves the mother for the care.
The mother loves the child as possession.
Suppose the God loves us, is His love
Like the child’s or the mother’s or else?
19.07.2011

ugam Chettiar.
The Kind Of The First One.

It is only her second trip.
A mother of teenage girls,
Dwarf, fat, homely and expressive,
She talked the business,
And later hinted her interest in me.
Fully charged, I drew her near.
Pinch and press were admitted.
She left her contact number.
I marveled at me narcissistically
Chandrica is a windfall.
03.05.2002,

ugam Chettiar.
The King And The God

Now I was punished for no crime.
Once I was spared for my crime.
The king has erred in both the case.
But the God will not err like that.

(15.06.2011)

ugam Chettiar.
The King Cannot Err.

The king cannot err; he is sovereign
The God cannot err; He is supreme.
Our ignorance coins them as errors.
03.07.2008.

ugam Chettiar.
The King Is Extraordinary.

Honour is made for human functions.

A monarch is not extraordinary; The ordinary people make him so. Unless he is made extraordinary He could not rule the ordinary ones.

The extraordinary must respect The demand of the honour bestowed On him by the ordinary people, And must act to be extraordinary.

Masters must honour the headmaster, Who must respect the demand of honour Expected of him by other masters, Failing which he will lose his status.

26.10.2012

ugam Chettiar.
The King Paves The Way

If the king is corrupt,
His subjects will follow suit.
If the king is immoral,
His traders will take upper hand.
If the king listens to the queen,
He will lose mass appeal.
If the king ignores shortfalls
His welfare has no effects.

ugam Chettiar.
The King To Note

The prince must not be chosen
To an award constituted
Though he is found fit to it.
He and the king will fall from grace.
26.03.2012

ugam Chettiar.
The Kingdom Could Sleep.

Youths have been intoxicated
With the glory of dying in war.
Women have been intoxicated
With the virtue of being chaste.

The literatures have glorified
Such people and condemned others.
Such men and women lived as slaves
So that the kingdom could sleep well.
30.01.2009

ugam Chettiar.
The Kith And The Kin.

Kith and kin are the wall
I keep drawing my image on.
Kith and kin are the army
I build to show them as my strength.
Kith and kin are the scale
With which I scale me against them.
Kith and kin are the yard
Where I weed off the useless ones.
As a part of kith and kin,
I serve them like that as well.
12.09.2009

ugam Chettiar.
The Knack Of Love Scenes

A woman substitute herself for the heroine
And a man substitutes himself for the hero
And each enjoys the presence of the other
And both find interesting a love scene.
28.06.2007

ugam Chettiar.
The Knack Of The Love

I fell in love with her
And later with her sister.
She fell in love with me
And later with my brother.
She and I have a knack
Not to embarrass each other.
20.11.2011

ugam Chettiar.
The Knack To Succeed

A whore is disposed to show and assure
Her customers with equal love and touch,
Each man going out with an impression
That he was pleased most and that he’d return.
The flourishing one takes such like position,
Pleasing all those who dislike each other,
Each one is leaving with an impression
That he is held best and that he’d support.

ugam Chettiar.
The Knife Is Stolen

To love your heart, anyone can do
But to live in it, only the fortunate can.
To pay attention, every one likes
But to get in return, only the gifted can.
To tell you one’s mind, each one get tempted
But only the privileged can dare, of whom
The one who is acknowledged by you is the most privileged.
I found that I am the most privileged.

Rubber grows six years to tap.
The relation took six years to ripe.
But my parting deserts the tapping.
24.06.2000, Palakkad

ugam Chettiar.
The Knot Of The Family

A woman dons the role of temptress
With her contours visible to a Big Boy Brute.
Man is drawn to her and seeds are planted.
He must not deceive nor leave her.
So she dons the role of mother
With her breasts locking his head.
Man clings to her as a Little Boy Lost.
Hardly does a man abandon his family.
06.10.2004

ugam Chettiar.
The Knowing Is Of No Use

Knowingly we deceive,
Flout rules, justify slips
And desert milking cows.
Is the knowing any use?

(04.03.2011)

ugam Chettiar.
The Known And The Unknown

Life is known as known.
Death is known as unknown.
Self is unknown as known.
But God? It is unknown as unknown.
05.08.2003

ugam Chettiar.
The Known Are A Fraction.

What I saw, heard, and read
And which I visited and tasted
Are a fraction of the whole,
Like fish seeing the ocean.
06.12.2011

ugam Chettiar.
The Lady Is Not At Fault.

Dear lady, how enticing you are at first sight!
The milkman comes to you daily
The vendors, the technicians, the tailors
And such sorts visit you frequently.
They are more fortunate to get stirred.
You have no desire for us,
That does not mitigate our desire for you.
How enticing you are and yet how
nonchalant!
25.08.2002

ugam Chettiar.
The Lame Love

Venus you are; Mars I am not.  
Juliet you are; Romeo I am not.  
Yet for you my thirst is little not  
Whether I deserve you or not,  
For honey, up from a comb,  
Can taste as much to a lame  
As to one who can climb,  
The lame being not to blame.  
03.04.97

ugam Chettiar.
The Language

Language is no bar to music;
It is to dance and sports as well.
Absolutely no bar to sex;
Yet language brings out emotion.

ugam Chettiar.
The Last Is Fortunate

To fell a tree, many put axe.
The last one was credited.
To treat a sick, many put hand.
The last one was accredited.

Who learns the last man’s effort
Is the terminal part of total efforts?
5.11.2000, Pmdl

ugam Chettiar.
The Last Page

Till you complete reading
The last page of your life
You could muse and enjoy
The best pages you’ve read.
Once your life is extinct,
You cannot reminisce
With joy about the past.
Hence we want the page
That we read is not the last.
20.10.2008

ugam Chettiar.
The Last Tears

No tears you had shed are salty
Like the one you would shed
When you see no tears exuding
From the eyes of your children
At the time of your late death.
21.09.2005

ugam Chettiar.
The Last To Break

Since our childhood we have built beliefs
With the time and subsequently break them
One by one when the knowledge unfolds.
The last one to break is the belief in God
17.07.2011

ugam Chettiar.
The Last Wish

The last wish of one is painless death.
The last wish of a dying person
Is the death without aggravation.
Fear of death overpower fear of life.
12.10.2017

ugam Chettiar.
The Lasting Agreement

That agreement lasts longer
Which gives both parties
The feeling that
Each scored over the other.
16.12.2005

ugam Chettiar.
The Lasting Beauty.

The lasting beauty lies
not in surging breasts, chubby cheeks,
cloudy hair, fair skin and ornaments.
It lies in one’s aura and personality.

Often the common are sexy.
12.02.2001, pmdi

ugam Chettiar.
The Lasting Love

Who can give you a lasting love?
The one who is passionate,
The one who is alluring,
Or the one who is kind and wise?
A modest, shy and chaste woman?
The one who loves you or who you love?
May not be.
The one who you are proud of
and who in turn is proud of you.
05.05.2001, Pmdi

ugam Chettiar.
The Latest Is The Best

Every time I selected a pair of specs
To replace the old ones,
I held them the best I have got.
So is the case with the woman
I fall in love with.
01.05.2007

ugam Chettiar.
The Latest One Haunts

He stopped paying me interest
When I had demanded the principle.
Now I am desperate for interest,
Forgetting about the principle.

They struck work for a wage rise.
I suspended from service a few.
They’re desperate with suspensions,
Forgetting about the wage rise.
03.04.2015

ugam Chettiar.
The Latest One Looks Better

I read to my son a story
I heard read when I was a child.
I read it to my grandson
Each time my perception grew.

I visited the Taj Mahal
As a child, an adult and
An old one and each time
My perception got better view.

She was my teenage girlfriend.
I met her as a young mother
And later as a grand mother.
My perception underwent changes.

Partly my accumulated knowledge
And partly the impact on them
Of time and space are the causes.
The latest beat the formers..

(21.04.2011)

ugam Chettiar.
The Latest One Stays

I played for long a concord
But ended with a discord.
The listener turned inimical.

I played quite long a discord
But ended with a concord.
The listener was not inimical.

Stays there on a blackboard
What is written latest,
The rest gone to dust.
11.07.97

ugam Chettiar.
The Latest One Steals The Show

The thing you gave birth to last month,
Last year, last decade or still ago
Looks so distant and inferior to the one
Now born. It’s the fate of every origin.
09.12.2002

ugam Chettiar.
The Latest Will Seem The Best

As I grow I scrap my clothes.
As I grow I dropp my kiths.
As I grow I change my views
And also edit my scripts.
05.08.2010

ugam Chettiar.
The Latter Made The Former Good

He was my servant
Whom I’d dismissed
As he stole a pound.
I took him back
As his successor
Was a greater thief.

(10.04.2011)

ugam Chettiar.
The Law Of Mendel

Your love for someone is not absolute
Nor is your hate for someone absolute.
Love is dominant with hate recessive.
Hate is dominant with love recessive.
The recessive can turn dominant in time.
The law of Mendel is operative.
27.03.2008

ugam Chettiar.
The Law Of Sex

The sexual desire goes like that:
All that a male wants from a female
Is not her love for him at all
But her very nod to his moves.
09.10.2007

ugam Chettiar.
The Laziness Yields.

Hard work paves way for happiness.
There is no doubt but it will take time.
Laziness gives it to you instantly
But what is in store is anybody’s guess.
04.04.2008

ugam Chettiar.
The Lazy Man

The lazy one is who starts late
And take rest before he gets tired.
Happy himself, he irks others.
Sans stress and strain, he is a seer.

ugam Chettiar.
The Leader And The Cancer

The head that uses his influence
To promote his body is a leader.
The head that uses the influence
Of the body for himself is cancer.

ugam Chettiar.
The Leader Is Born

What do you want to be:
the tail of a lion
or the head of a rat?
Tail is fragile and safe.
Head is a bonnet and braving.
Some are tails, and trail behind.
Some are heads, and plunge ahead.
A leader is born and not made.

ugam Chettiar.
The Leader Is Safe

Followers see in a leader the shield;
The leader sees in followers the sword.
The sword breaks in battle for a reward.
Getting the reward, safely returns the shield.
31.12.2000, Pmdi

ugam Chettiar.
The Learning Of Truth

Learning thickens ego.
Thickening is cataract.
With cataract ego,
God men fail to see the truth.

ugam Chettiar.
The Learning Process

To learn means to unlearn;
More learning is more unlearning.
What is learnt need not weigh high
As to what is unlearnt by it.
Innocence and knowledge clash.
22.09.2011

ugam Chettiar.
The Leeway

Where one gets one’s leeway
There he exerts efforts,
His fullest, to achieve
What you want him to.
09.10.2007

ugam Chettiar.
The Left Behind Is The Casualty

The lover is sad
When he leaves his sweet heart.
He will be sadder
When she vacates the premises
To be left behind is more sorrowful
Than to leave the dear one..
26.03.2000, Palakkad

ugam Chettiar.
The Leftover Get Over

Being harmless, helpless or innocent
Or being weaklings, disabled or old
Will generate pity in others’ hearts.
Pity is translated to love and concern.
The leftover, thus, get over their ills.
While pity enters, jealousy exits

ugam Chettiar.
The Less Blame

Don't hide your wrong.
Don't defend it
Nor justify it.
Then it attracts less blame.
03.06.2012.

ugam Chettiar.
The Less Is More

Less is more for those fed up with the more.
Less is more for those wise enough to know.
Overwhelmed with overdose of something,
You can minimize it to find happiness.

Simplicity scores over complexity.
Brevity scores over elaboration.
Less makeup scores over heavy makeup.
Modesty stands from glamorous posture.

Having handled many cell phones for sometime,
If you switch over to one, or after
Managing many stores if you have one,
You can discover the missing happiness.

Too much possession makes unhappiness.
The more you possess the more you’re possessed.
Anything in overdose is boredom.
Happiness, not possession, must matter.

From the overindulgence has come
The way to denial for many stalwarts.
Thus Emperor Asoka denounced war.
Get wisdom before such indulgence.
18.10.2015

ugam Chettiar.
The Less Known Are Better.

Don't beam with your fortunes and skills.
Neighbours would scorn you in private.
Cousins would envy you in secret.
Pears would be jealous behind.
It's they who you host for a party.
The less known people are better.
27.03.2016

ugam Chettiar.
The Level Of Confidence

When I play in his house,
He makes decisions.
When he plays in my house,
I make decisions.
Territories influence
One's level of confidence.

ugam Chettiar.
The Lever Man’s Efforts

If a man hasn’t a woman as wife
Who shows her chastity to the core
And who would bear only seeds of him,
Could he sweat and earn as much as he did?
08.08.2010

ugam Chettiar.
The Liberation

Deliverance of birth
Saves you pain and sorrow.
Redemption of birth
Earns you joy and pleasure.
Which is liberation?
22.07.2003

ugam Chettiar.
The Life Beyond The Life

When I die I alone do not die
But with ones living in my memory.
When someone, in whose memory I’m,
Dies, to that extend I will also die.
16.02.2014

ugam Chettiar.
The Life Is Not The Calendar Years.

When you do what you have to,
You will have spent your life.
When you do what you desire to,
You will have enjoyed your life.
While doing what you hate to do,
You will have wasted your life.
Your life is not the calendar years.
24.11.2002

ugam Chettiar.
The Life Of One’s Image

No one lives more than three generations;
No one falls more than three generations.
One’s image, good or bad, would die within
As the ones who know him live not beyond.
02.05.2014

ugam Chettiar.
The Life Of The Desire

The desire dies when it is fed
Or set for a later date feed
Like fire dying from water or
From being unfed. Desires die.

(29.06.2004)

ugam Chettiar.
The Life Race

He was my kin who beat me in races.
He stood first and went up in rank and wealth.
He got an attack and died far ahead.
I was his kin who beat him in life race.

ugam Chettiar.
The Life Suffers

The way I was humiliated
By the people I had brought up,
When I fell to lean on them,
Made me lose interest to live long.
18.12.2007

ugam Chettiar.
The Limited Hopes

Mother has a profound will
But limited skill to serve you.
The God has a profound skill
But limited will to serve you.
Others have neither will nor skill
More than theirs to serve you.
31.01.2007

ugam Chettiar.
The Link Will Be Lost.

You might be blessed with a son,
Who in turn might be with a son.
Can it be ever long since then?
Lost will be the link, now or later.

Above your grand father,
You don’t know any.
Below your grand children,
You aren’t known by any.
Lost will be the identity anyhow.
21.06.2005

ugam Chettiar.
The Lion Leading Bulls

It is how you have made use of your men
That has decided how they have fared.
It is how you have made use of yourself
That has decided how you have emerged.
It is how you have showed of yourself
That has decided how others have accepted.
Lions led by a bull will lose to bulls led by a lion.
31.05.2008

ugam Chettiar.
The Lips Visible

Lips are woman’s visible assets
Luscious lips are much seductive.
Angelina Julia’s are the epitome.
Lips are the substitutes to the hidden lips.
15.05.2007

ugam Chettiar.
The Literature

A novel must have a theme,
A plot, characterization and style.
A fiction can forgo characterization.
A poem need to have a thought and style.
Thought and style are soul and body
Of the one to be called a literature.
20.05.2006

ugam Chettiar.
The Livelihood Matters

An astrologer has no faith
In astrology.
A preacher has no belief
In his gospel truth.
A temple priest has no faith
In the idol served.
They engage themselves in them
For their livelihood.

ugam Chettiar.
The Locked Libido

One in hundred drew my eyes as a lad;
One in ten drew my eyes in the college.
Five out ten held my eyes with aging.
All women are arousing in the old age.
11.04.2014

ugam Chettiar.
The Lofty Legs Are The Beauty.

Short legs and short waist are the ducks.
Long legs and short waists are the geese.
Short legs and long waists are the penguins.
Lofty legs without waists are cranes
Who is graceful?
The crane stands out; the tall woman stands out.
29.04.2002, pakd

ugam Chettiar.
The Long Time Support

My mother loves me more than my wife.
I love my mother more than my wife.
I have decided to lean on my wife,
A stake lasting longer than my mother.
08.04.2010

ugam Chettiar.
The Look Adds Colour

That dance feat was excellent.
The performer was the beauty queen.
That classical recital was well done.
The singer was a charming lady.

Intrinsic sex is the instrumental
for the value of feat.
25.12.2000, Pmdi

ugam Chettiar.
The Loose Knit Couple

If one clause subordinated to the other,
It is a Complex Sentence
If both are independent, it is a Compound Sentence.
Both the spouses earning and standing,
The complexity of the married life is gone.
22.04.2008

ugam Chettiar.
The Lord Of Entertainment

Pleasure of music draws the crowd to gods.
Pleasure of company is for pilgrimage,
And of get-together for mass prayer.
One entertains oneself in the name of God.
27.08.2017

ugam Chettiar.
The Loss Is Sound

I hunted a hare and missed a boar.
The miss stands in the mind.
I conquered maids but lost the queen.
The loss rings in the heart.
25.03.2011.

ugam Chettiar.
The Loss That Is A Gain

A defeat at the hand of a heavy weight
Or a defeat by a hair thin margin
Is, like success, worth remembering.
So is the aborted love to its lover.
15.05.2010

ugam Chettiar.
The Loss Undeserved

Seeing your beauty, I was stunned.  
Taking me a statue, you went past.  
Missing a response, I stood speechless.  
Conforming me a stone, you left me.  
24.05.2014

ugam Chettiar.
The Losses Are Equal

The snake’s death, like the frog’s,
The eagle’s death, like the chic’s
And the slave’s death, like the king’s
Are a loss to their respective stocks.
13.01.2007

ugam Chettiar.
The Lost Bliss

Taboo in sex removed'
Stigma in adultery ruined,
Consensual sex granted,
Man can get back his bliss
Last when he got civilized.
24.11.2014.

ugam Chettiar.
The Love And The Child

Love that we land in
Brings us more trouble,
More sorrow and more pain,
Like the child born to us.
The trouble, sorrow and pain
That love and child breed
Would give us comforts, joy and pleasure.
The sufferings are worth embracing.
24.06.2008

ugam Chettiar.
The Love Cycle Is Barren.

Chances bring contact.
The contacts elicits interests.
The interests fetch intimacy.
Then the intimacy gets cracks,
Which are given patch up.
Later, it meets the dissolution.
The love completes a cycle.
21.03.2001, Pmdi.

ugam Chettiar.
The Love Doesn’t Return Love.

You too must have stuff
To excite her, tempt her
And hold her; mere devotion
And love-talks won’t do.

ugam Chettiar.
The Love Game

In a game of love
As in a war, abjure doubts;
Go; figure it out.

ugam Chettiar.
The Love Implicit

The man who cannot resist his desire
For a woman forbidden, sublimates
His love in taking care of her children
And assuming platonic relationship.
So subtle will be the relationship
That both feel they are in undeclared love.
26.08.2017

ugam Chettiar.
The Love In Disguise

If a boy says, ‘Can we be friends?’
Love is implied.
If a girl says, ‘Let us be friends.’
It means love ended.
10.08.2007

ugam Chettiar.
The Love Lost

The pain in consequence of the love lost
Will gain more significance in your thought
Than the joy in consequence of the love won,
To shower your soul with deep remembrance
20.11.2007

ugam Chettiar.
The Love Not Sparking

Man’s love for woman is blatant.  
Woman’s love for man is latent.  
Blatant or latent, there is love  
Between the two opposite sexes.  
She puts him blind  
By her opaque veil.  
Yet he is adept to see through  
Little gaps her throbs.  
Both lose the battle  
Without waging it at all.  
31.03.2000, Palakkad

ugam Chettiar.
The Love That Binds

The woman, who is beloved
By the man whom she loves,
And the man, who is loved
By the woman whom he loves
Can experience real love
That would bind them for long.

ugam Chettiar.
The Love That Is Genuine.

Love born out of pity
Will make you part with
What you have, with pleasure.
So will the sexual love.
Love is not reciprocal
05.05.2007

ugam Chettiar.
The Loved One Ever Lovely

It is lovely to see a women feel shy,
Lovelier to find her in pseudo-anger
But in your case even in real anger
Still lovelier you look, my beloved.
19.03.2004

ugam Chettiar.
The Lovely Land

The sea is sky-blue and the sky, sea-blue.
The earth is coconut-brown and the coconut, earth brown.
The clouds are water-dark and the water, cloud-dark.
The paddy is grass-green and the grass, paddy-green.
The valleys are spice-rich and the spices, valley-rich.
The rivers are lagoon-seeking and the lagoons, river-seeking.
The rubber is wealth-prone and the wealth, rubber-prone.
The culture is art-borne and the arts, culture-borne.
The traditions are style made and the styles, tradition made.
The rich blur with the poor and the poor, with the rich.
Education sweeps like monsoon rain;
Hygiene shines like fountain water.
Pride surges like the Periyar in summer.
The people charm the land and the land, the people.
Men are woman friendly and women, men friendly.
The land is Kerala, lovely, lovely, lovely.

May, 2007

ugam Chettiar.
The Lunatic And The Great.

I dream at night what the lunatic does in day.
I do in day what the great do at night
I am neither lunatic nor the great.
I am either lunatic or the great yet.
19.06.2006

ugam Chettiar.
The Lust Defined

Lust means luxuria, lechery, lasciviousness and sensuality.
Lust means intensive desire for sexual pleasure,
A taboo of the sixth commandments.
Lust is nothing but power, most aphrodisiacal.
Lust is carrying women in thought.
Lust is substituting prostitutes.
Lust is marrying and sustaining a family,
Putting up with children crying,
Overdoing themselves in explanation of lapses,
Looking at women they like to move around,
Buying expensive clothes for themselves,
Gifting valuables to women they have crush on,
Paying attention to woman other than their wives
To make up what was missing
Without knowing what it is.
In a nut shell, lust is in every action.
16.04.2007

ugam Chettiar.
The Magnanimity Determines

He must hold his elder brother high
And the elder brother holds him equal.
Wife holds her spouse high, and he, her equal.
This magnanimity ties the relations.
30.10.2008

ugam Chettiar.
The Magnetic Pulls

Women are beehives hanging from tree top.
Men are lame monkeys, expecting dripping.
Beehives not yielding, monkeys not climbing,
A width is maintained for magnetic pull.

ugam Chettiar.
The Maiden Embrace

You wrapped your arms around me
And pressed your chest against me.
I felt your breath on my nape
And lips playing on my neck.
Eyes shut, I smelt your odour.
Eyes shut, I felt your pressure.
I was losing myself in you
With faith in the grip you gave.
Embrace is nothing but one
In which two halves become one.
Hold me and take me with you.
This is my maiden embrace.
19.02.2014

ugam Chettiar.
The Maiden Lover

I didn’t find like you anywhere.
I couldn’t find like you anywhere.
What merit do you have for me
Other than your maiden love across?
03.06.2004

ugam Chettiar.
The Maiden Lust

The sentiment of sexual pleasure
That accompanied my maiden love
I enacted with a village girl,
The sentiment neither weakened
Nor strengthened by her rank and face,
Is staying afresh in my memory,
Not to be erased by the subsequent
Affairs with higher elements in them.
16.10.2014

ugam Chettiar.
The Majestic Beauty

A lady of majestic beauty
Made her presence in a party
Letting herself be the object
Of focus with a countenance
Showing how conscious she was
Of the effect that she produced
Among lords young and old around
Though it must be more of pride
Than of vanity, more than which
Such like women would not care.
The majestic beauty is not vulnerable.
02.06.2004

ugam Chettiar.
The Majesty Of The Majority

The arrogance of the majority
Kills the freedom of the minority.
The authority of the majority
Checks the progress of the minority.
The humility of the majority
Tends the growth of the minority
The majesty of the majority
Grants the safety of the minority
Let the Babaar majid be rebuilt.

[The majid was an unused mosque built centuries ago in the place of a Hindu temple, and was destructed by the Hindu faith people giving a shock to the country’s secularism]
11.01.2004

ugam Chettiar.
The Majority Is An Ass

Is it a donkey or an ass?
It’s what the majority calls.
In case they call an ass a horse
You are a fool to object it.

ugam Chettiar.
The Maker Is Not To Blame.

Men had been rational
Till they’ve made religions,
Since when the religions
Have made them mere sheep.

Men had been awaken
Till they’ve made religions,
Since when the religions
Have made them quite drowsy.

Men had been brotherly
Till they’ve made religions,
Since when the religions
Have bred the rivalries.

Men had been good in mind
Till they’ve made religions,
Since when with all the walls,
They have become perverts.

If what was intended
From what was made
Has not been the outcome,
The maker is not to blame.
17.03.2009

ugam Chettiar.
The Malice Of Poverty

In spite of youth, birth, wit, grace and beauty,
A woman still has a chance of falling
Into mismatch in marriage alliance
If she is poor and it is her fate.
26.11.2009

ugam Chettiar.
The Mall Turned Prison

Man is building a great mall
With walls of territorial,
With walls of racial,
With walls of religions
And with that of linguistic
To ensure safety for himself
But found it turning a prison.
06.02.2009

ugam Chettiar.
The March Of Love

Love marches are not alike.  
Who ambles to love withal?  
With widows that lack sanction.  
Who doeth love trot withal?  
With youths that lack fear.  
Who gallops it withal?  
With paramours that lack patience.  
Who stay love still withal?  
With the old that lack response.  
09.07.2010

ugam Chettiar.
The Marriage Bond

The sister gone, her husband is none.
The brother gone, his wife too is none.
Kin clings to the respective partner.
The marriage binds the pair only that much.
27.07.2012

ugam Chettiar.
The Marriage Is Sacred

‘Give me your hand that I may walk
In the light of faith you invest in me.’
Shows the groom to the bride by his look.

‘Take my hand that I may walk
In the path of love you install in me.’
Nods the bride to the groom in silence.

(15.06.2011)

ugam Chettiar.
The Mass Want To Be Fooled

Introduce surprises
To make stories interesting.
inser wonders
To make legends inspiring.
Enter the improbable
To make epics awesome.
Put in the impossible
To make mythology holy.
Incorporate miracles
To make religions obscure.
People will enjoy fooling
Themselves in the falsehoods.

ugam Chettiar.
The Maundy Thursday

In a feast the host must receive the guests
With humility. Else he is the beast
That relegates his guests as mere beggars.
Jesus washed guests' feet on Maundy Thursday.[before the feast]
25.03.2012

ugam Chettiar.
The Meaning Of Equality

All humans are equal by birth and death.
In between, everyone lives with plight,
Which the spectators witness with delight.
Equality in birth and death makes no sense.

ugam Chettiar.
The Means And The Goal

Peace is good as means than as goals.
Happiness too is good as means.
Life is the means and its end, the goal.
Means is more important than the goal.

ugam Chettiar.
The Means Count

Loving is an experience,
That itself gives pleasure to one;
So do desiring and craving.
Be the result what it may.
30.01.2008

ugam Chettiar.
The Measure Of Love

How can we define love, lust and passion?
Love, a mild one, demands nothing.
Lust, a wild one, defies every theory.
Passion, in between, demands and defies.

ugam Chettiar.
The Meek Paddy

I am paddy and he is a farmer.
He sows me to get ten folds of me
And I followed so as to get a life.
Thus exploitations exist everywhere.

ugam Chettiar.
The Memorable Day

Today is a day to remember;
A day to recur in a slumber.
You were very much there
As you had been told earlier.
I would come there to see you,
The Onum two days away though.
A great concession, indeed.

On your way to the work place
I met you to your surprise
And left with you in private
My papers of verses of you,
The edited version with some new.
A marvelous response, indeed.

On my pretext-visit to the work place
A little later, you lent me warmth
In your talks and looks
Assuring from that you haven’t
Been offended by my act a little ago.
A reassuring love, indeed.

Time and space didn’t dry our love.
In the absence of those who know
Us well, how light you were and
What nonsense we spoke!
Well written on your face was
That you enjoyed my presence.
A fountain of essence, indeed.

Little had I thought when I came to you
That you would be present, as told, to see me
Or you would be willing to encourage
My connections by accepting my love songs.
Such was the case, indeed.
26.08.2004

ugam Chettiar.
The Memory

They are still in my memory,
For whom I had laid steps to clime.
Who all had laid steps for me
Hardly come to my memory.
24.11.2002

ugam Chettiar.
The Memory In The Grave

My grandfather went to the grave
With a relief in my getting a son
Thus ensuring his stock to exist.
He didn’t know my son has no son.
It makes him no difference but to me.
21.06.2004

ugam Chettiar.
The Memory Of Love

Memory of love is
Too strong to dilute with time
And too weak to revive one either,
Leaving one to perish with that.

ugam Chettiar.
The Memory To Float In

My dear majestic lady, Clara,
I got your safely penned letter
Where you have used words to show
Your love undetectable by others.
You have asked our friends of my presence
In the conference, where I was an invitee,
Betraying your concern for seeing me.
Enough, I shall swim with that memory.

ugam Chettiar.
The Menace Of Right

Right to property; right to spouse;
Right to privilege; right to throne;
Right is gained, usurped or denied.
A right is just a born rebel,
Reeking of sedition in wait.
06.1.2015

ugam Chettiar.
The Menace Of The Crimes (India)

Some are beaten to death in public places.  
Some are robbed at gun point in public places.  
Women are stalked, assaulted and murdered.  
Murder is the outcome of revenge or rage.

People watching a crime taking place
Chose to ignore it and don't try to stop it.
This gives much confidence to the doers
To commit crime without fear of the public.

Some crimes are committed by criminals.  
Some crimes happen on the spur of the moment.  
Some crimes are paid and some against wrong person.  
Some from anger blown out proportion;

Victims are hard hit undeservingly.  
Offenders are bold alarmingly.  
No empathy from the state or people.  
People feel unsafe and the State reaps sins.

Forbearance and forgiveness is the key.  
Every parent has a duty towards it.  
Every teacher has a duty towards it..  
Law enforcer has a duty towards it.
03.10.2016

ugam Chettiar.
The Mental Maturity

Woman gets ripe by mind, reaching thirty,
While man gets it only at his forty,
Towards when both are solid for marriage,
Since when they’d feel no need for a divorce.

ugam Chettiar.
The Merciless Beloved

Knowing that you have crowded teeth,
he loves you and fails not.
Knowing that you have strange lips,
he loves you and fails not.
Knowing that you are not attainable,
he loves you and fails not.
Knowing that he must not love you,
he loves you and fails not.
However you ignore and evade,
he loves you and fails not.
Can you find some one better,
who can emulate him?
Are you a granite or limestone?
Can you save his love?
05.05.2001, Pmdi

ugam Chettiar.
The Merit Of Love

I have enjoyed seeing your grandmother sing. 
I have later enjoyed seeing your mother sing. 
Now I am interested in seeing you sing. 
Adaptability is the merit of man’s love for woman. 
30.12.2007

ugam Chettiar.
The Merit Of The God

If it is He who gave your prey,
Who is he who made you a prey?
If it is He who rescued you,
Who is he who had trapped you?
If it is He who gave you birth,
Who is he who would take your breath?
If both Hes are one and the same,
What merit can the God derive?

ugam Chettiar.
The Merit Of The Service

Service is not service
Unless it’s approved of
By the one it is done to.
Be not lavish with that.
28.02.2009

ugam Chettiar.
The Merit Of Top And Bottom

Woman surveys man’s shoulders
To find how strong it is to hold her.
Men surveys woman’s bottom
To see how solid it is to bear him.
Groom shoulder and hip respectively.
13.06.2003

ugam Chettiar.
The Merit Suffocates

Merit suffers from vested interests.
Money and sex play a great part.
Prejudice and nepotism
Do their parts at a crucial point.
Religion is not far behind.
Merit suffers and suffocates.

ugam Chettiar.
The Middle Age For Man

The middle age once was after thirty,
Then after forty and now post fifty.
Now and then, all men agree on one point.
The middle age lasts till they reach seventy.

ugam Chettiar.
The Middle Class

Illicit relation is easy
In lower and upper classes, where
Rank is too low or too high to mind.
Only the middle class prohibits it.
17.12.2000, Pmdi

ugam Chettiar.
The Middle Is The Peak

From fifteen to fifty a woman is receptive.
Thirty is the peak when she is in glow.
If you have any reservation, go to a nursery
And see young mothers come to dropp their kids.

29.12.2002

ugam Chettiar.
The Mid-Path

You Only Live Once; YOLO is its acronym.
You Only Die Once; YODO is its acronym.
Pursuit of pleasure is the motto of YOLO.
Pursuit of safety is the motto of YODO.
The former one is risk oriented.
The later one is fear oriented.
The society must go neither direction.
Follow the middle path, said Lord Buddha.
20.02.2014

ugam Chettiar.
The Might Eats The Weak.

Muscle power alone is not might. 
Intelligence is a powerful might. 
Endurance and aggressiveness too; 
God's design is that the might eats the weak. 
04.02.2017

ugam Chettiar.
The Might Of The Chance

The might might succeed
But is subject to chance.
The chance can upset
The chance of the might.
Accident is a chance
That occurs to anyone.
Products of chance
Are luck and fate.
Failure and success
Are equally in the card.
Praying of the God
Will be of no avail
23.082009

ugam Chettiar.
The Might, Not The Just, Rules

Five is bigger than three or two.
Two threes or three twos exceed five.
The weak grow mighty by joining
And overthrow the mighty one.

ugam Chettiar.
The Mind Projects It.

I believe in God for others do
And for I was taught so as a child.
That belief has been handed down.
Generation after generation.

Believing in God will not alter
My life nor its destiny either.
Ignoring God makes no difference.
God exists as the mind projects it.
11.12.2010

ugam Chettiar.
The Mindfulness

Eat while you eat; it is mouthful.
See while you see; it is eyeful.
Hear while you hear; it is earful.
Touch while you touch; it is handful.
When you do these you're mindful.
Being mindful is the joy of life.

ugam Chettiar.
The Minority Government

The wise are in minority.
The rulers are in minority
Rogues too are in minority.
So are captains and militants.

Teachers are in minority.
Bishops are in minority.
Juries too are minority.
So are smugglers and the rich.

Americans are in minority.
Human beings are in minority.
Minority rules the majority.
Minority rides the majority.

Majority yields to minority.
Majority fears the minority,
And loves to play the role of drudgery.
The sign of majority is slavery
23.09.2008

ugam Chettiar.
The Miracle Of The Confidence

Be honest, be an honour,
Be selfless in performance
And be on faithful footings.
Then you get your confidence.
Confidence is the path way
The instincts will like to tread.

(04.12.2005)

ugam Chettiar.
The Mirror Helps In Sex.

Kiss a woman on her lips, tongues locking.
Do it before a long mirror present.
The sight of you and her reflected
Would enhance sexual arousal in both.

15.11.2014

ugam Chettiar.
The Miserly Woman

The miser enjoys
In not spending his money.
The chaste woman enjoys
In not giving out her body.
They need not be pitied.
08.02.2014

ugam Chettiar.
The Misfortune Of The Old

Who else will protect me as I’m too old?
I begot a son, who himself grew bald
I got a daughter, who nurses her spouse..
I wish I died when children were young.
22.05.2005

ugam Chettiar.
The Miss World

The Miss World of the year
Is the most beautiful
Only from the contestants,
To only the eyes of juries.
Then the world accepts
Her as a beauty
Without any dispute.
16.012009

ugam Chettiar.
The Missed Company

In a company of men and women,
Woman makes man alert and behave well
And man makes woman smart and be graceful.
Good looks supersede personality.
Woman knows it and play her card wisely.
Personality supersedes appearance.
Man knows it and play his card cleverly.
To strike a connection with a woman
Is man’s drive when both are in company.
To whip man’s passion for her is her urge.
A mixed company boosts both sexes.
04.10.2009

ugam Chettiar.
The Missed Routs

Only on reaching the no return point,
Could one discern how other ways could be
Better, easier, faster or shorter,
Than the one that the one has trodden
21.07.2003

ugam Chettiar.
The Missed Yet Cherished.

You dawnd as a mysterious goddess
In the late afternoon of my life.
A goddess of all the goddesses,
You warmed my blood and veins,
And charged my body and bone.
You are with in the fortress, now shut;
My ambition was your throne, not inert;
Your podium was my goal, now lost
02.01.2003

ugam Chettiar.
The Mistaken Beliefs

I mistook them to have got cured
From their not turning for check up.
I mistook them to have read mine
In the journals that they have read.
I mistook them as my lovers
As they valued my company.
Such like beliefs, still disproved,
Had nourished my ego through out..
24.01.2009

ugam Chettiar.
The Mistress

Mistresses save men from bad marriages.
Mistresses break marriages that are smooth.
However, the word mistress still suggests
A sleazy liaison devoid of respect.

To have mistress stems from carnal desire.
A triumph or extravaganza can induce.
Desire to conquer a new territory
That lets them sow wild oats there, rules in men.

Mistress is branded as other woman
And is hated by all other women,
However worth she is or however
Beneficial her connection is.

However, the society gives lineage
To the mistress who is popular or
Whose custodian is all powerful,
And hails their relationship, dumping wives.

Affluent mistresses aren’t branded
As a man stealer or a home wrecker.
Rather, their power of being a temptress
Gathers more charm and wipe out wives’ presence.
03.06.2011

ugam Chettiar.
The Mistress To Note

Woman that has means to live with
Must not compromise with her lover
On being his mistress, not wife.
It's better to be someone's wife.
Thus the pride, not her principle,
And her money, not her virtue
Would earn her a dignified seat
And a motherhood with honour.
30.03.2017

ugam Chettiar.
The Mistrust

She gave me her wallet
And complained to the police
That I had stolen it..

She gave me her body
And complained to the police
That I'd raped her often.

Where has gone the trust
With which we were living
And without which we're sinking?

ugam Chettiar.
The Mixed Couples

In an otherwise segregated society,
A mixed couple attracts others attentions,
Which sometimes cause in them embarrassment.
When the woman is to be a high caste,
She invites frowns from the upper caste people.
The clan of her will augment itself
To keep their women under surveillance.
Better such couples

ugam Chettiar.
The Mode Of Attraction

He is struck by her sight;
He is lured by her curves;
He is aroused by her image.
Her flesh is his ultimate.

She is nonchalant at first;
She is moved in company;
She is aroused in sequences.
His hold is her ultimate.

A visual stimulus of woman
Is enough to arouse a man.
Amorous sequences of events
Are needs to arouse a woman.

Mere porn can lure a man;
But in story form, it lures a woman.

He wants to hold;
She wants a hold.
14.02.2001, Pmd}

ugam Chettiar.
The Modern Love

Clans crack; castes break;
Religions tumble down;
Regions dissolve; races melt.
Modern love is free to cross fire.
Bases shake; identities crash.
27.01.2007

ugam Chettiar.
The Modern Trend

The burden when shared goes lighter,
Than when given supports outside,
Where sharing responsibilities
Lacks. The sharing becoming rare,
Each one's to struggle with his load
And harvest untold sufferings.

ugam Chettiar.
The Modest Vs. The Immodest

A modest woman differs from an immodest one
Immodest one in that the modest one
Withdraws the moment she feels her passion for a man is detected by him
Whereas the immodest one prolongs her affairs till others also detect it.
25.02.2004

ugam Chettiar.
The Moment Of Bliss

Surrender to the journey of music.
Lose yourself in the note of music.
It is like talking to your inner self.
It is the moment of bliss in the life.
13.04.2017

ugam Chettiar.
The Monarch

Monarch guarantees
Kingship for life time
And inheritance of throne.
So king need not be corrupt.

The king himself the judge,
Unanswerable and unquestionable,
He becomes an autocrat.
Is monarch good or bad?
09.03.2008

ugam Chettiar.
The Moneyed One, Think

With money, you are blind.
Without money, you are nil.
With money and without mind,
Your exit is in demand.
27.03.2003

ugam Chettiar.
The Monster

Political ideas and religious dogmas
Are the two arms of the monster
That strangulate the mankind throughout
Yet the monster goes scot-free
For their sins, with rewards not userped.
01.07.2007

ugam Chettiar.
The Month Of Fasting

The month long fasting grants a meal a day.
Meals got before or after don't spoil it.
During the fasting you must be honest.
Be the marital life the month of fasting.

ugam Chettiar.
The Moon Is Bigger Than Stars

The nearest candle is the brightest.  
The latest ballet is the sweetest,  
With the farthest setting in dark.  
The moon appears bigger than stars?  
05.10.2003

ugam Chettiar.
The Moon Is Bigger Than Stars.

The nearest candle is the brightest.  
The latest ballet is the sweetest,  
With the farthest setting in dark.  
The moon appears bigger than stars?  
05.10.2003  

ugam Chettiar.
The Mooning.

How much pain, how much strain,
How much time, how much space,
To plough and grow our courtship,
Knowing it would yield raw fruits.
A guava half ripe tastes as good.

The unripe love is more worth
As to the unborn love.
22.12.2000, Pmdi

ugam Chettiar.
The Moral Flees

Are you thirsty?
You must find water
Or beg for it or steal it.
There is no other go.
The moral will flee.

ugam Chettiar.
The More Branches, The More The Life Is

If you cut the laterals, the tree grows taller.
Many leaders do not allow laterals to grow.
But there is the danger of the tree turning to a stump.
Yet the leaders refuse to learn from the legacy.
27.04.2001, Pmdi.

ugam Chettiar.
The More Close, The More Friction

Brothers are not your well wishers.
Neighbours are not your well wishers.
So are partners and your close friends.
Contact areas are large for frictions.
08.05.2012

ugam Chettiar.
The Morning Is Precious

The best part of the day
for one to exert energy
is the early hours of mornings
that we squander on daily chores.
Drop it. Do equipping jobs.
27.04.2001, Pmdi

ugam Chettiar.
The Most Admired...

A duck went around
And met other birds
To say how well they’re.

Other birds in turn
Visited the dug
And said how well it’s.

The statistics spoke:
The most admired bird
Is the duck in the woods
17.08.2008

ugam Chettiar.
The Most And The Worst

Man wants money most
And uses it worst.
He wants time most
And spends it worst.
He wants things most
And waste them worst.
He wants women most
And miss them worst.
31.12.2006

ugam Chettiar.
The Most Beautiful

The comeliest thing is the woman.
The prettiest part is her hair,
A woman in shaven head, Imagine!
A woman in clouded hairs, Visualize!
13.01.2001, Madras

ugam Chettiar.
The Most Cunning Beast

Right-to-live is upheld for humans
And if the same right is applicable
To plants and animals, the humans
Cannot implement the right to live.

ugam Chettiar.
The Most Fortunate

A worker relishes food.
A leader enjoys the crowd.
A trader amasses wealth.
An actress gets all the three.

ugam Chettiar.
The Most Horrible

I have to face the deaths of my parents.  
Inevitable and unbearable;  
I have to face the death of myself too.  
Inevitable and most dreadful;  
If I faced the death of my grown child,  
Which I need not, it’d be most horrible.  
08.11.2009

ugam Chettiar.
The Most Painful Is Neglect

Pleasure and pain limit to sensory nerves.
Pride and disgrace get to center nerves.
Neglect and abandonment pierce to its core.
There lies hell the old must learn to live with.

ugam Chettiar.
The Most Primitive Is God.

Focus for God has switched from five elements,
The sun, the moon, the planets and the stars,
Beyond matter and energy and particles,
To the Space, which is God, most primitive.
01.08.2015

ugam Chettiar.
The Most Privileged

Among all, you are the one, only one,
Who spoke less, who showed less,
And who retained still the bridal blush.

Among all, you are the one, only one,
Who possesses all virtues a woman
Should, and to the core is sans flirting.

Among all, you are the one, only one,
Who is reticent in words and deeds,
And is very sensitive to others’ views.

Among all, you are the one, only one,
Who is deft, swift and intelligent,
With a formidable and awful backdrops.

Among all, you are the one, only one,
Who is vamping not but modest,
With a stature, unassailably highest.

Among all, you, such like you, only are,
Whose attention and care I seduced
And in whose heart I took my shelter.

What else, in life, do I want?
Who else could have got that fortune?
It is my pride that still I am in ascent.

Give me or not, your bone and flesh.
Take not from me your love,
For which I have mortgaged my soul.
01.06.99

ugam Chettiar.
The Most Unkindest

For Mark Antonio to cry out:  
‘This is the most unkindest cut of all’,  
He required the brutal wound  
Of Caesar, inflicted by the noble Brutus.

For me to feel with glut,  
‘This is the most unkindest act of all’,  
I had your resolute refusal  
To grant my wish of you wearing my gift.

Happiness or sadness you can give me.  
I shall take it with gladness or fortitude.  
But no injurious moments, please.  
I shall then be put to mental torture.

No lady kills her bird  
that loves her hard!  
25.05.99, Palakkad

ugam Chettiar.
The Most Valuable

Which is the most valuable?
‘My life’ said all men alike.
Nothing is the most valuable
That man is willingly possesses.

ugam Chettiar.
The Mother

Loved or not, she loves you;
Cared or not, she cares you;
Feared or not, she favours you;
Fed or not, she feeds you;
Pleased or not, she blesses you.
She is the cause of your birth
But not of your death.
She is mother; no god is equal.
You will know when it is too late.
08.12.2004

ugam Chettiar.
The Mother Is The God

I know the mother brought me up
She said God was there to back us
I feel she was the god alive
And that dead, her spirit would be

ugam Chettiar.
The Mother Superior

The mother, whose love is for you,  
Will never leave you  
Because there are many reasons  
To give up,  
But will find somehow one reason  
To hold on.  
I feel even at seventy  
An orphan.  

ugam Chettiar.
The Mother-Less Death

No one can attend on you
As your mother did to you
When you were ill as a child.

You will miss her for your death
By when she would be no more.
You have to die with scanty care.

ugam Chettiar.
The Mouth And The Palms

Sexual system ceasing to function,
Man can still derive sexual pleasure
From a woman with his mouth and palms.
Sexual system drying to a halt,
Woman can still get sexual pleasure
From man's fore play with mouth and palms.
05.12.2012

ugam Chettiar.
The Mouth Leads To The Anus.

Every mouth will end with an anus.
Every anus is led by a mouth.
To expect a mouth without an anus
Is to expect only advantage from one.
16.08.2103

ugam Chettiar.
The Mouth Matters

The flame depends on the twig’s size
Not on the volume of the candle.
A stouter pot with a narrow neck
If the rich are, what is the use?
01.12.2007

ugam Chettiar.
The Moving Mass

Be they caterpillars or ants,
They move in processional lines,
Each one following the other,
With the same pace and same rhythm
Without minding where they’re led to.
Any mass movement is like that.
So are religious enterprises.
19.03.2013

ugam Chettiar.
The Music Teacher

An autumn lady hired an autumn man
To teach her daughter, the spring, music.
Whether the spring learnt or not music
The lady engaged him to play her music.
21.07.2003

ugam Chettiar.
The Mute Lady

A demure lady was near my sight.  
I could not sleep, try as I might.

I was beset; my heart in a glow.  
I sent out my measured look, saw

Her unobtrusive, serene face  
Cast down at work in phase.

Cognizant of me though she is,  
She refused to court my eyes.

Her triplet: modesty, reticence,  
And timidity coalesced to the incense,

That drove me out of sense,  
My passion for her lurking tense.

Never rested my perverse look,  
However resolute she might prove.

Her triplet by its nearness was my plight.  
I could not retreat, try as I might.

I am tired; have I to retire?  
Mute Lady, the care can you spare?

Why should your triplet me only excite  
And leave others from the orbit?

Flinch not. My ingenious act,  
I could not resist, try as I might.

Why should your aura assail my soul  
What no one else but I can feel?

You’re not mute, subliminally hot,  
Mute Lady, my acumen can spot.  
12.11.2000, Pmdi
ugam Chettiar.
The Mute Love

I say to her things that i have not meant
And dared not to aver things that i meant
Lest the chemistry that flows from us should stop,
And mar the survival of our mute love.
22.01.2020

ugam Chettiar.
The Myth

Being receptive to my heed
You rejected not my love.
In value, I’m appreciated.
For that you’re not depreciated.

By my deeds and words
You were kindled to bloom.
In value, you’re appreciated.
For that I ’m not depreciated.

By body and sense, either
way, were not we tinted?

But
Hearts are beset;
Minds are septic;
Thoughts are haunted;
Feelings are crippled;
Path is bleak.

Are we not depreciated
Each for the other
To get the other appreciated,
By feeding the other?

It is a myth to think otherwise.
13.06.99, Palakkad

ugam Chettiar.
The Myth And The Mirth

If she were mine and I, hers
How happy I would be!
It is only a myth
And yet it gives me mirth.
03.03.2007

ugam Chettiar.
The Myth Of God

Human race was born a million years ago.  
The God was cast with in a millennium.  
The population earlier lived without prayers  
And without the help of any religion.

ugam Chettiar.
The Nail And The Flesh

The couple must not be
Too close as nail and flesh
To feel tense that two sitting
Too close in a seat feel.

ugam Chettiar.
The Naive Tamils

'I'm a staunch Tamil.,'
Says Rajanikanth.
He wants to get the throne.
Tamils are ready to offer it.

Likewise saying,
M G R and J Jayalaitha
Came to the throne
And showed their colour.

Naive Tamils have believed
That they are staunch Tamils
The concerned ones believe
That they aren't Tamils in spirit.
20.05.2017

ugam Chettiar.
The Name After Death Decays

Once you are gone,
Your name is bound to decay.
Even your son won’t hold it up.
To him his name is important.
06.12.2005

ugam Chettiar.
The Narcissism

Narcissism is the self-love in excess.
Man is increasingly narcissistic.
He needs no friends but admirers.
It's that he is increasingly egoistic.
05.06.2012

ugam Chettiar.
The Nation's Pride

Man earns for food, clothes and stay.
Then he earns to gratify his senses.
Then comes for his ego's consideration.
Need, comfort and luxury would march in.
Rivalry counters and makes him insecure.
Greed is set; rules are flouted; ethics dropped.
Faith is lost; hope is dim; life is panic.
Austerity must be the nation's pride.
02.07.2019

ugam Chettiar.
The Nature Curtails The Growth.

Enough is there moisture;
So do sprout all seeds.
Enough is there scorch;
So do dry out all seeds.
Enough is there luster
For sexual love to spark.
Enough is there vigilence
To wet the spark to death.

Scandals are at check.
07.05.2004

ugam Chettiar.
The Nature Of Love

Proximity promotes love
But not necessarily.
Proximity withdrawn, love
That exists will dilute to nil.

ugam Chettiar.
The nature of soul and body

The unmanifest is the body,
Which does not know about it.
The indestructible is the soul,
Which does not know about it.
Who must know, do not know.
Why must you, neither body nor soul, know?
11.05.2017

ugam Chettiar.
The Nature Threatens.

Cave men fought with shouts and blows.
Stone men fought with stones and clubs.
Iron men fought with swords and spears.
Modern men fight with guns and missiles.

The Nature explodes, provoked.
Men abandoned their devices
And have huddled together
To escape form the Nature's fury.
01.05.2012

ugam Chettiar.
The Nature’s Role

Laws are made by weak men
To contain strong mass.
When law breaks down, it means
The Nature has come to action.
12.03.2009

ugam Chettiar.
The Nature's Mystery

Colour of petals is to invite bees;
Colour of berries is to invite birds.
What for is colour of carrot? Who knows?
The Nature's mystery is beyond the grasp.
27.04.2012

ugam Chettiar.
The Nearest Are Most Hated

Eagles and owls,  
Monkeys, pigs and donkeys,  
All untouchable to us, live  
In their places unthreatened.  
You are not to decimate them.  
Why do you want to decimate  
Your own race held by you  
As the untouchable or unacceptable?  
13.08.2000, Madras

ugam Chettiar.
The Nearness

Closer a man and a woman become,
Their features gain acceptability.
The nearness airs the burning desire.
09.02.2003

ugam Chettiar.
The Necessary Evil

To have a wife, good to look at,
And bad to live with is a curse.
You have to keep her at any cost
To ward off men tempest.
24.11.2002

ugam Chettiar.
The Need And The Greed

Need is a desire; greed is a desire.
Desires denied, sufferings surface.
Need is met at ease but not the greed
Which is boundless with sufferings profound.

Need and greed aren’t in water tight cells.
Need might restrict to physical wants.
Greed is for ego’s gratification.
Possessiveness is the sign of the greed.

To earn by wrongful means is from greed.
To exploit and hoard is an act of greed.
To garner and flaunt all you have is greed.
Greedless, though penny-less, you’re loveable.

To sedate the pride is to tame the greed.
To kindle the pride is to fuel the greed.
Having got money, power and possession,
As the result of greed, you will lose peace.

Remove the greed; jealousy is gone.
Remove the greed; no feeling of revenge.
Hail the poor and condemn the greedy.
Then the tendency to grow rich will wane.

Live simple; live humble; then need is less.
Be proud to own a bicycle, not a car.
Value one who owns a bicycle, not a car.
You will have saved energy and the nature.

Don’t embrace comforts, which will weaken you.
Don’t enthuse with ego, which will make loss big.
Unlike the cheat, being poor is not a shame.
Less wants; less sufferings, more happiness.

ugam Chettiar.
'The Need Of The Focus

The silver in focus glitters
And diamond in focus glitters.
Talents require focus
Appear as a hero or a heroine
Supporting roles never promote
You as a hero or a heroine.
Don’t compromise on position.

Someone replaces the first.
Not the second in rank replaces
08.03.2002, Pakd

ugam Chettiar.
The Need Of The Hour

Picking led to plucking;
Plucking led to growing.
Trapping led to hunting;
Hunting led to rearing.
Short supply of food is the cause.
Hording led to stealing;
Stealing led to plundering.
Want of food at ease is the cause.
Man grows like a parasite;
Reverse is the need of hour.
07.06.2014

ugam Chettiar.
Like you, I want food.  
Like you, I want hut.  
Like you, I want sex.  
Unlike you, I am weak.  
Let us form a society  
So that we can be happy  
By giving proper fence  
05.09.2007  

ugam Chettiar.
The Negative Sparks

Pleasure or pain,
Joy or sorrow,
Desire or fear,
Power or relief,
Fame or shame,
And master or police
Which are you concerned more?
Likewise is birth and rebirth.
08.08.2017

ugam Chettiar.
The Neglect Was Compensated

On that awaited day when my dear doe
Revisited my garden, she never came near
But rather played truant hither and thither
And went away, trampling my flowers.

On this disdain day when the forgotten doe
Again visited my garden, she was dear and near,
And, by holding the twig that I gifted her,
Has hinted that she came to breathe my flower.

First, she marred my confidence.
I went to hibernation.
Later she amended my indifference.
I am rekindled to animation.

Be unkind but not heartless.
Woo any but desert not me.
I love the doe and envy her male
I love the doe and grudge my rivals.

To love is to be jealous
Palakkad, 22.02.2000

ugam Chettiar.
The Nervousness

Shyness and shame are close sisters.
Nervousness is their mother
Blush is the daughter of shyness.
The bride blushes seeing the groom.
One feels shy to face audience.
To be caught for lying is a shame.
Life manifests through nervousness.
Without nervousness one looks wood.

ugam Chettiar.
The Net Is Loss.

A stock bought at a price
Was not sold at its rise,
Waiting for further rise
And sold when it fell sharp.
08.08.2011.

ugam Chettiar.
The Net Loser

Don’t believe one absolutely.
Don’t disbelieve one outright.
In either case you will be the loser.
Trust and verify to trust again
02.03.2008

ugam Chettiar.
The New Are Intriguing

Anything new or any person new  
Are readily accepted  
In place of the established ones  
Not that the new are superior  
But they are intriguing..  
05.04.2007

ugam Chettiar.
The New Faith

A new fashion or a new faith replaces
The existing ones, more with its freshness,
And due to the incumbency effects
And less with the new one's superiority.
05.12.2012

ugam Chettiar.
The New Find Place

There is no life time sweet heart.
There is no life time relative.
There is no life time deity.
Visions grow to accommodate the new.

ugam Chettiar.
The Next Door Is Rosy

Yours excite me and mine, you.
Were yours mine and mine yours,
Would they excite us as they do now?
No charm with the one owned.
19.04.2008

ugam Chettiar.
The Next Path Is Higher.

Every path trodden seems cheap
When one is stepping on the next.
Only when one ends one’s journey,
Does one value about one’s past.
24.04.2014

ugam Chettiar.
The Night To Befall

The adulthood is like the day
That is lit with the Sun.
The old age is like the Night
That is lit with the stars.
Being at dusk, welcome the Night
And live through it with its merit.
24.07.2015

ugam Chettiar.
The Nobility

The decadence of the nobility
Plagues the society, unobserved, more than
The immorality of the mass does.
Yet the nobility emerges unsoiled.
01.10.2010.

ugam Chettiar.
The Nobility Of The Marriage

The marriage for convention or
Convenience, □
For comfort or connection,
For passion or progeny, □
For wealth or commitment,
Once performed would die-hard.□
You can not rip the bond.

ugam Chettiar.
The Noble And The Rogue

The nobles are whose dirt is perfumed.
The rogues are whose virtues are soiled.
The rogues rather than the nobles lend
You a genuine hand when in trouble.

ugam Chettiari.
The Noble Are Not Noble

Behave as a noble one
While you indulge in evil.
Appear as a noble one
While you practise evil.
You’re held as the great.
Being noble unseen,
One goes unsung in the world.
01.01.2003

ugam Chettiar.
The Noblest Pleasure

Pleasure is of many kinds.  
to cause fear  
to cause suffering,  
to cause humiliation,  
to cause jealousy,  
to cause envy,  
to cause good will,  
and to generate love  
In others.  
The last is the noblest.  
12.12.2001, Pakd

ugam Chettiar.
The Non-Fighters

For him who rises against corruption,
Is he all that clean?
For him who rises against black money,
Is he all that clean?
For him who fights against smoking,
Must he be a non-smoker?
Don’t thwart their attempts to clean the system.
They rank above non-fighters.

(03.07.2011)

ugam Chettiar.
The Norm Of The Tax

The Government must tax its subjects
As the shepherd sheers the sheep for wool
He stops it when he gets down to the skin
Burdened by tax, it would be overthrown.
02.02.2019

ugam Chettiar.
The Nose-Stud

The nose-stud you wear on your right nostril,
Though as tiny as a small muster seed,
By its solitary sparkling diamond
And the elevated nose excite me.
But for it, you cannot be a starlet.
But for it, you can't tempt me to pinch it.
It eclipses dusk that your skin displays
And put you sexy for me to follow..
21.10.2018

ugam Chettiar.
The Nostalgia

Nostalgia is a soothing agent.
It stimulates the status in you, enjoyed
In the past, and gives you mental comforts.
You relive the past and beam in such acts.
06.12.2012

ugam Chettiar.
The Notions Of Jealousy

The one that troubles your reasons
And the one that consumes your health
Are the notions of jealousy,
A kind of cancer incurable.
22.05.2008

ugam Chettiar.
The Now Will Not Mar The Then

The taste you are getting
Will not mar the one you have had.
The love you are experiencing
Will not kill the one you have had.
The pleasure you feel
Will not spoil the one you have had.
My teenage love is still green.
21.09.2006

ugam Chettiar.
The Nudity, No Need

Than the sight of a woman in circus,
Who bares herself save chest and hip,
The sight of a housewife excites more
When she walks through a stream
With her sari tucked up above the knee.

Than the sight of a supple woman in gymnastics,
Who shows her bare limbs and contour,
The sight of a woman next door excites more
When she stoops to sweep the yard,
Her blouse betraying her cleavage.

Than the sight of a virulent woman in swimsuit
Who swims in apparent transparency
The sight of a known woman excites more
When seen behind in front seat of the bus,
Her bra cut seen through beneath the blouse.

To excite, no need to expose
01.11.98

ugam Chettiar.
The Nut And The Bolt

The bolt that is not fit with a nut
Is not to be construed as unfit
But to be viewed as one misfit.
The bolt must seek one fit to it
28.12.2004

ugam Chettiar.
The Oasis

From the guarded citadel
of your resolute modesty
I could see the fate of love
Bring the spring of hope
to the desert of time.
My fallacy seeks an oasis.
25.08.2001, Pakd

ugam Chettiar.
The Oat And Grass

□

Some come, sit, bite and flee
Before being caught.
I lose my blood.
Some come, sight, chat and slip
Before being sought.
I lose my bread.
As I am unable to be they
I am not they.

25.02.2004

ugam Chettiar.
The Object Of Love Changes

Once when I was a lad
My mother was my cynosure.
Then my wife, then my children.
Now at my old age,
It is my tiny granddaughter,
Who alone now requites her love.
14.12.2000, Pmdi

ugam Chettiar.
The Obsession

A room is lit at night with
A bulb of a thousand watts,
A bulb of a hundred watts,
A zero watts and a candle.
Let them go off one by one
In that order and still
The room will be obsessed
With the moonlight leaking in.
It cannot be with peace
Because all lights went off.
03.11.2010

ugam Chettiar.
The Ocean Of Pleasure

Loving a woman is a sea of pleasure.
Longing for her is much more, an ocean.
A triumph over her will leave it to dry.
Rejection by her will evaporate it.

ugam Chettiar.
The Odd Relationships

Two like charges or two like poles
Repel each other in contact.
There must be the unlike charges
Or poles to attract each other.
Same genders getting sexual pulls
As gays and lesbians is odd

ugam Chettiar.
The Offensive And The Defensive

Each life is armed with two mechanisms.
One is to offend to get prey and mate.
One is to defend from being a prey.
Rivalry is offensive mechanism.
Jealousy is defensive mechanism.
Anger is to offend and tear, to defend.
They're sword and shield for self preservation.
Both are under check to keep harmony.
No two lives can be in perfect harmony
With cracks bound to occur many a time.
11.06.2016

ugam Chettiar.
The Old Age Assimilates

Most of heroines in Tamil movies,
Who went unnoticed in my teenage,
Are seductive or more seductive
Than before, now in my seventy.
03.06.2014

ugam Chettiar.
The Old Age Is A Hell.

Not supported by good health and means,
The old age is a hell.
Otherwise also it is a hell
If you lacks a caring soul.
30.04.2010

ugam Chettiar.
The Old And The Young Make Good.

With the tongue playful, palms skillful,
Fingers stiff and arms like a trunk,
A man of sixty can make a woman
Writhe and attain her needs in bed,
Thanks to all his resources of tact
Gained from experience over the time.
No surprise women receive old men.
No surprise, old men seek women.
11.04.2015

ugam Chettiar.
The Old Aping Youth

As an actor, you can don any roles:
A lover, a cobbler or a robber;
Don't act as a youth, a half of your age.
You are awkward irritate our eyes.
20.09.2012

ugam Chettiar.
The Old Are Bold

Be it monkeys or elephants
Or any gregarious species,
Old males corner all young females
And leave young males to starve for sex.
Old females and young males are left
To be together and have fun.

ugam Chettiar.
The Old Are Invalid

Trees draw birds
Only till they bear.
Old as you grow,
Isolated you are.
Brew not.
16.03.2000, Palakkad

ugam Chettiar.
The Old Are Not Invalid

If an old couple stopped having sex,
It is not due to loss of their vigour
But loss of interest in each other.
Strangers can bring about their arousal.

ugam Chettiar.
The Old Are The Waste Cotton

As cotton, I was dear to the farmer,
And then to the spinner. Becoming yarn,
To the weaver and as cloth to the wuser
I was dear in care for the rest of time.
Worn out, I was sent to be as waste cotton.
Torn out, I was thrown to disintegrate.
As old, everyone would be thrown out..
13.10.2012

ugam Chettiar.
The Old Aren’t Second Child.

William Shakespeare has been wrong
When he coined the old age
As the second childhood.
The child is at peak to grab,
Possess, explore and dare
With full of joy and gay.
All such traits have drained
To naught the time one grows old.
08.06.2006

ugam Chettiar.
The Old As Old Only

When I heard an old Hindi song
In a remix form with all bang
It looked like Meenakumari,
In semi nude raping the hero.

The old as old is rather good.

ugam Chettiar.
The Old Beg Their Children

Out of love, I had pleased my child;
Now I please it to gets its care.
Out of pity, I had served it.
Now I serve it to get its pity.

ugam Chettiar.
The Old Couple Is The Dearest.

Love between spouses
Begins by their flesh,
Clings by their kids,
 Slackens by monotony,
Hangs by necessity,
And eventually
Sticks by invalidity
Of their old age.
A marriage is hard to break.
02.10.2001, Pakd

ugam Chettiar.
The Old Finds Hard To Pass

To dispense with your loneliness
You can engage yourself much in
Reading, watching and listening,
Where you require no companionship.

You can dispense with your loneliness
By writing or doing creative things,
Where you require others to share with you.
If not forth coming, you’ll be miserable.
27.04.2001, Pmdi

ugam Chettiar.
The Old Grows Mad.

Old man is in rage,
For, over ages,
His store of knowledge
And the acquired skill
Lie in waste,
With no takers in sight.
More mentally,
Than physically,
He fast grows sick.
31.05.2001, Pmdi

ugam Chettiar.
The Old Is A Pity

To eat the humble pie is a blow to one’s ego. 
One learns to eat it up and lives with it
When doors are closing one after the other.
Having eaten humble pie, an old will die.
22.08.2002. Chennai

ugam Chettiar.
The Old Is Blessed

Dying as old has an advantage.
He will have lost the fear
That his wife, equally old,
Would fall a prey to other men.

ugam Chettiar.
The Old Is With Lust Unspent

Elders rather than lads are thirsty of women. 
Elders’ desire accumulates for want of drain
Owing to their sagging physical energy.
The old is always a threat to young women.
06.10.2000

ugam Chettiar.
The Old Lion Lives In Abyss

The one that rose to a height
With a taste of pride throughout,
When happens to live pretty old,
Plummets to the abyss of neglect
23.06.2003

ugam Chettiar.
The Old Man’s Courage?

Unacceptable though I am
To my wife, daughter and son
And men with whom I live or work,
Still I accept myself fully,
Unperturbed by the loss of love.
Can you show me any courage
Stronger than this that I display?
2806.2008

ugam Chettiar.
The Old Man’s Plea

An old man’s appeal to police men:
Don’t harass my children for their lapse
In feeding me and caring me in the bed.
They might kill me to fake a natural death.
28.03.2011

ugam Chettiar.
The Old Man’s Wisdom

Birth is a curse,
Life is a battle,
Death is a horror.
No rebirth is bliss.
The balance sheet is loss.
To know this wisdom
You must grow very old.
30.04.2014

ugam Chettiar.
The Old One Is Expert

I bring my sexy buttocks;
Them, boys don't know to act on.
You, the aged, must be an expert.
Turn me around and ride.

I bring my two sexy breasts;
Them, boys don't know how to handle.
You, the aged, must be an expert.
Hold me under and kneed.

I bring my hot rosy lips;
Them, boys don't know how to lock.
You, the aged, must be an expert.
Lift me up close and bruise.

I bring my burning lobes;
Them, boys don't know how to pound on.
You, the aged, must be an expert.
Lay me on bed and tear.

I want a long, hard foreplay;
That boys aren't patient to employ.
You, the aged, won't be in hurry.
Bring me to orgasm and have glory.

ugam Chettiar.
The Old One, A Voyeur

All women, young and old,
Equally tempt old men too
But refuse to answer them.
No pity! Let the old treat them
As statues, and be their voyeurs.
30.11.99

ugam Chettiar.
The Old One’s Curse

My son has shifted his love from me.
His wife is there to receive it.
I cannot shift my love from him.
I cling to him, though being kicked.

ugam Chettiar.
The Old Pair

You need not listen to her;
She'll then not listen to you.
You need not care for her;
She'll then not car for you.
You need not serve her;
She'll then not serve you.
Both will orphan each other
And will die for want of care.
16.01.2012

ugam Chettiari.
The Old To Live Humble

She was with her son for some time.
She left, as she was piqued.
She was with her daughter for some time.
She left, as she was irked.
She shifted to and from.
Now she lives alone, abandoned.
The old should murder their ego,
And avoid nettling inmates,
To stop heading for their peril.
15.07.2001, Pkd

ugam Chettiar.
The Old Value No One

I did not revere the youth
When I was a youth.
Now that I’ve grown old
I have no value for any one.
19.06.2008

ugam Chettiar.
The Old Wood Is Not Dead

Lust for woman hardly dies in man.
Its root is the sexual thoughts in the brain.
Lust for woman deeply lies in man
Even after cessation of sex acts.
Flowers lost, leaves lost and stem lost, stays the root.
Hands and mouth under the supervision of eyes
Are the undying sexual organs for man.
Eyes are as cunning as they were before.

ugam Chettiar.
The Old, Please Go.

The prince waits for his father’s exit.
The pauper waits for his father’s exit.
One is for gain and the other for relief.
Rich or poor, the exit of the old is welcome.
10.11.2006

ugam Chettiar.
The Olden Age Is A Golden Age.

He lost his teeth and so the taste.
He lost appetite.
No lustre, no vigour, no company.
Lonely, no more with the bed mate.
Is old age a curse? No.

I am in no demand, no obligation.
All the time is mine; a lot to do.
The things once aspired,
The things once left unfinished,
The things once abandoned,
Now I have to do,
To do before time runs out.
I shall do it as I wish
And when I wish.
I shall feel the feeling of well being.
The old age is a golden age.
01.07.2001, Pkd

ugam Chettiar.
The Older And The Younger Combination

He is an older man;
She is a younger woman.
Both developed a liking
Which was not proved a waste.
He was kind and indulgent.
She was full and less faded.
He has got expertise
That she needed most from him.
He is good to pander her.
She is good to be pampered.
A masseur matters for his expertise
Rather than his looks or age.

gam Chettiar.
The Older, The Falser

Having lived and traveled for a decade,
I have had a fair knowledge of Andaman’s
And could not avoid noticing wrong news
Given of them in the school syllabus.
Is anything written genuine, let alone the History?

ugam Chettiar.
The Olympic

There were ten on run in a race,
Many aiming for Gold, Silver or Bronze.
Others were there, hard in their tries
Not to finish the tenth. It is Olympic.

There were ten teams in a contest,
Each aiming for the three medals.
Others were there to give their best
Not to finish the last. It is Olympic.

How fought and not who got
Is the game of Olympic
16.09.2000, Pkmd

ugam Chettiar.
The Omnipresence

Everything is God’s.
Must we offer Him one?
Everyone is alike to Him.
Must we ask Him favours?
Everywhere dwells He.
Must we keep Him in a shrine?
Dispense with religions.
Be true to your conscience.

ugam Chettiar.
The One Most Cared

I know my date of birth
And those of my children.
I don’t remember
My parents’ or wife’s,
Not to say of sibling’s.
At what age did
My grand parents go to the grave?
I don’t know
Who bothers about the stock?
04.11.2010

ugam Chettiar.
The One Preserved To Decay

An asset is meant to appreciate,
Generate demand and be salable.
Woman considers herself as an asset
And will not sell it till demand dwindles.
17.01.2013

ugam Chettiari.
The One Side Coin

Histories are written by the winners.
Merits of the losers are buried.
A coin with the other side taken away.
24.04.2005

ugam Chettiar.
The One Sided Love

Romeo fell for Juliet
Not because she’s fallen for him.
Juliet fell for Romeo
Not because he’s fallen for her.
It simultaneously happened.
Sexual love need not be mutual
Nor could it be reciprocal.
Love of one for someone
Across the gender, one sided,
Still instills a splendor.
The one sided love lives long
Unlike a broken or an aborted one.
23.08.2009

ugam Chettiar.
The One That The Child Loves

The child loves most the one
Whom it defies, demands, dictates
And is at liberty to provoke
And not the one whom it obeys,
Concedes, and fear to provoke.
Grandparents score over parents.
09.07.2009

ugam Chettiar.
The One To Love Most

Whom you are free to scold,
Whom you can ask at ease,
Whom you’ll love to obey
And whom you fear to lose.
Try to have such one
To beat the loneliness.

ugam Chettiar.
The One Way

Out of approach,
And out of reach
Though you are, the Moon,
I really bathe in your light.

Unmindful of me
Or unaware of me
Though you are, the Moon,
I really breathe your vibes.

Inattentive to me
Or mere deaf to me
Though you are, the Moon,
I really steal your rays.

One-way path
Or a forbidden path,
It too takes me to a height
feeding my lust.
09.01.99

ugam Chettiar.
The Only Way To Love Daughter In Law

Woman, how long can you disapprove
of your son’s wife, the usurper
of your son’s love? Without a like for her,
how can you tend your grandchild,
who has half of her blood? Mind!
Mend the way; harmony is found.
Else, your end days will be hounds.
27.12.2000, Pmdi

ugam Chettiar.
The Opposite Bank Is Greener.

Does he seem to be a better husband
Than the one you have had for a decade?
No, you are mistaken; he’d not be so
If he were yours and live with you for long.

Does she seem to be a sweeter wife
Than the one you have got for some years?
No, you have mistaken; she ‘d not be so
If she were yours and is live with you.
14.03.2014

ugam Chettiar.
The Orphan

It is not that anyone
Loves you for yourself alone
And not your winsome eyes.

It is not that anyone
Loves you for yourself alone
And not your well set teeth.

It is not that anyone
Loves you for yourself alone
But not your troublesome hair.

It is your mother alone who
Loves you for yourself alone
Even with repelling features.

Without mother all are orphans.
01.09.2000, Pmdi

ugam Chettiar.
A sapling, she and I together grew,  
pouring as much affection,  
and nourishing with as much caress,  
but on a forbidden soil,  
under a cloudy sky,  
with no one to know,  
but, alas, only for a short-while,  
after which we had to part,  
abandoning the sapling to the fate,  
we ourselves in unending pang.  
Whose fault is it to grow  
a perennial for a short while,  
that would never yield anywhere?  
Or is it like one who smokes with  
pleasure, knowing it a harm to health?  
Or have we to be content with  
a passing cloud pouring rain?  
No, let us keep it in a herbarium  
as a memento for our emporium  
when we part the company  
rather than desert it in agony.  
05.04099, Palakkad.

ugam Chettiar.
The Ostensible Act Only

In your husband’s eyes
You reached your daughter
To stop her weeping
When I attempted to click her.
It is more than that.
By granting my longstanding
Wish to click you too in the snap.
I marvel at your brain.

You move each step
Only with an emergency exit
At hand for a quick escape.
I acknowledge your act.
11.10.99, Palakkad

ugam Chettiar.
The Other Bank Is Green

In lords’ view
Beggars are the most suffering community.
In beggars’ view
Lords are the most enjoying community.
They aren’t as they are viewed.
04.04.2005

ugam Chettiar.
The Outcome Is Rosy.

Enduring burning, candles give light.  
Enduring labour, mothers give life.  
Enduring strain, people remain friends.  
Enduring stress, couples sustain love.  
Outwardly everything is rosy.  
14.10.2020

ugam Chettiar.
The Outlets

‘Radha and Krishna’ like dances,
Since time immemorial,
Have let the people to vent out
Their pent up lust and emotions
In a civilized manner,
And give a delectable joy
To the singers and dancers as well.
Libido finds its way.
05.04.2007
[Radha and Krishna are romantic pair]

ugam Chettiar.
The Overstay

The overstayed guests
Never go out without disgust.
The overstayed parents
Never exit without curses.

ugam Chettiar.
The Pain Cry

Cry comes from pain to man and all mammals
Pain cry has helped evolve speech and language.
Pain cry exists as survival technique.
Pain cry is used to influence the strong.
Faked pain cry is there to get sympathy.
Pain cry is not honest window of pain.
16.05.2018

ugam Chettiar.
The Pain Of The Blow

An old couple made a strange vow
That their son’s wife be ever barred
From taking part in their funerals.
So heavy was the blow she’s hurled.
23.02.2008

ugam Chettiar.
The Pain Of The Past Pleasure

There was a time when I was proud of my beauty. Men were around me, young and old, on one pretext Or the other, surveying me behind and then in front. They occasioned to touch me, press me and kiss me. They emboldened to hold me and to grope beneath. They fed me like doves on grains. I was lavished on. I had fallen in my fall, yellowing and graying. Why did I mix carnal pleasure like one does A cocktail, so soon on the borrowed cushions. The pleasure reaped in ecstasy turned arsenic As I recollect. Wine in ten cups is unequal To a dropp of poison. Let me live no longer To face the torture of pain from the pleasure That has been embedded in my bone and vein. 22.11.2002

ugam Chettiar.
The Pained One Bears No Pain

It is true that I missed you
But with that I missed myself.
It is true that I lost you
But with that I lost myself.
Missed and lost from you
I have no pain in missing or losing you.
11.09.2000, Pkmdi

ugam Chettiar.
The Pair's Justification

'You spend money on me a lot,
Some needlessly, some lavishly,
Some to my embarrassment too.
It's nothing to you, the rich
But to me it turns out an itch.
It's like you're paying me for sex.
It's like you're treating me a whore,
I wish I'd discouraged you.'

'Out of love I spend on you, dear.
Out of passion I spend on you.
Spending on you is my pleasure.
It is more so and on increase
For it's on one who expects not
Anything from me in return
To the sex offered out of love.
You aren't a whore, my love's core.'

ugam Chettiar.
The Pangs Of Love

When desolation struck
After each episode of love,
Wisdom dnahned on me
To realize how I did waste
My time, energy, money and grace,
Sooner to be replaced by another
One, I forgetting the past,
Like a mother’s resolve at delivery pain.
21.07.2003

ugam Chettiar.
The Paradoxical Refusal

Tallness and youthfulness to her credit,
Approachability being at ease,
Material wants on its extreme,
Her free of marital status,
And Living with a maid,
All put together couldn’t make her
Grant me and instead repelled my offer
Against all my credibility established,
Suggesting that she must have grown
Immune to the purrs of cats,
Who have been around her.
26.05.2003

ugam Chettiar.
The Pardon

You must pardon, to honour your kingdom.
You must get pardon, to dropp your burden.
No life has been past without such a need
To pardon as well as to get pardoned.

25.07.2004

ugam Chettiar.
The Parting Of The Partner.

I lost my dear wife at a tender age.
I collected addresses for funeral.
I conducted the cremation
I went to my village to be called on.
I made over things held by her.
I had been too busy to weep.

27.10.2004

ugam Chettiar.
The Past

One’s past does not bother you
If the woman you sleep with
Is a concubine, a widow,
A divorcee of someone’s,
Though the past they have got.
Rather it enthuses in you
That you must emulate.
Must the past bother you
For verification
When you choose one to marry?
22.05.2008

ugam Chettiar.
The Past Acquaintances

Circles where I lived were left.
With that, friends and sweethearts.
To be with them will never come.
Longing for this is worrisome.

(17.03.2011)

ugam Chettiar.
The Past And The Future Have No Bearings.

How many beauties have lived!
How many wonders have happened!
How many inventions and ruins!
This is before my birth took place.

How many beauties would arrive!
How many wonders would happen!
How many inventions and ruins!
This is after my death takes place.

I live and leave unaffected
By the time past and future.
10.01.2010

ugam Chettiar.
The Past Glory

The ant that comes in contact
With the leaf that had turned pale
Has not seen it when it was green
And hence treated it with contempt,
Like the youth regarding the old queens.
18.06.2008

ugam Chettiar.
The Past Is Mockery.

Mockery is the events past,
When evaluated in the last.
Residual memories it cast
Make your heart hollow at last.
06.12.2003, chen

ugam Chettiar.
The Past Is Not Alive

No man can buy back his past
God cannot bring back the past.
The past can be compensated
With a bundle of joys and regrets.
26.05.2009

ugam Chettiar.
The Past Is The Ghost.

One fears the past the most
And the future the least.
The image he got looms
Rather than the one perceived.
With the past long and strong,
One’s fear is deep and wild.
11.07.2006

ugam Chettiar.
The Past Is Undone

What you did, what I did and
What every one did else where were
What it behaved us to do,
Not what we behaved to do.
20.07.2003

ugam Chettiar.
The Past Is Unlike The Future

The past is taken as guidance
But the future failed to live up
And it upsets your apple heart.
There is no alternative either.
26.10.2006

ugam Chettiar.
The Past Lends Value

In late sixty, she stood
Like an autumn tree
To all who stood around.
To me she was not so.
I have seen her with flushes
Of leaves fully green
When she was in her spring.
24.09.2006

ugam Chettiar.
The Past Looms

With me die
Not blood and flesh alone,
Nor bone and skin alone.
With me die
The value of things held,
The love for persons made.
With me die
Gratitude, indebtedness,
And remembrance too.
With me die
Secrets shared and withheld,
Secrets of others, known.
With me die
The castle I have built
Around me over years.
When I die
It is the past that looms,
Not the future in wait
22.07.2006

ugam Chettiar.
The Past Retained

Be it any stage that has come;  
Forget not the stage you came from.  
Be it any one that you left;  
Forget him not for his supports.  
03.12.2009

ugam Chettiar.
The Path Is Fear Ridden

My path: how long; how far; how good; who knows?
The path seems clear yet there seems fear.
Vultures circle while chicks are on pecking;
Tigers prowl while cows are on grazing.
Fish, big and small, swim in the same lake.
Food is sought but dangers interfere;
Rest is sought but hunger demands a break.
Love is sought but bindings do throw a fright.

My path: how up; how straight; how wide; who knows?
The moon and stars dispel dark, so fear
But in my birth chart, they rule to my fear.
The God will save you, , the god men promise.
They did not take me to Ethiopia
Nor did they show me El Dorado.
I could find a place a pool or ditch
Only when I reach there, guidelines failing.

My path: how safe; how smooth; how live; who knows?
I fear animals and walk with men
In rows or as a part of caravan
And find animals better than men.
Phobia struck, I still wander with men,
Who I hope can be my companions,
Losing them as out of sight or dropp outs
In the course of my walk, fear undying..

My path: how rich; how cool; how free; who knows?
Set in a journey, I move as I’ve to.
The journey was born without my knowledge
And it would end with out any notice.
I move to prey and not to be a pray,
Hoping that I could succeed in my stay.
Each foot I set with hope along with fear.
Cheers or tears, I move as I’ve to.
dt.0505’07

ugam Chettiar.
The Path Leads One.

On my way in the path
When I met the first fork,
I took at random an arm [of the fork]
Which led me to the next fork,
From where taking an arm,
I met another and so on
Till I reached where I am now.
The path led me than I led myself.
06.02.2007

ugam Chettiar.
The Path Of Pleasure

To punish pleases us
And to pardon does as well.
To revenge pleases us
And to pity does as well.
To pride pleases us
And to be humble does as well.
If getting pleased is the goal
The wise will chose the second.
23.09.2012

ugam Chettiar.
The Pathetic Desire

He loved her that she did not know.
She loved him that he did not know.
They parted and have grown gray.
‘If I was loved or not,’ is their
Question that still besets them..
09.12.2002

ugam Chettiar.
The Pathos Of The Death

I didn’t share my grandmother’s anxiety
Of going to die
When she was about to die.
I didn’t share my father’s similar anxiety
When he was waiting for his death.
I too will end up meeting the same fate.
Each one thus dies with no one minding.
10.01.2008

ugam Chettiar.
The Patience

I shall be patient for anything
For any amount of time
If it is reserved for me
Or the result is in my way.

Also I shall be patient for long
As I have a firm hope for the end
Or I have no alternative to try
Or I am indifferent to the end.
19.05.2017

ugam Chettiar.
The Pattern Of Love

Is love an emotion that will blossom
In one's teen age and shed with the marriage?
Is it restricted by age, caste, religion,
Culture or any other parameter?
Is social security a role to play?
Can there be many loves in sequence
Or simultaneous love beyond marriage?
Are polygamy and polyandry
The order of nature like other mammals?
Is arousal with in sexual cycles?
Man loves every woman he desires.
Woman tempts every man she desires.
06.03.2018

ugam Chettiar.
The Pause Enhances.

She is such like any other beauty.
She looks more than such beauties
By the pause that she gives
In between her appearances.

Pauses enhance the musical notes
02.11.2004

ugam Chettiar.
The Peacock’s Dance

I gave hugs to the kids of colleagues
So that they would in turn give mine their hugs.
Also I went to give hugs to the kids
In return for the hugs my kids have got.
How lovely my kids are in others’ arms!
I bask in the false glory built around.
Such glories are built on mutual concerns
And on the obligatory comments.
Participants as the only audience,
Merits are weighed with mutuality,
Unlike the audience other than participants.
Peacocks judge peacocks’ dances reciprocally
Unlike other birds watching peacocks’ dances..

23.10.2008

ugam Chettiar.
The Peak Of Love

The thrill I get when she lets me
Know that she is in love with me
Is the peak of love ever got,
More than even consummation
26.10.2017

ugam Chettiar.
The Peak Of Love?

I am happy to see a fair woman,
Happier when I could send her message
And the happiest when she accepts it.
Happiness that follows can’t be greater.
07.06.2004

ugam Chettiar.
The Pearl And Waves

Easy to trace are errors,
Like waves above the sea.
Hard to find is the core,
Like pearls deep in the sea.
The one who sees the waves
Misses the very pearls.
That is why, I see in you,
Underneath, the pearl, dear.
11.11.99

gam Chettiar.
The Pen And The Tongue

I loved your tongue and hence you.
You loved my pen and hence me.
Images unknown, we have loved.
This is called the love of souls.

Once the souls meet and shake hand,
Images will turn agreeable,
Colour and creed dropp their defects
And the marital status turns void.

The pen of mine has pecked you
And the tongue of you has sucked me.
The has happened without a sanction.
Souls in space, no north and no south.
30.10.2008

ugam Chettiar.
The People's Folly

The old people will realize
The folly of their sacrifice
For their children in their upkeep
When they pass through the last phase.
25.03.2012

ugam Chettiar.
The Perfect Lacks Love.

Drugs make the unhealthy, healthy.
The healthy one needs no more drugs.
Love makes the imperfect, perfect.
The perfect one needs no more love?
31.12.2000, Pmd

ugam Chettiar.
The Perpetual Beauty

She is my perpetual beauty
Whose youthful image excites me
Even now as it did in my youth
And whose aged figure follow suit.
05.11.2002

ugam Chettiar.
The Persisting Regret

There was no occasion
When I defied my mother
Or she made such situations.
There was no occasion
When I mistrusted her
Or she made such situation.
I shall die with regrets
That I could see her no more.
12.07.2015

ugam Chettiar.
The Perversion

To get access to what one desires
And part-with not what one possess
Breed among the cultured all evils.
That anyone is free to befriend any
And that no one confines to any
Rid primitives of any monotony.
01.07.96

ugam Chettiar.
The Phenomenon Of Desire

A man is more erotic
In desiring a woman
Than her desiring him.
A woman is more erotic
In tempting him to desire
Than her desiring him.

11.06.2010

ugam Chettiar.
The Pillars Of Future

Hope can disappoint you.
Belief can deceive you.
Faith can desert you.
Trust can dislodge you.
They’re pillars of future.
04.07.2011

ugam Chettiar.
The Pitiable Old

Orphans are fed; the handicapped are fed;
The destitute are fed but not are the old,
Because the old will soon die and won’t be there
To remember the act of the donor.
13.05.2009

ugam Chettiar.
The Pity Of Children.

“Become better; you are not good.”
“Don’t become worse; you are not good.”
Parents groom or prune their children
Depending on their ignorance.
24.08.2015

ugam Chettiar.
The Pity Of Pities

In a year,
You brought me
Ten years younger.
In a month,
You sent me
Ten years older.

In a year,
You exuded my
Hormones to that of a lad.
In a month,
You defused it
Far less to one older than me.

In a year,
You kindled me
To soar to the peak.
In a month,
You bundled me
To plummet to the ditch.

But in a year,
You activated in me
The finest faculty.
It is in a month
That you motivated
It to result in fruiting.

In a month of setting,
Impulses suffered a lot.
Intellect reaped a lot.

Stress breeds in one
The best
Though in the process,
It upsets
Him, the pity of pities.

Can you put me back
To saddle high in the track?
13.06.99

ugam Chettiar.
The Pity Of The Old

The old man curses are akin
To that of a raped slave in that
Both are powerless to revolt
And die sans means to take revenge.
07.07.2003

ugam Chettiar.
The Place Of Merit

Chance governs life.
Might sways on life.
Drive has an edge.
Merit comes next.

13.03.2014

ugam Chettiar.
The Plague

He is a thief
Who charges as much as he can
For the services he renders
Or for the goods he makes or sells.
The society has been plagued.
26.05.2009

ugam Chettiar.
The Plagues Of An Enterprise

Efficiency is not in proportion
To seniority or experience.
Loyalty is not a guarantee too.
Mind these factors when you start a venture.
11.07.2011

ugam Chettiar.
The Play

Man, you are a social animal.
You need a group to belong to.
Play is a thing you cannot dispense with.
Play is where you match yourself with mates.
Where you become sensitive to others’ needs,
Where you learn power, and adjust with others
Where you let out negative feelings in positive way,
Where you develop skill and attitude,
And where you build your confidence.
There is much more in playing than winning.
Play while you play to keep yourself in gay.
21.07.2007

ugam Chettiar.
The Play Of Ego

Urged by the ego, to boost one's image,
Each one floats a sect, with a set of rules
To be followed by them and to spread in turn.
One of the rules is surrender ego.
24.08.2017

ugam Chettiar.
The Pleasing Form

Buy a ticket for me, can you buy,
Could you buy, would you buy
And will you buy, all are requests,
The last one is more pleasing
[Where option is more open]
07.06.2003

ugam Chettiar.
The Pleasure Spot

Pleasure is given up for pride
And pride is given up for pleasure.
When senses or ego is fed
The pleasure spot in the brain is trickled.

(09.06.2011)

ugam Chettiar.
The Plight Of Men

I want to earn for ever, so much so good.
I want to lust for ever, so much so good.
I want to live for ever, so much so good.
It has been the plight of men since his birth.
15.09.2006

ugam Chettiar.
The Plus And The Minus

Man is plus and woman is minus.
The plus and the minus aren’t equal.
Unlike woman, man has Y chromosome.
Man and woman, hence, cannot be equal.
01.06.2011

ugam Chettiar.
The Poet Is Innocent

The flute is ignorant of the sound it made.
Don't break it if the tune is bad to you.
The poet is innocent the thought he made.
Don't smack him if it disagrees with you.

ugam Chettiar.
The Poet Is Misunderstood.

A poet is not understood
The way he wanted to,
From poems he coined,
By those who have read them.
19.10.2011

ugam Chettiar.
The Pole Stands On Both Ends

Silence is the opposite state of sound.  
It has no existence without sound.  
Silence will not as silence sounds  
In the annihilation of sound.

Woman is the opposite state of man  
30.01.2004

ugam Chettiar.
The Poor Are Lucky.

Parents are endeared by their children
More for the physical sacrifices done
Than for the physical comforts given.
Poor parents are cared well by their children
23.11.2012

ugam Chettiar.
The Poor Devotees

Some I begged of; some I bribed; I came up.
Some I hired; some I paid; I have come big.
For all I get money from my devotees.
Godliness is holy to devotees, not to me.

ugam Chettiar.
The Poor Ducks

A duck was given a place among geese
For its brain; fellow ducks beamed with that.
The exalted duck behaved like a goose
And severed ties with its fellow ducks.

Don’t exult some one your tribe
Or religion has been elevated
15.03.2005

ugam Chettiar.
The Poor Rich

Who is poor rich? Who is rich poor?
A lone duck among swans is poor rich.
A lone swan among ducks is rich poor.
Each circle has either of one in it.
30.05.2011

ugam Chettiar.
The Poor Saved

A translated one from Tamil Literature Neethinerri villakkam 67

Unlike the man of fortune with no mind
To charity, the poor one making no charity
Will not be abused as one heartless,
Merci less and proper vision-less.
29.10.2015

ugam Chettiar.
The Poor’s Assets

Love dwells where the poor live.
Mutual helps, barter of things,
Togetherness and sacrifices
Would eliminate the need of wealth.
12.05.2007

ugam Chettiar.
The Positive Thinking

Positive thinking has its flip side too.
It keeps you from seeing the reality.
You may end up without any back up.
Some at failure get depressed or agitate.
Negative thinking is not its opposite.
Hope for the best and prepare for the worst.
30.11.2017

ugam Chettiar.
The Post-Death Rituals

Death means cessation of vibration,
And not any liberation of soul.
The body disintegrates to elements
By breaking down as food to other lives.
Post-death propitiatory rituals
Make no sense to the departed ones,
Like songs to the deaf and dance to the blind,
Save some solace to the performers.

ugam Chettiar.
The Postmodernism

Religion is an imposer.
Family is an imposer.
Society is an imposer.

Morality is a one sider.
Culture is a one sider.
Values are a one sider.

The might sways the weak.
The rich sway the poor.
The high sway the low.

These curb individual's freedom
Of a section by the other.
This is what Postmodernism advocates.
24.10.2014

ugam Chettiar.
The Postmortem

Most of the poems in praise of mothers
Have been written after the loss of mothers.
Most of poems in glory of love
Have been penned after the love failures.
Such poems have well been appreciated
By those who belong to these categories.

ugam Chettiar.
The Pot And The Lid

Neither man nor woman
Alone is whole or sole.
They are not half, half either.
Woman is pot and man is lid.
The pot alone has a better stead
Than the lid alone can.
The pot sans lid is still of stand.
28.06.2006

ugam Chettiar.
The Potted Plant

Parents were there that I had no boy friends
Husband is there; I avoid men’s company
Children are grown that I stopped flirting.
I have thus grown without a scandal.

As a plant, well pruned and potted.
23.02.2004

ugam Chettiar.
The Potter And The Dancer

A potter made pots,
which are there after the potter has worked.
A dancer did dance,
which is not there after the dancer has worked.
God is a dancer,
Who dances from where things vibrate.
God isn't a potter
To create things and be away from it.
13.07.2012

ugam Chettiar.
The Power Of Female

A farm horse is drawn to a farm mare.  
A race horse too will be  
Averse not to a farm mare.  
Such is the power of the female.  
03.03.2007

ugam Chettiar.
The Power Of Hopes

It is wrong to say that
One has lost all one’s hopes
When one is about to die.
One still will hope for a miracle.
Hope dies after one dies.
11.08.2006

ugam Chettiar.
The Power Of Love

It is not every man who gets a woman
Of her position to run after him
On foot and alone in a fervent search,
Following their relation turning soar,
With the blame squarely resting on her part
As she was misguided with false events
To form a mean image of him later.

She must meet him and get his pardon.
She must amend her relation with him.
Whether she shed shame and ran after him
Because her lover was irresistible
Or because the wrong she did was so grave,
Or because of both in variant scales,
She was at loss and had no time to think.
26.04.2015
(Thanks to Miss Paula, Novel: A Laodicean, by Thomas Hardy.)

ugam Chettiar.
The Power Of Lust

If a woman is a Cleopatra
And sets her eyes, any man is Antony
To fall at her, deserting his consort,
Who is virtuous like Octavius though.

03.11.2004

ugam Chettiar.
The Power Of The Guilt

Regrets for your failure
To love one or help one
Trigger you later to love one
Double, with guilt underneath.
08.07.2003

ugam Chettiar.
The Praise Is Praise Worthy

With praise, I rise to fall.
With critics, I rise not at all.
‘Which has the grace? ’ asks a child

ugam Chettiar.
The Prayer Unheard

O, the winter Wind, bite me not
When you blow.
O, the summer Sun, scorch me not
When you shine.
O, the pitiless lady, slay me not
When you sway.
None heard my prayer.
19.04.2003

ugam Chettiar.
The Prejudice Counts

Had I not known that it was she
Who had been crowned Miss World,
Could I have given her that weight
That I had given? Prejudice counts.
30.12.2007

ugam Chettiar.
The Prejudice Of Age

I don’t take as great my youngsters
Which they are though
As I took as great my elders
When I’d been young.
I’m adamant with my age.
25.12.2007

ugam Chettiar.
The Prejudiced Love

We belong to the same caste
The same profession and
The same social status.
We started loving each other.
Is it love?
31.12.2007

ugam Chettiar.
The Present

There is no present
Other than the past and the future.
There is no centre
Other than right and left.
But the life centers
Right at the present.
01.04.2006

ugam Chettiar.
The Present Eclipses The Past

Her present looks in celluloid
Make contemptible her looks
In those movies a decade back,
Her younger looks notwithstanding.
20.12.2009

ugam Chettiar.
The Price Of Civilization

A husband's love for his wife survives not
Except in the form of companionship,
When bound by a family, after sometime.
This is the price we owe to civilization.
14.09.2014

ugam Chettiar.
Hello, My dear Vendor!
‘Could you sell me a guitar? ’
‘Why not, come in, my Master!
Take it, a brand new, for a hundred.’
‘Is the other less the cost, as looking old? ’
‘Yes, yes, it is only half a hundred.
Should you go for a secondhand? ’
‘The one still old, kept yonder? ’
‘An antique, well above ten hundred.’
‘O, My God! Useless, still priceless! ’
22.02.97

ugam Chettiar.
The Pride And The Vanity

Flaunt if you have it.
If you don’t, why have you it?
Pride is your opinion about yourself;
Vanity is a display
To secure others’ opinion
About you in exaltation.
If rich, be rich; it is pride.
If poor, be poor; it is pride.
The rich being humble
Itself is a vanity.
10.07.2008

ugam Chettiar.
The Pride Of Parents

Parents of sons and daughters,
Of their fame, grew proud.
Minded not by men who throng
Their sons and daughters,
Parents went pale of their pride.

ugam Chettiar.
The Prince And The Princess

You seek who seek you not.
You seek not who seek you.
A compromise is struck.
The two nearest stick
30.10.2005

ugam Chettiar.
The Principle Of Writing

Let the language be lucid and fluid.
The message be clear.
Words be apt and striking.
Let the sentences be short and straight.
Then your writing is readable.
02.06.2002, pakhd

ugam Chettiar.
The Prison Accustomed

I came out of prison
After twelve year term
To find the world a prison.
The hell accustomed
Is preferred to the heaven
Yet to be accustomed.

ugam Chettiar.
The Privileged Ones

A scandal about a man and a woman
In equal status is denied by the both
With vehemence and with a chuckle.
Sex endorses them as the privileged.
02.04.2012

ugam Chettiar.
The Problematic Child

Necessity is the mother of invention,
People say. Then we can say like that:
Wealth is the mother of comforts,
And poverty, of meanness.
Wealth is the mother of indolence too.
So is poverty, of viciousness.
Wealth and poverty near by
Deliver discontent,
Which is a problematic child.
04.01.2009

ugam Chettiar.
The Professional Lacks

The professional turned politician
Can't match the professional politicians.
The professional turned businessman
Can't match the professional businessmen.
06.08.2017

ugam Chettiar.
The Progress

Cooking invented, I have lost my teeth.
Tools invented, I have lost my hands
Carts invented, I have lost my legs
Electricity invented, I have lost my sight.
Calculator invented, I have lost counting.
Computer invented, I have lost faculty
Internet come, I lost neighbours.
Is mankind on march to stability?
08.05.2007

ugam Chettiar.
The Progress Is In Reverse

The order of the day is to protect men
From the environment.
The order of the future will be
To protect the environment from men.
31.10.2002

ugam Chettiar.
The Propellant Is Attractive

Who is the most attractive?
Child: Mother!
Woman: Child!
Man: Woman!
It’s a cycle
The race is on.
08.12.2001, Chennai

ugam Chettiar.
The Prostitute Is Not Vulnerable

A prostitute and a virgin,
Let them take sanyasin,
Who will come out without stains?
With unspent libido in smoulder,
It is nun who commits sin.
An empty vessel does not leak.
A prostitute is a spent force.
14.11.2000, PmdI

ugam Chettiar.
The Protection

Sandals protect feet.
What would protect the sandals?
Mother protects the child.
Who would protect the mother?
Sandals and mother in their vocations,
They mind not their protection.
22.03.2010

ugam Chettiar.
The Protector And The Predator.

One is the protector
And the other, a predator
For each living body.
There is a constant fight
Between them on it.
The protector wins battles
And the predator, the war.
09.09.2013

ugam Chettiar.
The Proven Bliss

Orgasm is agony of bliss;
Orgasm is emission of bliss;
Orgasm is exhaustion of bliss.
Only it is a proven bliss.
27.05.2009

ugam Chettiar.
The Proximity

Silent glances and watchful eyes
Between two opposite genders
In a working place, silently,
Would narrate what it should not,
Between the two and would harden it.
No woman with a look can escape,
Her spouse would pretend being secure.

16.11.2005

ugam Chettiar.
The Pruned Dichotomy

One’s family tree is dichotomy
But man has pruned it to monochotomy.
He has removed mother and fore-mothers,
And retained only father and forefathers.

Mother and her roots, two grandmothers
And their roots and four great grandmothers
And their roots and women so on upwards
Have been cut off from one’s identity.
02.04.2015

ugam Chettiar.
The Public Properties

The path to your house is private and yours.  
It comes from a network of paths, public.  
The salt you eat is private and yours.  
It has connection with the seas, public.  
The pan you use is private and yours.  
Its derivation is from ores, public.  
All you own as yours are from the public.  
Can you save the branch, ignoring the stem?  
28.11.2013

ugam Chettiar.
The Puppy And Me

A puppy was next door; I poured all my love.
The puppy grew warm, her tail wagging a little,
That made me warm, my spirit in glow.
Out of sight she went, yet threw her glances,
That made her absence a balm, not a scar.
That day she turned her back, her tail drooping,
That killed my spirit; I am free of sore.

A viewer lost the vision of a dancer
When the light failed. He is disturbed.
A listener lost the voice of a singer
When the mike went off. He is disturbed.
When the performer herself is off
The stage, with no third force to disturb,
The audience simply vacates the place.

I love the puppy for her pleasure;
I leave it when it loses pleasure.

ugam Chettiar.
The Pure Love

It is not important
That I love a woman
But it is important
If she accepts my love.
If so, I am happy
With no need of her flesh.
It is this kind of love
That takes human beings
To their eternal bliss.
12.01.2008

ugam Chettiar.
The Purity

To stand for purity of language
Is to stand for siblings’ in-breeding.
In both cases they grow weak and die.
06.03.2009.

ugam Chettiar.
The Purpose Of Living

Unless you have one who is anxious
Of your return when it is delayed and
Unless you have one whom you can count on,
You don’t feel the purpose of your living.
25.08.2009

ugam Chettiar.
The Purpose Of Marriage

Marriage is a bandage given
For two souls to fuse together.
If it happens without a marriage,
Then marriage is redundant.
12.11.2013

ugam Chettiar.
The Purpose Of Meet

Mary and Glory were old friends
And met one day after decades.
Both were hurry more to pass on
Intelligence as to their own
Than to receive from the listener.

Both were ready more to give
Than to receive information.
Often talking both together,
Each heard little of what was said
By the other, and left pleased,
Each feeling higher than the other.

ugam Chettiar.
The Purpose Of Nights

. Be awake during day and asleep at night.
Live consciously during day and retrospect at night.
Search the paths during day and note down potholes at night.
Walk with purpose during day and regret the lapses at night.
The night is given to cleanse your soul as well.
19.05.2008

ugam Chettiar.
The Purpose Of Pursuits

I am craving for a woman’s love
Not so much for accessing her flesh
As to show to others about my worth
And with that to move about with mirth
12.03.21009

ugam Chettiar.
The Purpose Of The Prayer

Carrying water in a cane basket
Might be a wasteful exercise employed.
The basket is cleaned though water is lost.
The prayer calms you with results lost though.

ugam Chettiar.
The Purse And The Looks

Man who has a purse is no man
If with that, he cannot buy a woman.
Woman who has looks, is no woman
If with that, she cannot humble a man.
24.06.2008

ugam Chettiar.
The Queen Bee

Woman is such as to make
Man’s eyes fall on her
Without letting hers fall on her

Woman is such as to make
Man’s heart ache for her
Without letting hers ache for him.

Man is such as to feed on
Woman’s figure with his eyes
Without getting hers upon him.

Man is such as to seek
Woman’s heart with chivalry
Without succeeding in his attemps.
23.10.2010

ugam Chettiar.
The Queen Of The Jealousies

He is in love with her.
No man thinks he deserves
To be her lover.
She is in love with him.
No woman thinks she deserves
To be his beloved.
Sexual jealousy is
The queen of the jealousies.

ugam Chettiar.
The Race Sustains

Mother loves to meet her child’s need.
Man loves to meet his woman’s need.
They do, with or without the returns.
Sustenance of the race is on

ugam Chettiari.
The Ramayana's Sita (Bef 2nd Centry Bc)

Prince Rama* and his brother Laxmana
With Sage Viswamitra on their way back
After killing Demoness Tataki,
Who had disrupted the sacrificial works
Of the sage, entered the fort of Mithila,
To attend the sacrificial ceremony
Convened by Mithila's King Janaka,
As per the design of Viswamitra.

On the outskirt stood a woman as stone.
Which turned a beautiful woman as soon
As the dust of Rama's feet fell upon it.
She was Ahalya, wife of sage Gowthem.
Indra*, out of lust on her sexy beauty,
In husband's absence went in his disguise
And had union with her. The sage cursed her
To go stone till Rama came and redeem.

King Dasaratha of Kosala Kingdom
From Solar Dynasty, without issues,
Got four sons delivered of by his three wives,
Who consumed portions of consecrated food,
That came through a being from the sacred fire,
Consequent to the sacrifice performed,
As Rama to Kousalya, Bharathan to Kaikeyi
And Laxmana and Satrugna to Subatra.

The princess and the sage went through streets,
Littered with garlands and golden ornaments,
Thrown away in reckless abandon by women,
Exhausted after sexual combat, in the town.
As they stood before the maidens' mansion,
Looking up, Rama saw the wide-eyed Sita*!
It was hard to define Sita's beauty
For Laxmi herself was incarnate Sita.

Rama gazed long and so did she in turn!
Into his powerful shoulders her look drove
A pair of spears, while his large sharp eyes,
Rested on the charming breasts of Sita.
Her eyes met Rama's and, stunned, they feasted
Upon each other. Their souls, no longer
in their own possession, became one.
Love at first sight- they fell for each other.5

Distressed in mind, Sita pined and stayed mute.
Kama* shot his arrow and kept her sick.
'Who is this cruel man, barging into me
And melting my steadfast mind of womanhood?
The womanly virtue of bashfulness
I was born with has now deserted me.'
Thus, in her mansion she lay on her bed,
Her mind aflame with unrequited love. 6

Love-struck Rama was at bed in deep thought,
'Though heartlessly she has devoured me
With her terrible, venomous eyes, I see
in all things moving or still, only her image.'
'Two long sword-eyes, and two arrogant breasts,
A smile held back tight in the mouth, my God,
—does Death need so many missiles? ' he mused,
'How a bow of sugarcane* had vanquished me! '7

The massive bow handed down from Siva*
Must be lifted by whoever wanted
To marry Sita, daughter of Janaka.
The bow was brought there for Rama to try.
Putting to shame bulls and elephants,
Effortlessly Rama lifted the bow
And held aloft as if it were a garland
With which to wed the coveted Sita. 8

No one saw the toe pressed or the string fixed.
The lifted bow they saw as a flash
And only heard the thunder of its crash!
'Our lady needs a thousand eyes to see him
And he will need a thousand eyes for her.
How blessed is our world! ' all the people hailed.
'It must be he, that has done this, the one
I saw yesterday, ' Sita thought and wished. 9
Rama was taken in a procession.
Those who saw his shoulder, his shoulder only saw;
Those his foot, only his foot; those his arm,
Only his arm. Which of those saw his full form?
Sita was adorned and ornamented.
Her vermilion breasts, full and surging,
Were a burden to her slender waist.
Her slender shoulders had, as rivals, bamboos.

The wedding took place in a grand manner
In Mithila in the presence of sages,
Dasaratha and his family and troops.
‘Firm with my daughter may your union be,
Like Vishnu's with his consort, Lakshmi.'
Said Janaka to Rama, pouring water
And placed Sita's lotus palm in his hand.
After some days they left for Ayodhya.

To set Rama, the first born, on the throne,
Dasaratha declared, which was thwarted
By his second wife, Kaikeyi, by means
Of two boons once granted her by the king:
To have Rama exiled for fourteen years
And to have her son Bharata the crown.
Rama quit willingly, with whom volunteered
His wife Sita and brother Laxmana.

Soon Dasaratha succumbed to his grief.
Bharata declined to accept the kingdom
And with Rama's sandals placed on the throne,
As proxy to Rama, he ruled from the outskirt.
Journeying southward, the trio met many rishis
And went deep into Dandakaranya forest
And later to Panchavadi, where they put a hut.
Surpanaka, Ravana's* sister, sighted them.

Marveling at the beauty of Rama,
'No tree or mountain can ever match his hands,'
She thought. The flood of love in her heart,
Greater than any tide in river or sea,
Submerged her sense, and she fixed her gaze
On Rama's shoulders and couldn't pull it back.
'A Demoness fanged he will reject her at once;'
So Surpanaka impersonated Laxmi.14

Rama was surprised to see before him
A blowing figure with burgeoning breasts.
He suspected her form and intention.
'As a woman I cannot declare my love.
Enamoured, I pine; save me from Kama*.'
She was adamant in her sinful attempt.
Laxmana with rage cut her nose, ears
And breasts, and she left with deep pain and grief.15

'What was your fault that made them cut off
Your ears and nose? ' asked brother Ravana,
Who once lifted Siva's mountain, to his court
When Surpanaka bleeding came, and reported.
'The fount of my dire fate, ' she said grimly,
'Is one who is beyond compare, Sita.
When I attempted to spirit her away
To bring her to you, I was deformed thus.'16

'She lives with him, Rama, in the forest,
And Laxmana, his brother who cut off
My nose, ears and nipples with his sword.
Sita's body is of burnished pure gold,
Her breasts a pair of golden urns, her eyes
Spears, teeth pearls, lips coral and forehead a bow.
You, the great, must acquire this lovely woman
And get me Rama for my pleasure.' Said she. 17

Ravana forgot his sister's nose cut,
His own dishonour and only remembered
The words spoken in praise of that maiden.
Ravana approached Maricha* for her.
'Tell me what witchcraft I should employ.'
Ravana said, 'Turn into a golden stag
And rouse the greed of that golden maiden.'
Agreeing to this plan, Maricha left. 18

In the form of a golden deer, he went
To the place where Sita would yearn for it.
Plucking flowers, she spotted the golden stag.
She wanted the stag; Rama obliged
Against Laxmana's caution and pursued.
He shot at last the elusive golden stag,
Which fell in real form, yelling in Rama's voice.
Sita mistook and urged Laxmana to go. 19

'It is not Rama's but Maricha's,' said he,
'If the Protector himself is in danger
As you seem to fear, all the three worlds, the gods,
The sages and the righteous, would have fallen'.
'Go now or let me set myself on fire.'
'Rather than stay here and cause Sita's death,
I'll leave it to Dharma to protect her.'
Saying Laxmana left, obeying her wish. 20

Ravana came to lone Sita as a monk
And saw her, the epitome of beauty.
'She has not come from any woman's womb.
If her face, filled with sorrow, can be so bright,
What will it be like when she smiles?' he mused.
He revealed who he was and wanted her
To be his queen, which she spurned with rage.
Not to touch unwilling woman is his curse. 21

Ravana hefted the earth with the hut,
And went away in his flying chariot.
On his way, he was way laid by Jatayu,
The king of eagles, which, fighting him
To save Sita, lay dead losing his wings.
Laxmana, sent by Sita to find Rama,
Returned with him to see to their dismay
The absence of the hut and their Sita. 22

'You came to the rescue of my wife
Abducted by a rakshasa and, slain.
The killer is still alive and so am I!'
Lamented Rama at dying Jatayu,
When the two began their search for Sita.
From him they knew who had abducted Sita
But before their query as to which way
Was replied the wounded bird left its life. 23
Two sons of Kosala resumed their quest
For Sita, traversing through many hills,
And reached the hill where troops of monkey lived.
A friendship was forced with Sugriva, the head.
Rama beat Vali in a dual by hiding
Lest he should get half of strength of his foe,
And redeemed the kingdom and Sugriva's wife
From Vali and got Hanuman to help the search. 24

Hanuman, son of the Wind, was deputed
To search for Sita towards southern side.
Rama took Hanuman aside and said,
'Should you see her, this is how you can identify:
Her thighs are lovelier than banana stalks.
Her banded breasts more beautiful than
The chakravahas*. Her waist is the vanji
Creeper, and her gait is that of a swan; 25

Her middle is the hood of Adisesha*
The tender mango is her complexion.
Remind her of what she said in Mitila,
"If the man who broke that mountainous bow
Is not the one who came with the sage,
I'll give up my life." Here is a ring to prove
You are my messenger. Farewell, wise one.'
Hanuman had left on his journey to Lanka. 26

Hanuman located Sita in Ashoka grove,
Where she was being wooed and threatened
By Ravana. and his rakshasis to marry Ravana.
Hanuman reassured Sita, and gave
Rama's signet ring as his credential.
He offered to carry Sita back to Rama,
Which was declined as she was of a firm view
That Rama himself must avenge the insult. 27

He got from her the hair clip worn by her
To show Rama that he had seen Sita.
Hanuman then wreaked havoc in Lanka
And killed many Ravana's warriors.
When he was caught, and his tail set on fire,
He went round and burnt Lanka's citadel,
And made a giant leap back from the island.
He told Rama that Sita was safe, unsoiled. 28

Rama, Laxmana and their allies crossed
The sea with apes putting stones across.
The war between Rama and Ravana
Took many days that saw Ravana dying
With his kin. Rama made king of Lanka
Vibishna, Ravana's brother, who sided
Rama and helped him to win the battle.
Hanuman played a major role in the war. 29

Sita was informed of Ravana's death.
Her breasts, always a burden to her waist,
Swelled. Drunk with joy, she thought of her return.
Her breasts grew damp with dewy drops of sweat,
And her garment loosened and slid low too.
Vibishna led her to where Rama stood.
She descended from the chariot with grace.
Her body ached for reunion with him. 30

Rama had not received her with open arms.
He doubted Sita's womanly virtues.
'To whom shall I declare my chastity?
There is nothing better for me than to die.
That is what you have ordered too.'
She plunged into fire lit then and came out
Unscathed and proved to the world her innocence.
Who knows if her wounded heart has ever healed?31

(Indra - God of rain and pleasure, Kama - God of lust, Siva - God Supreme, the terminator of beings, Ravana - King of rakshajas meaning demons as against Rama the God Vishnu the protector of beings and of Devas, the good. Sita - incarnation of Goddess Lakshmi, the consort of God Vishnu and epitome of womanly beauty, bow of sugarcane - it belongs to Kama, God of lust,Maricha - a rakshaja and son of Tataka, Tataka - demoness, Chacrvahas - twin birds in the shape of human breasts, Adisesha - A serpent on which Vishnu would rest in the milk sea.

The story is said to be spun by Sage Valmihi in 1st or 2nd Centuri BC in Sanskrit about the happenings before 20th century BC, probably in erstwhile West India where Aryans migrated in with Sanskrit as their tongue about 4000 years ago,
and it was recreated by Kamban in Tamil in 12th Century AD, which is taken as base in line with P S Sundaram's English translation to write this poem.

ugam Chettiar.
The Range In Love

Love is a broad spectrum.  
North Pole is fear.  
South Pole is mercy.  
Equator is sex.  
Love for anyone  
Spans in between.  
12.12.2001, Pakd

ugam Chettiar.
The Rarest Victory.

A woman may like you
But will not let you love her.
A woman may love you
But will not let you have her.
A woman may have you
But will not let you implant.
If you have her bear your child
It is the rarest conquest a man scales.
19.10.2006

ugam Chettiar.
The Rascal

Who hasn’t shed his saltiest tears
At the time of his mother’s death
Is no less than a rascal,
She having been his lone loving soul.
19.02.2006

ugam Chettiar.
The Rat Race

To own a horse is no more a status
When everyone around owns a horse.
I would buy a better breed to stand high.
Thus a rat race is set to mar contentment..
27.03.2009

ugam Chettiar.
The Rat Race Come

Common man is losing faith in systems.
Losing faith is gradual in all sectors.
Trust deficiencies is felt everywhere.
In spite of money, man feels insecure.
05.12.2017

ugam Chettiar.
The Rationalized Love

I lend my father one tenth of my pension,
Equal to that my brother is giving,
Which is one hundredth his earnings.
Love for father has been rationalized.
12.03.2006.

ugam Chettiar.
The Rat's Casualties

Provoked by a rat, a cat rages stronger
Than when provoked by a cat or a dog.
A prey must not provoke its predator.
The meek must not provoke the stronger.
Don't provoke the police or the rulers.
The casualties would be unbearable.
24.01.2017

ugam Chettiar.
The Rawness

Anything made regular is artificial.
Anything artistic is artificial.
Rawness dies in artificiality.
Man knows it; does woman understand it?

ugam Chettiar.
The Real Asset

I trade with ten pounds, nine of which were borrowed.
He trades with two pounds with no pound borrowed.
I boast I am rich and the people accept it.
Your assets must exclude the borrowing.
26.09.2004

ugam Chettiar.
The Real Assets

Ability to live
With least disturbance to others
And ability to give
Sucour to those caught in miseries
Are themselves assets
With which you can brave your hardship.

ugam Chettiar.
The Real Beauty

Till your puberty, you have a face
You are born with.
Till marriage, you get a face
You aspire to have.
Till menopause, you have a face
You strive to retain.
Past menopause, you are left with a face
You deserve to carry.
Real beauty is one past menopause too.
15.12.2006

ugam Chettiar.
The Real Birth

The leaf has a birth; so does the flower.
The seed has a birth; so does the seedling.
The egg has a birth; so does a larva.
The fly has a birth; so does a pupa.

Gametes have birth; zygotes have birth.
The embryo and the young ones have births.
Even each cell and the nucleus have births.
Species, genus and families have their births.

Birth is a stage distinct in the life string
Like a day as a new year in a year.
No birth is exclusive but protruding.
The origin of life is the real birth.
18.10.2014

ugam Chettiar.
The Real Bliss

Women’s pull upon men is common.  
Vice versa, it is rare or less common.  
Each man strives for it, as lifetime bliss.  
The unfortunates live as if in abyss.  
10.05.2000, Palakkad

ugam Chettiar.
The Real Confidence

Confidence that comes
With hope, faith and belief
Is conditional.
It musters strength but
Cannot ensure success.
Real confidence comes
Through one’s discovery.
11.12.2010

ugam Chettiar.
The Real Great

The one really great
Will be held beyond him
And after his time.
Lord Buddha is its epitome.
27.01.2007

ugam Chettiar.
The Real Intention

He wrote to me many words good of me
And ended with a word sharp about me.
The intention was to reprimand me.
A glass of milk mixed with a dropp of poison.
30.01.2009

ugam Chettiar.
The Real Learning

Learning is not just to read and write.
To learn to live with, to stand by truth,
To uphold virtue, to get aesthetic sense,
To trim the skill and to heal the earth
Are the true learning one must have.
10.07.2001, Pkd

ugam Chettiar.
The Real Love

You are in pursuit of her love
Whether she requites it or not.
The pain that you take for her
Is not at all painful but a pleasure.
Her every word is resounding.
Anything reminding her
Is the source of your energy.
You love her even in losing her.
Then your love is real
Not she, the loving, makes you happy.
01.06.2002, pakd

ugam Chettiar.
The Real Success

With a woman of love
When I talk, I savour her every word,
When I touch, I savour her every part,
And when in foreplay, I savour her every writhing.
The real success of mine lies
In making her savour likewise.
28.01.2007

ugam Chettiar.
The Real Thief

The hand that steals is not a thief
The one who owns it is the thief.
You are not a thief when you steel
Under coercion or blackmail.
12.08.2014

ugam Chettiar.
The Real Women

Shakespeare made women jewels
In his plays when he was in his youth.
He has since then made them devils
Having known them by experience.
29.06.2004

ugam Chettiar.
The Realignment

Where homosexual is a crime,
There gays and lesbians marry
And live like husband and wife,
With their realignment at night.
30.11.2017

ugam Chettiar.
The Realistic

It must be a poet
Who compared a woman’s cheeks to roses.
No realistic will find a rose in a woman’s cheeks.
A realistic lacks finenesss in sensuality..
08.04.2006

ugam Chettiar.
The Reality

I served food to my mother
On every anniversary of her death..
If she was fed, I was not sure,
Yet I believed she had been fed.
She fed me, a child, on her lap
And felt she had been fed
Even with her stomach empty.
07.01.2007

ugam Chettiar.
The Reason For My Sleep

She is my wife,
Who has lost her charms and drives
And has grown old enough.
I have shed my anxiety.
I sleep sound when I am away.
10.04.2007

ugam Chettiar.
The Receiver Decides The Hurt.

The hurt hurled at one, when borne with toughness
Or with compassion, will have little impact
Like that of an axe falling on a rock
Or in the water instead of the wood.

The hurt hurled at one, when borne with smoothness
Or with emotion, will have deep impact
Like that of a knife falling on a cock
Or in the butter instead of the floor.
12.02.2012

ugam Chettiar.
The Reciprocal Altruism

I help to be helped or help to requite
Or help one so that others will help me.
One feels good in reciprocal altruism,
Owing to release of certain hormones.
05.06.2012

ugam Chettiar.
The Relation

It is your brothers and sisters
Next to it, the cousins,
Who make you bitter
By their progress or
Happier by their failures.
You want them to compare.
That is why the relation exists.
21.06.2002, pakd

ugam Chettiar.
The Relation Dilutes.

We two were one as sons,
A pair as brothers, two as fathers
And aliens as grandfathers
In our relation as we grew up.
The time will dilute the relation.
25.03.2006

ugam Chettiar.
The Relative Gain

He spent in millions
For his son’s wedding.
His wife beamed with gifts
Worth thousands they got.
10.09.2009

ugam Chettiar.
The Relative Strength

He is strong till a stronger one comes in.
He is wise till a wiser one steps in.
He is rich till another one grows richer.
She is cute till a new one enters.
For beauty, variety is enough.
16.07.2008

ugam Chettiar.
The Relativity

To leave John and move towards Peter,
I must hate John or love Peter more.
John must ignore, or Peter must lure.
Relations thrive in relativity.

(17.05.2011)

ugam Chettiar.
The Reliability

Woman of glamour is not in the list
Of brides for the men of repute, mind.
Man of fashion is not in the list
Of grooms for the women of grace, mind.
Reliability takes the front seat.
08.01.2010

ugam Chettiar.
The Relief

Food entering mouth is a relish;
Its exit from anus is a relief.
Mating is relish; orgasm is relief.
Relief is the peak of the pleasure.
26.06.2005

ugam Chettiar.
The Relief Is Pleasure

Thirst demands; you drink water.
You get relief.
The bladder demands; you pee..
You get relief.
Relief by filling and emptying
Serves you alike
28.06.2007

ugam Chettiar.
The Relieved One

I loved to marry two girls
For their hues and shades but didn’t.
I met them, thirty years after.
I was relieved that I didn’t marry.
Both turned dull with low brain.
The budding beauty is a bad barometer.

One’s looks are a lure to a lad
By which he loses his head is caught.
06.10.2003

ugam Chettiar.
The Religious Hatred

Muslims and Christians
Who are converts of Hindus,
Have got no nostalgia that
They were once Hindus
As Hindus who were converts
Of Jain or Buddhists,
Having no nostalgia that
They were Jain or Buddhists.
Temples were replaced by mosques
As shrines of Jain and Buddha
Had been replaced by temples.
Religions destroyed brotherliness
04.05.2007

ugam Chettiar.
The Remedy To Save The Planet

Water depletes, the earth grows hot,
Trees fall down, pollution fills
And people turn evils in all walks.
To remedy, halve the population.
15.10.2004

ugam Chettiar.
The Renewal Of Love

Love built anew will grow fairer;
Love built anew will last longer.
Love broken, lovers must know this.
The renewed love is the rehearsed love.
09.11.2009

ugam Chettiar.
The Repeated Recalling

When you remember a thing,
What you do is dig it out
Of the memory, where buried.
When you recall it again,
You don't dig out again
But take it from the dugout.
23.09.2012

ugam Chettiar.
The Repentance

The unfortunate one was dead in her nineties,
In utter poverty and neglects.
She had fed me with stories,
One among them was Parasakthi
Which was later copied in celluloid
By M. Karunanithi as his own.
She told it and kept me to wonder;
She had led me to an imaginary world.
A steel framer and an estranged wife,
She was dear and near to a rich
Neighbour of my kin.
She had two butterflies as daughters,
The younger one was my playmate,
Later, as a woman, once my bedmate.
The elder one, who had many fans,
Retains her glamour even now.
The old woman was dead.
I never repaid my debts;
I never aided against her poverty,
I never cared to see her
While she was ailing and failing.
How ungrateful I am!
Ungratefulness is inborn.
When I am in deathbed,
None of my fans will be by my side.

ugam Chettiar.
The Repressed Society Costs Dearly.

The men who publically maintain
A facade of piety and nobility,
Would watch secretly pornography
And would covet women in contact.

Zahra Haiden, a Pakistani young woman,
Raises her anger against her country men,
The rule of the law and of the religion,
Having emigrated at her nineteen,

Before when she had slept with a dozen men
Purely from sexual urge and curiosity
And had failed to feel any great of sex,
Due to fear of repercussion if caught.

Now she lives in a country where sex
Is not a taboo with many pre marital
And extra marital sex all around.
She likes them that they are not hypocrites.
30.04.2016

ugam Chettiar.
The Repute

Feed the hungry; attend the wounded.
Help the destitute; you're in demand.
Such like repute you cannot command
Being the winner of many wars
14.02.2012

ugam Chettiar.
The Request Is An Order

A request from an authority
Is an order in the making.
To ignore it is to lose one’s face.
Comply with it to save the skin.

(15.06.2011)

ugam Chettiari.
The Reserved Are The Revered

A soothing personality may evoke love,
Which is not to last.
A crude sincerity may evoke love,
Though late, that will long last.
In sexual love, the formidability counts much.
Reserved women are revered women.
28.10.2002, Chenn

ugam Chettiar.
The Residual Effects

When I looked back on the situation,
I realized it was not what I thought
It was. A woman walked into my life,
So modest that I instantly fell for her.
I had to put a lot to warm her up.
Maybe it is an infatuation.
It may not happen to everyone.
Its residual effects warm me up.
21.07.2008

ugam Chettiar.
The Response Gives Pleasure.

The speaker knows the story he narrates.  
His enjoyment is not in its contents  
But in the responses the story evokes.  
In a fore play, a man is in action.  
His enjoyment is not in his action  
But in the writhes it stimulates.  
07.09.2009

ugam Chettiar.
The Rest From The Motion

Fight between two- what is the result?
Each will know the other’s strength
Each will know their own limits.
They adjudge, with tension released
It is the rest, resulting from the motion
16.01.2007

ugam Chettiar.
The Restraints

Women attract men; wives are helpless.
Men disturb women; husbands panic.
Men and women must exercise restraints,
Failing which families will crumble down.
04.03.2012

ugam Chettiar.
The Result Is From Luck.

Excess force breaks an object.
Inadequate force goes waste.
The fine line is hard to find.
Fate determines your results.
18.10.2012

ugam Chettiar.
The Result Must Be Known

I can love the God,
But I can’t know
If He knows I love Him
Though I believe He does.

When I love a woman,
She must know I love her,
Which can be verified.
Though she does not love back

What pleasure is in it
Where I send letters
With no clue of their receipt?
15.07.2008

ugam Chettiar.
The Result Of Love Failure

With all freshness after bath
When you go at night to bed
With a man whom you have wed
You are not to know how bad
I crawl pinning in my bed.
21.04.2002, Pakd

ugam Chettiar.
The Resultant Actions

The plant we grow into a tree
Can give yields or fail and the yield
High or low and the taste sweet or sour.
Joy and sorrow are in store unknown.
16.06.2012

ugam Chettiar.
The Results Are Not Minded.

Death is certain; we don't expect it.
We go empty hand; we don't think of it.
Fame is a bubble; we don't muse of it.
Forbidden love; we won't dropp it.

ugam Chettiar.
The Resurrected Love

Now he and she have lost their mates. 
Now they are in their yellow days. 
They had been lovers in their youth. 
They’ve resurrected now their love. 
He finds her young face in her. 
She finds his young face in him. 
They could ardently love each other 
And stand for each other in life. 
They could not find a better match. 
No one could see them as they do. 
Their children must shut their eyes 
And let them end their life in peace. 
30.01.2009

ugam Chettiar.
The Retired Hurt

I loved Nita; all her lovers with their
Passion together could not make up the sum.
In exertion and exhaustion, I retire.
22.08.2002

ugam Chettiar.
The Return Of Prodigal Sleep

The sleep had left me the day
You were destined to get away.
It has been to me an Iron day.

After tormenting seventy days,
At last the sleep came to me the day
You paid us a visit with family
And granted me a few wishes,
Notwithstanding your virtual exit.
In that beyond doubt I felt
Me, you have not left
Though the venue you had left.
It is to me a Silver day.

I was fully engrossed the day
We paid you our family visit
When I was granted touches
Of your arm and hand,
A rare fortune ever importuned.
It is to me a Golden day.

Diamond-day and Platinum-day
Are ahead in our way
When you are on my arm
And me, in your palm.

To return from half way trodden
Is as effortful as to have full way trodden.
Then, why not a full way trodden?
Retreat not, lest the treasure be thrown.
21.07.99

ugam Chettiwar.
The Return Of The Native,

Fully teethed I left you.
Toothless I return to you.
Where from I had come,
There to I want to return
In between, I never came back
Nor did I give you any thought.
Which bird thinks of the nest
When he flies in gay?

In twilight, cows return to shed.
As night falls, I return to you.
In your cradle, I was born,
Only where my roots are known.
On return, I shall dropp to you
What I had earned elsewhere
So that, of me, you are aware
And I can pass away with after care.
24.05.2002, pakd

ugam Chettiar.
The Revealing Alter Values

Had I known that this beggar
Was once a councilor
My treatment would have been different.
Had I known that this leader
Was once a rascal
My estimate would have been different.
The revealing alters values.
27.03.2011

ugam Chettiar.
The Revelations

Cancer and heart attacks are not more now. Diagnoses of them are on a large scale. Incest relations are not more now. The shame shed, revelations are more.
06.08.2012

ugam Chettiar.
The Revelations Of Great Men

If you do something good in return,
You aren’t good; you settled a due.

If you do something good intently,
You aren’t good; you simply invested.

If you ask pardon for a favour,
You aren’t great; it’s a strategy.

If you give pardon to one mightier,
You aren’t great with no alternatives.

If you speak truth when comfortable
And be honest when convenient

You cannot boast of yourself as great
As any mean one could do them at ease.

You aren’t great being just in matters
Where being otherwise of no advantage.

You aren’t great with the veil you’ve made
Of good deeds to hide the ill gotten.

You aren’t great with philanthropy
From the undue or unfair wealth got.

But for few, all great men may forgive me
For the revelations made of them.
19.10.2008

ugam Chettiar.
The Revenge

Revenge is not that bad.
Besides, it is the weapon
The god has used through others
To punish the wrong doers.
18.06.2007

ugam Chettiar.
The Revival Of Hinduism

They go to church every Sunday;
Let us go to temple on all Fridays.
They run schools, colleges and hospitals.
Let us follow suit on all spheres.
They convert low caste hindus.
Let us scrap the untouchability.
Proliferation of Christianity
Led the revivalism of Hinduism.
22.09.2010

ugam Chettiar.
The Revolutionary

The system should change,
The society should change.
Attitude and value should change.
It is the wish of a revolutionary,
Who, however, will not change.
28.08.2000, Palasa

ugam Chettiar.
The Reward Of The Life

The sexual love between man and woman
Is as good and as fresh as their maiden love,
Not marred by their past or concurrent love.
This is the reward embedded in a life.
12.07.2011

ugam Chettiar.
The Rich And The Poor

Comforts got eats into the skill acquired
Helps received weakens the resistance.
The affluent are in a way cursed ones.
The poor are in a way blessed ones.
02.08.2006.

ugam Chettiar.
The Rich Are Handicapped

I depend on my maid for household works
And to that extent I am handicapped.
With limbs weak, I need car to move about.
To that extent I’ve grown handicapped.
With amenities, my inability grows.
Am I fortunate with all my fortunes?
13.12.2008

ugam Chettiar.
The Rich Asset

The one who holds no assets
Will treat the world as asset
And the world holds him as its asset.
Such place is rich in asset.

ugam Chettiar.
The Rich Plunder

The poor are the plants thriving on rain.  
The rich are the crops under irrigations.  
The irrigated crops erode the earth.  
The enriched people plunder the world.  
11.08.2010  

ugam Chettiar.
The Rich Vs The Poor

Lack of humanity among the rich
Is higher than the meanness in the poor.
Lack of honesty among the rich ones.
Is higher than the innocence of the poor.
The rich aren't as secure as the poor.
25.06.2019

ugam Chettiar.
The Richness Of The Culture

Shame is strong where self-esteem is high.  
Guilt is deep where conscience is sound.  
Shames and guilt bridle one from doing wrong.  
They define the richness of the culture.

ugam Chettiar.
The Rider And The Mare

Man rides woman, thinking that he holds her.
Woman carries man, thinking she holds him.
Entangled, they would cling to each other.
Slackened, they would get the needed space.
04.03.2018

ugam Chettiar.
The Right And Kindness

Between the right and the wrong, choose the right.  
Between kindness and harshness, choose kindness.  
Between the right and kindness, choose kindness.  
The race thrives by kindness and not by the right.  
01.10.2013

ugam Chettiar.
The Right Of The Grass

Everyman has a right to live.  
I uprooted the grass growing  
Along with the paddy I grew.  
Hasn't the grass right to live?

ugam Chettiar.
The Right One Bows To The Might.

The goat can’t expect mercy from the butcher.  
The butcher has no guilt for his act on it.  
The weak have necessarily to succumb  
To the might, with their right notwithstanding.  
24.11.2007

ugam Chettiar.
The Right To Criticize

The right to criticize
Does not involve power
To do better than that.
We abound with critics.
16.11.2017

ugam Chettiar.
The Right To Live

The King of humans declared:
Every man has a right to live.
The king of lions declared:
Every lion has a right to live.
The king of deer followed suit:
Every deer has a right to live.
The king of grass is not behind;
Every plant has a right to live.
The God, the emperor, over ruled:
No such right is given to any.
01.08.2019

ugam Chettiar.
The Right To Sex

The right to sex exists in trafficking.
The traffickers and the trafficked
Are just consumers and traders.
Don’t be jealous to betray them.
16.04.2006

ugam Chettiar.
The Right To...

I have nothing to hide.  
The right to privacy  
Has no meaning to me.

I have nothing to say.  
The right to freedom 'f speech  
Has no effects on me.

I fall in love with you.  
The right to imply it  
Must not be penalized.  
25.08.2017.

ugam Chettiar.
The Right Track

I chose a track to walk on.
I thought it squarely safe
As it was the right track
Which pedestrians use.
I didn’t think it too is unsafe
If we don’t keep pace
And any time we will be run over.
25.09.2005

ugam Chettiar.
The Rights Defined

The right to ask is not the right to get.
The right to give is not the right to accept.
The right to love is not the right to fetch it.
Understand this to avoid tussles.
28.12.2005

ugam Chettiar.
The Ripe One Is Better Than The Raw

A woman can sate a man
finer than a girl can.
Maturity counts.
A mother woman can sate a man
nicer than a damsel can.
Experience counts.
Yet shyness is girl’s glory.

ugam Chettiari.
The Rise And The Fall Of Charm

Adequacy of contacts brings one
To love a tune or a queen.
Redundancy of contacts sends one
Well to abandon them soon.
28.10.2004

ugam Chettiar.
The Rise And The Set

New path: I am curious of.
Known path: it comforts me.
Familiar path: it is boring.
Persons too to me are like that.
29.11.2007

ugam Chettiar.
The Rise Has A Fall

The rise will meet the fall.
The birth will meet the death.
The light will leave the dark.
The reverse is not certain.
To rise is from efforts.
To fall is effortless.
The rise after the fall
May or may not happen
But there is fall for rise.

ugam Chettiar.
The Rise Is A Wave

I cannot chose my birth nor time my death.
I cannot change my genes or my skin.
I have no authority over my future.
Each man’s rise is a wave of the ocean.
06.02.2010

ugam Chettiar.
The Risk Of Growing

Growing higher and higher
Is facing higher and higher risk
Of breaking by its own heaviness
As well as the surrounding weakness.

(04.12.2005)

ugam Chettiar.
The Risks Of A Birth

Once born, one must find food and water
And escape the predator throughout one's life.
One must compete with rivals for food and sex.
Accidents and disasters must exclude one.
Adverse heat and cold must spare one.
The old age must breed no organ failures.
Paucity of water and drought can kill one.
Must a birth with these risks be tried at all?
29.10.2014

ugam Chettiar.
The Risky Job

Barley sown,
Barley is harvested.
Poppy sown,
Poppy is harvested.
A child sown,
Harvest is unpredictable,
The most risky job.
27.03.2010

ugam Chettiar.
The Rituals

Doing with spirit is spiritual.
Doing without it is just ritual.
Spiritual one is of inspiration.
Ritual one is of superstition.

ugam Chettiar.
The Rivalries

Mukesh Ambani and Anil Ambani,
The two brothers of the Reliance House,
Have grown in wealth as big as they had been
Together barely two years ago,
Thanks to the rivalries of the siblings,
Notwithstanding the rivalries being
A rudimentary form of enmity.
Does the togetherness have that much strength?
04.10.2007

ugam Chettiar.
The Rivals Beaten

When a man wins the heart of a woman,
What exalts him to a great ecstasy
Is that he’s beaten other men in the race
Rather than that he got her as a prize.
28.10.2008

ugam Chettiar.
The Role Of Conscience

Conscience is built by conditioning,
On the base brought by heredity.
Conditioning is the result of the known,
From which the knowledge has been formed.

Knowledge, the accumulation of knowing,
Consists of ideas and opinions
And a sense of continuity of the known,
Influenced by the values nurtured.

Human conscience built is not alike
Among the people across the globe.
Its subtlety is the cross reflection
Of the value the society commands.

Conscience pricks one at the first instance,
And in subsequent recurrences thereon
Will go to sleep like one’s nose that reacts
When one has entered a fish market.
19.04.2015

ugam Chettiar.
The Role Of Fear

Shame is from fear of guilt.
Unity is from fear of weakness.
Anger is from fear of failure.
Love is from fear of losing.

Rivalry is the sign of fear.
Jealousy is the sign of fear.
Desire is reined by fear.
Desire is blocked by fear.
20.10.2009

ugam Chettiar.
The Role Of God

What harm did
Chicks do to eagles,
Or deer to tigers,
Or goats to men,
For their loss of life?

Why do you murmur
About unworthiness
For your suffering?
Cure or endure.
God has no roll.
17.06.2000, Palakkad

ugam Chettiar.
The Role Of Hormones

Fair skin, fine features and high breed
Are of no helps for a woman
Unless she’s got enough hormones.
She would hardly excite a man.

Dark skin, core features and low breed
Aren’t hurdles for a woman
If she’s got excess hormones.
She would be a sex bomb to men.
06.12.2009

ugam Chettiar.
The Role Of Instincts

Victory is sweet; sweeter is revenge.
Relief is sweet; sweeter is escape.
Gain is sweet; sweeter is lottery.
Sex is sweet; sweeter is adultery.

Liberty scores over freedom.
Selfishness scores over justice.
Jealousy scores over affection.
Bribery scores over honesty.

Instincts disobey conscience
Whenever it finds convenience.

ugam Chettiar.
The Role Of Intellect

Play instincts help one create things
Sexual instincts help one build things.
Aesthetic senses help one perfect things.
Slavery tendencies help one run things.
The world is not built by intellect
Which boasts it governs the world.
31.12.2008

ugam Chettiar.
The Role Of Intelligence

Intelligence is to adapt and adopt.
Honesty, integrity and propriety
Are shown door by intelligence.
By intelligence the society is not made rich.
13.07.2008

ugam Chettiar.
The Role Of Kama

Kama primarily means sexual desire,
A potential energy embedded
In every individual alike
By way of pleasure reward to exist.
Any form of desire has its tap root
From Kama and any activity
Ardently pursued is the modified
Or the sublimated desire of Kama.

Kama is the root of the chief pleasure.
But for Kama, where are the erotic
Arts and poetry viewed with interest
Across generations and territories?
But for Kama, where could be jealousy,
Revenge and anger in operation
With such passion and energy in life.
Sacrifice also is Kama's tendency.

Kama is the other side of Dharma. [virtue]
Kama is a duty one does for oneself.
Dharma is a duty one does for others.
Kama is looked upon as an obstacle
To spirituality by all religions
And is permitted within marital frame.
Kama with its pleasure as a bait creates
Maintains and terminates an individual.
24.01.2015

ugam Chettiar.
The Role Of Man

Man takes a woman on his chest
As a father hugs his child.
He holds her mare as a jockey does.
Having embedded his seeds in her womb,
He falls down on her breasts as a child does.
08.10.2004

ugam Chettiar.
The Role Of Marriage

What a woman really wants
Is to be in charge of her time.
What a man really wants is
To be in charge of his affairs.
Marriage curbs them and made them sick.
For that God is not to be blamed.
12.11.2008

ugam Chettiar.
The Role Of Morals

Death and threat
Evaporate your morals.
Sex and lust
Drive away your morals.
Greed and hunger
Put to death your morals.
Teaching morals
Is an entertainment.
13.10.2010

ugam Chettiar.
The Role Of Pity And Jealousy

When someone beats someone,
Not my own he is though,
I rush to stop beating,
Triggered more by pity.

When someone traps someone,
Not my known though she is,
I interfere with it,
Triggered by jealousy.

Pity and jealousy
Are two alternatives
That prompt one to react
In a given situation.
24.09.2009

ugam Chettiar.
The Role Of Prayers

With eraser in hand,
I am carefree to make mistakes.
With prayer in hand,
I am carefree to commit sins.
18.10.2011

With eraser in hand,
I am carefree to make mistakes.
With prayer in hand,
I am carefree to commit sins.
18.10.2011

With eraser in hand,
I am carefree to make mistakes.
With prayer in hand,
I am carefree to commit sins.
18.10.2011

ugam Chettiar.
The Role Of Resistance

An organized opposition stalls
The tendencies of the dictatorship,
And also speedy implementation.
An organized labour union stalls
The attempt of labour exploitation,
And also effective labour output.
29.05.2016

ugam Chettiar.
The Role Of Soul And Body

The soul and body are integrated
Who governs one’s ego, desire and traits?
Are genes the seat of the soul or body?
Who commits sins and perform virtues?
Who experiences the joy and sorrow?

It is not the soul alone that does them.
It is not the body alone that does them.
Soul and body together manifest
Like the flame and candle together burn.

The struggle of the internal force with
The external force is what we call life.
Our prayers and sacrifices have no sway.
Both are independent and unconcerned.

To sum up, there is only single soul
That runs through the entire living kingdom.
It never dies nor is born with deaths and births.
Its growth is bound by the external force.

The internal force is in continuation
To the external force, which is the God
They have their own agenda to perform.
Your prayers are irrelevant to them.

No soul exists or is reborn after death.
Sins and virtues are not to carry over.
Birth and death are internal occurrence.
To live is the motto of the living things..
15.01.2008

ugam Chettiar.
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To live is the motto of the living things..
15.01.2008

ugam Chettiar.
The Roles Of Man And Woman

He is the man who gets sexual pleasure
From the pleasure he makes in a woman.
It is the woman who gets her pleasure
From the submission to man's dominance.
Man, the subject and woman, the object,
They keep their roles to derive maximum.

ugam Chettiar.
The Root Lends Lushness

Loyalty may bring success
But honesty is ultimate success.
Decoration may bring sophistication
But simplicity is ultimate sophistication.
20.02.2008

ugam Chettiar.
The Root Of The Beauty

Flat nose is not a sign of beauty.
But Zeenth Aman?
Dwarf is not striking.
But Revathy, a ducky?
Long stress is an embodiment.
But Iswarya Roy?
Dog ear is an irritation.
But Monisha Koirala?
Figure is not the beauty.
It is something
That charges from behind.
25.11.99

ugam Chettiar.
The Rotten Fruits

Such a tempting fruit as she is,
With such an adamancy as hers,
She makes my lust of her fall sick
And leaves me, who move to rotten fruits.

Ho! By such acts that she conducts,
What happiness would she derive?
By such denials does she get
Her corporal urges met with?

The rotten fruits overwhelm the eaten ones.
27.02.2009

ugam Chettiar.
The Rudimentary Forms

Rivalry is the rudimentary
Form of enmity.
Solidarity is the rudimentary
Form of fear.
Sports and games are the rudimentary
Form of fight
Friendship across sex is the rudimentary
Form of sexual love
04.10.2007

ugam Chettiar.
The Rule In Forest And Village

Forest is the default state of nature. 
Rules in the forest are the rules of nature. 
The fit survive and the weak succumb. 
The smart get food and the rest starve and die. 
No regulation and no reservation. 
Kali, with hair unbound, is its Goddess.

Village is the domesticated nature. 
Rules in the village are rules of people. 
Man, animals and plants are domesticated. 
Humans are bound by laws, duty and rights. 
There is space for the weak, women and kids. 
Gauri, with hair well combed, is its Goddess.

Self preservation is the rule of forest. 
Coexistence is the norm of village. 
Dharma is doing for others' interest. 
A-dharma is doing for self at others' cost. 
A-dharma rules forest and dharma, village. 
Do dharma to keep village from forest. 
09.06.20116

Kali: Hindu Goddess, ferocious look, dark skinned, stands for destruction and death. 
(A form of Dravidian representation) 
Gauri: Hindu Goddess, pleasant look, golden skinned, stands for fertility and love. 
(A form of Aryan representation)

ugam Chettiar.
The Sacrifice

Sacrifice is willingly losing,
Voluntarily suffering
And pleurably yielding.
The process is splendid
The result is often regrets.
16.02.2008

ugam Chettiar.
The Sadist

A humorist is a sadist.
Someone is sacrificed.
A sympathizer is a sadist.
Some other is sacrificed.
So is a leader.
So is a trader.
Test your mind.
Who are not sadists?
07.10.2001, Pakd

ugam Chettiar.
The Sadists

Religions abhor sex
And persuade against it.
Not succeeding in it,
They made it a sin to their joy.

ugam Chettiar.
The Safe Ground

Causes similar, anger may vary
In its density and deliverance.
The weak and the same feather are hard hit.
They both provide a safe ground to strike from.

ugam Chettiar.
The Salvation

Religion is an organized unit,
A frozen thought of man,
Symbolized by temples and churches,
To catch hold of masses,
Who respond with hopes and fears
And in the process
They get solidification
And not any salvation.
11.12.2010

ugam Chettiar.
The Same Cause And Effect

Hitler, the tyrant, and Gandhi, the noble,
Did what they did to the people of theirs
From the same cause, to wet their ego
And to the same end, to conquest people.
21.07.2003

ugam Chettiar.
The Same Devotion

Read a song a lad wrote
In love of her beloved.
Read a song a girl wrote
In praise of her own God.
Both vibrate same passion.
In both run same devotion.

ugam Chettiar.
The Same Fate

The beloved daughters had abandoned him.
The beloved children of them had too..
He died by his son who never cared him.
If I would get the same fate, I feared.
29.112007

ugam Chettiar.
The Sanctity Of Marriage

The marital and consensual sex is not a rape. The non-marital consensual sex is not a rape. The marital and non-consensual sex is a rape. Then why is marriage solemnized? Scrape it.
02.05.2015

ugam Chettiar.
The Sanctity Of The Chastity

Petrol is the most refined crude oil.
Chastity is the sanctified woman’s lust.
Both are highly inflammable products.
They both entail a constant vigilance
Against catching fire from the heat outside.
They spend themselves through evaporation
And through monotony mechanism.
Chastity exists under surveillance
And as such it must have no sanctity.
05.01.2009

ugam Chettiar.
The Saprophyte- Holiest

Nobler than noble, holier than holy
Are the fungi that kill not any
That is alive, for their food
But only live on those dead.
A scavenger, a redeemer,
And a plant food converter.
No man, no god man can equal them
No saint, no sons of God
Lived without a kill of foe or prey.
Who is the holiest?
24.07.2000, Paralakhemundi

ugam Chettiar.
The Saree And The Blouse

The blouse hugs your curves
And deepens the cleavage.
The saree shapes your contour
And displays your loins.
What else can clothe you better?

06.12.2005

ugam Chettiar.
The Satisfaction Defined

Over expectation-
Under expectation-
Exact expectation-
Satisfaction equals
Reality minus expectation.
09.07.2009

ugam Chettiar.
The Savings For The Old Age.

Your son will rob you
If you over live.
Your son will kill you
If don’t part with.
Someone will do it
In case you have no sons.
Savings made for the old age
Is deterrent at the old age.
27.03.2009

ugam Chettiar.
The Scale Is Same

When one crowns as Miss World
And another one as Miss Chennai
And the third one as the college queen
The kind of pride they enjoy is same.
14.05.2006

ugam Chettiar.
The Scandal Kills Love

When a scandal breaks out
The woman would tell lies
That she has been harassed [sexually]
And the man would tell lies
That she has slept with him.
Desperate to escape is she.
Safe to implicate her is he.
25.12.2010

ugam Chettiar.
The Scar And The Stain

The scar and the stain sustained
From the failure of love affairs
After the physical intimacy
Won't go away from the pair's memories.
The scar is hers when he deserted her.
The stain is his when she ditched him.
29.12.2014

ugam Chettiar.
The Scar Of Love

I must wear the scar of love
Made with you for others to see.
Yes, they must see, where lies my pride.
Else, no pleasure in securing your love?
30.03.2008
Soul is coloured

ugam Chettiar.
The Scar Of Love.

Just a look from your eyes
Was like a bolt in blue to my soul.
Just a smile on your lips
Was all it took to make me flutter.
Just a hold on your hand
Was all it could reward to my lust.
Just a scar in my heart
Was all you could give me as reward.
23.05.2006

ugam Chettiar.
The Scar That Stays

Sophistry and chicanery-
The politicians are capable of.
They earn them instant success.
But leave to the posterity
An indelible scar.
31.08.2006

ugam Chettiar.
The Scare Of Death

Death is horrible.
I dread it more
When it is far close
Not that it will snatch
Me from what I held dear
But that it would dry my
Senses and deny me curiosity.
21.07.2003

ugam Chettiar.
The Scorching Sun

Prying eyes are the scorching sun.
Prying eyes dry the sprouting love.
Prying eyes fail the budding love.
Yet there spring fresh sprouts and buds.
08.09.2010

ugam Chettiar.
The Scorpion

Not to be hit, I stung him.
Because I stung, he’s slain me.
Am I blessed or cursed
With the defense I am endowed with?
27.07.2005

ugam Chettiar.
The Seasoned Lies

Carve a lie on a stone
And burry it somewhere.
It will be taken as truth
When it is uncovered.
20.05.2006

ugam Chettiar.
Dear,
I can't play
The youngsters played,
The play of romance,
The play of hides and seeks
And the play of abandonment.

Dear,
I still can play
The youngsters failed,
The play of passion,
The play of care and concern
And the play of enrichment.

That is why
You, half my age,
At your middle age,
Still find in me repose,
Still find in me sway and solace
And seek the sex fulfillment.
20.11.2000, Pmdi

ugam Chettiar.
The Second Engulfs The First.

On arrival of the second child,  
The apathy of the first one  
Is worse than that of the first wife  
In that the child is ignored by all,  
While the first wife by her spouse.  
22.07.2001, Pkd

ugam Chettiar.
The Second Hand

Mother’s breasts are not virgin
To the child second born.
No stigma arises there on.
The second husband must ponder.
10.05.2006

ugam Chettiar.
The Second Spring

Autumn is a second spring
When all leaves would look flowers
In any temperate land.
Woman gets it at forty.
17.08.2013

ugam Chettiar.
The Secret About The Secret

A secret is a burden to carry,
To keep it under a seal is a worry.
Share a secret that is much disturbing,
With someone discrete and understanding.
Burry a secret of who matters you,
If it is harmful in revelation.
Hide not a secret from one close to you,
Even if it can harm relationships
As learning it from someone can harm more
Especially when it is deductible.
Hold a secret about an insult you got.
Hold a secret about others’ weakness.
A man of secret would maroon himself.
A woman of secret would seclude herself.

ugam Chettiar.
The Seed And The Plant

Having eaten the seed, the plant has grown.  
Having eaten the lust, the love has grown.  
The lust is dead in the marital love.  
But that is the cause for numerous seeds  
03.07.2004

ugam Chettiar.
The Seed Of A Banyan Tree

My disbelief in ghosts
Does not kill my fear for them.
My disbelief in gods
Does not kill my fear for them.
Seeds of fear sown by parents
Now stand as banyan tress.

ugam Chettiar.
The Seed Of Desire

Kama is the seed of desire
In the mind of the One
Which gives birth to Cosmos;
Thus says Rig Veda (10.129)

Kama is the source of creation,
Procreation and, nay, all action.
Kama is one of the three goals,
The other being living and virtue.

Kamasutra is the scripture
For sex, physical and psychological.
Gupta Empire and Harsha Dynasty
Glorified Kama with erotic arts.

Khajuraho and konark temples
Exhibit images doing sex.
Anything about sex bore no stigma.
Consensual sex was a Dharma.

Kama does not read monogamy;
Kama does not obey monogamy.
Fantasy is the rule of the game.
Erotic art is an entertainment.

There was even a God for Kama
In the Hindu Mythology.
Libido is the basal energy
From which spring all energies.

Monogamy was introduced
But prostitution was permitted.
Ancient people valued Kama
And had seated it on the pedestal.

Anything about sex became bad
In the wake of cultural invasion
And the rise of fundamentalism.
Indians fake to be prude but grope.
ugam Chettiar.
The Seeds Of The Garden

I grew a garden with seeds brought from some. I alone know from where I got those seeds.
I do not know to which gardens have gone
The seeds of mine for growing plants of theirs.
13.10.2012

ugam Chettiar.
The Seemingly Master

A balloon encloses air
And stays enclosed by air.
Man enslaves woman
And lives enslaved in woman.

ugam Chettiar.
The Seen And The Hidden

The pious man can be violent.
The celibate one can be lascivious.
The promiscuous can be faithful.
The sensitive can be sincere
21.11.2017

ugam Chettiar.
The Seer And The Beggar.

Ego battered, bereaved of kith and kin,
Bereft of worldly things, a beggar dies
With no wish, no curse and no regrets;
That amounts to detachment of the world.

Ego nursed, blessed with devotees,
Proud of being humble, can a seer die
With no wish, no curse and no regrets,
To confirm to detachment of the world?

More than the seer, it is the beggar
Who is fit to dispense with rebirth.
Can you follow the path of the beggar?
Is there salvation sans humiliation?

A seer is proud he leads you to God.
You are proud you follow him to God.
You both want to leave your names behind.
With the love for the world after your exit,
Can you hope that you avoid rebirth?
26.03.2007

ugam Chettiar.
The Segregation

Bulls and horses which are black
Are not the objects of contempt
To us or the fellow animals,
But the black are so to others, why?
Segregation is civilization.
04.12.2005

ugam Chettiar.
The Self Denial

Premarital sex is guilt.
Extra marital sex is sin.
Prostitutions are crime.
Lovers in public are police targets.
Blue films and porn pictures are outlawed.
Masturbation, sodomy, lesbianism
And incest sex are outlets.
Civilization is self denial.
05.04.2007

ugam Chettiar.
The Self Denial Abounds

Deprived of chances for corporal love,
Man spends his libido in seeing porn.
Interrupted by self esteem and ego,
Woman spends her libido in fantasies.
Both deny themselves the pleasure ready.

ugam Chettiar.
The Self Esteem

No longer stays the guilt.
No longer sticks the qualm.
No longer sits the shyness.
Shame too has lost its shine.
Yet modern women
Are inaccessible to men.
It is their self esteem
That stands in the way.
05.04.2007

ugam Chettiar.
The Self Sought Fame

He has published ten books at his cost,
And sold thousands of copies free of cost.
He got them translated on his behest.
He got many paid awards and titles.
Now and then appeared paid news about him
Without money as means, no one is great.

ugam Chettiar.
The Self-Esteem Guards

He is fairer than my husband.
He’s younger and lovelier too.
He is at hand and exciting.
My self-esteem showed him the door.
04.05.2010

ugam Chettiar.
The Selfishness

Weak and helpless, she got helps from neighbors.
Abandoned though she was by her children,
She left all her assets to her children and
Showed to the world the strength of selfishness.
15.10.2009

ugam Chettiar.
The Self-Love

One takes well the odour that one smells
From one's emissions and excretions,
Which are, however, pungent to others.
Self-love is an inborn bodyguard.
19.06.2012

ugam Chettiar.
Ripples in Space-Time are caused by black holes. And produce gravitational waves. Space-Time is a fabric these waves disturb. Massive acceleration of black holes Would disrupt Space-Time with ripples or waves. At the speed of light, these everlasting waves Would course the Universe with amplitude Diminishing as they travel distances. Space-Time is the Universal web That knit the Universe into one continuum. A conscious observer is the need For any event that has occurred. Effects tell the existence of causes. The universe is a self referred conscious Rather than to be a conscious Universe.

23.02.2016

ugam Chettiar.
The Self-Rule

No outsider is to rule my country;
No outsider is to rule my region,
My religion, my sect and my clan.
No outside influence to my family.
Other than me, no one is to rule me.
Intrusion and invasion are irksome.
29.12.2014

ugam Chettiar.
The Separation Looks Like Death.

On the shore when we were,
We were close, across the boat,
Visions of us not blurred.

Now the boat carries me east.
From my view you drift,
Fading in phase your face.

I have to lose you forever.
Reunion, revival and renewal
Out of sight, I can’t digest.

What one feels in death-bed,
I felt when I left you.
17.10.2000

ugam Chettiar.
The Septic Tank

Receipt, Reaction and Response
Are the phenomena of life.

Receipt of stimuli from the environs;
Reaction in the mind and intellect;
Response produced from stimuli.

Mind is accumulation of experience;
Intellect is accumulation of knowledge.
Mind and intellect form a unit,
Where input is churned and output is made.

Good water comes out as dirty water
When the unit is a washing machine.
Dirty water comes as good water
When the unit is a septic tank.

ugam Chettiar.
The Service

One earned ‘a penny’
For every pound of rice sold
And the other ‘a sovereign’
For each horse, traded.
Who reaped a greater profit?
I am at a loss to know.
It depends on turnovers in a given time.
The one who earned in penny
Could in no way be behind,
With his turnover matching.
Petty services in multiples
Take one to Bliss as well.
05.08.96

ugam Chettiar.
The Seventh Sense

Beside five senses, you have the sixth.
It is your mind. Also you have seventh.
It is the fitness instincts, which blend
The feelings for the concrete through the fives
And that for the abstract through the sixth.
10.11.2002

ugam Chettiar.
The Severe Pathos

With as much desire as that of a lad,
Devours upon young women, an old,
But in turn he only courts neglects.
A severe pathos that corrodes the old.

Only voyeurism is their rescue.
10.05.99

ugam Chettiar.
The Severest Agony

She is my daughter, who left me today.  
She lives far away; cancer is biting.  
Her next trip might be for my funeral.  
I wept like of which I had never wept.  
06’03.2014

ugam Chettiar.
The Sex Is The Core.

No fiction is as interesting
As the one indolent with love.
No edition is as interesting
As the one indolent with sex.
09.11.2005

ugam Chettiar.
The Sexiest [adult Contents]

Who is the sexiest to you
Is she who, when her image is brought
to your thought, could well provoke you
To become erectile in bed.

ugam Chettiar.
The Sexual Appeal

Men who grade a woman
For her caliber,
Are influenced by
Her sexual appeal too.
25.05.2009

ugam Chettiar.
The Sexual Fertility

A woman is sexy in whom
Oestrogin is found in spate.
A women generates hormones
As she feels beauty conscious.
Wide eyes, thick lips, plump cheeks
Can be the visual clue
About one’s sexual fertility.

04.11.2005

ugam Chettiar.
The Sexual Love

Sexual love is irrational.
It defies logic and moral.
It is often one sided.
One wants it to inspire oneself.
27.12.2011

ugam Chettiar.
The Sexual Right

Is it a crime to look or dress sexy
Or to watch porn pictures in private, sir?
Is it a crime to sexually observe
The figure of the opposite gender?
Is it a crime to self indulge in sex,
Imagining the person coveted?
Is it that consensual sex among adults
Must be viewed as adultery by you, sir?
Is there any harm to the outsiders
From two souls finding their rhythm in sex?
Scrap all the ethics, morals and scriptures
That confirm these as crimes, dear police.
Release of libido is the great bliss;
Let people exercise their right to sex.
09.07.2015

ugam Chettiar.
The Sexual Strangeness

Men have to be self-sexual
As women deny them access.
Why must women be self-sexual
As men are ready at their door?
08.01.2006

ugam Chettiar.
The Sexy Cut

The woman who is endowed with a hip
That spans one third broader than her waist
And forms a receptive pelvic cavity
Would cut to be for long aphrodisiac.
26.07.2000, Paralakhemundi

ugam Chettiar.
The Sexy Need Not Be Sensuous.

A frigid or a barren woman
Is not that she is not sexy.
The one who looks sexy
May not be to feel sexy.
Yet she can entice, unaffected.
She is sexy but not crazy
A man’s sex in his eyes
And hence is often misled
30.03.2001, Pmdi

ugam Chettiar.
The Shade Of The Light

My ovation is to the slaves
Who built the Taj Mahal.
My ovation to the soldiers
Who made Alexander the great.
My ovation is to mice and cats
Who promoted the scientists.
Am I a cynic or jealous?
06.07.2007

ugam Chettiar.
The Shadow And The Object.

Discomfort is the shadow of the comfort.
Inconvenience is the shadow of the convenience.
Sorrow is the shadow of the happiness
The shadow matches the object and rays.
08.10.2007

ugam Chettiar.
The Shame

To go without a reputation is a shame.  
To lose the reputation is much more. 
Shamelessness is the animalism,  
Permissible only in sexual acts. 
17.11.2005

ugam Chettiar.
The Shapely Arms

One’s cleavage visible tempts men.
One’s legs exposed tempt men
One’s naval bare can tempt men.
But the bare, shapely arms excel them.
30.09.2010

uggam Chettiar.
The Share Of Credit

A goal scored; the entire team is happy.
A job secured; the whole family felt high.
My neighbor won a lottery; am I?
Happiness demands a share of credit
30.03.2010

ugam Chettiar.
The Share Of Sin

Enrolled as a thief,
Unless you steal,
You cannot win your bread.
Employed as a cheat,
Unless you deceive,
You cannot earn your meal.
As the profession sins,
Its share comes to you
As does its share of profit.
21.06.2008

ugam Chettiar.
A coward is never a murderer,
Nor is he to commit suicide either.
To forgo and forgive is his ordeal.
A shock absorber of the society;
30.08.2016

ugam Chettiar.
The Shyness

Confidence means surmounting shyness.
Shyness will block you from performance.
Fear of ridicule in case you fail
And the doubt you have in your ability
Cause you a mild fear, which is shyness
And which preserves your sensitiveness.
22.07.2012

ugam Chettiar.
The Sign Of Life

Curious to know,
Anxious to get,
Hungry to taste,
Desperate to escape
And proud to keep
Are the manifestations of life,
Which is in decline
With the age advancing.
28.12.2005

ugam Chettiar.
The Sign Of The Old Age

I no longer seek friends
Though I like to be one.
I don’t desire to admire
Though I like to be admired.
I spend more time to write
Rather than to read others’.
Having reached the terminal,
Helps and favours go redundant.
Leaving footprints grows imperative.
16.12.2008

ugam Chettiar.
The Silent Valley

See the snap I have taken
Of you now.
See the one you have given
Me a year back.
In between passes
Our love episode.
How much you radiate
And exhibit now!
Who is the cause
For your harmonized flesh?
Think and relent.
24.09.2003

ugam Chettiar.
The Single Event

The losing captain said:
One loss makes us not a weak team.
The winning captain must agree.
One win makes them not a strong team.

(17.01.2011)

ugam Chettiar.
The Single Mother

The word bastard has lost its stigma.
Having child without marriage is no more a sin
Single motherhood has come as a welcome sign.
The yoke of marriage is dispensed with.

The word chastity has lost its meaning.
Having affairs is not construed as shame.
No need of pre or extra marital.
The yoke of commitment is dispensed with.

The word husband has lost its standing.
No need of a man to head a family.
Sex without obligation is his blessing.
The yoke of monogamy is dispensed with.

The word father has lost its identity.
The pleasure of servility is gone.
To work for posterity is stripped.
The yoke of sweat is dispensed with.

The word mother has retained its strength.
Pleasure of her identity is established.
Possessiveness of woman is not threatened.
The yoke of bondage is dispensed with.

Man and woman are as free as cave men.
Variety in sex keeps their lust feeding.
Want of companionship will doom their end.
The yoke of orphanage will soon threaten.
01.09.2010

ugam Chettiar.
The Single Mother Is Favoured.

To marry a high breed is out of reach
For an ordinary woman, of course.
To have his seed by a night stand can work.
A woman can be a mother of high breed,
18.10.2012

ugam Chettiar.
The Sixth Sense

Eyes are there to steer the way;
Ears are there to tell the way.
Nose to sense the danger, tongue
To select food and skin to feel heat.
I direct my eyes to see women,
Ears to hear them, nose to smell them,
Tongue to kiss them and skin to toss them.
Is it due to sixth sense or starvation?
18.03.2000, Palakkad

ugam Chettiar.
The Sixth Sense Wonders

Comparison and imagination
Are the twins born of the sixth sense of man.
They generate jealousy and prejudice,
Which perpetuate enmity among men.

ugam Chettiar.
The Skill Of The Society

Having majority above average,
With no genius, a society goes ahead of
The one having majority below average,
With a few genius notwithstanding.
29.03.2011

ugam Chettiar.
The Skill Of The Writer.

You describe a woman
As slender, lean, lanky
Or svelte to convey
That she is not plump.
Yet each word chosen
Is distinct in its conveyance.
The choice of words is
The skill of the writer,
That speaks volumes.
20.05.2006

ugam Chettiar.
The Skill The Brain’s Lobe

The left lobe for logic,
And the right lobe for creativeness,
Stand in a cerebrum.
The left acts to arrive
While the right, to derive.
The left acts to renovate
While the right to innovate.
Which lobe is stronger
That lobe must be fed still more.

09.09.2005

ugam Chettiar.
The Skin Dictates

His skin is white and mine is black.
Our blood is red and tears, salty.
The souls must have no disparity.
No use, the skin will dictate the terms.
16.06.2008

ugam Chettiar.
The Slave Loves His Master

It is a pleasure
For a master to command his slave.
It is a pleasure
For a slave to attend his master’s call.
The difference is
That the slave’s pleasure is for love.
30.06.2008

ugam Chettiar.
The Slender Hope

She knows I love her
And I know she approves of it.
We both know we cannot join.
We go on love even then
With a faint hope not dying.
22.06.2004

ugam Chettiar.
The Slow Poison

Ambition is a slow poison,
Not required for your existence.
To strive hard for an ambition
Is to kill all otherwise good time.
The fruit obtained may not justify
The labour and energy spent.
Desire of achieving so strong,
You may slip means and break the rule.
The mind set will get so hardened
You will not mind flouting the norms.
To try hard to become something
Is to accept you are on wrong foot.
Instead, fix goals while you move out
And find fulfilled when you cross them.
22.03.2018

ugam Chettiar.
The Smile With The Sword

With smile, you can succeed.
With pleas, you can succeed.
With sword, you can command.
With smile and sword at hand,
You can walk well beyond.
17.07.2008

ugam Chettiar.
The Smooth Transition

Grant me loss, but sustainably.
Cause me pains, but tolerably.
Give me shocks but bearably.
Take me, Lord, being unaware.

Give me blows, not violently.
Send me down, not abruptly.
Wear me out, not drastically.
Take me, Lord, without any clue.
21.08.2013

ugam Chettiar.
The Snare

To the request put forth
By the fox to the crow
That if he could sing a song,
The crow, with the cake
In his beak must say yes or no.
Either way, the cake was at stake.
Either way he was sore,
Having been caught in the snare
5.10.2000

ugam Chettiar.
The Snatched One Values

A lad is keen on the virginity of the lass
That he intends to marry. Next only is the rest.
A paramour corners a woman
Knowingly that she is not a virgin.
A paramour is stronger than a lover in love and pursuit.
The stolen one is dearer than the beloved
Why? Pleasure lies in usurping.
15.12.99

ugam Chettiar.
The Snatching Experience

Relationship between the forbidden
Scores over that between virgin lovers
In that it gives a snatching experience
Despite the second hand relationship
20.08.2009

ugam Chettiar.
The So Called Great Men

Virtuous by nature,
He has no need of goodness.
Being too great to resent,
He'll have nothing to forgive.
Saying what others fear to,
He need not be no more frank.
In giving things not in use,
To those who can be useful,
He is no more generous.
Men are made great in histories
By men who are not self-made.
28.11.2017

ugam Chettiar.
The So Called Rational

Even a sceptic will become a fool
To practice superstitious deals
In order to get rid of the trouble
Or the battle he has been caught into.
04.08.2011

ugam Chettiar.
The Societal Sanction

No fertile woman has ever
Escaped visual prostitution.
No potent man has ever
Avoided visual raping either.
Undetectable and un-stoppable
The process has got societal sanction.
20.11.2011

ugam Chettiar.
The Societal Set Up

To some I am supplicant,
To some I am a supplement,
To some I am a client and
To some I am benevolent.

To me some are supplicant.
To me some are supplements,
To me some are clients and
To me some are benevolent.

Can you alter the set in a society?
10.07.2005

ugam Chettiar.
The Society Grows Sick

I lend not my hand
But spend to stand.
I mind bank balance
Not wife’s mind balance.
I caress not kids
But address for their comforts.
Each one earns to be big
And ends turning a pig.
The society is in isolation
And sick without consolations.
01.08.2007

ugam Chettiar.
The Society- Incorrigible

Truth: the most respected,
But the least cared for

Wealth: the least appreciated,
But the most sought after

Brothel: the most condemned
But the vast practiced.

Adultery: the most sinful
But the most eventful.

Do you have any cord
Between your deed and word?

Ego builds up the society;
Instincts disrupt it.
24.04.2002, Pakd

ugam Chettiar.
The Society Is A Necessary Evil.

A lone man, with a football,
On a lone ground, when heading the goal,
Can derive no interest out of it.
He requires court, rules, competitors,
And overwhelming spectators.
You have interest in life
As, with interest, the society watches you.
The society grooms you and brooms you.
24.05.2001, Pmdi

gam Chettiar.
The Society Is Problematic.

I am for freedom of expression
But I loathe it when it comes
From the people who are under me.
I am for strict obedience,
That I expect from those under me
Though I loathe practicing it.
I expect loyalty that I loathe showing.
That is why the society is problematic.
28.12.2005

ugam Chettiar.
The Society Is Stagnant.

I, as a human, am endowed with
An abnormal ability to learn
From the experience of others,
And also with certain disinclination
To follow what I have learnt from theirs.
That is why the society is stagnant.
08.07.2006

ugam Chettiar.
The Society Is To Blame.

As long as the people respect
Anyone for wealth and luxury,
The tendency to amass wealth
Even by fraud is unstoppable.

As and when the people respect
Anyone for true and simple life,
There would be no demanding urge
To grow rich and assume respect.
13.01.2012

ugam Chettiar.
The Society Knows It

Affluence is the audience
For art and music.
Perversion is the audience
For dance and romance.
Monogamy is the audience
For porn and blue films.
The society is aware of it
And condone it for a purpose.

ugam Chettiar.
The Society Must Condemn.

It is a disgrace to have servants in rags,
Not to say about one’s family,
For the society values the one that way.
Equally it must be a disgrace to one
Who neglects or abandons one’s parents.
The society must treat such ones likewise.
19.04.2013

ugam Chettiar.
The Society, A Whirlpool

One shade of hues replaces the other,
Though inferior, when the former
Overstays and the latter edges it out.
No pebbles could stay put in a whirlpool
30.05.2004.

ugam Chettiar.
The Society’s Agenda

Prosperity is at its peak-
When purchase is easier than disposal,
When purchase is cheaper than repair,
When manpower is dearer than machine’s
And when death is costlier than birth.
To achieve it is the society’s agenda.
13.06.2009

ugam Chettiar.
The Solicitude, Tensionless

When in track bound race,
You are in tension.
When in time bound work,
You are in tension.
In code bound life also
You are in tension.
In fenceless terrace too
You are in tension.

Boundless is not ocean.
Boundless is not earth.
Boundless is not air.
Your solitude has no tracks.
Unto it if you merge,
You are not in tension.
07.07.2001, Pkd

ugam Chettiar.
The Solitude

Solitude filters you-
The heart and the soul,
Refines you- the thoughts,
And eases you- the emotion
As at that time,
At that time only,
You are yourself.
It is the secret of Sophia Loren
To be a beauty at sixty-five.
28.04.2002, pakd

ugam Chettiar.
The Son Is Sold.

The wedding is over.
The bride has been brought in.
The mother beamed.
The son has been sold.
She would find it later
20.01.2006

ugam Chettiar.
The Son's Gratitude

“What was your father?” asked the reporter.
“He was a farm labourer.” he said.
“How is it, Chief Engineer?” exclaimed he.
He said, “He was not lucky enough
To have a father like mine.” and chuckled.
Neither regret nor gratitude ruled there.
Yet his father would be happy with that
As his son has not disowned his father.

21.10.2014

ugam Chettiar.
The Sought Is Not What Is Got

Birds seek trees for their fruits
But end up with perking for its shade.
Man seeks spouse for her flesh
But rests contending with her shade
23.03.2002, Pakd

ugam Chettiar.
The Soul Clothes The Body.

Soul is the formless life-force
Which runs trough animated things.
Soul builds the body and
Experience the body.
Body does not hold soul and
Does not experience soul..
The soul feels about the body
As the body feels about the clothes.
16.02.2013

ugam Chettiar.
The Soul Is Single

Have you got a soul in you?
If so, when did you get it?

At the time of birth?
In the course of pregnancy?
During conception? No;

Ere conception was there life
In the daughter cells
Sent for fusion of gametes
By the male and the female.

Jeevatma, the individual soul,
Enters not at birth
And leaves not at death
In an individual.

The soul is only one,
Uncountable, and runs
Through all organisms,
Which are branches
Sprouted by evolution.

No life can be evolved
Without continuity.
No life is lost in death.
No life is come in birth

ugam Chettiar.
The Soul Shows

A flame shows you the lamp.
A lamp cannot show you the flame.
The soul only shows the body.
13.05.2007

ugam Chettiar.
The Sound From Nature

Leaves rumble; boughs bends; branches dance; seeds fall.
Sails rough; waves roar; bamboos blow; winds sound.
Foot falls of the elephant on the leaves.
The sound they make soothe me like a child.
06.05.2018

ugam Chettiari.
The Space

Space governs love.
It dilutes love when widened
And freeze it when shortened.
Time governs space in addition.
21.12.2003

u gam Chettiar.
The Space Blesses

All that I did as secret
All along in my work-shed
Were by my mate the least understood.
I stand relieved.
While I was in my work-shed
She had been alone in homestead
She is relieved.
The space did the entire blessing.
21.05.2002, Pakd

ugam Chettiar.
The Space Blesses*

All that I did as secret
All along in my work-shed
Were by my mate the least understood.
I stand relieved
While I was in my work-shed
She had been alone in homestead
She is relieved.
The space did the entire blessing.
21.05.2002, Pakd

ugam Chettiar.
The Space Is From Nothing.

The space is everywhere -
Between you and me,
Between sons and moons
And the whole universe.

The space is omnipresent-
Between two materials,
Two molecules, two atoms
And between proton and electron.

The space is the wide base
Everything is placed in-
Matter, energy and mass.
The space connects these things.

The space is between water and heat.
The space is between body and soul.
Even emotions have the space.
Anything exists in the space.

The space contains vacuum;
The space is spread with darkness.
The space has come from nothing,
Which is begin-less and endless.
29.12.2014

ugam Chettiar.
The Spark

Stripping the clothes is more a thrill
Than seeing a woman in naked.
Getting response is more a thrill
Than being in love with a woman.
01.11.2009

ugam Chettiar.
The Specialty Of Sex

The specialty of sex is
That enmity never stands
Between two opposite sexes
In spite of disparity..
30.04.2003

ugam Chettiar.
The Spineless Wish

A dying man might harbour a wish.
Physically weak, he couldn’t carry it out.
His kin pacify him by assurance
Short of really acting upon his fancies.
28.10.2010

ugam Chettiar.
The Spinning Wheel

Total mass of the universe
Is a constant, no less, no more.
For a particle to gain mass,
There is another giving up.

A win corresponds to a loss.
One's gain is another's loss.
A win is bound by a defeat.
A defeat is bound by a win.

Hail a winner for his merit.
Pat a loser for his spirit.
Both are two sides of a coin
And up and down of the same wheel.
220.03.2017

ugam Chettiar.
The Spirit Has Death

She was my grandmother, now dead;  
We held her death anniversary  
Every year till my mother was dead,  
Whose one is being held since then.  
It's not far for me to replace her.  
The spirit too has got a life span..

ugam Chettiar.
The Spirit Is Not Dampened.

It is not his first love, nor hers.
It is not his first night, nor hers.
Yet the consummation is perfect.
Their experience didn’t dampen it.
12.06.2010

ugam Chettiar.
The Spirit Of The Game

While watching a game, unless you take side
You won't find interest in watching it.
You find some reasons to favour a side.
Else you can't enjoy the spirit of the game.

ugam Chettiar.
The Sport Of Man And Woman

A woman’s concern is
How she could be an asset to men’s eyes.
A man’s concern is
How he could get a berth in her heart.
This is the sport that keeps them smart.
30.12.2005

ugam Chettiar.
The Spouse Is Not A Relative.

Mother and father you're related to.
Daughter and son too you're related to.
Sisters and brothers are connected to you.
Spouse is a partner, not a relative.
Accordingly your passion is tapped.
28.06.2014

ugam Chettiar.
The Spun One Is Not The Cotton.

What I speak and write
From what I heard and stored
And from what I read and stored.
Are like the spun one from the cotton
05.07.2003

ugam Chettiar.
The Spying Is Inevitable

One to one, every woman
Is nice to a man.
So is man to a woman.
That is why men and women spy each other.

07.12.2004

ugam Chettiar.
The Stability Of Happiness

Happiness stays
When you feel safe and at base.
Happiness trembles
When you assume weight and at height.
Happiness tumbles down
When you are atop, base out of sight.
Be content with
What comes to you. There comes delight.
03.10.2000, Palasa

ugam Chettiar.
The Stallion And The Mare

Man seeks woman's hand
For her beauty or wallet.
Few men woman's hand
For her valour or command.
Man seeks woman's hand
For her virtues or arts.
Few men seek woman's hand
For her glamour or sports.
A stallion wants a mare
Not as fast as he is in run.
26.03.2012

ugam Chettiar.
The Standing Remembrance

Parents and, perhaps, their parents
Frequent in my thoughts post their deaths.
Only their photos hang on my walls.
It’s their tombs I visit since then.
Uncles and aunts are forgotten,
Once dead, for such remembrances.

Children and, perhaps, their children
Would keep me in thought post my death.
Only they would hang my photo.
It’s they who will visit my tomb.
Brothers and sisters are nowhere
With such remembrance post my death.

Have these in mind to apportion
To your progeny in the end.

ugam Chettiar.
The State As A Terminator

You have no right to kill yourself
But the State has right to kill you.

The state can hang you for the crime,
The rarest of the rare to the judge.

The State can send you to the war,
Where you lay life as a martyr.

The State can otherwise kill you
In a war collateral act.

The State can also shoot you dead
freely in an encounter case.

The State can let loose law ‘nd order
So that you can be killed and robbed.

The State can be insensitive
To frequent custodial deaths.

You have no right to kill yourself
When beset by terminal ills.

The State has power to kill you
Or cause you die against your will.
05.08.2015

ugam Chettiar.
The State Should Keep Away

Love for sex and love from compassion
Are the basic drives with which one is born.
Love for sex is meant for procreation.
Love from compassion is for caring the young ones.

Love for sex has branched into two levels,
Thanks to chastity and sexual taboos.
Love where mind and body meet to have sex.
Love where minds alone enjoy sexual love.

Love that is physical, emotional
Or from compassion releases energy,
Out of which immense pleasure is derived,
Resulting in sedative exhaustion.

Attractiveness across the gender
Is the cause of sexual desire in both,
Which leads to flirting and infatuation,
Where corporal union is not sought.

Love from compassion is the holiest.
Love from passion is the purest.
Love with mind and body is the fairest.
Love for body is harmless recreation.

No kind of love is ever lasting.
Love skipping for someone is not ruled out.
Visual sexual enjoyment is not bad.
The State should keep away from love arena.
23.11.2018

ugam Chettiar.
The Status Of Death

In a sleep you don't know if you sleep.
You don't know if the world exists for you.
You're ignorant of your past and the present.
The status of death is the status of sleep.

ugam Chettiar.
The Status Quo

The wise despise the fools
And the fools ignore the wise.
Both like the status quo
For different reasons.
Man is after woman
And woman is slippery.
Both like the status quo
For different motives
09.08.2010

ugam Chettiar.
The Status Symbol

Wife is my status symbol.
Children are representatives.
Their fall to me is a blow.
So I toil and bear for them.

ugam Chettiar.
The Stem Stays With Crown Gone.

The death at adulthood
Cannot take away
The joy of the childhood.
The death of love
Cannot take away
The birth of the love.
15.12.2007

ugam Chettiar.
The Sterile

I didn’t steal; I didn’t covet;
I didn’t chase; I didn’t molest.
Instincts have been burnt.
I am worse than the sterile ones.

ugam Chettiar.
The Stigma Forbids

Any woman would suit a man;
To discover a woman is his thrill.
Any man would suit a woman;
To get explored by a man is her thrill.
Yet women refrain from doing so
As the stigma to polygamy forbids.
08.03.2010

ugam Chettiar.
The Stigma Of The Widowhood

When you strip a woman
Of her costumes and cosmetics
And clamp on her widowhood,
She might well turn to be
A mother, sister or daughter.
Doing it on an open yard
As a part of funeral
Is an injury inflicted
On a mother, sister or daughter.
Let her be free to do when
And let it be a private affair
What sanctity has it got
In the changed scenario,
Where widows are getting
Married as freely now?
Must she be bound with thali
And metti by the bridegroom
To be usurped in his death?
The stigma attached
To being a widow be torn.
Be she as free as a man
Before and after her marriage.
It is grace that man grants
Before woman demands.
15.05.2008
[the hindu custome]

ugam Chettiar.
The Stone Age

Widowhood is not a curse but bliss.
Divorce is not a shame but a boom.
Flirting is not a sin but a fun.
Now women are with their income.
Wife is no more a trust for husband
To invest his wealth in with faith.
If his child is of his, he is curious.
We return to stone age

(14.03.2011)

ugam Chettiar.
The Stone Heart

Birth and death in my home
Affect me but need not you.
If feel as you feel about birth and death
Of my house, it detachment
08.02.2008

ugam Chettiar.
The Stones And The Roses

The path is sometimes hard with stones and thorns.
Better to pass it as fast as you can.
The longer you delve, the greater they harm.
The path is studded with roses and grass.
Better to stay there as long as you can.
The longer you delve, the greater they sooth.
13.06.2008

ugam Chettiar.
The Story And The History

A story is of imagination,
Woven with events.
A history is of events,
Woven with stories.
Seasoned, both blur each other
And confuse the descendants.
20.07.2009

ugam Chettiar.
The Strange Encounter

For once any woman is nice.
A new man is a hard explorer.
The new woman is a deadly arouser.
That is why lust sparks everywhere.
14.1.2007

ugam Chettiar.
The Strange Heaven

Where there is pleasure but no pain
Where I can seek joy without pang,
Where I can search for knowledge without doubts,
Where there is no illness but health,
And where there rules freedom without thralldom
Into that heaven I want to go,
Knowingly that I can’t.
20.08.96

ugam Chettiar.
The Strength Is Conditional

You might be the mightiest
But in critical moments
You may have to lean on the weakest.
You might be the weakest
But in opportune moments
You may desert the mightiest.
Strength is conditional.
26.10.2006

ugam Chettiar.
The Strength Of The Father

Fighting both the sons, a father is weak.  
He joins one and fight the other, hence  
The best course for the father to be strong  
Is when he compromises with the both.  

10.08.2012

ugam Chettiar.
The Strength Of The Progress

Teeth have lost their power to tear meat,
Legs are weak to tread stones and thorns.
Stomach cannot gulp raw, and skin
Is unable to brave cold and wind.
And the brain is sick with sexual perversion,
Our civilization is well in progress.
12.07.2004

ugam Chettiar.
The Strength Of The Revolutionaries

On a strong note, scents spurt from flowers.
They spread, grow weak and dissolve in the air.
On a strong note, revolutionaries rise.
They rush, turn mild and merge with the main stream.
08.10.2012

ugam Chettiar.
The Strongest Emotion

Anger stops not and erupts unaware.
To block it and brew with it is destructive.
To divert it away is less harmful.
Finding an antidote to anger is good.

Anger like a spark in the straw can burn
To any extent or fetch anger in turn
To any extent, with unexpected
Damages. To be unprovoked is good.

Anger is the strongest emotion,
A defensive mechanism given.
Anger will cloud one's reason and judgment.
Most of crimes are the product of anger.

Anger that comes from one's pride is a sin.
Anger that is not productive is a sin.
Anger for selfish purpose is a sin.
Let the time heal the anger and save sins.

You don't steal, which is instinctual though.
You don't molest, which is instinctual though.
You mustn't anger, instinctual though it is.
Asking one's pardon can control damages.
16.06.2016

ugam Chettiar.
The Structure On The Ignorance

Uncertainties is the future.
Fears are built on uncertainties.
Hopes are built on fears.
Beliefs are built on hopes.
Faiths are built on beliefs.
Religions are built on faiths
Gods are built on religions.
Promises are built on gods.
They owe their existence
To human imaginations.
Innocence is the basement.
Ignorance is the foundation.
17.08.2014

ugam Chettiar.
The Stump

The root grows down; the shoot grows up.
The root anchors; the shoot blossoms.
No conflict of interest they've.
Self preservation is the root
And realization is the shoot,
A man is endowed with, for life.
Materialists are the stump
To end up without a blossom.

ugam Chettiar.
The Style Of Writing

Write long but not to be lengthy.
Write short but not to be ambiguous.
How you write highlights what you write.
Write and keep in mind for whom.
04.02.2003

ugam Chettiar.
The Subsequent Effects

I sold some stocks of a company
At a certain rate, after which
The price of the stocks rose the same day.
A bad decision, I thought.
The next day, the price fell lower
Than the rate I had sold at.
A good decision, I thought.
A decision turns good, bad and good
According to its subsequent effects.
15.01.2008

ugam Chettiar.
The Subtle Hand

The hour hand in a clock
Shows not that it moves
When we see it at a glance.
Yet it responds to the minute hand.

The lady in the kinky pursuit
Finds not that she thaws
Though she virtually takes side
In her stand to the tempting man.

To put on move the hour hand
Twelve times runs the minute hand.
To get in touch with her mind
Multi times the man has to run.

The little hand never reverses.
Battery weak, it may halt.
Endeared lady! Don’t reverse.
If at all, you can stay where you are.
13.10.99

ugam Chettiar.
The Subtle Love

The dog that loves, wags
But not the calf that does.
Love subtle is more intense
Than the love demonstrative.
01.07.2008

ugam Chettiar.
The Success And The Failure.

The key to success is eluding
Till one is caught.
The key to failure is threatening
Till one is caught.
Both are settling
Once they are caught.
09.02.2006

ugam Chettiar.
The Sufferings Of The Old

The old age is bitter, which cancels
All happiness one has had earlier.
He is helpless and wanting like a child.
Unlike a child, he lacks parental cares.
Wealth he has kept is of no use to him,
When he’s lost his active brain to handle.
Being at the mercy of others for life,
He would suffer the most from want of aid,
With no alternative and with no appeal.
His end of life is the Hell he lives through.
One’s suffering end indicates one’s sins.
28.04.2015

ugam Chettiar.
The Sun And Stars

A star is also a sun.
Yet we call it a star.
Is it out of ignorance
Or is there any difference?
01.01.2011

ugam Chettiar.
The Sun And The Earth

Solar energy and gravitational force
Are the two fundamental phenomena,
Which interact for the seasons to occur,
The inanimate to undergo changes
And the animate to grow and beget.
Cause and effect in chain cause sequences.
Pray to the Sun and the Earth if you want to.
20.07.2017

ugam Chettiar.
The Sun And The Earth Give Beauty

Flowers are colourful; so are fruits.  
Leaves are green; all are the organic growth, 
Which is the result of photosynthesis, 
Where the sunlight and green pigments work.

So all attraction comes from the sunlight. 
All the beauty is from photosynthesis. 
The earth can be the mother of beauty 
And the Sun, the father of beauty, ho.

Photosynthesis creates vegetation. 
Vegetation creates all animals. 
Diversity is the source of beauty. 
Beauty itself is evolutionary. 
09.02.2019

ugam Chettiar.
The Sun And The God

The Sun causes the day break
And also causes it’s end.
God causes all births and deaths.
Both are held in high esteem.
28.11.20115

ugam Chettiar.
The Sun And The Moon, You Are.

As the sun you burn me.
As the moon you cool me.
The sun and the moon, both I like.
Hot from cold, cold from hot,
Like pain and pleasure you give.
Each for the other I like.
Be the sun or the moon as you like.
2.12.2000, Vijayvada

ugam Chettiar.
The Sun God

Clouds carry water, and rain with your grace.
You make plants grow for animals to feed
And breathe, for which we with love embrace.
It is you who make day, night and seasons
And let us survive with evolution.
You don't expect us to praise you, the Sun.
08.02.2010

ugam Chettiar.
The Sun Is Unlike Goats

Dear girls! Take a note.  
Gents and sages in all ages  
Are out to volunteer to you  
Not by the impulse of friendship  
But by the impulse of courtship.  
Some hide it to last.  
Others sooner or later  
Let it out.  
Allow them to shine on you,  
Like the sun beams on the leaves.  
You are only energized.  
Wake up when they turn as goats  
Setting their teeth on your leaves.  

ugam Chettiar.
The Sun Set Days

Siblings are your blood but not their spouses.
The offspring is your blood but not its spouse.
Getting supports from the blood relations
Is not digested by their better-halves.
You are that much orphaned by relations.
You have to swallow scorns in sun set days.

ugam Chettiar.
The Superior In Sex

The gays have no sex.
The impotents fear sex.
The chaste bar sex.
The liberal don’t value the sex.
The sexy merely excite for sex.
with unspent libido
The introverts are top in sex.
08.06.2007

ugam Chettiar.
The Superior Love

I love the one I feel secure in.
I love the one I have sway on.
I love the one I identify myself with.
I love the one I take pity on.
I love the one I begot.
I love the one I sexually desire.
The last one is the strongest
And hence must stand superior.
3.10.2006

ugam Chettiar.
The Superstition Defined

To believe in God is not superstition.
To belief God is superstition.
To believe that your penance and sacrifice
Would bring you fortune or relief
And that you are rescued is superstition.
29.01.2007

ugam Chettiar.
The Suppressed Passion

Women, often, refuse to succumb
To the lust of their higher ups
Who are admirable though,
Not that they loathe their heroes
But that they mind their peers.
05.05.2000, Palakkad

ugam Chettiar.
The Supremacy

Often we chide, advice and criticize men;
Often we say no to, or decline, offers;
Often we pass on judgments, unasked.
We do so to enjoy our supremacy
21.06.2009

ugam Chettiar.
The Supreme Of Love

‘There would never be another like her for me to desire’
I thought every time
I fell in love with one.
15.07.2007

ugam Chettiar.
The Supremo

A supremo went to the Court
With a defamation case against me
For my ill writing about him.
I pleaded guilty and tendered
Apology before the Judge.
The supremo put me in place.
Could the supremo mend the dent
In the heart of million readers?

ugam Chettiar.
The Surrogacy

Surrogacy has come to stay,
Shedding any shame of qualm.
Delegate women escape delivery.
Hired mothers gather money.

Ducks lay but don’t hatch eggs.
Hens, instead, do the job for ducks.
Ducklings grow attached to ducks,
With their genes and habits intact..

A woman can beget her child
Without pain of pregnancy,
Within or without marriage
And can remain like a virgin.
24.01.2011

ugam Chettiar.
The Surveillance

Women are under constant surveillance
As men are thieves and women, cheats.
Men aren’t thieves, nor are women cheats
When there is no such surveillance.
08.11.2004

ugam Chettiar.
The Survey On The Old

The old are a miserable lot.
Eight of ten are disrespected;
Six of ten are humiliated.
The neglected are four of ten
And the abandoned are two of ten.
The pity is that eight of ten
Do not complain to anyone.
They leave the world, casting curses.
Don’t be merciless to parents,
Which your children will learn from you.
10.09.2010

ugam Chettiar.
The Survival

I work for my family.
I am good to many.
People say I am good.
It is for my survival.
He works for nation.
He serves his people.
They all say he is good.
It is for his survival.
16.03.2006

ugam Chettiar.
The Survival Instincts

Flowers take colours to invite insects.  
Ripe fruits take colours to draw animals.  
As buds they are green to hide behind leaves  
Lest they be eaten before they mature.

Survival instinct is unique to life.  
24.01.2012

ugam Chettiar.
The Sway Of Death

As long as I live death would not come;
As and when death comes I will not be there.
Must I dread the death? No, but yet I do.
20.07.2008

ugam Chettiar.
The Sweet And The Bitter

Defeating is sweeter than winning.
Revenging is sweeter than hurting.
Being at receiving end is bitter
Inability to strike back is the bitterest.
14.01.2006

ugam Chettiar.
The Sweet Memories

I loved many in succession
My wife is other than them.
They love many in succession
Their husbands are other than them.
The profit is the sweet memories.
02.06.2008

ugam Chettiar.
The Sweet Stays.

The fading memories still fill the heart
Like the wind’s footfalls on the lonely
desert.
Sweet memories are the persistent calyx
That wraps up the sap of the fallen fruit.
Sweet memories are the Arabian attar
That overspread the decaying pulp.
A man dies rather with sweet memories.
06.12.2003

ugam Chettiar.
The Sweeter Coitus

Foreplay much matters.
Elder men have expertise.
Younger women are less jaded.
Their coitus is sweeter.

ugam Chettiar.
The Sweetest

Division of power is not sweet.
Division of love is bitter too.
Division of labour can be sweet.
Division of load is sweeter too.
Escapism is the sweetest.
That’s why human misery is high.
30.09.2013

ugam Chettiar.
The Sweetest One

The song that is sweet to listen
grows sweeter to one who sings it
And the sweetest when one has
It catch on among audience.
15.03.2015

ugam Chettiar.
The Sweetest Song

A lullaby is the sweetest of all.
Mother singing it, finds it sweeter;
The child hearing it, finds it sweeter.
Of both, which is sweeter is anybody's guess.
09.09.2014

ugam Chettiar.
The Sweetest To Man

The sweetest word is sex.
The sweetest thing is woman.
The sweetest feeling is love.
The sweetest doing is courting.
Most of the happiest things
Come only during these happenings.
20.06.2006

ugam Chettiar.
The Sword

Law is like a sword
Not used against the wrong
But against the foe.

ugam Chettiar.
The Sword And The Shield

Courage is not a sword to fight with.  
Courage is ability to handle the sword.  
Toughness is not a shield to defend with.  
Toughness is ability to hold the shield.  
10.09.2009

ugam Chettiar.
The Symbiosis

Your man and my woman
Stand there as two trees above,
We both, as their roots below,
Feed each other to nourish
Our trees above to flourish.
Unaware, they, too, aren’t in anguish.
Is not it fit for us to cherish
In that because of you, me and
Because of me, you, grow rich
In our luster to entice our partners?

One can fence the shoots;
Can one, the roots?
One can guard the bodies.
Can one, the hearts?
29.06.1999
ugam Chettiar.
The Symbol Of Love

No woman would let her eyes to meet yours
Unless she is interested in you.
You could not induce her to this stage
Unless you render yourself as her liking.
26.04.2010

ugam Chettiar.
The Symptom Of Death?

A thought of death had never occurred
Till I left my service.
A thought of death has never departed
Since I left my service.
Things loosening and values flung,
Aren’t I hastening to death?
08.05.2004

ugam Chettiar.
The Taj Mahal, India's Pride

The Taj Mahal is the pride of India,
Notwithstanding the seat of mausoleums
Or that it is of a Mughal Empire,
With Persian Architecture and culture
Without reflecting anything Indian,
Because sweat, blood, labour and high techniques
Of thousands of Indian artisans
Have entered in to that mammoth structure.
The Taj Mahal is the pride of India.
18.10.2017

ugam Chettiar.
The Taj, A History?

Is the Taj Mahal a history or a heritage?
History is the narration of events -
Events of successes and victories.
Heritage is the preservation of things-
Things of pride, value and attachments.
Heritage overrides history in making.

A heritage is a part of history,
And stands for value and not for events.
Who made it dissolves in how it was made.
A heritage to the people is akin
To a child to its mother, irrespective
Of who, a king or a papuper. Fathered it.

The Taj is born to India, a heritage.
03.11.2017

ugam Chettiar.
The Tamed Barbarians

A woman with figure
Tempt men who see her.
Tempting feeds her hunger.
All men of vigour,
With their eyes devour her.
Seeing feeds their hunger.
Free entries were blocked.
Self-sexual is universal.
Homosexuals are special.
Thus barbarians have been tamed
18.10.2009

ugam Chettiar.
The Tamed Conditions

The orthodox of this era
Had been the heresy of the past.
The customary of this era
Had been the revolutionary of the past.
18.04.2015

ugam Chettiar.
The Taste Rules On Availability

The candle was bright
before the lamp was invented.
The drama was in demand
before the celluloid came in.
Folk songs were sweet
before film music was composed.
Yesterday’s princess was the sweetest
before today’s princess arrived.
Taste at no time is inferior.
21.08.2001, Pakd

ugam Chettiar.
The Teacher

The teacher is a sign post.
He has made his students know
That the sign post is not the road.
He lives that you'd think of him.
In your green day's, visit him
In case you didn't become one.
10.09.2017

ugam Chettiar.
The Teenage Acts

A lady, of an aristocratic look,
Older than me who myself am old,
Seated beside me in a concert,
With oval face, prominent nose,
And pouted mouth,
Drawn to narrow chin,
Despite wrinkled skin,
Kept me engaged through out.
Next day I went to see her in vain.
I recollect my teenage acts.
02.03.2004

ugam Chettiar.
The Temper Less

If man’s ego is stiff, it means
He’s in bed weak and temper-less.
All impotents are the conquerors.
All childless are the possessors.
26.05.2005

ugam Chettiar.
'The Tempest' Tells

The greed must negotiate with the need
In one’s thought and must extricate
One’s deeds
From evil influence of a tooth for a tooth.
To retaliate is not to obliterate.
The one who wronged must repent it out.
The one who is wronged, must forgive in full.
Be without hatred; ‘the rarer action is
In virtue, than in vengeance.’
26.07.2004

ugam Chettiar.
The Temptress

The one who dresses to be a temptress,
Having sublimated in being so,
Finds no need to become an adulteress.
Glamourous ones aren’t scarlet-women.
04.05.2010

ugam Chettiar.
The Tenderness

Marriage is an iron of contract
That would extinguish the tenderness
Existing between two as lovers.
Must we marry and mar the delicacy?
16.10.2010

ugam Chettiar.
The Tenderness Has A Place

Grapes aren’t defiant as cacti.
Sparrows aren’t as wild as eagles.
So are rabbits, not clever like foxes.
Weaklings, too, have a place to live in.
27.08.2000, Madras.

ugam Chettiar.
The Theory Of Karma

What you did will be done to you. 
The virtue to beget the virtue. 
The evil to beget the evil 
Birth gives birth and it rotates. 
It is the karma theory. 

The one hurt another. 
Is the due settled by this act 
Or is a due created by this act? 
Whether the sin is remitted 
Or the sin is committed? 
30.08.2007 

ugam Chettiar.
The Thing That Is Fair...

Everything is fair in love and war.
Is there anything not related to
Love and war in one’s endeavour?
The thing that is fair is only on paper.
24.08.2008

ugam Chettiar.
The Third Party Pities

A hunter has no pity for the hunted.
A winner has no pity for the loser.
A stalker has no pity for the stalked.
We pity only when we’re not the cause.

ugam Chettiar.
The Thirst Is A Thorn

He'd been a better match to her
In every respect, no doubt,
Except that an intellectual
She'd been with interest in poetry.

Herself a poetess, recognized,
She developed a passion
For a fellow poet, not single,
And passion grew to obsession.

She shed her qualm and the her shame
When her passion for him was let loose.
She lost her soul found in her spouse,
And lived unattached for ever.

The thirst of a vital area
Not quenched by the matrimony
Will remain as a thorn in flesh
In the harmony of the couple.

12.09.2014

ugam Chettiar.
The Threat Of Intimacy

Lack of hygiene, laziness and greediness
Are chief factors that stand in the way of
The couple’s physical intimacy
And not the low sexual drives as we presume.
08.11.2015

ugam Chettiar.
The Thrill

To be a thrill,
The experience must be new.
Exception is sex;
Only the partner must be new.
19.11.2006

ugam Chettiar.
The Thump

The thump is not one fifth,
But is more than a half
In service that five fingers do..
Without it you cannot
Hold, catch, tie, throw or write.
Yet it gets no extra treatments.
True great men are like that
19.09.2007

ugam Chettiar.
The Time

Wedding was over;
Brought home was the bride,
With whom came a maid,
To serve her as an aid.

Days rolled;
As honey, appeared the bride;
As savour, moved about the maid,
As a rule, in a household.

Time lapsed;
The bride shed her charm
And the maid ruled calm
In their wait at the groom.

Event happened;
The groom went blasé
With the honey in use
And the savour was in wait for use.

Fate played;
The bride in the race ran first
But the maid ended first.
The bride was aghast.

It is a game;
The diminutive waxes;
The gigantic wanes
In the field of time.

07.04.97
ugam Chettiar.
The Time And Distance Heal.

In your exit last year,
You were within reach,
Though out of my sight.
Yet my sorrow was at its peak.

In my exit this year,
You are out of my reach,
With little chance to meet.
But my sorrow is less in height.

Is it the time that healed it
Or the distance that dressed it
Or your inertness that quelled it?
Fuse is there. Switch is off.
13.06.2000, Palakkad

ugam Chettiar.
The Time And Space

The intimacy one had with another
Was the contribution of time and space.
On reunion one cannot expect the same.
Intimacy suffers when the space differs
27.03.2006

ugam Chettiar.
The Time Bound Relevance

The grandfather’s death anniversary
Was observed by my father till he lived.
Now it’s no more emotional to us.
So is the Independence Day to Indians.

ugam Chettiar.
The Time Changes.

One cannot step twice into the same river.  
One will not step second time into the same book.  
So is the case in the relationship with one.  
Time is the fourth dimension that makes changes.

ugam Chettiar.
The Time Eclipsed

Sir, it was, of course, a fact
That I longed to share with you
A lunch, with my heart at it.
But now at late afternoon,
Having overcome the appetite,
I couldn’t get at what you brought.
Let us reminisce of our past hunger.

29.11.2004

ugam Chettiar.
The Time Heals And Peals

Love at first sight is a full moon;
It will wane in subsequent days.
No love at first sight is a new moon;
It will wax in subsequent days.

The one who appeals instantly
Will sure fade subsequently.
The one who lacks appeals early
Will gain acceptance in due course.
23.06.2010

ugam Chettiar.
The Time Helps

A frame that stood the test of time
Stands as a monument.
A thing that stood the test of time
Stands as an antique.
A writing that stood the test of time
Stands as a classic
A name that stood the test of time
Stands as a great.
There might be numerous
More valuable than them,
As casualties of accidents.
06.05.2007

ugam Chettiar.
The Time Is Not Far

The time your authority diminishes
Your influence evaporates
And your words become vaporous
In front of even your children.
The time is not far off to each of us.
10.11.2006

ugam Chettiar.
The Time Is Yama

A grandmother and her teenage daughter
Had been in my observation for sometimes.
The girl was in bloom like a green shoot.
The lady was with wrinkles like a dry bark.
I mused with pity for the lady
And valued with merit for the girl.
Once the lady must have been a green shoot.
One day, the girl would be a dry bark.
The time is the cruelest Yama, ha.
01.04.2007
[Yama is the god of death in the Hindu mythology]

ugam Chettiar.
The Time Kills You

Who kills whom?
I kill the time or the time, me?
I think I kill the time
Though it is the time that kills me.
28.03.2007

ugam Chettiar.
The Time Will Come

No money to spend is worrisome.
No one to spend for is welcome.
No time to spare is worrisome.
No one to spend for is welcome.

Being selfish is not wholesome.
When time comes you’ll understand.

ugam Chettiar.
The Time Will Prove.

I hold faith in God.
I have faith in my spouse.
I invest faith in kids.
The time has to prove it.
19.10.2011

ugam Chettiar.
The Title

A title makes you
Bigger than what you are.
Then it leaves you
Less than what you can be.
25.12.2005

ugam Chettiar.
The Toned Woman.

For a woman to look toned,
Her cheek bone, jaw bone
And collar bones must be
Well cut and discernable.
07.06.2006

ugam Chettiar.
The Too Much And The Too Little

Too much liberty corrupts one;
Too much freedom blinds one.
Too little liberty shackles one;
Too little freedom disarms one.
11.12.2005

ugam Chettiar.
The Touch

Touch is physical and mental.  
Words can touch; deeds can too.  
Touch on shoulder soothes  
Touch on hand assures.  
Touch on hip arouses.  
Touch is a subtle language  
Born before the language.  
The poor only practise it  
04.05.2007

ugam Chettiar.
The Touch Of Man

The old hand held my tender hand
As if it was an accident.
It gave me a thrill.
Yes, a male hand to a hungry girl.
19.11.2005

ugam Chettiar.
The Toughest Is The Atheist.

Afraid of my brother,
I approach my father;
Afraid of the people,
I approach the Father.
The weaklings only approach.
The strong one never minds
26.08.2008

ugam Chettiar.
The Traditional

A change of environment
Is the traditional fallacy
That the desperate people
And the doomed lovers
Pin their hopes on.
A change of time too is awaited.
Will the result be traditional?
08.05.2007

ugam Chettiar.
The Tragic Humans

Musicians learn by mistakes.
Scientists learn by experiments.
Physicians learn by doing both
On humans, the unfortunate.

ugam Chettiar.
The Treachery

A man is capable of falling
In love with more than one woman
At a time and pursuing them alike.
A woman is capable of getting
Love from more than one man
At a time and encouraging them alike.
Loving is a feeding to men.
Being loved is feeding to women.
Both are capable of treachery.
12.02.2005

ugam Chettiar.
The Tree And The Grass

I feel high thinking that I am held high.
I stay high refusing to be held low
I am shy doing anything so low.
Let me stand like a tree to break in storm.

I feel low unmindful of others’ frowns.
I stay low unmindful of others’ applause.
I am shy doing anything bogus.
Let me stand like grass to bow to the breeze.
09.10.2007

ugam Chettiar.
The Trees Break More Than The Grass

I wanted to grow big
So that I would be seen
But have ended up with
The victim of jealousy.

I wanted to grow strong
So that I could stand
But have ended up with
The victim of the foes.

I wanted to grow great
So that I would leave my legacy
But have ended up with
The backbiting of the trusted.

Trees break easier than grass.
16.08.2008

ugam Chettiar.
The Trend Of Marriage

He and she are lovers and in dating.
Neither to them is this, a maiden love.
They aren’t like Romeo and Juliet
To long or pine in the course of their love.

Falling in love is not one time affair.
Hooking up and breaking up grow common.
One is dating till one finds a new one
Or dating one with one more in the offing.

Boys and girls take light the relationships.
They come together as detachable
So that in case they part the company
They can do without damage from the parting.

Lads and lass later settle in marriage
With some ones they have not dated at all.
Tired of shifting love, they cling together,
With least thirst to stray ever after that.
26.10.2015

ugam Chettiar.
The Troubled Water

The bridge built between two islands.
Could not calm the troubled water.
The smile put across my face.
Could not calm the troubled spirit.

ugam Chettiar.
The True Atheist

Saying that God does not exist
Will not make you an atheist.
You must’ve courage to face the world
Without fear for the unknown.

Absence of fear for the God
Will not make you an atheist.
Absence of fear for Satan
Must also in you follow suit.
21.07.2013

ugam Chettiar.
The Trunk Only Beams.

The trunk of the tree beams
That it has sent out beams
Which weigh heavy with plums
And sigh with plum visitors.
Beams don’t reagrd the trunk
06.06.2005

ugam Chettiar.
The Trust

Goats trust in butchers;
Trees trust in choppers.
Must I be different
In trusting my leaders?
26.05.2005

ugam Chettiar.
The Trust On A Woman

The deepest is the Pacific, we know.
What are there in the bottom, we know.
Deeper than that is woman’s mind, we know.
What are there in her mind, we surmise.
Even her dearest is the farthest to know.
Every man trusts only woman yet.
06.05.2004

ugam Chettiar.
The Truth Always Suffers.

When I speak to you of one,
I either exaggerate or derogate
About him depending on
Whether he is your friend or foe.
20.04.2006

ugam Chettiar.
The Truth And The Belief

One is one’s mother’s child; it is a truth.
One is one’s father’s child; it is a belief.
We cannot live without belief.

06.11.2004

ugam Chettiar.
The Truth Is Clothed

We don’t talk what we want to talk.
We tailor it to suit the listeners.
Listeners changed, the talks would differ.
We clothe the truth with matching lies.
02.04.2010

ugam Chettiar.
The Truth Of History

If an ass is called a horse
By the mighty or majority,
It stands, the ass turning horse.
That is history where
Truths are buried more
Than the lies uncovered.
12.07.2007

ugam Chettiar.
The Truth Of The Witness

As a witness, speak the truth,
Only the truth as you know.
No more, no less than you know.
It will mislead the judgment.
28.10.2017

ugam Chettiar.
The Truth Suffers

He is mean and still superior to me
As I am greedy that he is not.
He is possessive and still superior,
As I am covetous that he is not.
He visits prostitutes and still superior,
As I have an eye for cuckolds.
But I am held higher than him.
04.08.2008

ugam Chettiar.
The Tunnel Ends

I don’t believe in God.
Even if I do, I don’t believe
He would answer my calls.

I don’t believe in soul.
Even if I do, I don’t believe
It would leave taking my scars.

I don’t believe in rebirth.
Even if I do, I don’t believe
It would inherit my sins.

I don’t believe in spirits.
Even if I do, I don’t believe
They would harm the one defying.

I don’t believe in stars.
Even if I do, I don’t believe
They would amend if pleased.

Yes, I am now on the verge my journey.
15.04.2007

ugam Chettiar.
The Ultimate Escapism

She gave me her heart and flesh.
She bore me a child and faith.
Now we lean on each other.
Each wishes to die earlier.

ugam Chettiar.
The Ultimate Trap

I’m grateful to God and thankful as well.
He has rescued me and protected me.
He’ll not save me from death when it warrants.
It means I can’t redeem myself from Him.

ugam Chettiar.
The Ultimate Winner

There were many who stole her glances
Or won her heart and some, in coitus,
But her husband is the ultimate
Winner, whose seeds she has borne.

ugam Chettiar.
The Umbilical Cord

I had a pain, unspeakable
when you have left me.
I have it as a pleasurable pain
As the umbilical cord was not cut.
Now if you want to turn away from me,
My pain itself will run away.
Your pride of being loved, too.
15.09.99, palakkad.

ugam Chettiar.
The Umbilical Cord Reminds

No umbilical cord connection
Between my siblings and me
Or between my father and me.
I can't stand against my mother.

ugam Chettiar.
The Umpire

An umpire demands
No praises or bribes
And no love either.
God is the umpire.

ugam Chettiar.
The Un-Answering Beauty

A darling is a lady that has never finished
Answering what she has to answer
Like a deity to a fervent devotee.
24.11.2002

ugam Chettiari.
The Unattainable Asylum

Brainless beauty is a peril.
Brain without beauty is still a thrill.
To me, however, you are a thrill.
My intellect, you titillate.
My heart, you mutilate.
I stick to the job and this venue
Only to see you and be near you.
When the job and the venue go
Where will I go sans you?
How shall I live sans you?
In two years comes my civil death.
Along with it, goes my sensual death.
It is in your hand to put it off
By answering my calls
And sending your smiles.
Can you promise, my dear?
30.03.2000, Palakkad

ugam Chettiar.
The Unbiased God

In the court of Death God,
Seniority is not counted,
Justice is not sought,
Verdict is not contested
And mercy is not granted.

ugam Chettiar.
The Unceremonious Death

He hastens to the Hell,
When he vanquished challenges
Of his subjects one by one,
With none left to mourn for his fall.
11.04.2003

ugam Chettiar.
The Uncommon To Be Common

There are exceptions to rules.  
When exceptions exceeds in use,  
Rules relegate to exceptions  
And exceptions stay as rules.  

The uncommon one frequenting,  
The common one is replaced  
By the uncommon to be common.  
Marriage is soon to be uncommon.  
25.09.2010  

ugam Chettiar.
The Unconditional Judgment

Writers are a few; their readers are much. These readers aren’t those writers either.

Actors are a few; their viewers are much. These viewers aren’t those actors at all.

Singers are a few; their listeners are much. These listeners aren’t those singers too.

Performers are different from audience. Poets must be read by other than poets.

Then would prevail a good environment, Where judgment will be unconditional. 26.10.2008.

ugam Chettiar.
The Unconditional Love

That love which is unconditional,
And not calculative can be found
In a mother's love for her baby
And in a lad's love for his sweet heart.

ugam Chettiar.
The Under Privileged

A Dalit being head of the nation
Means nothing when Dalits are under attack.
A Muslim being in the cabinet
Means nothing when Muslims are under attack.
Unless the mindset of the privileged
Change drastically, prejudice is not dead.
20.08.2017
(Dalit refers to a section people among Hindus kept once untouchable on account of their mean works and now socialized)

ugam Chettiar.
The Underdeveloped

Being an adult, he had a child brain.
His innocence had no motives, no revenge.
He forgives and forgets and offers helps.
How good it’d be if we’re underdeveloped!
08.08.2011

ugam Chettiar.
The Undeserved Merits

Battering the poor, one grows rich.
Having grown rich, to quill the guilt
One flatters the poor with alms
And earn merits undeserved.
19.10.06

ugam Chettiar.
The Undeserving Cases

When praises are thrown on me
I know that I have undeserved.
When abuses are slung at me
I feel that I have undeserved.

ugam Chettiar.
The Undeserving Glory

Men loving animals
Love less fellow beings
Men loving customers
Love less their workers.
Men loving the society
Love less their family.
Men loving women
Have less concern for wives.
Are they glorifiable?
25.01.2006

ugam Chettiar.
The Undeserving Humiliation

With my spectacles left at home,
I sought the server’s help
To read the menu on the table.
‘You too are illiterate? ’
The server exclaimed.
An undeserving humiliation,
Every one is fated to get.
13.05.2007

ugam Chettiar.
The Undue Assessment

Causes are in a chain to an effect.  
We chose a cause to our convenience  
And justify the blame or the praise formed  
The resultant assessment can be undue.  
19.07.2018

ugam Chettiar.
The Undue Glory

A singer searches different channels
And retains traces of music found good
In the music that he has composed.
A writer searches different sources
And retains traces of portions found good
In the essays that he has developed.
Thus comes glory to artists unduly.

ugam Chettiar.
The Undying Wish

As old, one still apes a youth,
Assumes to be young enough
And turn an object of ridicule
Without being aware of it.

30.10.2005

ugam Chettiar.
The Unequal Legacy

I came from two parents, four grandparents,
Their eight, sixteen and thirtytwo and so on.
I am known by my father, his father
And his, other donors of my genes expelled.
03.05.2012

ugam Chettiar.
The Unequal Soul

Mother is the sole forgiving soul. 
While she is alive, see she’s not in exile.
Else, you have to repent it for ever
And your exile in turn will be its reward.
28.04.2003

ugam Chettiar.
The Unequal Will Depart

In some, a tree grows too tall for a vine.
In some, a vine is too long for a tree.
In both cases, the stunted are replaced
In a couple, when one outgrows the other,
The other is left out to be replaced.
It is inevitable.
04.12.2001, Pakd

ugam Chettiar.
The Unevenness

Questioning is easier than answering.
Giving is easier than getting back.
Losing is easier than winning.
In a deal unevenness is always there.
25.06.2011

ugam Chettiar.
The Unexercised Power

The power of consent to health is inside me
I knowingly smoke and drink.
The power of consent to slavery is inside me.
I willingly slave and obey.
21.03.2008

ugam Chettiar.
The Unfair Act

An object draws one's attention.
Both are culpable.
A woman draws man's eyes.
Both are culpable.
Blaming man is unfair.
21.05.2012

ugam Chettiar.
The Unfair Remembrance

Writers are known,
Whose works we haven't read.
Inventors aren't known,
Whose devises we use.
Are we fair in remembrance?
05.03.2013

ugam Chettiar.
The Unfit On Both Ways

The over size and the under size
Are equally unfit. Likewise,
One smarter or duller hired
For a job will be unfit to it.

ugam Chettiar.
The Unfortunate

A polar bear does not suffer as much
As an African bear would imagine it to.
An Indian crow does not suffer as much
As a penguin would imagine it to.
The unfortunate are not as unfortunate
As the fortunate think them to be.
22.11.2007

ugam Chettiar.
The Ungrateful Are Fools.

The more you are grateful to me
The more I do favours to you.
Being grateful is easier
To one than doing favours.
Only the fools turn ungrateful.
09.02.2009.

ugam Chettiar.
The Unholy Husband

A kiss with violence, she wants.
A hug with vehemence, she craves.
A thrust with storming, she expects.
Her husband, a knower, is helpless
21.04.2003

ugam Chettiar.
The Uniform

The police must appear in uniform.
The juries should present themselves in robes.
The dancers must perform in their costume.
One must wear the dress assigned for the roles.

Impression and confidence will accrue.
30.08.2012

ugam Chettiar.
The Unity Is The Disruption

The band is made to bind into groups.  
As groups they float, they clash heavily.  
Sever the band and break the groups.  
As individuals, they clash mildly.

ugam Chettiar.
The Universal Asset

We don’t know the beauty of love
Till we have lost it.
Love is a universal asset
Available to all beings.
13.02.2007

ugam Chettiar.
The Universal Ego

“O, Lord Jagannatha! Grant me a boon
As a return to this temple I built.
See that my family goes extinct
So that no person is left behind
Even in the distant future to claim
That this temple by an ancestor
Of him was built and takes the credit.”

A prayer from King Indradyumma
To the Lord Jagannath, Puri, India,
After building the present temple
Serves for all a supreme example
For a complete total surrender
With negation of ego in absolute
Terms to realize the Universal Ego.
16.07.20015

ugam Chettiar.
The Universal Happiness

Which is the universal happiness
Cutting across man and animals
Across the sex, across the age
Other than ‘to love’ and ‘to be loved’?

ugam Chettiar.
The Universal Truth

Every organic wants to live.
It can live only on others.
It hunts the other.
It dies for the other
What code can you draw,
As common to all living things?
What is the validity
Of all scriptures?
27.04.2002, pkd

ugam Chettiar.
The Unknown

The unknown are inferred from the known.
The unknown are perceived from the known.
The fire is inferred from the smoke seen.
To infer or to perceive is less than to find.
27.11.2011

ugam Chettiar.
The Unknown Glory Is No A Glory.

Sajahan built the Taj Mahal. Did Noor-Ja-Han know it? Has she been by that act enthused? The posthumous deeds cure not the dead.

06.01.2003

ugam Chettiar.
The Unknown Woes Of The Old

The second childhood is a hell to all.  
Even an emperor is not exempted.  
They are reduced to be a beggar,  
A slave and an orphan by the care takers.  
They suffer with no one to appeal to.  
They curse themselves, with no way to slip to.  
29.06.2014

ugam Chettiar.
The Unmarried Can Have Heirs

Wife inherits from husband;
Husband inherits from wife.
Marriage sanctions them this right.

It is extended to those
Of live-in relationships,
And to gays and lesbians.

When the unmarried are dead
Leaving no wills to their wealth,
There might be the legitimate.
09.12.2016
(She can be the political heir to Jayalalitha, unmarried)

ugam Chettiar.
The Unmatched Alliance

He is my friend, a relative too.
He has a daughter, lovely too.
He had a notion that I shall nod
To having her for my son to wed.
I didn’t have it to happen
Not that he is low in rank
That he is, but by virtue
Of alliance he’d grow equal.
09.02.2005

ugam Chettiar.
The Unnatural Is Natural

A woman satisfies another one
By using her tongue and fingers as male's.
She self satisfies by her fingers.
A man satisfies another man
By using his mouth and anus as female's.
He self satisfies by using his fist.
Sex of man and woman facing taboos,
Sex unnatural is practised as casual.
23.09.2017

ugam Chettiar.
The Unnoticed Travel

She spoke to me but not with words.
She saw me but not with glance.
We were not there to the crowd.
We were aware in a trance.

I spoke to her without a nod.
I stared at her, keeping a distance.
An iota of doubt, no one had.
So subtle, our love is not a disturbance.

Hand in glove
is our love.
It embarrasses
none of us.
20.04.2001, Pmdi

ugam Chettiar.
The Unparallel Sensation

There must be a woman in person or by image
To excite a man’s sexual thoughts.
It is these thoughts that trigger his gonads
Which in turn release sexual hormones.
These hormones are responsible
To release rushes of semen
That travels through the tempered region
Causing a kind of sensation,
Like which no other sensation exists.
To achieve it you must mate
Or masturbate, which is easy to do.
09.03.2007

ugam Chettiar.
The Unprecedented Inclination

I met her that day, one of my kin,  
Now a widow and at seventy one,  
As striking as she was a year back,  
With a sharp nose and a clear talk.  
At seventy four, I got obsessed.  
Her looks or my age or both are culprits.  
To volunteer to offer her helps  
Stems from my heart unprecedentedly.  
13.11.2014

ugam Chettiar.
The Unseen From The Seen

Dear, O my dear forever,
I have seen you a portion,
The rest under clouds.
Your face, hair, nape
And limbs from elbows,
And no more, were visible.
The rest beneath the saree
Is safely kept unseen.
It is enough to my faculty.
From the parts I have seen,
I perceive the parts unseen.
I could visualize,
I could surmise,
I could X-ray.
I could fantasize
And I could imagine
What were there in store,
And what shape they were:
The lean breast, the thin arms,
The slender legs and the narrow groin.
I felt about it as if I was drunk.
Yours unseen are frenzy
To me rather than to him
Who is your custodian.
Your contour is just like curves
In a cartoon, speaking volumes.
I owe much to your company.
It keeps me in harmony.
There is no harm to any.
17.12.2000, Pmdi

gam Chettiar.
The Unsung Death

Once there were singing birds with me.
Then it was my spring.
Then there were perching birds with me.
Then it was my summer.
Then there were pecking birds with me.
It was my autumn.
Now there are woodpeckers with me.
It is my winter, the end.
Those who know my greens will not be there
To sing my glory in the funeral.
Those who would be present at funeral,
Haven’t seen my greens to sing.
30.05.2008

ugam Chettiar.
The Unsung Heroes

It is not that the best seeds got sown.
It’s not that the best sperms got ovum.
Many worthy men are dead unsung.
Don’t sing men who managed to be great.

ugam Chettiar.
The Unsure Guides

Future is uncertain.  
Hopes, fears, doubts, perception,  
Inference, prediction, speculation,  
And suspicions are the unsure guides.  
15.07.2011

ugam Chettiar.
The Untold Love

The love expressed
Only can be rejected.
The love withheld
Cannot be rejected.
There are more people
Who haven’t let their love
Lest it gets rejected.
30.03.2009

ugam Chettiar.
The Unused Bridge

I sought a third lady to bridge
For me to reach my lady.
The bridge was on half way
By when I was taken away.
I abandoned the bridge.
My lady abandoned me.
Our love is not legitimate
To sustain in absentia.
07.06.2003

ugam Chettiar.
The Unusual Stimulating

When that lovely woman came out
At dawn, off her bed, in semi sleep,
Down her shoulder fell a cascading hair
In wild disorder. Yet how orderly!
What not is in order for a lovely frame?
22.09.2000, Vijayavada

ugam Chettiar.
The Unwanted

I have been given good times.
Let me face bad times too.
I have been given successes.
Let me taste failures too.
I have been shown to fortunes.
Let me bear with misfortunes too.
Otherwise, I’m an ungrateful dog.
25.12.2010

ugam Chettiar.
If there did break a racial war
Where the white and the black live,
Which side would lean the mixed race?
The black only will admit them.

ugam Chettiar.
The Urge Of The Writers

I write, not so much to spread its contents
As to spread my name along with that writes.
My urge is the people must know my name
Notwithstanding their reading the contents.
18.06.2010

ugam Chettiar.
The Use Dulls Senses

Coal dust the celeries are inured to
Does not throw to them any shabbiness.
Rich food the millionaires are inured to
Would not grant them any appetite.
A cute wife one is in possession of
Would not be an object of attraction
22.06.2004

ugam Chettiar.
The Use Of A Face

She strived hard to have a face.
With that she brought in many faces.
With her face standing in her way,
She pained to send out those faces.
30.05.2004

ugam Chettiar.
The Use Of Ethics

Hens peck, parrots pluck and crows steal.  
Bees sting, parrots hide and flies flee.  
I too do all these things to live.  
Could I employ any ethics?  
01.11.2008

ugam Chettiar.
The Use Of Gratefulness

No one is grateful for the things stolen.
No one is grateful for the things copied.
No one is grateful for the things usurped.
Then what is the use of being grateful?
10.04.2014

ugam Chettiar.
The Use Of Intellects.

I don’t believe in the God
Except when I am in threat.
I don’t believe in the Soul
Except when I fall in love.
I don’t believe in the Spirit
Except when I feed mother’s.
I don’t believe in the Ghost
Except where my aunt hanged.
I don’t believe in Karma
Except when I curse someone..
I don’t believe in the Fate
Except when the grief engulfs.
Should I value the intellects
That fail at instincts’ command?
07.05.2006.06.2006

ugam Chettiar.
The Use Of Knowledge

Fear also is a part of knowledge.
Where there is fear, there will be no love.
Knowledge is not made of absolute love.
Hence, humans as much suffer from knowledge.

ugam Chettiar.
The Use Of Learning

I have seen the world enough
And felt all things are bubbles
And yet I could not weed myself of
Anger, greed, hatred and jealousy.

ugam Chettiar.
The Utility Is Loved For

Every one of my kith and kin
And my own offspring wanted me
Dearly and treated me dearly.
A clear indication that my old age
Is secure in their hands.
I have no sense to think its
Reality till I went useless to them.
05.12.2002

ugam Chettiar.
The Utilization

Having a sword at hand
Is of no use when the hand
Itself has gone weak to handle.
Having money in purse
Is of no use when the brain
Has gone weak to handle
When you go old or invalid..
25.11.2007

ugam Chettiar.
The Utmost Pleasure

Orgasm when you get,
Revenge when you do,
Jealousy when you cause
Gives you utmost pleasure.
07.06.2010

ugam Chettiar.
The Vacuum

The world will not pain
When someone is dead.
It will be happy
To fill the vacuum.

ugam Chettiar.
The Vale In Age

I’m seventy and she, forty.
She finds me to be a safe bet
And her husband has little doubts.
She and I address our wants.
24.11.2010

ugam Chettiar.
The Valentine’s Day

Today is Valentine’s Day.
I love you; I want to say why.
You’re a woman.
You aren’t old.
You’re in my vicinity.
You aren’t my property.
You’re in form.
You aren’t a storm.
You’re shy.
You aren’t sly.
You’re friendly.
You aren’t deadly.
Today is Valentine’s Day
I want to say my love to you.
13.02.2005

ugam Chettiar.
The Valour Of Gambling

One bets on horses, another on cards,
The third one on stocks, thus they push their tides.
Nor for food do they wage for they are rich
It is ego’s urge that propels them to do.
They want to see their prediction come true,
And when they come true, they beam,
With bearing for failures in between.
Hunger for ego is stronger than
Hunger for love and hunger for bread.
The valour is sweet, with loss though.
07.07.2005

ugam Chettiar.
The Valour Of Man.

To hunt, to corner, to trap, to elope,
To cuckold, to paramour and to keep
Demands an uncommon masculine valour,
Which you and I lack but deride who’ve got.
17.04.2003

ugam Chettiar.
The Value Is From Innate Feelings.

No music is so sweet
As the sound of applause.
The ego rules.
No sight is so cute
As the face of woman.
The lust rules.
No love is so pure
As the love of the mother.
The genes rule.
09.08.2007

ugam Chettiar.
The Value Of A Coin

Husband and wife are two sides of a coin.  
They don’t face each other or see eye to eye.  
Yet they remain stuck to each other  
To get value for the coin they formed.  
20.05.2010  

ugam Chettiar.
The Value Of A Cute Face

A woman who has a cute face
Need not reveal her parts to catch.
A woman in revealing clothes
Need not have a cute face to click..

ugam Chettiar.
The Value Of Kiss

An erotic kiss is close to intercourse.
A woman’s lips symbolize her private part
And a man’s tongue, his private part, in their minds.
His hygiene and skill promise her a good course.
26.03.2008

ugam Chettiar.
The Value Of Morals

I know it is bad to tell lies
Yet I do as a face saving.
I resolve to bridle my tongue
Yet I let it go in right time.
I know it is a shame to steal
Yet I do if undetectable.
I vow I should not take revenge
But do so as to heal the wound.
I ought to burn the jealousy
But find it the fire that ignites.
I have learnt I must be honest
But practise when convenient.
I shall eschew all sins of sex
As long as I have no access.
I have guilt about adultery
But fall a prey to proximity.
What is the use of morals learnt
As they are slaves of instincts?
20.06.2006

ugam Chettiar.
The Value Of The Cost

A gift gets less value than it’s worth.
A prize gets more value than it’s worth.
A beggar’s penny is far dearer.
A love look of a woman valueless.

Value differs from the cost

ugam Chettiar.
The Valued Are Sought

Don’t lend value to the one
Who earns and spends a lot,
Who possess everything hot
And who does fraud and grow great.

Because you value one for wealth
The one gets it at any cost.
Ignore and despise such person.
Tendency to exploit will fade.

ugam Chettiar.
The Vanity

I host to flaunt myself.
I attend function to show myself.
Vanity rules and love sleeps.

02.12.2005

ugam Chettiar.
The Veil And The Mask

Virtue wears a veil, out of modesty.
Vice wears a mask, out of secrecy.
The wise detect the mask from the veil.
The majority mistakes each for the other.

ugam Chettiar.
The Venom Released

That lady has left the world empty handed;
Yes, she bequeathed to her daughter in law
What she had inherited from her mother in law:
The jealousy, hatred and the venom.
09.04.2005

ugam Chettiar.
The Vepour

Matter converts to energy;
Energy converts to matter.
Births and deaths are inclusive.
Love and hate are but vapour.
04.04.2010

ugam Chettiar.
The Verger [somerset Maugham]

‘Have you built this vast business empire
Without being able to read and write?
Who would you be now if you were able to? ”
The bank manager asked his client, Foreman.

Foreman replied, ‘I would be a verger.’
He came to the tobacco business
Because he was oozed out by the Vicar
As he was found out to be an illiterate..
02.12.2011

ugam Chettiar.
The Vertebra-Less

A beggar was turned down;
A robber was entertained.
The weak were kicked;
The strong were licked..

ugam Chettiar.
The Vertical Growth Of Man’s Love

Man’s love for woman witnesses
A vertical growth from inception
Of his desire and pursuits
And stops growing further higher
When he has impregnated her.
It is like the growth of one’s bone,
Which ceases with its adulthood.
Love and bone do not grow further.

ugam Chettiar.
The Vested Interests

The institution exploited me.
The employer exploited me.
The doctors too exploited me
The lawyer is not of exception.
Spoilt by the vested interests,
I went worse than a prostitute.

ugam Chettiar.
The Vice And The Virtue

Assault in the defense of attack
Is no vice.
Compromise in pursuit of justice
Is no virtue.
30.07.2008

ugam Chettiar.
The Victim Of Pleasure

Talk to men only about business.
Don’t be close to men.
Let no man to be too kind to you.
Thus said my aunts and uncles
In good faith that I am not spoilt.
If I did, my pleasure would be spoilt.
Let me be the victim of pleasure.
25.07.2010

ugam Chettiar.
The Victim Of Rapes

But for a little force,
Can a woman be brought to bed?
But for a little yield,
Can a woman be entered?
Man is the victim of rapes.
01.05.2007

ugam Chettiar.
The Victim Of Temptation

An uncle pecks his niece on her cheek. He makes it casual; she succumbs to it. His cunningness traps her innocence. She falls as a victim of temptation.  
15.04.2010

ugam Chettiar.
The Virginity

Innocence is pure; innocence is fresh;
Innocence is new. So, it’s a beauty.
The virginity is the innocence.
Virginity is itself a beauty.

ugam Chettiar.
The Virtue

A nice girl and a nice woman,
A nice wife, mother and grandmother,
A woman has been all her life,
With lust and passion set to fire.
13.03.2007

ugam Chettiar.
The Virtue Is Supreme

.Elegance is nice,
But inferior to kindness.
Composure is sweet,
But inferior to compassion.
Charity is great,
But inferior to justice.
Honesty is fine,
But inferior to fidelity.
Intelligence is strength
But inferior to wisdom
Every good trait
Is inferior to virtue,
Which must be the axis,
Around which one runs.
18.05.2008

ugam Chettiar.
The Virtue Is Supreme.

Elegance is nice,
But inferior to kindness.  
Composure is sweet,  
But inferior to compassion.  
Charity is great,  
But inferior to justice.  
Honesty is fine,  
But inferior to fidelity. 
Intelligence is strength 
But inferior to wisdom 
Every good trait
Is inferior to virtue, 
Which must be the axis, 
Around which one runs.  
18.05.2008

ugam Chettiar.
The Virtues Eighteen

Serenity, regularity, absence of vanity,
Sincerity, simplicity, veracity,
Equanimity, fixity, adaptability,
Non-irritability, humility, tenacity,
Integrity, nobility, charity,
Magnanimity, generosity, purity-
The eighteen ities will give you
Immortality, as Socrates says.
You have to be in a tension of
Vulnerability to achieve it.
09.03.2006

ugam Chettiar.
The Virtuousness

I doubt not the virtues of your mistress
But doubt your undue faith in her virtues.
Your confidence, not her reputation
Makes her virtuous, regardless of truth.

The one who suspects one’s mistress’ virtues
Makes her adulterous, regardless of truth,
And loses confidence to live with her.
Neither way is the mistress affected.
27.02.2009

ugam Chettiar.
The Vital Essence

I stare at the placid Moon,
Who by no way is my own,
And love her womanly face,
By which she isn’t in disgrace.

I watch the twin moving Stars,
Who are afar from my bar,
And pursue well their sharp eyes,
By which they are not blurred.

I scale the Rainbow’s contour,
Who looks near, yet miles away,
And relish her tints of costume,
By which she is not stained.

I observe slow rattling Ducks,
Who I am in no mood to hug,
And enjoy their rhythmic tongue,
By which they are not ruffled.

I smell the tender Jasmine,
Which blossoms in other’s domain,
And sense the feminine perfume,
By which she is not dethroned.

I feel deep the soothing Breeze,
Which eludes my every embrace,
And absorb her sensuous touches,
By which she is not blemished.

I would see you too likewise,
Whom I have no plan to invade,
And am vitalized by your spell,
By which you won’t be in distress.
03.01.99,
ugam Chettiar.
The Voice And The Face

In many female singers
I loved them imagining their faces
Till I came to know their faces.
Then I separated their voice
From their faces to love.
Anuradha Sriram is an exception.
08.04.2004

ugam Chettiar.
The Voltage

Watts and voltage give the bulb brightness.
Intelligence and energy give man brightness.
The figure and the skin are the least factors.
With dim voltage no bulb would shine..
16.10.2004

ugam Chettiar.
The Voyeuristic

Be it a wedding or a funeral.
Be it an accident or a quarrel.
People want to peep, share and gossip.
They are voyeuristic by nature.

ugam Chettiar.
The Vulgarity Of Love

Love of the young for the young,
Love of the old for the old,
And that of the old for the young
Might occur as a natural spring,
But the young’s love for the old is cold.
Love of man for woman
And vice versa across the age
Are a natural phenomenon,
Though man is the initiator and loser
25.03.2002, Pakd

ugam Chettiar.
The Vulnerable One Isn’t So

How high we build our hopes!
How low they turn out!
Not a good look, a widow,
Not an affluent, at middle age,
She repelled my approaches,
In spite of friendliness,
In spite of secret moments.
I think her qualm warns her

ugam Chettiar.
The Want Of Love

Brothers and sisters have grown rich
And opted out of my influence.
So is the case with my children too.
My wife has emigrated from me.
I’m no longer in their focus
Nor are they in my focus too.
They and I see each other’s shadow.
I could buy love from the poor
With favours, which are too costly.
I’m desperate for women’s love,
Which is is locked by younger elements.
I could neither give nor get love.
No comfort is as good as love.
The want of love hastens one’s death.
14.03.2009

ugam Chettiar.
The Warring Couple

My wife and I spit at each other
And have no need to spit elsewhere.
We severally receives sweetly others
Warring couple is a pleasing couple.
02.09.2007

ugam Chettiar.
The Waste After The Use

Elders are being bundled out
When they become a burden.
You and I are no exception.
The food after eaten is defecated
20.07.2007

ugam Chettiar.
The Waste Of Time

Finding the cause will not alter
The effect it spit. Yet we waste time.
A similar cause may not produce
A similar effect. It is of no use.
12.09.2007

ugam Chettiar.
The Waste Or The Venture?

Why must a plane sail in water?
Why must a man walk on water?
Flying and wading are easier.
Waste of time or spirit of venture?
23.11.2014

ugam Chettiar.
The Way To Perdition

To keep promises, to keep commitments,
To please some ones and to boost one's ego
A man is tempted to use evil means.
Such ones are on the way to perdition.
02.01.2017

ugam Chettiar.
The Way To Suit You

To ignore who ignores you
Will spare you humiliation.
To heed who ignores you
Will spare you isolation.
Follow what will suit you.
16.06.2008

ugam Chettiar.
The Weak Are Not Weak

Don’t hit one because one is weak.
He can hire someone to hit you.
He will support who all hurt you.
Besides, he will damage your image.

ugam Chettiar.
The Weak Love More

A woman, who was fond of you,
Shall be equally so with the others,
Who come her way before and later,
As fragility is her nature.
She leans by her nature, not by your features.
04.08.2001, Pkd

ugam Chettiar.
The Weak Rule The Themass

Moral codes, civil codes and gods
With a rod to whip with, are crafts
Designed by a cluster of the frail
To combat the mass, and rule them.

Law rules strongly
Where people live meekly
01.07.2004

ugam Chettiar.
The Weak Rulers

The sword that is fought with
Will not be punished.
The force that is ruled with
Will not be punished.
Rather they are patronized.
The weak rulers lean on them.
02.05.2012

ugam Chettiar.
The Weak Thrive.

Offence is sown in one
So that one can exist.
Quilt is also sown in one
So that one can retrieve.
So the weak thrive.
13.03.2007

ugam Chettiar.
The Wealth Of Joy

In every gathering
I look for a woman
To train my eyes on
And when I trap her eyes
In turn, I feel a joy of seduction.
Enough, it is a wealth of joy.
19.09.2005

ugam Chettiar.
The Weighing Thoughts

My parents aren’t there to see
How good I prospered and branched out.
I would not be there to witness
If my offspring would grow and branch out.
Who has died, not weighed with these thoughts?
08.08.2010

ugam Chettiar.
The Weight Of The Sex

Men speak ill of others
Who with women have affair,
For they couldn’t be like them.

Women speak ill of others,
After whom are many lords
For they couldn’t be like them.

This is the weight of the sex.
19.06.2008

ugam Chettiar.
The Well Clad

Be not glad posing nude.  
The well clad is well scanned.  
To conceal is to reveal.  
Women are adept in it.

ugam Chettiar.
The Well-Being

Worry leads to ulcer.
Hurry leads to pressure.
Curry leads to cholesterol.

Faith removes worry.
Hopes take away hurry.
Toils reduce cholesterol.

Have faith in deeds.
Have hope in its end.
Work with involvement.

Then you will feel well-being.
14.03.2000, Palakkad

ugam Chettiar.
The Wholesome

Be total if you want to jump a well. 
Be total if you want to believe God 
How well and how deep you pursue, 
And not who is in focus, brings you solace. 
28.08.2000, Palasa

ugam Chettiar.
The Wholesome Food

Someone to dominate
And someone to submit to,
From time to time,
Each man craves,
Failing which
He finds himself tense.
He must be heard;
He must be spoken to.
To see someone
And to show himself
Also is his wonted pleasure.
15.04.2002, Pakd

ugam Chettiar.
The Wholesome Life

Without marriage one's life is incomplete.
Without parenthood, life is incomplete.
Children must marry and beget children.
Death must come without pain to complete life.
01.01.2019

ugam Chettiar.
The Whore Fares

The whore is the woman
Who sells her body, not her heart.
In adultery, the woman
Sells, bodily or not, the very heart.
A cuckold is more ill fated
Than one whose wife was a whore.
24.11.99

ugam Chettiar.
The Wife, Unassailable

Being instant food to his starvation,
Being a site of his ownership and
Being the ground of his seed to take shape,
I feel safe with my base intact as wife.
16.05.2004

ugam Chettiar.
The Wifeless Is The Desert

To be with wife is not a heaven.  
To be without wife is a hell.  
To keep her in humour is tiring.  
To be without her is mourning.  
21.07.2003

ugam Chettiar.
The Will Does Not Learn.

The ass has a will to bear,
The bull has a will to be yoked.
The dog to wag and the fox
To cheat have their wills.
No literacy can change it.
No illiteracy can stop it.
07.12.2002

ugam Chettiar.
The Will Makes The Way

He left a will to share his nineteen horses:
A half to his son; a quarter to daughter;
One fifth to his maid. Indivisible;
A wise man was sought, who came on his horse.

He placed his horses with nineteen horses.
Making it to twenty, he did as the will bid.
Ten to son, five to daughter and four to maid.
He took his. If will is there, way will form.

ugam Chettiar.
The Win Of Woman's Love

To win a woman's love
Is richer than winning a war.
Love is waged against
Weaker sex with strong mind
With the effect that
She is in total surrender.
15.09.2014

ugam Chettiar.
The Winner Must Be Prepared

In a marriage, as in a war,
There is some wastage to both sides,
No matter how best it’s handled.
The winner must be ready for it.

ugam Chettiar.
The Winning Cause

An act of valour might not come
With a winning cause and would get lost
In the sands of time if it fails
To come in a winning cause, ho.
11.07.2019

ugam Chettiar.
The Wisdom Of The Wise

Sometimes to fight, sometimes to yield,
Sometimes to flee or to adjust
And sometimes to beg are techniques
The wise would employ to survive.

ugam Chettiar.
The Wise And The Clever

Answers will tell if one is clever.
Questions will tell if one is wise.
The wise aren't content with answers.
The clever aren't happy with questions.

ugam Chettiar.
The Wise And The Fools

The wise are less foolish than fools.
The fools are less wise than the wise.
07.11.2007

ugam Chettiar.
The Wise And The Vice

You will not correct your wrongs
Unless your instincts dictate it.
You will not change your habits
Unless your instincts warrant it.
You cannot love or hate
Unless your instincts support them.
You cannot practise honesty
Unless your instincts promote it.
To grow wise will not terminate vice.
03.08.2008

ugam Chettiar.
The Wise Discriminates Lanes.

Women may take interest in you
From proximity, in your neighborhood.
Roads to them are not leading to Rome.
They are dead end lanes in a hamlet.
Have a stroll for instant pleasure.
10.5.2001, Pmdi

ugam Chettiar.
The Wit And The Fate

Can the wit win the fate? A great debate.
Wit is cause and fate is its result.
Can the cause win its result?
It is like the birth winning the death.
Fate is beyond one’s perception,
Which is known when it’s happened.
What has happened is coined as fate.

‘this is an art which does mend Nature.
... the art itself is Nature.’*
*The Winter’s Tale’ Act iv, seen iv
19.09.2007

ugam Chettiar.
The Withered Tree Stands.

Today was his birthday at his old age.  
As usual it must go unnoticed,  
Without new clothes and special food  
And with no one in any fuss.  
A friend of him sent him a birthday cake.  
Save kids, no inmates were enthusiastic.  
The cake was cut in order to be cut.  
He wished he was not supplied the cake.  
15.06.2014

ugam Chettiar.
The Withering

I saw her many decades later.  
She told she was so and so.  
I didn’t believe she was  
Who she said she was.  
I couldn’t see her the way  
In which I had once seen.  
Time is the cruelest monster.  
14.07.2006

ugam Chettiar.
The Woman In Love

The woman you love is beautiful to you.
You need not yawn for a beautiful one.
Nearness and access provides the platform
And emotional involvement brings about love.
The woman loved will appear beautiful.

(28.01.2011)

ugam Chettiar.
The Word Bastard

Marriage is outdated;
Live-in has come to stay;
Single mother is accepted.
The word bastard has lost its stigma.
01.11.2008

ugam Chettiar.
The Word But

Saying ‘I like you but…’
She means ‘I don’t like you.’
‘But’ is minus that multiplies
All the pluses into minus.
06.04.2009

ugam Chettiar.
The World Balances

The weak cannot forgive the strong.
The hare cannot spare the hunter.
The woman cannot rape a man.
The ovum cannot swim to sperms.
Man and man aren’t equal.
Man and woman aren’t equal.
So balancing is to exist.
The world balances to exist.
06.02.2009

ugam Chettiar.
The World Is A Bore.

I left things one by one as old fashioned.
Thus I could keep alive my interest.
As old, I have been left as old fashioned.
Unfit to the new trend, I lie tasteless.
04.01.2012

ugam Chettiar.
The World Is A Web

The world is a web you haven't woven.  
You are a bit of the thread of the web.  
What you do to it, you do to yourself.  
Take care of the web when you act on it.  
17.05.2020

ugam Chettiar.
The World Is Cruel.

The ones sentenced to death
Will have no second time suffering
Nor time to regret and reform.
They are the most pitiable.
06.08.2004

ugam Chettiar.
The World Is Dim

As the distance is shortening,
Limbs tiring, secretions drying,
And urge to know dying,
The world grows dim to the old.
10.01.2006

ugam Chettiar.
The World Is Humbug

Who initiate? They only advocate.
Who guide? They only advise.
Who help? They only pity.
Who behave? They only preach.
The world is full of humbug
19.12.2006

ugam Chettiar.
The World Is Humbug.

How would placing a few cabbage leaves
On my breasts communicate any
Message to the world other than
That I have a bosom to show you?

How would a minister hugging a child
In an orphanage communicate any
Message to the world other than
Remind that he is a minister?
10.07.2007

ugam Chettiar.
The World Is Not Fair

Error in findings or
Error in perception
Reflects in judgment,
Not to say prejudices.
Error in judgment
Will cost the subject,
Which has no alternative.
Hence, suffering is undue.
The world is not fair.

ugam Chettiar.
The World Is Not Fair.

She said she was raped; he said she consented.
What heard might differ from what have happened.
Reaction can be out of proportion.
The world is not fair in judgment given.
16.06.2014

ugam Chettiar.
The World Is Not For Harmony.

Living things cannot live in harmony. 
One set of them is set as predators 
Against the other set as prey for food. 
Can a wolf and a sheep be in harmony? 
17.112014

ugam Chettiar.
The World Is Shut If You’re Shut

The world sleeps at night and wakes up at dawn.
As for as you are concerned, and mattered.
It sleeps when you sleep and wakes when you wake
The world will be dead when you have been dead.

ugam Chettiar.
The World Is Sweeter.

To leave for heaven at sixteen;
To leave for hell at one’s sixty;
One would sure prefer the hell.
The world is sweeter than the both.
06.07.2011

ugam Chettiar.
The World Is The College.

Mythology is not a reality.  
Ghosts and spirits are imaginary.  
Gods are great inventions.  
Planetary influence is hollow.  
Fitness is matter of chance.  
Sages are as good as I am.  
Religions and arts are a escapism.
Woman's love to man is a mirage.
None would come with me to heaven.
The education is over,  
I am leaving the college, the world.
17.01.2013

ugam Chettiar.
The World Is Wheel Centric.W

What is the relation of all objects
With reference to the Supreme?
It is as much as the spokes attached
To the hub of a wheel, wheel centric.
15.02.2020

ugam Chettiar.
The World Of Jain

The whole world consists of two entities:
Life and Non-life; both are independent.
Life is the state of pure consciousness.
Non-life is of motion, rest, space, time and
Gross matter, the five being infinite.
Life through Non-life forms all living organisms.
The law of cause and effect is in force.
Injuries breed injuries; abstain from them.
Non-injury is the spirit of Jainism,
Which does not, hence, envisage any God.
09.09.2013

ugam Chettiar.
The World To Humans

The child takes the world as a Sweetmeat in its mouth, Chews and digest it while it grows And as old, finds the world as filthy Lump in its anus. The world is not dear To the departing souls.

19.11.2004

ugam Chettiar.
The World’s Sport

Predators are out to capture;
Preys are alert to escape.
Males are out to trap;
Females are alert to slip-
A sport the world conducts.
06.01.2006

ugam Chettiar.
The World’s Sufferings

The world suffers
More from silence
Than from violence
Of the people.

ugam Chettiar.
The Worldly, The Real

I know not whence I came, nor why.
I know not whither I go, nor when.
I know sure some of the things around
Inspire me that I pursue, Amen.
13.10.2002

ugam Chettiar.
The World's Decay

Austerity in energy
And energy in forestry
Are the paths of recovery
From the decay of the world.

ugam Chettiar.
The Worth Of Living

A home to go
And a woman to love
Are enough to live for
And worth living
For any man’s spirit..
01.06.2003

ugam Chettiar.
The Worthiness

I made a gift to my sister
In a function hosted by her,
To show my worthiness,
With no love that dried long since.
29.06.2005

ugam Chettiar.
The Would Be Parents

No law is there
That parents shall protect children.
Now law is made
That children shall protect parents.
Children must learn
That they are the would be parents.

ugam Chettiar.
The Wounded Child Grows Strong.

By curiosity a child begins its journey.  
It demands attention, seeks recognition, 
Claims identity, searches for security 
And hunts for food to fall down in between.

The root is its ego.  
Grows strong, 
the wounded ego.  
23.03.2001, Pmdii

ugam Chettiar.
The Wrapper Has No Use

How fully wrapped you appear!
How wholly draped you are!
However, you are to me naked.
Your pallu round the lean arm
Hides from me your flat belly.
Your pallu thrown over shoulder,
Close to neck gives me a clue
How deep your cleavage beneath is.
Your pallu brought backward
Covers the blouse with bra cut.
Your pallu brought forward over shoulder encloses deep armpit,
And the dimple of elbow.
Your pallu never runs over the head,
Which gives me all the clue
How you will look where you’re hidden.
I can see your long face, long nape,
and long hair and long fingers,
By which I can sense your hidden parts.
However fully you are wrapped,
However wholly you are draped,
You are to me fully naked.
To my passion or to my acumen-
To which should the credit go?

You can shut to my eyes.
You cannot stop my eyes.
11.05.2001, Pmdi [repetition]
[pallu is the end portion of Indian woman saree,
thrown over the chest and a shoulder
to hide the contour of one's breasts]

ugam Chettiar.
The Yamuna Suits All

Banks of the Yamuna,
Where Lord Krishna romanced
With Rdhā and companions,
Are, where stands the mousalam
Of Mumtaz Mahal built
For the queen from ardent love.
The Yamuna River resonates with love
And suits lovers of all walks.

ugam Chettiar.
The Yellow Must Remind Of Its Green

Listless and leafless stands the tree outside;
It is an autumn.
Listless and graceless sleeps my wife;
She is in her autumn.
I see the apples yielded by the tree;
They are red and fresh.
I see the daughters delivered by her;
They are lash and fresh.
The tree doesn’t look barren.
So is my wife to me.
Her green shades from her yellow.
23.07.2008

ugam Chettiar.
In marital relationships,
Temptations compromise with availabilities,
Love compromises with commitments,
And looks compromise with behaviors,
Leaving the pair as a pair of yoked bullocks.
20.05.2010

ugam Chettiar.
The Yoked Soul

Is loyalty to be a good quality?
It forbids you to pity the dissidents.
It forbids you to differ from the confidents.
You render yourself a yoked soul.
29.06.2003

ugam Chettiar.
The Yoked Woman

You feed her so as to plough her,
And see she is at your mercy
Other than which what do you do
With a woman you have yoked?

ugam Chettiar.
The Young Race Rules The Old Race

Man was born in south and moved to east,
Where religion and metaphysics were born,
And then to west, where invention took place.
West, with east’s heritage, stormed the rest of the world.
07.01.2001, Pmdi

ugam Chettiar.
The Young Widow

Not an apple, stolen and bitten,
Not the wine, sore and spit,
But a Villa, just lived in
And emptied is a widow
She is a refined Villa,
Hence a refined virgin.
A widow is much renowned.
26.05.2000, Palakkad

ugam Chettiar.
The Youngest One Is The Tip.

My own son is half of my blood.
His child has only one fourth of mine.
Yet I love it more than
I loved my son as a child.
The reason is not far to seek.
I am desperate for company.
I want a constant companion.
Others are busy to neglect us both.
The grandchild is my apical meristem,
That I want to tend to preserve my root.
25.04.2001, Pmdi

gum Chettiar.
The Youth And The Old Eat.

The lust of the youth has teeth
With which it bites and eats.
The lust of the old only laps and licks.
The stomachs of the both get full.
13.12.2005

ugam Chettiar.
The Youth Imbues With Youth.

An old man, when in company
with young boys, grows young.
The old man, when in company
with young girls, grows young fast.

ugam Chettiar.
The Youths Are Sold.

Young ones are charming; even an ass.  
Youth contributes half of the beauty.  
The physique gives a quarter.  
All the rest is the remaining quarter.  
Nature makes every youth saleable.  
04.10.2000 Pmdi

ugam Chettiar.
Theft Is Not Unnatural

In a theft, who is responsible:
The thief or the hoarder?
In a theft, which is the cause:
The thief’s desire or the hoarder’s greed?
Theft is immoral but not unnatural.
08.06.2007

ugam Chettiar.
Theft Of People

I am not a thief;
I don’t steal anything.
I am still a thief;
I steal people for me.
I coax others clients
To switch over to me..
I steal women’s heart
Unknown to their partners.
Paramours and elopers
Are more than a thief.
Theft of kinds is
Less a threat to us
Than the theft of people.
07.10.2008

ugam Chettiar.
Their Crooks

Members to parliament
Are elected by caste and creed.
Voters know some are crooks.
Yet they chose; they'll be their crooks.

(02.07.2011)

ugam Chettiar.
Their Images Survive Their Deaths.

That day I watched an old Tamil Film song;
The hero, the heroin, the director,
The composer, the singer and the lyricist
Are all now no more, that I realized.
Do they know that I remember their worth
With so much passion and emotion?
They would die with me, unknown to others
Who follow me, not aware of these gems.
17.07.2015

ugam Chettiar.
Their Livelihood

Man tends to woman
As shepherds, the sheep,
And cowherds, the cows
For his self-interests.
24.10.2017

ugam Chettiar.
Their Uses

Kith and kin are there to make their presence
In the marriages and the funerals held.
Sons and daughters are stationed to conduct
The funeral and quarrel over their shares.
14.03.2012

ugam Chettiar.
Their Welfare Is My Least Concern.

I write about women to reach them.  
I speak about the poor to gain them.  
My teaching is to improve my image.  
Their welfare is my least concern.  
18.09.2010

ugam Chettiar.
Theism Verses Atheism

Belief in God is not theism.
Disbelief in God is not atheism.
Fear of God is theism.
Ignoring God is atheism.
Theists feel they will be protected.
Atheists feel they will not be punished.
Theists invoking the God,
And atheists ignoring the God
Live in the same state of well being.
08.10.2009

ugam Chettiar.
Theists And Atheists

It will happen; such a thing has
Happened,
A theist believes.
It needn’t happen; such a thing
happened though,
An atheist thinks.
20.09.2004

ugam Chettiar.
Theists To Know

Woman as a mother  
Is the most sacrificing,  
The most possessive  
And the most biased one.  
But for her, human life  
Could not sustain.

Man as a lover  
Is the most sacrificing,  
The most possessive  
And the most biased one.  
But for him, woman’s life  
Would not prosper.

Theists must know about these.  
23.09.2009  

ugam Chettiar.
Then Even Death Is Worth. [adult Contents]

Let me come now to your fortress,
Having blinded your inmates.
Let me encounter you at your door,
And take you by arm to your room
Where let me strip you of your shyness
Along with your blouse and skirt
Against all your seemly protests.
Let me rove your tiny breasts,
Narrow thighs, compressed groin
And pubes to be followed by tongue.
My claws on the imprisoned breasts,
My legs a pillory to lock your legs,
Let me toss you up and down to heaven.
Let me seal your thirst of lust
And put me to rest of quenched lust.
Of consequences is even death.
02.01.2003

ugam Chettiar.
Then The Pardon Is The Punishment.

I shall pardon him if he asks for it.
It means I want his humiliation
As an exchange to the pardon proposed.
Such pardon is as good as punishment.
19.04.2013

ugam Chettiar.
Then Too, Men Were Tempted

Showing the knees was once immodesty.
Baring the waist or shoulders was likewise,
Not to say about showing the cleavage.
Then too men were tempted by those women.

ugam Chettiar.
There Are Some You Can Find.

When you prove or feel
That you are higher than
Someone, you are content.
In a flight of steps when you stand,
You can find such persons below.

ugam Chettiar.
There Is More To It.

Nita is not mere a name.
There is more to the name.
Nita is hers whom I love.
It's not mere a name to me.
So is the ring she gave me.
So is the song I sang her.
05.05.2015

ugam Chettiar.
There Is No Other Go

You die for your young ones
So that they would keep you
When you are old to die.
Then you are mistaken.
They will dispose of you
As early as possible..

You die to save money
So that it would keep you
When you are old to die.
Then you are mistaken.
The mercy of the caretakers
Will determine your fate.

There is no other go
05.10.2007

ugam Chettiar.
There Is No Other Way.

If you don’t rely on your mother,
Who else is a better person to?
If you don’t lean on your spouse,
Who else is a better person to?
If you don’t depend on your offspring,
Who else is better persons to?
You must amend yourself
There is no other way.
04.07.2010

ugam Chettiar.
There Is Nothing Good Or Bad

I was taught in my childhood,
‘Obey the order’ and ‘be not a coward’,
‘Love the family’ and ‘love the society’
‘Do good’ and ‘Avoid bad’ etc.
To segregate the former from the latter,
I am at loss, with no wall in between
Drawn clear cut by any one.
08.05.2001, Pmdi

ugam Chettiar.
There Must Be People Around.

A lone couple in an island,
Well provided for livelihood,
Would not remain satiated
Unless they are with the people
To advertise about themselves
And use them as a tool to scale.
25.11.2014

ugam Chettiar.
These Are Speculative.

How far can a hope be real?
How far can a fear be real?
What is a faith’s potential?
As long as these live, we can’t gauge.
20.05.2014

ugam Chettiar.
These Need Treatment

Lying, habitual, is a disease.
Steeling, habitual, is a disease.
Womanizing is a disease.
These need treatment, not punishment.
21.08.2017

ugam Chettiar.
They Are A Happy Couple

While the king enjoys the company
Of some women outside his palace,
The queen is relived of his presence
To have her men in her residence.
She is helpless to check the king’s move
And he is timeless to track his queen.
Both believe the other is loyal
And they as a happy couple live.
03.05.2009

ugam Chettiar.
They Are Controllers

Scriptures forbid crimes.
Crimes are still recurring.
Laws forbid crimes.
Crimes are still recurring.
Lock-down is in force.
Corona is still spreading.
What would it have been
Had not they been in place?
09.05.2020

ugam Chettiar.
They Are Mine

The women I loved are comely,
The children of mine are lovely
And the songs I sang are lively.
They give me self importance.

ugam Chettiar.
They Are Still Existing.

Ideals realized,
They cease to be ideals.
Hopes attained,
They cease to be hopes.
Beliefs proven,
They cease to be beliefs.
Faiths established,
They cease to be faiths.
Mind, faith in god
And belief in His deeds
Are still existing.
29.04.2010

ugam Chettiar.
They Are Still Fresh

A piece of news though old
Is still fresh to the new reader.
A woman, though felt stale,
Is still fresh to the new lover.

ugam Chettiar.
They Are Still In Love

Man does in secret
What wife would forbid.
Woman hides her deeds
That men would forbid.
Husband and wife are
In love in spits of that.

ugam Chettiar.
They Are Still My Kin

I didn’t go to him for any favour;
He remained my friend.

I didn’t do with him any business;
He remained my cousin.

I didn’t have with him any common roof;
He remained my brother.

I didn’t keep to her my eyes wide open;
She remained my wife.

I didn’t get from them any allowance;
They remained my children.

It is as good as they are none to me;
With the God’s grace I could keep them as mine.
19.09.2008

ugam Chettiar.
They Aren’t Idle

One cannot but see or hear.  
One cannot but smell or taste.  
One cannot but feel the weather.  
One does these without wages.

I cannot but opine or advice.  
I cannot but praise or condemn.  
I cannot but indulge in gossips.  
I do these without wages.  
Senses and ego can’t be idle.

ugam Chettiar.
They Call Us Martyrs

Soldiers! Nations shower on you tributes.
Mothers! People shower on you homage.
They want you both stick to your assignments.
Maddened of their hails, you sacrifice your lives.
09.05 2016

ugam Chettiar.
They Die Before You Do.

Praises of you are sweet only to you.
Photographs of you smile only at you.
You pile and preserve both, with which you beam.
They go to the grave before you go to.
25.12.2014

ugam Chettiar.
They Do The Good

Some seek the divine in nothingness
In the path of meditation.
Some seek the divine in everything
In the path of compassion.
Some seek the divine in anything
In the path of devotion.
Some seek the divine in work culture
In the path of dedication.
Some seek the divine in services
In the path of selflessness.
Whether they find their divine or not,
They do the good to the society and selves.
19.03.2020.

ugam Chettiar.
They Lose Men

Overweight, short-height and black skin
Constantly stay in women’s mind
And obsess them with subtle fear
Of being stigmatized by men.

Leanness, tallness and fair skin
Stay always in women’s mind
And work to lend confidence
Of being formidable to men.

Both ways they lose men.
06.10.2010

gam Chettiar.
They Lost Their Way

A beggar is nearer to God
than a Monk, ego-less.
A bonded one is nearer to God
than a master, being not possessive..
A child is nearer to God
than an erudite, unprejudiced.
The so called ones lost their way to God.
07.11.2001, Pakd

ugam Chettiar.
They Only Hold You

With belief we buy;
With trust we save.
With hope we sow;
With faith we love.
Belief, trust, hope and faith
Would crack and break away.
Yet they only hold you.
07.10.2010

ugam Chettiar.
They Parted

Instead of saying ‘I love you’,
He asked her when she was getting married.
Instead of saying ‘I love you’,
She asked when he was getting married.
They didn’t reveal their love.
Having buried their love, they parted.
25.03.2006

ugam Chettiar.
They Prefer Your Death.

Understand the world; your death is preferred
By the inmates if it can well spare them
The botheration of attending on you
When you’re invalid and need attendance.
17.05.2014

ugam Chettiar.
They Settle Their Scores

A woman loves a man to be his wife.
No woman wants to be a courtesan.
The made courtesans contrive expedients
To suck cash from men and settle their scores.
02.09.2011

ugam Chettiar.
They Sooth The Common

Food that is raw,
Bed that is straws,
Song that is coarse
And the woman dull,
Repelling though
To connoisseurs,
Yet sooth the common.
30.09.2010

ugam Chettiar.
They Stuck By The Children.

His mother and his father's mother
Had not been in talking term for life.
Yet they had no enmity between them.
His mother let her love them, six children,
Which should have softened his grandmother.
Her care for them must have pleased his mother.
They never sat near nor scolded each other.
Yet they could not be in enmity
For both wanted the welfare of the children.
It was she who nursed her in her death bed.
Her own sisters, nephews and nieces fled
As the birds did when the tree turned fruitless.
She felt her guilt and confessed it to her
Who, as blessed, had had a good death later.
13.11.2012

ugam Chettiar.
They Write To Vent.

With no guts to battle,
Homer vented his valour
In writing the Iliad.
Shakespeare spat his passion
In writing the Romeo and Juliet
And lust in Antonio and Cleopatra..
Catharsis is the writers’ asylum.
17.05.2005

ugam Chettiar.
They'Re Equally Good

Successful men make lousy husbands;
Successful women make lousy mothers.
Husbands and wives tending their families
Are equally successful people.
06.05.2012

ugam Chettiar.
Thick Skins

A scar for the scar is bravery.
To ignore a scar is chivalry.
To forgive it is exemplary.
Then, you must have a thick skin
To be branded a coward.
30.06.2005

ugam Chettiar.
Thieves Look Holy

To fart is, of course, unpleasant.  
To fart silently is to steal  
The wind and escape as a thief.  
A thief fights thieves to hide his thefts.  

(26.06.2011)  

ugam Chettiar.
Things Done Are Foolish

I mock at every act of others.
I laugh at everyone doing it
As I am now past that age,
Be it playing with clay,
Fearing the ghosts,
Propitiating the idols,
Believing the stars,
Worshipping heroes,
Preserving mementoes,
Fighting for a position,
Losing self esteem to women,
Licking for a favour,
Breaking relation on trivial and et all.
06.02.2007

ugam Chettiar.
Things In Vague

Mind is talked about but not located.
Heart is talked about but not ascertained.
Ghosts are talked about but not captured.
God is talked about but in 'faith' bracket.

We find it delightful to talk about
Things about which we are not certain.
14.06.2012

ugam Chettiar.
Things To Interest

A thing is interesting
If it's related to you
Or you're involved in it.
Do things which interest you.
19.10.2017

ugam Chettiar.
Things Unique

Which has no rest other than Time,
And no sleep other than interest (money) ?
Which has no death other than Space
And no loss other than energy?
17.07.2019

ugam Chettiar.
Think And Act

It is with in you to refuse
To listen to your husband.
By that you give him a license
To stop listening to you.

ugam Chettiar.
Think Before Act.

In a work when you plunge,
See if it is within the range
Of your skill, body, emotion,
Means and conscience.
Then you will have had
Less tension and regrets.
If not, be prepared for the worst.
07.12.2001, Pakd

ugam Chettiar.
Think Of Maintenance

Maintenance is harder
Than buying or starting.
You can buy an elephant.
Think if you can maintain.

ugam Chettiar.
Think Of The Child

What will elders think? What will colleagues think? 
What will families and relations think? 
Such feelings are gone from women’s brain. 
Dating is frequent; mating is common. 
Marriage and virginity are redundant. 
Lovers are changed as friends are changed. 
No woman is exclusive to any man. 

The society’s appeal to women: 
Be true to your mate whom you bore a child 
And let the child identifies its father. 
Your progeny must grow on a healthy ground. 
02.01.2010

ugam Chettiar.
Think Of The Progeny.

Use as less as you can.
Waste as less as you can.
Waste not the waste; find use.
Scarcity is looming.
Think of your progeny.
Scarcity may kill them
17.12.2013

ugam Chettiar.
Think Of Your Mother

No mother likes to see her children
Dislike and despise each other,
Though she herself not in harmony
With her own sisters and brothers.
12.06.2010

ugam Chettiar.
Think Twice

Love grows thicker
Whether or not together
Are she and he,
As long as
Each longs for the other.
Separation is not the end
If inspiration lasts till the end.
A neem coated capsule.

Once the longing is gone
And he is out thrown
Separation is the end.
Desperation stays till the end.
A sweet coated venom.

For her, if he is
A hair cut off,
An unwanted one,
The hair leaves
Its life and its pain too.
She is no more
To him, nor any more.

Separation is a thrill
If the love persists.
21.09.99

ugam Chettiar.
Thinking is not free to any,
Be he a king, a saint or rogue.
All are conditioned by the background
Physical and mental, past and future.
05.07.2018

ugam Chettiar.
Thirst For Empowerment

Those days brides sought grooms higher,
With security of life in mind.
Now a day brides seek grooms lower,
With freedom of life in mind.
10.05.2014

ugam Chettiar.
Thirst Of The Boy Turned Man

As a boy I found beauty in half sarees.
Later boys found it in chudithars.
Boys now find it in pants and shirts.
To me now all the three are nice
Is it due to my modified thirst?
27.06.2004

ugam Chettiar.
Thirst-Less Water

To have lust-less sex with one’s mates,
To have sexless lust with the intimate,
Is our fate, perversion being to its root.
08022000, Palakkad

ugam Chettiar.
Thirsts Modulate Cries

That time when John Keats and Kalidas lived
Women were not that sophisticated,
That exposed to men and that liberal.
Had Keats and Kalidas lived this time
Things would not have been different
In their expression of lust for women

As men are not as thirsty and starving
As they were that time. Thirsts modulate cries.
04.02.2002, Pakd
Kalidas is equally a sensual poet in Sanskrit,
Whose works. Sakuntala and Raguvamsa are famous

ugam Chettiar.
Thirty Five Is Still Young.

A wish merits by where from it comes.
The news gains importance by its source.
A wish from the pet is not the least.
A wish to the pet can be the best.
Five and thirty be for you lucky
As before, with magic of the talisman.
Be thirtieth May to you a purring day.

ugam Chettiar.
This Irks Him

Liberal in helps and gifts,
She moves closer towards
Her sister and brother
In a bid to get their shoulders
For her to lean on in last days
In case she survives her husband.
In case he survives her
What would happen to him?
This feeling irks him day in and day out
When his money moves out by gifts.
25.05.2010

ugam Chettiar.
This Is Life

To be known, rich men donate.
To be known, big men do help.
To be known, heroines reveal.
Audience forgets them soon.

(04.03.2011)

ugam Chettiar.
This Is Modesty

"I like him to ask for my hand. Can you tell him to propose love Without his knowing my liking? " Struck by his look, she told her friend. 16.11.2017

ugam Chettiar.
This Is My Sorrow

The women of your age I train my eyes on
Remind me of you through some resemblances
And some violent contrasts now and then.
Nose studs and ear drops I see in the shops
Catch my eyes and bring to my view your face.
I imagine the stud worn on your nose
And with that how your nose would tempt my lips.
I imagine the drops hung from your ears
And with that how your ears would prompt me.
When I am lonely you are in my thought;
I dream of passing my hand through your hair
And gazing into your eyes full of love.
To bring this about, I must conquer Fate
As I accuse myself of cowardice.
I have no courage nor propriety
Even to let you know my feelings.
This is my sorrow that cripples my mind.
This is my agony underlining.
02.11.2008

ugam Chettiar.
This Is My Sorrow...

The women of your age I train my eyes on
Remind me of you through some resemblances
And some violent contrasts now and then.
Nose studs and ear drops I see in the shops
Catch my eyes and bring to my view your face.
I imagine the stud worn on your nose
And with that how your nose would tempt my lips.
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I have no courage nor propriety
Even to let you know my feelings.
This is my sorrow that cripples my mind.
This is my agony underlining.
02.11.2008

ugam Chettiar.
This Stage

...This stage will change
At any stage.
Bear it in mind.
Then you will find
No gay when up,
Nor pain when down.
03.01.2006

ugam Chettiar.
This Stage Will Change

This stage will change,
Know this in all stage.
Dismay won’t dampen.
Glory won’t madden.
22.07.2003

ugam Chettiar.
Thomas Hardy

Thomas Hardy wrote best about women,
Their passion, sentiments and attitude.
He equally sucked out of women,
Their energy and warmth in his own life.
Emma, his first wife, turned an object of pity.
Florence, the second, a young fan of his,
Turned an object of humiliation.
He understands women he invented.
And undermined women he dealt with.
He has glorified all his heroines
And mortified both women he married.
Content with the treatment to his heroines,
He felt no need to be so to his wives.
A lamp does not illuminate its base.
13.0.2008

ugam Chettiar.
Those Are Standard Ones.

If anything is uninteresting,
Be it cinema, story or people,
It is not that these are substandard ones
But that you are misfit to their standard.

12.02.2012

ugam Chettiar.
Those Far Down Or Far Up

Those below me give me feelings of pride.
Those far down generate in me pity.
Those above me put me in jealousy.
Those far up command reverence in me.
Each one faces all these types and the feel.

15.03.22017

ugam Chettiar.
Those To Be Easier With

Who are those easier to be with?
Who are those i am at ease with?
Who do i look forward for chats?
Why does someone's presence soothe me?

Not that in some thoughts and beliefs
They are like me, i go to them.
Not that in some skills and talents
They are like me, I take to them.

They listen to me that i like.
They appreciate me that i like.
They are nonjudgmental that i like.
They're my well wishers that i like.

Am i such person to anyone?
No use of seeking such persons
Whom i can feel at comfort with
Unless i am one such person.
25.02.2018

ugam Chettiar.
Though Imaginary...

Equator is an imaginary line
Around which I build the geography.
Solar signs are imaginary divisions
Around which I build the astrology.
God is an imaginary figure
Around which I build the religion.
What, if your love of me is imaginary?
Let me write volumes about you and our love.
16.12.2008

ugam Chettiar.
Though Not Real...

Moved to tears, while seeing a movie,
I took it as real and have lost my sense.
Moved to tears, am I the same way
In singing to God, whom I take as real?
24.09.2011

ugam Chettiar.
Thought Is The Cause

The anxiety is born off fear,
The fear is born off desire,
The desire is born off drive
And the drive, from thought.
04.03.2001, palasa

ugam Chettiar.
Thought Stimulates

One’s erection is from the rush of blood.  
The rush is from the dilation of capillaries.  
The dilation is from the secretion of chemicals.  
The secretion is from the thought of woman.  
The thought is from her vision or image.  
Having reached a stage where no woman  
In person or in fantasy could arouse you,  
No Viagra will come to your rescue.  
[Viagra stops loss of erection]  
16.08.2006

ugam Chettiar.
Thoughts Are Physical

Thoughts are formed while thinking takes place.  
Not mere micro-electric impulses,  
Or neuro-chemical energy,  
Thoughts are matter, objective,  
Physical made of molecules.  
Thoughts form consuming energy.

Thought molecules formed in the brain,  
With the help of hypothalamous,  
Convert to amino acids  
And are released to the blood stream,  
Where they together with the thoughts  
Trigger certain cell membranes.

Thoughts, that are intangible though,  
Have a tangible effect on cells.  
Conscious thought process is proactive.  
Negative thoughts might alter  
The cell molecular structure.  
Trust and hopes is the antidote.  
26.03.2014

ugam Chettiar.
Thoughts, Indelible

Time slowly departs;
Vision gradually fades;
Voice goes feeble.
Dark engulfs.
Our parting is imminent
But my thought is bright.
What scenes you enacted
Are still there in it,
In multiple prints.
I think you, too, have such thoughts.
Enough, it is only my wish.
25.12.99

ugam Chettiar.
Thousands Of Eyes

Poetry or prose is a writing.
In prose contents get focus
And in poetry, taste of words.
Prose sounding poetry is sweeter.

We see thousands of stars at night
And only one sun in a day - prose.
The night has thousands of eyes
And the day, only one in sky. - poetry
01.08.2012

ugam Chettiar.
Thrashings

Let him have his food; don't snatch it.
Let him have his bed; don't drive him.
Let him have his mate; don't usurp her.
If you do, you deserve thrashing.

ugam Chettiar.
Threat Is Always There.

Being new seems good;
Being young seems good.
Being woman seems good.
The present one is made stale.
08.10.2011

ugam Chettiar.
Three Asymmetries

India is beset with three kinds
Of asymmetric situations.
Aspiration and attainment:
Education is on the increase
While employability declines.
Rights and responsibilities:
Right awareness is well rooted
While commitment to works slakens.
Technology and mythology:
Prosperity is on the expanse.
Superstition is not shaken.
Implications of asymmetry
Is a foot set forward and backward.
10.09.2017

ugam Chettiar.
Three Channels (A)

Love and marriage are in a bracket.
Having sex is separate from them.
Emotions lead to love and marriage.
Carnal pleasure demands variety.

Sex can be had without prejudice to love.
Both are not counterproductive.
Marital happiness can sustain
When sex outside as a game entered.

A man goes to different strangers.
A woman gets different strangers.
No love, no affection; only passion.
No adultery; no more perversion.

She received that day three men on bed
And took them in, one in her anus,
One in her mouth and one in her part
And got locked in sex as four in one.

She satiated all the three alike
And got satiated unlike before.
All the four got the sensational end
When she received juice in her three channels.
30.10.2015

ugam Chettiar.
Three Dimension Of The Society

You take people in three strides:
Parent like ones to rely on,
Teacher like ones to seek from,
And peer like ones to compete with.
Balance them for you to be happy.

22.10.2003

ugam Chettiar.
Three In One

No more is Rose for its tenderness;
No more is Jasmine for its fragrance;
Nor is Lotus for its countenance.
You are the embodiment of three,
Outshining the three with me at your knee.

10.07.96

ugam Chettiar.
Three Jewels

Honesty, courage and sympathy
Must together make a leader.
Missing anyone of them in him
Will make him unfit to lead humans.
26.01.2014

ugam Chettiar.
Three Necessities

Feeding, to escape and to mate
Are the three basic necessities
Around which man, like all lives, revolves.
His actions are traceable to any of these.
05.06.2012

ugam Chettiar.
Three-Way Yields Peace.

There were two men walking down opposite
On a raised footpath and confronted.
Both stubborn, there will be one way.
One yielding, there will be two ways.
Both yielding, there will be three ways
As each chose to opt out of the way.
13.06.2014
[From the story somewhere heard]

ugam Chettiar.
Thrill Is Not Lifelong

Any woman is a thrill for a night.
Any man is a bull for a night.
No woman and no man are good for ever.
No human can escape perversion.

ugam Chettiari.
Thriving

We thrive together
And perish together.
It is comradeship.
We thrive with a leader
And perish with him.
It is monarchy.
We thrive with a master
And perish for him.
It is slavery.
We thrive together
And perish sporadically.
It is the survival of the fittest.
We thrive together
And perish fighting with in.
It is barbarism.
A democracy witnesses
All these sects mixed.
11.07.2006

ugam Chettiar.
Through Eyes Only

In the course of a conversation,
If a woman sees a man, meeting his eyes,
For about five seconds at a stretch,
Then she hints declaration of love.

Love sparks through eyes
13.02.2008

ugam Chettiar.
Through Generation

I had been reined and ruined
By my parents in my first half
And then by my children since then.
Through generation it goes on.
27.10.2009

ugam Chettiar.
Through Prostitution

Housewives are raped and killed.
Minor girls are raped and killed.
To reduce man’s sexual assault
Don’t prosecute the prostitutes.
29.06.2011

ugam Chettiar.
Thus Events Take Shape

The will to survive is stronger
Than the will to conquer.
The will to escape is stronger
Than the will to capture.
20.11.2011

ugam Chettiar.
Thus Far

I took treatment;
The body-ache was gone; with it the winter too.
I took treatment;
The allergy was gone; with it the spring too.
I took treatment;
The acnes were gone; with it the summer too.
I took treatment;
The gastric was gone; with it the autumn too.

Sometimes I got fortunes.
Sometimes I was spared.
Sometimes I was rescued.
Sometimes I got miseries reduced.
I ascribed all to my God I believe.

With time I have grown thus far.
With faith I have stood thus far.
15.04.2007

ugam Chettiar.
Thus People Die So Soon.

I suffer from, one after the other,
Ailments due to age and two surgeries.
I stopped revealing them to the inmates
As the response was in irritating tongues.

Thus people die so soon.
18.01.2014

ugam Chettiar.
Tie Your Bulls

Man beat man with whom
His wife or daughter has slept.
Woman beat woman with whom
Her husband has affairs.
Who strays is spared and
The respondents are attacked.
My cow roams; tie your bulls.
It is barbarism to show
Violence at consensual sex.
25.02.2012

ugam Chettiar.
Till To Be Dethroned

I had an ambition for the throne.
I didn’t feel I was not worth it.
I didn’t mind getting it by crook.
I didn’t want to leave it at all.
Till I had been dethroned by men.
16.01.2012

ugam Chettiar.
Till To Be Loved.

To love the dearest
Is an utmost pleasure.
To be loved in turn
Is still more a pleasure.
I strive for it to the last.
I shall give her my best,
Till she be my conquest.

I won’t fail her.
She can’t foil
The apple cart.
02.1099

ugam Chettiar.
Till Winter

The light stays till the sun sets.
The night stays till the moon sets.
The drive stays till the ennui sets in
The pride stays till the loneliness sets in.
03.02.2008

ugam Chettiar.
Tilottama The Apsara

(Bonze age, source The Mahabharata)

Tilottama is a celestial nymph,
Carved by divine architect Vishwakarma
At the behest of creator Brahma.
She was created using various gems
Step by step, bit by bit, in such a way
That none could surpass her in beauty.
To defeat Asuras Sunda and Upasunda
Was the duty assigned to Tiottama. 1

Sunda and Upasunda were sons
Of the demon Nikumba on the earth.
Both were brothers more than the twines in bond
That they share everything in their hand,
Be it food, bed, house, treasure or the throne.
They did severe austerities on Mount Vindhya
And at last obtained a boon from Brahma
That they themselves could hurt but from nun.2

Armed with the unassailable power,
The brothers started harassing sages,
And created havoc in the universe.
The gods and seers sought refuge with Brahma,
Who in turn had Vishvakarma create,
By collecting all that was beautiful
From the three worlds, a universal beauty,
Alluring, arresting and unrivalled.3

The celestial maiden created
Was a mass of gems with every part
Of her body by its wealth of beauty
Attracting the gaze of the beholders.
The damsel of extraordinary beauty
Captivated the hearts of everyone.
Her beauty was the talk of heaven and earth.
Both gods and demons yearned to have her. 4

'O Lord of every created thing,
What task am I to accomplish here and
What have I been created for? ' she asked.
'Go, O Tilottama, unto the Asuras-
Sunda and Upasunda. O amiable one,
Tempt them with thy captivating beauty
And see that they quarrel with each other
And die in consequence of thy beauty.' 5

The damsel walked round the celestial conclave.
Indra and Sthanu (Mahadeva) were the only ones
That preserved their tranquillity of mind.
Mahadev, who was eager to see her beauty,
During her progress around the conclave,
Developed to himself three more faces
On three direction and saw her beauty.
The glances of all fell upon her body.6

When Tilottama set out for duty
With the wealth of her enormous beauty,
All regarded the task as done already.
Meanwhile Sunda and Upasunda did
Subjugate the earth without a rival.
The three worlds brought under equal sway,
And all the treasures of gods in their hold,
They entered into the world of pleasure.7

For purpose of pleasure, both of them went
To a table land of the Vindhya range,
Overgrown with trees spreading their fragrance.
Brothers were happy having food and wine.
Desirous of pleasing asura brothers,
Damsels danced to music set in their front.
The fatigue of exertion and fear gone,
They immersed themselves in merry making.8

"Meanwhile Tilottama attired in silk
That exposed all her charms, ambled along,
Plucking wild flowers on her way near them.
Aptitude governing one’s attention,
No wonder that their eyes fell on the nymph.
They were alike when they had been smitten
With that maiden transcendent beauty.

www.PoemHunter.com - The World's Poetry Archive
They were alike when they reached where she stood. 9

Both alike under the influence of lust,
Each of them sought the maiden for himself.
Sunda seized that fair maid by her right hand.
Upasunda was not behind to claim her left hand.
They'd shared women in the past to their like.
Tilottama was unique like of which
They could not find anywhere, they each felt.
Sharing forgotten, owning came to mind. 10

They addressed each other, in claiming her.
'She is my wife, and therefore your superior, '
Said Sunda, having it a valuable point.
'She is my wife, and therefore your sister-in-law',
Said Upasunda, containing his claim.
They said unto each other, 'She is mine not yours.'
And soon they were under the influence of rage.
Love and affection were the things of the past. 11

Maddened by the beauty of the damsel,
Also deprived of reason by passion,
They took up their fierce maces and struck
The other, each repeating, I was the first,
I was the first, ' while not leaving her hand,
Till they fell down flat upon the ground,
With their bodies bathed in the pool of blood
Like two stars burnt down from the firmament.12

The Grandsire himself of pure soul came,
Accompanied by all the celestials,
And applauded Nymph Tilottama
And expressed his wish to grant her a boon.
'O damsel, thou shall roam in the region
Of the Adityas; thy splendour shall be
So great that nobody will ever be able
To look at thee for any length of time! '13
20,11,2020
Lust is thicker than blood.

(In the Adi Parva (Book 1) of the epic Mahabharata, the divine sage Narada tells
the Pandava brothers the story of destruction of demon brothers Sunda and
Upsunda due to the apsara Tilottama, and warns the Pandavas that their common wife Draupadi could be a reason of quarrel between them. the Adityas. supports the sky, sustains all existence, and nourishes the earth)

ugam Chettiar.
Time

Time: it passes us or we pass it?
It consumes us or we consume it? ?
Who is in motion- it or we?
Only we.
As sun is in apparent motion,
We are in apparent motion.
And Time stays.

ugam Chettiar.
Time And Art

Sir, can you teach me archery?
It will take ten years.
I have no time; can you shorten it?
I will then take double the time.
Can you give a crash course?
It will then take your life.
Sir!
No one can master an art
Thinking only time at heart.
29.01.2004

ugam Chettiar.
Time And Life

Life is time bound; spend it wisely.  
Waste of time is waste of life.  
To save time is to last in life.  
No go back in time and life.

ugam Chettiar.
Time And Space

Once you are with a woman,
Her skin and chin are not inimical.
Your age and wage are too to her.
Time and space engulf the disparities.
09.02.2003

ugam Chettiar.
Time And Space And Their Roles

Time and Space are two primary entities. Vedic and Tamil philosophies say. Out of Time and Space, which is ancient? It’s like of soul and body, which is the first?

They together form four dimensions. Space is objective and Time, subjective. Only Space has got special dimensions. Time is not independent of Space.

Time and Space are like soul and body Totally integrated in formation of Existence and perhaps termination. They master us and do not listen to us. 12.01.2014

ugam Chettiar.
Time And Space Changes Effects.

A thing is good or bad, now or later
And to one or the other in long runs.
So is an action or a person as well.
Space and time changing, changes the effects.
05.12.2017

ugam Chettiar.
Time And Space Dictate

When he came there to me
He loved me and spent with me.
When I met him somewhere,
He never cared to see me.
Time and place only bind the two.
06.01.2003

ugam Chettiar.
Time And Space Govern.

Polygamy, once a practice,
Has been outlawed since.
Widow marriage once a taboo,
Has been practiced since.
Only Time and Space determine
The good and bad acts.
15.09.2014

ugam Chettiar.
Time Counts

The clock ticks for you and me.
The clock ticks for the whole earth.
The filth of the crust threatens.
Loss of vegetation warns.
The hole in the ozone snarls.
You are a debtor to your progeny.
Save the earth with greens restored.
13.08.2019

ugam Chettiar.
Time Dimensions

Time has two dimensions in human’s view-
The horizontal and the vertical.
The clock will scale the time horizontal
And the mind will value the time vertical.

The horizontal is quantitative.
The summation of physical time
Available to one is termed as life.
One has no control over its function.

The vertical dimension is qualitative.
The moment of emotion determines it.
Pain & pleasure, joy & sorrow, love & hate
Hope & fear and fate & luck oscillate it.

Time is ephemeral in character.
It slips without any moment of pause.
It runs fast or walks slow as we take it.
Man to hang and woman to wed know it.
18.07.2020

ugam Chettiar.
Time Eats Your Fear.

Having come that much, I now disbelieve
Things and people, believed in green days.
Age growing and fear subsiding,
I disbelieve the God and His efficacy.

13.12.2005

ugam Chettiar.
Time Factors For Merit

Today’s computer is marvelous today. 
Yesterday’s calculator was marvelous yesterday. 
Merit counts with time factors. 
Exceptions are literature and monuments. 
25.04.2003

ugam Chettiar.


Time Frame

A servant is loyal till the time comes.
A friendship lasts till interests clash.
Parents are dear till they turn a burden.
A woman is nice till she becomes a wife.
People will praise you till you offer them.
Relations are conditioned by time frames.
03.10.2009

ugam Chettiar.
Time Is An Asset

Time is your asset,
The only asset assured.
Spend it wisely.
Let not others spend it for you.
01.02.2007

ugam Chettiar.
Time Is Body

Time makes you tired;
Time makes you fresh.
Time makes you stale;
Time makes you new.

Time is not in your hand,
In whose hand you’re.
Time converts you
And terminates you.

Life is one’s efforts,
Which is bound by time.
Time is body, where
Life, the soul, dwells.
29.10.2009

ugam Chettiar.
Many geniuses faced the penalty of death.
Many cheats held glory until their death.
Many nobles died by accidents.
Many rogues thrived by incidents.
The world finds it after the event is over.
Time- it does only one thing:
To brood over the past.
21.02.2002, Pakd

ugam Chettiar.
Time Is In Focus

A screen Erin defines the beauty
Half because she is in focus
And half because you are in a fix.
Once out, she is a spent force.

ugam Chettiar.
Time Is Not The Culprit.

Time changes but it does not change things,  
Which change themselves with passage of time.  
Time is not the culprit for my old age.  
Time is not the god-spirit for your green age.  
18.08.2008

ugam Chettiar.
Time Is The Inventor

Time, you are the greatest inventor.
You have invented evils
For every remedy I have found.
Evils demand remedies
And remedies fetch evils.
Time, you are my counter inventor.
30.07.2006

ugam Chettiar.
Time Is The Wheel.

In a wheel that moves, when an arm goes up,
The one opposite goes down in same pace.
Neither of them is the cause of their moves.
X has replaced Y; time will come for Y.
23.01.2015

ugam Chettiar.
Time Is Your Yema.

The time you’re awakened
To know what money is
It is already late that
The last tree fell and the last fish got.
07.02.2004

ugam Chettiar.
Time Kills

Yesterday’s queen was hot
Till today’s queen has landed.
Today’s queen rules hot
Till tomorrow’s queen arrives.
Your queen forgets you fast
Once you are off her sight,
You, too, focusing on the next.
Time heals, but kills too.
29.05.2001, Perhampur.

ugam Chettiar.
Time Makes Or Mars

Is one with you in enmity?
Wait. The time will heal.
Is one with you in amity?
Wait. The time will kill.

Time: It heals the wound and peel the skin.
15.01.2001, Pmdi

ugam Chettiar.
Time Makes You Accept

Everything that has come to stay
As hallowed had come against resistance.
What you resist will come to stay as hallowed.
08.09.2006

ugam Chettiar.
Time Management

Framing time for work seems a good management. Works, if little, would stretch till the time limit. Works, if heavy, would crash to the time limit. Either the time or the work would suffer.
29.08.2014

ugam Chettiar.
Time Or Things Determines

An hour to wait and a magazine at hand,
I would read it from beginning to end.
If there were ten, I would skip pages.
Action adjudges to time and things at hand.
25.02.2007

ugam Chettiar.
Time Outdates

Pyre dying was scrapped,
And widowhood, approved.
Widowhood was scrapped
And bonded wed, approved.
Divorce is encouraged;
Remarriage is sanctioned
Marriage is to be outdated.
One generation got no right.
To criticize the other.
28.04.2002, pakd

ugam Chettiar.
Time Relieves

Indebtedness, economic downfall,
Dent in social status, conflict in family,
Fear of punishment, shame and guilt
Might have driven you to the extreme end.
Think that it is the time that has driven you
And that those factors are the tools of time.
The time is not constant; so is the status.
26.09.2006

ugam Chettiar.
Time Saving Exercises

One minute of strenuous exertion
To be preceded by two minute warm up
Equals a thirty minute moderate exercise.

A hundred metre sprint run or climbing
Up and down a storey four times
Equals a half an hour passive walk.

For want of time don't forgo fitness doing.
29.04.2014

ugam Chettiar.
Time Spares None

However glorious they are,
Eras have to pass by.
However splendid they are,
People have to pass by.
However captive they are,
 Beauties have to pass by.
However lively it is,
The youth has to pass by.
Time spares none; none wants to know it.

ugam Chettiar.
Time Waits Not.

Precious, priceless but free is Time,
Not recyclable, nor to be retained,
But available in equal to all.
Use Time more than you spend it or waste it.
04.03.2017

ugam Chettiar.
Time With Space

Time is in a linear path that runs
Towards an unknown but a certain end.
Born with Space, Time must exist with Space.
Time must have no entity without Space.

Time is a distance measured in Space.
Leap Year is a measure of Time in Space.
Life is Time bound; matter and energy too;
Because of the earth movements, we mark Time.

Time is compartmentalized to count.
Such time is earth bound, and upon the earth
It differs east to west from every point.
A country's Standard Time is not the world's.

Eternity is the absence of Time,
Which is beyond the universe and knowledge.
New Year is a threshold in Time Path,
To assess the past and access the future.

ugam Chettiar.
Time’s Efficiency

Time heals the wound;
Time wipes the pleasure.
Time dispels odour.
Time softens anger.
Nobles are forgotten.
Rogues are forgotten.
21.02.2010

ugam Chettiar.
Timely Exit Is Good

You must retire, leave or exit
When the concerned people ask 'why'
And must not delay it further
Till those people gossip 'why not'.

ugam Chettiar.
Tireless Pursuit Is Sex

I started my life with adolescent mischief.
It has lasted with ages over five decades.
The net expanded for women
From puberty to menopause and even beyond,
With my age on rise.
It retains taste for the young while gaining for the elder.
One, rising up a hill, will have a wider view.
21.06.2001, Chennai

ugam Chettiar.
To A Manly Man, Woman Is All

Springs and blossoms, plants and animals,
Oceans and mountains, the moon and stars,
Nothing would inspire my sense of beauty.
As women do; any race, any age, any shade

Lack of food or power of hunger?
18.11.2000, Pmdi

ugam Chettiar.
To Act As Lover Is Hard.

When I acted as a king,
I didn’t feel being a king.
When I acted as a clown,
I didn’t feel being a fool.
When I acted as a lover
I couldn’t feel otherwise.
12.12.2010

ugam Chettiar.
To Activate Man’s Brain

Have a woman to woo
And a child to cuddle.
Fall for some heroine,
Though formidable or forbidden,
To stimulates your sexual thoughts.
Eat enough chocolate.
Avoid the company of melancholic.
Move with the young and women.
Less watching, more doings
Less readings, more writings.
Then your brain will remain active.
14.12.2007

ugam Chettiar.
To Adapt Is A Skill

Cultures imposed segregation
Of sexes outside the wedlock
As sex would get in the way
If inter-sex friendship blossomed.

New environments throw multiple
Locales for inter-sex relations.
Men and women are together
More time than they're with their mates.

Social roles and sexual pulls clash.
To deny it is a self-denial.
Men and women admit much less
To each other about their feelings.

Not to express is man's restraints.
Not to admit is woman's burden.
The time will embolden the both.
Precedence will encourage them.

We adapt to temperature
That the climate change brings about.
We'll adapt to temperaments
That the woman freedom brought about.

08.05.2012

ugam Chettiar.
To Address The Transgender

'He' is for third person male gender.
'She' is for third person female gender.
'It' is the third person neutral gender.
What is for third person transgender?
Is that person Sir or Madam?
Is that person Mr., Mrs., or Miss.?

ugam Chettiar.
To Aggregate Means...

To aggregate is to segregate.
Chips can be aggregated to some groups
By size, shape or hue. It will result in
Segregation of groups by size, shape and hue.

People aggregate by cast and creed.
People aggregate by faiths and regions.
They segregate into different groups.
Fights of groups do more harm than fights of singles.
05.11.2016

ugam Chettiar.
To Allure, Need Not Be A Nude

The mere imprint of your bra belt
Beneath the tight-fit voile blouse
That I had scanned on your back,
While sitting behind you in a bus
Was so much to kindle my lust
That even a cabaret dancer at best
Can’t emulate with her naked breast.
Where is the validity of nudity?

The mere sight of your covered breast
That I stole from your robust chest
As you, to serve me tea, stooped,
With your sari end no sooner slipping
Than your hand upon it restoring,
Had so much current to conduct
Than could a girl, exposed in a bath suit.
Where is validity of nudity?

The mere sight of your knee made me mad
When you waded across a brook,
Lifting your sari to the raising water,
Your legs being visible up to knee,
The sight even a circus woman can’t beat,
With arms and thighs fully naked
And the body springy and supple.
Where is the validity of nudity?

No need of nudity
to produce acidity
13.11.97

ugam Chettiar.
To Answer The Sins

Some deceived me, some belied me and
Some robbed me. I've no hatred for them
But am sorry they have to answer God
For the sins made, using me as platform.

ugam Chettiar.
To Appreciate

A flower by any colour looks good.
A lyric by any raga (tune) looks good.
A woman by any costume looks good.
A mind-set you need to appreciate.
07.06.2015

ugam Chettiar.
To Aspire A Famous Woman

A celebrate woman would want a man
Who lets her do a great deal
Of what she does now, just as well,
As when she is married.
Such men only should aspire for her.
08.10.2005

ugam Chettiar.
To Aspire Rather Than Expect

Have more aspiration and less expectation.
Aspiration is self initiative.
Expectation is external dependence.
Aspire more, expect less and beat the stress.

ugam Chettiar.
To Avenge Their Depravity In Love

Most of women just flirt with men.  
All of them are called adulterous.  
Whim and fancy of gossipers  
Are to avenge their depravity.

ugam Chettiar.
To Bail You Out

As you must save for rainy days,
So must you, people’s goodwill as well,
For, in case you run out of money,
Men must be there to bail you out.
18.06.2008

ugam Chettiar.
To Bask At My Glory

I am inferior to anyone
Whom I have deceived.
I am inferior to anyone
Whom I have exploited.
I am inferior to anyone
Whom I have trodden on.
Must I bask at my glory?
05.08.2008

ugam Chettiar.
To Be A Beloved Is To Be Imprisoned.

Being a beloved is like being imprisoned,
When you’re a precious jewel
Or your mate is a possessive royal
You are an imprisoned gel.
In either way you are in a cage,
Barred from company of men,
A source for your carnal monotony.
29.10.2000

ugam Chettiar.
To Be A Good Friend

A good listener is a good friend.
So is one who least disturbs or probes.
Without giving anything in kinds
You can still remain a good friend.

ugam Chettiar.
To Be A Known Writer

Be your writings inferior.
Hire a critic to review.
Pay media to advertise.
Spend for marketing
You'll have been a writer,
Renowned and well known.

ugam Chettiar.
To Be A Lad Is Glad

To be a lad, one must be glad.
Dawn is on; Full day is to prolong.
Health has surge; Mind has urge.
Fresh is the brain to print and reprint.
Imprints are hard, not erasable.
With him, old and young fall in love.
Much to venture and for adventure.
Life is tasty and love is handy.
As a lad, he craves for manhood,
And misses the bus. When old, he regrets.
08.07.2001, Pkd

ugam Chettiar.
To Be A Man Though

I wish I was a woman.
How men are mad of women!
I’m proud of being a man.
What a pleasure I go through
In pursuing a woman!
13.01.2008

ugam Chettiar.
To Be A Matured Person...

You will be a matured person
When you own your action,
When you are responsive to issues
And when you adjust yourself to the space.

You will be a matured person
When you stop telling excuses,
When you drop finding escapism
And when you call a spade a spade.

You will be a matured person,
Instead of wondering whether
The people in a meet like you,
If you wonder whether you like them.

You will be a matured person
When you feel that winning argument
With the people you love or need
Is a self-defeating exercise.
29.05.2016

ugam Chettiar.
To Be A Super Power

Who fears you in front
Will hate you behind.
Who praises you in front
Will abuse you behind.
Who pleases you in front
Will avoid you behind.
Why should you strive hard
To become a man of power?
02.09.2000, Pklmdi

ugam Chettiar.
To Be An Asset

Family taken as your asset
You’ll be an asset to the family.
Society taken as your asset
You’ll be an asset to the society.
Yourself taken as your asset,
You’ll be an asset to no one.

u gam Chettiar.
To Be An Expert

If you have people to say
You're an expert, then you are.
In the event of your failure,
If you have people to find
A scapegoat, you stay as an expert.
Such experts run the democracy.

ugam Chettiar.
To Be An Orphan

Having been my mistress, a companion,
And a loyal servant, my wife’s now my nurse.
Before she tires out or before she exits
I must die, fearing to be an orphan.
20.05.2010

ugam Chettiar.
To Be At Ease...

Poorer than me in some knowledge,
Or in certain skill, if you've been,
I am happy to be engaged with you.
It gives me some supremacy.
24.05.3014

ugam Chettiar.
To Be Blind With Eyes

Anger blinds you; passion blinds you.
Hunger blinds you; hatred blinds you.
So do jealousy and loyalty.
Habits and commitments blind you.
Beliefs and superstitions too;
Imperfect knowledge contributes.
Illogical mind can be the cause..
Otherwise also you are blind
As the world you see is Maya. (Illusion)
24.01.2017

ugam Chettiar.
To be chaste is to sacrifice.
To be in good books of men,
A woman denies herself choices
And invites lathery and boredom.

ugam Chettiar.
To Be Costly Is Also A Beauty.

Not for the cheek, which is not sleek,
I loved you.
Not for the bosom, which is not buxom,
I loved you.
Not for the hip, which is not ripe,
I loved you.
But, for your passion and mute love
I loved you
Because you dared and braved to love
I loved you.
Because you were far and high from me
I loved you.
Because I found beneath you a spring
I loved you.
No matter if you proclaim it or not
I cease not loving you.
11.09.2000, Pklmd

ugam Chettiar.
To Be Desire-Less Is Pleasure-Less

Dream is born of desire;
By dream multiplies desire.

Desire is born of lust;
By desire flourishes lust.

Lust is born of jealousy;
By lust bulges jealousy.

Jealousy is born of insecurity;
By jealousy deepens insecurity.

Insecurity is born of neglect;
By insecurity worsens neglect.

Neglect is born of contempt;
You be away from such contempt.

Being away will give you relief;
The relief, in turn, will give peace.

But the world you miss.
To live, then, is of no use.
25.02.2001, Pmdi

ugam Chettiar.
To Be Fanatic

Mother is a Christian, father, an Islam,
Mother’s mother, a Jain,
Mothers father, a Buddhist,
Father’s mother a Saivite,
Father’s father a Vaishnavite,
And their forefathers none,
Which religion must I be fanatic of?
24.10.2009
[saivites = followers of God Siva;
Vaishnavites = followers of God Krishna]

ugam Chettiar.
To Be Friends

It is years that we are friends  
We never borrowed from each other.  
We never lived together.  
We didn't have common interest.  
11.07.2012

ugam Chettiar.
To Be Good In Sex

To be good in sex,
Physique being immaterial,
You must feel higher than the woman.
So that anxiety of her status is shed.

To be good in sex,
You must have sensitivity
As to when to do what and
What to do when to be erect.
10.05.2007

ugam Chettiar.
To Be Good Is A Technique.

Man’s business in the world is to exist;
To be good is also a technique worth.

Man’s caution in his action is safety;
To be nice is a technique well suited.

Man’s purpose in life is to have a mate;
To be kind is a technique well employed.

To be good is no more a sacrifice,
But a means adopted to stay afloat.

The rose has developed a way to thrive,
Other than the one pursued by the cactus.
20.09.2008

ugam Chettiar.
To Be Good Now

I am good to you to be bad later.
You are good to me to be bad later.
We are good to each other
Till we become bad to each other.

ugam Chettiarr.
To be grateful to your parents, now dead,
Be friendly to your siblings, their children.
To be grateful to your dead uncles and aunts,
Be helpful to their children, which will soothe you.

19.11.2009

ugam Chettiwar.
To Be Happy, Make Others Happy.

Hearing a story is a pleasure;
Curiosity enlivens it.
Telling a story is more a pleasure;
Pride of knowing enhances it.

ugam Chettiar.
To Be Happy...

If I have not one who’s happy
When I am happy or be sorry
When I suffer, I cannot be
Happy or sorry as the case may be.
10.07.2011

ugam Chettiar.
To Be Haste Is To Waste

Closer and closer, taking liberty,
When a man advances towards a woman,
She would think that he is treating her cheap
And put a full stop to his flirtation.

ugam Chettiar.
To Be Homely Is Lovely

Women of beauty!
The intellectuals and the executives,
Simple with no extravaganza,
Still command men’s awe.
Others, glamorous, lascivious,
Or in excess of costumes and cosmetics,
Would evoke in you a liberality.

Be simple and homely;
You’re winsome and comely.
19.07.2000, Parlmdi

ugam Chettiar.
To Be Human

Be less than human in harshness
And more than human in kindness.
Spirit of tolerance be greater
Than the strength of deliverance.
Concern for others be deeper
Than the comforts sought after.
It is called civic sense that
You must cultivate to be human.
06.08.2010

ugam Chettiar.
To Be Important, ...

Importance is not goodness.  
It is a quality entailing  
Attention or recognition.

It’s important to respect;  
It’s important to serve;  
It’s important not to hurt.

Anyone who is not important  
By breed, wealth or rank  
Can become important thus.  
30.08.2010

ugam Chettiar.
To Be Known By Death

When a great man dies
It’s the day he is born.
Be one better known
By one’s death than birth.

(21.06.2011)

ugam Chettiar.
To Be Lean Is Beauty.

The thin long plait over long nape,
The long jaw matching with low chin,
The lean arms in sleeveless blouse,
The cylindrical waist baring navel,
How beautifully you are lank!
No matter you have no breasts to name.
No matter I have seen your face
In a stone through distance only.
The lean are my favorite.
I was born of fatty mother.
18.03.2001, Pmdi

ugam Chettiar.
To Be Lean Is To Be Thin.

Girls below twenty
Must not get into fallacy
That leanness stands for beauty.
Hardly do they put fat at this stage.

Leanness is to shave extra fat.
If you starve at this stage
Your muscles are slashed,
Which will never recoup in future.

ugam Chettiar.
To Be Long Charms.

A long nose, a long nape,
Long hands and legs,
A long lion and waist,
How cute being long is!
When reclining on
Hands and pelvis,
With face tilting up,
Knees arching up,
Mouth parting and eyes closing
How cute that lanky is!
20.09.2003

ugam Chettiar.
To Be Longed For And To Long

Why must a woman flaunt her beauty,
Even after having secured her mate
If at all that was her strategy,
And why must she still pursue it
Though not at all to procure one,
And carry it past menopause
When her cyclic urge settles down?

Why must a man long for a woman,
Even after having hooked his mate
If at all that was his acumen,
And why must he still sustain it
Though not at all to replace the one,
And carry it past his menopause
When he is rendered as a straw?

Being longed for is her pleasure;
Longing for woman is his pleasure.
23.09.2003

ugam Chettiar.
To Be Made Meaningful

Unless your eyes turn into chisels,
I’d be granite, not a statue.
Unless my lips turn into brushes,
You’d be canvas, not a picture.
Your glances and my utterances
Can transform us to meaningful ones.

ugam Chettiar.
To Be Nice Is At A Cost.

A nice girl is an unhappy girl
As she lives with her tentacles curled up.
A nice man is a brewing man
As he lives with his tentacles bent up.
08.01.2006

ugam Chettiar.
To Be Not Jealous...

When pity enters, hatred will moves out.  
When jealousy visits, it brings in hatred.  
Move with the less fortunate and help them  
So that pity, and not jealousy, occupies you.  
19.10.2014

ugam Chettiar.
To Be Pitiably Old

Besides parents and grand parents,
Aunts and uncles were counted on.
Besides father and mother,
Nephews and nieces were counted on.
Besides brothers and sisters,
Sons and daughters were counted on.
Then their children were contemplated on.
I count days, with no more to be counted on.
20.10.2010

ugam Chettiar.
To Be Pragmatic

Woman's role is to be wife and mother
And to be married to become parent.
Man has a say in shaping the family.
Three fourth Indian males opine like this.
The Hindu culture has its influences.
Men in Muslim countries come close behind.
Rest of the globe is way behind.
Men not religious are more progressive
21.05.2017

ugam Chettiar.
To Be Rational

My dear son, you must learn
Every thing basic, be it in that order,
Science, health geography, history,
Psychology, philosophy and literature
And put aside books of religions
To groom yourself a rational man.
26.06.2004

ugam Chettiar.
To Be Remembered

A man is not so desperate
To earn for food or seek a mate
As he seeks to be remembered.
With that till death he’s obsessed.
05.01.2010

ugam Chettiar.
To Be Safe

Woman is like petrol,
Kept under seal to be virgin.
Wife is like flame,
Kept in hurricane lamp to be chaste.
Women must be safe to be pure.
29.05.2007

ugam Chettiar.
To Be Secure...

Husband reposes confidence  
And wife repays him with faith.  
She is the trust he invests in.  
They’re secure in each other.

ugam Chettiar.
To Be Seen What Your Are Now

Having grown from the mole to a mountain,
You'll be seen as the mole by the people
Who have known you since you being a mole.
Be with others to be seen as a mountain.

ugam Chettiar.
To Be Self Extinct

Prosperity takes on humanity.
Technology takes on humanity.
Casualty will be love and empathy.
Human race is soon to be self extinct.
03.04.2018

ugam Chettiar.
To Be Self-Confident

Being useful is the best way
For one to be self-confident.
Don't be where you are not useful.
Not self-confident, you'll feel low.
01.07.2012

ugam Chettiar.
To Be Selfish

The best way to keep the people away
Is being selfish in every count.
Then you will die without any around.
22.08.2008

ugam Chettiar.
To Be Sensitive

As sensitive, I am neither tolerant nor patient. 
As sensitive, I am neither neutral nor indifferent. 
As sensitive, I am either a rose or a cactus. 
Whose fault is it that I am sensitive? 
24.05.2007 

ugam Chettiar.
To Be Stress Free

Separate sex from love.
No more marital stress;
Separate religion from politics.
No more societal stress;
Separate caste from culture.
No more inferiority.
These are hard to achieve.
Stresses are hard prevent.
04.04.2016

ugam Chettiar.
To Be Successful...

To succeed in a society,
Its people must believe in you
As a man of means, first of all,
As a man of trust secondly
And as a man of heart, last of all.

10.09.2014

ugam Chettiar.
To Be Sweet

To have sweet is sweet;
To be sweet is sweeter.
I shall be sweet to you
So that you access me.

ugam Chettiar.
To Be True

You are not true when you do things
Against your wishes. This happens
When you do under pressure, threat or fear.
To be true is not entirely your act.

ugam Chettiar.
To Be True And False

When one praises you in front, it’s false.
If one does it behind you, it is true.
When a girl shows she loves you, it is true.
If she denies it to others, it’s false.

ugam Chettiar.
To Be Ungrateful Is Nature

Seed to pod, pod to twig,
Twig to stem, stem to root
And root to earth must be grateful
For their existence. Do they?
To be ungrateful is a part of life.
08.08.2006

ugam Chettiar.
To Be Weak Is To Be At Peak

The one who is weak for women
Is really in peak in masculinity.
He is abundant with libido.
He is abundant in sexual energy.
13.02.2007

ugam Chettiar.
To Be Woman And Man...

To be a woman, a woman is endowed
With fearfulness, shyness, modesty and
Innocence and for a man: fearlessness,
Shamefulness, majesty and endurance.

ugam Chettiar.
To Bear Is Wise

Pain goes out for a price.
Pleasure comes in for a price.
Where will I go for the price?
I bear the pain and forgo the pleasure.
05.10.2007

ugam Chettiar.
To Beat Ennui

[about Hindus in India]

Divorce unheard, once people were married
Only once. Once they wed, they stuck to it.
However, hearts were wed elsewhere by love,
Of course, in secret, to beat ennui.
27.01.2012

ugam Chettiar.
To Beat The Stress

Holding to success is really harder.
Retaining the access gained too is;
Sustaining the love secured meets same fate.
Abandon such actions and beat the stress.
04.09.2011

ugam Chettiar.
To Become A Buddha

To be simple and humble like Buddha
Is not a great task to undertake, man.
To be poor and refuse to grow rich
Is enough; only that make one a Buddha.

11.04.2015

ugam Chettiar.
To Become A Poet

He's declared that he is a poet.
He attends poets' meet with a fee.
His poems are published for a cost.
He's a poet with his poems unread.

ugam Chettiar.
To Become Rich

Knowledge is wealth.
Labour is wealth.
Courage is wealth.
Anyone can become wealthy.
30.06.2011

ugam Chettiar.
To Become Unsung

"Kadhal kaniresame..." sang P.U. Chinnappain Mangayarkarasi.
"Sindai arinthu vaadi" sang p.A. Perianayaki in Sree Valli

Having enthralled millions of Tamils
Over many decades, such songs go extinct
With the admirers of that era
Either no more or in eclipse.
This is applicable to all.
This is the fate to all the jewels.

19.10.2017

(These Tamil films were released in 1949 and 1945 respectively, the actor and the actress
Ruling in the heart of the mass in 40s and 50s)

ugam Chettiar.
To Beget No Child Gains Merit

The world is turning worse to inhabit.
Must our children suffer more than we?
Children aren’t grateful to their old parents.
Must we invest on children for our end?
Population has quadrupled during
A hundred years, just past. Must we add?
A birth is a rebirth. Must we aid to it?

ugam Chettiar.
To Believe History...

Two eye witnesses told me an event.
The third one told of it from hear-say.
I wondered about history written down.
I believe History in order to believe.

ugam Chettiar.
To Believe Is A Curse

I believed some to be faithful and grateful.
I believed words and deeds of some true.
I lent or lifted one on trust or with faith.
Disheartened, can I dispense with believing?
30.06.2008

ugam Chettiar.
To Believe Is Pleasure

To believe sweet lies and gossips
To believe invented stories,
To believe rumours and ghosts
And to believe magic is pleasure.

(05.02.2011)

ugam Chettiar.
To Bend And To Bend To

To bend the weak and to bend to the might
Is the dance employed by the police and
The prosecution and the judiciary
When corruption is admitted to stay.
16.07.2014

ugam Chettiar.
To Bet For Wife's Love

To retain wife's love, you must do a lot.
You must earn well and fatten her wallet.
You must listen to her and heed no woman.
Even then there are chances for a crack.
22.02.2013

ugam Chettiar.
To Bridge The Gap...

Demand and supply gap can be narrowed
By lowering demand and raising supply.
To cut down demand is to cap population.
To raise supply is to conserve the resources.
26.06.2017

ugam Chettiar.
To Bring Down Offenses

Abandon fabrics; abolish marriage.
Hold the sex not a sin, nor a taboo.
Men will become free of sex starvation.
Women will lose her sexual importance.

No sexual assaults; no romantic acts.
No paramour and no adultery.
No adult movies; no adult contents.
Even art and literature will die.

Woman’s image is not a money spinner.
No more murder is for illicit sex.
Libido releases and lubricates life.
Then will come down the drive for offenses.

ugam Chettiar.
To Bring In The Past

Over seventy years since the freedom,
India has been decaying in morals,
Thanks to the quadrupled population
And the absence of moral scriptures
In schools in the name of secularism.
Forests are shrunk; at peak are pollutions.
Resources are shrunk; at peak is corruption.
Resurrection of the past can bring the past.
18.04.2015

ugam Chettiar.
To Broadcast

When I say to someone
That I have read that classics,
Seen that ruins,
Am acquainted with that person
or attended that event,
The pride that I get pleases me more
Than the pleasure underwent
When I enacted those things.
Or is enacting those things itself
For the purpose of broadcasting?
29.08.2008.

ugam Chettiar.
To Buy Peace

I don’t find a charming woman
Who’s equally a warming one.
I don’t find a domineering one
Who’s as well a feminine one.
Women of intelligence too
Are found far from amenable;
Women of wealthy parents
Are found wanting compassion.
I was settled with a woman,
Who’s none of these, and bought peace.
25.12.2008

ugam Chettiar.
To Call An Old As Old Is An Insult.

No man, old though he may be,
Likes to be treated so
When he is offered a seat beside a women.
No woman, old though she may be,
Likes to be branded so
When she is given a seat beside a man.
Don’t treat the old as old.
11.06.2002, pakd

ugam Chettiar.
To Calm The Water

Compromise is like a bridge
That will connect two islands,
With the troubled water untouched.
Concerns only calm the water.

ugam Chettiar.
To Carve A Name

Aggressive marketing promotes sales.
Aggressive canvassing promotes brand.
Unless you spend a lot for promotion
Of recognition you can't carve a name.
13.01.2013

ugam Chettiar.
To Chase And To Escape

Laws are amended to combat the might.
The might find a way to overcome it.

Drugs are upgraded to combat germs.
The germs find a way to resist attacks.

Leopard and dear learn running fast.
Each one is at war to hunt and to flee.
01.02.2015

ugam Chettiar.
To Chide Is To Love

On that day
The eve of that very much looming day,
You entered my court
As would Kannaghi to the
King Pandya’s,
Evidently indignant
At my shelving of your
Parting day,
And emboldened
To chide me outright
For my intent act.
A surprise from the one
Who is hard to provoke.
I rejoiced at
Your anger, a pseudo-anger
Of my Primrose.
Without intimacy
Who could dare take
With her king
That much liberty?
Is not it a sign of your
Latent proximity?

Only she chides
Who endears.
14.06.99

ugam Chettiar.
To Clear Debts

Are there any debts by way of gratitude
Or by way of neglects, due to someone,
Who is no more and you regret for that?
Regrets and repentance are of no use.

The best way of clearing such debts is
Do as much favours to their descendants,
By which the departed soul will be credited.
With that faith, your soul will find some solace.
09.05.2005

ugam Chettiar.
To Clear The Debts

What you did is inadequate
To the sacrifice your parents made.
You must do it to your children
As much and silence your conscience.

ugam Chettiar.
To Cling To Each Other

He wonders if he is worthy of her.
She wonders if she is worthy of him.
As long as this sentiment persists
The couple will be knitted together.

He and she married; all hailed the couple.
He heard some saying he is fortunate.
She heard some saying she is fortunate.
These impressions strengthened their relations.
28.11.2012

ugam Chettiar.
To Coexist

From the fear of hell, if I worship God,
He will burn me in the hell.
From the love of heaven, if I worship,
He will shut its door to me.
Desiring fortune, if I worship God,
He will strip me what I had.
For longevity, if I worship God.
He will grudge it for me.
Then what for must I worship Him all time?
Instead, I'll learn to coexist.
18.03.2016

ugam Chettiar.
To Combat The Pollution

Corrupts pollute the politics.
Criminals pollute the societies..
Fanatics pollute the religions.
Infidelities pollute the family
People are out to combat
The environmental pollution.
13.08.2008

ugam Chettiar.
To Come Out Of Wrongs

Wrongs are done out of rage or jealousy. 
Wrongs are done out of lust or passion too. 
Ignorance and innocence play their parts. 
Misunderstanding leads the right to wrong.

To self pity, do not repeat the same wrong. 
Seek pardon or work for compensation. 
When not possible, repentance is good. 
Forgive hurts got to set the ball to role. 
27.02.2016

ugam Chettiar.
To coast on others' efforts,
To coast down with fortune's will
And to coast up from inheritance
Are tools used to come up fast.
16.06.2016

ugam Chettiar.
To Confine Or Liberate?

Woman hostels, woman colleges,
Woman bogies, woman working space,
Woman gyms and woman queues;
Woman safety is established.

Marking spaces safe for woman gives men
A sense of impunity to behave
In those spaces not marked safe for women.
Are women confined or liberated?
22.01.2017

ugam Chettiar.
To Conserve Energy

Energy drains away in discomforts.
Pain, fear and anger contribute to it.
Energy conserves well in comforts.
Peace and happiness squarely promote it.

Be with the people you are at ease with
Rather than the ones who are indifferent.
Energy is conserved in privacy
And drained in public puzzles.

Love is the greatest energy saver.
Faith, belief and hope add to energy.
Doubts and suspicion erode energy.
To conserve energy is in your hand.
29.03.2012

ugam Chettiar.
To Conserve Life

Breath is not mere air or a career
Of oxygen but a life sustainer.
Air converts to breath in living things
As nectar converts to honey in bees.

Breath is Pran, the life force that fills each cell
And runs around the body producing
Magnetic waves like electricity
That runs round iron to magnetize.

Taking care of breath is ensuring health.
Pranayama, the deep inhale and exhale
Systematic respiratory exercise
Will conserve life energy and life. Do.
24.06.2016

ugam Chettiar.
To Contain Terrorism

Terrorism is not in the bomb held
By the suicide bomber who throw it
At the mass innocent civilians
But in his mind tutored and conditioned.

Terrorism is not in the bombers
But in the operators with mind diseased.
The ultimate culprits are their masters,
The epitome of extreme sadism.

Moral teachings won't eliminate thieves.
Ethical teachings cannot bar rapists.
The global governmental uprising
Alone can contain their fearless assault.
29.04.2019

ugam Chettiar.
To Control Women

Goddess Athena is a virgin.
Mother Mary is a virgin.
Virgin state inspires your cults,
Your pride and your merits.
Virginity is a social invention
Designed by men to control women.
21.04.2007

ugam Chettiar.
To Cry For Justice

There were two in contest.
One is just; one is strong.
I favoured the strong.
There were two in conflict.
One is just; one is rich.
I sided with the rich.
Two groups were in dispute.
One is just; one is large.
I joined the large.

I cry for justice
When I am denied it.
14.301.2013

ugam Chettiar.
To Cuckold

Why must I have fallen in love with her?
It is not her charm I’m a victim of.
I think it is her superior race
That I avenged, cuckolding her man.
08.08.2004

ugam Chettiar.
To Curb Intolerance

At the drop of a hurt sentiment,
Any material can be banned
Be it a book, a play or a song
Lest the writer should be assaulted.
It is a shame to the government
And to the organized people involved.
A wake up call to the rest Indians.
10.12.2015

ugam Chettiar.
To Curtail Growth

Killings will breed killings
In the name of honour,
In the name of justice,
In the name of freedom
Or in the name of peace
Among the people all time,
With the sanction of God
To curtail population.
29.11.2017

ugam Chettiar.
To Cut Ages, Be With Other Sex

An eye for woman connects a man’s sexual glands.
When glands dry, feelings for women and sex dry.
To keep it alive, you be to charm the blondes
And in their arousal, your glands are squeezed.
25.12.2000, Pmd

ugam Chettiar.
To Deal With Anger

Anger is born unsaid;
Anger is come unasked.
To abort it is bad
And to bottle it too.

You must spit it out
Where it leaves no scar
Or where it is sunk.
Yelling couples are dear.
19.09.2012

ugam Chettiar.
To Decode

A cat drawn in dots is read as a cat.
The gaps inbetween being read along.
Words said must be read with the words unsaid.
If not, the reader will fault decoding.
01.07.2012

ugam Chettiar.
To Defy A Friend

It is not to stand up against your enemy
But it is to stand up against your friend
That you require a great deal of courage
04.06.2007

ugam Chettiar.
To Destroy My Cupid

Maybe I embarrass you
If I reveal my love
Or say I love you.

Instead I show it in deeds.
I am sincere to you
And serious about your wants.

Maybe you do not know
I am doing these without a break
Despite no break in your silence.

Maybe you do not know,
I will not turn jealous of one
Who might find your favour.

Maybe you do not know
I will not be bitter
Even if you slip for someone.

My shyness forbidding,
Your modesty dreading,
I am dumb about my love.

Because you lack knowledge,
You are likely to err
And destroy my cupid.
11.02.2012

ugam Chettiar.
To Die Alone

A shepherd tends his sheep
Till they are useful to him.
People tend me for them.
Helpless, I’ll die alone.
18.09.2010

ugam Chettiar.
To Die As A Man Of Thought

Die when I may, I want it said
By those who knew me best
That I was a man of deep thought.
Yes it is much more than
The man of wealth or power.
17.07.2008

ugam Chettiar.
To Die As Great

Own a house, men and business.
Have kin and friends in good humour.
Spend on women and poor neighbours.
Rob and plunder as much to do all these.
Yes, you must die as great, no doubt.
22.06.2004

ugam Chettiar.
To Die Of Neglect

Till my mother was alive,
I was close to her kin.
Till my father was alive,
I was close to his kin.
Till my wife is alive,
I shall be close to her kin.
In the absence of daughters,
To survive wife is to die of neglect.
10.06.2008

ugam Chettiar.
To Die Of Secret Love

I love you; do you approve of it?
I have no guts to reveal it.
Better to die of secret love
And waste inwardly, instead of
Dying of scorn and burn from you
As the result of revelation.
18.06.2008

ugam Chettiwar.
To Diffuse Tension

Change friends, change neighbours,
Change colleagues and change the spouse
If you can no longer be with them,
The best way to diffuse tension

ugam Chettiar.
To Dilute Divorce Law

Marriage is a defunct institution
Unless one of the partner accepts
Being unequal to the other.
Marriage is heading to be outdated.

Marriages have so far been successful
Because the woman partner accepted
Being unequal from their dependency
With the male partner as the bread winner.

Marriage is a social obligation.
Marriage is a legal compulsion.
To stay in marriage is more important
Than being happy in the marriage.

Partners, independent of each other,
Hardly find reasons to remain together.
It's time the need of marriage was gone through.
It's time the divorce law was diluted.
06.11.2012

ugam Chettiar.
To Distribute No Gifts

When a landlord is distributing clothes
To a large number of people to mark
His birthday, to stand in queue and get them
Make them feel humbled rather than happy.

ugam Chettiar.
To Dominate Is Of Every One.

To dominate is a part of life
Like water that flows down the slope.
To resist is the first reaction
Like grass that filters the flow.
To cushion is the adjustment
Like sand that absorbs the force.
To give way is the last way
Like land that erodes to let it go.
It exists in all forms among all.
No hue and cry is of any avail.
31.1202004

ugam Chettiar.
To Dominate Is To Get Humiliated

As you grow weak by age and ability,
Your sons, daughters and later your wife
Would ignore, humble and scold you
If you had been a terror to them. Mind.
13.07.2004

ugam Chettiar.
To Drain Money

Man finds money to win over woman.
Woman gets it from man to groom herself.
Man wants woman; woman wants money.
Thus excess money earned is drained away.
15.01.2013

ugam Chettiar.
To Earn Love Is Cosily

Without the flow of energy,
Generosity and blindness,
One cannot earn love or friendship.
To love is easier than being loved.
03.11.2018

ugam Chettiar.
To Earn Out Of The Way

The pleasure I get when I please my wife
Or children with kinds or comforts or cash
Drives me to earn even out of the way.
It is the case for all weak minded men.

ugam Chettiar.
To Earn Peace

Attachment breeds passion and passion, greed.
Greed breeds jealousy, hatred and anger.
Greed breeds anxiety, fear and sufferings.
Do discrimination and elimination
In thoughts, words, deeds, perceptions and feelings,
To be free of attachment's effects.
01.08.2017

ugam Chettiar.
To Earn Wisdom

Reflections throw on you light.
Limitations throw on you light.
Experiences throw on you light.
To learn out of them rests with you.
20.09.2014

ugam Chettiar.
To Eat, Not To Be Eaten

He wanted some time
to be away from his wife
so that he can have time
spent with some women.
He had a pleasant moment.
He never thought that
that much time at that time,
his wife was left free
for other men to be happy with.
Every one wants to eat
but not to be eaten.
27.04.2001, Pmdi

ugam Chettiar.
To End With That Generation

The yesterday radiant beauties
Bear no relevance to the today mass.
So do the erstwhile stalwarts and the noble.
One cannot impact in one’s absence.
29.10.2015

ugam Chettiar.
To Enjoy The Game...

With both teams not yours,
You chose one of them as yours
And enjoy the game.
22.03.2012

ugam Chettiar.
To Enjoy, Rules Are Not Required.

Ignorance of raga stood not in my enjoying music.
Ignorance of mudra, the same way,
for dance.
Ignorance of grammar stood not in my enjoying a poem.
Ignorance of beauty, the same way,
for lusting you.
13.06.2001, Chennai

ugam Chettiar.
To Enrich The Society

Hesitate to seek helps.
Hasten to offer helps
Be grateful for the helps.

Avoid causing hurts
Advance to amend hurts.
Be good to the people good.

Be ready to pardon.
Shed shy to ask pardon.
Don’t expect pardon

You’ll enrich yourself.
You’ll enrich others.
Then the society is rich.
16.06.2010

ugam Chettiar.
To Ensure Him Peace

He does not favour terrorism,
Nor support terrorists either.
However, he is not to betray them
Who represent his religion.

He himself is not a terrorist
But terrorists are of his religion.
He is not against any faith
But feel secure in his faith.

He will fear to give clues
And prefer being neutral.
Terrorists have him as their shield
And render the world helpless.

If he is harassed or appeased
To nab the hiding terrorists
Is the dilemma the world is in.
It should not be too late for it.

He should join hands in public
And discourage the terrorists
And help the world retain its peace.
Yes, he must ensure himself peace.
06.02.2008

ugam Chettiar.
To Ensure My Worthiness

The purpose of my pursuit of you
Is not attaining you corporally.
It’s just to win over your heart and
Ensure myself of my worthiness.
06.12.2008

ugam Chettiar.
To Exist And To Exit

I had been concerned
About how to exist.
At the end I worry
About how I'll exit.

ugam Chettiar.
To Exit Them

You are doing something
You wish you were not willing;
You aren't doing something
You wish you were willing.
Both occasions rob you of joy.
Try to exit at any cost
03.11.2017

ugam Chettiar.
To Expand Vision

Cats and tigers come from a family
Though in appearance they do not seem so.
Sharks and whales from different families
Though in appearance whales look like fish.
The More the knowledge the less the illusion.
The more the vision the less the sorrow.
28.05.2015

ugam Chettiar.
To Exploit

Foxes are interested
In existence of poultries.
Heads are interested
In existence of societies.
To exploit is the rule.
08.04.2008

ugam Chettiar.
To Express

A submissive wife is a strict mother.
A henpecked husband is a terror.
A pampered son is a gut less lot.
A shy daughter is a straying lot.
Each takes another venue to express.
07.07.2007

ugam Chettiar.
To Face The Hammer

Problem is a hammer
That breaks you if you are glass
And shape you if you are iron.
To be glass or iron is your mind set up.
12.04.2008

ugam Chettiar.
To Fail At The Great Is Greater

I had made several leaps and
The fruit stayed too high to reach.
Had I aimed at those with in my reach
I would have got as many as my leaps.
Losing the formidable is worth many leaps.

21.10.2000

ugam Chettiar.
To Fake Being Sick

Pity generates love.
The sick one will get it.
The poor one will get it.
To prolong getting love
He might fake being sick or poor.
04.11.2010

ugam Chettiar.
To Fake Emotion

It is all only a make believe act
To be happy when sharing your happiness
And sad when hearing your sadness.
They fake their emotion, no more.
14.05.2006

ugam Chettiar.
To Fall From Grace, Kerala

Kerala stands for matrilineal society.  
It's got a high rate of education;  
It's known for a high female literacy.  
It boasts for a progressive feminism.

Kerala sees more crimes against women  
Than before and than the national average.  
Modesty is outraged in all formats.  
Violence in sex once rare is now rampant.

A sure sign of a liberal society  
Is how its women are safe on the streets.  
Working women feel unsafe to commute.  
Kerala is losing its characters.

Elephants are trespassing villages.  
Leopards are targeting villagers.  
Virile bulls are stalking docile deer.  
Kerala! Must you fall from grace? Ponder!  
06.05.2016

ugam Chettiar.
To Fall In Line

Everyone busies himself
That he will have no time
To share your grief or joy.
Everyone busies himself
That he will have no time
To lessen your burden.
Stop busying yourself
And attend others problems
Then they will fall in line.
26.09.2009

ugam Chettiar.
To Fatten The Ego

By impressing others
You can feed your ego.
To impress others
You can use power and knowledge,
In absence of which
You can use service and honesty
To impress others
And feel recognized.
28.10.2015

ugam Chettiar.
To Feel As Man And Woman:

Strong and brave he was;
Tall and high he grew.
Yet he feels knee-less
As he went childless.

Smart and fair she was.
Fame and poise she got.
Yet she feels spineless
As she went childless.

Man must impregnate.
Woman must conceive.
No other merits
Can compensate their steel.

09.01.2011

ugam Chettiar.
To Feel At Peak Is To Feel Good.

In each stage you evolve about yourself
And set your preferences for vocation,
Hobbies, and values thought as ultimate,
With the beliefs that you've reached the peak.

You do this exercise at every stage
As if that is final, which is not to be.
You believe that you're at peak at each time
For you feel good in forming such beliefs.

You won't be the person you expect to be.
You aren't the person you'd expected to be.
If you review what you wrote sometime back
You cannot do it without amendments.
06.01.2013

ugam Chettiar.
To Feel Fresh

Sit at ease on the floor and do.

Inhale with your left nostril
And exhale with right nostril.
Now inhale with right nostril
And exhale with left nostril.
Close your left and right nostrils
With your thumb and ring finger
Alternatively to let breath.
Be the breath slow and deep.

Close both nostrils with your middle fingers,
Eyes with index fingers and ears with thumps
And gulp air to hold in buccal cavity
And release it as if blowing a balloon,
Slowly with a force from the filled mouth.

Do ten cycles minimum of each
To overcome fatigue or get freshness..
133.06.2016

ugam Chettiar.
To Feel Good

Biceps of man and triceps of women
Captivate attentions of each other.
Shoulders of man and breasts of woman
Arrest attentions of each other.
Instant attraction is a must to one
To feel good in a moving circle.

ugam Chettiar.
To Feel Good...

To know and be known
Is ego’s cravings.
To tempt men and forbid
Is woman’s cravings.
To pursue women
Is man’s high cravings.
To receive and respond
Is senses’ cravings.
To hope and imagine
Is mind’s cravings.
To pity and love
Is heart’s cravings.

Cravings must find their food
For humans to feel good.
16.08.2008

ugam Chettiar.
To Feel Secure

The one to sleep with,
The one to lean on
And the one to cling to,
If you have, you’ll feel secure.
You too must be the one
To some one likewise in turn
To keep the wheels run.
28.09.2007

ugam Chettiar.
To Feel Secure, Marry

Notwithstanding many advantages
That living in a rented house provides,
Each one is desperate to own a house
Without which he thinks he would be insecure.

ugam Chettiar.
To Feign

If one feigns an action
For your satisfaction,
It can be on two counts:
He hides his intentions;
He hides his helplessness.
Ignore or forgive him
If the second is the cause.
13.05.2009

ugam Chettiar.
To Fight The Invaders

Brothers or neighbours can fight each other.
They must unite to fight the invaders.
Dogs and rodents guard their territories.
They don't betray to help the invaders.
07.07.2014

ugam Chettiar.
To Find A Cause

We find a cause to join together
Rather than join for a cause
As we long to belong a group
Rather than stand for a cause

ugam Chettiar.
To Fined Peace

Anxiety, jealousy and regrets plague your thought.
Habits, customs and worships waste your time.
Greed, sex and revenge spoil your mind.
Importance, identity and influence mar your chances.
You must prevail upon them to find peace.
15.04.2010

ugam Chettiar.
To Fly So High

I drained my blood
To make fly so high
My chicks in the sky.
They did, now out of sight.
Wingless, now I die.
Who dies without curses?
Who die without regrets?
03.04.2006

ugam Chettiar.
To Focus On Emptiness

When you see a pot for its shape and look
You miss to see the emptiness in it.
When you see those things scattered on the earth
You miss to see the space in between them.
Empty spaces possess energy
That causes the universe to exist.
There is a pass between breaths and thoughts.
This pass you can see when you meditate.
It is emptiness on which you focus
To feel energy and tranquility.
13.07.2019

ugam Chettiar.
To Forgive Is Hard But Good.

To forgive is a hard act
When the wrong done is grave
Or the hurt got is severe.
Forgiving excuses not the wrong
Forgiving erases not the hurt.
But it releases the stress.
Or sedates the revenge spirit.
For that forgiving is good.
02.12.2017

ugam Chettiar.
To Forgive You And Me

‘He that without sin among you,
Let him cast the first stone’ on her.

She was accused of adultery;
Those who brought her wanted justice.

‘Such women shall be stoned to death.’
Laws of Mosses profess like this.

The woman was surprised by Christ;
The crowd dispersed without a word.

‘Father, forgive them.’ Said Jesus,
‘For they know not what they do.’,

At every fall of hammer
On the nail of Crucifixion.

Attack sin, not sinners, said He.
Forgive sin; sin no more, said He

Every saint has a past;
Every sinner has a future.

Christ wants to forgive you and me;
He wants you and me to forgive.
25.12.2015

ugam Chettiar.
To Fresh Up The Brain

Human body is a pair of scissors.
Left brain and right brain function as handles.
Left and right sides of the body act as blades.
Brain sides operate opposite portions.

Left lobe operates right hand and right leg.
Right lobe operates left hand and left leg.
Breath through left nostril activates right brain.
Breath through right nostril activates left brain.

Inhale through left nose slowly and deeply,
Hold the breath and leave it through left nostril.
Do the same process through the right nostril.
Breathe through each nostril not less than ten times.

Inhale by left, hold and exhale by right.
Inhale by right, hold and exhale by left
This is a cycle; do ten cycles least.
Be exhale time twice that of inhaling.

Left hand at work, right brain spends energy.
Right nose at breath, left brain gains energy.
By deep breathing, the brain is pacified.
Anxiety is removed; so is the stress.

By doing this, you keep equilibrium
Of the body and the function of the brain.
The sedative feeling you experience
Will shed greed, anger and jealousy.

ugam Chettiar.
To Garner Support

One might write or speak in support
Of woman or the oppressed one.
It’s more to garner their support
For self uplift rather than theirs.

(13.04.2011)

ugam Chettiar.
To Get An Overall View...

Learn arts; learn science;
Learn the science of arts;
Learn the arts of science.
Then would come wisdom
That everything connects
To something in the world.

22.05.2014

ugam Chettiar.
To Get Attracted Is Pleasure

She had been standing there in a corner.
Was it her pale face or innocent look
That caught my attention? I couldn't fathom.
I drew myself to fix my gauge on her,
So fixed a gauge that all other objects,
In the instance of intense absorption,
In the vicinity seemed to have vanished
As if she and I were there in focus,
The distance shortened as if face to face,
With the vibes that emanated from her
Being so tense that I was arrested
By her looks, with passion for her kindled.
'I must know who she is.', I deeply thought.
'What is the use if she is cold hearted?'
She has attracted me; that is enough;
Sexual attraction itself is pleasure.
16.08.2019

ugam Chettiar.
To Get Bearable Pain

I don’t ask you anything in return.
I’m helpless, penniless and bed ridden.
You need not treat me to prolong my life.
Instead, see I get bearable pain, son.
06.07.2011

ugam Chettiar.
To Get Concern

I like that I am poor,
That’d fetch me others’ concern.
I like that I fall ill,
That’d earn me others’ concern.
I like that I am aged,
That’d grant me others’ concern.
Such occasions failing,
I’d pretend like those.
28.07.2009

ugam Chettiar.
To Get Or Not, One Lures.

We spend more and more for our looks
Maybe, it is to lure the opposite.
If so, by marriage it should be over.
But we prolong it even after that.
Growing old and old, we spend more and more.
To lure is sex bound; no taboo can kill it.
21.04.2001, Pmdi

ugam Chettiar.
To Get Peace

Peace will prevail in you
When you do not allow
Someone or some event
To reign your emotions.
It means being prepared
For the repercussions.

ugam Chettiar.
To Get Peacefulness

Earn no more than what you spend.
Spend no more than what you earn.
You need a secure mind for that.
Being greedless yields peacefulness.

ugam Chettiar.
To Get The Bliss

Bliss is a stage where one expects
No returns, where one is immune
To contempt and where one wishes
No post death foot prints. A beggar suits.

ugam Chettiar.
To Give Birth Is A Sin

Life is a struggle from birth to death,
To hunt for prey and not to be a prey,
To fight rivals for food and mate all along
And to be free of accidents and disaster.
Is it not sin to give birth to a life?

ugam Chettiar.
To Give, And To Get, Birth

Is giving a birth unloading or bearing?
Is getting a birth gaining or suffering?
A child would forgo receiving kisses
If each kiss is followed by a pinch.
A lad would refrain from kissing his girl
If each kiss is rewarded with a slap.
One might want to avoid giving birth,
For the burden that comes from happiness.
One might want to escape getting rebirth
For the suffering that comes from happiness.
Lust for sex is a bait to get young ones.
Births withheld, baits are chewed, for fear of pain.
The drive for procreation is dying.
To be free of rebirth can be achieved.

ugam Chettiar.
To Go Further?

I respect your religion
And admire its contents.
I admire your wife
And admire her virtues.
Do you want me to go further?
22.02.2007

ugam Chettiar.
To Go Single

You have entered the world alone;
You will, without aid, exit alone.
Each one does for him to exist.
Only after that will he assist you.
14.11.2010

ugam Chettiar.
To Go Unnoticed

I have stolen where I could plunder.
I have pilfered where I could steal.
I have been honest where I could pilfer.
Thus I play safe to go unnoticed.
01.09.2006

ugam Chettiar.
To Grow Popular

In the art field you can promote yourself
In two ways regardless of your talents
To please and bribe those who are in the helm
To hire the media suitably

ugam Chettiar.
To Handle Subtle Is Delicate

No woman tells you
that she loves you
though true it might be.

No woman will show
that she loves you
even though she feels so

Lest others look askance
at her outlook
and spoil her repute.

Opaque may be her clues.
It is up to you
to cleverly decode.

What betokens her love
is subtle and tacit.
You have to elicit it.

More is she reserved
if she happens to be
the one forbidden.

To requite love for love
she is not fear-free.
She cannot be so.

The love you made of her
is as hard as making
thread out of a stone.

You want to preserve
your love as believable.
You seek from her proof.

The proof must not weaken
her pride and stride.
It’s her fear-born concern.
What is the consolation
if no one knows it?
It’s your anguish well born.

Neither blossomed
nor withered either,
stayed the stunted bud.
02.05.2001, Pmdi

ugam Chettiar.
To Harvest What Is Not Sown

I am not the cause when I become a prey.
I am not the cause when I fall a victim,
Also not the cause when made a scapegoat.
Do we harvest only what we have sown?

15.01.2013

ugam Chettiar.
To Have A Happy Life

Leave the place where you got bad name.
Stick to the place where you have good name.
Leave the women who don’t mind you.
Cling to the women who lend attention.

ugam Chettiar.
To Have Balance In Life

The world is of duality;
The life is of duality.
Things perceived have duality.
The perceivers have duality.

See up and down or front and back.
See one’s two poles or two natures.
See dark and light or wrong and right.
Some nocturnal and some diurnal;

Love and hate in one alternate.
Fear and desire would regulate.
You move and things you see too move.
Time is a wheel on Space, the road.

Understanding duality
Is awareness gained in Toto.
Not to be overawed by things,
One can keep balance in one’s life.
22.08.2015

ugam Chettiar.
To Have More Friends

Aren’t you bold but timid?
Aren’t you strong but soft?
Aren’t you shrewd but nave?
You will attract more friends.
04.07.2011

ugam Chettiar.
To Have Sex Is A Right

Right to have sex is like right to have food.
Marriage shackles and age limits curtail.
Be no harassment to consensual love.
Be no prosecution to consensual sex

ugam Chettiar.
To Have Small Eyes

He is not a man of truth
Though not a cheat. I left him.
He is not a man of brain
Though not unfaithful. I left him.
He is not a man of trust
Though not incapable. I left him.

She is not a woman of heart
Though not sexy less. I left her.
She is not a woman of virtue
Though not unwomanly. I left her.
She is not a woman of poise
Though not a cheat. I left her.
As a solitary tree I stand
I wish I had small eyes.
24.10.2006

ugam Chettiar.
To Have The Other End

Without comparison,
We cannot evoke satisfaction.
Without jealousy,
We cannot see rivalry
Without rivalry,
We cannot ensure victory.
Without woman folk,
We cannot install chivalry.

ugam Chettiar.
To Have Water Clean

Rain fresh and pure is no more so
When it falls and joins the ditch.
Students honest are no more so
When they merge with the society,
Which is full of cheats and corrupts.
Sweep the society to save students.
02.08.2016

ugam Chettiar.
To Hire And Air Your View

If you have no venue on which to air
What you have got to deliver,
You feel most miserable,
And hire a venue and air it.

ugam Chettiar.
To Hit Or Miss Is Alike

The craved one, when you got it
Or when you missed it, turns alike,
Going to sleep in its value,
With a new one taking its place.
28.04.2003

ugam Chettiar.
To Hold A Beauty

I desire to hear
How best the things are
That I wear or keep.
That is why I spend.
I will resent hearing
How cute my wife is.
Then why get a cute wife?

ugam Chettiar.
To Hold Our Conscience

Though right, be not right on matters
On which the authorities are wrong.
Though right, be not right on issues
On which your well wishers are wrong.
Yes, at time we’ve to hold our conscience
11.10.2008

ugam Chettiar.
To Hold The Bride

The groom must win the confidence
Of the bride in their love making.
Winning a girl cannot be done
Just by falling in love with her,
Nor by prevailing upon her wishes.
Neglected or ignored by him,
The wife will despise her husband.
By forcing himself on the girl,
He will send her to a state of fear.
Being denied the pleasure of love,
A girl might turn a man hater
Or, vengeful, turns to other men.

ugam Chettiar.
To Identify Hindu Gods

Lord Rama with a bow;
Lord Krishna with a flute;
Lord Muruga with a spear;
Lord Siva with a snake.

Goddess Parvathi with a trident;
Goddess Lakshmi with a lotus;
Goddess Sarasvathi with a yarp;

God and goddess have
No faces of their own.
They are identified
With fixed accessories.
30.01.2015

ugam Chettiar.
To Identify...

Forget not the mother tongue.
Abandon not cults and rites.
Avoid cross breed and retain pattern names.
You must be identified.

ugam Chettiar.
To Introspect

To have someone who hasn’t which you have, is power.
To have someone who has which you haven’t, is love.
To have one that other hasn’t is pride.
To have not one that the other has is envy.
If you introspect you will know you’ll feel all.
10.11.2004

gam Chettiar.
To Judge A Man

The crow is black,
Whose egg’s shell is white.
That man is black,
Whose blood is red.
Kind or cruel, heart is of flesh.
To judge a man is hard.
31.07.2010

ugam Chettiar.
To Judge Is To Feel Above.

To deliver judgment is a pleasure.
One does it when one elects or selects
Argues or debates, opines or advices
Or in all criticisms and gossips.
03.09.2011

ugam Chettiar.
To Keep Followers Is A Polity.

Religion is in no way different from polity.
In both the heads gather mass for their base.
20.10.2000

ugam Chettiar.
To Keep Marital Harmony

Try not to understand; try not to influence;  
Try not to supervise; you cannot succeed.  
Women are grown tall; she wants her freedom.  
Behave lest you should wreck the marriage.  
26.10.2015  

ugam Chettiar.
To Keep Relationship

Don't make her uncomfortable.
Do nothing to embarrass her.
No hints to humiliate her.
On no account to betray her.
Be true to her in affection.
Be true to her in attention.
Be true in words and deeds to her.
Escapism is a bad manner.
Else relationship may weaken.
01.08.2017

ugam Chettiar.
To Keep The Bond

Parents spend on children,
And children, on parents later.
These are not debts.
Parents scold children,
And children, parents later.
These are not scars.
Roots and shoots together
Have their Profit and Loss Account.
23.03.2012

ugam Chettiar.
To Keep Your Tomb

You must leave someone
With some means for him
To protect your tomb
From falling from neglect.

ugam Chettiar.
To Kill Ego Is To Kill Self.

Every move you initiate  
Is towards gaining you power.  
It is the motto of your ego.  
Fire spreads by eating the fuel.  
Life stays by burning the food.  
Ego stands by swaying others.  
Where is fire if there is no fuel?  
Where is life if there is no food?  
Where is ego if there is no second person?

Ego keeps you and propels you.  
Ego spares you and rescues you.  
Its action is gaining power,  
With which only it’s effective.  
To beat or evade the rivals,  
To snatch or catch for livelihood,  
And to corner and keep sex mates,  
The ego seeks to have power.  
The ego keeps you viable  
To fight to get or possess.

To get power is of instincts  
That manifests in child’s action.  
Playing toys, it manipulates them.  
Fighting pears, it finds its strength.  
Fighting foes, it asserts its right.  
To imitate is to feel high.  
To cry is to get back the lost.  
To explore is to train its skill.  
Loving mother is feeling safe.  
Fearing is guarding the self.

Every act done, right or wrong,  
Every skill learnt, good or bad,  
Every show made, worth or worse,  
Are all towards gaining a hold.,  
Be it an act of friendliness,  
Where you seek to spread influence,  
Or an act of love and courtship,
Where you strive for an acceptance
Or of service and sacrifice,
Where you reserve ground for future.

Sports are the substitutes of fight,
Where you test your killing spirit.
Indoor games are mental conquests.
To forgive, forget and patch up
Is to have eyes on the future.
To surrender to the might
Is to be a part of the might.
The poorest of the poor
And the richest of the rich
Would find their way to stand afloat.
To kill ego is to kill the self.
04.02.2008

ugam Chettiar.
To Kill Restlessness

Whom can you trust? Whom can you blindly trust?
If not a mother, a wife or a father
Or a daughter or a son, then whom?
Can one live then in the state of distrust?

Trust is a natural survival instinct
Of humans and as much of all mammals.
Animals herd together to be safe.
Humans too feel more secure in groups.

Man deviates from this phenomenon
Even with in his family to his peril.
Be trustworthy to inmates at all cost.
You can’t live in a state of restlessness.

Your inmates must be such that you trust them
Blindly, assuredly and voluntarily.
You must be such that to them in turn.
Then see how in rest your mind is seated.
07.09.2015

ugam Chettiar.
To Kill The Monotony.

I can’t have more.
Stale enough is the one I have.
Mutual barter is handy
To kill the monotony.
The rich do it, modesty
Hidden in their wealth.
28.05.2004

ugam Chettiar.
To Know By Cast Is Not Evil

The post you hold,
The background you possess,
And the past you earn,
You are proud
To identify yourself with.
What harm will you incur
If you identify with
The high caste that you are?
24.01.2001, Pakd

ugam Chettiar.
To Know Of Impermanency

Write down on every New Year day
The names of the persons liked and disliked
And names of things desired and dropped.
To tell you about impermanency.

ugam Chettiar.
To Know Sweet Words

Words are sweet that come with good intention.
Words are sweet that come out of gratitude.
Words are sweet that are of appreciation.
Such words are sweet even when not sweetened.

Words are soar that come with inner motives.
Words are soar that come out of selfishness.
Words are soar that come as disincentives.
Such words are soar even when sweet coated.
17.10.2015

ugam Chettiar.
To Know The Almighty

The one who ceases to see distinction
Between purity and impurity,
Benefit and loss, and joy and sorrow
Is said to have realized the Almighty.
01.12.2017

ugam Chettiar.
To Know The Past

You must know all about the people around,
Of the days gone by- who have traversed,
Of the paths you tread- who have erected,
The temples and the public places you use,
Whose hands were the cause for the fruits you eat,
And what bygone scenes of love, jealousy,
Revenge, treachery have been enacted
In the huts, the forts, the streets and the fields.
You must know the past and the people
As you expect to be known by days to come.

Inspired by Thomas Hardy- The Woodlanders
11.03.2008

ugam Chettiar.
To Latch Onto Key Level

Popularity is gained
Not so much on one’s merits
As on one’s manoeuvrability
To latch onto the key people.

ugam Chettiar.
To Lead A Healthy Life

Ensure early breakfast.
It increases the blood level
Of gamma interferon,
The antivral agent.

Take drops of Echinacea (mother tincture)
It reduces the chances
Of catching cold
Or duration of attack.

The stress releases
Hormones: Cortisol
And Adrenline to ward off stress.
Long stress will wear you.

Physical works to sweat
Or stern physical exercise
Will strengthen the lungs
And increase whit corpuscles

Protein is the building blocks
Of immune cells and hormones.
Ensure taking protein food.
Eat peanuts and groundnuts

Take green tea.
It stops replication of virus.
Have eight hours sleep.
Develop reasoning skills.
08.01.2019

ugam Chettiar.
To Leap Into Bed

Don't leap into bed on first date.
It betrays your opportunism.
Post-marriage union is guiltless.
First night is the wedding's prerogative.

Pre-marriage sexual gratifications
Would stunt the emotional growth
Towards commitment and concern.
With chances of cracks being maximum.

Courtship is meant for the lovers
To know each other and find out
How best they adjust each other.
Don't use before the thing is owned.

ugam Chettiar.
Swimming is learnt and not taught.
So is driving, riding or any skill.
Learning by experience is the learning
That stands with one in one’s adversities.

ugam Chettiar.
To Learn From The Mythology

Moses led his people from their captivity
In Egypt to the God’s land for safety.
Moses ascended Mount Sinai to get
The Ten Commandments in tablets from God.

His return delayed, his people got confused.
They made a god of gold in the form of a calf
And were around It when Moses returned.
Disgusted, he broke the set of tablets.

God was unhappy; Moses pleaded for them.
He ascended Mount Sinai once again
And brought from the God a set of tablets
With the Ten Commandments inscribed in them.

Along with the second unbroken set
Of tablets, the first shattered set also
Were stored in the Ark of the Covenant,
Which gives a message about brokenness.

Burying our sin, burying our wrongs
Would serve us nothing good in a long run.
Let us have the whole and the broken of us
Side by side as a reminder to guide.

ugam Chettiar.
To Learn Is To Unlearn

I have unlearned what I had learned
No more belief in stars, spirits and gods..
I have unlearned what I had learned
No more like for air, pride and fancy.

One learning cancels the other learning.
08.08.2006

ugam Chettiar.
To Learn To Not Practice

To give is higher than to receive.
To teach is higher than to learn.
Everyone wants to be higher.
To learn to teach is not to practice.

ugam Chettiar.
To Less Skilled Audience

Peacocks should not dance before peacocks.  
They should dance before cocks.  
Cocks should not dance before peacocks.  
They should dance before ducks.  
25.09.2006

ugam Chettiar.
To Let Out Hatred

I exert hatred through abuse and curse.
I leak hatred by sulks and silence.
Gossips and revenge are other outlets.
Hatred explodes in quarrels and slanders
Being jealous also a hatred
To cut jokes too is to expel hatred.
Hatred is faeces inevitable.
Not to constipate, it must be let out
08.06.2008

ugam Chettiar.
To Lick The Wound

In romance, a man must attack his opponent
As he does a fellow man in a battle.
Then only could there be a pride in his ventures.
Unlike in the battle, attack gives received.

ugam Chettiar.
To Like Your Talks

Lessons that interest the beginners
Will dull the learners and bore the learned.
Lessons for the learned will bore the layman.
Listeners less than you will like your talks.

ugam Chettiar.
To Linger Post Death

Post death, your photo might hang on the wall
If you had children to survive you.
Endowed with wealth, bereft of issues,
Your photos would be cast along with the corpse.
28.08.2010

ugam Chettiar.
To Live A Life

As a doer, bring out the best
Of yourself.
As a coach, bring out the best
Of the trainee.
As a lover, bring out the zest
Of the beloved.
In the end, you will be proud
That you've lived.
10.12.205

ugam Chettiar.
My grandfather, dead six decades ago,  
Still lives in me in the form of memory  
With many events of him floating up.  
With this in mind, I tend my grandchildren.  
07.04.2015

ugam Chettiar.
Bravery is measured in one’s adversity
And not in one’s victory; as such he’s brave.
Toughness is measured in one’s tolerance
And not in one’s conquest; as such he’s tough.
Kindness is measured in one’s empathy
And not in one’s sympathy; as such he’s kind.
He makes people more honest than they are,
More sincere than they used to be
And more committed than they are.
He illuminates around but not himself.
Be as he to lead the people given.
26.04.2009

ugam Chettiar.
To Live Long Is Not A Blessing.

The ignorant live long.
Ignorance has no fear
And hence no worry.

The gutless live long.
Grass succumb not
Even to storm.

Do you want
To live long?
31.05.2001, Pmdi

ugam Chettiar.
To Live With Less Is Self Equipped.

A king’s son needs more care than a peasant’s.
A tiger cub needs more care than a hare’s.
Fowl embryos need less than mammals’ to grow
Insect embryos demand still less and
The microscopic Zygospores the least.
In proliferation, it’s in reverse.

Minimum wants make one more viable.

29.12.2000, Pmdi

ugam Chettiar.
To Live Young

Tone the muscles;
Strain the glands;
Inflate the lungs;
Give rest to the brain.
Your physique is kept.

Eat fruits and leaves
And only boiled cereals;
Take plenty of water;
Fast once in a while.
Your health is kept.

Keep away from sun;
Wash and bathe often;
Groom your look;
Pride on your figure.
Your vision is in shape.

Recall the rose of others;
Forget the thorn of others;
Show gratitude;
Earn one’s goodwill.
Your mind is at rest.

Know the averment;
Listen to the environment;
Seek answers to whys;
Ponder over your thoughts.
Your intellect is alert.

Study the romance;
Enjoy the music;
Contact with heart;
love the opposite sex.
Your passion is up.

Then you live young for long.
06.02.2000, Palakkad
ugam Chettiar.
To Live Young, Be Conscious Of Sex

She, who abstain from her sexual desire,  
fast loses her glaze, grows old in looks.  
She, who enlivens it in adequate measure,  
fast holds her glaze even past menopause.

Italian actress Sophia Loron, at 65,  
was crowned the beauty of consistency.  
25.12.2000, Pmdi

ugam Chettiar.
To Long And Pine

Love shines in pursuits and separations.
One must long and pine to taste the love.
Union of love is the food eaten.
Pursue like Rosalind and pine like Juliet.

ugam Chettiar.
To Look With Comforts

More and more in exposure,
The back lost its glamour.
More and more in focus,
The shoulders lost their sheen.
More and more in display,
The cleavage lost its appeal.
More and more in show,
The face will retain its glow.
The face shown and the rest hidden,
A woman looks with comforts.
18.04.2013

ugam Chettiar.
To Loot

You scratch my back
And I shall scratch yours.
You ignore my lapse
And I shall ignore yours.
Let us live and loot the poor.

ugam Chettiar.
To Lose Credulity, Escape.

Escapism is a survival technique.
Its strength is the strength of insecurity.
It gives the seeker the relief of fear.
Chased by a bull, he runs not to be last.
24.05.2014

ugam Chettiar.
To Love All Is A Myth.

I hold back my love from them whom I fear.
I'm denied love by those who fear me.
To love everyone is not in practice.
To advise to that effect is a fasion.
05.12.2012

ugam Chettiar.
To Love All Is To Love None.

To love is to eat,
To hate is to defecate.
Defecation is as much a need.
Not to hate is peril
Choose someone to hate.
All love for all is a myth.
28.09.2003

ugam Chettiar.
To Love And Firt Concurrently

Can a woman in love with one
Flirt with another concurrently?
Can a man in love with one
Flirt with another simultaneously?

It does happen in both genders
As flirt is different from love.
Love is the identity driven.
Flirt is the corporal pulls driven.

(27.06.2011)

ugam Chettiar.
To Love Is Innate

We love who shows us compassion.
We love who makes us feel secure.
Love for people is innate.
We are in constant search for them
02.12.2017

ugam Chettiar.
To Love Or Fear God?

Whom do you love? Whom do you fear?
The one who can do you favours
Or the one can do you harm.
In what category you place God?
09.07.2015

ugam Chettiar.
To Love Or To Fear R

To love with fear and fear with love
In one is God and one’s mother;
Not to lose their love is the fear.
God and mother are not Police
21.07.2015.

ugam Chettiar.
To Love To Do Is Not A Duty

What you are privileged to do,
What you are blessed to do,
And what you are empowered to do
Don’t stand before what you love to do.
06.07.2003

ugam Chettiar.
To Love You Enough

Unless you share the trouble of the one
Who loves you enough,
You will fail to give the one a chance
To love you enough.
Unless you show your gratitude to the one
Who loves you enough,
You will fail to give the one a chance
To love you enough.
To share the burden and show gratitude
Are the two axis of the human cart.
29.05.2008

ugam Chettiar.
To Love, Shed Self-Love.

Unless one stops loving oneself,
One cannot love well another.
Love demands some sacrifices
For which selfishness must drain down.
Sexual love and mother's love do it.
Let love of other kinds ape them.
14.02.2013

ugam Chettiar.
To Lynch Is A Murder.

To lynch someone is a blatant murder,
With the retaliation overblown.
It lacks clarity and sound reasoning.
The victim succumbs without a defense.
Fanaticism may be the factor.
Loss of faith in the law may be the cause.
Lynching is no less than barbarism
To be curbed by law with an iron hand.
02.07.2017

ugam Chettiar.
To Make A Friend

Make one feel how important he is,
By which you will have got a friend.
Make one know how important you are,
By which you will have lost a friend.
28.09.2007

ugam Chettiar.
To Make It Feasible

Treat the means as the end
And the end as the means
So things not feasible
Will become feasible.

How to treat the means as the end?
How to treat the end as the means?
Winning the tournament is the end.
Winning the inner games is the means.

Play each game as if the final,
Giving the type of attention
That you reserve for the final.
It is treating the means as the end.

End each game as if the final,
Preserving the type of efforts
That you contemplate for the final.
It is treating the end as the means.
29.01.2018

ugam Chettiar.
To Make One Smile

I am pleased to know that you smile.
I am still more pleased to know
That I am the reason behind it.
To make smile is more than to smile
29.12.2007

ugam Chettiar.
To Manage Men

Anything to manage is difficult.
Be it money, matter or machinery.
To manage plants and livestock is harder.
Men could be managed with fraud or a rod
04.09.2011

ugam Chettiar.
To Mend Relationship

To say sorry is not that much easy.
To show the regret by gestures or deeds
Is often the easy route done instead.
To deem it as pardon be the response.
Not to repeat the same hurt is gauged
As the sincerity attached to it.
What was forgiven must be forgotten.
Then the strained relationship can revive.
24.07.2017

ugam Chettiar.
To Mortgage For An Identity

He was taken as the national leader.
The people of his caste projected him more.
And stood as watch dog for his image.
They succeeded to make him a caste leader.
16.05.2012

ugam Chettiar.
To Mourn The Death?

Leaving home for school is a death.
Leaving school for service is a death.
Retiring from service is a death.
Every parting is a death.
Every meeting is a birth
Every death leads you to a birth.
Every birth leads thus to a death.
As many entrances as there are exits,
Till the arrival of corporal death,
Beyond which we have no evidence
17.08.2007

ugam Chettiar.
To Not To Be Overthrown

Be aggressive when you rule.
Be assertive when you manage.
Be initiative when you work.
Be inventive when you suggest.
Be sincere when you implement.
Else, you will be overthrown
19.12.2006

ugam Chettiar.
To Not To Waste Life

Man to explore; woman to be explored.  
The eagerness with which he explores her  
Determines satisfactions that both get.  
Strangeness between them plays a vital role.

Familiarity sets in due course,  
With his eagerness to reach her drooping  
And her thirst for sex lacks exploration.  
This happens to all middle aged couples.

Dictated by the culture they are in,  
They sublimate their sexual energies  
In child rearing, works and entertainments.  
Some fantasize to answer their libidos.

Eagerness existing in sexual acts  
Ensures harmony in family life.  
Monotony experienced in sex  
Is reflected in the family bond.

Having started to separate sex off love,  
Husband and wife mutually get privacy  
And seek pleasure from contacts outside  
Or swap their spouses with the connivance.

Each one is given life for only once.  
Pleasure must be the pursuit of one’s life.  
Sexual bliss is the greatest bliss of all.  
Life must not be wasted; thus goes thinking.  
19.02.2014

ugam Chettiar.
To Offer At No Cost

Shown or withdrawn,
The carrot is not eaten.
But only as it is shown
The rabbit is on run
And the carrot, too, is shone.

If you are withdrawn
I would cease to run
And you lose the fun.
Why is this futile act then?

If you shut out
I am done away with.
If you show up
I am enlivened.
In both ways
You’re not broken.
Why not the status quo, then?
27.09.99

ugam Chettiar.
To Offer Is To Go Cheep

I thought her to be an angel
When I fell in love with her.
After I got her corporally,
I held her to be a tart.
31.05.2008

ugam Chettiar.
To Overcome Perversion

Which man has not fantasized
About raping a woman in thought?
Which woman has not fantasized
About being raped by a man in thought?
Fantasizing is God send gift
That overcomes one's sex perversion.
20.09.2014

ugam Chettiar.
To Own And To Be Owned

Some must own you
Lest you should feel orphaned.
Some you must own
Lest you should feel barren.
Who will own you
When you are mean in heart?
Who will own you
If you're greedy in mind?

ugam Chettiar.
To Paramour

The apple you get tastes;
The apple you buy tastes more.
Not to say about the one stolen.
The porched one is the tastiest

To paramour is more erotic
06.12.2006

ugam Chettiar.
To Pardon Oneself

The victim can pardon.
The king can pardon.
You can't pardon yourself.
It is justifying your wrong.
04.05.2018

ugam Chettiar.
To Pass The Buck

Shortage of water; shortage of food;
Shortage of fuel; much of pollution.
These are problems man has borrowed
To leave as debts to the progeny, guiltless.
30.01.20166

ugam Chettiar.
To Perfume Is To Hide Odour

At base I am an atheist,
By which I am a sensualist.
So in a sense, a sadist.
Outwardly friendly.
Inwardly inimical.
A perfumed filthy skin.
2.12.2000, Vijayvada

ugam Chettiar.
To Perpetuate Is To Exist

One’s thoughts spread, not on their merits alone,
But on one’s skill to perpetuate them.
Men grew great for their skill in perpetuation,
Rather than for the merits their thoughts hold
07.02.2007

ugam Chettiar.
To Please To Live

Some we please with pleasure.
Some we please from pressure.
Both we do for some purpose.
Whose share is more is your fate.
08.12.2014

ugam Chettiar.
To Possess Is Not Love

Though not curious,
One still clings to one’s wife
Lest other men should try.
Though no longer tasty,
One still feeds on her
Lest she should stray.
To possess is not to love.

(14.03.2011)

ugam Chettiar.
To Power Up The Brain

Body suffers from oxidation,  
Inflammation and toxicity.  
Brain suffers from oxidation  
Inflammation and toxicity.  

Over-oxidation is deterioration  
Long inflammation is ulcer formation.  
Deep toxicity is amputation

Worry is oxidation. Be calm.  
Anger is inflammation. Move on.  
Hatred is toxicity. Take it easy.

All these at naught, one is insensitive.  
All these in spate one is self damaging.  
Check them, to be sensibly sensitive.

Antidotes help to power up the brain.  
05.10.2015

ugam Chettiar.
To Reach God

To meet their wants, some go to God.
For an escape, some go to God.
For protection, some go to God.
For afterlife, some go to God.
Who go to God for repentance?
Who go to God for turning good?
30.09.2015

ugam Chettiar.
To Reach The God

Songs on God are heard;
The mind stayed on listening.

Songs on God are sung;
The mind stayed on singing.

Rites for God are held;
The mind was in doing.

A wasteful exercise.
You cannot reach the God.
05.08.2012

ugam Chettiar.
To Read Future

To read future,
We predict, speculate or gamble.
We gain and lose irregularly.
Its frequency is high in speculation.
High frequency affects one’s heart.

(16.03.2011)

ugam Chettiar.
To Reap The Harvest

I haven’t felt pain when I pelted
But I feel pain when I am pelted.
At my old age I will be pelted
By those who by me have been pelted.
26.07.2010

ugam Chettiar.
To Release One’s Hate

The wise are as much fools
To fools as fools are to them.
A man is as much irrational
To a child as it is to him.
A male is as much a stress
To woman as she is to him.
Each treats the other so
Just to release one’s hate.
21.08.2010.

ugam Chettiar.
To Release Stress

To beat your stress, you must spare time
For yourself to read, listen and
Muse on your past and its value,
Beside a brisk walk every day.

ugam Chettiar.
To Relieve The Urge Is The Urge.

You feel relieved
when the urge to eat is met.
You feel relieved
When the urge to drink is met.
The same relief you get,
When the urge to purge out
And the urge to pee are met.

Releasing the urge is the pleasure.
24.03.2001, Pmdi

ugam Chettiar.
To Relish, Deliver.

Art, if not cast,
Craft, if not shown,
Thought, if not spelt,
And love, if not flown
Are of a child unborn
Or breast not suckled.
No pleasure is derived
To one from what conceived
Unless one gives birth to it.
05.04.97

ugam Chettiar.
To Retain Or Leave Is Hard

To get is not as hard as to retain;
Be it love, respect, rank or profit.
To leave is not as hard as to have.
Be it love, crown, throne or advantage.
24.11.2007

ugam Chettiar.
To Retain The Fortune

Fortune visits the people being
Without ambition or assertion.
However, to retain the fortune
One must have ambition and assertion
29.06.2011

ugam Chettiar.
To Rise Is For A Fall.

A recovery by a surgery
Might give one a new lease of life open
For further risk demanding surgery.
A rise from a fall is open for a fall.
12.11.2013

ugam Chettiar.
To Rule Is To Be Cunning.

Unanimity, consensus
And nationalism are ways
To still the dissenting voices.
Committee, consideration
And commissions are ways brought in
To skip the dissenting demands.
17.03.2016

ugam Chettiar.
To Save

‘A penny saved is a penny earned’
A unit saved is a unit produced.
The water saved is the water tapped.
Savings will halt perils on a long run.
16.05.2008

ugam Chettiar.
To Save From Extinction

Species have gone extinct.
Languages have gone extinct.
Religions have gone extinct.
Arts and customs followed suit.
To save them from extinction
Is to save Past from Present.
25.10.2012

ugam Chettiar.
To Save Humanity

To assign meaning to everything,
To set goal and frame time for an action
And to act only when urged by motives
Have enslaved people caught in prosperity.
To look at things beyond any motive
Is missing to the peril of people.
To be spiritual is to sacrifice.
To sacrifice is not to see the gain.
03.11.2017

ugam Chettiar.
To Save Is To Destruct

Protect the animals-
Save the birds-
There is a cry all over.
We live on animals and plants.
Animals live too likewise.
If all are saved,
Where is space to grow
more and more plants
to the undying animal kingdom?
23.12.2000, Pmdi

ugam Chettiar.
To Save Is To Spend In Lot.

If one refuses to pilfer, it means
One is planning to plunder later.
If one professes loyalty, it means
One is planning to cheat you in time.
The one who looks fiercely chaste
Is not averse to yield in secret.
10.12.2004

ugam Chettiar.
To Save Life

All things and the sentient are made of
Earth, Water, Fire, Air and Ether,
Water and Air being more pronounced for life.
Save water and save air to save life force.
11.06.2017

ugam Chettiar.
To Save Life Is Not Entirely Good.

When you save some lives, you do no service.  
You make them stay to face the risk of life  
And to meet the menace of predators.  
Also you give them chances to catch prey.  
09.07.2016

ugam Chettiar.
To Save Man’s Face [adult Contents]

Woman’s climax is man’s achievement.
Failure will make him sick to face her.
She can be adequately excited
By his fingers before he enters.
21.08.2011

ugam Chettiar.
To Save Manpower

Life is ugly; we don’t know why.
Confusion shrouds; fear engulfs.
Fear for the Unknown unfolds.
Beliefs and dogmas catch us.
Beliefs are imposed on our fears.
Beliefs are only an escape route.
It is mere a pain killer.
Religion becoming ritual,
We waste time pursuing religion.
Religion shed, manpower is saved.
12.01.2012

gam Chettiar.
To Save Resources

Belief cannot be removed
But can be limited to reality.
Faith cannot be done with
But can be cut down to evidence.
Trust cannot be put aside
But can be scaled down to actual.
Such tendency will make you
Fool proof and save resources.

ugam Chettiar.
To Save The Face

The disappointed woman
Accuses for raping.
The arrested big man
Reasons rivals' foul play.
The deserting husband
Attributes to infidelity
The estranged wife
Ascribes to cruelty.
They lie to save their faces,
Knowing that it is little believed.
04.05.2012

ugam Chettiar.
To Search Answers

Why must I be upset
If my room was put to use
In my absence,
In secret or when I don't need it
Or me in another one?
I couldn't find an answer.
11.10.2012

ugam Chettiar.
To See The World As Whole

The whites in America were once
Illegal immigrants from Europe.
The whites in other than Europe
Were illegal immigrants.
Intrusions are due to boundaries drawn;
Illegalities are due to legalities framed.
18.10.2009

ugam Chettiar.
To Seek Salvation

To be free from eight fetters and six enemies
is the real freedom sought for salvation..
Eight fetters are bondages of lineage,
Vanity of culture, false sense of prestige,
Hatred, doubt, shame, fear and back biting.
Six enemies are anger, greed, lust, pride
Envy and enchantment. Break or kill them.
25.02.2016

ugam Chettiar.
To Segregate Selfishness

It’s very hard for one to navigate
Between selfishness and selflessness.
To exist is to live on other organisms.
Which itself would amount to selfishness,
16.02.2015

ugam Chettiar.
To Select The Successor

Is he not as good as before?
Is he too low to fit the post?
Is someone better to succeed?
If so, dislodge the present one.
14.10.2015

ugam Chettiar.
To Set Out Be Not To Set

As the sun set, you went out
With the promise to set out
As the moon to dispel my doubt,
The night when you left me.
A few full-moons you sent out.
On that day
The moon failed to turn out.
An eclipse? A cloudy night?
If so, for the next
I shall wait.
If otherwise
It is a romantic death.

No harm to the moon
If not shown or shone.
It is the objects
Which will be lorn.
30.10.99

ugam Chettiar.
To Settle The Dues

Dues are settled with the people
By returning what was borrowed.
Dues are settled with the parents
By repeating the same to children.
15.03.2008

ugam Chettiar.
To Shake The Mountain

She felt your warmth
And enriched her youth.
She gave her vision
And lifted up your passion.
She accepted your verses
And digested your praises.
Every call she answered
And kept you enthused.
Your gifts were at her hand.
You had been in her land.
She does all to your wants
As long as there was no trace
for others to trace them,
Beyond which she retreated.
Her stake, you understand.
The mountain you have shaken.
Be happy with that token.
Shaking the mountain
Is more than lifting the rock.
That pride gives you a long ride.
17.03.2001, pmdi

ugam Chettiar.
To Share The Success

A horse came first in a horse-race.  
The jockey took credit for it.  
The owner took credit for it.  
The horse beamed with pride for its feat.  
His legs also took pride for it.  
Even its tail thought as a part.  
03.10.2015

ugam Chettiar.
To Shed Weight

Go for a walk; sweat in the gym;
All advice one to shed one's weight
Set on foot, leave lift and do chores
one dares to say.
27.10.2019

ugam Chettiar.
To Shine Under The Sky

To possess a figure
Is not so important
As to reveals one’s parts
To become an actress.

To possess a talent
Is not so important
As to fund the promoter
To become popular.

ugam Chettiar.
To Show As Great.

To criticize is to show one's wit and skills.
To argue is to show one's wit and skills.
In tributes, one show one's wits and skills.
These exercises are to show one as great..
18.07.2014

ugam Chettiar.
To Show Off

I scored, sported, fought and made friends.
I married, bejeweled, begot and brought up.
I earned, bought, possessed and flaunted.
I read, wrote, spoke, sang and displayed.
I visited shrines, monuments, resorts for record.
I met great people and took photographs with them.
I have done all these to show that I could do.
19.04.2007

ugam Chettiar.
To Slip Is Not Easy

As a guest I had been to her,
Who is a widow, living single,
With all paraphernalia.
Absolute privacy and sure secrecy.
Nothing happened in three hours,
Notwithstanding her guilt complex
At low ebb, from her advanced age.
Adultery is not that much easy.
Women aren’t that much yielding
27.02.2000, Palakkad

ugam Chettiar.
To Snatch Defeat...

To snatch defeat from the jaws of victory
Is easy, that any fool can perform.
To snatch victory from limbs of the weak
Is not that much easy as the might think.
05.04.2010

ugam Chettiar.
To Sooth A Soul

A great Tamil poet died three decades back,
Since when he's been widely celebrated.
His wife died now and was seen off unsung.
To sooth a soul, its heirs must be honoured..

ugam Chettiar.
To Spend To Grow

Loved by many, you are bound by many.
Famous you grow, you're more in the acid test.
To lead a team, you sacrifice many.
The larger you grow, the bigger the expense..
27.08.2012

ugam Chettiar.
To Spite The Wolf

I hate you but no guts to hurt you.
Let me commit suicide
With a note that you’re the cause
So that you would get enough torture.
I am glad to lay my life.
I shall kill my lamb to spite the wolf.

ugam Chettiar.
To Spoil The Cart

If you did something good to someone
And brought it to his notice later,
You don't strengthen his gratitude for you
But embarrass him and spoil the cart.
11.04.2012

ugam Chettiar.
To Stare And Muse

If you are busy,
You are poor in time.
If full of care,
Where is time
To stand and stare?
Where is time
To lie and muse?
To stare and muse
Only will sooth your soul.
25.03.2007

ugam Chettiar.
To Stay In Moments

The taste of honey lasts
Till it lies on the tongue.
The sight of beauty lasts
Till it falls in the eyes.
The sweet of music lasts
Till it goes through the ears.
Pleasures are momentary,
Beyond which it is lost,
Though stored in memory.
The bliss of one’s life lasts
Till death knocks at the door,
After which bliss is lost
Along with the memory.
16.02.2014

ugam Chettiar.
To Stay Is A Myth

The Nobel prizes, the Oscar awards,
The Beauty Crowns and the Olympic medals
Are the highest orders, most covetable.
Who knows or remember the winners’ names?
How fast you forget yesterday’s heroes!
You still remember who impacted you
As the beloved, the friends and the teachers
Who aren’t any celebrates though.
That the famous is to stay long, is a myth.
26.05.2005

ugam Chettiar.
To Stop Self-Pity

I pity my son, chronically ill,
Hence his children with no fortune.
I pity my daughter, a caged bird
Also her son whose love not paid.
I pity my wife, a cancer patient
When I detected a tumor in throat.
Tendency to pity them has gone up
To put a full stop to my self-pity.
08.03.2013

ugam Chettiar.
To Stop Violence

God’s power is the people’s faith in Him
And the judiciary’s is the man’s faith in it.
Both faiths must live to domesticate man.
Erosion of these faiths will cause violence.
14.05.2012

ugam Chettiar.
To Struggle Single-Handedly

Institutions barred, politics is gone.
Religions dropped, fanaticism is gone.
Boundaries crumbled, patriotism is gone.
Ownership abolished, possessiveness is gone.
Identity erased, rivalry is gone.
Chastity removed, wifehood is dead.
Then you’ve to struggle single-handedly.
15.02.2009

ugam Chettiar.
To Succumb To Fate

I have discounted cousins and siblings,
Now son and daughter and soon the spouse,
With experience and the age advancing,
From being probable last caretaker.
I succumb to fate, with anxiety built.
17.10.2017

ugam Chettiar.
To Survive

Why do you aspire to become Miss India?
To serve the people.
Why do you perspire to become a Minister?
To serve the people.
I.A.S and physician aspirants too said so.
When the question was put to an urchin
He told he wanted works to survive.
0606.2006

ugam Chettiar.
To Survive Me

I built castles after castles
That went one after the other
By their own weight and time.
I built them of sand, living on shores.
That is the fact I have known of late.
I haven’t left my efforts.
I now make footprints deep
In sand for them to survive me.
08.01.2007

ugam Chettiar.
To Sustain Corruption

Are transfers of bureaucrats a punishment?
Are resignations of ministers a slap?
People believe so and give their rulers
Licence to sustain corruption across.
29.02.2020

ugam Chettiar.
To Sustain Friendship

Symbiosis sustains
Friendship of same gender.
Sexuality sustains
Friendship of cross gender.

Otherwise all friendships
Would suffer and wither,
Just for want of oil
To fuel the friendship.
30.04.2013

ugam Chettiar.
To Teach The Instinct

Experience is a good teacher,
Costly though it is.
Adversity is a better teacher,
Expensive though it is.
Failure is the best coach
Too late though it is.
In all instincts rule.

ugam Chettiar.
To Thank God

A loss by death is a deep sorrow,
Irrecoverable, to the dear ones.
A child death wounds more than a parent’s death.
Parents dying before their children,
They’ll not witness their children’s deaths
And are spared from that loss and sorrow.
06.04.2015

ugam Chettiar.
To Think High Is To Live High

Live a life king size
As you’ll live only once.
Live high; think high.
To live low and think high
Has been outdated, the youth!

ugam Chettiar.
To Trim The Body

Shed extra fat on triceps, waists and thighs
By swimming to develop a toned shape.
Or lie on stomach and wave your hands
And legs up and down as if in swimming.

ugam Chettiwar.
To Triumph Is To Succumb

Echoed Sugreeb,
‘I annihilated Bali! ’.
Ecstasies his wife,
‘I am redeemed’.
But wept his father,
‘I lost a son’.

Pledged the wise,
‘We wiped out the pest’.
Bowed the mankind,
‘We are saved best’.
But the Creator felt,
‘The nature is at its worst’.

Man triumphs nature
To succumb to Nature.
09.07.97

gan Chettiar.
To Trust Is The Way.

You have to trust someone on your path.  
He may desert you; then you must part  
Without a fight. Trust someone in turn.  
There is no other way to pursue life.  
21.02.2006

ugam Chettiar.
To Trust Or Not

No one will die for you;
No one will die instead of you.
Restrict your trust.

Someone will shoulder you.
Someone will bail you out.
Extent your trust.

To what extent one must trust
In a person or a system
Is elusive to all.
07..04.2009

ugam Chettiar.
To Turn Virtuous...

I’m averse to action
so long it can be shelved.
I’m averse to responding
so long it can be postponed.
I’m averse to confessing
so long it can be delayed.
Man turns virtuous as and when
He need not be otherwise.
05.01.2010

ugam Chettiar.
To Undergo

To understand love and pain
One must experience them
To write about love and pain
One must experience them.
13.02.2007

ugam Chettiar.
To Understand

To understand what is said,
You must listen to speaker
With faith in what he says
And trust in his virtues
03.03.2008

ugam Chettiar.
To Undo Divorce

He and she married out of love
And divorced out of bitterness
And again each found the other
Better than their new found partners.
Be marriage and divorce flexible
Like friendships to undo divorce.
30.04.2014

ugam Chettiar.
To Uplift Indian Muslim Women...

In the time of the Prophet and Abu Bakr,
Uttering the word Talaq three times
In one sitting for divorce was in vogue.
However, it was not settled in one instant.

Pronouncing talaq three times in one go
Was endorsed by Umar Farug later.
Ibn Taymiyyah didn't favour in one go.
But only a section followed his fatwa.

Be it that Umar's decision is not ijma
And that that of Ibn Taymiyyah is too.
The decisions of both are executive orders.
Banning the practice will not fringe ijma.

By banning the instant talaq practice,
Muslim women in India would be freed.
With that they should be safeguarded in full
In getting education and employment.

Then only government move will be just
Moto must be to grant women freedom
With their economical upliftment,
And not to send erring husbands to jail.
05.01.2018

ugam Chettiar.
To Vent Anger

When you get hunger, you address yourself.
When you get anger, you want to fix someone.
Let that someone be a nonliving thing
So that you are safe from retaliation.
27.01.2015

ugam Chettiar.
To Verify The Worth

To pursue a girl is not to get her
But ensure her acknowledgemnt of love.
Her acceptance of love will prove his worth.
It is for this each boy is desperate.

ugam Chettiar.
To Visit Temples

I visit temples and conduct rites
More to please the priest than the deities.
I visit temples and do sacrifices
More to bribe the God than cleanse myself.
I visit temples and do worships
More to fake being pious than be so.
I visit temples and give offerings
To make clean myself of sins for fresh ones.
18.01.2010

ugam Chettiar.
To Wait Is A Pleasure

To wait for a baby;
To wait for an event;
To wait for a result.
Anything to wait for
With love and hope nourishes.

To wait for surgery;
To wait for a verdict;
To wait for an arrest.
Anything to wait for
With hate and dread worries.

Receive when it comes.
Let it go when it slips.
Don’t wait for a fortune,
Which is a prostitute.
Wait if it gives pleasure.

ugam Chettiar.
To Wander, Missing The Goal

The king had a halt to pass out the night.  
The charioteer had to guard the horse  
For which he must not sleep through out the night.  
The king suggested thinking on something.

The king woke up a few hours later and  
Found him awake thinking about something.  
Questioned, he told he was counting the stars.  
Complimenting him, the king went to sleep.

The king woke up after a few hours and  
Found him awake with something in mind.  
 Asked, he said that he was watching the clouds.  
Patting on his back, the king went to sleep.

The king woke up in the early hour and  
Found him still awake and felt quite assured.  
'I was thinking if the horse left itself  
Or someone chased it.', he said candidly.

He took full efforts not to fall asleep  
And in the process he missed the purpose.  
Devotion to the rites and the rituals  
Will tie you to the religion, not the God.  
28.07.2012

ugam Chettiar.
To Wane The Guilt.

Better, stab on one’s back
Than cheat a faithful one.
Better, kill one while asleep
Than exploit the bereaved.
Anger, show to the strong.
Mercy, show to the weak.
Then the guilt is not built.
24.04.2002, Pakd

ugam Chettiar.
To Ward Of Anarchy.

You teach me not to steal.
Can you teach the rodent?
You teach me not to kill.
Can you teach the cat?

You teach me not to cuckold.
Can you teach the street dog?

None of them obey;
Nor are they away from God.

I obey; not to please the God
But to ward off anarchy.
03.02.2001, Pmdi

ugam Chettiar.
To Warm Up

Play, walk, gym, swim, yoga-
Each exclusive of the others
In benefits- maintains your health.
In ply the reflex action,
In walk the heart, in gym
The muscles, in swim the resistance
And in yoga the endocrine organs
Would singularly strengthen.

23.06.2004

ugam Chettiar.
To Waste Is A Virtue

Beauty not put to use
To hook men in rank is a waste.
Wealth not put to use
To reach women of choice is a waste.
Woman and man muse like these.
Fighting this trend is a virtue.

ugam Chettiar.
To Win And Lose.

You cannot win unless you try for it.
You can lose even if you try to win.
To lose is dead easier than to win.
One gets more failures than successes.
29.05.2016

ugam Chettiar.
To Win Over A Woman

On seeing a handsome man,
A woman will desire him.
She will not show it, nor spell it.
When prepositioned by a man,
It is in her nature to turn off
Even she is desirous of him.
She needed repeated advances
Made in order to be won over.
28.08.2011

ugam Chettiar.
To Wind Up Without Friends

As long as I allow friendship
To last at my cost, it exists.
Otherwise, it's likely to collapse.
Each one has no friends at his end.

ugam Chettiar.
To Wipe The Guilt

Saying sorry, asking pardon,
Compensating or repenting
Would dress the guilt and leave the scar.
Punishment embraced wipes the scar.
26.07.2017

ugam Chettiar.
To Woo And Court

Shyness comes from fear
Of being rejected or pricked.
A shy woman is a perfect bet
To woo and court, and no more.
28.07.2003

ugam Chettiar.
To Word Properly

Don’t say:
You are fortunate to have such a nice wife.
It means:
You aren’t worth having such a nice wife.
Instead, say:
You have got such a nice wife to suit you well.
30.04.2008

ugam Chettiar.
To Work Is Sweeter

Being under-worked is worse
Than being overworked.
Consumption lost rankles worse
Than leisure lost in a given time.
06.10.2010

ugam Chettiar.
To Write Is The Ego Impulse.

Over years, over the centuries,
people are on the run
to write enough materials
not that there was a dearth of books
or by that they could amass.
To be known envied, awed,
and memorialized, they do so.
They pride themselves on writing.
25.03.2001, Pmdi

ugam Chettiar.
Today Is Primitive Of Tomorrow

‘How primitive I was! ’,
It was my grandfather’s woe
When I was young.
How primitive I am!
It is my woe to my grandson.
Yesterday is primitive
02.06.2008

ugam Chettiar.
Today's Best

The best love, the best friend,
The best job and the best style
Are dislodged at every stage
Because of incoming influence.

ugam Chettiar.
Tolerance

Intolerance of the might is violence.
Tolerance of the weak is torture.
Revolution is the ultimate
If both fail to adjust to each other.
01.07.2017

ugam Chettiar.
Tolerance And Its Meanings

Tolerance primarily stood for endurance-
Endurance of pain; endurance of hurts;
Then it stood for concessions by the sovereign,
And later for allowance by the majority.

Now it stands for accommodating minds
Between two sets of races or religions.
Identity solidification dropped,
The organized intolerance exits.

ugam Chettiar.
Tolerance Of Woman.

Be an abuser; be a deciever.
Your wife will be put up with you.
Women are not willing to put up
With men who are impotent.
04.09.2006

ugam Chettiar.
Tolerance Rewards Vigour.

Having sex outside for carnal pleasure
Will not mar the marital harmony.
Instead, with a little sexual tolerance,
The couple can access to their lost vigour.
02.05.2018

ugam Chettiar.
Tom And Peter

Tom and Peter are comrades
When they play together
And rivals when they play each other.
We all are Toms and Peters
31.10.2009

ugam Chettiar.
Tongue Sleeps As Eyes Awake

Only she is, who was all along reticent
Among the women with me under the roof.
Only she is, whose exit to me is a grief.
Where eyes take, mouth fails. Currents in flow
15.05.99, Palakkad

ugam Chettiar.
Tongue Wags

A bad deed mars ten good deeds done.
A hard word kills a hundred kind words
The tongue strays, uncontrollable,
And make you most miserable.
19.09.2007

ugam Chettiari.
Tonic For Youthfulness

Unknown, unseen am I to you.  
Well known, well seen are you  
To me like millions of audience.  
You have exhibited every part  
Better than one can in person.  
I bow to you for my virility,  
For my eroticism and erectability.  
Long live your cheek, loins and navel.

ugam Chettiar.
Too Close Or Too Far

To be too close is dismal;
To be too far is losing.
Be it a king or a woman.
To balance it is cleverness.

(17.05.2011)

ugam Chettiar.
Too Good Become Bad

The Good too much can make a Bad outcome.
To ease the traffic, a bypass road was cut.
Each driver took the bypass road instead,
To find it more crowded than intended.
To avoid the holiday crowd in talkies,
Each one chose other evenings for the shows,
To leave the talkies empty on Sundays.
Too much protection erodes resistance.
Too much pampering makes a spoilt child.
The Good too much will make a Bad outcome.

30.0.016

ugam Chettiar.
Too High Is Too Dear

Your ebony skin outshines any brownish,
And your cashew apple, any.
Your warring teeth and queer lips intrigue.
Yes, you are hard owned, too high for others.

A queen allures
03.02.2001, Pmd

ugam Chettiar.
Too Late

Had you aborted it
At its embryonic stage,
Had you strangulated it
At its infantile stage
Or had you terminated it
At its tender age,
My agony for it
Would not have been that much.
Now it is too late.
Allow it to live its youth.
I mean our relation,
That you shouldn’t thrash.
25.08.99

ugam Chettiar.
Too Much Is A Poison.

The one who loves his wife the most
Is the one who cares her the least
In that he cloys her with over passion
And that he demands exclusive love.
He, a watch dog. Keeps her in a golden cage.
21.07.2000, Paralakhemundi

ugam Chettiar.
Too Weak An Ego

I must die before being dictated;
I must die before being pitied.
My death must precede my slavery.
My ego is too weak to bear these fruits.
22.05.2005

ugam Chettiar.
Torment Me, Dear.

I love you, I love you, and I love you.
I don’t know why at all I love you.
I know I should not at all love you.
I still do, as I can’t help loving you.

Had you not given me that crush and kicks,
Had you not got to rest with my verses,
And had you not admitted my advances
I would not have turned as much obsessed.

Obsess me; harass me; and haunt me.
Only in them lies much thrill of you.
04.10.2003

ugam Chettiar.
Total Destruction

With announcement of her journey,
Even before she sets on her journey,
My diet was halved,
My sleep was quartered,
My smoking was doubled,
My urge went null.
No lady inspiring;
No media engaging.
Unless she keeps the tie unbroken
I’ll be put to total destruction.
29.05.99, Palakka

ugam Chettiar.
To get excited, man must touch woman.
To get excited, woman must get man’s touch.
A woman’s touch on a man will matter
Only when she handles him in her fist.

ugam Chettiar.
Toughness Of Mind

Detachment from indulgence
Is the path of peace
Prerequisite to use it
Is toughness of mind

ugam Chettiar.
Toy Instead Of Bread

I bought a toy for my son
With the money kept for rice.
He was made happy with that.
The Government copies this.
16.01.2012

ugam Chettiar.
Traces On The Earth

I left no traces on the earth
Before I got my birth. No regrets;
I must leave traces on the earth
After I leave my death. It’s my wish;
It can be my children or debts
And not the body and good deeds;
That would soon disintegrate.
01.11.2013

ugam Chettiar.
Tragedy Too Is Relished

Every parting is painful
Like every death is sorrowful.
Every parting has behind it
A vivid sojourn
Like every death has behind it
An emoted relation.
Rue not the end.
Muse on the events.
It is a pleasurable pain
Like Shakespearean Tragedies.
10.01.99, Palakkad

ugam Chettiar.
Train Your Skills

Be proud, rightly so,
That you are an artisan,
An intellectual or an inventor.
You get respect.
Being rich brings in jealousy.
Being powerful generates enmity.
31.05.2001, Berh

ugam Chettiar.
Traits Of Intelligence

Some are speakers, some writers.  
Some are workers, some leaders.  
No one is four in one.  
Choose, accordingly, the profession.  

ugam Chettiar.
Transfer Of Information

Transfer of information is the base
Of evolutionary theory.
It takes place when two gametes meet and join
To form a zygote by passing their genes.
That is why a baby is the copy
Of its parents in behaviors
Attitudes and instinctual actions,
Duly improved by each generation
From the natural selection.
15.03.2015

ugam Chettiar.
Transformation Of Cultures

I adopt skills, customs and fashions
Which all the people I think high adopt
To elevate myself to their level.
Dull cultures dissolve in brighter ones.
01.03.2009

ugam Chettiar.
Honesty and transparency
Must be loud between the couple
In relationship and currency.

When one spouse misuses one’s love
Without the knowledge of the other,
Arises sexual infidelity.

When one spouse corners their resource
Without the knowledge of the other
Arises financial infidelity.

Infidelity is an axe
That cuts down the very trust built
By the couple to be their fort.
25.0.2015

ugam Chettiar.
Trans-Placement Of Sex.

Breasts were kept out of sights;
Cleavage grew prominent.
Groins were hidden with clothes;
Naval became distinct.
Mating across is denied;
Masturbation has taken its place.
Induced by the sight of
The cleavage and belly
Coupled by masturbation,
Man sheds his interest
To have sex with women
As people, having watched the cricket
From television, have lost
Interest in seeing it in person.
28.02.2010

ugam Chettiar.
Transsexuals' Apathy

Transsexuals are as much unfortunate
As, say, lepers in people's acceptance.
Both are denied a decent employment.
Both are treated as if untouchable.
They are more cursed than the handicapped.
They generate no pity but aversion.
14,01,2018

ugam Chettiar.
Travel Back.

Till I saw that cinema, very old,
It didn't come to my mind that I'd seen it.
I could recollect the tune and some lines
Of the song and the actress I had liked then.

Many such sweet memories once experienced
Can be experienced anew if revisited.
An experience beyond recollection
Is as good as a nonexistent one.

Towards the end, travel back to visit.
07.08.2015

ugam Chettiar.
Travelers

The hell is not a hell,
As held by outsiders,
To those whose home it is.
The heaven is not a heaven
Likewise to its dwellers.
Seals at ice and camels at sand
Are perfectly at ease.
Travelers from birth to death
Brand them as hell and heaven.
01.10.2004

ugam Chettiar.
Travelers Arewe

If God has created the Universe,
Who had created the God as the first?
There's always a problem with a beginning,
A puzzle human minds cannot solve.

The science discovers how the Universe works.
The religions conceptualize why it works.
Scientists emerge and prophets emerge.
Many more inventions and revelations.

We are caught in between in the voyage
Like ones who travel between two stations
In a train that goes without a known
Destination and without a time schedule.
01.02.2015

ugam Chettiar.
Travels Of Love

Concern for others is pure that transcends
Ones family, relations- close and distant,
Friends, seekers, the destitute, strangers
And pedestrians, not for a return.
01.08.2015

ugam Chettiar.
Treads Too Can Form The Road.

A pair of words in pair can catch you
By its sound in rhymes.
A pair of words grow rhymed
By its repetition by tongue.
People tread on the laid road
And the road is laid by people’s treads.
25.01.2006

ugam Chettiar.
Treat Man More Than A Lion.

Must we not sympathize with a lion
When it has been wounded and invalid?
Must we ignore or slap a tyrant
When he has fallen sick and invalid?
Must we not show him any sympathy
That we are ready for an animal?
01.05.2014

ugam Chettiar.
Treat Others As Wise.

Mind, whom you regard as fool,
By whom you are regarded as fool.
Whom you regard as wise
By whom you are regarded as wise
Why do you not see this simple rule
21.05.2002, pakd

ugam Chettiar.
Treat Them

Lying, habitual, is a disease.
Stealing, habitual, is a disease.
Womanizing is a disease.
These need treatment, not punishment.
21.08.2017

ugam Chettiar.
Treatment Is By Sheaths

Rain is same; earth colours it.
Blood is red; skin wraps it.
Soul is same; body defines it.
They are treated by their sheaths..

ugam Chettiar.
Tree And God

There will be no gods if there is no man.
There will be no man if there is no tree.
Tree is more important than God to man.
Man must know this and prefer tree to gods.
28.09.2017

ugam Chettiar.
Tree Is More Than God

What trees exhale, we inhale;
What we exhale, trees inhale.
What trees give our, we consume;
What we expel, trees consume.

Flora needs fauna to break down
The dead into elements.
Fauna needs flora to prepare
Food for them to exist on.

Plants to animals serve a prey.
Trees are gods to animals.
Grow plants more than animals.
Grow plants and reduce humans.

Tree is more than God; keep it.
Rain is more than God; save it.
Without prayer you can live.
Without trees and rain, you can't.
26.09.2019

ugam Chettiar.
Tree Twines Vine

Dew soft was Draupati.
Gun hard was Bhima.
In their consummation,
He felt in her
As in the claw of Garuda
Who scooped out Manthara.
Iron of Bhima melted
In the lava of Draupati.

(Manthara is the mountain which
god plucked to churn the ocean
to extract the ambrosia of immorality)
09.01.2002, Kottayam

ugam Chettiar.
Trees Are The Nature.

Fire to exist needs fuel.
Life to exist needs fodder.
Food has to be organic.
Trees alone can convert
Inorganic to organic.
As fuel to fire’s life
So is plant to animals.
A tree is more a Yogi,
More than a savior
To you and animals.
Pray to a tree than a god;
Keep a tree instead of shrines.
To fell a tree is a murder.
To fell a tree is a suicide.
No tree will seem ugly
As a tree is the Nature.
30.08.2015

ugam Chettiar.
Trees Aren’t Ashamed Of Their Roots

However low or bad in others’ eyes
Are your parents, be them not so in your eyes.
They count on you and you must stand by them.
No tree is ashamed of its roots, tart though.

ugam Chettiar.
Tri - Dosha [India]

Air and space is Vatam;
Earth and water is Kapham.
Fire and water is Pittam.
All the three in certain proportion
Keep your health in protection.
Imbalances cause disease.
This is what old systems advocate

ugam Chettiar.
Triceps For Women

Toned muscles retain one’s beauty.
It beats the age and lends shape.
Triceps must get woman’s care.
It makes her dorsal attractive.
14.08.2011

ugam Chettiar.
Trick Of Possessiveness

Each of us let each other look
At each other after marriage.
We let each other concentrate
Upon the children born since then.
We let each other there after
Have the company of same sex.
Now we are free of each other,
To have Net friends across the sex.
29.03.2017

ugam Chettiar.
Trim And Mow The Lust.

Lust is grass, rooted in blood.
Trim it and mow it to a lawn.
Grow it for a fodder or
Let it die on its own soon.
Don’t pluck it or uproot it.
Then you will become barren.
03.10.2010

ugam Chettiar.
A high tale of Love and of Death is here
Of the knight Tristan and the queen Isolde;
To their full joy and to their sorrow too,
They loved each other and died together.1

"Little son! I've longed a while to see you,
And now i see you the fairest thing born.
In sadness came I hither, in sadness
Did I bring forth, and in sadness has gone
Your first feast day. And as by sadness
You came into the world your name shall be
Tristan; that is the child of sadness, ho"
Said Blanchefleur, sister of King Mark, Cornwall. 2

Then she kissed him and soon after died.
She was left behind by her husband
On his way to wage his war and was killed
By Duke Morgan. Marshal Rohalt brought up the child that grew well in fight and music.
Fate made Tristan reach King Mark through huntsmen.
Tristan took the harp and played it to Mark,
Who was pleased and took him as his liege.3

Marshall Rohalt introduced to King Mark,
Tristan as his sister's son much later.
The king of Ireland sent a champion
Morholt to demand tribute from Cornwall.
'Lord King, by your leave i will do battle.'
Tristan fought Morholt in single combat
And killed him, whose wound bore his sword's piece.
Morholt too wounded Tristan, his wound bleeding.4

No doctors could heal and he lost all hope.
He allowed himself to drift in a boat
Across the sea and in a week got the shore.
It was the same place where Morholt lay
And their lady was Isolde the Fair,
Who alone could save Tritson but wished him dead
When she discovered that he only killed Morholt,
But yet took pity and made him recover.

Anguish, King of Ireland, offered his daughter
In marriage to any knight who would slay
The fearsome dragon that was tormenting.
Tristan accepted the challenge not for himself
But for his uncle King Mark and killed it.
Isolde was coaxed by her father King Anguish
To go with Tristan to marry King Mark.
She set off with Tristan for Cornwall.

Isolde's mother had prepared for Isolde
To share with Mark a potion; they who drink
Of it together love each other forever
In life and day in the voyage
Triston and Isolde were served the potion
By the maid for their thirst, thinking it wine.
They were drawn close and he planted the first kiss.
Tristan and Isolde consummated their love.

'Yet she is hopelessly in love with him
The King's Nephew, knight and heir to his kingdom!
Forlornly she walks... her ermine and velvet
Cloak gathering the remnants of broken shells.
Oh God! She is sick from love... ravished by it!
Tristan's scent, the taste of his lips upon
Her tongue, a remembered touch... Oh God!
She'd swoon if she recalled more of him.'

When they arrived in Cornwall, Branwen, her aid,
Was introduced as Isolde and taken in marriage
To King Mark. The threesome managed to fool King Mark for some time but Mark found it out.
He challenged his nephew to a duel.
His nephew willingly lost in the duel.
As the treason should not go unpunished,
Tristan was sentenced to banishment, not death.

Tristan began a new life in a new land,
But remained faithful to Isolde for some time
After a time, he met a beautiful woman who also bore the name Isolde, of the white hands.
He married her but never forgot his Isolde.
In a fight with six men to rescue a woman,
He got brutally wounded and sounded his wife
That only queen Isolde could cure his wounds.9

His wife's brother was entrusted with the job.
Tristan asked him to use white sails upon return
if King Mark released Isolde for this voyage,
And black sails if he did not. He agreed.
Moved by affection, Mark sent him his wife.
Not to lose him to his old love, Tristan's wife lied
That the sail was black. Hearing it, Tristan died.
Arriving late, Isolde collapsed and died.10

(This story was much circulated during 12th century, with different versions.
Romeo and Juliet of Shakespeare must have been inspired by this episode with a
background of history as far back as 7th century.)

ugam Chettiar.
Triumph

Sexual abuse of young girls is rampant.
Arrest of libido is not the just cause.
On aboriginal, where sex is free, it is.
Rivalry to triumph the best is the cause.

Rush is there for entry.
If entry is free, then for the best seat.
Might rules; Justice trails; Triumph prevails.
Abuse has to stay.
17.01.2001, Pmdi

ugam Chettiar.
Tri-Women

Oorvasy is tempting;
Janaky lacks pleasing;
Sakuntala is the both.

Oorvasi lacks love;
Janaky lacks lust;
Sakuntala has the both.

Of oorvasi you’re tired;
Of janaky you’re bored;
Of sakuntala you’re stirred.

You’re mad of oorvasi;
You’re proud of janaky;
You’re glad of sakuntala.

Oorvasi is a waterfall;
Janaky is a pond;
Sakuntala is a river.

Flirt with Oorvasi,
Consort with Janaky,
If not done with Sakuntala

Girls, Mould as Sakuntala
26.04.2002, pabd
[Urvasi is Devas’ beauty, Seetha is virtuous queen and Sakuntal is king’s lovely wom
ugam Chettiar.
True Drive Hardly Dies

When we were under a roof,
We spoke by eyes, lips dumb.
Now away, unseen each other,
We see by voice, eyes blind.

Afar, I see you by your words
Like a blind sees by his limbs.
30.04.2001, Pmdi

ugam Chettiar.
True Freeness

Man and woman, even old,
Have a right to their sexuality.
Man and woman must have
A right to the consensual sex.
19.12.2007

ugam Chettiar.
True Is Rare.

Saying false thing alone is not a lie;
Saying more than it is true and
Saying less than it is true are too.
Truth in real sense is hard to find.
04.07.2004

ugam Chettiar.
True Love

To love a woman,
Assured of her status,
Is like the seed sown
In a prepared land,
To rear an orchard.
To love a woman
At the very first sight
Is like the seed dispersed
Over raw land as such,
To emerge as wild plant.
The wild plant hardly dies.

True love is not the love
Of the prince for the princess.
30.05.2002, pakd

ugam Chettiar.
True Love Defined

It is true love when you love one
More for one’s interest than yours.
It is true love when you love one
Whose freedom you don’t interfere.
It is true love when your love makes
Sacrifices for one’s happiness.
Have someone to show your true love.
Showing true love nourishes you.
03.12.2017

ugam Chettiar.
True Love Is Blind

True love dies in its blindness,
Chasing its shadow in darkness
And dying for want of fuel
To be caught by a vulture.
29.06.2004

ugam Chettiar.
Truimp Is The Thrill

A widow, a divorcée or a sexual victim,
You are not so keen in fervour to conquer
As they aren’t a fresh one. But you have a thrill
As a paramour of those who aren’t fresh either.

Snatching give thrill
21.01.2001
^Trump is the thrill

A widow, a divorcée or a sexual victim,
You are not so keen in fervour to conquer
As they aren’t a fresh one. But you have a thrill
As a paramour of those who aren’t fresh either.

Snatching gives thrill
21.01.2001

ugam Chettiar.
Truly Holy

Gandhi’s ahimsa means nonviolence;
Nonviolence means non-injury-
Non-injury in thoughts, words and deeds.
Thoughts breed words or translate themselves to deeds.

One can avoid swords or using bad words.
To refrain from harbouring harmful thoughts
Born of scares Is difficult to employ.
The one who succeeds is truly holy.

08.12.2014

ugam Chettiar.
Trunk-Branch-Twig Relation

Affinity is a string that runs through Parents-offspring- grand offspring with The characteristic of no jealousy. Siblings do not come in that category.

ugam Chettiar.
Trust Allays Fear.

With someone beside, I walk fearless.  
I have more trust in another one  
Than I have in myself, notwithstanding  
Its outcome or his incapacity.  
11.10.2005  

ugam Chettiar.
Trust And Watch Too.

The most honest man reserves
A corner for his dishonesty;
The most dishonest man spares
A corner for his honesty. Watch.
25.08.2002

ugam Chettiar.
Trust Is On Hopes.

Trust bridges the relations.
Trust deficit wears the bridge
And mistrust tears the bridge.
Trust is built just with hopes.
20.07.2012

ugam Chettiar.
Trust Is Scarce

Once people starved for food.  
Now people starve for trust.  
Once children learnt of virtues.  
Now children learn for earning.

ugam Chettiar.
Trust Is Supreme

Mind lives in doubts;
Heart lives in trust.
Trust is supreme; so is heart.
You might trust a wrong person.
Your trust might be exploited.
Your trust might be deceived.
Yet the trust is supreme.
Till it breaks, it enlivens you.
29.01.2006

ugam Chettiar.
Trust Is The Core Of Love

Lovers crossing a hanging bridge,
He offered her his hand to grasp;
She preferred his holding her hand.
Do grasping and holding differ?

A firm hand holding a frail one
Is a bond, ensuring safety.
A frail hand grasping a firm one
Is a bind, causing anxiety.

Woman wants to submit herself
To the trust she finds in her man.
Man takes care to sustain the faith
His woman reposes in him.
10.04.2013

ugam Chettiar.
Trust Is The Treasure

Lame excuse, false promise,
Failing to answer the call
And being indifferent
Will erode the trust in you.

ugam Chettiar.
Trust No Agent

There be no messenger of love
Between two hearts who are in love.
They must use their tongue in love
And trust no agent for that.
The heat of woman is such that
It will melt the faith invested.
10.06.2008

ugam Chettiar.
Trust To The Fate.

Yes, no one could you trust in absolute,
Nor could you afford to mistrust either.
Cheats and patrons are parts of occurrence.
It is fate that would lead you to a state.
30.06.2005

ugam Chettiar.
Trust With Some Allowance

Mistrust is virus that afflicts one’s love;  
Fear of betrayal cripples lovers’ faith.  
Sexual love demands ownership of body.  
Mutual restrains be with some allowance.  
14.02.2010

ugam Chettiar.
Tusting The New Comer

One tends to be nice to a stranger,
Fair in deal to a new comer,
And would trust one on face value.
Thus the company is kept alive.
21.03.2010

ugam Chettiar.
Trusts And Mistrusts

We lost many gains by mistrust.
We gained many losses by very trust.
Yet we go on to trust and mistrust
Otherwise we may be in disgust.
08.08.2000, Paralakhemundi

ugam Chettiar.
Trustworthiness

Be trust worthy to your parents.
Be trust worthy to your children.
Also to those who trust you.
Otherwise you are a rascal.
22.07.2017

ugam Chettiar.
Truth And Nature

Truth is God we cannot find but pursue
Like death we cannot stop but postpone.
Nature is God we cannot cheat but hit
Like mother we cannot hate but ignore.
05.08.2017

ugam Chettiar.
Truth Deteriorates

What I said from what I heard
Aren’t exact copies of them.
Form mouth to mouth they get molded.
The cord connecting truth is cut
12.06.2010

ugam Chettiar.
Truth Is Clothed

Truth has never been naked.
It is always clothed with words
With which when one utters it.
21.07.2006

ugam Chettiar.
Truth Is Not Colourless

The truth distorts in contents
The moment it is spoken,
Taking the colour of the speaker
Like rain turning to water.
25.11.2005

ugam Chettiar.
Truth Is Unwelcome.

Ninety percent population,
Brought up from the frozen mindset,
Will be offended or grow wild
If I speak the truth about God.
18.03.2015

ugam Chettiar.
Truth Might Suffer

Truth is at the mercy
Of the might of the argument
Or of the argument of the mighty.
Truth is hard to be seen.

ugam Chettiyar.
Truth Takes Colour

Truth is like rain,
Which turns water
When collected on the earth.
Truth is like nectar,
Which turns honey
When gathered by hone-bees.
The truth takes
The colour of the speaker.
19.08.2009

ugam Chettiar.
Truth, Sometime. Dangerous

Satyamae Jayathae!
Keep it up. Truth will triumph.
No more turmoil will be later.
But you need hide it to your spouse
When it concerns with your extra love
As no woman can digest it,
Rather, sometime, revenge on you.
25.12.2000, Pmdi

ugam Chettiar.
Truths And Lies

When truths reveal and prevail
Many heads will roll down,
Including the revealers.
The buried truths outnumber
The established lies.
16.04.2007

ugam Chettiar.
Truths Buried

In an allegation, lies are held true,
And in contention, truths are held false
When they are beyond verifications.
Truths buried are more than lies exposed.
10.12.2011

ugam Chettiar.
Truths May Not Be Truths

When I said that I saw a snake
That I had seen, it was true.
When I said that I saw a snake
That I hadn’t, it was false.
When I said that I saw a snake
That I mistook a rope for,
It was true according to me.
The so said truths passed on to us
Need not necessarily truths.
12.06.2010

ugam Chettiar.
Try To Be A Sage.

A sage is different from the others
In that he is anchored unlike others
In peace and tranquility when he faces
The usual pain and pleasure of his fields.

How is it possible for a sage to be so?
He blames none and accepts occurrences
As per a Cosmic law, with no ill will
For the preceding causative agents.
11.06.2017

ugam Chettiar.
Try To Do What You Like To.

To do what you don't want to do
And to not do what you want to
Stem from fear, ego or jealousy.
Do the rest to enjoy yourself.
30.10.2012

ugam Chettiar.
Try, Believing Luck

With out sail you can reach.  
With sail you perhaps fail.  
You may swim and fail.  
You may float and reach.  
Sometimes efforts fail.  
Sometimes fortune strikes.  
An effect is from bundles of causes.  
Your effort is an added cause.  
When other forces are enough, 
Without your effort, you succeed.  
When other forces are far short,  
With your effort, you fail.  
So to rely on fate is futile.  
To rely on your efforts is too.  
02.06.2001, Pmdi

ugam Chettiar.
Tuition Without A Fee

In teaching her a music lesson,
I could enjoy treble pleasure
Of having her presence close by,
Hearing her voice in a tone sexy,
And looking in intervals her eyes.
Where could I get this privilege,
The one unobserved and undisturbed,
In derivation of visual lust?
No wonder, I taught her without a fee.
03.11.2014

ugam Chettiar.
Turmoil In Sex

No man thinks he doesn’t deserve
The woman he’s eager to have.
No woman thinks she doesn’t deserve
The man whom she desires to retain.
12.05.2010

ugam Chettiar.
Actions can be conditional,
Or optional or natural.
When conditional, the credit,
Good or bad, to the doers
Is the least, and maximum
When it is natural.
The help given to one unasked
Will amount to be natural.
The help given one request
Will amount to be optional.
The help given by commitment
Will amount to be conditional.
Retaliation is conditional.
Tolerance is optional.
Pardon is natural.
Elevate your actions good
From conditional to natural.
13.08.2017

ugam Chettiar.
Turn To Light

You are inclined to listen
When I talk to you,
It is a pleasure.
A glass- to transpire.

You are inclined to answer
When I talk to you,
It is a double one.
A mirror to reflect.

If you initiate to talk
I am in focus.
It is a triple one.
A light to illuminate.

When will you turn
To illuminate?
19.08.99

ugam Chettiar.
Twin Levelers

Death is a leveler;
Kings and slaves are leveled
In the graveyard.
Love is leveler;
Kings and maids are leveled
In the darkroom.
19.07.2016

ugam Chettiar.
Twins Are Two

Two neighbours don't see eye to eye.
Two brothers don't see eye to eye.
Two eyes do not see each other.
Two sides of a coin they are made.
11.07.2017

ugam Chettiar.
Twins: Patriotism And Nationalism

A patriot loves his people to others.
A nationalist hates other people to his.
The former is proud of what his land does.
The latter likes his land no matter what it does.

Territory, race, religion and language
Consolidate people to set against
Others in the name of patriotism
And nationalism to keep the resources.

Fear fuels patriotism and nationalism.
Fear of depleting natural resources,
Fear of losing chances for employment
And fear of external aggression want it.

Patriotism and nationalism are sown
Among the subjects for the sake of heads.
Real patriotism is to conserve energy.
Real nationalism is not to pollute.
28.03.2016

ugam Chettiar.
Twisting The Truth

I drew a horse that looked like an ass.
So I declared that I've drawn an ass.

I went to her with desire to woo
On the pretext of seeing my friend there.

I told my kin that I came to see him
Whereas I saw him on my way.

I twist the truth to suit occasions
And gain from there an advantage.

ugam Chettiar.
Two Boons

Suppose God appeared before me
And granted me two boons to use,
It would be that my two boons are:
My late mother shall come alive
To see us after two decades.
I shall come alive two decades
Later to see my progeny.
Will God regret giving me boons
As Dashradha did Kaikeyi?

(In the Ramayana, Queen Kaikeyi used two
boons granted once by her husband Dasharadha and embarrassed him with
inconvenient demands)
17.07.2016

ugam Chettiar.
Two Domains

A couple maintains between each other,
Since marriage, a sort of conscious distance
Which was absent between them as lovers.
The husband and the wife are two domains.
20.08.2009

ugam Chettiar.
Two Eyes Are Not Alike.

The God has made a mistake
When He made two eyes for human.
That is why, they do not see things alike
Things in plural invite bias.
21.04.2001, Pmdi

ugam Chettiar.
Two Forces

Like everything in the world, You are governed by two forces, Quite opposite: static and dynamic. In rest and peace, it is static. In thirst and danger, it is dynamic. Balance both with your ethics.

06.09.2004

ugam Chettiar.
Two Hands Clapped

There were two hands, alone,
Opposite each other,
Yet quite harmonious.
The left hand was stable,
Making its way open.
The right hand was active,
Having its way to reach.
They both met and clapped.
The left feigned innocence
And the right was punished
For the rape committed.
20.10.2005

ugam Chettiar.
Two Heads Weaken

Two brothers as two hands worked together
And made heaps from dust; they soon got married.
Since then they started working as two heads,
Heaps sliding to dust. Two hands together
Are stronger than two heads put together.
07.02.2005

ugam Chettiar.
Two In A Tower

Viviette, Lady Constantine, tender
Even at her thirty, was a splendour.
Her husband had no time to engage her
As with other women he was merrier.

The tender vine lady, stake less, wandered
And, on a lad in a tower, stumbled.
She endeared the lad to explore her
While he was there to explore stars elsewhere.

Her age and dignity held Swithin.
His age and purity held Viviette.
Death of her husband rescued her from guilt;
Warmth of her lover was free to travel.

The Bishop, a widower, was enchanted
With the company of Lady Constantine,
And was desperate to secure her hand,
Her young widowhood taken for granted.

Viviette had loved Swithin for her shake
And more for his shake; she subjected her
Self-love to his benevolence, and made
Her motherly love shade her sexual love.

She coerced him to set out for his future
And forced herself to desert his gesture.
She made herself marry the widower
To be father for her expecting child.

Viviette again became a widow
And for Swithis’ return, she stood in glow.
The joy of reunion took her life;
The child got him, the bona fide father.

Her first husband deserted her
Her lover could not marry her.
Her second one is not her choice.
She thanked her lover with a child.
“tis in the mercy of her eye
If poor love shall live or die;
A silver line is her child,
In her life, full of cloud.”
29.08.2000, Pmdi
[ a novel by Thomas Hardy]

ugam Chettiar.
Two Is The Best Combination.

A company of two is good for a walk or for a journey.
Of three, for a chat or for shopping.
If more than that, intimacy is lost.
Don’t move in gang for a pleasure trip.
29.05.2002, Kottayam

ugam Chettiar.
Two Jockeys See Through The Same Hole.

Other masters are not your advocates
To take up your issues with your master,
The cause being genuine or you a friend though.
A Jockey will not advocate against a jockey.
23.03.2012

ugam Chettiar.
Two Kinds Of Energy

Energy is only two kinds;  
Potential and kinetic.  
Wood is potential energy.  
When it burns, it is kinetic.  
Siva represents potential.  
Shakhty represents kinetic.  
Both together make the world,  
Speaks, Shiva Cult Hindu Faith.  
07.11.2015

ugam Chettiar.
Two Opposite Poles

Spaciousness of sky while in sail
And compactness of a car on road,
Multitudes in town and solitude in bedroom,
Richness of tower and humbleness of hut,
Sturdiness of floor and softness of woman’s flesh,
Freeness of valley and restriction of classroom,
Freshness of flower and coldness of toddy, and
Command of leader and request of invalids
All are two extremes. Yet, I enjoy both.  10.07.2001, Pkd ugam Chettiar.
Two Opposite Things

Man cannot conceive like woman.
Is he equal to woman?
Woman will not rape as man does.
Is she equal to man?
Man is plus and woman, minus.
They aren’t equal.
Man is a positive and woman, a negative.
They aren’t equal.
Equality is not the need of the hour.
fitting to each other.
Union is not of two equal things
But two opposite things.
Man is a tree and woman, a vine.
Clinging is assured
17.10.2008

ugam Chettiar.
Two Phases

Waxing phases and waning phases
Are usual occurrence to any.
To have a face same in both phases
Will spare you shame and embarrassment.
09.06.2013.

ugam Chettiar.
Two Poles

Perfection means waste of time.
The end orientated ones mean jeopardy.
Discipline means loss of freedom.
Freedom means anarchy.
People are beset with these.
08.06.2006

ugam Chettiar.
Two The Same Won’t Spark

Her likes and my likes fall alike..
‘She too must like me.’ I mistook;
It didn’t click; I left the pursuit.
Both should be wood and fire to spark.

ugam Chettiar.
Two To One

Hearts are two
But love is one.

Minds are two
But passion is one.

Senses are twins
But feeling is one.

Brains are two
But wave is one.

Corporally two
But sensually, they are one.

By sex they are two,
Who by orgasm are one.

You and I are two.
When will we be absolutely one?

Law of lust defies
All laid down rules

Powerless and Ethical
Under iron Fate it reels.
13.06.99, Palakkad

ugam Chettiar.
Two Types Of Love

Two types of love man is longing for.
To love someone by a surrender.
It can be a mother or a God.
To love someone from sexual urge.
It can be a wife or a beloved.
By both ways one feel secure,
By holding above and footing below.

ugam Chettiar.
Two Way Action

Someone to ride on, and someone to toe to,
Someone to lean on, and someone to play,
Someone to admire, and someone to despise,
Some to sway on, and someone to obey to,
One longs for alike, else one is in disarray.
09.02.2000, Palakkad

ugam Chettiar.
Two Way Applause

I’m lavish with praises for you
So that you’d be so to me or
Since you’ve been so to me.
Each of us basks at our glory.
Egos want food that we serve thus.
It’s mutual as we intend love.
The imitation of jewelry
Is the limitation of the have-not.
We aren’t real jewels.
No harm, no loss, and hence no shame.
Soothing is a pseudo-applause.
Let us feign jewels to each other.
17.01.2009

ugam Chettiar.
Two Years Maternity Leave

The more insecure one is
The more greedy and selfish
Or the more mean or possessive
One will be from one's childhood.

To feel secure, as a child
One must adequately be
Held, hugged and nestled
By its mother for two years.

Her palms on its head sooth it
And give a secure feeling,
Which determines its aptitude.
Grant a long maternity leave.
15.11.2012

ugam Chettiar.
Twofold Knowledge

Man learns twofold:
Knowing about the environs.
Knowing about the self.
Science and math teach him the former
And art and metaphysics do the latter.
Man is in peril if he omits either.
15.08.2010

ugam Chettiar.
Twos And Twins

Twins are not two; they are distinct from two. 
Eyes are twins; breasts are twins; so are legs. 
Two noses aren’t twins, nor two faces. 
Twines are not together nor separate.

By friendship two cannot become twins 
Bur sexual relation can make two twins. 
Twins are held by a link so hard to split. 
Lovers are twins, neither one nor two. 
30.10.2008

ugam Chettiar.
Types Of Injuries

Injuries from the sports sooth.
Injuries from the assaults loom.
Your sufferings are inconsistent
With the effects but the causes.
22.05.2006

ugam Chettiar.
Ultimate Is Sinking

People sink from their failure.
But more from their success.
People sink from doubts.
But more from no doubts.

ugam Chettiar.
Ultimately Paranoid

I wanted to rely on my aunts
If at all I lose my parents.
I weaned away.

I depended on brothers and sisters,
Who should have come to my rescue.
I weaned away.

I bent on my in-laws,
Who I thought would bail me out.
I weaned away.

I was blind on many upper kin
To seek for their help, while with sins.
I weaned away.

I bet on my own offspring,
On whom I could recline, on senescence.
I weaned away.

I landed in asylum,
Where I am not alone but lonely.
I wean not anymore.

I grew paranoid,
Repenting the guilt and lamenting the wastes
To ever wean away.
20.07.97

ugam Chettiar.
Umpteen Births And Deaths.

You are born again and again
Whenever you started loving
What you have feared or loathed.
You are dead again and again
Whenever you ended hating
What you have braved or loved.
17,11,2020

ugam Chettiar.
Unattached Observations

To fall is not a disgrace;
Waterfalls are nice to look at.
To stoop is not a disgrace;
Paddy stoops heavy with corns.
Failure is not a disgrace;
Waves ebb with soothing delight.
Blurring is not a disgrace;
Mist is delightful to watch.
To observe things is beauty
Though negative in action.
19.02.2015

ugam Chettiar.
Unclean Becomes Clean In Needs

A cow’s mouth is held unclean
But not so is its udder.
A dog’s jaw is held unclean
But not so is the hunted
That it brought by its jaw to the hunter.
Every unclean is clean
When a woman is at night.
The need cleanse the dirt
24.01.2003

ugam Chettiar.
Uncles!

I seek young women for friendship.
I sublimate my sexual urge.
They call me uncle or father
And put a seal to my yearnings.
13.10.2010

ugam Chettiar.
Undamaging Love

Lady, I love you;
You are terrible!
I can’t spell it out
So I say you’re nice
In your clothes and jewels.

I long for your love.
To get it, I love
Everything you love
More than you do love,
And explicitly.

I cannot please you
With cares and words
So I shower them
On your children
And see your eyes’ nod.

I cannot reach you
So I reach your kids
Taking them on arms
Or holding by hand
And see your lip’s stretch.

You have approved of
All my acts and deeds
Fully knowingly.
It is quite enough;
I feel we’ve joined

Let it continue
Till it continues,
As by it we’re fed
With the food of sex
That kept hormones in spate.
25.07.2006

ugam Chettiar.
Understand Power.

To be powerful is to be able
To do something good.
To be powerless is to be helpless
Before something wrong.
To be of power is to discharge works
Without favour and fear.
Understand power and discharge duty
At any level.
04.05.2014

ugam Chettiar.
Understand The Beauty.

Women,
Preserve purity, reserve honesty,
Cultivate grace, inherit heritage,
Learn fine arts and own modesty.
You are a beauty, though not by looks.

04.12.2002

ugam Chettiar.
Understand The Friendships

One craves more to be needed than gifted.
One craves more to be cared than loved.
On craves more to be remembered than praised.
Keeping these in mind, behave with your friends.
17.07.2010

ugam Chettiar.
Understand The Religions

To stipulate what is God,
To postulate the way to Him
And to evaluate theories of Him
Are wasteful exercises
Exclusive to the intellects,
To record their supremacy
Rather than any sympathy
To the mass addressed to.
29.03.2012

ugam Chettiar.
Understanding Late

I understood about my parents
Only after their deaths.
I understood about my siblings
Only after their parenthood.
I understand about my children
Only after my invalidity.
In case I am reborn,
I would not do wiser.

(30.01.2011)

ugam Chettiar.
Understanding The Scripts

He wrote her a poem that he left and left.
She got it, read it and understood it,
About which there was no feedback for him.
Did she take it as he wanted her to?
Neither of them could be aware of that.
She was not bothered and he was helpless.
It is the fate of all literature.
Let us play them according to our whims.

ugam Chettiar.
Undue Importance

Histories are written by winners.
Charities are run by culprits.
Mercies are shown out of guilt.
Philanthropy is an act of sinners.
Attach to them no undue importance.
19.12.2006

ugam Chettiar.
Unfair Is Fair

It is not fair to increase the price
In proportion to rise in demand
Yet one does in case one incurs loss
When demand falls and the price tumbles

ugam Chettiar.
Unfaithful Men

A man will regard it as love
When he woos and courts a woman.
He would take it as a conquest
Once he’s managed to consume her.

No man is loyal to her because he had her.
05.01.2010

ugam Chettiar.
Unfilled Vacuum

No one can match your parents
In the intensity of pride
They would have about you
When you accomplish something.
It is the pride unequal.
Your pleasure when you know
That your parents are proud
Cannot be undermined
By anyone’s pride of you.
I am an English poet.
My parents knew it not.
No one could be as proud
As they could be of me.
23.07.2017

ugam Chettiar.
Unfortunate Producers

Songs are famous, composers unknown.
Poems are worthy, authors unknown.
Men are popular, parents unknown.
What credit goes to those begetters?

ugam Chettiar.
Ungratefulness

I leave all I own to my children
When I leave the world once for all.
They would not be grateful to me
For they know I cannot take them.

(29.01.2011)

ugam Chettiar.
Uniform To Consolidate

Uniform (or emblems) is prescribed to people
To bind them with an identity
And provide consolidation.
Religions also do same thing.
16.06.2015

ugam Chettiar.
Union And Division

Religions unite people across countries
And divide people within countries.
Languages unite people across countries
And divide people within countries.
Caste and creed do the same among people.
To aggregate means to segregate.
16.06.2017

ugam Chettiar.
Uniqueness Of Life Energy

Life energy, unlike other energy,
Has an unrelenting drive to survive
With a desire to beget children.
Life energy is not formed from other energy.
30.11.2014

ugam Chettiar.
United, We Stand T

Sachin blasts; the crowd applauds.
A gold for shooting; we’re proud.
India grows; so do Indians.

All these things are happening
Cutting across barriers
Of regions and religions,
With caste and creed buried.

Which has made it possible?
The Republic of India
And we as its citizens:
The identity connecting.

India must be there; guard it.
India must progress; serve it.
Be Indian and buy Indian.
Stand for and by Indians.

Divided by jealousy,
Exploited by betrayal,
India yielded to invasions.
The history must not repeat.

Identity as Indian must stand
Before any kind of identity.
Be there concern for fellow Indians.
Divided we fall; united we stand.

Janganmana binds us
As our National Anthem.
Let us sing it with the same spirit
With which our grandparents sang.
28.10.2010

ugam Chettiar.
Uniting And Dividing

What divides two unites them.
What unites two divide them.
Man to man and woman to woman
Rests more tussle than affinity
15.08.20005

ugam Chettiar.
Unity Of India

Identity brings about unity.
Unity paves way for affinity.
Affinity cements integrity.
Integrity ensures survival.

Thus a family functions as a unit.
Thus must a nation do to stay and grow.
India is the prestige of Indians.
Indians are the vestige of India.
29.10.2010

ugam Chettiar.
Unity Of Siblings

Brothers and sisters to remain
As brothers and sisters for long,
They must share no common interest,
And get to no joint venture.
14.08.2013

ugam Chettiar.
Unless One Is Submissive...

‘What is the secret of your fifty year of marriage?’
‘Simple, immediately after marriage,
I saw her shoot her horse to my alarm.
She said that she did it as he disobeyed.’
Since then I haven’t disobeyed her..
No partnership works unless one’s sleeps.
21.08.2008

ugam Chettiar.
Unloved Is Man

Anther stops with pollination.
Ovary starts with fertilization.
Man loves woman, who in turn,
Her children. Who loves man?
14.08.2002, Chennai

ugam Chettiar.
Unnatural Conjugation

Oral sex as foreplay hastens the couple's
Preparedness towards conjugation.
It is the main component of homo sex.
It demands extraordinary intimacy.

Man's tongue and woman's mouth act as sex organs.
It helps for erection and lubrication.
It brings about ego's complete surrender.
It leaves the couple as if fell for each other.

Oral sex is handy post menopause.
Deficiency in erection is overcome.
It is more erotic and more sensational
And must be employed with mutual consents.

Either woman alone or man alone
Might be willing to perform oral sex.
It thrills when both do in a 69 position.
Yet oral sex is unnatural and outlawed.
17.07.2019

ugam Chettiar.
Unselfishness Is Unreasonable

Every action of yours or anyone’s
Springs up from some self wants-
To want to get or get out-
By a motive that can be
Instinctual, biological,
Psychological or ethical.
So service, sacrifice, generosity
And philanthropy are carpets,
With self wants underneath.
30.03.2001, Pmdi

ugam Chettiar.
Unsung, To The Grave

Those above his age have gone;
Those at his age have also gone.
Those near his age have scattered.
None was there who had seen his green
When he ailed and met his death.
He went to the grave unsung.
30.07.2008

ugam Chettiar.
Un-Suppressible Is Sex

To steal, to kill and to fight
Are all the basic instincts,
From abstinence of which
We suffer not much,
Guilt well under control.
To woo, to flirt and to court
Also form from sex-instincts,
To restrain from which
We suffer a lot.
Lust is the taproot,
Others only laterals.
08.05.2000, Palakkad

ugam Chettiar.
Unwanted Daughters

A lone daughter is a princess.  
Two daughters look a pair of eyes.  
If a boy is born next to them,  
They grow as unwanted daughters.  
The boy gets preferential pat.  
The girls are made to serve the boys  
With resentment set in their mind.  
The culprit is the girls' mother.  
04.03.2018  

ugam Chettiar.
Unworn Flower

A girl blossoms
For all to notice,
For a few to smell
And for one to own.
The girl is in demand
Till she is claimed
30.06.2002, pakd

ugam Chettiar.
Up And Down

The accepted are rejected
And the rejected are accepted
In due course. Curse not
If you are not now accepted.
28.04.2002, Pakd

ugam Chettiar.
Up Two Generations

I know you and your mother.
My son may know of only you.
My grandson may not know you.
No one can live in the memory
More than two generation.
16.07.2008

ugam Chettiar.
Uphold The Love

Whether you love me or not,
Whether you mirror me or not,
And whether you try to hate me
I can’t but love you, only you.

I can’t but be a well-wisher
For you and your progeny.
One loves her child for no return.
I’m too. Should you be stubborn?
09.06.99, Palakkad

ugam Chettiar.
Ups And Downs

No arms take credit for their position
In a moving wheel at a given time.
In the wheel of time set in motion,
Don’t take credit for the position got.
09.0.2015

ugam Chettiar.
Urge Is The Taste

Any water is tasty
When you are thirsty.
Any woman is sexy
When you are crazy.
Taste lies on feeler’s urge.
22.07.96

ugam Chettiar.
Urge Survives The Organ

Menopause is not the end
For a woman’s lust.
Temper loss is not the end
For a man’s lust.
Teeth loss is not the end
For one’s palate.
Are those a curse or a blessing?
31.03.2000, Palakkad

ugam Chettiar.
Urges Matter

Who loves looking beautiful
Fares better than beauties.
Who loves growing popular
Grows faster than the worthy ones.
06.04.2007

ugam Chettiar.
Urges Of Lust

Sexual urge meets with the coitus.
Carnal urge meets with the bites.
Bio-urge meets with the impregnation.
Psycho-sex urge meets with the child-care
And socio-sex urge meets with self welfare.
Lust is the force behind.
Lust is the source for all forces.
25.12.99

ugam Chettiar.
Urvashi, The Nymph

Urvashi is a celestial nymph
In Indra's court and was held to be
The most beautiful of all apsaras.
She is perennially youthful
And infinitely charming and yet elusive.
She is a source as much of delight as of dolour.
Sage Nara-Narayana struck his thigh
And created Urvashi the most beautiful.

Pururava was the first king of the Lunar dynasty.
He is associated with the Surya (Sun)
And Usha (the Dawn) and had his abode
In the middle region of the cosmos.
He was born as the son of Budha and Illa.
He was made the sovereign of the whole earth.
The Asuras were his followers and the Devas, his friends.

Urvashi with other nymphs was returning
From the palace of Kuber on Mount Kailash;
She was assaulted by Demon Keshin,
Who abducted her and nymph Chitrelakha.
Responding to the loud wail, help, help,
From a group of apsaras, King Pururava,
Then on his chariot in the air, rescued
Urvashi and Chitrelekha to their delight.

Urvashi for the first time heard the heartbeat
of a mortal when carried in the chariot;
Their physical proximity, though short,
Ignited the passions of King Pururava.
'From the chariot jolt my shoulder brushed
The shoulder of this nymph with hips like bows.
The touch of our bodies made my hair stand on end
As if the God of love had sprouted within me.'

Practicing monogamy, can he love her?
Being celestial, can she love him the mortal?
Leaving her heart, she returned to the heaven.
Preoccupied by her love for Pururavas,
Urvashi uttered his name in answer
To a question about her choice of her husband
Which should be Purusottama as per script
In a dance drama in Indra's court.

This invoked the wrath of the sage Bharat.
He cursed her that the man who was in her mind
Would come to her life and bear him a child.
The moment the father would see his child
She would have to return to the heavens.
She sent her friend Chitralekha to find out
Whether Pururava reciprocated her love
In the garden of 'Gandh Madan'. He was love struck.

'She doesn't know the ceaseless pain in my heart;
She may know it by magic and scorns me.'
He said to himself that Urvashi overheard
Being invisible to him and melted for him.
Because of him, she was banished from heaven.
Because of her, he forgot his queen, Ausinari,
Urvashi and Pururava united,
And lived in the garden of 'Gandh Madan'.

The king was watching a sylph on the bank
Of a river, that irritated Urvashi.
His appeasement of her was of no avail
And she slipped into the grove of Kumara,
Son of Siva, where woman is forbidden.
She was transformed into a creeper soon.
The king went mad searching for his beloved
In the grove, passing many days and nights.

'Peacock, I beg you to tell me this thing:
While roaming grove did you see my love?
Listen! A wild goose gait and a face like the moon-
By the sign that I've told you, you'll know her.'
'Cuckoo, sweetly chattering, tell me
If you've seen her in Indra's paradise garden.'
'Goose, if you didn't see my curve-browed love
How have you copied the gait of her walk? '

'Ruddy drake, were you splashing in the lake.
Tell me' you didn't see her splashing in the lake,
'Bee, you'd say that her eyes are bewitching
But you cannot have seen my love's body-
Had you tasted the honeyed perfume of her sighs
You'd have found no pleasure in this lotus.'
'Elephant, did you see my love as she passed
In this grove? The moon with scars can't match her.'

'Lord of every earth-bearing mountain,
Have you seen the woman I deserted,
A nymph, a beauty in every limb,
Dwelling on the edge of your lovely grove? '
'Crookedly the river surges forward
Roiling in the wake of my neglect-
Surely this is the jealous Urvashi
Transferred into a raging river.'

'Deer, have you seen my love in the grove?
I will tell you the mark that betrays her-
As she softly blinks her large brown eyes,
My blessed love has the look of your doe.'
Some omniscient sage took pity on the king
And said about the gem he found on the rock,
'The man who wears this jewel accomplishes
Instant reunion with his beloved.'

Pururava spotted the creeper there
And embraced it, wearing the gem, to see
Urvashi enter, stepping into the creeper.
Her emergence appeased his soul and body.
'Peacock, cuckoo, goose, ruddy drake,
Bee, elephant, mountain, river, deer-
While wandering, weeping in the forest
Was there anyone I did not ask about you?'

For the first time Urvashi went on to live
In the royal palace. She never parted with
The jewel there on. Sixteen years passed.
One day Urvashi was taking a bath
In the palace pond; a crow dived over
Urvashi's jewel and carried it to the sky
In its beak. This was the jewel Pururava
had rescued Urvashi with in the grove.

The chased crow fell in the courtyard on its own.
The guards fetched it and an arrow that killed it.
Pururava read the name etched on it,
"Ayu, the son of Pururava and Urvashi".
He summoned the youth who was his replica.
Ayu's guardian sages broke the truth to him.
'When the king sees his child, she must return
So, she postponed it by keeping the child away.'

Urvashi entered and acknowledged the truth.
'I was afraid of being separated
From you so as soon as he was born I did
That he was brought up away in a hermitage
So that your seeing your son, which is linked
To my departure to Indra in heaven,
Could be postponed and our living prolonged.
She had kept her conceiving invisible.

It was a time of gain and loss for the king.
He gained an heir but lost his beloved wife.
Urvashi tearfully bid him farewell
And left for the heavens. The king resigned.
He crowned Ayu the next king and took refuge
In Gandh Madan. It was where he had spent
His best years with Urvashi as lovers.
The sufferings of lovers never go in vain
16.08.2020
(The passages within quotation marks are based on
The text of Sanskrit scholar Kalidas in 4th century)

ugam Chettiar.
Use Sparingly.

Adjectives to poetry
Are jewels to royal ladies.
They focus or enhance
And in excess mar the contents.
Use them sparingly.
16.07.2014

ugam Chettiar.
Useless Help

The help rendered with contempt
Will fetch you no gratitude
And, instead, will earn you enmity.
Don’t help if not with generosity.
30.10.2003

ugam Chettiar.
Utility Theory

Woman and songs endeared,
When visited at measured interval,
Will not fail to enthuse you,
Beating diminishing utility theory.
20.09.2017

ugam Chettiar.
Vacuum

No one can match your parents
In the intensity of pride
They would have about you
When you accomplish something.
It is the pride unequal.
Your pleasure when you know
That your parents are proud
Cannot be undermined
By anyone’s pride of you.
I am an English poet.
My parents knew it not.
No one could be as proud
As they could be of me.
I feel the unfilled vacuum.
23.07.2017

ugam Chettiar.
Electrons, the elementary particles,  
Are identical all over the earth.  
The amount of the mass and electronic change  
Are all same in the natural or otherwise.

Empty space devoid of any matter  
Is vacuum but vacuum is not empty.  
It is the seat of all dynamism,  
Which is possible due to quantum fields.

A field is a physical property  
Of space itself and space cannot exist  
Without a field. The property of the field  
Is that it keeps the fidelity same all time.

What keeps the fidelity of the fields  
Intact for all time when they fluctuate?  
The self interacting of the fields  
Is the cause of universal coherence.

The vacuum, the quantum field, electronics  
And matter are all the very oneness,  
Which is Brahman, universal consciousness-  
Creator and the created included.

23.08.2018

ugam Chettiar.
-vacuum Makes One Great

There were leaders who were leaders
Not as much by their merit as by the spirit
Of their people who lacked stalwarts.
An oasis is far sought than a Switzerland’s valley.

17.02.2003

ugam Chettiar.
Vacuums

Nature abhors vacuum.
Neglects caused by ones
Are filled up by some.
Love denied by a man
Is supplied by some.
Nature abhors vacuum.

ugam Chettiar.
Vale Of Time

How dear we were
Once, as brothers and sisters!
Once no more are our parents
and we ourselves are parents,
we are not as dear
in the sense that we were once.
Now we see each other
only on special occasions,
which, too, are over,
with children all married.
Next await only our funerals,
where, too, shall we miss
to see the very hosts.
17.06.97

ugam Chettiar.
Valentine Day 2016

I love God and give Him gifts.
If He accepts, I don't know.
Without knowing it, I do.

I love you and show you smiles.
If you accept, I don't know.
Without knowing that, I do.

Some events tell me of God.
Some gestures assure me you.
Faith promises; I prolong.

I believe you both love me..
Enough! In spate of love, I'm!
I bet the time on you, the girl.
13.02.2016

ugam Chettiar.
Valour And Power

A man of virtue was Yudhirsta.
A man of strength was Bhima.
A man of volour was Arjuna.
A man of looks was Nakula.
A man of wisdom was Sahadeva.

Arjuna won Draupati.
Bhima held Droupati.
Women admire the valour; [Arjuna]
Women succumb to the power.[Bhima]
Women enjoy the beauty. [Nakula]
Women revere the wisdom [Sahadeva].
Women value the virtue.[Yudhirsta]
18.12.2001, Pakd
[Perceived from the Hindu Epic Mahabharata]

ugam Chettiar.
Valuation Is Fluid.

Good or bad is from judgment;
Great or low is from judgment;
Strong or weak and in and out too;
Judgment is from relativity,
Which is time bound and space bound.
Valuation is hence much fluid.
07.09.2015

ugam Chettiar.
Value And Desire

The shape of value changes
But will remain the value.
We get rid of what we got
One after the other in life.
The type of desire changes
But will remain the desire.
We leave the people craved
One after the other in life.
31.07.2010

ugam Chettiar.
Value Declines In Nearness.

The Taj Mahal to its gardener has no charm.  
The idol to its priest has no awe.  
A graceful wife to her husband has no lure.  
Why must he be in search of a pretty wife?  
21.03.2001, Pmdi

ugam Chettiar.
Value Is Felt Late

As a boy by mother,
As a lad by girl,
As a man by wife, and
As father by kids
I was loved.
As the old, by none
I am loved.
Pity, only now I want them
15.12.2000, Pmdi

ugam Chettiar.
Value Is Not Constant.

I want to grow quickly.
Once grown, I loathe to.
I long for her like anything.
Once sidelined, I smudge.
The mother is no more
Dear when wife is near.
Don’t value the today,
Based on the yesterday.
Don’t value the tomorrow,
Based on the today.
16.05.2001, Pmdi

gam Chettiar.
Value Is The Need Based

Wood is more than gold
When the food finds no wood.
Food is more than gold
When human finds no food..
Water is more than gold
When you die of thirst.
Anything is more than gold
When it is vital for life.
13.03.2001, Pmdi

ugam Chettiar.
Value Of A Husband Is Unequal.

A wife’s love for her husband is supreme,
Infidelity notwithstanding,
As no one can replace him equally
To take care of her and give her status.
05.12.2001, pakd

ugam Chettiar.
Value Of The Mother Tongue

No song of other languages
Can touch you as much as the one
Sung in your mother tongue.
To feel at home, the chats must be
In one’s mother tongue.
01.11.2013

ugam Chettiar.
Value The Feelings

He emoted in the form of poems
About his love for her in plain words.
The poems are not meritorious
But yet his feelings are classical.
26.06.2009

ugam Chettiar.
Value The Uniform

The uniform lends looks and confidence.  
Police uniforms make people grovel.  
Robes of judges make people revere.  
One must behave to the uniform worn.  
It is applicable to all who wear them,  
Be he a watchman or a school student.  
The uniform must compel respects;  
Otherwise, it would become a costume.  
27.04.2013

ugam Chettiar.
Value With A Reasoning

An arrow gets its strength
From the speed with which it is sent.
A message gets its value
From the force with which it is spread.
Thoughts and faiths inherited
Need not be meritorious.

ugam Chettiar.
Value Your Soul

The soul and the body aren't separate.  
They’re as integrated as body and heat.  
To love or hate a person is soul’s act.  
To love or hate a thing is body’s act.  
Soul, not body, experiences shame.  
Body, not soul, ignores guilt and qualms.  
Value the soul to value yourself.  
07.02.2009

ugam Chettiar.
Values Are From Their Identity.

Aiswarya Roy, the world acclaimed Beauty Queen, will go unnoticed,
If she was not known as so and so
When presented to any strangers.

You need to be advertised.
11.11.2003

ugam Chettiar.
Corruption is a human behavior,
Which is reflective of the decline
In professional ethics and values.
Adultery is a human behavior,
Which is reflective of the decline
In marital trust and fidelity.
Shame is the weapon of the society.
It has become blunt; so has the decline.
As long as we salute the large scoundrels
For their wealth and guts we cannot stop it.
06.12.2013

ugam Chettiar.
Values Of Pursuits

Efforts earn money; money brings comforts. 
Comforts fetch happiness, which is the end. 
Efforts, money and comforts are the means. 
Happiness is the ultimate end. 
Means are of instrumental value and 
The end carries intrinsic value. 
Instrumental value must be designed 
So as to justify intrinsic value. 
23.10.2015

gam Chettiar.
Vanaprastha

Plants suffer pruning as a price
While grown in a garden.
People suffer the same effect
While being in a society.
Like a tree growing in a forest,
Must man find his vanaprastha
On his superannuation.
Vanaprastha means living a life
Quite aloof of one's society
To be free of the peer pressure
Experienced in the society.
12.12.2014
[ Vanaprastha the third stage of the Hindu's life after family life is over, by being away of socital and family bonds.]

ugam Chettiar.
Vanity Of The Breed

A few yards before and a few after
And a few hours ahead and a few past,
What befalls is the matter of concern
To a traveler who makes a journey.

Only immediate ancestry
And immediate progeny
Are the matters of concern in one’s life.
Vanity of breed is meaningless.

ugam Chettiar.
Variety Is Spicy

Take off your eyes; Let your wife flirt with someone.
Take off your eyes; Let your husband flirt with someone.
Flirting makes spurt Oestrogen and testosterone,
Which will induce you both to mate with vigour as often.
27.02.2000, Palakkad

ugam Chettiar.
Variety Matters

A new face replaces
The one in focus
Before it fades out.
Variety matters.

(04.02.2011)

ugam Chettiar.
Vayagara Helpless

The count lost, you haven’t lost the world.
The volume lost, you haven’t lost the world.
The erection lost, you haven’t still lost it.
Lust for women lost, you have lost the world.
No vayagara can come to your rescue.
05.05.2006

ugam Chettiar.
The Veda is sacred; its hymens are sacred.
The Veda is holy; its hymns are holy.
We were told to toe; we were led to toe.
The nomadic tribe has brought it with them.
Buddhism was banished; Jainism vanished.
Natives were driven; Dravidians subverted.
It is the Aryans who conquered the continent.
It is the Aryans who remodelled its culture.

Success in war, stealing of cattle,
Love making, illogical rituals,
No moral codes, no benevolent deeds-
These are all the Vada speaks out
Manu codified Varnasrama Dharma.
Manu glorified kings and their style.
Manu crucified women’s interests.
Manu stupefied Sudhras and Dalits.

The Ramayana, an epic, lofted Rama
To a God Incarnation, who killed
Ravana, a Shiva devoee, thus holding
The supremacy of Aryans and Rama.

The Mahabharata tells godliness of Krishna,
Whose crafts in strategy of war
Belies his Geetha’s teachings of doing
Duties with detachment for the end.

Aryan revivalism rears its head.
They are out to eradicate gods
Other than their Rama and Krishna.
They want to make flourish
The Brahmin’s superiority and nobility
Over all indigenous Gods and culture.
11.10.2000

ugam Chettiar.
Venders Are A Pity

Men are vendors, ready to sell their wares.
Women are buyers, choosy in their needs.
Not sure of women's time and wants, men yell.
Do pedestrians scold when hockers yell?
23.08.2017

ugam Chettiar.
Vendors Be Spared

It’s not that the byers must buy
Because the vendors offer to sell.
Byers can very well decline.
Man offer his love to woman’
She can decline; must she complain?

ugam Chettiar.
Veneration And Reverence

We venerate certain places;
We revere certain people.
Mecca isn’t same to non-Muslims.
So is Jesus to non-Christians.
Things are made great by the people.

ugam Chettiar.
Veneration The Old

Veneration for anything old-
Be it a document or a monument-
Stands not because of any merit there
But because of their long continuance.
19.04.2015

ugam Chettiar.
Vent It.

Vent your anger.
The pent up one
Is a danger
And will explode.
23.02.2006

ugam Chettiar.
Venture Is Light.

I must get her love, for which I shall spend
A lot of labour and a lot of pain.
While I seek her love I don’t mind labour
That hews the process, with her love in mind.
The abyss is crossed to reach a castle.
A desire in pursuit makes venture light.
18.08.2015

ugam Chettiar.
Venue Is Made Of Glass

Love your family.
It is for you the floor.
Hate not the society.
It is for you the air.
Harm not the nature.
It is for you the roof.
You are in a glass house.
Remember.
30.12.2000, Pmdi

ugam Chettiar.
Verdicts Are Not Truths.

He is convicted in the court.  
It means he is found guilty  
And not that he is guilty.

He is acquitted in the court.  
It means he is found innocent  
And not that he is innocent.

The incumbent only knows it.  
The world is ignorant of it.  
View not them with the court’s verdicts.  
29.07.2015

ugam Chettiar.
Versatile Love

She was my love when I was twenty.
Her daughter was my muse in my forty
And the grand daughter repeats at my seventy.
Man at any age loves woman of any age.

ugam Chettiar.
Verse Or Prose

A verse written like a prose
Or a prose written like a verse
Is readable without divide
If it has a flow with a thought.
22.07.2011

ugam Chettiar.
Vibration Of Energy

Even solid stone is in vibration;
Placid water too is in vibration.
Mater is not solid but really
Is a vibration of energy.
Matter and energy are not different
In terms of movements of molecules.
Conversion from matter to energy
Is from lower to higher vibration.
Life force vibrates all organisms
In addition to the vibration of bodies.
04.03.2015

ugam Chettiar.
Vice And The Wise

Friends turn killers, more than foes.
Accidents are killers, more than diseases
Paramours are killers, more than elopers.
The world has more by vice than the wise.
28.07.2004

ugam Chettiar.
Vicinity Of Life

Say, three hundred yards ahead and behind
Do you perceive things on the path of walk.
Three generations above and below
All you come to know persons in your life.
You don't live in others' memory too
Beyond three generations up and down..
Many an event goes out of memory
Within one's life span, sometimes a year.
Impressions aren't worth the efforts made.
Put aside the ego and live a peaceful life.
25.01.2020.

ugam Chettiar.
Victims Are More

I endeared myself to the parents,
That made my siblings hate me.
I endeared myself to the teachers,
That made my peers mock at me.
I endeared myself to the boss,
That made colleagues isolate me.
Whose fault is it?
I reaped what I didn’t sow.

ugam Chettiar.
Victims Are Offenders Too.

In a crowd, he and I stood close,
His foot on mine and mine on his,
Which neither of us was aware of,
I shouted at him and he, at me.
The victim is the offender too.
Thus would break all relationships.
19.07.2016

ugam Chettiar.
Victims Continue

Revenge is the means God punishes by.
Pleasure of revenge is God given bait.
Revenge removes hurt feelings, yet no good.
Revenge breeds revenge; victims continue.
02.05.2012

ugam Chettiar.
Victims Of Media

Heroins romance in scanty clothes,
That they'd not dare to wear in public.
Modals exhibit revealing clothes,
That they feel shy wearing in public.
Media is selling; must we be buying?
Media is fooling; must we be fooled?
02.02.2015

ugam Chettiar.
Victorious If Not Meritorious.

A boy wooed a girl. No wonder.
A lord coaxed a maid. No wonder.
A man hooked an estranged woman
Or a widow is courted. No wonder.
Love between a widow and a widower
Sparks and so does the extra marital sex
When they have grown beyond the age..
A man past the age won the love of a woman, a young mother of rpute.
It is the wonder of wonders,
worth reminiscing and ruminating.
24.05.2001, Pmdi

ugam Chettiar.
A woman raped is a woman still chaste; 
She is not to be held as adulterous. 
The rape survivor is a martyr of women 
And not to be stigmatized for sex crime.

A rape survivor wants the rapist to hang; 
She herself wants to hang him at all cost. 
Investigation and justice takes time. 
The victim suffers; the offender slips.

She is ostracized in all social functions. 
She is not an invitee to marriages. 
She is denied jobs or accommodation. 
The society drives her against the wall.

Molestation is like an attempt to kill. 
Rape is like an act of ruthless murder. 
Justice must be speedy and heavy too. 
The society must assuage the victims.

India cannot boast of its culture; 
India cannot boast of its moral restraints. 
Video cassettes on rape in action 
Are sold as a hot cake in India. 
08.08.2016

ugam Chettiar.
Viewers Are Like Artists.

An artist perceives, abstracts,
Concretize and present a form.
A viewer perceives, connects,
Abstracts and relate to real thing.
The beauty of the art enhances
From the style the artist employs.
The beauty of the art is understood
From the mind the viewers apply.
To be a viewer is as special as an artist.
All aren’t viewers as all aren’t artists.
14.05.2006

ugam Chettiar.
Views Change

What you see, hear or read add to your thoughts. They mix with old thoughts and modify them. What you say, act or write are their products. That is why you constantly review your views. 08.05.2012

ugam Chettiar.
Vine Is Sturdier Than Trunk B

Rose can’t stand Cactus.
Lotus can’t bear Elephant.
Drowpati bore Bhima.
Desdimona bore Othello.
Feminism has much hidden strength.
27.11.2001, Pakd

[In Mahabarata, a Hindu Epic, drowpati is a princes and Bhima is one of her five husbands, a huge bodied mighty man.]

ugam Chettiar.
Violence And Perversion

All heroic deeds
Are enacted by cowards
And seen by cowards.

All romantic scenes
Are enacted by perverts
And seen by perverts.

Thus violence and
Libido find their exit,
Sparing the morality.
20.06.2009

ugam Chettiar.
Violence Of The Male Youths

Male is more aggressive and violent.
Propensity for violence rests with it,
Thanks to the overflow of Testosterone.
Males must have energy to hunt and mate

Violence is on increase more from men.
The onus lies on mothers rearing sons.
To take pride in service and sacrifice
Must be the lesson mother teaches them.

Sports and Games are suitable outlets.
Art and Music are the ventilators.
Mothers must teach them to be content
With what they are endowed, with no greed.
19.09.2015

ugam Chettiar.
Violence Will Erupt

Demand exceeds supply.  
Scarcity will arise. 
Reluctance to share starts. 
It results in hording. 
Scarcity grows man made. 
Violation of norms 
And violence will break out. 
14.09.2018 

ugam Chettiar.
Virgin Not The Most Beautiful

The eve of puberty, the aftermath of puberty,  
The post-consummation, the conceiving,  
And the early motherhood are the stages  
When a woman adds lustre to her looks.  
It is young mother who peaks her best.  
Why then do all harp on virgin beauty?  
10.06.2000, Palakkad

gam Chettiar.
Virgin: No Meaning

He is a groom, still a virgin.  
Is there in it any gain?  
He might lack hunger for sex  
Or too dull to attract women.

She is a bride, still a virgin.  
It is held the most virtuous gain.  
She must have more high self esteem  
Or low level of sexual hormones.

ugam Chettiar.
Virginity Test

The next day of the wedding,
The groom came out and shouted,
'I won't accept her as a wife.'
Flash ing a snowy bed-sheet
At the girl's parents and others,
'See how not a single strain of blood!
It means she hadn't been a virgin.'
The case was referred to caste custodians,
Who gave thrashing to the girl
And ordered her parents
To pay the groom compensation.
Fearing crude virgin test
Parents marry girls below fifteen.
Burst of hymen can be
From sports and play also.
It happens in rural areas.
No willing to expel ignorance;
No mind to rescue innocence.
Must India be proud of its culture?
15.01.2018

ugam Chettiar.
Virility Of The Old

A man of seventy,
Still remaining healthy,
And young in perception
Like a man of thirty
On love, lust and passion
With woman in focus,
Is to men a pervert
And to women an expert.
Don’t mortify such men.
Put down your jealousy.

ugam Chettiar.
Virtual Media

Sex is a taboo in India.
Consensual sex out of question,
From moral police and stigma,
Man and woman learn to get fed
From porn in virtual media.
Getting sexual gratification
From seeing exciting figures
And doing self stimulation,
Man and woman are drifting away
From natural and marital sex.
Immersive sex in the screen
Has become the order of the day.
Having seen the football matches
Only in the television,
I loathe seeing it on the field.
02.12.2017

ugam Chettiar.
Virtue

Dharm- what does it mean in India?
The religious faith or social ethics?
The righteousness or a code of conducts?
Or the observance of the religious values?
Let us be settled with the English word, Virtu
ugam Chettiar.
Virtue And Love

A deer must run faster than a tiger.
A tiger must run faster than a deer.
Be a deer or a tiger, you must run.
No amount of virtue would save your life.

A male dove should protect a female one.
A female dove should protect its chicks.
Be a male or a female, you must protect.
No amount of loving will ensure safety.
29.05.2009

ugam Chettiar.
Virtue Is Harmony

He is with his wife
In perfect harmony
Throughout his life
like a man who over-slept
After putting his wallet
In the safest basket,
Because he has a mate,
Who is well disposed
For not polluting her mind
With other than her husband,
Who reciprocate to her or not.
19.07.96

ugam Chettiar.
Virtue Is Nursed By Status

With rise in status,
One grows in virtues,
Woman especially..
Man must raise his wife’s

ugam Chettiar.
Virtue Persists

Every other man deserts his wife
For her extra marital sex.
Every fourth woman leaves her husband
For his extra marital relation.
One fourth men and one twenty fifth woman
Have had premarital sexual contacts.
As per survey in urban areas,
There are still scopes for women’s virtues.

ugam Chettiar.
Virtues Are Superior

Karna of the Epic Mahabhrata:
He was not grateful to his mother
Who gave him birth but
the one who gave him a crown.
Kumbakarna of the Ramayana:
He was grateful to Ravan for his salt
And laid his life for Ravan.
Vibishna, another brother of Ravan,
Deserted him to uphold the virtue.
Virtues are superior to loyalty.
10.03.2008

ugam Chettiar.
Virtues Are Untiring.

However good a woman is in her looks,
Men are not drawn but are repelled
If she turns out to be a liar, untrue,
a deceit or a corrupt. Virtues score.
30.4.2001, Pmdi

ugam Chettiar.
Virtues For Others

The fidelity is the far most virtue
Everyone expects only from others.
The loyalty is the desirable virtue
Everyone expects only from others.
22.112007

ugam Chettiar.
Virtues Hold No Water

A cat ate a rat, not provoked though.
Was it a culprit? Was it to be done with?
Can you prevent it? This is the design.
Laws, justice and virtues can't stand the test.

ugam Chettiar.
Virtues Underneath

I see your body, not the soul;
I see your robe, not the body.
I see your crown, not the robe.
I see your throne, not the crown.
I see your boot and not the crown
I don’t see your virtue clung to the soul.
18.05.2014

ugam Chettiar.
Virtuous Men

Every new woman in your consummation
Has her enchanting body for your endless journey
Of discovery, leaving some enthralling moments
For you to bask on later, the virtuous to note.
06.09.2006

ugam Chettiar.
Virus Most Primitive

Life has begun with the virus,
With other organisms evolving.
It must end with the virus too,
It being the most primitive to thrive.
09.03.2020

ugam Chettiar.
Visalakshi

Her husband is dead.
Tragic or pleasing news!
That too in a car accident.
She was my love five decades back.
Our sojourn was a month
In her village where I chanced to stay.
Loveliness and gracefulness
Combined, she was a lotus.
No wonder, I loved her.
It is wonder, she loved me.
She loved me more
Than I loved her, the poor.
Her love was pure and genuine.
My love was daring and fast.
Our eyes crossed and then talked.
Our lips talked and then touched.
It is the virgin love for the both.
She sanctioned my visit once
To her house and to the room
Where we were closeted.
She believed me to such extent
That she conceded to be undraped
And surrendered to my trust.
Too tender in age, I deserted her.
It took three decade for me
To trace her and meet her.
Then she was not a lotus
But reminded me of a cactus,
Aging being prominent.

Now she is a widow.
I am not a widower.
Otherwise, I would have wiped
The sin I committed to her.
31.12.2007

ugam Chettiar.
He and she fell in love at seventeen.
It was their maiden love and maiden kiss.
Such a graceful girl he hadn’t seen before.
She fell for him in a total surrender.

An oval face, yellowish skin so soft,
A smart walk, intelligent talks so sweet,
And a simplicity turned modernity,
She made him her slave to become his slave.

Seven years later, they married severally,
In the same year, unknown to each other.
She went out of trace and out of pursuit.
Twenty two years off, he’d an itch for her.

As a detective, he located her,
By when she was a mother of four kids,
A girl and a boy yet to be married.
Revival of contact was established.

At sixty six she lost her husband killed
In a car accident, and her widowhood
Didn’t encourage shortening my distance.
Later she fell to a kidney failure.

She died at her home at her seventy four.
A light that kept him on constant focus
With delight and regret was off yesterday.
He felt he’s a widower at her death.

Her mother was the only eye witness
To the episode and no one else since then.
The episode was unborn to her spouse
Or any later; be it so forever.
26.06.2015

ugam Chettiar.
Visalakshi 4

She herself that day called me up,
That she never did hitherto.
She got my number from one,
Being her confident and my friend.

Given to know about my health
Affected by deadly cancer,
She was tempted to contact me
Which she never thought of doing before.

She was at ease as much as she was
During our sojourn of love
Enacted when we were sixteen,
About fifty seven years ago.

I gathered courage that I couldn't
In earlier opportunities
To confirm the news that was gnawing
At me all fifty seven years.

'She fell into well from love failure',
The next day after we were caught
Red handed in her room by mother,
Was the news I heard when I left.

She confirmed it as true in a tone
To show me how deep she was hit
By the failure I inflicted.
Her suicidal attempt put me dry.

She consented to my offer
Of visiting her in her abode,
Which she's never encouraged so far.
It shows she couldn't put down her urge.

The spark of love I ignited
In her as a maiden love has stayed
In her for the past forty years
Of family and her widowhood.
She is a widow but I am not.
Even if I were a widower,
We cannot reunite by body,
In front of our descendants.
07.06.2014

ugam Chettiar.
Visalakshi Iv

Visalakshi is under dialysis.
I heard and enquired over phone.
She displayed no attachment.

Her son family met a car accident.
I heard and condoled over phone.
She displayed no attachment.

After her husband's death in a car accident,
When I condoled to her over phone
She displayed disinterest.

It is written on the wall
That she is not inclined to resurrect
Our love aborted fifty five years ago.

Her virtue is commendable.
My lingering love is rejected.
I am proud I'd loved such a woman.

ugam Chettiar.
Visalakshi V

It was her maiden love and his was too.
They conceived it and lost it in their teens.
She had buried her love from her husband
And ignored her lover since marriage.
As a widow, she still keeps him at bay
As she wants to bury it from children.
He stands barred and wilts over five decades.
Split love like glass, is not pieced together.
30.09.2014

ugam Chettiar.
Her husband died of a car accident. 
It took place about three years ago. 
Now she is free of encumbrances. 
Hence I could talk to her as freely as 
I did fifty two years back in her village 
Where I met her, where we fell for each other. 
I managed to get her phone number.

The last meeting of us was in her house 
With her spouse, some twenty years ago. 
She has married seven years after 
Our episode, in the year I married, 
Both being unaware of each other. 
I saw her there after thirty two years 
By when a lemon skinned beauty queen 
Has turned into a dry skinned wrinkles.

I got her over phone and shared her grief. 
She was upset, implying her bond with him. 
She declined my offer of any meeting, 
However incidental it might be. 
‘Let us forget ours as a child game 
With no renewal at this stage and age’ 
She said. Anxiety driven, she enquired 
About me and family and my life.

Now she is seventy and weak as she told. 
She is as old as me who am still robust. 
It means we both were sweet seventeen 
When we loved each other that went to 
Being together with clothes stripped of 
In her bolted room with a resolution 
To elope, till we were caught red handed. 
How quick a woman vomits her ex lover! 
24.06.2010

ugam Chettiar.
Visalakshithe End

On a visit to that tiny village,
Whose name is always romantic to me,
I relocated the house to my thrill
After the lapse of sixty long years.

The girl of this house was my maiden love.
The love that blossomed was just a month old.
In the first visit she entertained me
With warmth that culminated in kisses.

In the last visit we were closeted
With the freedom of being without clothes.
She gave me herself governed by the trust
And yet refused to lose virginity.

We were in the small floor led by a flight
Of stairs bound by doors from the verandas
That encircled an openyard inside the house.
The cell had a window throwing light on us.

Intimate chats took us for many plans
Till the stair door was knocked at to our shock
And we were caught red handed by her mother.
Her mother let me have a quick exit.

Next day i was sent to my native village.
The same day morning she fell into the well
And was rescued, i came to know later.
Both were seventeen then, i knew far later.

Seven years later in the same year
Both were married severally
Without knowing by either of of us.
I met her in her house thirty years after.

She died as a widow from kidney failure.
Till her death she was cautious at all cost
That her children get no iota of doubt
About our relation by keeping me out.
June, 2018

ugam Chettiar.
Vishalakshi III

She is seventy; so am I; both live.
She is a widow and I am still virulent.
I imagine seeing her in a function
Where she is supposed to come but hasn’t,
And recollect how we were in that village
As lovers, well knit by heart and limbs.

We meet and beat about bush to talk.
She has lost luster and grace; shyness too.
With a deep sense of her as a woman
On farther plane than mine and is cordoned,
I have no guts to reach her and hold her,
Notwithstanding our earlier intimacy.
01.08.2010

ugam Chettiar.
Vision Ever

I shall see you by daylight,
If not, by moonlight,
If not, by star-light,
If not, under the roof by lamp,
Or at least by a candle,
And none coming to my rescue,
In my own dream,
Which none can usurp.
To me you’re never shut.
23.01.99, Pollachi.

ugam Chettiar.
Vision Gives Pleasure

My darling is dancing on the stage.
I cannot reach her or have her.
Yet I enjoy myself with her figure,
Part by part, with eyes shut to her dance
24.11.2007

ugam Chettiar.
Vision Is Changing.

When the viewer or the viewed one
Is changed, the vision will change.
People and things shift places.
No vision has consistency.
Don’t decry anyone for his stand
Being contrary to his earlier one.
08.10.2009

ugam Chettiar.
Visions And Versions

The moon, you animated me
When I was on the lap of my mother.
The moon, you aroused me
When I had my beloved on my lap.
The moon, you inspired me
When I turned a romantic writer.
Now you look candid to my placid eyes.
No more sway could you exert on me.

The same vision and the same person
And yet variant are the reactions.
08.07.2008

ugam Chettiar.
Visiting Homeland

When I earn bread in a foreign kingdom
I feel that I am held as an outcast.
I live with that consciousness all through out.
No amount of luxury can wipe that plague.
To escape from that vicissitudes for a while
I make visit to my hometown now and then
To show my people how big I’ve grown
And enjoy the chivalry that I get.
04.07.2011

ugam Chettiar.
Visual Adulteries

The minimum wish that a man harbours
Is gain entry into the eyes and heart
Of the woman of his choice, which she grants.
Thus visual adulteries thrive everywhere.
23.02.2010

ugam Chettiar.
Visual Path

Desiring woman is man's pleasure.
Being desired by man is woman's.
Failure of success will not mar it.
Libido thus gets liberated.
30.092019

ugam Chettiar.
Visual Pleasure

Visual molestation-
Hardly does woman escape from;
Hardly does man fail to employ.
Only intensity differs;
Only frequency differs.
Woman wants man's attention
But not an extra attention.
Casualty is more in sexy women.
Severity is more in lechers.
As long as man does unobserved,
It is a harmless affair,
A drainage system of his lust.
13.08.2014

ugam Chettiar.
Visual Prostitution

Women in glamour earn in lump some
By showing their cleavages and navels
In movies. A visual prostitution.
Why not then physical prostitution?
30.06.2011

ugam Chettiar.
Visual Prostitutions

Be Air Hostess, Nurses,
Receptionists, Frontline Officers,
News Readers, TV. Announcers,
Personal Assitances
Not to say about Models and Dancers,
All women, comely women,
To add colour to the premises,
To spray flavour to the masses,
And to spray odour to the bosses.
A mere visual prostitution.
No less than pimps.
Egress of lust for women.
24.07.2000, Paralskhemundi

gam Chettiar.
Visual Prostitutions Are Welcome

A woman of good looking cannot escape
Visual prostitution from men around.
The one who does the role of a temptress
Is a volunteer for visual prostitutions.

ugam Chettiari.
Visual Raping

No woman has escaped visual raping.  
No man has avoided visual raping.  
Woman’s helpless in man’s fantasy  
And imagination, where she’s disrobed.  
24.03.2015

ugam Chettiar.
Vital Details

A biography is incomplete
Without date and place of birth.
A survey of a person is incomplete
Without the name and the photograph.
Describing a product in detail
Without mentioning its price is a waste.

ugam Chettiar.
Volatile Friendships

We aren’t constantly friendly
With anyone for we see him
As we are and not as he is.
14.04.2007

ugam Chettiar.
Volunteers

A service done for a pleasure
Must not be expected to yield
A return in some kind later.
Parents and lovers must note this.
18.07.2014

ugam Chettiar.
Volunteers Value

Rose spelt will not smell; help said will not help.  
Thought translated to action is the need.  
Lip service and sweet words deceive people.  
Volunteers are more than priests to serve.

You get no benefits from those who preach.  
You get no succour from those who keep shrines.  
They are your parasites; Respect volunteers.  
Be a volunteer; help all volunteers.  
16.08.2016

ugam Chettiar.
To give and forgive
the one who have got
from you and forgot,
is an act of majesty
on the part of the giver.
Voters are majestic

ugam Chettiar.
Voyeurism

Engaged in talks with a potent woman,
Man’s eyes feed on her body; he’s helpless.
Watching a woman singing on the stage,
Man’s eyes devour her visage; he’s helpless.
Woman knows it and will have no complaints.
Is voyeurism a sexual assault?

ugam Chettiar.
Vultures

Girls and lads are not vultures each other.
They are depraved and ensnared by uncles and aunts.
Lured by urge and cared for safety
Girls and lads succumb to the greater vultures.

ugam Chettiar.
Waist Is The Symbol Of Sex.

Does not it look strange
That a woman is sexier
When she bares her waist
Rather than her chest or thighs.
Yes, next time observe.
It was once your abode.
02.05.2002, pakd

ugam Chettiar.
Wait For A Right Hand

Pepper finds its value at the hand of Arabs.
Butter gets its worth at the hand of Eskimos.
These go in neglect if landed in wrong hands.
Better be alone if unable to find the right hand.

Better to abandon than
Land in wrong hand
22.09.2000, Vijayavada

ugam Chettiar.
Wait For Bait

Each girl takes every care  
To lure anyone on the earth  
And yet is unapproachable  
Why?

She is a buyer in the market,  
Going around with her wallet  
To choose the best of the products  
To suit more than her wallet.  
Wait!  
16.11.97,

ugam Chettiar.
Wait For Day During Night.

Not to lose hopes in loss,
Nor to reap prides in success,
Not to love dearly, nor to hate severely
And to brave evenly the good and bad,
Are like waiting for the day during night
And for the night during day
With least disturbances to mind.
14.11.2002

ugam Chettiar.
Wait For Fortune

Fortune answers no calls, nor waits for calls,
Enters at will and, like death, times its strike.
Woes and miseries, like thieves, would escape
If fortune arrives, which is not certain.
11.03.2009

‘All other doubts, by time, let them be clear’d;
Fortune brings in some boats that are not steer’d.’
W. Shakespeare: Cymbeline IV, iii

ugam Chettiar.
Wait For Your Merit

Each house is good in a way.  
I need buy one, not many;  
They, unlike girls, would not cry  
When unfit to merit my deal.

(18.06.2004)

ugam Chettiar.
Wait. You'll Come Up

Resilience is a law of nature.  
Plants have it; so do animals and man.  
It happens though the time it takes varies.  
Patience is the key to unlock it with.  
Have you fall down? Wait! You will wake up.  
If you are not, your children will do.

ugam Chettiar.
Walk A Dog

You carry with you
Sex, jealousy and pride
They are the caged dogs
Walk them as you walk dogs

ugam Chettiar.
Waning, Waxing, And Not Dyeing.

Dear, you are the lot
I most misunderstood.
Sometimes you wane,
Sometimes you wax,
And when it is so, you intrigue.
I came there in abandonment,
Grown over your lukewarm gesture
But you greeted me with open arms,
In absence of known friends..
Yes, though away, I ripple you.
It is more than an embrace.
11.10.2001, Mannar,ghat.

ugam Chettiar.
Want Of Beauty Is Made Up

With the level of sexual hormones high,  
A woman is in glow, tempting men around.  
Her wanting features pale into nothing.  
Sexual thoughts stimulate sexual hormones.

ugam Chettiar.
Want Of Happiness

Unless I myself love you,
I cannot love you
Simply because you love me.
Unless you yourself love me,
You cannot love me
Simply because I love you.
Even if we love each other,
It cannot be expected
To be exclusive to us.
With the scenario as these,
We live in search of happiness.
It is a wrong notion to think
That we are born to be ever happy.
04.10.2008

ugam Chettiar.
Wanting To Die

Who said that no one will want to die?
Fearing from shame, apprehending torture,
Suffering from contempt or acute pain,
People, young and old, are ending their lives.
0110.2010

ugam Chettiar.
Wanting, Not The Want Is The Cause.

Hunger for porridge, hunger for desserts,
Or hunger for wine makes one steal.
Hunger for shelter, hunger for power,
Or hunger for sex makes one steal.
Hunger dies not. So is the stealing.
19.04.2001, Pmdi

ugam Chettiar.
Want-Less Is Richness

Richness is in fewness of wants.
Richness is in paucity of wants.
Massiveness of wealth is not the scale.
Richer is a hermit than a king.
16.04.2002, Pakd

ugam Chettiar.
Wants Are Stronger Than Love

A flower in a vase, I love.
But one in garden, I want.
An apple bought, I love.
But one plucked, I want.
A puppy in-door, I love.
But the one next door, I want.
A parrot in cage, I love.
A mina outside, I want.
A diamond on finger, I love.
But the one on nose, I want.
The music from media, I love.
But the one in person, I want.
A print of an actress, I love.
But that of my sweetheart, I want.
The woman who cares, I love.
But the one who I care, I want.
Dear, you are intangible.
Dear, I want you terribly.
18.04.2001, Pmdi

ugam Chettiar.
Wants- Sex Definer

A confident woman, the man seeks.
An intelligent man, the woman seeks.

A good-featured woman, the man seeks.
A good-natured man, the woman seeks.

A modest woman, the man seeks.
An intellectual man, the woman seeks.

A virtuous woman, the man seeks.
A chivalrous man, the woman seeks.

Be graceful, women!
Be brave, men!
06.05.99

ugam Chettiar.
War

War is the expression
Of one’s inner conflicts.
War exists in all dealings
As the result of conflicts,
Within and without.
You can’t eliminate it
Unless wisdom overpowers it.
11.12.2010

ugam Chettiar.
War’s Outcome

‘War does not determine who is right;  
Only who is left.’ The might win it;  
Not the right. The winners and losers  
Are hailed by respective people.  
Only in Epic Wars are winners  
Entitled to win wars as the right.  
02.04.2015

ugam Chettiar.
Warmth Is Still There

Nita, as informed of my visit,
You never failed to turn up
To the place where you were at work
And we met whole heartedly.
You presented yourself with
The ear studs I presented to you
A decade back as a token of love.
You have preserved them so long
And were particular to flaunt them
At the time of seeing me!
Enough, the warmth is still there.
Enough, it will warm my cold.
28.03.2006

ugam Chettiar.
Warmth, Not Wealth, Feeds

A mother in penury has her child
Suckles her breast and slumber on her lap.
A mother in luxury buys her child
A feeding bottle and a silver cradle.
The child of the poor is rich in warmth,
Though with no silver spoon in its mouth.
17.09.2000, Pmdi

ugam Chettiar.
Warning And Solace

Health cannot be bought with money
Death God cannot be fought with money.
Here lies solace to all people.
Here lies warning to all people
07.10.16

ugam Chettiar.
Warring Couples

Warring coupes don’t opt for divorce
They cannot afford to separate,
Cannot be same in value since then,
And are uncertain about the future.

ugam Chettiar.
Wars Verse Sports

A defeat in a war is all peril
Whereas in a sport it will not be so.
A triumph in a war is all glory
Whereas in a sport it is less likely.
Sports are substitutes for warring minds.
24.02.2017

ugam Chettiar.
Waste Is Not Waste

Life- It is a waste of time.
Time- It is a waste of life.
Life and time thus taste wasting.
Is wasting a waste?
04.03.2003

ugam Chettiar.
Waste Of Money And Time

Sexy advertisement catches
The readers' attention faster
But fail to translate it to sale
Of goods that are advertised.

Devotional songs engage
The people's interests deeper
But fail to translate it to change
Of hearts for which they have been meant.

Waste of time, waste of money.
26.06.2017

ugam Chettiar.
Wasteful Exercises

The barber is impatient
With his customers in queue.
The doctor is impatient
With his clients in queue.
The reader of yours
Is impatient to read yours,
With a lot in queue to be read,
And miss to find its worth.

ugam Chettiar.
Wasteful Thinking

remembering the dead one
on death anniversaries
is a wasteful exercise.
to be remembered post death
on death anniversaries
is a wishful fantasy.
perception to know is lost
and memory to know is lost
with the body on one's death.
26.11.2014

ugam Chettiar.
Wastes

Food wasted by humans
Is used by animals,
Whose waste is used by plants.
Nothing will be wasted

ugam Chettiar.
Wasting

Wealth wastes on the rich with no value
Beauty wastes on virgins with no access.
Youth wastes on the young with the denial.
The society is willingly witness.
11.11.2004

ugam Chettiar.
Wasting The Energy

A low breed, past fifty,
With husband estranged,
In a secret room, with me, a lord,
Refused my insert
Then, which woman can
You dream to bring to sex
With all painstaking efforts?
A man spends half his energy
In much futile pursuits.
19.05.2002, Pakd

ugam Chettiar.
Wasting Time V

There is no mind other than brain.  
There is no heart other than brain.  
Soul is nothing but animation.  
God is what man made him to be.

Yet we speak a lot of them,  
More than any object real.  
It is hallucination.  
And wasting a good deal of time.

ugam Chettiar.
Watch The Game

In the great epic, Mahabarath,  
Pandavas are good.  
Gowraves are wicked.  
Both suffer.  
The good much more.  
Krishn is wicked to Gowraves  
And good to Pandavas  
He never suffers.  
Mediators have no stake.  
By watching, one is not losing  
19.05.2002, pakd

ugam Chettiar.
Watchdog

She is not his wife, daughter or sister.
She is not connected with him in any way.
He can’t bear men’s eyes falling on her.
Men are watchdog on men against women.
31.08.2005

ugam Chettiar.
Water And History

Rain is pure but not water, coloured.
Facts are true but not history,
defaced.
Water can be purified but not history.
Water essential; history optional;
0101.2015

ugam Chettiar.
Water And Woman

‘Water, water, everywhere,
But not a dropp to drink’. It is the ocean
Women, women, everywhere,
But not a bit to touch. It is the society

Ocean water is salty and open.
Women water is sweet and seald.
24.05.2002, pakd

ugam Chettiar.
Water Flirts The Moon

Water had a crush for the Moon
And entrapped its image in it
To fantasize its reflection
With passion of its wetness.
The Moon is happy, unsoiled.
Water is sexual, unashamed.
30.05.2020

ugam Chettiar.
Water Is Life's Base

Life is evolved in water;
Water is the sap of all beings.
Life won't sustain without water.
Life has wilted for want of water..

Three factors threaten life.
Destruction of vegetation.
Low pressure system in oceans.
Change in the Sun's angular movement.

Be rainwater conserved.
Be the recycle of the used water.
Save water; pollute it not.
Restore vegetation all over.

Third world war may be on water.
16.06.2017

ugam Chettiar.
Water Is There To Wash

Water is there; soap is there.  
Don’t mind about getting soiled.  
God is there; goddess is there.  
Don’t mind about committing sins.

To give kinds and to forgive sins,  
Religions tell us to ask God.  
So we need not bother about  
Doing sins, which He will forgive.

ugam Chettiar.
Water Is Woman

Water takes the colour of the liquid.
Water takes the shape of the bottle.
Water lets in salts and particles.
Water washes the things it contacts.
Water quenches flora and fauna.
Water is woman to the patriarch.
28.05.2019

ugam Chettiar.
He and she walking down the street
Got drenched under rain, fully wet.
For the first time they fell in love.
Wetness has kindled fire in them
10.06.2006

ugam Chettiar.
Water Must Enter [adult Contents]

All adulation, care, caress, kisses and bites
Can only kindle and hold woman in fire,
Which has necessarily to be put out by inflow,
Which only has caliber to set burning soul wet.
30.01.2003

ugam Chettiar.
Water, The Subtlety

Water is soft yet dissolves substances.  
Water is mild yet cannot be broken.  
A wall is not an obstacle to stall it.  
It would overcome curving around them.

Gentle as a brook and wild as cyclone,  
Water can wear away the rock, dripping.  
Perseverance can overcome the rigidity.  
Being gentle you can succeed in life.  
19.08.2017

ugam Chettiar.
Watering The Weed

Pipers and drummers were playing,
Engrossed in their act, displaying
Their skill in various hard learned ragas,
In a marriage procession down the street.

But it fell on deaf ears as water to weeds.
People wanted the sound, not the music.
Pipers and drummers were playing
For their money, their souls elsewhere.

People want sound, not music in a function.
30.09.2000

ugam Chettiar.
Waves Give Dampness

Love rises and falls like waves.
When it rises you’re upbeat.
When it falls, you are heart struck.
Mind, each wave dampens the shore.
24.03.2002, Pakd

ugam Chettiar.
Waves To Fall In Love

Men eyes heave on woman as waves, on the shore.
Each wave of men has got a crush on her.
Waves in succession rise and fall ashore,
Each flash yielding innumerable droplets,
That have very much bearing on the shore.

Do they do without a purpose?
Do they do without any pleasure?

Is not the pleasure itself a purpose?
Acts of love are an on-going pleasure.
It purrs the senses, thanks to dopamine.
It enlivens the body, thanks to Endorphin and Enkaphalins.
Loving is like breathing, with the end in not view.
30.12.2002

ugam Chettiar.
Way Is The Key.

Conduct yourself to be loved by the woman.
Imbue in her confidence. Stand for her honour.
Disseminate her blush. Overcome her fear.
She will not junk you in the game of love, it’s sure.
03.02.2001, Pmdi

ugam Chettiar.
Way Of Living

Work and work, to worry less;
Walk and walk, to ride less;
Think and think, to talk less;
Breathe and breathe, to eat less.
That is the way to live.
29.10.2003

ugam Chettiar.
Way To Heaven

He showed them the way to Rome
They learnt it and went to tell others,
Who in turn said to others, thus the process
Went on, with no one having really gone.
28.04.2002, pakd

ugam Chettiar.
Way To The God

‘Which is the way to the heaven? ’
I asked. This the way, the only way,
Said each one whom I sought.
I stopped seeking them for the way.
01.01.2003

ugam Chettiar.
Ways Of Living

Help a friend who didn’t ask you;
Bow to saint who didn’t want it;
Love woman who didn’t ignore you;
Ignore one who does not need you
21.12.2003

ugam Chettiar.
We All Fault

Driven by money,
One loses friends and kin.
Driven by sex,
One has no qalm or shame.
Driven by hunger,
One has no propriety.
We all fault in all fronts
In variant degrees.
04.07.2008

ugam Chettiar.
We Are Blind

The greed blinds one.
The pride blinds one.
So does the lust.
So does the rage.

(36.04.2011)

ugam Chettiar.
We Are Blind With Eyes

Truth suffers for want of proof.
Lies thrive on false grounds.
Faith stays with no alternatives.
With eyes open, we live as blind.

ugam Chettiari.
We Are Friends, Of Course.

When you speak about yourself,
You mix truths with appropriate lies.
When you speak about me to me
You hide truths with pleasing lies.
07.01.2011

ugam Chettiar.
We Are Helpless

The might rule the world.
The time rules the might.
God is a witness.
All lives are helpless.

ugam Chettiar.
We Are Interested In The People

Gossip is not all false.  
It contains some truth.  
To gossip and to hear gossip,  
Each one of us is interested,  
A sign that we are interested  
In the people around us.  
19.06.2008

ugam Chettiar.
We Are Made By What We Make

We shape things which will shape us.
We buy things which will buy our time.
We make things which will cost us.
We own things which will own us.

ugam Chettiar.
We Are Mostly Belied

I have no concern for my cousins
Whose father had poured me love
My nephews have no concern for me
Who had poured their parents my love.
We do so with future in mind but in vain.
29.11.2007

ugam Chettiar.
We Are Not Worker Ants

King! I sing you because you are a king.  
I sing you, who fling at me golden coins.  
To sing is easier for a lazy man.  
You and I'll figure in the history.

ugam Chettiar.
We Are Tamed Impotent.

Without passion you cannot write about love.
Without lust you cannot write about sex.
All cannot write about love and sex.
All cannot enjoy reading about love and sex.
A half of us are ethic-abiding impotent.
25.05.2001, Pmdi

ugam Chettiar.
We Are The Adivasis

We are the adivasis,
Those Mundals and Santals,
Who had lived in India
Before Dravidians did,
Before Aryans came through passes.

We are the adivasis,
Who by Aryans were
Called Rakshasas,
Who by Aryans were
Slaughtered to their whims and fancy.

We are the adivasis,
Like Ekalavya,
Who by Arya Drona was
Disabled to their delight,
To glorify Arjuna to our plight.

We are the adivasis,
A chunk of whom
By Aryans were branded
As Bahujans and Dalits
To serve them without touching.

We are the adivasis,
Whose God is not divine,
Nor beyond our kin,
But our own ancestors,
Who were to them devils and evils.

We are the adivasis,
Where there lived
Democracy and solidarity
With no superiority,
With no Brahmin nobility and purity.

We are the adivasis,
Whose women were
Not pawns or on pyres,
Nor a gift with dowries
But ones who chose their own mates.

We are the adivasis,
Who by Hindu Aryans
Were polluted
And by Christian intruders
Were diluted in our values and principle.

We are the adivasis,
Who want back our throne
Usurped by the invaders,
And who want to undo wrongs
And avenge the Aryan chauvinism.
19.07.2000, Paralakhemundi
[Adhivasi = the aboriginal tribes of India]

ugam Chettiar.
We Are The Adivasis.[india]

We are the adivasis,
Those Mundals and Santals,
Who had lived in India
Before Dravidians did,
Before Aryans came through passes.

We are the adivasis,
Who by Aryans were
Called Rakshasas,
Who by Aryans were
Slaughtered to their whims and fancy.

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Like Ekalavya,
Who by Arya Drona was
Disabled to their delight,
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Democracy and solidarity
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Who want back our throne
Usurped by the invaders,
And who want to undo wrongs
And avenge the Aryan chauvinism.

ugam Chettiar.
We Are The Wise Couple

The interval of our marital life has come. 
The married life always starts with a climax 
and then taper further and further. 
Apathy rules; clever as we are, we over rule. 
I, whose inward eyes seek in her my other wives, 
And she, whose discreet searching mind seeks 
In me her other husbands, could still be active in sex. 
An unaduterating adultery. 
22.11.2002

ugam Chettiar.
We Blame Conveniently.

A stole from B.
Who is the culprit?
If it is A, why did B steal from C?

A theft occurred.
Who is the culprit?
The greed to get or
The greed to hoard.

A boy teased a girl.
Who is the culprit?
His thirst or her looks.

A tree fell down.
Who is the culprit?
The storm or the soil.

We fix the culprit conveniently.
11.06.2007.

ugam Chettiar.
We Buy Names.

Called an idiot, I shall call back idiot.
Called a fool, I shall call back fool.
I’m appreciated as I appreciate.
Earning good name is buying good name.
20.07.2011

ugam Chettiar.
We Cause Unjust Things.

Something happens for which
I fix something as the cause.
It may or may not be so.

Something is done for which
I fix something as the effect.
It may or may not be so.

Based on faiths and beliefs
And information gathered,
Cause and effect is fixed.

Assessments may go wrong.
Reactions may be unjust.
I shall be the cause of it.
03.02.2014

ugam Chettiar.
We Cope With Pollution

Water is polluted; air is polluted.
Earth and sound are equally polluted.
Man is doomed; the world is doomed, all cry.
See. Our longevity is on its crescendo.

Pulls and pushes will balance
the imbalance of Nature.
14.03.2001, Pmdi

ugam Chettiar.
We Couldn’t Be She

If a woman surrenders her virtue
It means the return she gets is higher.
She does it knowingly what is at stake.
You and I scorn as we couldn’t be she.
06.04.2007

ugam Chettiar.
We Decay

I taught my son how to shoot
But not whom and when.
I taught my son how to earn
But not how to show concern.
Brain enlarges; heart shrinks; we decay.
18.12.2007

ugam Chettiar.
We Despise Till We Do

To have second wife or a concubine
Or to covet someone’s wife or daughter,
Was a vice and I despised who indulged.
I diluted my stand when I grew old.

ugam Chettiar.
We Don’t Curse The God.

I gave you my love that you accepted.
To accept love itself is to requite love
On the part of woman born of modesty.
I regard the happy moments you gave me.
Now that you left me, I have no grudge.
God is not cursed when a soul is withdrawn.
16.07.2008

ugam Chettiar.
We Don’t Weigh

Do no favours; do no hurts
You are good to one and all.
Do favours ended with a hurt.
You stay as bad in the world.
17.05.2007

ugam Chettiar.
We Fool Ourselves

Fools around, I shall feel wise.
Slaves around, I shall feel strong.
Girls around, I shall be a cock.
Men hired, I shall soar high.
04.05.2010

ugam Chettiar.
We Get Fooled.

I tell you what I think you want to hear.
You tell me what you think me want to hear.
We like each other; we fool each other.
We both reserve the unsaid for gossips.
28.11.2012

ugam Chettiar.
We Get That We Deserve.

We are governed no better than we deserved.
We are cursed no better than we deserved.
What happened to us is what we deserved.
26.03.2007

ugam Chettiar.
We Ignored Them

Scientists like Thomas Alway Edition
Have done a lot to humanity far more
Than any sons of God had ever done.
They made no sects and hence we ignored them.

(13.03.2011)

ugam Chettiar.
We Indulge Yet.

It is most interesting to me
To tell you about me.
It is most boring to you
To hear from me about me.
Yet we don’t realize
And conveniently indulge.
08.04.2007

ugam Chettiar.
We Live As Orphans

The child is taught
How to be informative
And how to be competitive.
It must be taught equally
How to be tolerant
And how to be helpful.
The gold medal is not the goal.
While sharpen the brain
Make wet the heart of the child..
Else, all adults will die as orphans.
02.04.2010

ugam Chettiar.
We Lose For Credit

We exert our energy to do certain things
Against our interests and spirits
Just to show to the world our caliber
And feed our ego without fiscal gain.

ugam Chettiar.
We Mingle In The Crowd.

Why do you see me by hiding somewhere?
Where you're there, I know; who else other than me?
I sense your presence; you sense my presence.
Thanks to the crowd, let us enjoy ourselves,
Without shy, without fear and without guilt.
Let me dance on the stage for you to see.
I dance in full throat because you are there.
My eyes reach your eyes and your eyes reach mine.
Enough the thrill, we get to feed our love.
17.07.2014

ugam Chettiar.
We Punish Ourselves

The world is the house where you and I live.
We can make it or break it as we please.
The repercussion will affect only us.
Sins and virtues will not wait for judgment.
04.08.2010

ugam Chettiar.
We Talk For An Impression.

Man made language to express wants
And to inform his joys and grief.
All other talks he make to others
Are expressions for an impression.
15.07.2011

ugam Chettiar.
We Teach The Evil

Money buys comfort;
Money cures misery.
Money rescues people.
Money gives arrogance.
Money dilutes resistance.
Money buys position.
Woman is a pawn of money.
No weapon can break money.
Money sees no ethics, no mercy.
Children are taucht to earn it.
24.07.2017

ugam Chettiar.
We Tend To Mislead

We tend to see
That data suit theories.
We tend to see
That reasons suit actions.
Tendencies are
To make up the short coming.
04.03.2007

ugam Chettiar.
We Took The Means

He spread his message
With intention to spread his name.
We took the message.
He made an invention
With intension to leave his name.
We took the device
God gave erotic pleasure
With intention to induce births.
We took the pleasure.
22.11.2011

ugam Chettiar.
We Turn Into Beasts

Sex has shed its inhibition.
Women are fully liberated.
Words such as paramour, bastard
And the promiscuous lost their stigma.

Virginity lost its sanctity.
Fidelity is no more a virtue.
Marriage is not mandatory.
Living together is legalized.

Man and woman will die as beasts
09.05.2010

ugam Chettiar.
We, The Amphibians

The aquatic has no longing for land.  
The terrestrial has no fancy for sea.  
It is the amphibians who are beset  
With pro and con of land and sea.  
0502.2012

ugam Chettiar.
We’re Not Apart

You and I by fate
Now fell apart,
With rendezvous
Becoming rare or never.

If I needed you
Would you come to me
For to soothe my pain?
May not. You are tied.
If you needed me
I would come to you
All along from anywhere,
Even risking my pride,
For to soothe your pain.

Still if I needed you
Would you send me
At least kind words
For to dress my wounds?
Doubtful! You’re afraid.
If you needed me
I would come to you,
Even braving the storm,
For to dress your wounds.

Still if I needed you
Would you call me,
The least, with queries,
For to cure my ills.
Perhaps! You are shy.
If you needed me
I would come to you,
Even staking my life,
For to cure your ills.

For not to come to me,
To soothe me, to dress me
Or to cure me is not
To have no love, no heart
Or no soul for me.
I know pretty, dear.
You are the cause;
You are the balm;
For my every spasm.

Tear the fear, my dear.
10.06.99

ugam Chettiar.
Weaklings Are Blessed

Healthy fruits are plucked;
Healthy plants are infested.
Healthy animals are slaughtered.
The weaklings have longer life.

ugam Chettiar.
Weakness Is Shadow.

While woman’s lips attract man’s eyes
She’s not let down for her anus.
While great men command your respect
Be they not let down for some weakness.
29.01.2014

ugam Chettiar.
Weakness Limits The Strength

The strength of the chain is what its weakest link is.
The strength of the mighty is what his weak point is.
That is why there is a fall for every emperor.
04.01.2000, Karaikudi

ugam Chettiar.
Weakness Makes Strength.

A batsman shines against weak bowlers;
A bowler shines against weak batsmen.
One's weakness is the opponent's strength.
One's meekness is opponent's might.
29.09.2012

ugam Chettiar.
Wealth And Poverty

Wealth is father of luxury.
Poverty is mother of meanness.
Both are parents of discontents.
They cannot alter the status.
06.10.2006

ugam Chettiar.
Wealth And Power

Flaunting wealth gives pride and irritates others.
Hoardng wealth earns ranks but invites jealousy.
Having power is strength and a target too.
With these in mind, earn and grow the children.

ugam Chettiar.
Wealth Brings Sex.

You may sing that how money can’t buy love.  
Power and wealth really attract women.  
Men having power and wealth, attract them.  
Such men grow agreeable to women.

Every woman wants an alpha mala  
To take care of her and her comforts.  
More money translates into more fun.  
With empty pocket, you cannot have sex.

No versatile woman craves a handsome youth  
Unless he could afford a diamond ring.  
Man need not curse himself if he’s ugly  
When he has potential to earn wealth.  
11.03.2009

ugam Chettiar.
Wealth In Atharva Veda

Money gives
Independence, ownership and security.
Money buys
Needs, comforts and luxuries.
Money breeds
Arrogance, greediness and crookedness.
Money
Money dampens
Compassion, friendliness and relations.
Money comes from
Works, business, inheritance and fraud.
Money cannot replace
Food, water and air.
Money cannot buy
Love, sleep and health.
Money is
On paper, on value and imaginary.

Learn what Atharva Veda says on wealth:

Keep away from me that wealth
Which brings about my fall
And results in my defame,
Which entangles me
From all directions
And withers me like a parasite plant
That withers away the supporting tree.
Bless me with that wealth
Which gives peace and joy.
14.05.2020

ugam Chettiar.
Wealth Is Not The Tool Of Love.

With wealth,
You can buy a dog,
With it, can you, its tail?
Showing wealth,
Woo not a woman.
It makes her poor.

Mind,
If you adjust to a set
You cannot adjust it.
If you move to bend to one
You cannot bend the one.

See,
You find a way
Or you make a way,
Otherwise, sooner
You are out of way.

Recall,
Only for two things
Do you worry:
To get is the one.
To get rid of, the other.
24.04.2002, Pakd

ugam Chettiar.
Wealth Is Of No Use

Wealth earned in enormity
Still will leave you insecure
Unless you have a person
Who can pity you and with whom
You can be at liberty.

ugam Chettiar.
Wealth Of Information

Information plenty everywhere
On health, insurance, cookery and beauty,
Intention to reach them has slowed down.
Wealth of information kills attention.
30.08.2015

ugam Chettiar.
Wealth, Power And Position

Don't value a man for his wealth,
For his power or for his robes.
It will tempt him to get these more.
Do value a man for his skills,
For his virtue or for his heart.
It will prod him to become more.
02.06.2016

ugam Chettiar.
Wealthy And Worthy People

'What are you worth?', someone asked me.
'I'm worth a hundred pounds.' said I.
'Your wealth is immense and how is it?
'The charity I made this year comes that much
And that is only I am worth.' Said I.
10.12.2015

ugam Chettiar.
Wear And Tear

Love too has wear and tear.
The continued presence
Of lovers give wear.
The lasting absence
Of lovers give tear.
Love wears in proximity
And tears in separation.
19.04.2015

ugam Chettiar.
Wearer Counts

Glass bangles
On a royal hand,
Golden bangles
On a common hand,
Which is in command?
Who it wears
Not what one wears
Lends to its demand.
How appealing
Those plastic bangles are
On that modern lady
With richness sprinkling!
! 06.11.99

ugam Chettiar.
Weed The Greed.

We earn for the need, beyond the need
And more than the need that we increase.
We earn for rainy days and raise wealth
For many generations to fall on.

Greed is the basic instinct like sex.
Modern economy fuels it.
Luxury and vanity demand it.
Honesty and ethics are buried.

Ceiling on the salary is the need.
Ceiling on the properties is the need.
To treat the greedy with due contempt
Must be the goal of the society.

ugam Chettiar.
Weeds Are Not Uprooted

To encourage a section to serve
Will make the other take it granted.
To encourage a section to forgive
Will make the other go scot-free.
To educate a section tolerance
Will make the other inconsiderate.
By weeding, the weed is not uprooted.
The left weeds will get more place to grow in.

ugam Chettiar.
Weeping Over Death

One’s death drives us to sorrow. 
If it’s parents, profound tears;
We weep over deaths because
We cannot see them any more.
28.04.2015

ugam Chettiar.
Weigh You Before You Strike.

With right and might,
You can fight
With right and no might,
You can weep.
With no right nor might,
You had better sleep.
You’ll have landed safe.
07.06.2002, pakd

ugam Chettiar.
Weighing Differently

Why must India be the colony of England?
The leader asked and Indians thundered.
Why must some in India be untouchable?
The leader asked and Indians kept quiet.

(09.06.2011)

ugam Chettiar.
Weight Of The Beauty

A woman wants security,
not beauty.
A man wants fidelity,
not beauty.
In between, beauty serves
as a toy.
18.11.2001, Pakd

ugam Chettiar.
Welcome Is Bad-Sent

. 

I welcome the East that beckon the dawn of the day. 
Forgetting the East that brings the dawn of the night too. 
Let be welcome every love. 
05.09.2002 

ugam Chettiar.
Welcome The Changes

I lived in many places.
Each I entered with an aversion
And each I left with a commotion
Joy could be brought as many times.
05.02.2002, Pakd

ugam Chettiar.
A bath in a river is soothing to your skin.  
But the river cannot replace the well.  
From well water, you sooth your throat.  
So the well has no reason to fear the river.

The one who swims in a river  
Returns home with renewed vigour.  
His desire to swim in the river  
Is not his hate to draw from the well.

No grace will the well lose  
Because his master visited the river.  
No shame does the river has  
Because her visitor is not her master.

One will not desert one’s wife  
Because the one courted a tart.  
24.03.2001, Pmdi

ugam Chettiar.
Well Locked

I find in you what I am not; I lack in you what I am.
You must too find in me like.
Well locked. We can’t break.

ugam Chettiar.
Were I He Or She...

I condemned his assaulting his wife.
I condemned her beating her children.
I condemned his infidelity.
Could I be different if I were in their shoes?
26.02.2008

ugam Chettiar.
Western And Eastern Philosophy

Philosophy is knowing existence
Human values, reasons and realities.
Western philosophy comes from Greek thoughts.
Indian philosophy comes from Vedas.

Socrates' philosophy deals with human
Whereas the Indian's deal with divine.
Western philosophy is off religions.
Indian ones are blending with religions.

Christian theology is not philosophy
But Upanishads are philosophy.
Christians are to have come from Palestine
While Western Philosophy is from Greece.

Western philosophy philosophies
Only on waking state of consciousness
Unlike Indian philosophy which speaks
From the state of waking, dreaming and sleep.

Western philosophy speaks on ethics;
It sharpens one's faculties and awakens.
Eastern philosophy speaks on virtues.
It refines one's consciousness and enlightens.
03.03.2020

Passion for goal, dispassion for a name,
And compassion for inmates is hallmark
Of woman, who serves as roots underneath,
To bring about a robust growth of boughs.
03.03.2020

ugam Chettiar.
What Are Beauties?

What are beauties? Anything;
Uniformity, Symmetry,
Regularity and rarity;
The formidable, the forbidden,
Superiority and subtlety;
Habit, custom and culture;
Above all, sexiness;
04.05.2014

ugam Chettiar.
What Credit Will It Fetch?

Women, like men, gossip about their affairs
Among themselves in a limited circles.
Unless someone knows about one’s affairs,
What credit will it fetch the one, the conquest?
18.09.2010

ugam Chettiar.
What Determine?

Who knows who,
Who bribes who
And who sleeps with who
Are the determining factors
In one’s career success..
06.10.2006

ugam Chettiar.
Conserve energy that depletes.
Conserve fuels that deplete.
Conserve forests that go barren.
Conserve water that goes scarce.
Conserve air that goes smoky.
Saving and leaving money
And enormous properties
Is of no use to your children.
29.10.2014

ugam Chettiar.
What Else Can I Do?

I pity myself who had been a slave
To unfounded beliefs, who had prided
On vanity, who had justified my wrongs,
And who had done petty things for paltry gains.
I pity myself who had believed
Each of praises got from everyone,
And who loved every woman as though
She had not loved other than me.
I pity myself because I don’t know
What else I should do for the wasted life.
19.01.2004

ugam Chettiar.
What Else Can I?

A youthful girl is on her way.
She crosses my way every day.
Her way takes her to a boy
She is in love with, people say.
Why should I stand and wait
For her to pass my way every day?
My thatched roof slackens above;
My concrete floor cracking under,
With doors loosened and windows rusting,
Why should I stand and wait
For her to pass my way every day?
I want to see her pass my way
So that I can see her spirited gay.
What else can I look for at this stage?
20.03.2005

ugam Chettiar.
What Else Could Appease Them?

She was the college beauty of her time;
The whole her class mates sought her attention.
Not behind were the popular heroes.
Those who taught her took extra care of her.
Even the sub staff thought themselves worthy.
She answered their glances and kept them in wait.
Men were in wait till the course came to end.

Many decades have rolled down since then.
Those aged men even now recollect
Her name and image at their random thoughts.
They do not know if she recollects their names.
They do not know if by now she exists.
What else could appease them other than seeing her?
21.11.2009

ugam Chettiar.
What Else Must I Do?

He who knew the taste of my saliva,
Who felt the velvet skin of my limbs,
Who heard the sigh of breaths from my mouth,
Who smelt the odour of my nape and locks
And who surveyed me from head to toes,
To him, other than submitting the whole
Of myself, what else can I do, dear friend?
02.07.2017

ugam Chettiar.
What For Man And Woman?

Woman is hearth and man is fire
There embrace is smoke.
Coitus is flame.
Pleasure is spark.
Emission is sacrifice
With orgasm as nectar
The result is birth.
But for this, what for
Did the God make man and woman?
09.01.2008

ugam Chettiar.
What For Money And Power?

What for is money if it is not used
To buy comforts and feed five senses?
What for is money if it is not used
To access women and derive pleasure?

What for is power if it is not used
To command respect and deliver goods?
What for is power if it is not used
To get concubines and cultivate sex?
01.01.2015

ugam Chettiar.
What For Power And Grace

Power and wealth also valour and health,
Earned with great efforts, if not put to use,
To secure women of grace and beauty,
Would question you what for you’ve got them.

The beauty gifted and talents roped
To grow in glamour, if not put to use,
To corner and trap men of prominence,
Would snarl on you how foolish you’ve been.
26.07.2004

ugam Chettiar.
What For?

Songs are there, the writers forgotten.
Creations are there, the composers unknown.
Celebrates are known but not their parents.
For this, had they toiled to produce such things?
01.01.2006

ugam Chettiar.
What Happens Is Destiny

I am a football; so is everyone.
Births dropp us and deaths take us. In between
We are tossed by legs that are forces,
Into space and ground pulled by gravity.

It is not in my hand where I would go
Nor is it in the referee either.
One’s destiny is not predetermined.
What is happening is the destiny.
04.08.2010

ugam Chettiar.
What Happens Is Fate

The happenings are not predetermined.  
They are mere outcome of reactions  
Of actions and counter actions produced  
From the clashes of different interests.

What will happen to which kid is not known  
For the children when they play in their yard.  
Mother lets them play but owes no blame or fame  
To what would happen to any one of them.  
05.08.2010

ugam Chettiar.
What I Would’ve Been...

I could’ve been a contender;
I could’ve been a conqueror,
Instead of a bum, which is what I am.

I could’ve been a participant;
I could’ve been a successor,
Instead of a crumb, which is what I am.

I could’ve declared my love;
I could’ve been her favourite,
Instead of dumb, which is what I am.

Let me be what I am now
As no regrets would make me good,
Instead regrets may damage me.

What I would’ve been weigh me
More than what I had been.
21.07.2008

ugam Chettiar.
What Is Ability?

Some species go extinct and some survive. Not the most intelligent or the strongest ones Will have better chances to survive But the ones who adapt best to changes.
24.05.2020

ugam Chettiar.
What Is Beauty If...

What is beauty
If it is not found in a child by its mother?
What is beauty
If it is not found in women by men?
What is beauty
If it is not found in what you have created?
What is beauty
If it is not found in sacrifices you make?
What is beauty
If it is not found in foot prints you left?
Be it found
Before it is too late for you to do
26.06.2006

ugam Chettiar.
What Is Beauty?

Flatten cheeks, sunken breasts,
Thin plait, muscle-less waist,
Neither modern, nor of fashion in posture,
None of which is distinct for beauty.
With them she stirs me rather than any.
No one is better than she to me.
Coyness, swiftness and smartness
And her formidable clan are her assets.
Uneven lips, crowded little teeth,
Deep seated eyes, manly nose:
Everything to me is voluptuous.
None endeared as she did;
None I endeared as much;
None she had maddened that much;
None she is fonder of than me.
Saturday and Sunday are black days
As we miss the presence of the
Other, and I curse all holidays.
Ethical or not, I am at her feet;
She revived in me my youth
And who herself retained her youth.
06.04.99, Plakkad

ugam Chettiar.
What is the time? Ten past ten.
What is the time? Ten to ten.
We don't say it as fifty to eleven
Or fifty past nine though correct.
A child's birthday is addition.
A man's birthday is subtraction.
14.05.2016

ugam Chettiar.
What Is Classic?

Easy to borrow, that too to maxim,
Easy to write, that too so fast,
Easy to get at will a wealth of materials,
You and I can write volumes about things.

Hard to borrow, that too with efforts, ,
Hard to write, that too with hardships, ,
Hard to get at ease such materials,
Ancient scholars wrote their works.

Let us bow to such men of the past..
17.09.2007

ugam Chettiar.
What Is Confidence?

Confidence is awareness
Of metacognitive skills.
Metacognitive skill is the thinking
That involves active control
Over the mental process
Engaged in an activity.
Experience gives confidence.
Hope and support gives confidence
Lack of confidence gets a halt.
Over confidence gets a jolt.
Confidence lies in between
Which is anybody's guess,
20.0.2016

ugam Chettiar.
What Is Delivered Matters

A broomstick is dirty.
By it, the room is tidy.
A teacher has holes.
He plugs the students’ holes.

Forget the defects of the beloved.
12.12.2001, pakd

ugam Chettiar.
What Is Economy?

Food is costlier than money.
Water is costlier than food.
Air is costlier than water.
Economy must understand this;
Invention must understand this.
So must the rulers and subjects.
11.06.2019

ugam Chettiar.
What Is Ego?

I deserve all the success I have got.
I deserve all the praises I have got.
I believe my face by all has been accepted.
These mentalities are what is ego.

ugam Chettiar.
What Is Fate?

Acknowledge that there is power outside
And that it is greater than that in you.
When it is against you, you are nowhere.
When it will be so, you aren’t to know.
12.02.2006

ugam Chettiar.
What Is Freedom

What is freedom?
Having no fear is.
Absolute freedom
Is elusive to all.
10.01.2018

ugam Chettiar.
What Is Intelligence?

Anything exciting
Will be exhausting.
Anything extensive
Will be exhausting.
Do what you love or love
What you do, no more way.
How long the journey is
And how best, no one knows.
Chance may put you on rail
And Fate can derail you.
Adaptability
Is the intelligence.
25.02.2020

ugam Chettiar.
What Is Knowledge?

We seek knowledge
About the visible, the observable and the provable.
We get knowledge
Through logic, deduction and experimentation.
We obtain knowledge
From intuition, inference and beliefs.
We attain knowledge
From history, geography and mathematics.
Science and technology plays its part.
Religion and philosophy does its part.
All these kinds of knowledge are inadequate
To steer the life in the troubled pool.

'To attain knowledge, add things everyday.
To attain wisdom, remove things everyday.'
Said Leo Tzy
True knowledge expands
By reflection, observation and introspection.
'Compassion, frugality and humility
Are the essence of knowledge.'
Advocates Taoism.
Inner wisdom comes to one
From doing something significant,
Showing compassion where needed
And mustering courage when called for.
Wisdom will not stop things occurring
But will tell how to respond to it.
18.05.2017

ugam Chettiar.
What Is Liberty?

I don’t approve of what you air.
I don’t admit what you opine.
Yet I shall uphold your right to do.
It is liberty that must live.
02.01.2011

ugam Chettiar.
What Is Life?

Can you process Life? Yes, it's fear of life
To be followed by fear of death for good.
What about Desire? Desire is the string
And Fear is its vibration against the space.
12.10.2017

ugam Chettiar.
What Is Love?

Love is to kill the guilt:
I love my aged parents.
Love is out of pity:
I love my children.
Love is for feeling secure:
I love my benefactors.
Love is from identity:
I love my spouse.
Love is sexual drive:
I love all women.
Love comes without asking.
08.11.2006

ugam Chettiar.
What Is Mercy?

One’s flesh is another’s dish.
There is no compromise in the order.
Where from comes any mercy
30.01.2003

ugam Chettiar.
What Is Peace?

Be not greedy, which repels no friends. 
Be not jealous, which brings no hatred. 
Be not clever, which makes no enemy. 
Not being in agitation is peace. 
14.11.2018

ugam Chettiar.
What Is Rape In India?

Breach of promise to marry is rape.
If you love her and leave her, you've raped.
If you marry her and divorced her
You've not committed a rape of her.

A rape charge hinges on the absence
Of free and unequivocal consent.
How is the consensual sex, not led
To marriage, to be tried as a rape?

Sex has been yoked to marriage by culture
And outside sex is a stigma to women.
Now sexual autonomy is available to them.
She can live in a live-in relationship.

Breach of to promise is no rape;
Failure of marriage is no rape.
Divorce of marriage is no rape.
Sex by force or threat alone is rape.

To try a man for rape for failure
Of marriage following consensual sex
With a knowledgeable woman is bad.
The rape charge is a last stab of justice.
08.02.2016

ugam Chettiar.
What Is Real Charity?

A beggar came to me and begged.
I offered food that he declined.
I offered clothes that he declined.
I offered coins to be declined.

Puzzled, I asked him, "What else would
You prefer to receive from me?"
He asked for my lust and greed.
He asked for my fake and jealousy.

I then sent him empty handed.
Nor did I know that it was God
Who had come to me in disguise.
Is what we give a charity?
25.122.2015

ugam Chettiar.
What Is Real?

A velveteen rabbit, a Christmas gift,  
Had been real to the child for an hour  
Till he dropped it for an electronic toy  
Presented to him by another guest.

The child played it as if it was Real.  
A stone is a god when it is believed.  
An art is real when it is endeared.  
You are real to one you are loved by.

It's what happens to you that makes you real.  
It's not what you are that makes you real.  
You are real to one who loves or trusts you.  
Love and trust do not come without a cost.  
06.01.2016

ugam Chettiar.
What Is Reform?

Reform is change of form,
Which came as a reform.
Creation is a change
Of things made in existence.
These are the todays
Making the yesterdays.
16.10.2017

ugam Chettiar.
What Is Sense?

A fool speaks nonsense,
In which a wise one finds sense.
A wise one makes all sense
That a fool takes as nonsense.
What is sense?
21.05.2002, Pakd

ugam Chettiar.
What Is Soul?

Which part of your body is soul?
Which is not? Do the cut off nails
And fallen hair have any soul?
Life is soul, and with body it dies.

ugam Chettiar.
What Is Spiritual

When you do something with passion,
You are spiritual.
When you do things not for a profit,
You are spiritual.
When you do things for the world good,
You are spiritual.
When you do things with humility,
You are spiritual.
When you spell AUM in dead silence,
You are spiritual too.
14.12.2019

ugam Chettiar.
What Is The Bliss?

Anxieties affect all and give worries.
The need and the mind determine its depths.
The hermit life witnesses them the least.
No birth is no worries; it’s hence the bliss.

17.10.2013

ugam Chettiar.
What Is The Use Of Assets

'What does it matter if my rounded breasts,
As luscious as mangoes, do not get locked
With the iron palms of the lord I covet? '
Thinking heavily, she went to bed.
07.06.2017

ugam Chettiar.
What Is The Use Of Begetting?

If people knew my book
But not me as its author,
If people knew my song
But not me as its writer,
If people knew my shrine
But not me as its builder
And if they knew my prince
But not me as his father,
What’s the use of begetting them?
For my name I did all these things.
08.08.2010

gam Chettiar.
What Is The Use?

She has a face; she has grace.
She has a shape; she has spice.
I have craze; I have crush.
She’s chaste; what is the use?
27.08.2005

ugam Chettiar.
What Is True Love?

True love is,
When you are called upon
To make a sacrifice.
You must do it feeling no pain.
30.05.2001, Berhugam Chettiar.
What Is True?

What you believe is true
And what you doubt is false
Even when they are otherwise.
Belief and doubt alternate.
05.01.2018

ugam Chettiar.
What Is Value?

Value is a type of illusion
Formed of emotion common
To children, lovers and idiots.
Value is nil to the enlightened.

ugam Chettiar.
What Is Wisdom?

Wisdom is not the accumulated memory.
It is much more. I and mine must go.
Wisdom cannot be bought or sought.
What is in you will unfold as wisdom.
11.12.2010

ugam Chettiar.
What Makes One Cute?

She is in focus.
She is with make up.
You are in starvation.
Actresses look more than they are.
03.08.2007

ugam Chettiar.
What Name Shall I Leave?

In different times and in different circles,
By different names I had been identified
With reference to my parents and grandparents
Or with reference to my spouse or my children
And in the meantime by pseudonyms and surnames
And sometimes by the posts held, all along my life.
By what name I have been known in a circle
Had become irrelevant to other circles.
What name shall I leave to stay behind when I die?
24.02.2008

ugam Chettiar.
What Not Sweet?

Drops are sweet; dews are sweet.
Tears are too when in love.

Words are sweet, heard or said.
Silence is too when in love.

I see you; you see me;
I see myself when in love.

Laughs are good; smiles are good;
Sulks are too when in love.

Hair is sweet; lips are sweet;
Sweats are too when in love.

Wits are good, talks are good;
Nonsense is too when in love.

To pursue and to pine are
Alike I like when in love.

What not sweet or good
When I am in love with you?
21.09.2007

ugam Chettiar.
What Plagues?

Seduction of woman is as bad as
Seduction of money, in as much as
Both are capable of plaguing the doer.
06.12.2006.

ugam Chettiar.
What Role To Play?

Cleopatra in the tomb fast asleep,
The Roman Empire escaped the grave.
Alexander in the tomb asleep,
He was content with a pit to rule over.
Jayalalitha in the grave asleep,
She cursed her trusted female mate for life.
A slave in the tomb disturbed from sleep,
He was being gnawed by white ants and germs.
A prostitute in the tomb fast asleep,
Allow her be alone at least in the tomb.
A politician in the tomb fast asleep,
Make no noise there lest he should wake up.
What role do you want to play while alive?
08.02.2018

ugam Chettiar.
What Use In Naming?

T Nagar stands for Thiyagaraya Nagar,
Named after a stalwart unknown
To the next generation and loses relevance
To the name after which it was named.
Then what use is in naming after one?

ugam Chettiar.
What Will Be Fate?

Situation matters;
Your effort matters;
Co-forces matter;
Opposite currents matter.
The four together seal your fate.

ugam Chettiar.
What Woman Sees In Man.

A woman is sharp to find man on bed,  
Which others will fail to notice at all  
And which man himself is not aware of.

The way you appear naked tells me a lot -  
The chest leading to belly, to pelvic,  
To thighs and to the back and their firmness.

The way you smell in close tells me a lot -  
The body odour, the sweat emitting,  
The freshness, the very breath and perfume.

How you weigh while on me matters a lot.  
The more you weigh the more I love to lie.  
The weight pivots me and makes me feel light.

The way your tongue employs mine matters a lot.  
How it tastes, how it draws mine and responds  
And how it takes charge of my bosom.

The way your fingers paly on me matters-  
Their dexterity in running over me  
And their cleverness to catch my response.

The way you thrust in the heat of moment-  
The intensity of it, the gravity of it  
And the ability of the sustenance.

All things I notice and observe in you  
Get registered in my brain and comes out  
When I am alone in muse with eyes shut.  
23.11.2017

ugam Chettiar.
What You Do Is A Lesson.

Who will join army,
If the widow is not compensated
More than her husband's death in the battle?

Who'll come to rescue,
If one's service fetches no recognition
Or one is soon forgotten by the mass?

Who'll bequeath his wealth,
If one's children no more remember him
And hang not his photo on the wall?

What you do for the martyr
Will stand as guidance for others to note
And decide if they should be a martyr.
29.05.2014

ugam Chettiar.
What, If Already Read?

Many men had read her, I know.
For me she was fresh to read.
She neither disappointed me
Nor was disappointed by me.
01.09.2012

g am Chettiar.
What, If Not?

You love nature
Though not loved by it in turn.
You love the arts
Though not loved by them in turn.
Let me love a woman.
What, if not loved by her?
27.01.2007

ugam Chettiar.
What, If She Has Been Free?

What, if she had a crush for someone?
What, if she had courtship with someone?
What, if she had bodily contact with someone?
What, if she had slept with someone?
As long as she has had passion for me
And responds to my advances
I don’t find any itch in having her.
08.08.2006

ugam Chettiar.
What, Not Which

Rational mind defines
What is beauty.
Irrational mind finds
Which is a beauty.
22.07.2003

ugam Chettiar.
Whatever He Might Be

Having fallen as a prey
To an unworthy hand
From an impulsive action
I would ever stick to him
What ever he might be to me.

I must not seek a new hand,
However worthy he is,
To have him[husband] say later
That I, who he persuaded
To call myself his wife
And who had given him
The liberty to use me
As a WIFE, was not as faithful
As a wife ought to be,
What ever he might be to me.
04.12.2009

ugam Chettiar.
When And How Are Obscure.

Death is a certainty;  
But ‘when’ and ‘how’  
Aren’t a certainty.  
That is why we made gods  
29.06.2008

ugam Chettiar.
When Are Sins No More Sins?

Morality is in deterioration.
When a painter draws his mother as nude
And when he approaches her sexually,
The five sins would no longer be sins.
10.05.2014
[to lie, to steal, to eat meat, to kill and to covet are five sins of the Hindus

ugam Chettiar.
When Are They Mistakes?

Mistakes are not mistakes till noticed.
Errors are not errors till corrected.
Wrongs are not wrongs till realized.
Sins are not sins till repented.

ugam Chettiar.
When Are They More Than They?

Silence after a storm,
Safety after an escape,
Freedom after a release
Peace following a quarrel,
Lightness following unloading,
Taste following hunger and
Lust following starvation
Are more than they are.
07.02.2004

ugam Chettiar.
When Are You Free?

Freedom is the absence of restriction
From government, society and family.
Ability to become what one wants to be
Or having choices to make is freedom.

Though there are options, you may not be free
If the options are devil and the deep sea.
There is no option still you can be free
If you are willingly embrace a task.

You are free to complain about your boss
But, fearing repercussion you don't do.
Here you are not free in your inaction.
Bracing the risk if you do, you're free.

You are not free when there is no option.
You have to obey rules and regulations.
You are free when you say no when pressed.
You are free when you stick on to your point.

You are not free when others define you.
You are not free when you don't do from fear.
Your are not free when you unwillingly do.
No one can be free all the time and place.
19.04.2019

ugam Chettiar.
When Does A Lady Stick To Her Spouse?

Who forbids not his woman doing things
That make her happy is the man of her choice.
Who knows disturbance is a nuisance
And let her have her privacy is her man
Who is transparent in his all dealings
Towards her is the man of her like.
He must have wits and a sense of humour,
Besides composure for an added asset.
He must live in hygiene and know etiquette,
With rational views on religious rites.
He must treat her on par in status
And share with her all wealth and commitment.
She judges him for the quality of care
He shows to the old, the sick and the weak.
His figure and profile come only next.
Then she has no issues for a divorce.

ugam Chettiar.
When Does A Man Stir A Woman?

A blush must rise to her cheeks
When a woman meets a man.
The blush must stay in her mind
When he is in her presence.
It means he has stirred her mind;
He can take a clue of it.
02.05.2014

ugam Chettiar.
When Ego Is Fed...

Someone would remember me:
My stomach goes full.
Someone would be grateful to me:
My stomach goes full.
Someone would broadcast of me:
My stomach goes full.
Someone would long for me:
My stomach goes full.
Whenever ego gets food,
The stomach is fed without food.
05.05.2010

ugam Chettiar.
When Free To Act?

Not in any circle when you're,
You can visit any circle.
Not for anything when you're,
You can belong to anything.
Not in love with any person,
You have no reason to hate one.
Be out means you are let free.
Then you retain freedom of choice.
29.03.2020

ugam Chettiar.
When God-Invoking?

Confronted by a conundrum,
To invoke the Unknowable,
Driven to the wall in clash,
To seek the guard of the Unknown,
Having committed a blunder,
To beseech for mercy the God,
And usurped of mine by the strong,
To invite for curses the God,
I shall turn to be God-invoking.
Otherwise, I don’t disturb Him.

ugam Chettiar.
When Have I Been Open?

I hide my love
When I love women across.
I hide my hate
When I work with my rivals
I hide my contempt
When I move with the low beings.
I hide my jealousy
In my brothers’ glory.
I hide my displeasure
When I yield to the power.
I hide my reservation
In my wife’s parental affinity.
I hide my inconvenience
When unwanted guests disturb.
I hide my selfishness
When I deal with my siblings.
I hide my bias
When I treat my sons and daughters.
When have I been open
When I have been with others?
25.10.2005

ugam Chettiar.
When I Am Happy

When I am happy,
I do not notice
If it's day or night.
When I'm with women
I do not find out
If the time is out.
When I'm in ecstasy.
I do not enquire
If God is happy.

ugam Chettiar.
When In Confidence

Women stand before the mirror,
Frequently and constantly,
At the stage of their puberty
And at the stage of their menopause.
First the anxiety has driven her to.
Later the feat has driven to.
In between they seldom use it
As they are good in confidence.

ugam Chettiar.
When In Scandals

So certainly does interest banish
Love and affection, and so easily
Men and women give up honesty
To secure themselves when caught in scandals.

ugam Chettiar.
When Is A Woman Lovable?

When on back in bed,
A woman is lovable.
When driven to be a meek spectator,
She is still more lovable.
When her word turn to murmur,
Her eyes are sealed with lashes,
Red doll limbs adjust voluntarily,
And sleep penetrates to inner nerves,
Thus driven to swoon,
A woman is the most lovable.
22.11.2002

ugam Chettiar.
When Is Death Welcome?

The final phase of human life
Will give you a chance to look back
At the cavalcade of events
And the experience in life.

How irrational you had been!
How emotional you had been!
All chivalry things you have done
Would appear mere mockery.

'My days are numbered; I won't be
With you; I've nothing to offer;
Nothing to preach or to expect.'
Said Buddha when he became old.

That all things are evanescent
Will enlighten you to behave.
Bundles of regrets will get rest.
Death with no rebirth is welcome.
01.10.2019

ugam Chettiar.
When Is Democracy Dead?

Democracy is dead
Where right to dissent is denied.
Democracy is dead
Where minorities are scared.
Democracy is dead
Where majority is brutal.
Democracy is good
Where castes and faiths don’t play a role.
25.02.2020

ugam Chettiar.
When Is Injustice An Injustice?

Injustice is justice when decided
By a majority or the mighty
Or money or by a woman’s beauty.
Otherwise injustice is an injustice.
29.04.2014

ugam Chettiar.
When Is Mirror Clear?

Smoke cleared, the mirror is clear.
Dirt wiped, the mirror is clearer.
Beliefs removed, the minds is clear.
By then has come the end of life.

ugam Chettiar.
When Is Sex More Interesting.?

Stripping of the clothes against shyness,
Tearing of shyness against resistance
And raping modesty against pretence
Will make sex interesting to the pair,
Which a stranger gets from her woman
And which a man from a harlot is denied.
A paramour will be a step higher
In that he drives out woman’s guilt and qualm.
04.12.2010

ugam Chettiar.
When Is The World Shut To Man?

When is the world shut to man?
When he fails to have pleasure
In having woman companions.
With it goes the taste of the world.

ugam Chettiar.
When Is There Gain Or Loss?

The profit for the week,
Might include days with loss.
The loss for the year
Might include months with gains.
Battles won, war would be lost.
Battles lost, war could be won.
There is no profit or loss
But division of time makes it so.
08.04.2016

ugam Chettiar.
When Lost In Amazon Rain-Forest...

My man, more than anything, must be one
Who'll know how to make fire with sticks and stones,
Who'll hunt fish and fouls with bows and arrows
And who'll know where to find edible roots and fruits.
He'll know where to dig for water in summer,
And shelter me and the child from predators.
Which is a mirage and which is an oasis,
He'll know when we are lost in Amazon.
26.03.016

ugam Chettiar.
When No Shame?

I don’t feel low or ashamed
When I beg or ask loan
For others’ necessities
As lowliness and shames
Belong to them and not me.
14.07.2015

ugam Chettiar.
When Not Renewed, It Is Doomed.

The money I spent on the phone call
could have bought me six packets of cigarettes.
But her voice, ridden with love, fills
My heart full. I have no regrets.
By her words I could see her.
By her tone I could feel her.
A debt not demanded,
and a crop not attended
are lost for ever. So is the love.
Let her calve for one;
For me let her milk.

She has, thus far, not yielded fruit.
She is not barren. She still merits.
22.04.2001, Pmd

ugam Chettiar.
When One Goes Invalid...

The old invalid one, like a child
In the cradle, is in the mercy
Of others for care and comfort.
Defenseless, the most pitiable
He becomes, hoarding all curses.
His power and wealth is of no use.
A gun cannot serve the holder
With his limbs too weak to hold it.
02.12.2016

ugam Chettiar.
When Starts Decay?

Corrupt men and lack of action
Against corrupt men are heading
To a situation where honest men
Cannot work. Then will starts decay.
15.07.2011

ugam Chettiar.
When The Survival Is At Stake...

Tolerate if someone fights you for food.
Tolerate if someone steel from you food.
Don’t retaliate. The survival is at stake.
30.12.2007

ugam Chettiar.
When Time Is Up...

On a trip to the earth, we've come.
Once the time is up, we go home.
If we fill or not our basket,
When the time is up, we go home.
30.07.2014

ugam Chettiar.
When Two Fight Each Other

When mother and father
Or son and daughter
Or the spouse and children
Are in logger heads
With whom must I take side?
What do scriptures say?
Being neutral is the best course
If not censured by the concience..

ugam Chettiar.
When Will Anarchy Set In?

The government gives power
To its judiciary,
By responding to its verdicts.
The judiciary goes powerless
When the governments ignores it.
When it happens, anarchy sets in.

(28.01.2011)

ugam Chettiar.
When Will Ego Sleep?

Ego lives from comparison;
Ego lives from relativity.
Ego live from the applause.
Be alone with no one around
In an island. Ego will sleep.
24.10.2012

ugam Chettiar.
When Wives Streak Out

As long as my husband keeps in secret
The affairs he pursues outside our ties,
I don't bother about it as by that act
He values our family, which I won't break.
I will not probe; it'll embolden him
To come open to my humiliation.
Now men have taken such like attitudes
And tolerate their wives when they streak out.

ugam Chettiar.
When?

Nothing succeeds like success.
Nothing follows like failure.
Steep rise will lead to steep fall.
Steep fall too will revive. When?

(19.06.2011)

ugam Chettiar.
Where Are They?

Rare are those who die with thirst unmet.
Rare are those who die with hunger unmet.
Rare are those who die with power unmet.
Where are they who die with sex fairly met?
25.12.2009

ugam Chettiar.
Where Do I Belong?

I am a Christian
And my wife is a Muslim.
Our fore fathers were Hindus,
Whose ancestors were Jains,
Before which must there be
No religion of any sort.
Which religion shall I fight for?
Which one shall I fight against?
15.04.2008

ugam Chettiar.
Where Do Religions Go?

The Prophet was born
to make people free;
To him people became slaves!

The Buddha was there
to denounce idol worship;
His idols people worship!

The Saints of the Jain appeared
to teach the subjects, ahimsa;
They forgot it on their rivals.

Jesus was born
to lead the people to service,
Which they do to pull other faiths.

Seers preach the Vedas
to annihilate ego of each,
except theirs that they grow.

Where do people take religions?
21.02.99, Pkd

ugam Chettiar.
Where Do We Suffer?

To rise is not as hard
As to remain there,
To reach is not as hard
As to stay on there.
To grasp is not as hard
As to hold fast there.
To gain is not as hard
As to retain it.
To love is not as hard
As to sustain it.
To keep is the problem
We buy for ourselves.
27.12.2007

ugam Chettiar.
Where Do Woman's Eyes Fall?

At the first instance a woman sees a man
On his hair, face and skin then his posture.
She notices his clothes and mannerism.
Her eyes rest on his vibes and hygiene too.

Bald head and pot belly repel her eyes.
Shabby clothes and crooked teeth irritate her eyes.
Posture with hunch or slump, withdraws her eyes.
Face opaque to emotion dulls her likes.

Dense hair, fair skin and pointed nose merit.
Branded clothes in agreeable shades score marks.
Broad shoulders and deft hands are bonus.
Face and assuring eyes get her confidence.
11.07.2017

ugam Chettiar.
Where Do You Nail

I didn’t scold my husband’s kin
Who did a wrong thing.
I vented it on my brother,
Who was an innocent.
We nail not where we want,
Instead where we can.
27.08.2005

ugam Chettiar.
Where Does My Mother Live?

My mother breathed her last in a train.
Where does she hover after the death?
The carriage where she died,
The place where the carriage stood.
The house where her body was brought to.
The house where she was laid to rest,
The ground where she was cremated,
The house she was married to,
The house she was born in.
Or the home of her offspring
Where she is worshipped?
Or has she transmigrated?
I think she lives where she is remembered.
16.02.2005

ugam Chettiar.
Where Does The Truth Triumph?

The argument won; the truth suffered.
The money played; the truth suffered.
The power prevailed; the truth suffered.
The truth triumphed; the poor suffered
21.08.2008

ugam Chettiar.
Where Envy Enters Not

No man envies woman her beauty.  
It is like envying food its taste.  
No woman envies man his wisdom.  
It is like envying nest its strength.  
No parent envies kids their success.  
It is like envying own limbs their worth.  
22.10.2014  

ugam Chettiar.
Where Goes Mercy?

When you attack a prey,
You do it with greed.
When you attack a rival,
You do it with jealousy.
When you avoid predator,
You do it with hatred.
Survival demands it.
No mercy is employed.
24.02.2020

ugam Chettiar.
Where Is Bliss?

Be a child when you pass through the childhood,
A youth when you pass through the youth period
And wise in manhood with ability
To recall the child and the youth; it's bliss..

ugam Chettiar.
Where Is Happiness?

Heaven is atop and hell at bottom
Fear of fall is always there in heaven.
Hope of rise is possible in hell
Where happiness rules?

29.01.2004

ugam Chettiar.
Where Is One Active.?  

To steal is static; not to steal is active.  
To lie is static; not to lie is active.  
To hate is static; not to hate is active.  
To love the opposite sex is static.  
You are active when you are forbidden.  
You are alert where you are forbidden.  
18.02.2003  

ugam Chettiar.
Where Is Socialism?

Be a banyan or onion,
The plant shows all its blades to the sun.
No inability, no discrimination.

Be a pine or a vine,
The plant pumps water to all its parts.
No inability, no discrimination.

Yet they studied not any socialism.
We, the socialists, default.
08.02.2001, Pmd

ugam Chettiar.
Where Is That ‘she’?

Sexy but impotent; who wants?
Sexy but adamant; who seeks?
Potent but shabby; who cares?
Yielding but ugly; who greets?
Sexy, potent and yielding, where is she?
25.04.2003

ugam Chettiar.
Where Is The Absolute?

I learn from parents their ignorance too.
I learn from teachers their ignorance too.
All knowledge is limited to the ignorance
Of the providers with no escape routs.
12.10.2016

ugam Chettiar.
Where Is The Outlet ?

A woman being either a daughter
Or someone’s wife, where else will a lad go
To taste sex without an adultery?
Don’t despise women who are liberal.

ugam Chettiar.
Where Is The Peace?

I must live so I must eat.
I must live so I must not be eaten.
I hunt some; someone hunts me.
Can the world be in peace?
09.11.2006

ugam Chettiar.
Where Is The Rebirth?

People have learnt to preserve anything.
A dead body can be kept endlessly
But the memory cannot be preserved..
Without memory, where is the rebirth?
23.11.2013

ugam Chettiar.
Where Is The True Reality?

All things, living and nonliving
Are the products of matter,
Which is made up of molecules,
Which are of atoms, which are of
Subatomic particles having
Mass, charge and energy in their
Proton, electron and neutron,
All in an oscillating string.

The subatomic particles
Are the fundamentals of matter
That the existing space houses
Along with time, to be the Universe.
The universe is nothing but
Subatomic particles and
The intervening space together.
Space and time are thus ancient.

The most fundamental units
And the most primitive entities
Seem to be only space and time
Held together as four dimensions.
Space and time must be absolute,
Which they are not as is confirmed
By the Einstein Relative Theories.
Space and time are not absolute.

Anything which changes with respect
To circumstances is not reality
According to the Vedic axiom.
Then space and time aren’t realities,
Beyond which nothing is to perceive.
There is nothing which’s absolute
To be considered as Supreme.
Where is God, the true reality?
09.01.2014

ugam Chettiar.
Where Is Virgin Bride?

The concept of bride and her virtue
Over the time is diluted.
Be her mind as virgin.
Be her heart as virgin.
Be love not leading to courtship.
Be courtship not leading to contact.
Be contact not leading to touches.
Be touches not polluting corporally.
Be she just spoilt in bed.
Be she utmost unfertilized.
Be she without mother hood.
Be she not at any cost a whore.
Be she to ensure her chills as mine.
The bride has grown free.
The groom has lost the grip.
31.12.2000, Pmdi

ugam Chettiar.
Where Justice Counts...

Governments should balance their rule
With obligation to people.
Individuals should balance their wants
With obligation to society.
Labourers should balance their claims
With obligation to sustenance.
Spouses should balance their freedom
With obligation to children.
24.07.2016

ugam Chettiar.
Where Lies Beauty?

Modesty enhances
and glamour reduces,
Muteness enhances
and openness reduces,
Formidability enhances
and accessibility reduces,
Prudence enhances
and hollowness reduces,
Reliability enhances
and camouflage reduces,
The beauty of a woman
To the eyes of men
16.12.2001, pakd

ugam Chettiar.
Where Lies Happiness?

When every villager was gifted a horse
The gift lost its power.
When a few were singled out
The gift assumed power.
Happiness is others not having.
05.07.2003

ugam Chettiar.
Where Lies The Lust?

? 

In a running train,  
sitting opposite, he and she  
spent their journey,  
little engaged in talks,  
but mostly outside in gaze.  
Husband and wife, they’re.

Another pair likewise  
spent their journey  
in incessant talks,  
often by inventing,  
conscious of each other.  
Husband and wife, they’re not.  
05.04.99

ugam Chettiar.
Where Lies Vacuum?

One's death creates a vacuum
Only in one's children's hearts
And grand-kids to an extent.
It would not be found elsewhere.
08.02.2015

ugam Chettiar.
Where Resides Ease?

In presence of anyone
You are not at ease, rather tense.
Only in seclusion,
You are at ease and in rest.
You get it when in the toilet
26.11.99

ugam Chettiar.
Where Should Women Fight?

When a man stole a woman
She is branded mud and he a stud.
She is reviled and he, envied.
She is labeled a harlot and he, a starlet.
It is here that women must fight
Against the scale that is skewed
Towards men to their advantage.
06.10.2004

ugam Chettiar.
Where The Mistake Never Teaches:

Man refuses to learn from the past mistakes.
Having bitten by women after woman,
He still goes woman after woman
27.12.2003

ugam Chettiar.
Where To Find Shiva?

Darkness is primitive to light.
Silence is primitive to sound.
Primitiveness is nearness
To God; so are dark and silence.
Find Him in graveyards at night
And not in light with bell ringing.
07.06.2014

ugam Chettiar.
Where Walks Peace?

From blind faith to reality walks science.
From expertise to creativity walks knowledge.
From bias to openness walks honesty.
From arrogance to conviction walks justice.
Where they walk there walk truth and happiness.
03.08.2019

ugam Chettiar.
Where We Live In Is Not Seen.

Fish do not see the water.
Earthworms do not see the earth.
Germs do not see the air.
Man too does not see the All Pervasive.
28.09.2007

ugam Chettiar.
Where Woman Lacks Importance

Delivered and moulded by my mother,
I was identified with my father,
Who, delivered and moulded by mother,
Was identified with his father.

I go with my son; wife is an onlooker.
The son of my daughter I've no claim on.
In each generation, mother is removed
From the memory line of the family.

Let my name carry the name of mother
And of father behind it to the world.
Let me have the names of the grand mothers
And grandfathers on both sides in record.
14.10.2012

ugam Chettiar.
Wherefore Is Dharma?

Dharma is a Sanskrit word, ancient,
With no common root word, unlike many,
In the archaic Indo-European languages,
And has exclusive Indic origin.

In Rig Veda, Dharma is used to mean
Something foundational to rituals.
In Manu Shastra, Dharma is handled
To refer to people's code of conduct.

In the Ramayana, Dharma refers
To human character forming virtue.
In the Mahabharata, Dharma holds
As the one that precedes power and wealth.

Dharma is foundational principle
Of the world and Life according to Buddha.
Dharma means the principles of movement and
Adharma means Stillness from Jainism.

Kautilya states Dharma is humanity,
Which will suffer without a just king.
Its translation in Greek is 'eusebeia':
Religious behavior to keep God happy.

Republic of India records Dharma
As religion in true sense as it is.
Dharma in a nut shell can be defined
As the righteous human character.
10.11.2016

ugam Chettiar.
Which Commands Which?

The bone and the dog;
The mare and the horse;
The calf and the cow;
Which commands which?
Food, sex, race determine.
02.09.2016

ugam Chettiar.
Which Disturbs The World?

Man has as much urge to leave his footprints
As he has to leave his child in the world.
It is his urge to make something about him
That disturbs the balance of the world.
02.01.2009

ugam Chettiar.
Which Drags?

The gratefulness is
Tracing the space you had paced.
The advancement is
Seeing the space you will pace.
Which drags your feet?
Must all be achievers?
12.07.2007

ugam Chettiar.
Which Induces Admiration?

Admiration for the one
Who is of your opposite sex
Implicates your sexual desire beneath.
Admiration of the one
Who is of your same sex
Implicates your slavery nature beneath.
06.12.2007

ugam Chettiar.
Which Is A Beauty?

Anything that fits your frame of concept
Made in the brain from habits, practice,
Customs, culture or the taste of high-class,
Will appeal to you as ones beautiful.
21.03.2015

ugam Chettiar.
Which Is Bliss?

Risky path to Lord Amarnath-
Safety one to Lord Biswanath.
Which do you prefer-
Travel or destination,
Life or salvation?

Effortless low contours-
Restless high contours.
Which do you like-
Peace or wealth,
Reach or promise?

Abstinence to please God-
Worldly to gratify senses.
Which do you value-
Penance or romance,
Bliss or thrill?

A bird at hand or two in bushes.
Which do you take-
Present or future-
Existence or inference?

Live in what you are
Rather than
What you will be in.
It is the bliss.
17.06.2000, palakkad

ugam Chettiar.
Which Is Burdensome?

An old man is bent
Not by the vent of attributes of old age
But by the burden of his memory in store.
31.10.2003

ugam Chettiar.
Which Is Chaste?

My eyes are sharper than swords.  
Your attention was held.

My words are sharper than eyes.  
Your heart was won.

My pen is sharper than words.  
Your senses struggle.

Is my sharpest weapon blunt  
'Cause your senses are strong?

No, your senses are iron sheathed.  
Else, your senses are the weakest.

The senses shown can be visible.  
Hence you dread to show.

The shown heart, who knows?  
Hence, you dare to concede.

Heart, more precious, is given.  
Yet you guard your senses.

Throne is lost; sword is guarded.  
War is lost; battle is waged.

Kings are friendly; subjects only war.  
Heart is given; senses are withheld.

Visibly chaste; Invisibly what?  
13.06.99

ugam Chettiar.
Which Is Faster?

Many languages will die soon, some predict,
Because of English as the world language.
Human race will die sooner, some predict,
Because of the Sun heat and carbon dust.
27.02.2015

ugam Chettiar.
Which Is Heaven

Consistently does sun burn.
Incessantly does moon turn.
Without rest the earth is on move.
Every planet thus revolves.
Why? No purpose is adduced.

Plants are born and do die.
Animals are born and do die.
You are born and will die.
Every animate comes and goes.
Why? No purpose is adduced.

Eat, drink and be merry.
Then the earth is Heaven.
Pray, fast and perish.
Then the faith is Heaven.
Be it a heaven, if earth or faith.
08.09.2000, Pmdi

ugam Chettiar.
Which Is Hell?

Wise man, who first said life was hell-
He must have come from this barrack,
The desert of moustaches and uniforms
And parched skins of soldiers.

The Sahara of women-less.
Here the love rarely touches life.
When it ignites, we struggle
With surging melancholic romance.

Lust is the root of love.
With out woman where is love?
No woman in sight, we are in hell.
We dry. Glands dry. So does our heart.

Every where blossom-less faces.

A coal mine with dirt and dust,
Where creatures are the destitute,
Whose life and work is more than a hell.
It is hell where men live without women.

The barrack is the hell as wise men rightly said.
26.01.2001, Pmdi

ugam Chettiar.
Which Is Home?

I was reluctant to leave home
When I was sent to an old age home.
Used to it, I hate my home.

I was crestfallen to leave home
When I was sent to a prison.
Used to it, I hate the return.

ugam Chettiar.
Which Is Love?

I seek her, propelled by my heart;
It is an infatuation.
I seek her, purred by my flesh;
It is lust.
I seek her, dictated by my soul;
It is platonic.
I seek her, judged by my mind;
It is rational.
When I seek her by heart, flesh, 
Soul and mind, it is love.
For love to strike and stay
She too must respond to me
Likewise in equal measures.
Else, it breaks soon.
14.02.2005

ugam Chettiar.
Which Is My Own?

Every man I’ve read,
Every woman I’ve observed,
Every word I’ve understood,
Every line I’ve learnt,
Every event I’ve passed,
Every road I’ve traveled,
And every action I’ve made
Are those whose product I am.
My own is my perception.
26.05.2009

ugam Chettiar.
Which Is Preferable?

Law has no allowance for ignorance.
Discipline has no room for mercy.
Perfection has no hole for tolerance.
Loyalty has no place for honesty.

Which groups does the God prefer?
11.06.2009

ugam Chettiar.
Which Is Right?

Mount Everest is in north,
An Indian will say.
It is in south, a Chinese will say.
Neither is correct to the one in the space.
17.06.2000, Palakkad

ugam Chettiar.
Which Is Shame Of Tamils?

Where have gone the troupes of the Tamil youths,  
Renowned for their ancient Tamil valour,

Who had stood and fought as a solid rock,  
En block, a while ago, over a week,

For their birth right to hurt bulls in a sport  
Enshrined in their tradition and culture,

Unmindful of the pressing needs to fight  
Against draught, rape, murder and corruption

When the democracy was well murdered  
On the floor of Tamilnadu Assembly

And when the legislatures were held as slaves  
At the connivance of the law enforcers,

By the family of the accomplice convict,  
Who has plundered the state for three decades

With money power and muscle power  
In an organized criminality?

Youths the Tamil! Tell me where've you gone?  
Where's gone your pride of Thirukkural?

Which is shame- deprivation of Bull game  
Or submission to corrupt criminals?  
20.02.2017

(Bull game is where bulls are let out for the crowd to be trained, tamed and overpowered.  
Thirukkural is the Tamils' Bible,  
Two thousand years old, the Tamils pride)

ugam Chettiar.
Which Is The Sexual Feed?

She waits for me and I enter the room.
I undress her and she blushes.
I embrace her and she struggles.
My kisses and bites produce cries.
Pinches and licks make her writhe.
Into her when I toss she moans.
I find my sexual feed from her
Not in my manipulations of her
But in the reactions they make in her.
Watching her reaction is my pleasure
Rather than my devouring her flesh.
10.02.2010

ugam Chettiar.
Which Is The Strength?

To compete with one less able
Can earn you wins but not learning.
To compete with one abler
Can earn you losses but learning.
Learning, not winning, is the strength.
19.06.2014

ugam Chettiar.
Which Is The Strongest?

Team A beat team B,
Team B beat team C
And team C, team A
None is the strongest.
Time is the strongest
12.02.2008

ugam Chettiar.
Which Is The Truth?

Theists don't listen to atheists;
Atheists don't listen to theists.
Others follow either of them
Without knowing which the truth is.
23.11,2016

ugam Chettiar.
Which Is Tolerated?

Polygamy and polyandry
Can very well be explained away
As a mouth sipping several cups
And a cup tasted by many mouths.
01.06.2015

ugam Chettiar.
Which Is Worth The Bride?

A healthy palm looks good.
A bearing palm gets value.
Women with attributes,
Excel ones with features.
26.05.2000, Palakkad

ugam Chettiar.
Which Kingdom Marches Ahead?

Low breeds are discarded and weaklings, eliminated;
Hybrids are propagated and high-breeds, nurtured.
This is the kingdom of Plants and Animals.
Low breeds are promoted and weaklings, protected;
Hybrids scorned and high-breeds ignored.
This is the kingdom of Human being.
Which kingdom marches ahead?
05.02.99, Dindukkal

ugam Chettiar.
Which Love Is Harassment?

A few men came to be my friends,
Pouring on me so much passion
With which I was pleased a great deal
Till I came to know they were gays.

Some kind of animosity
Has developed against them since,
And I resented their friendships
And found it as a harassment.

I am able to realize
How it would be a harassment
To woman when her male friends
Reveal their sexual intentions.

Non-sexual love, not welcome though,
Is not taken as a harassment.
Sexual love any when not welcome
is felt as a harassment.
27.01.2014

ugam Chettiar.
Which Love Is Superior?

A friend’s love is reciprocal.
A woman’s love is demanding.
A mother’s love is unconditional.
The God’s love is imaginary

Which of them is superior?

(30.06.2004)

ugam Chettiar.
Which Love Is True Love?

We don’t love anyone
As a person in looks.
We love the influence
That we wield on them
And their faithfulness
Or solidarity for us..
Only in sex do we love one
As a person in looks.
Which love is greater?
09.08.2006

ugam Chettiar.
Which Love Is Unselfish?

Her child, she can scold and slap.
Others should not even frown on it.
It is the motherly love.

The grand child, I won’t scorn or frown.
And can’t bear her mother’s chiding.
It is the grandpa’s love.

Which love is deep?

The mother loves her child for her in future.
Grandpa loves it, though his end is not far.

Which love is great?
20.01.2001, Pmdi

ugam Chettiar.
Which Make One's Beauty?

A fair skin can add to one's beauty.
One's features and structures too;
Hygiene and smartness do matter.
Wealth and grooming might fuel it.
Such things only add to beauty;
Sexual hormones make one's beauty.

gam Chettiar.
Which Makes Happiness?

Is freedom of choices happiness?
Is equality in wealth happiness?
Is equality in rights happiness?
Are man and woman alike in happiness?

Are the rich happier than the poor?
Are the mighty happier than the weak?
Are the literates happier than the common?
Are they happier than their grand fathers?

Are capitalists happier than democrats?
Are the democrats happier than communists?
Because of health can one be happy?
Because of religion can one be happy?

Relief from pain or loss gives happiness.
Love and relationship give happiness.
Children and parents give happiness.
Repute and respect give happiness.

Comforts and power can give happiness.
Sacrifices can give abundant happiness.
Arts and music can produce happiness.
Comics and stories can give happiness.

Happiness is not a permanent affair,
Nor from a set of rules and conditions.
Mind, matter and relativity matter
Subject to the level of three hormones.

Serotonin, Dopamine and Oxytocin are they.
Happiness is high where the levels are high.
Thoughts can influence the hormones level.
Contentment and tolerance is the key.
08.05.2020

ugam Chettiar.
Which Mother Is Right?

‘Seek someone, cling to him,
Lean on him, rely on him
And be prepared to die with him, ’
A climber taught its seedlings.

‘Repel the next, stand alone,
Spread wings, rely on self,
And be prepared to brave the storm, ’
A tree taught its saplings.

Which mother is right?
31.08.2005

ugam Chettiar.
Which Must Be Freedom?

The real freedom is when woman, bejewelled, Came home alone at night and was not robbed,
Said M K Gandhi when India got freedom.
Now it is freedom when woman, potent,
Comes home alone at night and was not raped.
In seven decades, rapists replaced robbers.
10.11.2018

ugam Chettiar.
Which One Is Meritorious?

☐
A prose is elegant that touches your heart. ☐
A poem is poignant that catches your heart, ☐
A woman is eminent that churns your heart.
04.02.2003

ugam Chettiar.
Which Part Is Sexy?

Which part of women
You train your eyes on
Would become to you sexy,
Be it busts or the belly.
16.09.2004

ugam Chettiar.
Which Path Is Realistic?

Surrendering to God is the Hindu’s faith.
Service to humanity is the Christian’s gospel.
Abstinence from matter is the Buddhist’s truth.
Sex and ecstasy is the Tantra’s practice.

Which goal is realistic?
20.02.2000, Palakkad

ugam Chettiar.
Whims And Fancy Of Woman

He followed; I evaded; I alluded.
I avoided not; I escaped not either
I saw myself vanish not beyond.
I hid myself not far behind.
I love I must be aimed at.
I love I must be safe and secure.

He is lethargic; he’s a coward; he is timid.
Had he plucked me in a swing
Could I’ve rejected him or betrayed him?
Couldn’t he know how brave
I shall be when I am alone?
Elusive women are not rejecting women,
Let him know, a lazy bull..
01.01.2003

ugam Chettiar.
Who A Man’s Children Are

Women caged and men barred,
Woman’s chastity is guarded.
Man must find hers as his children
So that he can bequeath his wealth.
09.12.2009

ugam Chettiar.
Who All Can Make Money?

Money can solve most problems;
It gives you comfort and status.

Education is not a need for it.
Money is not needed to make money.

Persistence is the quality.
Drive is the necessity.

Mercy must be put aside.
Means must be silenced.

Self employment is the tool.
Dedication to the task is the rule.
08.05.2016

ugam Chettiar.
Who All Expect Thanks?

People go to God when there’s problem;
The problem solved, they’d go to him
Only if there are vows to be fulfilled.
No thanks giving, God’s not perturbed.

People come to you when there is problem.
The problem solved, they may fail to thank.
It doesn’t mean that they aren’t grateful.
Only the weak minded expect thanks.
08.10.2008

ugam Chettiar.
Who All Pray?

Who all pray to God most of time?
The sufferer; fortune seeker;
The greedy; the insecure;
The wise find no need to pray.
12.01.2018

ugam Chettiar.
Who Am I?

I am an atheist.  
Neither reverence for, nor abhorrence of God.  
I am a lecher.  
No molestation, yet very much seduction.  
I am a sadist.  
With persisting scars and insisting revenges.  
I am an introvert.  
For ore privacy and a little publicity  
I am a sensualist.  
Woman in any form, even a stone, excites.  
I am an intellect.  
More reasoning than adhering.  
Lust is the root of these attributes.  
It is, already, sixty years old.  
30.11.2000, Pmdi

ugam Chettiar.
Who Apes Who?

Woman started wearing full trousers,  
Hitherto the monopoly of men  
To tell him in face that she is equal.  
Man didn't think of wearing the dress,  
A symbol of womanliness over years.  
The one who thinks low would want to ape some.  
15.06.2014

ugam Chettiar.
Who Are All My Love?

I love the one whom I trust.
I love the one whom I lust.
I love the one I can sway
And the one who trusts me.

ugam Chettiar.
Who Are All Sweet?

Who all listen to me are sweet to me;
Who all stand by me are sweet to me;
Who all favour me are sweet to me.
I shall be sweet to who all I am so.
02.09.2014

ugam Chettiar.
Who Are Cheats?

Big men are the untried thieves. Thieves are the convicted poor. Donors are the untried swindlers. swindlers are the exposed petty. 30.11.2011

ugam Chettiar.
Who Are Comely?

Mother was comely when I was a child.
Daughter was comely when I was father.
Woman is comely when I am in love.
Who nurse me are comely when I am sick.
14,06.2017

ugam Chettiar.
Who Are Foes?

I make friends from contacts
And pick foes from those friends.
My foes are on increase
In proportion to friends.
09.07.2010

ugam Chettiar.
Who Are Great Men?

A true servant does not work for wages.  
A great man does not do great works for fame.  
Both accept what is offered aftermath.  
Now great men have trusts for their ill gotten.  
02.11.2012

ugam Chettiar.
Who Are Merciless?

The one who cannot appreciate art
And the one who cannot create an art
Lack the genes standing for mercy and pity.
Ignore such person rather than condemn.

ugam Chettiar.
Who Are More Spirited?

Those coming out of restaurants,
Cinema halls and a reception
Look lovelier than the people
Exiting shrines, leaving a clue
03.11.2017

ugam Chettiar.
Who Are Near To God?

A deity was in procession.
Some carried it on their shoulders.
With the priest near the idol,
Displaying it to the crowd.
Some held lamps to give it lights.
Some were pipers and drummers.
In multitudes were worshipers. □
Other than worshipers, all are paid.
Who are near to god? □
12.01.2004

ugam Chettiar.
Who Are The Old?

Who are senior citizens?
The actively ill and passively violent,
The storage of skill and still unclaimed,
The abandoned, the lonely, the brooding,
The humiliated, and the cursed,
He is shown how the hell is.

ugam Chettiar.
Who Are Your Kin?

Whose families must form as your kin?
Aunts, uncles and cousins;
Siblings, nephews and nieces.
Grand parents and their siblings;
Great grandparents;
Be they of the husband and wife.
05.09.2019.

ugam Chettiar.
Who Aren’t Fools?

I called him a fool
And he scolded me a fool.
She treated us as fools
And we held her as a fool.

(12.04.2011)

ugam Chettiar.
Who Can Be Blamed?

One turned a soldier; one turned a robber.  
Who is to blame other than the environment?  
One died in the war; one in an encounter.  
Who is to blame other than time and fate?  
29.08.2014  

ugam Chettiar.
Who Can Be One's Bombshell?

He is so obsessed with her sexy face
That even when she dons the goddess clothes
With her curvaceous body In the screen,
She sexually seduces him and arouses him.
23.07.2014

ugam Chettiar.
Who Can Bind Men?

Some are like dolls.
You can hug.
Some are like oaks..
You can cling
It is the latter who bind men.
31.12.2006

ugam Chettiar.
Who Can Judge?

A lame horse and a cute ass were in love.
For the horse, she was cute, though an ass.
For the ass, he was a horse, though a lame.
Both were in love and their love was in tune.

An old gander and a young duck were in love.
For the gander, she was young,
For the duck, he was a gander.
Both were in love, which was in tune.

Outsiders only view their’s differently.
05.10.2000

ugam Chettiar.
Who Causes Fashion?

Women change their fashion
As they change their clothes.
Is it in tune to men’s wish
Or to men’s wish adapt?
18.10.2005

ugam Chettiar.
Who Comes First?

Some walk up the hill, and some, down the valley.
Some along and some against currents swim.
Some stroll, some wade and some tread the bushes.
Some in jungles and some in deserts roam.
Some meet hurdles and some take risks in the way.
In the end who comes first? ', tell me boys.
22.11.2017

ugam Chettiar.
Who Command Slaves?

Money buys slaves.
Who have money
Have slaves many.
Be not a slave.
27.06.2017

ugam Chettiar.
Who Commands Awe?

I please alike the Sun God and the Rain God.
The Sun can scorch me and the Rain can wet.
I please more the one who could harm me
Than the one from whom I receive favours.
10.05.2016

ugam Chettiar.
Who Could Be A Beauty?

Agreeableness is beauty
Or sexual attraction is beauty.
One must be either of two
To you, to qualify for a beauty.
14.08.2013

ugam Chettiar.
Who Damage The Earth Fast?

No animals use tools;
They use only their limbs.
Men use all sorts of tools
That damage fast the earth.
13.09.2015

ugam Chettiar.
Who Deserves Who?

Desdemona was a lily, pure white;
Othello was a beetle, utter black.
Their consents solemnized their marriage.
So there is no question of who deserved who.
Othello feared the public opinion,
Suspected Desdemona’s fidelity
And put an end to her and to himself.
Liking each other is what deserving each other.

ugam Chettiar.
Who Dominates In The Game?

To me a harp you are,
And me, the fingers on it.
To me the wine you are,
And me, the tongue under it.
To me a ball you are,
And me, the palm after it.
To me a doll you are,
And me, the arms around it.
To me a lawn you are,
And me, a mower on it.
No woman will fight man
For equality in bed.
14.06.2016

ugam Chettiar.
Who Gave Them Shapes?

No one knows how gods and goddess will look.
No one knows how angels and devils look.
Demons, ghosts and vampires are pictured..
Mythological drawings taught their shapes.
03.12.2017

ugam Chettiar.
Who Has A Say?

They say I don't deserve what I desire.  
They say I didn't deserve whom I got.  
Jealous as they are, they opine like that.  
Only the affected one have a say  

ugam Chettiar.
Who Hits Is Hit Also

What I felt when I was treated low
By someone on account of my birth
Is squared when I treated someone low
On account of his birth still lower.

Sin done to someone is cancelled
By the sin committed by him.
26.01.2009

ugam Chettiar.
Who Is A Beauty?

In whom you generate love to him you are a beauty.
By whom you derive love in him you find the beauty.
Mother and child, each to the other is a beauty.
28.07.2001, Pkd

ugam Chettiar.
Who Is A Good Child?

The child that does not disturb, nor request,
Nor expect, is a good child to father.
The God has no disturbance from atheists.
The theists are a nuisance, God may hold.

13.07.2012

ugam Chettiar.
Who Is A Philanthropist?

I robed thousand men, no one knows.
I fed hundred men, each one knows.
I am a philanthropist.
31.12.2007

ugam Chettiar.
Who Is A Real Seer?

Tolerance is at its extreme
When one puts up with one’s wife
Having known her infidelity.
Possessiveness is at its naught
When one bears with the one
Who is the paramour of one’s wife.

Insensitive to sexual jealousy,
Such one ranks higher than a seer.
17.05.2010

ugam Chettiar.
Who Is Above God?

 Millions prostrate to Satya Sai Baba. Does he do that, even to God.
 By his pride is he above the god?
 01.01.2004

 ugam Chettiar.
Who Is Adamant?

Excited by a woman,
A man does everything
To pursue her in turn.
Willing to excite man,
She refuses to get pursued.
Who is adamant?
01.05.2005

ugam Chettiar.
Who Is At Fault?

Sun rays excite leaves;
Flowers attract bees;
Females arouse males.
Reactions take place.
Who must be at fault?
God has no answers.

Rats eat grains; cats eat rats.
Cows eat grass; lions eat cows;
Worms eat and release salts;
Plants eat salts. Actions go on.
Who must be at fault?
God has no answers.
28.04.2015

ugam Chettiar.
Who Is Blind?

The one who is not blind is the one
Who will not be blind to the truth.
And whose jealousy won’t blind him.

The one who is not mad is the one
Who will not be mad of anger
And whose passion won’t make him mad.

The one who is not a slave is
The one not a slave of habit
And whose greed won’t make him a slave.
15.04.2010

ugam Chettiar.
Who Is Bold?

Who is bold?
The one who accepts one’s mistake,
Confesses one’s crime, owns one’s word
And does not flee the failure.
The one who calls a spade a spade,
Speaks truth in dame form, keeps words,
And shares others’ concerns.
Will power, muscle power or money power
Are of no use to manifest your boldness.

ugam Chettiar.
Who Is Chaste?

Unchaste is not she
Who has changed her husband,
Who has made one in the vacancy
Or who swapped her husband,
But is she, who substitutes with one,
Rehearses with one or surrogate one.
The unchaste hence are aplenty.
16.05.2003

ugam Chettiar.
Who Is Clever

The clever  make opportunities
Of others’ difficulties
And  make difficulties
Of others’ opportunities.
Honesty has no place in politics.
03.08.2008

ugam Chettiar.
Who Is Contemptible?

The most contemptible is he
Who is contemptuous of those
Less privileged or handicapped
Or low born or illiterate.

ugam Chettiar.
Who Is Detached?

Who cannot be humiliated,
Provoked, applauded or angered
Is the one with ego trodden.
Only such one can be detached.
08.03.2019

ugam Chettiar.
Who Is Dirtied?

When a man sips more than a cup, 
polluted are not his own lips. 
When a cup is sipped by many lips, 
stained is the very cup. 
In adultery, a woman is a cup. 
She slips from the moral grip. 
Patriarchy’s endorsement. 
21.12.2000, Bbsr

ugam Chettiar.
Who Is Ego.

Desire spurs you.
Fear warns you.
You is ego,
Soul's agent.
07.09.2017

ugam Chettiar.
Who Is First?

Some climb up; some climb down; some walk on.
They all move; some are fast; some are slow.
Some swim; some float; some drift; fortune speaks.
Life is not a race to fix who is first.
27.06.2016

ugam Chettiar.
Who Is Great?

He is not great who has grown so
By works money oriented
Or works power oriented,
And deserves no adoration.
Shun the popular heroes. [actors]
Shun the political heroes.
12.08.2014

ugam Chettiar.
Who Is Guilty?

If one has cheated once, he is guilty.
If one has cheated you more than once
Other than you who can be guilty?
17.01.2003 Karaikudi

ugam Chettiar.
Who Is Guilty?

If one has cheated once, he is guilty. If one has cheated you more than once, Other than you who can be guilty? 17.01.2003 Karaikudi

ugam Chettiar.
Who Is Harmful?

A snake bites a man when provoked,
But man kills snakes when unprovoked.
Man, with sixth sense, is more harmful
To animals than they are to him.
07.08.2013

ugam Chettiar.
Who Is Loveable

Sweet words and sweet smiles make you lovely.
Neat dress and great show make you lovely.
To be lovely is not to be loveable.
To be loveable, be sincere.

ugam Chettiar.
Who Is Mightier?

All sort of things get swift off in the Wind:
Kings, queens, saints, seers, peasants and beggars

All sort of things get buried in the Earth:
Towers, forts, statues, capitals and graveyards.

All sort of things get lost in mighty Time:
Kingdoms, glories, victories and defeats
23.06.2015

ugam Chettiar.
Who Is My God?

At a new moon in the jungle
Was brought to an altar
A roaring goat, fully black,

By an awesome peasant
To the fearsome Kali,
Made of granite, red in cloak,

Under arbour of a peepul,
Who before stood
At dawn of death, the poor goat

Like a bull in a fight,
Arresting the attention
Of everyone, unknown of his fate.

The beast was put to rites,
Smeared with sandal paste
And fully drenched in water

Till he shivered a jerk,
Which was taken as token of nod
By grace of Goddess for her feast.

The peasant was pleased;
The priest was pleased;
So were all, as though they’re blest.

One held his hind-legs,
Stretching them well behind,
The other bending up his front one,

The third locking his head
Hard onto the altar
For the priest to accomplish.

The act was done at a stroke
By the learned priest, merciless,
For the Goddess, all merciful.
Many-wards squirted the blood
Like a carpet, red,
Before the Goddess, her tongue dripping.

All felt that they had met
The thirst of Ma, full
As did a mother her child, ere asking.

The agony that was undergone,
Murder they committed,
And pathos that prevailed, who noticed?

The beheaded beast went straight,
To the feet of the Goddess,
“Ma, am I not your child?”

If not, who is my Mother? ”
Her lids dripped,
She cursed for having been chiseled
25.07.97

ugam Chettiar.
Who Is Not Selfish?

When there is a clash of interest
I support my nation against the rest,
My region against the rest,
My kin against the rest,
The family against the relatives,
And myself against the family.
By root each one is selfish.
17.06.2000, Palakkad

ugam Chettiar.
Who Is Real Mad?

Man can be mad of a woman.
Mother can be mad of her child.
Other than these, if one is mad of,
It means one is really mad.

ugam Chettiar.
Who Is Responsible?

Who are responsible for corruption:
The people or the Government?
Both but the latter is the prime accused.
Who are responsible for adultery:
The cuckold or the spouse?
Both but the former is prime accused.

ugam Chettiar.
Who Is Richer?

The rich who are mean
Are poorer than the poor;
The poor who are liberal
Are richer than the rich.

28.08.2008

ugam Chettiar.
Who Is Sexy?

Curvy actress and famous singer, Jenniefer Lopoz, grabbed the sexiest Woman in the World Title 2001, For the second consecutive year. Who is the sexiest woman? The one who causes hunger Where there is no hunger, And increases the hunger Where it exists, more By being a rich fodder. The lustful woman induces lust Where there is no lust And increases the lust Where it exists, more By being a rich feeder.

The beauty is only a doll. The sexy one is a tool. Sexy women rule the world. 22.05.2001, Pmdì

ugam Chettiar.
Who Is Superior?

I dress for my people and you, for yours
I sing for my people and you, for yours.
I walk with my people and you, with yours.
Who of us is superior? Assert.
16.08.2007

ugam Chettiar.
Who Is The Cause?

Mountains to valleys and valleys to mountains,
Once ocean now land, once land now ocean,
Rocks reduced to soil, soil compacted into rocks,
man goes to dust and dust to man,
All in cycles, who makes? At whose will?
Then why am I smeared with calumny or harmony
While none of my deeds are independent?
Arrow, Bow, Hunter, his hunger, his birth
Or its birth, which is the cause for the one hunted?
09.01.2001, Pmdi

ugam Chettiar.
Who Is The Fool?

We present our glossy sides
When we seek an admission,
An appointment or a bride,
Burying our other sides.

If we approach to God
With the same spirit,
We are greater fools
Than the branded ones.
01.04.2015

ugam Chettiar.
Who Is The Hero?

To win over a girl is just hunting.
You whip her passion.
Work is done. No sin.

To win over a lady is just a stealing.
You have to beat her guilt, too.
A hard task. A sin.

A paramour is more a hero
Than a lover.
01.09.2000, Pmdi

ugam Chettiar.
Who Is The I?

Who is the I? who is Self? Who is Soul?
Not the brain, not the heart, not the genitals;
Not the cell, not the deoxyribonucleic acid (DNA)
Not the mind, not the intellect, not the ego.
Not the perception, not interpretation.
Not the emotion, not the imagination.
But the chemical energy that runs, and runs through, these,
Like electric energy, which is not the bulb,
Not the filament, not the burning,
Not the wire, which is a conductor,
But the electric energy that runs and runs through these.
21.10.2015

ugam Chettiar.
Who Is The Propeller?

Is it that women reveal their body 
More and more because men wish so 
Or men started accepting it 
Because women want to reveal?

Is it that men want women to reveal 
Because by that they could vent their lust 
Or women are desperate to tempt men 
Because by that they could vent their lust.

30.10.2005

ugam Chettiar.
Who Is The Revolutionary?

One in hundred is insignificant.
One in ten gives some prominence..
To score, I joined the minority
And acted as a revolutionary.

28.05.2005

ugam Chettiar.
Who Is The Saint?

No foot prints left by me be preserved.  
No monuments in my name be erected.  
No need of keeping me in memory.  
He is the saint who dies with these notions.  
07.08.2015  

ugam Chettiar.
Who Is To Be Blamed?

The tendency to give concession
Has come down as the tendency
To claim it as a matter of right
Has risen among the recipients.

The tendency to offer succour
Has declined as the tendency
To requite it or show gratitude
Has slowed down among the beneficiaries.

ugam Chettiar.
Who Is To Blame?

I know that I can’t get you.
Yet I want you.
I know that I won’t get you.
Yet I want you.
I know that I shouldn’t get you.
Yet I want you.
Who is to blame?
Ask the God!
25.12.99

ugam Chettiar.
Who Is To Judge?

Family Heads, are you right to judge?
Political Heads, are you wise to judge?
Religious Heads, are you just to judge?
Judicial Heads, are you true to judge?
Individuals, are you free to judge?
One is right to one’s act.
Each act ends with its fate
As each birth meets its death.
Which birth is not just?
Which act is not just?
Who are you and I to judge?
Time is supreme and beyond us.
08.06.2006

ugam Chettiar.
Who Keeps Who?

Who will fence the fence?
Who will shade the tree?
Who will protect shoes?
Who will care mothers?
Who keeps who- God and man?
15.11.2015

ugam Chettiar.
Who Lay The Path?

Dreams never comes true, justice eludes you,
Merit takes back seat, the right slips away
And witnesses flea when you're weak or poor.
The mighty lay the path for the weak to tread.
30.04.2016

ugam Chettiari.
Who Lived Her Life?

She refused him a sexual deed.
He torpedoed her fair chances.

She yielded for a sexual deal.
He gave her a ladder to climb.

Who of the two has lived her life?
20.07.2018

ugam Chettiar.
Who Love You Most?

Who gives me freedom to decide,
Who gives me freedom to differ,
And who gives me freedom to deny,
Him I love most and listen to.
17.07.2017

ugam Chettiar.
Who Makes Me Worse?

I don’t want to be clever when you aren’t so.
I don’t want to cheat you when you are honest.
So do I when you are as well innocent.
Don’t make me worse than I am by nature.
13.02.06

ugam Chettiar.
Who Must Be Credited?

An actor performs as the director bids him.  
A person performs as the God desires him to.  
Must the credit go to the performers  
Or the ones at whose bids things are done?  
21.03.2015

ugam Chettiar.
Who Must Go To The Shrine?

Corrupts come to the shrine.  
Sinners come to the shrine.  
So do all criminals.  
They only need be saved.

ugam Chettiar.
Who Named It Tamil?

Tamil is a culture beside a language.
Tamil itself is a civilization.
Tamil is a religion by itself.
Tamil language is ten thousand year old.
Its literature is five thousand year old.
The word Tamil is some hundred year old.
05.09.2019

ugam Chettiar.
Who Observes The Fifth Sin?

Drink not, lie not, steal not,
Kill not, covet not others’ wives,
Are acts against five sins, advocated.
Easy to observe the four.
Hard to observe is the last.
Insurmountable is the lust.
30.05.2001, Berhampur

ugam Chettiar.
Who Of You I Love?

While I loved you I loved your lankness.
While I loved you I loved your thinness.
Likewise I liked your reticence and coyness.
Which is the cause: you or your attributes?
23.03.2001, Pmd

ugam Chettiar.
Who Prays?

Who prays to God-
You or your soul?
If it is soul, why does it pray-
For liberation or amalgamation?
Why must it to as any way
It has to when the body dies?
Why must you pray
And wither away
If you could be gay
With no need to pray?
19.06.2005

ugam Chettiar.
Who Provoke First?

When I plucked I was pricked.
When I entered I was barked at.
When I milked I was kicked.
They all provoked me.
Who provoked them?
08.10.2007

ugam Chettiar.
Who Reaps Glory?

Who was the architect
Who built The Taj Mahal?
Who remembers him?
We remember Sajahan
Who got it built.
22.09.2005

ugam Chettiar.
Who Rules Over You?

Who rules over you? Foes and rivals not;
Not one in authority or enmity;
It is those you are put up with in life
And find it difficult to go away from them.
30.07.2014

ugam Chettiar.
Who Serve Woman?

Who all are much concerned
About woman's chastity?
Her husband ranks first, no doubt.
Next come close her children,
To be followed by in-laws and parents.
A woman's lust is burnt at the eyes
Of her kin and neighbours as well.
Sadists as they all are, none serves woman.

13.09.2019

ugam Chettiar.
Who Sustains The Human Race?

From employers and employees,  
Who want employment?  
From women and men relations,  
Who want progeny?

Sperms in billion for an ovum.  
Many stamens to an ovary.  
Many men on queue for a queen.  
A man has many mistresses.

It is man who is desperate  
To sustain his race and legacy.  
It is for this very season,  
Woman plays a secondary role.  
04.04.2016

ugam Chettyar.
Who Wants A Stone Heart?

A detached heart is gateway to heaven.
No joy, no cry will affect it.
No pleasure, no pain will it experience.
Can then that heart have the capacity
To show concern, pity and sympathy?
Can it have will to sacrifice?
Can't it subscribe to impotency?
Who wants a stone heart?
01.07.2008

ugam Chettiar.
Who Wants Her Pancreas?

She is nice to look at-
Her eyes, cheeks, lips,
Her nape, ears and hair,
Her chest, loins, waist,
Her hip, shins, feet.
Beauty is skin deep.
Who wants to see
Her heart, liver and pancreas?
06.05.2007

ugam Chettiar.
Who Wants It At This Stage?

The sinking ships are abandoned;
The ailing old are abandoned.
Their services are forgotten.
We ignore it till we become that.
19.09.2012

ugam Chettiar.
Who Wants The Intelligent?

The intelligent one is ungrateful.
His eyes are on steps ahead
Not on the ones trodden.
The intelligent one is unreliable.
His eyes are on the steps ahead
Not on the one he is on.
He reaches the end by bending the means..
Who wants intelligent people?
24.09.2006

gam Chettiar.
Who Will Bury Me?

In the course of my journey
I liked for someone
To hold and to lean on
In the event any adversity
And to burry me when I die.
I got but left them
As they too got me
For similar purpose.
Who will bury me?
01.11.2003

ugam Chettiar.
Who Will Forgive Them?

A mother of the twelve
And a father of the thirteen
Fell in love with each other,
So irresistibly,
At their work spot
And eloped themselves,
Enjoyed themselves elsewhere,
In their short honeymoon,
And returned and then hanged
From a tree, with their palms
Grasping even in death.
It being a real incident,
The odds against them
Were much more than
Those against any Romeo and Juliet.
Yet, who will forgive them?
02.10.2007

ugam Chettiar.
Who Will Help Me Die?

I see just headlines in dailies,
Read bits in the periodicals
And ignore reading any materials.
I condole over phones, bless through
E-mails and ignore persons in person.
With kids to tutors and parents to servants,
I work in days and party at nights.
My wisdom justifies, ‘no time’.
My conscience pricks ‘no concerns’.
My guilt whips, ‘no empathy’.
Fear late engulfs, ‘who will help me die?’
01.08.2007

ugam Chettiar.
Who Will Save Who?

Worms to toads, toads to snakes,
Snakes to pigs, pigs to men
And men to worms are food.
A concatenated food chain.

Lilly loves Peter; Peter loves July;
July loves John; John loves Lilly.
A concatenated love chain.
06.10.2007

ugam Chettiar.
Who Will Wipe Yours?

Man has no time to mind
Helping or hearing others.
Earning and enjoying is his wish
Who will wipe his tears?
04.04.2007

ugam Chettiar.
Who You Love Is Good Looking

All women aren’t beautiful
And yet each ladylove is beautiful.
She is beautiful, whom you love.
She is beautiful for you love her.
27.10.2010

ugam Chettiar.
Whom Else?

Don’t denounce your children.
Whom else would you pronounce
As heirs to you after your death?
19.02.2008

ugam Chettiar.
Whore Is A Part Of Wife

Wife and whore are sisters
That the society gave birth to.
Rivals though they are,
They are indispensable
To men, the architects.
17.01.2001, Pkd

ugam Chettiar.
Whose Copy Is The Child?

When someone says
That my child is cute or smart,
I think it is my copy
And take full credit for it
While my wife would think
That it is her copy, and
Would take full credit for it.
We tend not to part the credit
06.01.2010

ugam Chettiar.
Whose Design Is This?

How, if food is without spice?
How, if life goes without spice?
Spice is variety.
Variety is option for change.
The left out one is cursed
And the one acquired is blessed.
The user is ever jubilant.
12.0.2008

ugam Chettiar.
Whose Fault Is It?

Seed of lust is mine.
Heat of flesh is yours.
Wet becomes your heart.
Whose fault could it be
If the seed sprouted?
20.06.08

ugam Chettiar.
Whose Love Is More Intense?

One stole a woman he loved
And was beaten to death.
Another one lost a woman
He loved and was pining.
Whose love is more intense?
22.06.2004

ugam Chettiar.
Whose’s Good?

No one is suffering from disease
No one is starving for food or clothes
No accidental death; no brutal death
Men wish but not the God. Whose’s good?

ugam Chettiar.
Why A Wedlock?

Woman wanted a man
Who could keep her through out.
Man wanted a woman
Who would be with him life long.
Wedlock was a temptation
Which both were attracted to..
08.10.2009

ugam Chettiar.
Why Am I Good?

To the child I am good;
To the old I am good;
To the weak and the poor too;
From them I feel no threats.
09.06.2017

ugam Chettiar.
Why Am I Greedy?

I must be worth what I am
But am worth what I have.
It makes each one greedy.
It makes each one a pauper.
02.03.2006

ugam Chettiar.
Why Am I Sex Centered?

I have no longer interest
In reading or seeing anything
About war, violence, adventures.
Detectives and tragedies.

Sequences of love and romance
And the role of heroines take
My breath away. Why: Want of food
Or hunger in accumulation?

ugam Chettiar.
Why Am I So?

I am impartial where I perceive
No advantage from espousing either side
I am honest where I perceive
No advantage for being otherwise,
13.03.2008.

ugam Chettiar.
Why Are Jewels Dearer?

If with this on I could pull men more
Let this be with me to have and wear.
Likewise it has made all womenfolk
Addict of jewels, dress and cosmetics.
05.06.2004

ugam Chettiar.
Why Are Some Great?

The mass and the velocity
Determine an object's movement.
A winged seed travels,
Thanks to the lighter mass.
A bullet travels fast,
Thanks to the velocity.

Successful men are more
From their velocity,
The capacity to spread,
Than from the worthiness
Of their deliveries.
No man can become great
Without maneuvering power.
29.04.2012

ugam Chettiar.
Why Are Suicides?

Be prepared to listen to others' woes.
It is a service to the human force.
Without sympathy or commitment,
You can still listen and soothe the grieved.

Interests and patience must be mustered.
Enough, you can appease the narrator.
Interruption and interference
Withheld, you are set to cleanse the teller.

To an allegation, or a gossip,
Or one's bragging, listening be withdrawn.
With silence and non-verbal sympathy
And wholly presence, listening will cure.

ugam Chettiar.
Why Are They Beauties?

Helen and Cleopatra- who are
The quintessence of beauty?
Both; because of Homer and
Shakespeare.
25.06.3004

ugam Chettiar.
Why Are They Gays?

Too shy to confront woman in bed,
A man ends as a homosexual,
Like an introvert who is too shy
To face an alien situation.
14.02.2013

ugam Chettiar.
Why Are We So?

We are friends as never were we close.
We are close as never are we spouses.
We are alien as we have been neighbours.
We are free as we are travelers.
17.07.2017

ugam Chettiar.
Why Are You Dearer?

In vision my daughter resembles you.  
Is it why that I take you near?

But a difference, I know you only as an adult.  
Is it why that I hold you dear?

You are all, who made me a decade younger.  
Is it why that I crave being near and dear?

Whatever it be, Oedipus complex or otherwise,  
To remain nearer you is to me dearer.

While you depart  
Way back I revert.  
How to forget?  
17.05.99, Palakkad

ugam Chettiar.
Why Are You Seeking God?

Basic wants kept, one can be happy.
With no ill health, one can be happy.
To care and to be cared, must there be some.
No misfortune must come to upset one.
Can one be guaranteed these all the time?
This fear complex drives one towards the God.
1.09.2016

gam Chettiar.
Why Chastity?

Man has no regrets leaving behind things
That he’s hoarded when he leaves once for all
Provided he’s got a child to inherit.
To locate his child, he seeks a chaste wife.
17.11.2009

ugam Chettiar.
Why Did Gandhi Fight?

Had not i been thrown
Out of running train by a White
That day in South Africa
Because he was a black,
Could it have been possible
For Gandhi to nurture such
Deep animosity and acrimony
To drive the whites out of India?
Out of revenge, he got us freedom.
08.07.2003

ugam Chettiar.
Why Did They Do?

Many great men averred many things good.
Messiahs and sons of God drew morals.
Many learned penned about truth and the bliss.
They all did so, to leave their footprints on earth.
06.06.2015

ugam Chettiar.
Why Do Friendships Break?

He needed me more than I needed him.
He got from me more than I got from him.
As and when I get this realization,
The friendship breaks from non-motivation.
22.06.2012

ugam Chettiar.
Why Do I Love You?

Why do I love you?
Not for what you are,
Not for what I am
When I am with you
But what I am
When you are not with me.
You are a one in the world
But to me you are the world.
16.02.2003

ugam Chettiar.
Why Do I Read Yours?

I spent time and read your poem.  
By that time I’d have read those  
Of Shakespeare and enjoyed them.  
Yet I did for you will read mine.  
26.03.2010

ugam Chettiar.
Why Do I Seek You? C

You are the moon; you are the breeze;
You are the dews. Things cool are you.
You are the star; you are the rays;
You are the spark; things bright are you.
You are the fruit; you're the honey;
You are the lips; things sweet are you.
Hot, dark and bitter as I am,
I seek you, the cool, bright and sweet.
29.05.2014

ugam Chettiar.
Why Do People Go To Politics?

Using power, money is earned.
Using money, power is earned.
Everyone is a slave to it.
It buys justice and humbles merit.
Money bends even the mighty
And guards the scoundrel from attacks.
Politicians and bureaucrats
Go corrupt inevitably.
27.04.2016

ugam Chettiar.
Why Do They Seem Real?

I like the moon in the water.
I like my image in the mirror.
I take them granted to be real
For I know they are there to see.

ugam Chettiar.
Why Do We Help?

We do not lend money, doubting its return.
We often give helps, hoping their return.
Our hopes fail and bad debts accumulate.
Yet we help to boost our ego, with hopes alive.
.02.10.2009

ugam Chettiar.
Why Do We Learn?

I learn to show that I know.
I learn so that I can teach well.
I learn so that I can write well.
To learn is to not follow.
09.07.2006

ugam Chettiar.
Why Do Women Turn Away?

Most 0f women would turn away
From a man’s advance for reasons:
Concern for family members,
Fear of being thrown out by members,
Desolation built up from grief,
Absence of opportunities,
Proposition being an insult,
Indecision of man’s motive,
His intention being too blatant,
Doubts of his holding secrets,
Suspicious that he’s not serious,
Diffidence that he’s too grand,
He taken as a brother,
He being too large or too small,
And too urbane or too dull,
Revelation that he has no sense of time,
Lack of respect in his status,
Contempt about his sensitiveness,
Sympathy that he may land in trouble, disgust at her bodily wanting,
Scorn the he has gone gray,
Doubt that he is his husband’s spy
And the last as she values virtue.
28.08.11
[Based on Kamasutra, The Hindu manual on sex,2000 years old]

ugam Chettiar.
Why Do You Cry?

Why do you cry
That you are going to die?
What you cherish will lie
Waste when you at last die.
Your memories too will lie
Buried along when you die.
Your footprints will die
When those who know you die.
Why do you cry
That you are going to die?
05.09.2005

ugam Chettiar.
Why Do You Read?

A passionate learner is generally the one
Who learns more and more, and deep and deep,
So as to write, speak or to score grades
And not benefit and appreciate authors.
08.07.2004

ugam Chettiar.
Why Does Fashion Exist?

To ring the change of life partners
Is the sexual urge embedded
In the genes of all individuals
That is put down by morality.

Change of partners is forbidden.
They change themselves in appearance
By a variety of styles in robes
and accessories as an escape.
01.08.2014

ugam Chettiar.
Why Does Love Strike?

I don't know why I love some and not all,
Why I love them without valid reasons,
And why I get excited when with them.
Such love has displayed no explanation.
10,01,2016

ugam Chettiar.
Why Does Marriage Count?

Marriage gets better with time.  
Live-in gets worse with time.  
Marriage is the cell bolted outside.  
Live-in is the cell bolted inside.  
13.12.2010

ugam Chettiar.
Why Does She Look Good?

Her eyes I like
For they contact mine.
Her lips I like
For they move to my talks.
She as a whole,
Hence, looks beautiful.

ugam Chettiar.
Why Does The Old One Suffer?

A child is helpless; it evokes pity.
Parents are tempted to take care of it.
An old is helpless; it seeks pity.
Children gets no such temptation, ho.

19.10.2014

ugam Chettiar.
Why God Men?

You will be impervious to the perceived
Power of the supposed god men
If you have a strong belief in your self
And conviction in thoughts and values.
Followers give power to the God men
And become insecure and follow them.
10.09.2017

ugam Chettiar.
Why Half Trodden?

The shadows of ours overlap.
The glances of ours lock.
The hearts of ours shuttle.
Why not, then, our limbs and lips?
22.10.2007

ugam Chettiar.
Why Honour Killing

To beget a baby
Is to get a copy.
Be that copy to shape
In the mould parents set.
Be the match in same rank
To beget the same breed.
When the baby disappoints
Honour killing takes place
Though barbaric in act
From shameful attitude.
24.08.2018

ugam Chettiar.
Why Is A Journey?

Each journey would start with a single step.
How far and how long it goes may vary.
It may abort anytime in between.
Journeying is the goal of the journey.
1.08.2015

ugam Chettiar.
Why Is Corruption?

The avarice for wealth stems for the self
And family and grows into the closed groups,
Private and public, to corner benefits.
Corruption is used as a means for it.
09.04.2015.

ugam Chettiar.
Why Is Covid 19 Deadly?

Deaths from war & crime are 8 lakhs.
Deaths from suicides come to 8 lakhs.
Deaths from accident are 12 lakhs.
It happens yearly, globally.

Deaths from Corona cross 2 lakhs.
Media blows it out of proportion.
No medicine to prevent or cure.
It is a wild fire catching any.
03,05,2020

ugam Chettiar.
Why Is Death Dear?

Two south Indian actress now no more,
Even after five decade obsess me
With their images I see in the screens.
I fear death lest I should miss seeing them.
Two south Indian play back singers now dead,
Even after six decades obsess me
With their sexy tones I hear from records.
I fear death lest I should miss hearing them.

23.03.2015

ugam Chettiar.
Why Is Death Dreaded?

Death is most dreaded
Not that it is painful
Or horrible but that
It is not retrievable
And a destroyer of memory.
27.07.2012

ugam Chettiar.
Why Is Death Feared?

Death terminates pain; death eliminates fear.
Death is not endeared. Death is dreaded most.
Loss of memory; loss of perception.
Loss of happiness. Death is rightly feared.
30.08.2017

ugam Chettiar.
Why Is God Obscure?

God ought to have made good all men
If at all His wish is for all.
Good men are hit by adversaries.
Wicked men get prosperity.

If a wicked man by dying
Escapes punishment, God will see
That his children shall get penalty.
Will it be implemented by kings?

Kings cannot oversee all his men.
Kings are guilty if they overlook
Anything or do injustice.
Will it be applicable to gods?

It is said not to destroy gods
But let you see the obscurity
Of the gods difficult to fathom,
Said Roman Statesman Cicero.
10.05.2020

ugam Chettiar.
Why Is God Sought?

I cultivate crops to benefit.
I shepherd sheep to benefit.
I obey the king to benefit.
All pray to God in the same foot.
22.04.2015

ugam Chettiar.
Why Is He So?

Yes, he is an emperor,
A killer of millions,
A father of thousands,
And a husband of hundreds.
He is not shown wrong;
He is not told sinful.
Apparently liked by all,
He is loved by none at all,
Wife and sons no exception.
He has no faith in any.
God still tolerates him,
Which I can’t know why.
30.12.2011

ugam Chettiar.
Why Is India Slipping?

A socialist country,
A corrupt country
A country divided
By religions across
And a quota country
Cannot compete
In the world economy.
Indian rupee is slipping.

ugam Chettiar.
Why Is Love Failure Hailed?

Love failure is long remembered.
The unrequited love is cherished.
It has appeals to those who are deprived
Of true love experience in their lives.

Such love is a fantasy that chimes
With the longing of the fantasists.
People bereft of love overwhelming,
The unrequited love is glorified.

ugam Chettiar.
Why Is One Formidable?

It is not because things are
Formidable we don't dare.
It is because we don’t dare
Things remain formidable.
15.09.2003

ugam Chettiar.
Why Is Sex Tempting?

Sex is a taboo and dead forbidden
Outside the wedlock in all religions.
Sex being immoral and illegal,
Women are forbidden and formidable.

Seeing porn is sublimation of sex.
Internet is in access of everyone
Enjoying visual media is handy.
Variety is spices as seen in You-tube.

Being addict to seeing pornography
May not affect the state of morality,
But will kill your spirit to have real sex.
Marital sex will loosen and repell.
11.12.2019

ugam Chettiar.
Why Is Sexual Attraction

Humans are of multi-cellular organisms
The cells of man and woman are homogeneous
Except their reproductive cells which are half- half.
They seek to join and hence sexual attractions.

Algae only grow. Humans grow and copulate.
30.06.2010

ugam Chettiar.
Why Is Sexual Harassment?

Man pursues and woman eludes in love.
Man advances and woman slips in love.
If she resents him, he must stop with that,
Failing which, she can run away from him,
And put such nuisance under the carpet,
Fearing disgrace to her and her family,
Or can shame him by exposing his acts.
Man is hungry yet to follow woman.

Stalking woman comes from perversion.
Perversion comes from starvation.
Starvation comes from deprivation.
Deprivation comes from stigmatization.
Stigmatization comes from sexual taboos.
Sexual taboos come from patriarchy.
Consensual sex must gain acceptance.
Woman must not be stigmatized for sex.
16.08.2016

ugam Chettiar.
Why Is Sexual Harassment? (India)

Man by nature is polygamous. 
He made woman chaste to get his heir. 
To meet his polygamy desire 
He married or kept many women, 
And let women to be harlots 
With dignity to address seekers. 
Wives were house bound with no proximity 
To men indoor or in public places, 
Ensuring well women's fidelity. 
There were no rapes, no molestation, 
No incest relation and no sort 
Of any sexual harassment to women. 
No honour killing and no moral police 
To chase pairs in consensual love. 
Women were safe; men weren't pervert 
With their libido finding moral outlet. 

Such systems have been abolished. 
No more harlots; no more multi wives; 
Proximity is high; contacts are easy. 
Police are sadists; State is stringent. 
Porn is banned; man is driven to the wall. 
It was news that at midnight a man went 
Desperately to a transgender for sex. 
17.07.2016

ugam Chettiar.
Why Is The Standard On Decrease

Brain was the asset of Brahmins;
Ego was the asset of Kshatriyas;
Trade was the asset of Vaishyas;
Skill was the asset of Sutras.
Segregation of Hindu Casts
Had kept pure breeds and their skills.
Mixed occupations have come.
Traditional skills have been lost.
Reservation to job is on.
Is there equal compensation
Gained to raise the standard of life?
Education, bureaucracy,
Ministerial and judiciary,
Post independence of India,
Have suffered efficiency.
Common man has lost faith in all.
Doctors and judges aren’t in awe.
24.09.20115

ugam Chettiar.
Why Is There Fear?

Fear is the result of the desire
To be secure and it makes us submit
To domination at the cost of freedom..
We want to connect to some to be free.
31.10.2018

ugam Chettiar.
Why Longevity?

No longer should I live
Than I lose lust in sex,
Than I be a burden to my siblings
And than I turn handicapped,
My Lord! Who wants longevity?
13.05.99, Palakkad

ugam Chettiar.
Why Morality At Stake?

Sufficiency promotes morality.
Contentment promotes morality.
Otherwise insecure feelings will set in
And the means would be flouted for the end.

The earth bears life more than it could support.
Check population growth drastically.
Sex for procreation shall be suspended.
Celebrate the issueless couples.
11.06.2018

ugam Chettiar.
Why Must Man Flirt?

To have my worth, to show my strength,
To prove my worth, I do all things.
To elicit love from women
Is man’s worth, for which he flirts.
16.10.2010

ugam Chettiar.
Why Must They Quarrel?

‘You must exist on the earth’, the instinct warns.
‘You must live in someone’, the emotion dictates.
‘You must survive your exit’, the ego orders.
The soul wonders why they quarrel.
28.03.2004

ugam Chettiar.
Why Not Jayalalitha?

Valmihi, a robber, become a sage
When he has written the Ramayana.
Why not Jayalalitha, corrupt though,
For her charisma and benevolent schemes?

Mao Zedong remains a revered leader
Despite his egoistic tyrannical rule.
Why not imposing Jayalalitha
Despite her egoistic canny excess?

(Jayalalitha, Chief Minister of Tamilnadu,
just died in the hospital, pending verdict on the appeal against acquittal of her)

ugam Chettiar.
Why Not My Family?

Some burry and worms eat.
Some burn and plants in take.
Some throw and vulture feed.
Who wants a body dead?
My soul will desert my body.
Why, then, not my family?
05.03.2012

ugam Chettiar.
Why Not To Be True?

I was much delighted to see
You come to work expecting me
As I came there longing for you.
I was resonated to feel
You suppressed the tempting answers
To the questions I intended to put.
When we had a tryst to converse,
We beamed to have conveyed the sense
Through the nonsense of our talks.
We don’t call our relation love
But others call it a scandal.
Then, why not to be true to them?
19.03.2008

ugam Chettiar.
Why Only Me?

Thousands of people play
But a few are champions.
I didn’t ask why only me
When I became such one.
Must I ask why only me
When I got the fatal illness?
26.09.2013

ugam Chettiar.
Why Separation?

Chips are many and different;
Some black or white, some big or small
Some square or round, and some gold or iron.
They can make match on any norm of these.
Once choice is made, it must be stuck to.
People part company less from soreness.
People part company more for the newness.
18.01.2013

ugam Chettiar.
Why Should You?

Your food is other beings;
God is helpless.
Your offerings are His beings
God is without want.
You get what others lose;
God is without merit.
A child by mother anyhow is fed;
God is without anger.
Everything is an illusion;
God is of no exception.
He won’t mind if you don’t pray.
03.08.2004

ugam Chettiar.
Why Single Mother?

Women in India are the embodiment
Of tolerance and the epitome of patience.
She adopts herself to husband’s mould,
Suffers slavery and loses identity.
With her, die her parental roots.
To escape it, she likes single motherhood
In line with happy cows, pigs and hens.
No mothering, being duck is easier.

02.09.2010

ugam Chettiar.
Why Some Don’t Regret?

If you cannot regret for your fault
Then you cannot emote to joy too,
And hence is poor to reason too.
You will then be worth nothing but filth.
22.06.2004

ugam Chettiar.
Why The Married Life?

Men are beasts for whom the society has been woven.
Women are kept in watch and ward by men against men.
Men have a capacity for morality.
That keeps up the survival of married life.
Men have an inclination for adultery.
That makes necessary the married life.
13.11.2002

ugam Chettiar.
Why There Is No Rape?

We are harlots; we have no widowhood. 
We are the flutes and men are the flutists. 
The flute is there after the flutist dies. 
When a lover goes, would come another.

We won't choose men; they choose and reach us. 
We don't love man for heading to marriage. 
We kindle in men lust they miss in wives. 
We are the cause for why there is no rape. 
13.08.2014

ugam Chettiar.
Why To Fear Death?

I can perceive no more;
No one can perceive me.
I can remember no more.
No knowing if I'm remembered.
Chief four factors are these
For which one might fear death.
10.01.2015

ugam Chettiar.
Why To Seek God?

Out of fear or love, do you go to God?
Or for a favour or revenge on some?
Seeking His pardon, don't you go to him?
Or from guilt or repentance of your deed?
04.08.2019

ugam Chettiar.
Why War On Religions?

Be He Rama, Krishna, Allah or Jesus
None of them needs you to defend them.
They are unassailable by enemies.
Why must there be war among religions?
10.04.2017

ugam Chettiar.
Widow Is As Fresh

Love that you experience with one now
Isn’t hampered by the love pursued elsewhere
As the taste of mango you experience
Is not impaired by the taste had earlier.

When you taste a mango in hand
You don’t recall the taste in the past.
Senses enjoy what is presented.
A widow acts as much a first wife.

ugam Chettiar.
Widower Is Hopeless

A widow is the pod shed seed.
A widower is the seed spilled pod.
Seed can remain; pod disintegrates.
A widower is the most unfortunate.
07.03.2002, Pakd

ugam Chettiar.
Wife

You adopted my home as yours.
I deserted your home forever.
You cooked for me and served me.
You mothered my children.
You served as a waiter for me.
You wore gold and silks for me.
I own all that is yours.
You own all as mine.
No traces will have survived in your name.
Everything stays as my legacy.
Yes, wife is a martyr of the adopted home.
04.09.2002

ugam Chettiar.
Wife Is A Property

It is her heart that I loved first’
Then the flesh and the child she bore.
She is my property, I must take care.
I buy things for her and in her name
I own those things to raise her
So that I am raised. I love her
For her chastity and my authority.
In her growth, grace and majesty,
I find my own identity.
A perennial cook and an un paid nurse
As she is, can I shun her or send her?
I must keep her till I last.
I don’t mind losing her young.
I should not die when she is young
Lest she should tempt men.
It is my prestige to own her
And see I am not cuckolded.
[an Indian wife ]
03.01.2007

ugam Chettiar.
Wife Is A Property*b

It is her heart that I loved first’
Then the flesh and the child she bore.
She is my property, I must take care.
I buy things for her and in her name
I own those things to raise her
So that I am raised. I love her
For her chastity and my authority.
In her growth, grace and majesty,
I find my own identity.
A perennial cook and an un paid nurse
As she is, can I shun her or send her?
I must keep her till I last.
I don’t mind losing her young.
I should not die when she is young
Lest she should tempt men.
It is my prestige to own her
And see I am not cuckolded.
[an Indian wife ]
03.01.2007

ugam Chettiar.
Wife Is A Sister

Habituated in masturbation,
I have lost taste in copulation.
Trained in fantasy enjoying porn,
I have lost taste for corporal union.
Wife looks no more than a sister in bed.
24.07.2008

ugam Chettiar.
A woman as a wife is pathetic.
She starts her career as a sleeping partner,
Then as a yielding partner, a competing partner,
A demanding partner and a losing partner.
No time was she a choosing partner.
She winds up as a deceived partner
And a sexually deceased partner.

In days to some, she will turn
to decry wifehood and defy manhood.
27.05.2001, Pmdi

ugam Chettiar.
Wife Is More Important To You.

Consult her, speak to her, gift her,
Trust her, protect her, recognize her,
And encourage her from day one.
She is the abode of your child,
Whose growth revolves her growth
05.08.2001, Pkd

ugam Chettiar.
Wife Is Not A Pet.

The babble of a baby
And the chatter of a pet
Appeal sweetest to the owners.
Why then fail their wives?
10.11.2002

ugam Chettiar.
wife Is Not A Stone Flower

A husband is, as it should be, the first
Immigrant of his wife’s flesh.
He believes, as it should be, to be the only migrant to her soul.
A prowling lion in him dies as she turns a stone flower.
When he strokes her chin, his mind wanders elsewhere.
When he disturbs her morning sleep it is for his bed-coffee.
He treats her the way a seasoned priest does the idol.
She is not a deer to a lion, to lie as soulless, listless.
Maybe some prowling lion would step in to plunder her.

Ask her why she takes a libertine,
Whether his are palms or claws,
Whether his fingers fork or hoe, how she,
A mouse, bears him, a lion.
To assuage the world and herself that she is
Not a stone flower, she does so.
21.11.2002

ugam Chettiar.
Wife Is Spared.(India)

She is a wife, bound by deference
And by the law to absolute
Fidelity with a man,
Who is not; she is chattel.

A personal possession of man
Is woman by a matrimony.
A man can prosecute his wife’s man
But a woman can’t, her husband’s.

Woman! Do you fight the law
And immunity granted to you
Or accept the concept of thefts
And thieves in prosecution?
16.07.2015

ugam Chettiar.
Wife Is Vulnerable

He buys his wife what she wants
And finds no need to show love.
Someone shows his wife care and love
And abstain from giving gifts.
12.10.2005

ugam Chettiar.
Wife Is Well Imprisoned

He was nice to me and my wife.
I cut ties with him as on my wife fell his eyes.
The other was nice to me and my wife.
I cut ties with him as on him fell my wife’s eyes.

If one’s wife is cute,
Better be away
.27.04.2001, Pmdi

ugam Chettiar.
Wife Makes Me Insecure

She chose to marry me; it’s my credit.
Other contenders failed; it’s my merit.
She attracts men around; it’s my profit.
Will she be susceptible? I’m insecure.
01.10.2010

ugam Chettiar.
Wife Preserves My Blood

Wife is not my blood and by her I stand
For she gave me a child where runs my blood
My love for those who're connected by blood
Has been kept as embers for renewal..

ugam Chettiar.
Wife Without Children?

My parents’ blood runs in me.
My siblings and I have same blood.
My wife’s blood is different,
But mixes with mine in our children.

ugam Chettiar.
Wife’s Ability

Long after my wife ceased to tempt me,
I still desire having her as my wife
For still she is able to excite men
And fill me with pride from their envy.
10.06.2010

ugam Chettiar.
Wife’s Assumption

I care my wife lest other men should.
I hear my wife lest other men should.
I provide for her lest other men should.
She’s content that I love her enough.
21.09.2009

ugam Chettiar.
Wife’s Compliments And Contempt.

No better compliment could be
For a husband from his cute wife
When she holds her child as his
Rather than hers, and with it she beams.
No bitter contempt too could be
For a husband from his own wife
When she holds it solely as hers
And avoids projecting as his.
26.03.2013

ugam Chettiar.
Wife’s Discontentment

Unless you cope with your wife
In earnings or position
As time moves, you will lose
Confidence to face her in bed.
21.07.2011

ugam Chettiar.
Wife’s Formidability

Unless you cope with your wife
In earnings or position
As time moves, you will lose
Confidence to face her in bed

ugam Chettiar.
Wife’s Placement

Man is content with cuddles
Woman wants it to end in sex.
She is left with discontent,
Which her child caring overcomes.
13.07.2011

ugam Chettiar.
Wife’s Qualification

A woman’s facial shape
Must fit to man’s frame of liking
And then her chemistry to his,
To be followed by her poise
And her concern for him.
Then he is fixed with her in life.
25.08.2005

ugam Chettiar.
**Wifehood Sanctified**

A hot actress got married;  
Her nude photos were buried.  
Booking was discontinued.  
Wifehood has sanctified her.  
09.11.2009

ugam Chettiar.
Wife's Curse

Man has a wary eye
Upon his spouse
Though he is weary of her.
It is wives' curse.
17.10.2006

ugam Chettiar.
Wild Flow Is Corrosive.

Without expenditure of energy
Nothing will move, which includes existence.
To exist is to expend energy.
Emotions too expend one's energy.

When you like and love you spend energy.
When you hate and fear you spend energy.
Positive energy has a smooth flow.
Negative energy flow a wild flow.

The area where energy is spent
Is subjected to strain and wear and tear.
Worry is the most corrosive factor.
Hatred is the most damaging factor.

Try to adapt to the environment.
Forgive or forget; have some substitutes.
Greed is the worst enemy you must slay.
Have people to love, sexually too.

Energy will flow like a brook
14.05.2017

ugam Chettiar.
Will Power Is Powerless.

I have will and you have will.
My will tries to prevail upon you
And yours on me in turn
And there’s a tug-of-war.

A will is an inward conflict,
An inward opposition.
It cannot help you be free
From the bondage you’re in.
11.12.2010

ugam Chettiar.
Will She Fight For Her Right?

In an adultery, law punishes man
And lets off the woman, an abettee
For she was man's property.
We punish the thief and not the stolen.

Now woman is not a man's property.
She is an independent identity.
As she shares fame with man in joint ventures
She must share blame with man in adultery.

This is her right for which will she fight?
01.07.2012

ugam Chettiar.
Will They?

I bask in my son’s glory;
He is my product.
I bask in my pupil’s glory;
He is my product.
Will they?
03.05.2005

ugam Chettiar.
Willful Hardships

The pressure will bring the best of you,
Of course, at the cost of easiness.
Easiness associates with happiness.
Willful hardship is not a suffering.
16.05.2017

ugam Chettiar.
Willingly Bequeathing

I earned more than I spent.
I spent more time to earn
And less time to have respite.
I leave enough wealth behind.
I don’t wish that I spent.
I don’t regret I didn’t spend.
I willingly bequeath
Lest kids should suffer and curse.

09.08.2004

ugam Chettiar.
Willingly Hold It Real

The story was fictional;
Yet I emoted when I read it.
It is a woman's image;
Yet I was turned on when I saw it.
Jokes were imaginary;
Yet I enjoyed them when told.
I willingly held them
Real to be in fool's paradise.
Partly to my weakness and
Partly to the makers' skills, the credit goes.
06.04.2012

ugam Chettiar.
Wind To Kite

A kite to fly up
Must get wind,
Which is not in its hand.
So does your merit
14.08.2003

ugam Chettiar.
Windfall Matters For Greatness.

To lift a kite above the ground
There must be, close to the ground,
A swift of air and a tilt of the kite.
Then it flies on the wind’s might.
The wind is the cause for the height,
To which the able had his flight.

The great, your skills alone are not the cause.
29.05.2001, Berhampur

ugam Chettiar.
Windows For Sex

Parents having an extra affection
To their opposite gender children
Are disposed to heterosexual trait.
Strong affection for their gender children
Put them in bisexual inclination.
Neither of these, they develop impotency.
03.04.2018

ugam Chettiar.
You find in me what you don’t find in him,
I find in you what I don’t find in her,
And, by that we are drawn to each other.
Each of us locked in safe room,
With the key in masters’ hands,
We peep at each other through windows.

Modern houses provide more windows.
No such sultry. No smoulder either.
25.04.2001, Pmdi

ugam Chettiar.
Winner- Everyone?

No winner without a runner,
No one is wise without fools,
No beauty if none is ugly.
Every one wants to be top;
Sans bottom, where’s the top?
06.11.99

ugam Chettiar.
Winners Bask

A lad may forget the lady
Elder to him, who had him.
But she may not.

Lass may forget the man,
Her elder, who used her.
But he may not.

Elders relish remembering
And victims wish forgetting
Their love mischief.

Winners bask
27.08.2000, Madras

ugam Chettiar.
Winning A Toss

Winning a toss in sports is not a gain.
The onus to choose the right falls on you.
The right to choose tells you not the right choice.
In case of bad choice, regrets engulf you.
26.03.2015

ugam Chettiar.
Winter Is Cold

Books in volumes are still unread;
Movies in reams are still unseen;
Places in tones are there un-trodden.
What, if I miss like one? Resigned.

People sought after are left behind;
Women won over are comets burnt;
Things got with a crush are snake-skin casts.
What, if I leave like one? Resigned.

Knowledge bought and got went to rust;
Skills learnt and stored are mere waste;
Goodwill sown and grown were left behind.
What, if I skip like one? Resigned.

Desires recede; no hunger stays.
Value retreats; no regret rests.
‘I count’ tires; depression dies.
Obsession-less is blissfulness.

With greed at naught, no appeasement;
With needs at ebbs, no need to beg;
All seem alike, I take no side.
Obligation-less is bliss state

Once calves bullied; now I dare bulls.
Beggars were seers, seers now beggars.
Stones then were gods; now gods seem stones.
Fear shedding is happiness.

Craving for the best, seeking the high
And searching for identity
Turn puppet plays to my stale eyes.
Disillusioned, I am cheerful.

Parents are gone; heart’s seasoned.
Siblings are left; heart’s hardened.
Children have left; heart’s frozen.
Detachment assures blissfulness.
Leaves in autumn shed without pain;
Lives, the leaves, must shed in autumn,
When they turn green-less and wet-less.
Unshed leaves are unwanted guests.

Seasons are to everything;
Time is there to everything.
Be ready to leave in autumn,
By when turn green-less and wet-less.

To live in winter
Is to pass through hell.
23.03.06

ugam Chettiar.
Winter Leads Not To Spring

I feared
When the spring of my life
Gave way to summer.
I feared
When the summer of my life
Gave way to autumn.
I feared
When the autumn of my life
Gave way to winter.
I couldn’t cheer
As the winter of my life
Won’t give way to spring.
30.07.2008

ugam Chettiar.
Wisdom

To know when to be generous
And when to be firm
And to know with whom to be generous
And with whom to be firm
Is wisdom that knowledge can’t give.
18.08.2008

ugam Chettiar.
Wisdom At The End

I’ve sacrificed my interest
In order to please others.
Let go of friends and relatives
Who are not what I thought they were.
I got this wisdom at my end.
Others would get it at their ends.
22.02.2014

ugam Chettiar.
Wisdom Dawns Posthumously.

Waves ebb; ripples fade; bubbles burst. 
Yet they seek to strive; yes, they must. 
Innocent of the end, they exult. 
Only in the end would come regrets. 
26.10.2004

ugam Chettiar.
Wisdom Defined

Knowing things will not make you
Immune to them unless you evolve
Ways and means to tackle them.

Wisdom is not the knowing the key
For the failure but the choosing the key
For success from the keys for the failure.
25.10.2005

ugam Chettiar.
Wisdom Defined.

What is wisdom?
An accumulation of knowledge:
the practice of ethics and codes,
intelligence or intuition?
Not so.
The ability to see the seed
in a tree and the tree in a seed.
The realization of the universe.
Immune to emotion and prejudice.
If so, an eminent scientist
should fit in well as a man of wisdom.
But he is the least in the governing body.
04.05.2001, Pmd

ugam Chettiar.
Wisdom Is Not A Guide

The one who said that the path he’d trodden
Wasn’t good, was not listened to by others,
Who wanted to tread themselves to find it out.
Wisdom earned thus rots with no taker.
06.03.2009

ugam Chettiar.
Wisdom Is The Path To God

There is suffering and a cause for it.
There is an end and a path for it.
You are the cause. Wisdom is the path.
To view, to think, to speak, to behave,
To live, to act, to feel and to attend,
You should employ wisdom, wisdom alone.
Then mounts and valleys look flat.
Buddha is the Guide, not the God.
The Dharma is the path, not Karma.
The Sangas are only the companions,
Who can take you through eight paths.

To where? Lord Buddha did not say it.
02.05.2001, Pmdi

ugam Chettiar.
Wisdom Must Evolve

Knowledge is the outcome of information.
Wisdom is the outcome of the knowledge.
Factual information is not knowledge.
Knowledge built up is not wisdom either.

The knower of the text, sutras and scriptures
Is not a man of wisdom till the time
He applies the theory into practice
And logically synthesizes both.

Wisdom lies in knowing the right from the wrong
And finding the good from the bad.
Wisdom says that there is no uniformity
In things and unity is warranted.

Wisdom brings head, heart and hand together
To blend knowledge, emotion and skill
So that one conducts oneself perfectly
In thought, words and deeds to better others.
25.06.2019

ugam Chettiar.
Wisdom Of Action

I travel by car to rest my legs.
I go for a walk to save my legs.
I render on knobs to rest my hands.
I bother in gym to save my limbs.

ugam Chettiar.
Wisdom Of The Vision

Individual's ambition hinders
The collective interests of the team.
National ambitions are pulling down
The global collective achievements too.

Individualism stems from ego.
Dispensing ego is hard to achieve.
It is ego that propels one to action.
Vision can take away rivalry spirit.
22.03.2020

ugam Chettiar.
Wisdom To See

See a thing partly; see it then wholly.
See a man partly: see him then wholly.
See the world partly; see the world wholly.
You will have acquired wisdom to see things.
06.04.2017

ugam Chettiar.
Wisdom’s Value

Wisdom is felt, not learnt.
Wisdom begins at the end;
Wisdom is not wise in time;
Why must you value the wisdom?
05.09.2005

ugam Chettiar.
Wise Women Know This.

The dull head irritates
More than the dull looks.
Refine your brain.

Modesty delivers
More than the glamour.
Observe simplicity.

Humility earns
More than extravaganza.
Adopt humbleness.

Wise women know these.
29.0402012

ugam Chettiar.
Wisely Fair

Innovation cannot steal invention.
Evolution cannot steal creation.
Environment cannot stem heredity.
The old is fairly wise, if not wisely fair.

ugam Chettiar.
Wish Not Beyond Two Generations

I’ve lived for long and am about to go.  
My offspring must live well and die in peace.  
Their offspring must help them as they did us.  
Why is my wish not going beyond that?  
13.07.2011

ugam Chettiar.
Wishes In Death Bed

She was in death bed with a heavy heart
Not that she would leave the worldly means
But that she could not be there to take care
Of his son, who is fifty and yet naïve.
30.09.2010

ugam Chettiar.
Wistful Eyes

Women,
In all along your life span,
Can you hide your profile
From the eyes of men folk,
Who have no hold on their eyes.
Their eyes are always hungry.
The best way is to ignore being X-rayed..
25.05.2002, pakd

ugam Chettiar.
With A Dropp Of...

To utter ten words sweet
And then one word bitter
Is like a glass of milk
With a dropp of poison.
The purpose is to give
Poison and not the milk.
06.02.2009

ugam Chettiar.
With A Pass, No Trespass

You saw me from the yard.
Then...
You greeted from the threshold.
Then...
You invited me to tea.
Then...
You served me dinner too.
Then...
No more call, I am at wait.

Only that much kind
Or only that much bold
You are, my dear!

All the time
I have entered with a pass.
In future too,
I shall not trespass.
11.11.99

ugam Chettiar.
With Empty Purse

I need one to turn to in times of need
I need one to listen to in times of urge.
I need one to play with in times of rest.
I can then live in peace with thin purse.
06.04.2007

ugam Chettiar.
With Guilt They Accept

He is a creative writer to his readers
As he borrows from the source unknown to them.
A music composer is too like that.
They with guilt accept the credit that comes.

ugam Chettiar.
With In The Tortoise

Don’t hate the rough and tough,
Into whom you can peep for a heart
As soft as a tortoise flesh.
26.11.2002

ugam Chettiar.
With Looks One Enthralls..

A youth with a face sings; it catches.
Skill is acquired by experience,
by when one grows old, with charm drained.
Amateur youngsters rule the roost.

A woman with a face is effective in any field.
25.12.2000, Pmdi

ugam Chettiar.
With Peace

To know myself is
To know when I go wrong,
Where I am negative
And how I hurt someone.

To know myself is
To know when I deceive,
Why I lie, why I belie
And how I misappropriate.

To know myself is
To know when I lack pity,
Why I escape, why I desert
And how I manipulate.

By knowing myself
I may not swim fast,
I may not scale high
But with peace I can die.
22.05.2007

ugam Chettiar.
With The Same Spirit

Mother’s breasts to the second born
Are not the bitten apples.
Mother’s love to the second born
Is not a truncated one either.
To her second husband
Must a woman vary?
16.01.2007

ugam Chettiar.
Withered As Delayed

Oval face, bow like brows, fish eyes,
Arrow nose, rose lips, pearl teeth,
Snake neck, erect bosom, and coal lock
Are a set of grammar for a woman’s beauty,
All of which err in your faculty.
Sleek and slender you are, even at forty,
With wrinkle less belly, as if not mothered.

Your nimble feet and dexterous hands,
With sensuous moves and sensual mind
Can enthrall anyone and then why not me?
Attention and admiration I pay you.
My enlivenment and enrichment I owe you.
A hard pearl in a tender shell.
A pride to the owner and envy to others.
You are aroused, it is my gift.
You are spirited, it is for his credit.

Delayed to blossom,
By when came Autumn,
The bud withered without at blossom.
14.06.2000, Palakkad

ugam Chettiar.
Without A Relief.

Sex, liquor, praise are sought
As a relief, which it's not.
One finds oneself hooked by them
With no relief from them.

ugam Chettiar.
Without Bone And Tendon

Bravery emboldens you to face the challenge.
It is courage that keeps you to stay in the tussle.
Mere strength is muscles without bone and tendon.
19.05.2008

ugam Chettiar.
Without Inhibition

When two make love,
The night loses its colour,
The time its relevance
The self, its distinction
And the space, its paucity.
Sweats taste sweet. and
Odour turns lavender
Identity is dissolved
Shame is mortgaged.
Each one pleases and gets pleased..
Each one purrs and gets purred.
Each one yields and gets in return.
That place and that time
Give them the very heaven,
Where they float
With out any inhibition.
29.12.2007

gam Chettiar.
Without Love?

Love is rose that pricks;
Love is wine that kicks.
With no love for any
And with no love from any,
Can we live any longer?
01.07.2008

ugam Chettiar.
Without Mercy

A hunter hunts without mercy.
A knight fights without mercy.
Police torture without mercy.
The rapist rapes without mercy.
Traders cheat without mercy.
Robbers rob without mercy.
Authority exploit without mercy.
Physicians extract without mercy.
Being without mercy in all walks.
Man is prey and predators among men.

ugam Chettiar.
Without Seeding

He desires her but no guts to get her.
She lures him but no guts to admit him.
Love blossoms and withers without seed setting.
31.05.2007

ugam Chettiar.
Without Shoots

You and your parents are
Shoot and roots of a seedling.
You and your children are
Root and shoots of a seedling.
Connectivity between
Root and shoot is original.
So is the bonding between
Shoots and root as natural.

Husband and wife are
Scion and stock of a graft.
Connectivity between
Scion and stock is artificial.
So is the bonding between
Husband and wife.
The old couple will know this.
Being childless is the one without shoots.
28.12.2011

ugam Chettiar.
Without The Face, No Grace

The dimple in her elbow,
More hollowed by her flesh
Bulging on her upper arms,

The muscles on her hip,
Crippled by tight blouse,
To pinnate down below,

And the sturdy nape,
Under her thick plait of mane
Falling like the trunk of an elephant,

She showed her back
And tormented me to rush
Forward to ogle her face.

Her face was out of grace,
Those parts lost their base.
Without a face, there’s no grace.
21.10.2000

ugam Chettiar.
Wives Are In Demand

Widows are jealous of wives.
Concubines are jealous of wives.
Bachelors seek for wives.
Husbands trust on wives.

(30.04.2011)

ugam Chettiar.
Wives Are Secure.

All women are good to sleep with
But not as good as wife to live with.
Men will not abandon their wives
Even if they go after other women.
04.06.2011

ugam Chettiar.
Wives Are Spared

A prostitute is an institute
Where an asylum she constitutes
To shelter men, who are polygamous,
So that their wives are spared onslaughts.
02.01.2010

ugam Chettiar.
Wives Are Subordinates

Man steps down to marry a woman
Lower in age, wealth and position.
Woman steps out to marry a man
Higher in age, wealth and position.
This is a tacit understanding
That wives subordinate to husbands.

ugam Chettiar.
Wives Aren’t Threatened.

Pretty women aren’t for sale.□
They are moving showcase.
Men could go window-shopping.
Wives, you aren’t threatened.
11.11.2004

ugam Chettiar.
Wives Don’t Sulk.

One leaves the work for a walk
As a break, more to come back
With vigour towards the work.
Husbands straying, wives don’t sulk.
04.12.2011

ugam Chettiar.
Woes Continue

Sleep and play the child utmost wants.
It's these its parents deny it.
The child bears the scar and takes it
To give to its child and enjoys.
17.03.201

ugam Chettiar.
Woes Of The Old Continue.

Desires shrinking, fear looming,
The old ones are left to themselves.
The old are not heard when they moan
Unlike children whose cries are answered.

Isolation torchers the old.
Humiliations maim the old.
Neglects are borne without murmur.
Body-pains are born without anger.

I did not know till I grew old
How my grandpa felt his old age
And how my parents felt their woes.
My progeny don't know my sores.
24.09.2013

ugam Chettiar.
Wolfs Are Not After Lizards

A robber will not prefer to pilfer.
A killer is not keen to cheat.
A betrayer will in no way revolt.
A rapist enters into no courtship
26.12.2004

ugam Chettiar.
Woman- An Evader

A woman hooks a man by her sight.
Then she maims him by her slight.
Later she finds pleasure in his plight.
No shame is for her to be a cheat.
27.06.2000

ugam Chettiar.
Woman And Food

Food tempts man when he is hungry.
Woman tempts man otherwise also.
Hunger might tempt man to steal food.
Hunger san too man steals woman;

ugam Chettiar.
Woman As Mother

Cruel women are kind hearted mothers.
Strict women are liberal mothers.
Selfish women are generous mothers.
They excel other mothers in nursing.
04.08.2009

ugam Chettiar.
Woman as a beloved,
Man is on knee; it’s the height of love.
Woman becoming wife,
Man is on throne; it’s the depth of blasphemy.
Love is like food in mouth.
Wife is like food in stomach.
Women are not for marriage.
16.05.2007

ugam Chettiar.
Woman At Ease To Shift

Women are potted plants, With roots not under the ground.
They have no passion for the place
Where they have hailed from.

Men only fight and die for soils
06.06.2004

ugam Chettiar.
Woman At Fifty Is Real

If not earlier, at fifty,
However staid she is,
A woman is most outrageous,
The time she is threatened by menopause,
The time her chastity is passé,
The time she compensates her temptation,
The time to test her sexual vulgarism,
With guilt revenging mood,
With male punishing greed,
To indulge in sex,
To test otherwise losing lust,
With anyone handy or at hand,
For which, with reborn care for body,
With reborn vigour in body,
With vulture in her mind,
She rivals young women
And hooks out their mating lads.
05.12.2001, Pakd

ugam Chettiar.
Woman Binds Woman

A mother makes her daughter's life
The hell that she had been while young.
Then the mother-in-law takes over it.
Women are jailors to the women jailed.

ugam Chettiar.
Woman Blinds Man

A woman might turn vulnerable
Somewhere, sometime in her life.
A man is at wait for time and place
To turn a wolf on women.
18.02.2000, Palakkad.

ugam Chettiar.
Woman Branches.

□
Spouses of sisters are at ease□
In each other’s house.
Brothers aren’t at that ease□
In each other’s house.
Mother’s mother is like mother.
Father’s mother trails behind
Relations branch out from women.

06.11.2004

ugam Chettiar.
Woman Can Only Fuel.

The sexual desire of man is a flame.
A woman with her looks can fuel it
In its absence, she can’t kindle the flame.
The man without the flame is not a threat.
14.06.2007

ugam Chettiar.
Woman Gave Way To Man

The Goddess was the first born.
Far later only was born the God.
Matrilineal was the society.
Woman was supreme in the households.

Man wanted to identify his son
Patriarchal society was thus born.
The goddess became the God’s Consort,
Thanks to the established religions.
21.03.2010

ugam Chettiar.
Woman Hard To Amend

He, the widower, met her, the widow,
Accidentally in the place of her
After twenty prime years of their lives
That followed their painful aborted love.

Issueless, she had lost her old husband,
And yet had retained her sexuality.
Issueless, he lost her unwanted wife
And, hence, was searching for a life anew.

He offered to marry her next day.
It unsettled her at once. The surprise,
Which was obvious in her, wrought even
A greater surprise in him that it should be so.

He was of the view that she would consent,
Based on her freedom and the past passion.
She was of the view if she must consent,
Having lived so long, dispensing the love.

Woman, unlike man, is hard to amend.
03.02.2014

ugam Chettiar.
Woman Has A Role

Stealing is gainful but is bad in law.
Stealing one’s wife is worse and harsh in blow.
Unlike the stolen things, which are mute,
Women in adultery have a role to play.

ugam Chettiar.
Woman Has An Extra Sense

A woman wants men to admire her beauty
And doesn't want them to tell her of it.
A man admires and desires a woman
Who understands it without being told.
21.08.2009

ugam Chettiar.
Woman Has More Pride Than Sex

Don’t take it granted with any woman
That she would prefer you to her husband
For a tryst because you score over him.
No woman will like to risk her pride.
19.11.2000, pmdi

ugam Chettiar.
Woman Has No Heart

As a duck takes to water
She took to me
When we were nearby.
As a dew dries from sunshine
I dried from her vision
When I left the venue.

ugam Chettiar.
Woman Has No Sexual Revenge.

Nine out of ten loved not their men.
Nine out of ten found better men.
Nine out of ten still stayed pure.
Nine out of ten feared for shame.

Ten out of ten are adulterated men.
Ten out of ten spied their woman.
Nine out of ten were not revenged.
How fortunate the nine men are!
06.09.2003

ugam Chettiar.
Woman Has Poor Memory.

She knows not you;
She knows you.
She minds you.
Your figure fails to allure.
Lust is not in her eyes
Unlike it is in yours.
Your contacts only can.
She is moved by events.
Woman forgets man fast
She lives in his holdfast.
16.02.2001, Pmdi

ugam Chettiar.
Woman Has Taken Over

Mane, hair, crest are all the male adornments
To claim the acceptance of the best female.
In the human kingdom, it is women who are adorned
With long hair, costumes and cosmetics.

Cow selects bull. Man selects woman
23.03.2001, Pmdi

ugam Chettiar.
Woman Heads Family

The welcome guests to a family
Are women related to the wife
And then men related to the wife.
Husbands relations are formal guests.
29.04.2014

ugam Chettiar.
Woman Herself Is Beauty.

Some pleasing, some inviting,
Some exciting, some enticing,
Some alluring, some enthralling,
Some arresting, some captivating,
Some stupefying and some haunting,
Some lurking, some tantalizing
Thus, many women disturb men.
Beauty is her weapon
By which men are slain.
12.07.2001, Pkd

ugam Chettiar.
Woman In India

Woman is unsafe at any age,
Against men of any age
And of any blood relation,
Not to speak of lesbians.
06.07.2020

ugam Chettiar.
Woman Is A Flame And A Fire

Woman is a flame; men are drawn to get light.
Woman is a fire; men are drawn to warm up.
Men must handle woman as they handle
Flame and fire to derive most benefits.

ugam Chettiar.
Woman Is A Jasmine

A jasmine by sight inspires,
in close vicinity perfumes,
by hold to nostrils charges,
and on crush intoxicates.
Once crushed, it is a straw.
09.05.2001, Pmdi
ugam Chettiar.
Woman Is A Shelter.

Man does not value a woman
Who dresses provokingly,
Who is easy to flirt with
And who is a great liar.

He seeks her for a shelter.
24.07.2012

ugam Chettiar.
Woman Is A Vessel

Woman is incomplete without man.
Man is not complete without woman.
Woman is a pot and man, a lid.
She is a pot sans lid and he, a lid sans pot
.19.12.2004

ugam Chettiar.
Woman Is An Exception

A lamp is new, the light is old.
A flower is new, its odour is old.
A roof is new, its space is old.
A woman is new, lust for her is new.
18.06.2003

ugam Chettiar.
Woman Is Awakening

His eyes went weary of my body.
No more is he curious to tear me.
Erotic pleasure is the causality.
How long could I go forgoing orgasm?
01.09.2003

ugam Chettiar.
Woman Is Beauty To Man.

Woman herself is beauty;
Beauty is a relative term.
Woman without another,
With time and space granted,
Would become a beauty.
11.06.2014

ugam Chettiar.
Woman Is Better Content.

For a woman,
Coitus is not ultimate.
Foreplay will do.
If not, kisses and touches,
If not, subtle amorous words,
If not, alluding words,
If not, mere admiration
And if not visual contacts,
Will do to release her libido.
Hardly does she slip to adultery.
14.03.2003

ugam Chettiar.
Woman Is Blamed.

Woman blames woman when man cheats on her.  
Man blames woman when she cheats her husband.  
Whether a man cheats or a woman cheats,  
The couple targets woman and spare man.

Woman is distressed even when her man  
Is found involved in emotional love.  
Her rage is more when it is physical  
And yet will not abandon her husband.

Man is agitated even at the clue  
That his wife is infatuated with some.  
His rage finds no bound when she crossed the fence  
And expels his wife, leaving her paramour.
08.07.2017

ugam Chettiari.
Woman Is Clever As Man Is Fool.

□

Love is a pool □
Where, who so falls never rises.

Love is wine □
Which, who so drinks never sees.

Clothe a woman, ornament her, □
Bathe her in perfumes,
Inflate her wallet, □
Offer her everything of yours, □
And one little twist of temper, □
Alas, she who has lain years on the bosom
Forgets in no time and throws you out,
Turning for the best in wait. □
Yet the wounded dog relishes the licks.

07.01.2003

ugam Chettiar.
Woman Is Cleverer Than Man

Her future is in his hand;
Her figure is in his mind.
He wants her: body and soul.
She hates him: body and soul.

She must neither reject him
Nor encourage him in love.
She must tread a rope with care
And come out without a scratch.

To hate him will anger him
Or turn him away from her.
To pretend passion to him
Will make her docile to thim.

She would pretend affection
While resisting his move still.
She'd make long enough his hope
That getting her is possible.

Thus man is fooled by woman
Whom he loves from position.
Thus man is fooled by woman
Whom he believes to be true.

ugam Chettiar.
Woman Is Conditioned To Be A Feast

Those rapacious eyes of men,  
As they are in and around,  
Over my curves and contours,  
I detest not and repels not,  
Rather would prefer them  
And yet choose to ignore,  
Set to fear the tongue of scandal.  
I am content to be a feast.

Those rapacious eyes of men,  
Much in for-aught-I-mind,  
Nevertheless have their food.  
Man lives on his eyes;  
Woman lives from his eyes.  
29.10.2002, Chenn

ugam Chettiar.
Woman Is Ever New I

A farm land does not shed its value
By change of hands for it is not new.
As long as the fertility persists,
Must woman differ from the farm land?
07.01.2007

ugam Chettiar.
Woman Is Fed By Men's Eyes

Woman is thirsty to be beautiful.
She gets fed when men turn their eyes on her.
On looks rather than for stomach, she spends
And falls a prey to anything fancy.

For her feminine desirability,
Not denying this, she puts her efforts.
By attracting men, she attracts herself.
Under her rouge, she gets her confidence.

It is her asset to have men at their feet.
It is her repute to keep them at bay.
No woman desists from being ogled
By men, no matter what rank they fall to.

ugam Chettiar.
Woman Is Gold.

Gold retains its value.
Change of hands matters not.
Sold or stolen, it has value.
Now man sees woman as gold.
21.09.2011

ugam Chettiar.
Woman Is Heaven

Woman is a heaven to man
And she is barren without man.
Man finds his heaven in woman
And shows her she is the heaven.

Woman for woman is a hell.
Two men together make a hell.
To turn the hell into a heaven,
Man and woman must cross over.

Heaven cannot be a heaven
If it has no inhabitants.
Woman must understand this fact
And accommodate man with love.
28.12.2008

A duck praised a goose for her rich songs
And wanted the goose to comment her songs,
Which she did as the propriety demanded.
The duck believed true the comments made.
A nightingale was singing alone unheard.
28.12.2008

ugam Chettiar.
Woman Is Helpless

Fully draped, yet woman is helpless.
Curves, contours and shapes would betray her.
Her face and hair alone could arouse a man.
To skip man's searching eyes, she is helpless.
13.02.2015

ugam Chettiar.
Woman Is Home

While the man stands,
His woman shall stand;
While the man falls,
His woman shall fall.
And when the woman falls,
Her home itself falls.

Home sans woman, no home.
03.02.2001, Pmdi

ugam Chettiar.
Woman Is Irresistible.

Irresistible is a woman’s request
For a lift; so is her offer of love.
You may be choosy to love a woman
But can’t resist a woman’s love shown.
04.08.2011

ugam Chettiar.
Woman Is Least Disturbed

To marry an elder woman
Will test a man’s confidence.
To marry a prettier woman
Will test a man’s anxiety.

To marry an elder man
Will boosts a woman’s confidence.
To marry a popular man
Will raise her status.
31.10.2009

ugam Chettiar.
Woman Is Liberated

Marriage is no longer a must.
Chastity is no more a virtue.
Virginity is not to be a purity.
Infidelity is not held as cheat.
Having sex is like a friendship.
Man must reconcile to it
Else he is in jeopardy
02.10.2007.

ugam Chettiar.
Woman Is Liberated.

The couple is no more a bicycle,
Where the woman runs as the back wheel.
The couple has become two mono-cycles,
Where man and woman run as separate wheels.
Her wheel is liberated from man’s wheel,
Thanks to the empowerment of woman.
13.11.2014

ugam Chettiar.
Woman Is Like A Mango

A girl is a mango infantile,
That tastes in pickles.
A lass is about ripe mango,
That tastes in curries.
A woman is a ripe mango,
That tastes with its flesh.
At forties as juice and at fifties
As jelly, she lingers to my taste.
Even in sixties, she is like mango-essence.
In seventies, as endosperm of its nut
She still taste though differently.
Woman to men is evergreen.
29.05.2001, Berhampur

ugam Chettiar.
Woman Is Man’s Catalist

Man! A woman who love you
Will make you feel stronger
Though herself being not strong.

A woman who requites your love
Will make you feel stronger
Though herself being not strong..
25.11.2010

ugam Chettiar.
Woman Is Not As Cheap.

To a woman, no man is formidable.  
She can advance. She is not betrayed.  
To a man, any woman is formidable.  
He cannot take it granted but for peril.  
03.05.2005, pakh

ugam Chettiar.
Woman Is Not Blunt.

I sent her a note
to come the next day
in green saree,
to test her love.
She came
but not in green.
She came in yellow.
I am relieved
As she didn’t come
in red.
No woman is blunt
to show her mind.
Yellow is
as good as green.
12.12.2001, pakd

ugam Chettiar.
Woman Is Not Gregarious.

There was a couple, who lived for many years,
Inseparable and indispensable.
No sooner was she dead than he married another.
Inseparable and indispensable, he found her.

A widow can be alone.
A widower feels lonely.
21.10.2000

ugam Chettiar.
Woman Is Peculier

A woman is peculiar in nature.  
She likes to be by men beheld.  
The chosen men’re let to behold.  
But she wants not by them to be held.  
27.10.2006

ugam Chettiar.
Woman Is Pivotal

Be she any age, any breed or skin.
Be she any frame, any mould or rank.
Man of any eminence will compromise
To her level and have her, to heart content.

ugam Chettiar.
Woman Is Receptive

Mother had her son with her
To limit his care for his wife.
To guard her husband’s care
For the son’s wife, she might fail

Woman is receptive
11.01.2004

ugam Chettiar.
Woman Is The Beautiest

The most beautiful creature
is woman, no doubt.
But one condition clause-
‘To the eyes of man.’
09.02.2001, Pmdi

ugam Chettiar.
Woman Is The Key.[haiku]

Consent of woman
Is mandatory in love.
Men are applicants.
10.03.2012

ugam Chettiar.
Woman Is The Link

It is the mother and the daughter
On whom you pin your hope,
And with whom you spin your relation.
They only provide you psycho link.
They only provide you a safety thread.
Men are only man made social aid.
Why, then, do you spurn
When a girl to you is born, man?
05.09.2000, Pkmdi

ugam Chettiar.
Woman Is The Moon.

Woman, I liken you to the moon.
You wax when you tempt.
You wane when you ignore.
One time I am lit.
Another time I am shut.
Who hates a full moon
For she’ll soon turn a new moon?
25.04.2002, pakd

ugam Chettiar.
Woman Is The Root

Flowers in the forests go unnoticed.
So do versatile women among men.
Passion for goals, dispassion for the name
And compassion for the weak are hallmark
Of woman, who serves as the root beneath
For sons as canopy to grow and bloom.
10.02.2020

ugam Chettiar.
Woman Is Versatile

A woman is versatile.
One, the age of one’s mother,
Or one, the age of one’s daughter,
Can be a match as one’s wife.

ugam Chettiar.
Woman Judges You

A woman judges
How you would handle her body
By how you handle the steering
While you drive with her.

A woman judges
How you would fondle her heart
By how you fondle the brake
While you drive with her.

31.07.2006

ugam Chettiar.
Woman Like To Move With Men

Women aren't averse to having friendships
With men of their choice, from sexual impulse.
Hiding their desire, women befriend them.
Refusing to know the clue thrown by men,
They move with them, relishing their presence.
Fearing the frowns and the tongues of the known,
They refuse to move closer with their men,
Denying them corporal intimacy.
Extramarital love ends in failure.
Men's disappointment is their enjoyment.
01.01.2018

ugam Chettiar.
Woman Likes Two Extremes

Be a wicked or a witty
To pivot a woman
She likes either pricking or tingling.
The former gives her thrust.
The latter gives her a crest.
16.06.2002, pakd

ugam Chettiar.
Woman Lives In Secrecy.

You can, in a mirror, see yourself
But you can never see yourself
The way you are to someone else.
You won’t appear to yourself
The way you do to a man’s eyes.
Many things you adorn yourself with
As per wishes of someone else.
That someone else is none other
Than your spouse or lover.
You are the doll without voice, dear woman.
That is why you are shrouded in secrecy.
07.05.2001, Pmdi

ugam Chettiar.
Woman Looks For Man’s Opinion

High cheek bones, full lips and small nose and chin
Make woman look beautiful to men folks.
Raven hair, strong forehead and nose, and small chin
Make woman look beautiful to women.
Grammar of beauty being gender based
And woman looking man’s opinion more,
Be jury all men to choose the Miss World.

ugam Chettiar.
Woman Low Is Weak

A woman is taken granted by men
If she is not endowed with wealth or rank,
Notwithstanding her intelligence,
Education and good appearance
24.01.2019

ugam Chettiar.
Woman Mantles Man

Though it overweighs and overspreads,
A canopy is not independent of the trunk,
Which is woman on who balances man.
Woman needs no empowerment.
13.12.2003

ugam Chettiar.
To say that she is a beauty is not correct
In a sense, woman herself is a beauty.
Gradations take place with in that.
The woman’s beauty transcends colour and creed.
She is the truth, the essence, the genius,
The exuberances and the bliss
And what not, to a man’s eyes?
But she is man’s pawn.
Her fashion is in man’s power designs.
In some places, her feet were made shrunk.
In some periods, her hair was slashed,
Sometimes curls, sometimes short or close cut.
Fabrics in reduction and then in
Abundance and to be cyclic.
A beautiful woman is a distorted woman.

18.11.2002

ugam Chettiar.
Woman Must Sense.

A lover has two options;  
To marry or marry not.  
A paramour has two options;  
To elope or elope not.  
In both ways she’s at his mercy.  
11.12.2011

ugam Chettiar.
Woman Not To Compete

Woman! It is stupid to compete with man.
To be equal to him is to come down.
You are already far high over man.
You manufacture a child of his seed.
A home you build from the house he has built.
You cook food from the groceries he bought.
You are a fort which he needs to house him.
A ton of shits you throw for any crap got.
(Inspired by the thought of William Golding, 1911 - 1993, British Novelist)
19.11.2017

ugam Chettiar.
Woman On Wheel

Strong head breeds
Weak limbs.
Strong limbs breed
Weak head.

Captain idles;
Crew labour.

Queen bee sleeps;
Workers sweat.

woman is stable;
Man revolves.

Who is clever?
03.10.99

ugam Chettiar.
Woman Only Accepts Love.

Woman offers man her body
For the love expected of him.
Man offers woman his love
For the body expected of her.

He byes her flesh with his love.
She buys his love with her flesh.
The deal over, both find themselves
Wanting the gain contemplated.
110502010

ugam Chettiar.
Woman Only Deserts

‘I cannot give you up, my beloved.  
If I did it would eat my heart.’
With this burdening my heart I left you. 
On my return, I was led to believe
That you have chosen to give up me. 
Therefore, I feel no pain to give up you.

‘Man cannot give woman up  
until she chooses to give up him’
10.03.2008

ugam Chettiar.
Woman Only Lures By Image

When a woman in television reads news,
Men survey her features more than her words.
When a man does, women are not keen
For his looks. She is lured by his voice.

Woman is, who hooks
men by her looks.

ugam Chettiar.
Woman Prefers Wealth

With his wallet fat,
A harlot can find
In any old man
A god of love but
Will fail to do so
In a handsome youth,
If he is penniless.
14.11.2007

ugam Chettiar.
Woman Shows Manliness.

To say no is sometime tough.
To be neutral always tough.
To be honest is mostly tough.
To be tough is manly
Which woman displays
More often than man does.
03.05.2014

ugam Chettiar.
Woman Stands For Cleverness

A woman betrayed her lover
At the fear of being caught.
Her husband felt secure with her..
So were others who’re close to her.
She was held the most virtuous.
11.072007

ugam Chettiar.
Woman Threads

Maternal aunts over maternal uncles,
Paternal aunts over paternal uncles,
Sisters over brothers command more affinity.
Relation threads through women routs
13.05.2000, Palakkad

ugam Chettiar.
Woman To A New Height

Women are on march-
Away from you-
To a new height
From where to slight you.
They want onlookers,
Not any consumers.
They want sex in sight,
Not in bed at night.
'To offer is to lose grace'
Is the trend setting in.
Only flirting is the show.

Masturbation is the recourse.
28.04.2002, p kd

ugam Chettiar.
Woman To Be Wise

Women who consent to get extra care
From their male partners in a working place
May have to satisfy them by doing
Such things as are asked by them in return.
Wise women know when to put a full stop.
21.03.2017

ugam Chettiar.
Woman To Fall On Man

A tender pepper vine grew on a timber.  
Both were in embrace, she clinging.  
A hardy pepper learnt to grow erect,  
Without a support. Lust of clasp is lost.  

Erect woman is at loss.  
21.01.2001, Pmdi  

ugam Chettiar.
Woman To Ignore The Knocks

Man is tempted to knock at the doors
Of women who are his companions,
Lest he should miss the one who awaits
His knock. Others may ignore such knocks.
09.02.2009

ugam Chettiar.
Woman To Man Is A Book.

Woman to man is a book-
A novel, a poetry or an essay.
She is stale to who has read
And is fresh still to the rest.
22.03.2015

ugam Chettiar.
Woman Wants No Equality

Woman and chocolate presented,
Man takes woman first.
Man and chocolate presented,
Woman reaches chocolate first.

In the initiation of sex
Man is more eager than woman.
Each step he takes with some force.
Each step she gets with connivance.

Man loves in working on woman;
Woman loves being worked by man.
Sex has no such equality
As woman aspires openly.
04.05.2014

ugam Chettiar.
Woman Wants To Be A Wife.

Unless exclusively owned, a thing  
Will not get attention of caring.  
Be it a car, a house or a woman.  
That is why, women prefers to be wives.  
30.04.2014.

ugam Chettiar.
Woman Weighs Man’s Love

A woman seeks a mate
And earns in full his love.
The love earns her the right
To command his resource.

(13.04.2011)

ugam Chettiar.
Woman Will Go Companion-Less

Law on sex is made strong for woman.  
A girlfriend can book you for teasing.  
A flirting girl can complain of molestation  
And a sexual partner, of a rape.  

Women blackmail men with these threats  
When they are displeased or disappointed,  
Their cordial relation notwithstanding.  
Men scarred, women will go companion-less.  

ugam Chettiar.
Woman With Man Is A Sphere.

Woman, get a man’s hand.
That will make you a woman;
That alone makes you a woman
And that will make you alright.
When the days lead to nights
And the hand turns off light,
You will find yourself in delight.
Woman, get a man’s hand.
Otherwise you are a hemisphere.
30.05.2006

ugam Chettiar.
Woman, A Bundle Of Hay

Woman,
you really like nakedness.
See how lovely you feel in bathroom!
For that, can you be so in open yards?
Shame will forbid.

You really like free sex.
Imagine how lustfully you have new partner!
For that, can you betray your heat?
Self esteem will warn.

You are a bundle of hay,
Having wilted of moisture
By your build up of societal pressure.
29.05.2001, Berhampur

ugam Chettiar.
Woman, A Forbidden Fruit

Eyes stand for mercy; but woman’s
For men in love at the end?
Lips stand for truth; but woman’s
For men in love at the end?
Breasts are a fountain of lust; but
For men in wait at the end?
Woman stands for man salvation;
But for men with faith at the end?
What for was woman cast by the God,
To be special unlike animals’ female?
12.11.2002

ugam Chettiar.
Woman, A Stored Lust

Two men when in chat more often than not refer
To a woman of their interest. No shame.
Two women when in gossip never refer
To a man of their interest. Full of shame.

Qualm seals the libido.
20.01.2000, Palakkad

ugam Chettiar.
'Woman, Be A Hard Nut

The latest hit song is devoid
Of interest by its repetition.
The less heard ones manage to stay.
Keep with men space and time,
To keep your glamour, dear woman.
Be away but not far away.
05.02.2002, Pakd

ugam Chettiar.
Woman, S Choice On Dress

Women were house bound. Men were bread winner. 
Women had no choice and men made choices. 
Women were shut to the men company
For the fear of visual intimacy.

Women are educated and employed. 
Economical dependence is relaxed. 
She wants to display her personality. 
She wants to assert her priority.

Is hijab a symbol of patriarchy?  
Is it tradition and of modesty?  
Does not woman feel enclosed or burdened?  
Aren't they aspirants to shed this custom?

Women wear hijab or niqab to please their men  
And register their memberships of their sect.  
Let them feel and decide their dress code.  
Woman's choice is her freedom men must grant.  
09.02.2019

ugam Chettiar.
Woman, The Head Of The Family.

It is man that earns  
But woman earmarks.  
It is man that spends  
But woman determines.  
It is man that executes  
But woman plans.  
She is head and he her hands.  
06.09.2005

ugam Chettiar.
Woman’s Act Is In Men’s Nod

Girls rush to be models and actress,
A profession not held in esteem,
As men grow broad to approve of their deeds.
If men approve, they’ll go to any extent.

ugam Chettiar.
Woman’s Agenda

Flowers long to be visited by bees.
Ripe fruits long to be eaten by birds.
All trees house birds and animals for dung.
Women for men have their own agenda.

ugam Chettiar.
Woman’s Agitation

Every woman is in agitation
When she faces men she detests
And when she seeks attentions
Of men she desires for the end.

(23.04.2011)

ugam Chettiar.
Woman’s Apathy

If I am impotent,
Let my wife go childless.
If I lost taste for her
Let her go without sex.
This is men’s aptitude.
This is women’s servitude.
20.11.2010

ugam Chettiar.
Woman’s Aspiration

The king may regard his concubine well,
But the kingdom will do only the queen.
That is why women prefer being wives
To being concubines of worthy lords..
20.12.2008

ugam Chettiar.
Woman’s Assets

Breasts are the greatest assets
A woman can boast to have.
Be they what size and whoever’s
As long as they are strange
And under concealment
They will tempt any man
Of any age to imagine
Stripping and exploring them.
28.06.2006

ugam Chettiar.
The beauty of women is a deadly, lethal weapon.
No sages, no emperors were spared.
Meneka sent Biswamitra insane.
Tomb of Begum Mumtaj is the world wonder.
War was bought on Chittoor Rani Padmini.
Rani Gayatri Devi of Jaipur swayed by her beauty.
Marlin Manro, Shophia Loron, countless women
Stood by their beauties and made havoc on men.

To beautify Indian women, were prescribed sola [sixteen]singara.
Bindi- on forehead to point out the third eye.
Necklace- to bring to view neck down.
Eardrops- to tantalize the viewers.
Flowers- to contrast the hue of the hair.
Bangles- to demand a hold of the hand.
Armlet- to invite an embrace.
Ring- to invite to clasp.
Waistband- to narrow the waist.
Anklet- to vibrate lustful sound.
Kohl- to catch the eyes by the eyes.
Toe-ring- to make one look from below.
Henna- to take to one’s lips.
Atter- to retain the embrace.
Turmeric paste- to velvetize the skin.
Upper garment- to contour the breast.
Lower garment- to project the belly.

Notable absence is the nose-stud,
the great sexual stimulant.
Modern women dispensed with them all
Save skimpy clothes,
Which we have learnt to be stimulated by.
24.12.2000, Pmdi

ugam Chettiar.
Woman’s Betrayal

Any woman will betray her illicit lover
As and when the secrecy is under threat.
It is man’s foolishness to expect otherwise.
25.05.2007

ugam Chettiar.
Woman’s Care Is Your Food

Take care for your looks and talks
When you are with women folk.
You can feel their warmth and care.
It will take care of your youth,
27.02.2002, Pakd

ugam Chettiar.
Woman’s Caution

It is only when a woman is sure
That the man who loves her will not leave her,
That she lets the aroused man do away
With her maidenhood, with her maid as a witness.
28.08.2011

ugam Chettiar.
Woman’s Choice

A woman of some standing
Is desirous of having
Not so much for a husband
Who is handsome and chivalrous
As for one who is generous
To let her pursue her way.
14.07.2010

ugam Chettiari.
Woman’s Climax

Woman’s climax is when her limbs go limp,  
Eyes close, lips part, bashfulness disappears  
And she takes him deeper inside her.  
If man fails her he’ll feel shy to see her.

ugam Chettiar.
Woman’s Concerns

A wife adopts her husband’s name;
Also adopts her husband’s home.
To compensate it, she values parents.
A penny from them is a pound;
A bruise to them is a wound.
Her concerns wipe out her absence.
22.10.2011

ugam Chettiar.
Woman’s Confidence

Woman gets confidence
By drawing men’s attention.
For that, if she reveals more,
Her self awareness will mar it.

ugam Chettiar.
Woman’s Contentment

Woman has to bear man on bed. 
In him, she must develop trust. 
Fear of strangeness is always there. 
She’s content with monogamy. 
02.04.2014

ugam Chettiar.
Woman’s Death Bell

Woman is a tree with bearing;
Men throng her like birds and cattle
Towards the tree for fruits and shade.
The woodcutter is the bridegroom.

ugam Chettiar.
Woman’s Desires

A woman would like being liked by men-
Even those who don’t deserve desiring her,
And those whom she resent for exceeding,
Besides those who are worthy for her pride.
23.06.2010

ugam Chettiar.
Woman’s Dignity

She might love him as much as he does her
And yet would give him much uneasiness.
Too easily to be won in courtships
Stands against woman’s maiden dignity.

ugam Chettiar.
Woman’s Dorsal Side

A woman is as beautiful
To a man when seen behind,
Her hair, nape, triceps, back and rump
Take the role of stimulation.

ugam Chettiar.
Woman’s Emotion Is Man’s Fancy.

It’s a folly to expect a woman to emote
The way you have seen they do
In all classics and romantic literatures.
Such emotions are of men writers, fancy.

ugam Chettiar.
Woman’s Face Saving Acts

A man in contact with a woman
Moves his coin only after she does hers. However, she prefers to withdraw
From the contest as if he misunderstood.
A face saving act of woman
25.02.2004

ugam Chettiar.
Woman’s Hint

I know all about her
Except if she loves me.
She knows nil about me
Except that I love her.
I must take it as a hint
She no longer loves me
But I refuse to do so.
13.10.2009

ugam Chettiar.
Woman’s Hypocrisy

‘How cute you are! ’ you cannot say it
To a woman face to face.
‘How good you are!’, you can say it
Instead. It is safe
It means she is cute;
She knows it and that only she wants.
24.05.2008

ugam Chettiar.
Woman’s Justification

‘Let me move about meeting men folks.
Let me chat, deal and befriend men folks’.
A wife must sublimate her libido.
‘Don’t drive me to adulterate with servants.’
21.08.2006

ugam Chettiar.
Woman’s Liberality

Man cheats on woman;
Her beauty is no bar.
Woman cheats on man;
His chivalry is no bar.
Boredom is the cause.
Variety is fancy.

Man looks for woman’s looks
And seeks her with passion.
Woman looks for man’s trust
And involves from emotion.
He skips without a scar.
She slips with deep wound.

Cheating has been
Man’s prerogative.
Cheating has become
Woman’s prerogative too.
Its prevalence grows,
Liberality granted.
25.09.2010

ugam Chettiar.
Woman’s Liberality Rises

Women are chaste
More from guilt than from qualms.
The liberality is liquidating the both.
Now they are as free as men.
01.04.2006

ugam Chettiar.
Woman’s Love

Woman does not give love to man.  
She only receives it from man.  
Her acceptance of love from man  
Itself is the sign of her love to man.  
13.10.2007

ugam Chettiar.
Woman’s Love For Man

Women are not mad of men
As men are after women.
Writers being mostly men,
It’s their version of woman.

ugam Chettiari.
Woman’s Love For Men

A woman loves being loved by men
Without letting herself love them.
She would encourage men’s love for her
Irrespective of her liking for them.
She would part company with men
Without sustaining any wounds or scare.
Men would take woman’s love as true
And pine life long for them since parting.
29.10.2010

ugam Chettiar.
Woman’s Love Is Special

Man’s desire for woman is casual.
Woman’s desire for man is special.
Woman responds to man from gratitude,
From pity or for a future.

ugam Chettiar.
Woman’s Nature

Every woman knows every man
Who sets his eyes on her with a design.
She gives her audience as she likes it.
She will resent it if told, ‘I love you’.
14.06.2009

gam Chettiar.
Woman’s Needs

Cuddling; pampering; chivalry;
The child expects; parents provide.
Woman, any age, too from men;
The art known, men win over her.

ugam Chettiar.
Woman’s Parameter

No woman could have ever been
Without flirting with some men
Somewhere for sometime
Expressively or latently
At least in their middle age.
They do so instinctually
As they feel they are still sexy
And want to verify if they’re so,
Not that it should result in corporal mix.
Man must understand this parameter
And refrain from any jeopardy.
06.10.2004

ugam Chettiar.
Woman’s Pity

As a puppy is put to love the master
When she is brought from her mother,
Even so is the woman from her parents.

As a cow is free to follow the cowherd
When she is let out from the cowshed,
Even so is the housewife from her yard.

As a hen is set to ignore the cock
When she hatched her chicks,
Even so is the mother with her kids.
22.05.2001, Pmdi

ugam Chettiar.
Woman’s Portals

Portals of women to me are their breasts.
I never fail to fix them with my eyes
When I happen to set upon women my eyes.
Exemption to this is my mother’s
Which I have virtually sucked though.
30.03.2007

ugam Chettiar.
Woman’s Power

Lords have been refused by maids.  
Have maids been refused by lords?  
Withholding is woman’s power.  
Approaching is man’s weakness.  
14.01.2006

ugam Chettiar.
Woman’s Pretension

Some men threw some lewd comments behind you.
Some men devoured you with their lustful eyes.
Indignant, you grew pungent about them;
Yet you preen yourself for the looks you have.
20.03.2009

ugam Chettiar.
Woman’s Pride

A woman poses on a pedestal
when she is admired.
She is up on a mount
when she is endeared.
But she is very well upon you
if she is taken for granted.
Therein, her pride is at stake.

ugam Chettiar.
Woman’s Resoluteness

Guilt, qualm, shame, stigma or repercussion:
None of them will weigh with a woman as much
As her feelings that she is not that cheep
And that let him not snatch her that easy,
When she refuses to yield corporally
Even to the man of his choice outside.
20.12.2007

ugam Chettiar.
‘I no longer cook like my mother
And shall drink like my father’ she said
On an International Woman Day.
Pulling down man is not the way
To uplifting woman, she must know.
She must get freedom from dogmas,
From sexist beliefs, oppression
And chauvinistic approaches.
Don’t want him to mother your kids;
You cannot replace him for a father.
08.03.2015

ugam Chettiar.
Woman’s Role

Woman has got a kind heart
Yes, she must raise her child.
Woman has got a devil heart.
Yes, she must guard herself.
15.07.2004

ugam Chettiar.
Woman’s Sacrifice

A woman who sexually attracts men
And in turn is attracted by many,
Cannot admit all and she reject all
And mutely suffer from self denial.

(18.03.2011)

ugam Chettiar.
Woman’s Satisfaction

Premature ejaculation or
Inadequate foreplay
Is the cause for woman’s upset,
And not man’s figure or size
17.11.2005

ugam Chettiar.
Woman’s Self Esteem

Woman has empowered herself
In the field of societal status,
Education and profession,
Thank to modernization.

With that has grown her self esteem,
Which stands as a stumbling block
In her way for her to offer
Herself to men despite desire.
05.9.2006

ugam Chettiar.
Woman’s Status

The insistence has come to be in vogue
That woman has to use her mother’s name
Instead of her husband’s or father’s
As divorcees and single mothers demand.
17.03.2006

ugam Chettiar.
Woman’s Sugar

Mud is not water;
Yet it contains water.
Woman is not sweet;
Yet she retains sugar.

ugam Chettiar.
Woman’s Tendencies

Woman wants man for comfort
Rather than giving him shelter.
Woman wants man for his care
Rather than sharing his miseries.
Woman wants man for pampering
Rather than keeping him in good humour.
Man shelters such tendencies
And that is the beauty of love.
30.03.2007

ugam Chettiar.
Woman’s Tendency

You are an irresistible beauty.
I covet you and I cannot get you.
Though you slight me, I in thought rape you
Which you will like if it leaks out to you.
21.08.2010

ugam Chettiar.
Woman’s Virtue

Woman’s chastity shows the strength
Of man’s possessiveness.
Woman’s liberality shows the strength
Of man’s helplessness.

ugam Chettiar.
Woman’s Virtues

If you doubted your mistress’ virtues
She'd be adulterous though she’s not.
If you trusted your mistress’ virtues
She'd be virtuous though she’s not.
Thus you make your life a hell or a heaven.
Neither hell nor heaven would be her abode.
04.03.2009

ugam Chettiar.
Woman’s Voice Is Heavy

She consented for sex,
Milked money for that
And complained for raping.
I landed in the jail.

ugam Chettiar.
Woman’s Weapon

Woman will disturb man
With eyes, smiles and tears,
But it is her silence
Which is the deadliest.
04.03.2009

ugam Chettiar.
Woman’s Wish

Woman takes it as her pride
To make men long for her.
She takes it as her insult
If men chose to reveal it.

He must starve; it’s her wish.
17.08.05

ugam Chettiar.
Womanhood

I want a woman
Akin to a tendril,
As fragile as it could be,
To fondle and humble
The way I did with my doll
When I was a child.

Also I want a woman
Akin to a wood,
As sturdy as it could be,
On who to rest and recline
The way I nestled onto
The lap of my mother.

In the company of the former
I feel I have conquered.
In the company of the latter
I feel I am secure.
The one who lacks either of whom
Is the one led astray.
19.07.96

ugam Chettiar.
Womanhood In Tantra

The nudity is not an obscenity.
The nudity either in arts or in person
Is neither moral nor immoral.
To be naked is to be unashamed
And is in the realization of
The bodily perfection and no more.
There must be no shame in the viewers’ eyes.
Femininity and sexuality
And motherhood are the female’s identity.
It is the male’s gaze that shapes a woman.
Breasts are motherhood; hips are fecundity.
She is the soil where men’s seed are grown.
Face and limbs represent femininity.
In Tantra, woman is all in all.
31.12.2007

ugam Chettiar.
Womanliness

! Womanliness

Observing without
Being observed
Is the womanliness.
Attending without
Embarrassing
Is the manliness.

Responding
In concealment
Is the womanliness.
Advancing
Without bruising
Is the manliness.

Yielding
Without showing
Is the womanliness.
Reaching
Without betraying
Is the manliness.

Getting caught,
As if by coercion,
Is womanliness.
Sudden jump
With a pretence
Is manliness.

Will live long then
Their love
Though fruiting
Is accidental.
Mere flowering too
Is fragrant!
03.11.99
ugam Chettiar.
Woman's Choice

Woman is happy in husband's fortune,
Being the major shareholder of it.
Why is she happier in her son's fortune,
Having no right to inherit it though?
Woman values her son more than her spouse
And would choose her son when a choice is made.
26.06.2017

ugam Chettiar.
Woman's Confidence

Level of confidence rises in women
With the looks, the skin, clothes, and life-style.
The prominent cleavage by the push up bra
Gives her the soundest confidence with men.

ugam Chettiar.
Woman's Day, 2020

Woman is the soil,
Where passion is sown,
Where the heir is grown
And where the nest is found.
08.03.2020

ugam Chettiar.
Woman's Emancipation

She panders to his whim at home
In turn to his chivalry at bed.
It's a mutual servitude.
Where comes emancipation?
05.06.2012

ugam Chettiar.
Woman's Entry To Temples

Entry of woman is barred to some shrines.
Activists demand to scrape the practice.
The customary exclusion is defended.

Entry of dalits was barred to all shrines.
Entry of dalits was made by law later.
The customary exclusion was scraped.

Now temples have no right to bar dalits.
Do they have holds to bar woman's entry?
Customs must obey the law of the land.

(Dalits = the once untouchable Indians)
30.0.2016

ugam Chettiar.
Woman's Fragrance

Lotus is blessed with a countenance.
Jasmine is blessed with a strong fragrance.
Fragrance in woman is sexiness,
A reflection of high level of hormones.

It's sexy women that imprison men.

ugam Chettiar.
Woman's Freedom

A rape survivor aborted foetus
For the obvious rage and the stigma.
She was punished and sent to prison.
Denied freedom, woman is a machine. &
08.07.2017

ugam Chettiar.
Woman's Love For Man

Woman is in love with man
Till she gets a child of him,
Since when she keeps him in love
For his role as a father.

Once the child is an adult
Or the man is of no use
Her love for him would decline
With love for man not waning.

ugam Chettiarr.
Woman's No Is No.

Woman's 'no' is not 'yes'
As man'd willingly assess.
It's not from her shyness
As man believes for himself.
Any friendship is platonic
To her and it comforts her.
Any friendship is sexual
To him that he wants to be.

Even in a courtship,
She can say 'no', the real 'no',
To push him back to a place
Where she can be in comfort.
Relationship can be
Mutual, spiritual,
Emotional and corporal
In a consensual way.

Cross not the level she grants.
23.11.2014

ugam Chettiar.
Woman's Relation Matters

Up to kitchen, you can reach
In the house of your daughter.
Entry is up to drawing room
In the house of your son, the heir.

Up to kitchen, you can reach
In the house of your sister.
Entry is up to drawing room
In your brother's house, your clan.

ugam Chettiar.
Woman's Right To Her Child

She said to her son to leave home from anger.
The son is who was born in that house,
Which she has got by way of her marriage.
Is she right in her husband's perspective?

ugam Chettiar.
Woman's Safety Is Man's Interest

The safety of the gold serves
The interest of its holder.
The safety of woman serves
The interest her possessor.
Gold and woman aren't looked at.

ugam Chettiar.
Woman's Urge Unfurls

Love blossomed in her during her school days.
Love blossomed in her during college days.
She found herself in love with men outside.
She landed in marriage with a stranger.
All the blossoms withered before bearing
But not before giving thrill of pleasure,
Which is elusive in her married life.
Emotional love works as a cushion
To the forbidden sexual relations.
Even now she is drawn to potent men
And derives emotional satisfaction
As a means of sublimation to her urge.
18.07.2017

ugam Chettiar.
Woman's Voice

Woman must have right to abort
The pregnancy from the slip of love,
Pregnancy from the forceful sex
And the one untimed or unwanted.
‘My body, my choice' is the woman's voice.
22.09.2019

ugam Chettiar.
Woman's Wrath

The desire to look good has never been
Stronger among women in India.
Plastic surgery is the latest trend.
Appearance consciousness has taken
The place of performance consciousness,
And women are keen to have a killer look,
Spending money more for looks than on food.
Is it to sublimate her wrath on chastity?
02.07.2017

ugam Chettiar.
Women Are Corals

A wave gathered wind, soared high,
And heaved afar on the coral, ashore.
It ebbed back, with memory of its touch.
The coral stood, unshaken, for another.

Women forget fast the past lovers.
28.01.2001, Pmdi

ugam Chettiar.
Women Are Exempted.

Love I don't get back pricks me.
Love I don't give back too does.
The latter torments me more.
All delicate men do so.
28.09.2014

ugam Chettiar.
Women Are Fortunate

A woman with looks scores over men
In popularity with quickness.
Be it in writing, singing or acting.
The audience abounds with starving men.
07.05.2010

ugam Chettiar.
Women Are Fuel To Men.

Some I ogle, some I devour with eyes,
Some I notice, some I voyeur,
Some I acquaint with, some I befriend,
And some I succeed to flirt with,
Beyond which there is no progress.
Yet, women are fuel I burn for energy.

09.09.2005

ugam Chettiar.
Women Are Guarded For Progeny.

Men and men are at war.
With women they don’t war.
Women, always men spare
And are keen to take care.
Why?
The instincts to preserve their race.
21.04.2001, Pmdi

ugam Chettiar.
Women Are Imprisoned

To propose love is male's prerogative. 
How can man know woman's consent for love
Without expression of his love to her
By eye contact or any suggestive way?
If it is branded a sexual harassment
And she or the society takes him to task,
Do we not destroy sensuality
And sensuousness of human life
In the name of protection of woman,
A parochial aptitude rearing its head?
Wooing, courtship and pursuit of love all
Being crimes, women are locked in a cell.
11.10.2018

ugam Chettiar.
Women Are Indiscreet

I misread those wives in my band
And lost good friends in their husbands.
I am not sad that I couldn’t get them
But that I made them reject me outwardly..

Women might be an indiscreet lot.
19.04.2001, Pmdi

ugam Chettiar.
Women Are Lonely.

Women are not lonely.
Co-men admire them;
Low men desire them;
Low women serve them.
Yet they feel lonely
For their sparks remain
As sparks not turning into flame.
12.03.2009

ugam Chettiar.
Women Are Martyrs

Loss of virtue in a female
Is irretrievable.
One’s reputation is no less brittle
Than it is beautiful.
With this inculcated,
Women could ward off men
And forgo her erotic pleasure.
Women are great martyrs.
12.12.2004

ugam Chettiarr.
Women Are Obstinate

A woman who likes having you
Will yet deny you the access
For she feels she is a loser
And you a winner from the deal.

04.04.2010

ugam Chettiar.
Women Are Redundant

Amorous songs arouse.
Erotic scenes arouse.
Woman at sight arouse.
They are the substitutes
To the denial of sex.
Having been used to it,
Men dispense with women.

ugam Chettiar.
Women Are Saved.

God essentially denied men
Definition of woman’s beauty
And necessarily left it to each
One’s discretion to determine it
So that no woman is left out.
27.07.2003

ugam Chettiar.
Women Are Sound

Most men have run out of wits for women.
Many men have perished or erred
Or sinned for the sake of women in love.
Women are unmoved; men have learned neither.
16.10.2010

ugam Chettiar.
Women Are Unfortunate

You may succeed in eliciting
Love from a woman, putting efforts.
The stigma warns and the guilt scares.
The spying eyes are everywhere.
The love of most woman withers
Like seeds and flowers in the forest
5.11.2000, Pmdi

ugam Chettiar.
Women Are Unworn Out.

I look at you without being seen.
My eyes lick your skin as flame does.
My eyes gut your flesh as fire does.
A lot of men like me might have done.
Yet you are fresh to me for my treat.
That is the merit all women possess.
26.11.202-10

ugam Chettiar.
Women Are Upcoming

Batsman theory [1948] is outdated.
Woman is no more investing
Her energy into mere
Child bearing and child rearing.
She is no more monogamous,
And competes with man on all counts,
That includes polygamy too.
Now both are in the love market
To test if they're still salable.
One third of women, like most men,
Are turned on porn and get aroused.
Seeing them, she spices up her lust.
Predatory sense has migrated
To woman, and men hence are blessed.
[based on a recent survey in England]
04.07.2012

ugam Chettiar.
Women Attract Each Other.

Woman differs in sexual disposition;  
Some are straight and some are lesbians  
But a bulk is bisexual, which is why  
Women form easy company and go in pairs.  
28.11.2015

ugam Chettiar.
Women Awaken

Education and employment
Enhanced esteem and elegance.
Most women are desirable
And equally formidable too.

(04.07.2011)

ugam Chettiar.
Women Burry The Past Love

A lad and a lass were class mates for years.  
They lost in their worlds, quite unaware of  
How the story would unfurl for them.  
Laughter and mischief found no end.  
Love was in full swing, thanks to cell phones.  
Years later they chanced to meet each other.  
She chose to ignore him to his dismay,  
And briskly walked away with her spouse.  
13.04.2010  

ugam Chettiar.
Women Can’t Be Caged.

The reason why woman sleeps with men are:
Love, fear, gain curiosity, ambition,
Passion, intimacy, proximity
And discontentment. Women can’t be caged.
01.09.2011

ugam Chettiar.
Women Cannot Be Free.

The chastity of woman is not practised voluntarily.
It is coerced by generations by patriarchy
With the dire consequence of death and estrangement.
In a cage, she feeds without lust, lusts without food.
Men never free women; Masters never free slaves.
04.05.2001, Pmdi

ugam Chettiar.
Women Ditch Men.

Be him taller at least by an inch.
Be him older at least by a month.
Be him wiser at least by some scale.
Women find not their match to marry,
Having themselves grown up in all fronts.
Woman freezes her egg at her peak age,
To be fertilized with borrowed sperm cells,
With pleasure to rear as single mother.06.07.2017

ugam Chettiar.
Women Dress To Tempt

To dress to impress men around
Is woman’s pleasure.
To dress to be a temptress
Is a wrong signal
That makes men mistake such women
To be an easy lay.
A curvaceous woman is
Helpless, modest though she’s.
Such women develops a knack
To keep men at bay.

(17.01.2011)

ugam Chettiar.
Women For Men

Even in the mind of women,
The God is conceived in manhood
And the leader is in masculine.
They are settled with that notion..
22.03.2018

ugam Chettiar.
Women Hanker In Sublimate.

Your mother, sister, wife, daughter
Can constantly hanker after
Krishna, a male deity,
A nonliving entity,
In their amorous sonnets.
Mind, Krishna is their sublimate.
Otherwise, you Hindus are furious.
05.12.2001, Pakd

ugam Chettiar.
Women Have To Vindicate

Woman and money tempt people to get.
Woman and money are in safe custody.
When one steals money, it won’t resist.
When one steals woman, she can resist.
Yet her men doubt she would rather assist.
Women are placed often to vindicate.
02.11.2015

ugam Chettiar.
Women In Kerala

A woman in Kerala is exciting,
Regardless of her frame or skin,
Of caste, clan and religion,
Of her poor or rich status,
Of being rustic or urban,
Young or old, literate or common.
The reason to my perception:
Humidity gives luster,
Hybrid race gives colour and vigour.
And inferiority complex gives
appearance consciousness.
Literacy gives awareness.
No woman can walk alone at dusk
For fear of tempting men.

ugam Chettiar.
Women In Two Halves

Woman is in two halves:
To be free/to be taken care of;
To be sexual/ to be swept away;
To seduce man/ to self indulge;
To mother man/ to slave to man
Both ways she must be handled
08.01.2006

ugam Chettiar.
Women Kill Men In Their Sport.

When love at first instant is turned down,
it is a foetus death, painless.
When it is admitted and thrown out,
it is an infantile death, painful.
When it is grown and left barren,
it is an adulthood death, much painful.
When love is built but then split,
It is a death by accident, pain unbearable.
Why does not woman understand it?
26.12.2000, Pmdi

ugam Chettiar.
Women Knew This

Mother is knocked off and wife is installed
By man on the pedestal of love he built.
This wife will become later the mother.
Yet all wives are interested to capture.

ugam Chettiar.
Women Know Women

Juliet’s longing, Sakuntala’s pining,
Are wishes of men who wrote those classics.
They could have been different
Had the writers been women.

(25.06.2004)

ugam Chettiar.
Women Never Own You

No one gives bribe willingly.
No woman submits lovingly.
Both do so that they succeed
And cherish not the exploiters.

No king lost war willingly.
No woman showed readily.
Both did so with no options
And grudged the userspers.

The women you won
Will never own you.
11.06.2008

ugam Chettiar.
Women Provoke Thieves

Sex with a new one is a thrill
And with the stolen, has no parallel.
'beauty provokes thieves sooner than gold'
23.03.2004
[As You Like It. I. iii]

ugam Chettiar.
Women Rediscover.

Men younger would find women older
Intellectually stimulating,
Mysterious and fascinating.

Women older would find men younger
Energetically stimulating,
Unattached and come without baggage.

Women above forty are bolder;
Men around twenty are much tender.
Women are anxious; men are curious.

Desired by younger men, women feel young.
Desired by older women, men feel high.
Their aspirations attract each other.

No-string-attached type relationships
Serves as handy for such combinations.
She's a mentor and he, a propeller.

Freed of clutches, women assert themselves.
Cleared of taboo, men show their courage.
Women rediscover blish shared with men.
08.12.2014

ugam Chettiar.
Women Ride Men

You can abstain from loving me.
Can you forbid me loving you?
You can wrap yourself in clothes.
Can you spare me from x-raying you?
You can be formidable.
Can you escape from my fantasy?
You might be a forbidden one.
Can you deny my access to your image.
Gorgeous you are with all pride.
Men are horses that your assets ride.
20.06.2010

ugam Chettiar.
Women Rule The Men Rulers.

Attractive women don't contest to govern.
They let men contest and win elections.
They are still safe and can get along with men,
Whom they can rule with their charm and friendships.
16.05.2016

ugam Chettiar.
Women See They Aren’t Free

Women fail to assert the freedom in sex
That the pioneers have won for them.
Though they are certainly aware
That it is only their choice
That keeps this freedom from them,
They are still afraid of using it.
Most likely their daughters too follow suit
As these women would not advocate to them
The freedom they feared to employ for themselves
And the freedom their mothers were deprived of.
Women take care of each other that they aren’t free.
08.01.2006

ugam Chettiar.
Women Stay On Threshold

The woman who feels shy
When she is before you,
Who inclined to show her presence,
And who clashes your eyes with hers,
Will find you sexually attractive.

ugam Chettiar.
Women Tempt Two Ways.

Some women look like a doll to play.
Some women look like a lap to reach.
A man has thirst for both types of them.
A woman wants to play both roles for them.
It is up to men to admit her claim.
When it fails, his thirst remains unquenched.
14.10.2014

ugam Chettiär.
Women Then And Now

These scholars look smaller
Than the teachers of my school days.
Famous deities look little
As to my village gods then.
Women of this age tempt me
As did those in my teen age.
Age alters not sexual urge.
25.09.2010

ugam Chettiar.
Women To Do No Blunders

I steal petty things.
I misuse petty privileges.
So I go undetected.
Women! Don’t go to the extent
Of committing adultery; be less...

ugam Chettiar.
Women To Predatory Men

With a husband, invalid, impotent,
Penniless, drunkard or dull headed,
A woman is vulnerable to the eyes
Of predatory neighbours and companions.

Being husbandless, being estranged,
Being unmarried or being coworker,
A woman is susceptible to the eyes
Of predatory colleagues and associates.

Some women yield and some compromise.
Some are tactical and some are victims.
A few are at ease with men of their choice
On falling in emotional ties with them.
05.11.2016.

ugam Chettiar.
Women Victims

Men might offer helps to women,
Triggered by sexual impulses
And women may accept from them
With little sexual impulses.
A warm friendship might develop
To purr both horses to gallop.
Enough, a sexual scandal breaks,
Spreads fast and gets seasoned like wine
To intoxicate men recipients.
Women victims are in abundance.
10.10.2008

ugam Chettiar.
Women Will Become Sleazy

Women swap with each other jewels.
Men swap with each other apparels.
Men soon will swap with each other their wives.
Then they will cease to be sleazy
Rather they will grow glazy.
In each process there is scope for them
To enjoy beyond their means
28.01.2006

ugam Chettiar.
Women Will Fly So High

The stigma attached
To widows and divorcees
Has been removed.
Men are officious to choose them.
The stigma attached
To errant women, premarital
And extra marital, will soon go.
Women then are free
To get freedom of sex.
No man can then cage them,
Who will fly so high.
25.09.2005

ugam Chettiar.
Women Without Men!

Sans men, women aren’t beautiful.
They will starve for admiration.
Sans women, men are not handsome.
They will starve for acquisition.

ugam Chettiar.
Women, Be Merciful

Woman! Lured by you men come to you. 
You will be dry with no man around. 
Entertain those who’re desperate to reach you, 
According to your convenience, 
Letting them in till front yard, threshold, 
Hall or dining room save bed chamber. 
You can enjoy the game and, save your name. 
Be merciful to women starving men. 
06.07.2001, Pkd

ugam Chettiar.
Women, Don’t Betray

Man is a trader, a hawker or a vender
In a fair where women are moving buyers.
He invites, yells or reaches to sell his goods..
Buy, ignore or decline the offer. Don’t betray.
15.09.2006

ugam Chettiar.
Women, Implicitly

To see a woman as sexy as she is modest,
See women drawn by Raja Ravi Varma.
To discern a woman as cute as she is mute
Read women penned by Thomas Hardy.
They feast your eyes and senses
Without explicit of lust and sex.
15.02.2004

ugam Chettiar.
Women, The Mercy

Man seeks woman for a rest, not for a crush,
For a shade, not for her sap, for surrender,
Not to plunder and for his worth, not for mirth.
Women! Understand and mercy render.

ugam Chettiar.
Women’s Agendas

Fruits take efforts to be tasty.
Flowers take efforts to be fragrant.
They have their hidden agendas.
Women make themselves fruits and flowers.
02.08.2010

ugam Chettiar.
Women’s Attitude Towards Men

Women do talk as much about men as
Men do about them and as much in
description as men do, though much is
satire, unlike that of men.
Women value men as much, for their Sincerity, as men value women for their honesty.
Women are drawn to men as much
For cleanliness as women to men for confidence.
Women want men to revolve around them
More than men want, and desire to be
Seen by men as womanly rather than motherly.
Thus a survey indicates for men to take some clues from.

19.10.2004

ugam Chettiar.
Women’s Behavior

Women would like being desired by men
But will hell hate being told so by them.
They subtly respond to men’s behavior
But know well when to break and switch over.
08.08.2004

ugam Chettiar.
Women’s Character

Having seen no one better around,
Lass may fall in love with a lad,
Who in turn surrenders all his soul.
Having grown up and moved around,
She would desert the boy in no time
When she finds a boy more suitable.
Having blown up boys one after one,
She would land in to wed an unknown
And love him as if it is a virgin love.
03.08.2004

ugam Chettiar.
Women’s Choice Of Men

Muscular men are no more a choice.
Men of power are no more a choice.
Women have come out of femininity.
They are no more submissive as wives.
11.04.2015

ugam Chettiar.
Women’s Luxury

Women are sounder than lass in appeal.
A middle aged woman is no longer
Kitchen bound and children bound.
She stays put not when the marriage works not.
Lithe, toned, technologically savvy,
An Indian woman is much intriguing.
Be she married, divorced, a single parent
Or an active mother, it makes no difference.

She knows the cosmetic market
And set right lines around her eyes.
She knows financial market
With the grace of gray around her temples.
Past conventions and traditions,
She has grown up rising herself.
She has raised the bar for men too,
Who are kept at bay gazing.
14.11.2008

ugam Chettiar.
Women’s Weight

Women, aren’t you given weight?
You would sure get it one day, wait.
You will put weight when your children
Grow, your husband turning a child.
16.06.2004

ugam Chettiar.
Women's Individuality

Dearer to woman is sons than daughters.
Sons feel a greater loss than do daughters
In separation or loss of mothers.
Women are roots and men are branches hence.
A root will not weep for the root of the other.
26.06.2004

ugam Chettiar.
Won Are The Battles

I like you to my heart;
I can’t spell it out;
I won’t let it out.

Our sojourn is so short;
Our relation is so subtle;
We both know it to be futile.

Sir, why should I care you,
Whom I can’t carry with me,
And with whom I can’t journey?

To love you is a scandal;
To have you in bed is a brothel;
To own you my own is illegal.

Neither single, nor youthful,
Nevertheless with powerful
Spirit and mind, me you rule.

Of what wood was it made?
How old was it in use?
To know you, I have no mood,

For the spear that you pierced
Into my heart is so venomous
That I lost all my senses.

Sojourn is over forever.
It is time for you to depart
For home which is too remote.

Without knowing, you go,
That you punctured my whim
And that you committed a sin.

In a war one alone can win;
Only in courtship can both win.
Still why did you let me lose?
Maybe I lost you in war;
Maybe I lost to you in war.
Still I had won many battles.

Meaningful glances and gestures,
Heartfelt talks and tacit touches
Are those battles to my credit.

Let me be content with the lost war
In that many battles that I won
Stand sweet memories ever as my own.
12.08.97

ugam Chettiar.
Won Is More Than Owned.

You are not a beauty queen, nor even fair.
Time and space interrupted not my flair.
Your image, it alone arouses my dying lust
‘Cause, I had hard earned you from a croquet.
05.02.2001, Pmdi

ugam Chettiar.
Wonders

When I witness deaths
I think this will not happen
To me, a wonder.

An accident too
Tells me this will not happen
To me, a wonder.

When I meet my death
I will not know it occurred
To me, a wonder..
15.05.2012

ugam Chettiar.
Woo With Tongue

Eyes are windows of man,
By which he seeks women.
It is ears for women,
By which they yield to men.
Man, be humorist and an admirer.
12.02.2002, Pakd

ugam Chettiar.
Wood And Cotton

For wood to burn, heat in it must rise
To a temperature; so is for cotton.
Burning point differs; so does strength of fire.
Woman is wood and man is cotton.
For woman to love man, man must ignite.
For man to love woman, it is dead easy.
Which man does not fall on woman's sign?
Which is harder to ignite: wood or cotton?
Who is vulnerable: woman or man?
Man, not woman needs protection.
18.01.2013

ugam Chettiar.
Word Love Venerates

If a man says ‘I love you’
Is it the first say?
Is it the first hearing-
By a woman?
Can it be final to either?
Leave it.
Enjoy the word and feel the sound.
17.12.2001, Pkad

ugam Chettiar.
Wordless Understanding

What greater joy could there be
Than when a lad and a lass
Are set to feel that they like
Each other and are joined together
To strengthen each other in all labour
To rest on each other in all sorrows
And to help each other in all pain
And to be one with each other
In silence, wordless understanding?
11.10.2005

ugam Chettiar.
Words Are A Knife

Friendship building:
‘Yet I love you.’
‘I love you still.’

Friendship breaking:
‘Though I love you.’
‘I love you but...’

20.02.2008

ugam Chettiar.
Words Have Power.

Words have energy and power.
They can inspire or despair.
They can heal or hurt.
They can prod or hinder.
They can elevate or humiliate.
Unless born of heart, they're fake.
22.06.2019

ugam Chettiar.
Words Left Are Orphan

A wise man’s words are left to the progeny
At the mercy of the interpreters,
Who make those words sound better or worse
According to their capacity and fancy.
14.11.2007

ugam Chettiar.
Words Lose Their Steam.

Consensual sex socially accepted,
Sex outside is no more a sin or crime
And words like concubine, adulterous, whore,
Paramour and womanizer will lose their steam.
11.04.2015

ugam Chettiar.
Work Attentively

Work done with involvement produces interest.  
It is the drive from without. 
Work done with interest produces involvement. 
It is the drive from within. 
In both concentration sets in. 
Otherwise, time spent is waste. 
07.12.2001, pakk

ugam Chettiar.
Work Is The Rest

To work is to relax. 
I don’t see the time pass. 
To be with guests is tense. 
To keep peace is to be tense. 
21.06.2008 

ugam Chettiar.
Work Not Without Rest

Persistent search for constant progress
Or ceaseless attempts for endless money
Would leave you in a state of emptiness
With no time and space to bask in glory.

Set a goat not far and sail towards it.
Fix a task not huge and work towards it.
Don't over identify your mindfulness.
Doing things till exhaustion is futile.
16.03.2020

ugam Chettiar.
Worm Eaten Buds

A coach is who is unfit to play in the field.
A director is who is unfit to act on the stage.
An advisor is who is unfit to execute the advice.
So is a lover, who is unfit to seduce the beloved.
All sprouts of love are worm eaten buds
16.05.2003

ugam Chettiar.
Worries And Regrets

Worry comes from the things to happen;
Regret comes from the things that happened.
Worry and regrets keep us away
From the otherwise lasting happiness.
12.04.2009

ugam Chettiar.
Woriless Departures

Each one possesses one's body the most.
He knows his body once dead goes to dust.
He has no regrets for it. To worry
About the future of things valued is waste.

ugam Chettiar.
Worry Comes As Invited.

Go, where you are sought
Rather than where you want to be.
Ignore who ignores you.
 Desire one who desires you.
Avoid who repels you.
There’ll be no worry to toy with.
09.03.2003

ugam Chettiar.
Worse Than Animals

The one who is merciless and harsh
With children, women and the old ones
Are animals and must be driven out.
What about those who had raped them?
29.10,2015

ugam Chettiar.
Worship The Forest

Asses the amount of money, time
And energy spent on God and religions.
Divert them to grow and save forestry.
The world will be saved; so will be you.

ugam Chettiar.
Worshipers Fear The God

God men preach for wages.
Psalm singers sing for wages.
Shrines keepers work for wages.
Worshipers give them wages
And fear God more than they do.
17.07.2010

ugam Chettiar.
Worships

You are observing on yourself
The effect of the thing you observe.
It is applicable to idols.
Idol worships hold worshipers.
10.08.2017

ugam Chettiar.
Worthier Man And Woman

She is such a woman
That women find her
Worthier than any woman
And men, the rarest of all women.

He is such a man
That men find him
Worthier than any man
And women, that the greatest of all.

She and he must be better match
But that really does not happen.

21.09.2007

ugam Chettiar.
Worthy Ones Crawl

So considerable a position
On so little a talent,
So remarkable a status
On so meager an impute,
And so enviable an appearance
On so common a figure
People undeservingly scale high
While worthy ones crawl.

ugam Chettiar.
Would Fragrance Stay?

Wanting to live after my death,
I dropp children as my copy.
They'll carry the flag I hoisted.
The chain must continue down below,
Which, not in my hand, can break down
With my ardent wish aborted.
It is like flowers withering
With the hope that their fragrance stays.

ugam Chettiar.
Wounds

Wounds sustained against wounds inflicted, hurt me.  
Wounds inflicted against wounds sustained, sooth me.  
Hurt breeds hurt and fight continues  
12.11.2004

ugam Chettiar.
Wreckage Of Marriage

A woman who lives on her husband’s income
Has no say in her wish or marital sex.
She suffers humiliation and insults.
Man expects the same from earning women,
Which is not forthcoming, obviously.
Hence the wreckage of marriage turns common.
29.05.2015.

ugam Chettiar.
Write About The Moon

Don’t write about any sect.
People are class conscious.
They may hit you unaware.
Don’t write about genders.
Your opponent will attack.
Don't write about animals.
The Welfare Board will catch you.
Instead, write about the moon.

ugam Chettiar.
Write About Your Life

You must write your biography,
Insignificant though you are.
Your progeny with interest
Will read it to know of their root.

ugam Chettiar.
Write As You Wish.

Write that you want to write.
Write as best as you can.
The learned might ignore them.
The ignorents would like them..

ugam Chettiar.
Verses shine in their briefness,
Prose in its expression and
Speeches in their narration.
Write incorporating the three.

ugam Chettiar.
Write What You Feel.

You can't write which are accepted by all.
You can't write which no one would object too.
No writes are relevant for all occasions.
Write what you feel true or don't write at all..
29.11.2012

ugam Chettiar.
Write What You Want To Say.

Writing is the beast way of expression.  
I don't feel shy to spell out my love to her.  
I don't feel humiliated when I beg.  
I'm not embarrassed to seek one's pardon.  
I'm spared from impulsive explosions.  
Shamelessly I boast; fearlessly I scold.  
What I write will stay to fetch response.  
Letters are the best way to communicate.

ugam Chettiar.
Writer- A Must?

Out of what does a writer write?
Out of hatred or perversion;
Out of denial or deprivation.

Why does a writer write?
To vent his anger or hatred.
To cry out from pain or lust.

How does a writer write?
By borrowing or distorting.
By modeling or duping.

For what does a writer write?
For an applause and a place.
It alone suits him, an idler.

What is the use of a writer?
For him to flaunt his skill.
For readers to idle away

Does the society need a writer?
Does a woman need cosmetics?
Writer is a part of civilization
16.05.2007.

ugam Chettiar.
Writers Are Ill Valued

When you buy a book
You pay for its making cost.
The real cost is much more.
Brain behind it is ill-valued.
Yet, who spend on books?
24.04.2002, Pakd

ugam Chettiar.
Writers Need To Say.

Writers are assaulted in many ways.
They are persecuted, whipped, tortured,
Incarcerated, exiled and murdered.
It is a case in democracy too.

Freedom of speech is the freedom to say
What you intend to, though hated by some.
Those who never hurts others' sentiments
Needs no freedom of speech from anyone.

Writers wage war not against the rulers;
They write against the fundamentalism.
They write against rites and superstition.
They write against oppressive tendencies.

If someone dislikes what I have averred
He must counter it by words and not swords.
I have right to say which you don't like though.
Writers need to say some don't like to hear.
16.10.2016

ugam Chettiar.
Writing About Self

An autobiography is good.
It dispels gossips circulated
And puts an end to hear say stories.
It opens weak facts accessible too.
16.05.2012

ugam Chettiar.
Writing Is The Most Emotional.

Watch a carnal scene;
See your gonad gets up.
Observe a carnal body;
See your gonad walks down.
Write about a carnal scene or body;
See your gonad gallop and run.
Writing is a high degree mental process.
02.07.2003

ugam Chettiar.
Poems are written to read or sing
Plays are written to read or act.
Anything written to read leaves
The readers free with their imagination.
07.11.2007.

ugam Chettiar.
Wrong Actions Are The Result.

An effect is the result of many causes;
A cause might be the reason of many effects.
Causes and effects are often misconnected
And the wrong actions are executed thereby.
01.09.2012

ugam Chettiar.
Wrong Notions

In winning love of a woman,  
A man feels that he’s conquered her  
But in fact a surrender occurs.  
While making love with the beloved,  
A man things he’s engulfing her  
But in fact a captivation happens.

ugam Chettiar.
Wrong Signals

A smiling face is less reliable.
A soft spoken is less benevolent.
The glamorous are not promiscuous.
Yet people are wrongly responding.
04.06.2016

ugam Chettiar.
Wrongful gains are cheating
What are wrongful gains?
The ones beyond the norms framed.
As the norms’ boundary enlarges
The wrongs come under the norms.
The society deteriorates.
20.01.2006.

ugam Chettiar.
Wrought Iron Is Woman.

A raw iron is made to lava by puberty,
Cast to mould by consummation,
And solidified by child birth,
After which it is a wrought iron, the woman
07.05.2003

ugam Chettiar.
A solitary chromosome in man
Is variant from that of woman.
The remaining chromosomes are alike.
Yet it makes man vary in every way.
18.11.2002

ugam Chettiar.
Yajna, The Vedic

Yajna is the ancient Vedic ritual.  
It consists of offering grains and ghee  
In the havan kund, a brick enclosure,  
Where fire is kindled with fuel added.  
Even valuables are thrown to Agni (fire)  
Elephants and horses were sacrificed.  
Yajna is the means through which God is fed  
Is the Aryan's age old philosophy.  
23.02.2019

ugam Chettiar.
Yellow Is Better Than Red

She knows that I love her.
She knows that I led her
To know that I love her.
She shows not her love.
She does not reject though.
She led me to know
That she knows my love.
Being it a green signal,
She hastened to wrap
It with a yellow tissue.
I am relieved, it being not red.
4.11.2000, Pmdi

ugam Chettiar.
Yema Quells Other Fears

In me dies the fear of God;
I don’t pray as time runs out.
In me dies the fear of people;
I don’t love as their help dries out.
In me dies the fear of space,
Shrines being no longer divine.
In me dies the fear of soil;
I don’t long for it, about to leave.
In me dies the fear of looks
As I live a life of neglects.
In me lies the fear Yama
As to how He would conduct me.
[Yema is the god of death]
15.03.2005

ugam Chettiar.
Yema, The Death God

Death God is ruthless and has no mercy.
Bias and bribery aren't in His agenda.
Seniority does not count in deaths.
Death executed cannot be retrieved.

No god will interfere with His duties.
No appeal court to the death He granted.
Death God stands for virtue and justice.
No one worship Him; nor does He want it.

ugam Chettiar.
Yeoman Service

Woman, be a flower
To emit fragrance.
Woman, be an inflorescence
To display beauty.
Woman, be a honey
To stimulate men
And be not a nutmeg
To betray longing souls.
This is the greatest joy
You can do to mankind.
Woman, grant men access
To have pleasure of your company.
You can do as many
As you can, a yeoman service.
12.10.2005

ugam Chettiar.
Yes, She Must...

I have written her many poems of love.
I treasure their copies to read again.
She must have kept my poems to her chest.
That feelings keep me going brisk and smart.
08.04.2010

ugam Chettiar.
Yesterday Is Childish

Eat the pill else I will call the ghost.
Mother said to the child who feared.
Eat the meal so I will fetch the moon.
The mother said to the child who obeyed.
To an adult it is childish.

Don’t do sins else the god will punish.
God men told the people who feared.
Do sacrifices so you reach the Heaven.
God men told the people who obeyed.
To the dead it is childish.
19.12.2007

ugam Chettiar.
Yet Both Are Safe.

He is very much attached to his wife
And it does not prevent him from straying.
She is much attached to her husband
And yet is lured by men to slip from line.

Both will not let it grow to an extent
Of breaking their home so they can be safe.
03.01.2012

ugam Chettiar.
Yet The Change Is Desired.

A new friend, a new lover,
A new spouse or a new environ
Would bring you a change.
With it come both green and brown.
16.07.2010

ugam Chettiar.
Yielding To Survive

Two roosters dropped on a yard,
Will not live loving each other.
Two roosters kept in a cage,
Will not die fighting each other.
One of them will bow and survive.

ugam Chettiar.
Yoga And Asanas

Yogasanas score
Over physical exercise in that,
Besides skeleton muscular system
And cardio respiratory system,
Neuromuscular system
And endocrinial system, too, are tuned.
Body and mind together strengthen
And pave the way for good health
To sustain in the old age.
20.06.2016

ugam Chettiar.
Yoga Benefits

Selfless service is karma yoga.
Surrendering to God is Bhakti yoga.
Realizing the self is Raja yoga.
Knowing the Supreme is Jnana yoga.
In all, the ego is tamed and bound.
The society will grow violence-less.
12.01.2017

ugam Chettiar.
Yoga In Gita

Gita provides three ways to bliss.
Devotion to God is Bhakti Yoga.
Dedication to work is Karma Yoga.
Meditation on Supreme is Jnana Yoga.

Bhakti Yoga is for sedentary ones.
Karma Yoga is for energetic ones.
Jnana Yoga is for intellectuals.

Bhakti Yoga is for adults.
Karma Yoga is for youths.
Jnana Yoga is for the old.

Mind, you must perform
Karma Yoga, which gives bread,
Besides Bhakti Yoga and Jnana Yoga

ugam Chettiar.
Yoga Is Not An Exercise.

Body, senses, mind, intellect
And the essence of the beings
Rise from the Supreme consciousness.

Consciousness is in the body,
Organs, tissues, cells and nucleus.
It is in the whole universe.

Yoga is the conjoining
Of the micro consciousness
With macro consciousness.

Satya, Ahimsa, Asteya,
Aparigraha and Brahmacharya
Are fivefold observance of Yama.

Shauch, Santosha, Swadhyaya
Tapas, and Ishwara pranidhana
Are fivefold observance of Niyama.

Yama and Niyama are two sets
To be practiced diligently
To reap the benefit of Yoga.

Else, Yoga is an exercise.

(Satya = The truth,  Ahimsa = Nonviolence, Asteya = Non-stealing,
Aparigraha = Non-hoarding,
Brahmacharya = Celebacy

Shauch = Cleanliness,
Santosha = contentment,
Swadhyaya = Selflessness, Tapas = Austerity,
Ishwara pranidhana = Surrender to Supreme)

27.06.2017

ugam Chettiar.
Yoga Practice In Jain

Pathanjali yoga delineates
The path to liberation.
Jainism resorts to yoga
As the means to self realization.

Pathanjali spell out eight steps.
Yama, , , niyama, asana, pranayama,
Pratyahara, dharana, dhyana
And Samadhi in that order.
They are vows, observance, postures,
Control of respiration, control of senses,
Fixation of mind at a point, concentration
And cessation of mind respectively)

Yamas are five in both scriptures.
Ahimsa, satya, astteya
Brahmacharya and aparigraha.
(they are nonviolence, truth, nonstealing,
Celibacy and nonaccumulation respectively)

There five nyamas as known:
Sauch, santosh, tapas, swadhyaya
And Ishvara pranidhana.
(self purification, contentment, penance
Study of scriptures and surrender
To the devine or self realization
Respectively)

Yoga and dhyan are insisted
By both to spirutal advancement.
Pranayama is not found in Jainism.
Samadhi is motionless state
Of the mind and bodt, the state
Of trance in which unity takes place.
For jain it is self realization, a state
Of being known, not union with God.

Jain is not antagonist to Hinduism
But denounces Vedic rituals.
30.08.2018

ugam Chettiar.
You Alone Are Insufficient

Chance is
Like falling into the winning force.
The force does the rest.
Winning is
Like getting the stronger force.
The force sees the rest.
Your force alone is helpless.
30.04.2008

ugam Chettiar.
You And I Are Poorer.

Which wife is nobler than
Who hire maids to feed her spouse
So that he does not stray out?
Which maid is abler than
Who bears seeds of the lord
To give her spouse a high breed?
Which husband is higher than
Who overlooks incest relations
So that his spouse is free off scandals?
You and I are poorer.
19.08.2007

ugam Chettiar.
You Are A Role Model

Lavish with your children
And mean with your parents,
Pampering your children
And ignoring your parents,
You’ll be a role model of your children.
19.03.2008

ugam Chettiar.
You Are Beautiful

Boys!
Be confident of your skills;
Half the beauty you’ve got.
Be self-confident of your deeds;
The rest of the beauty you’d get.

Girls!
Be proud of your postures;
Half the beauty you’ve got.
Be conscious of your composure;
The rest of the beauty you’d get.
15.01.99, Madras

ugam Chettiar.
You Are Born Of A Fight.

Everyone is born of a sperm,
Which got hold of the ovum
After a stiff fight with billions.
Must you get without a struggle?
05.10.2003

ugam Chettiar.
You Are Closest To Any.

You can’t find one who can stand
By you for every interest
That you represent in your life.
To no one can you be closest.
19.05.2014

ugam Chettiar.
You Are Committed To Nature

Who is the trustee of Nature?
Neither God, nor heaven, nor Hell;
Man is the trustee of Nature.
To him Nature is important.
God has not bestowed it on him.
He is committed to guard it.
(Inspired from Quran, Sutra 33, verse 72)
12.01.2018

ugam Chettiar.
You Are Gone After You.

However great he or she was
Today they are forgotten.
Tomorrow, you too will be.
Don’t waste time and energy
To make an impression
At the cost of your convenience
24.04.2002, Pakd

ugam Chettiar.
You Are Helpless

What you are made of and where you belong
Will form your identities for others
To aggregate or segregate you and
To recognize or discriminate as well..
06.11.2010

ugam Chettiar.
You Are Helpless

The clothes you wear, the tongue you speak,
The marks you wear, the rites you do
Are designed to suit a certain section.
Those might irk others and you are helpless.

ugam Chettiār.
You Are Inescapable

Dear, you, who once had made
In me a permanent impression,
Cannot altogether deny your image
By denying your love and concern.

Dear, you, who once had made
In me an ever lasting vibration,
Cannot outright wipe out your image
By denying me ways and access.

Dear, you, whose striking image
Had become an integral part of me,
Cannot bar me from acting in what way
I want to deal with you in my brain.

I can catch you where no one can watch you.
I can hold you, where you can kill your fear,
On every part from head to foot
Without any scar to your modesty.

With you in me, I turn a bisexual.
Self fertilization takes place with in,
With your elusiveness notwithstanding,
Without prejudice to your chastity.

Dear, you, with such impression as the ones
That you had made in me for a long time
Cannot forbid me from feeding on you
In my memory, no corporally.
25.10.07

ugam Chettiar.
You Are Made A Debtor

If someone praises you,
You’ve to find words for him.
If someone pleases you,
You’ve to find gifts for him.
If someone shows you love,
You’ve to find heart for her.
They make you a debtor
24.08.2008

ugam Chettiar.
You Are My Friend.

You are my friend; you might be useful. 
You are my friend; you have still steam. 
Either as a cap or footwear, I will keep you 
Till you serve me, till I require you. 
26.09.2007

ugam Chettiar.
You Are My Love

I pity you as long as
You do not outgrow me.
I love you as long as
You do not compete with me.

(13.06.2011)

ugam Chettiar.
You Are Real Yet

Be you an imagination;
Be you a lifeless image.
Be you a nonexistent one.
You are real to my belief.

ugam Chettiar.
You Are Shaky

Predator-prey is the world.
The survival of the fittest
Is the universal rule.
The fittest are not always
The strongest, the richest
Or the most powerful.
They are the strategists.
The strategists too succumb
To the accidentals.
You are any time shaky.
16.12.2007

ugam Chettiar.
You Are Through

When you are through moving [in train],
You are through.
When you are through revolving [on the earth],
You are through.
When you are through changing,
You too are through.
08.04.2008

ugam Chettiar.
You Are Wise Enough

I say to you that I love your poems
Because I can’t say that I love you.
I say to you that you have a kind heart
Because I can’t say you are my sweetheart.
You are nice to accept my compliments;
I’m encouraged by your supplements.
You must be wise enough to decode my words.
With this faith, I enjoy your company.

ugam Chettiar.
You Aren’t A Reject

You don’t buy all you like.
It will otherwise pinch your purse.
Women fail men she likes.
It will otherwise pinch her virtue
10.02.2005

ugam Chettiar.
You Aren’t Silent.

Your silence tells me
That you aren’t silent.
Your reticence tells me
That you aren’t reluctant.
The beauty of seeing you
Is more beautiful than you.
Desires add value
When things are hard to come.
06.11.2006

ugam Chettiar.
You Aren’t Unwanted.

In a chosen circle,
Be serious in words,
Sincere in deeds,
Sensitive to reaction,
Honest in dealings
And loyal in relation.
You won’t go unwanted.
23.01.2006

ugam Chettiar.
You Believe Him

If your husband spoke not high
Of your woman friend to you,
It means that he wants to hide
His interest in her to you.
19.05.2002, Pakd

ugam Chettiar.
You Break Me To Your Dismay.

Dear, should you want to see yourself,
You should not break my heart
For in its very mirror
You forever see your face.
Dear, should you want to see yourself,
You should not dry out my soul
For in its very pool
You for ever bathe your grace.
Don’t kill the lovers, who are layers.
16.01.2007

ugam Chettiar.
You Can Change Me

You stopped speaking ill.
Must I continue?
You dropped your club;
Must I keep it still?
You stopped being my foe.
How can I be your foe?
By changing yourself
You have changed me.
28.07.2008

ugam Chettiar.
Pain is much when you leave a soul.
Gone is such pain when the soul deserts.
Pain is much when you leave your love;
Gone is such pain when she deserts you
26.10.2002, Trichur

ugam Chettiar.
You Can’t Shut Spilling

Maybe I cannot lick as you are a flame.
Can you prevent me from getting from you the light?

Maybe I cannot reach as you are fire.
Can you keep me from getting its warmth?

Maybe I dare not approach as you are a lava.
Can you strip me of its frozen granite?

Be whatever you like, as near or far,
I shall reap from you as much as I can.
14.06.2001, Chennai

ugam Chettiar.
You Cannot Own Or Disown

Life is not a bed of rose,
Nor a bed of thorn either.
Both mixed, it’s of no use.
Can you own and disown life?
When it pricks is your chance.
02.08.2008

ugam Chettiar.
You Cry And Hence Sorry

A scene moves you, you react; you cry.
I understand that you are sorry.
You cry so you are sorry and
Not that you are sorry so you cry.
You tremble so you are afraid and
Not that you are afraid so you tremble.

(13.04.2011)

ugam Chettiar.
You Decide My Weapon.

Shout for shout, cane for cane,
Whip for whip and sword for sword
I take to contest you.
Foes decide my weapon
25.08.2012

ugam Chettiari.
You Despise After You Did

I look with contempt at those
Who believe in god’s miracles,
Who fall at the feet of god’s men,
Who pursue sastra and vaastu,
Who sacrifice to stand aloft
And who womanize in vain,
Myself having done them all in the past.

ugam Chettiar.
You Don’t Deserve.

When I know you, it is a part of you
That I know; it may contain good or bad
Or both in same or unequal proportions.
Thus I like or hate you, which you don’t deserve.
24 04 2014

ugam Chettiar.
You Don’t Go Empty Hand

It is not that you take nothing
With you when you leave the world.
You take what you leave behind-
The impression that you made
29.09.2005

ugam Chettiar.
You Don’t Have To Earn

If your son is capable
Your earning is redundant.
If you son is culpable
Your earning is plundered.
Why must you then strain yourself
To earn for posterity?
10.01.2003

ugam Chettiar.
You Don’t Understand.

Man from the Mars and women from the Venus
Talk Greek to each other and find rhythm.
He says to her. ‘You don’t understand.’
She says to him, ‘You don’t understand.’
Not understanding is not for language
But for lack of emotion and concern.
She yearns for him to empathize with her.
He longs for her to sympathize with him.
She needs a listener in her partner.
He needs a trusty in her partner.
When their talks to each other break these norms,
To each other they say, ‘You don’t understand.’
That you don’t understand means more than words.
18.04.2015

ugam Chettiar.
You Form A Half

Brothers and sisters are selfish.
Sons and daughters are ungrateful.
Don’t lament. Their nature a half
And yours a half are the cause.
22.05.2008

ugam Chettiar.
You Grow By Drives

The bull got horns to fight with.
The horse has no horns for that.
The horse learnt running to escape by.
Skill grows in adopted ways,
As demanded by sex and safety.
It is a myth the God favours
For each growth and each loss.
Gravels turn to pebbles by force
28.05.2001, Pmdi

ugam Chettiar.
You Have A Taker.

They say you are dark,
And yet would care
Their lashes and lock
Ever to be black.
They like to their heart
The Koel and the Tusker,
Dark though they are,
And would rather admire
The dark horse in race
And the black bull in fight.

To me you look no dark.
The solitary diamond
That radiates on your nose
Is far shining –
Like a lonely star –
From your new-moon face.
Whenever you grin
There forms a crescent
Across your cheek,
Flashing like a lightening

From the rain-cloud sky.
Your teeth are far milky.
Draped in lime-white voile,
With jasmine weaving your tress
And silver anklet
Circling your limbs,
You are a snow-clad peak.
No more are you dark.
I like you to my heart
Only because you are dark
And not though you're dark.
Be assured you have a taker.
08.01.97

ugam Chettiar.
You Have Both Images

Remember that you are bad
Just like everyone,
And that you are good
Just like everyone.
Remember that you are hard
Just like everyone
And that you are soft
Just like everyone.
Being positive, you sooth yourself.
Being negative, you soil yourself.
21.04.2007

ugam Chettiar.
You Have No Hold

Grace has to descend; you cannot claim it.
Luck has to enter; you cannot fetch it.
Love has to happen; you cannot demand.
Death knows when to catch that you cannot avoid.
17.07.2019

ugam Chettiar.
You Have No Set In My Thought

The Sun is set;
It slips out of my thought.
The Moon is set;
It slips out of my thought.
When you exited
You stay put in my thought.
When I hear some
By your name, you’re my thought.
You have not set
In my memory and thoughts.
You are not set
To my fervour and thoughts.
When I see some
As lean, you come to my thought.
When some one is
Coy, you strike my thought.
You cannot set
Though there is twilight.
I cannot let
You slip out of my concept.
For you have met
All needs of my amorous thought.
27.04.2001, Pmdi

ugam Chettiar.
You Help For Your Interest.

You take care of the one
Who is linked with your rise.
And whose fall affects you.
First, you did your parents and siblings.
Later you did your wife and offspring.
Your helps are your involved interests.
28.11.2002

gan Chettiar.

www.PoemHunter.com - The World's Poetry Archive
You In The Space

The space expands from a metre
To a kilometre, to trillion kilometres
To a light year to ten billions life years
And also shrinks from a metre
To a millimetre, to a micrometre,
To a nanometre, to a picometre,
And to femtometre in human minds.
Judge how big you occupy there.
13.01.2017

ugam Chettiar.
You Live In Groups

You must learn to work; more than that
You must learn to work with others.
You must learn to live; more than that
You must learn to live with others.
30.05.2008

ugam Chettiar.
You Made Me Matter.

Rain takes its taste
when it blends with earth.
Force takes its energy
when it burns the matter.
Soul takes its heart
when it enters the body.
I took interest in life
when I took your heart.

Else I would have been
tasteless, energy-less,
heart-less and life-less.
06.07.2001, Pkd

ugam Chettiar.
You Manifest In All.

If someone is lean you come to my mind.
Anyone bearing your name brings me your frame.
Sometimes any woman reminds me of you when
I detect some features like or unlike yours.
At times, no woman in view brings you to my view.
I can wind up to say that you torment me more
And more though longer and away you are.
My strong memory or your strong image,
My clayey heart or your castle: the cause?
No apathy to see you in every woman.
It is my pity. Show me your empathy.
01.05.2001, Pmdi

ugam Chettiar.
You Mock What You Want To Do

I have mocked many things.
Most of them were beyond my grasp.
I have mocked such things
For which I had unfulfilled desire.
21.07.2004

ugam Chettiar.
You Must Assume

There is no certainty
That Jesus was born on December 25th.
There is no certainty
That the departed soul exists and hears us.
There must be assumptions
Where there are no evidences available.
Assumptions agreed on,
They should not be disputed wantonly.
03.03.2009

ugam Chettiar.
You Must Be Mine.

The world is joyous as you are with me.
The hell looks a heaven in your presence.
I need no heaven where you are not there.
Is it so for you when I am with you?
18.03.2017

ugam Chettiar.
You Must Be Realistic Realistic

Is it possible that you can seek a bride
Who never fell in love with anyone
Or with whom no one ever was in love?
It is like seeking one in whose home
No death was ever born?
05.01.2001, Pmdi

ugam Chettiar.
You Need Them

At a later stage of your life,
Keep your son in good humour;
Keep your daughter in good humour.
You need them and not they need you.

(05.02.2011)

ugam Chettiar.
You Not I, May Forget

If I forget,
The earth may forget the Sun and the Moon.
If I forget
The sweet heart I revolved round for breath,
May I die lowlier than a street dog,
Abandoned, orphaned and unattended-
If I forget.

Though you forget,
No ill will be of mine to tarnish you.
Though you forget,
You gave me the right to love and court you.
You may withdraw it, which is your right.
You still are my queen and I still your slave-
Though you forget.

The pleasure got, will stay as a treasure.
17.02.2008 [inspired by one from Thomas Hardy

ugam Chettiar.
You Shade Your Shadow.

When I think of moon
its waning does not come to my mind.
When I think of fish
its thorn does not come to my mind.
When I think of my longevity
its gravity does not come to my mind.
When I think of you, dear,
your lure discounts your evasiveness.
Be a tree. I want shade,
not any flower, fruit or seeds of you.
04.05.2001, Pmdi

ugam Chettiar.
You Should Know The Truth.

You must know how sweet to me
your name is when I address you,
And when I hear others call you or allude.

Further, you must know how sweet the most it is to me when I say, hear, read,
write, think and recollect your name.

Then, you will not be my unloving beloved.
06.07.2001, Pkd

ugam Chettiar.
You To The World

Birth is like food in tongue.
Life is food in stomach.
Death is food out of anus.
Your birth to the world
Is like food to your body.

ugam Chettiar.
You Too Brutus

A trusted friend’s betrayal
Is harsher than the wound
Caused by my enemy’s stab.
.no one escapes betrayal.
27.10.2005

ugam Chettiar.
You Will Lose...

Men, beware! The things you don’t use,
You will ultimately lose. Your wife, too.

Women, Beware! The things you won’t rule
You will eventually lose. Your husband, too.

07.12.099

ugam Chettiar.
You Will Melt For Me

What is in my brain, that was not said
In my talks to you about my fast love?

What is new to speak, what new to record,
That may express my love or your glory?

Nothing, beloved; no new one to say.
I shall repeat the very same again.

It’s is like a prayer, divine in chanting.
Chanting and chanting, I don’t get tired.

Hearing the chanting, no god will get bored.
Listening to my tone, tune your love sting.

Intensity of love and perseverance
I show you, will melt your heart for me.

ugam Chettiar.
You Write For You.

To write: it offers self discovery.
Catharsis: it offers creative satisfaction.
Forget about if your work is accepted.
You enrich yourself; it is your credit.
2509.2006

ugam Chettiar.
You, As I Know.

You, full of guilt,
Extremely shy,
And prone to shiver.

You,
Full of passion,
Strong in emotion
And still placid in vision.

You,
Good at desk,
Lazy in house works
Or in domestic cores.

You,
At ease with brain
But less so with limbs
And in manuals.

You,
For being admired
And pampered
Rather than vice versa.

You,
keen to be fondled
And to be nested
But in no way to requite.

You,
Eager to be dotted on
By any in position
And not keen in repetition.

You,
Not one enticing
Nor one yielding
But choosy for entertaining.
You,
Discreet to foster me,
Me not the only one
But not a festered one.

You,
Who fully I know,
Accordingly I befit
And shall keep aloft.

You,
The apple of my aye,
Is kept bouncing and buoyant
By me, myself thus vibrant.

You,
Who can’t be apart,
Are in me a part
And July twelfth can’t part.
07.07.99
[a send off]

ugam Chettiar.
You’ll Be A Dictator.

Be extremely submissive,
Even to the point of hollowness.
Be extremely mysterious,
Even to the point of vagueness.
Then you’ll be a dictator
To the fate of your opponents.
16.05.2015

ugam Chettiar.
You’ll Be All Of Those.

Be considerate with the poor.
Be compassionate with the aged.
Be generous to the needy.
Someday you’ll have been like them.
31.07.2009

ugam Chettiar.
Young Mothers

Visit a college to see girls
And a nursery school,
Where mothers come with their kids.
You will know who is more alluring.

(20.06.2005)

ugam Chettiar.
Youngsters Are Naive

The physician was so prompt
To visit my house to attend
So sincerely my ailing son.
The son and his pretty wife are innocent.
27.02.2007

ugam Chettiar.
Your Absence Makes No Difference

Now and then on your vision I linger.
More often than not on your figure I ponder.
No matter, even in your absence you render
A ray of hope that my soul still wanders
Around and around your vision for a slender
Chance by which I can my love surrender.
Your countenance torments me, no wonder.
More in absence! It is your splendour.

Dispel my anguish.
Grant me salvation.
27.11.2000, Pmdi

ugam Chettiar.
Your Are The Taj Mahal

You are a Taj Mahal,
At least to me.
Had I seen you
When I was a child,
When I was a lad,
When I was an adult
Or in middle age.
I would not have,
I could not have,
Observed you, valued you
The way now I do
When I am over aged.
I can see in you
What youngsters fail to.
I can make you
What youngsters know not to.

A literary work merits
By its ablest critics.
You are in bloom
In my calibre.
I only know
Which is your hot spot,
That men of your age
Cannot understand.
Give me a try.
29.06.2001, Palakkd

ugam Chettiar.
Your Aura

Senses, you canalize; don’t master. 
Mind, you rationalize; don’t block. 
Intelligence, you crack; don’t lull. 
Self, you meditate, don’t pride. 
Your aura will be in expansion. 
14.02.2000, Palakkad

ugam Chettiar.
Your Children Will Copy You

Be children beholden to their parents.
It behoves children to tend their parents.
To your children you must teach this lesson
By being such child to your old parents.

(26.01.2011)

ugam Chettiar.
Your Children Will Watch You

Parents want to live in you after their death.
You must stand to their wish and establish
Their images the way you want to, yours.
They may not know it; your children'll watch you.

ugam Chettiar.
Your Emotion

Emotion causes you love.
It causes you hatred as well.
Emotion makes you a martyr.
It makes you a killer too.
With it you guard yourself.
28.05.2004

ugam Chettiar.
Your Envy Is My Pride. F

He loved a few women bud said as many.  
He got few but said as many.  
Others must think he is lucky.  
Others’ envy would be his pride.  
12.12.2011

ugam Chettiar.
Your Faculties

You must make one reveal
From what you subtly conceal..
You must hear something
Unsaid from what is said.
There lies your faculty
17.11.2006

ugam Chettiar.
Your Force Is A Part In The Result.

A dice thrown, rolls down and come to standstill,
With one of its sides up facing the sky.
The side that is top is the result of
The force released by the thrower
And the resistance offered by the floor..
In every action, the force you exert
Gets influence from the external force.
29.06.2008

ugam Chettiar.
Your Fortune

Everyone is jealous of you
In your getting a fortune.
Your spouse too would be
If she were denied a share of it.
06.05.2010

ugam Chettiar.
Your Identities

The tongue you speak,
The culture you follow,
The faith you practise,
The clan you belong to,
The region you hail from,
The name you carry and
The clothes you put on
Are your identities.
Don’t destroy them.
21.01.2011

ugam Chettiar.
Your Identity Is With Your Spouse.

Dear woman, when you go with your daughter’s family
Or when you go with your son’s on a journey,
You have back seat. Be it your husband,
Though humble and simple, you can take front seat.
You are not a part of your children’s family.
02.05.2001, Pmd

ugam Chettiar.
Your Intelligence

Half of the intelligence is from parents,
The rest from the upbringing and education.
The ability to acquire skills and wits
And the power to think and reason come from parents.

ugam Chettiar.
Your King Is Your Slave.

Woman, get the hand of a man,
Who will make you a woman.
Woman, get the hand of a man,
Who alone makes you a woman.
Woman, get the hand of a man
Who you think makes you alright.
When you get the hand of a man
Don’t think that you are conquered.
When you get the hand of a man,
Don’t think that you are his prey.
When you get the hand of a man,
Remember he will be your slave.
You’re the queen, he not the king.
Slaves only can make you happy.
Be a queen bee of the comb.
30.05.2006

ugam Chettiar.
Your Legacy

One wants to leave some legacy
To remind the people of him.
The best one is give out children,
Without which one loses to die.

ugam Chettiar.
Your Love Makes Me Shy.

You paid me a visit as per my word
Yesterday. Lovelier than you were
In the last visit; you were in animation.
We talked less and transmitted more.
The most passionate woman I ever
Met, you deserved to a better match
Who could keep you fed with passion.
In that case, can you be that receptive?
26.05.2002, Pakd

ugam Chettiar.
Your Mirth In Mating

You can enjoy watching a movie
Without any reaction from the movie.
You cannot enjoy mating a woman
Without any reaction from her body.
If so she is a corpse and you, a brute.
She must writhe in the act, which is your mirth.
05.06.2010

ugam Chettiar.
Your Name To Die

The son, if strong, will replace your name;
The son, if weak, will displace your name.
Either way you will lose your name later.
05.07.2009

ugam Chettiar.
Your Place Is Your Heaven.

Be in the woods, to be a tree;
Be in the grove, to be a pear.
Be in the field, to be a corn.
Be there where you belong to.
07.06.2002, pakd

ugam Chettiar.
Your Position

To me,
Some are nothing,
Some are pleasing,
Some are tempting
But only you,
Who’re intoxicating.

You are
To many, nothing,
To some, pleasing,
To a few, disturbing
But only to me,
You’re maddening.
To you
Many are nothing,
Some are interesting,
A few are inspiring
But only I,
Who am disturbing.

It is not your fault;
It is my vulnerability.
It is not my fault:
It is your magnetizing.
Let fate be put to be at fault.
05.11.99

ugam Chettiar.
Your Productions

It is in your hand to beget children
It is in your hand to produce novels.
How they’re received aren’t in your hands.
Don’t mind and avoid disappointment.
28.10.2009

ugam Chettiar.
Your Prowess Up [adult]

Place the woman's arms on either side
Under your elbows and then feed on her.

Hoist her hands up over her head
Under your palm and then browse on her.

Tie her wrists and place them above head
And play her with your both hands and lips.

The sensations she is getting is
In the ascending order from them

And is far superior to that
She would get when she acts with hands free.

She would want you to ease yourself
Onto her and into her sooner.

ugam Chettiar.
Your Rivals

The downfall is experienced
By the one with humiliation.
The downfall is witnessed
By others with satisfaction.
The rising is experienced
By the one with exhilaration.
The rising is witnessed
By others with reservation.
Others all are your rivals.
24.05.2007

ugam Chettiar.
Your Strength

The desire killed,
The anger bottled,
And the love lost,
They’re weaker than you.
15.01.2007

ugam Chettiar.
Your Time

Man, where do you head for? To live to others’ wishes,  
You do all, all in hurry, all the time in worry.  
Your time is the time when nothing is expected of you.  
You must live that time as much as you could...
07.01.2001, Pmdi

ugam Chettiar.
Your Time Matters

Even the wicked one has a friend
To rescue him. Even the noble one
Has a friend to desert him. Otherwise
Also it can be. Your time matters.
01.05.2006

ugam Chettiar.
Your View Of Me Is Not In My Hand

Praised for the reasonless reason
Or decried for the reasonless reason
And praised for wrong reason
Or decried for the wrong reason,
One has no control over others
As to how he should be critiqued.
It is his fortune or fate
According to which he is dealt with.
08.10.2009

ugam Chettiar.
Your Visit A Balm

You came to me in cotton saree Knowing that I like you in cotton. 
You came to me in new drape Willing that I should see you in it. 
You came to me as I wanted, Hiding not your guarded curiosity. 
The only thing I missed to note Is you came without the gifted studs, 
With which you appeared last. 
You are fulfilling the promise Of presenting yourself as full moon 
Once a month, last three months. 
You are worth getting any gifts 
But the hitch is how you would keep them 
From the sight of your spouse, 
Which puts me in back seat. 
I wait for your call the way the pet 
Looks at her master. Invent a way. 
30.03.2000, Palakkad

ugam Chettiar.
Your Wish Is Of No Value

Sakthi is the energy;
The God is the power.
The power uses the energy
To make things of dust.
Wishes of things are of no value.
02.10.2007

ugam Chettiar.
Your Woman

No woman is yours because you got her love.
Nor is she yours for body contacts.
She is not yours despite conjugation.
She must be ready to conceive for you.
28.10.2007

ugam Chettiar.
Your Woman Is A Chestnut

Any woman, once you have owned
Is since then your old Chestnut
And yet is treated as hornet’s nest
When someone had her stirred.

17.01.2003

ugam Chettiar.
Yours Is Not The Sole Cause

Winds makes straws fly.
And brings down trees.
Breeze and storm are winds.
For up and down of yours.
Your force is not the sole cause.
02.09.2007

ugam Chettiar.
Yours Is The Basic

The kite flies.
Its lightness is its merit.
The tree breaks.
Its stubbornness is its merit.
You are the basic cause
For the effects you produce.
02.09.2007

ugam Chettiar.
Yours Not In Your Hand

A seed must fall,
Sooner before it dries,
On a soil, duly fertile,
With enough moisture,
To germinate to plant.
If not so, whose fault is it?
You are not the cause
For your rise and fall,
For your up and down,
And for your birth and death.
Pride and regrets, put aside.
25.05.2002, pakd

ugam Chettiar.
Youth Covers Up Immaturity

It takes ages for one to become famous
In her arts by when she will have lost
Her youth and charm, slowly sinking.
Budding artistes bloom with their youth.
19.09.2003

ugam Chettiar.
Youth is power; youth is vigour;
Youth is initiative; youth is revolutionary;
Youth is dedication; youth is freedom;
Youth is love; youth is passion.
Yes, because youth is blind
Out of them elders make winds
01.01.2003

ugam Chettiar.
Youth Is Temporary.

‘Youth’s stuff will not endure.’
Love is not beyond life and youth.
Be happy to be in love now.
In delay love goes to the grave.
Dear, be bold; be quick to act.
Regrets won’t bring it back, if lost.
09.05.2008

galam Chettiar.
Youth, Not Dance Is Watched

A damsel dances; we enjoy.  
If it is an old woman,  
we men simply watch.  
If it is a man, it dissipates.  
A show is to feed the lust of eyes.  
Who cares the grammar of dance?  
25.12.2000, Pmdi

ugam Chettiar.
Youthfulness Vital

Seek company of younger ones.
Work with the other sex and flirt.
Cultivate likes for music and art.
Keep alive lust and passion.
Your mind of youth is preserved.

Be appearance conscious.
Do yoga to keep you supple.
Diet on balanced plant food.
Indulge in love act in continuity.
Your corporal youth is preserved.

Youthfulness to life is
Like nectar to a flower.
04.05.99

ugam Chettiar.
Youths Are Castrated

Not preparing, he comes to teach.
Not prepared, they come to learn.
Easy questions; poor answers;
Liberal valuation; easy pass;
The body is for money.
The students for degrees.
Students come out as unemployable.
The country thus castrates the youths.

ugam Chettiar.
Zen Binds You Not

No mantra, no rituals, no scripts,
No assembly and no congregation,
Zen Buddhism exists with devices
For you to know and find the truth yourself.
02.02.2018

ugam Chettiar.
Zen Buddhism Advocates...

Sound disturbs silence; noise assaults silence.
Silence is stillness; silence is calmness.
Dhyan is of silence; bliss is from silence.
Zen Buddhism experiences in silence.

Experimental of wisdom takes
Precedence over scripts and sermon
In Zen Buddhism and people are taught
To observe Buddha reigning in themselves.
11.10.2017
(Dhyan = meditation)

ugam Chettiar.
Zero, The Shoonya

Zero (Shoonya) is not Nothing but much more.
It varies as the product of equations.
Zero = +5-5
Or +5-3-2 and so on.

Zero is not Nothing but is equal
To such infinite equations made.
Zero is like no profit and no loss,
Income and expenditure varying.

There is no perceived without perceivers.
The sense of touch gives the feeling of heat.
Hot and Cold aren’t opposite to each other
But temperature is opposite to perceiver.

Perceivers and the perceived have existence
Only relative to each other in life.
Perceiver and the perceived are opposite
Of each other like +5-5.

Every action has an equal reaction.
Each object has an negative object.
Creation and destruction form a pair.
Birth – Death = 0.

The universe has come from zero;
Into zero will it go at the end.
25.09.2015

ugam Chettiar.
Zygotic Death

It is tragic and a pity to witness,
Even in the sight of preface,
A budding love falls as a prey
To the scorching eyes of the spies,
And withers as dues under the sun.
Yet, it does not deter the spring of new lovers

An aborting lady has a solace
That she is not infertile.
02.05.2002, Pakd

ugam Chettiar.